



AS-BUILT NAN. 16, 1992 5DP 85-06c

DECEMBER 3, 1984

DESIGNED BY D.A.M.

PROJECT NO 010500

SCALE: AS SHOWN

DRAWING NO. 2 OF 4

DRAWN BY

DATE 6-27-84

5' WIDE UNLESS OTHERWISE NOTED

- M.S.H A. MIX NO.7 CONCRETE

No Scale

FOR PUBLIC WATER AND PUBLIC SEWERAGE

HOWARD COUNTY OFFICE OF PLANNING

FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC

REVISION

HILLCROFT JOINT VENTURE % TALKIN AND ABRAMSON

DETAILS AND PROFILES

SYSTEMS, HOWARD COUNTY HEALTH DEPART

12-31-84

1-2-85

12-28-14

12.28.84



