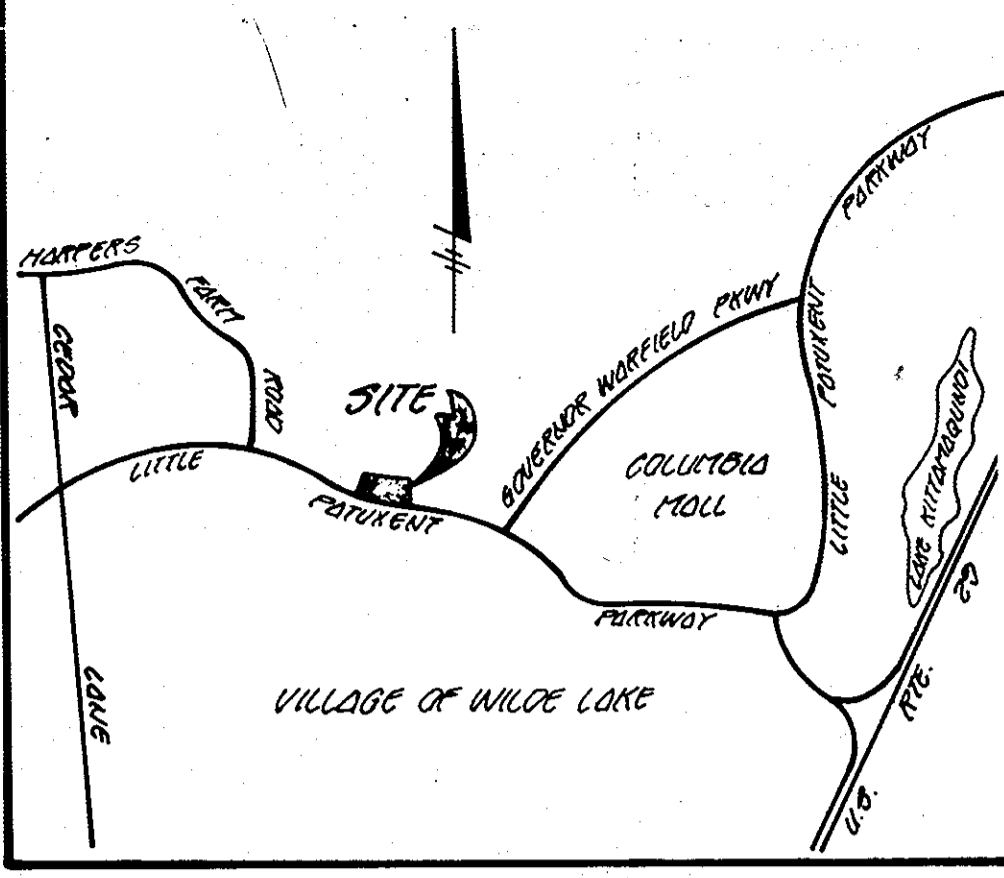
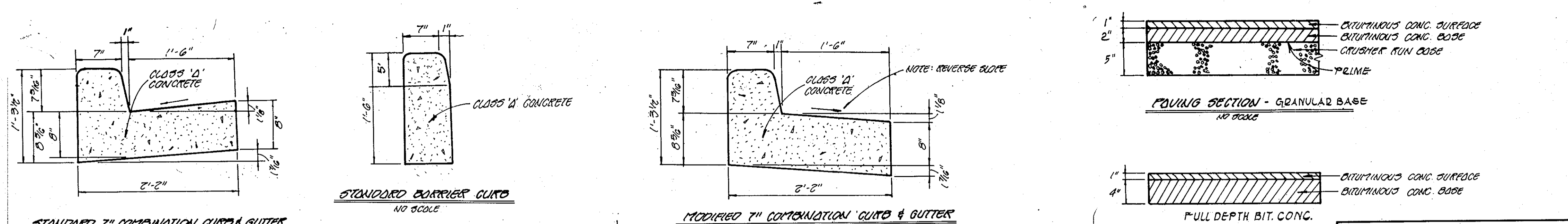


APPROVED:
HOWARD COUNTY OFFICE OF PLANNING & ZONING
 PLANNING DIRECTOR
 DATE: 6-18-84

APPROVED:
FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DATE: 6-5-84

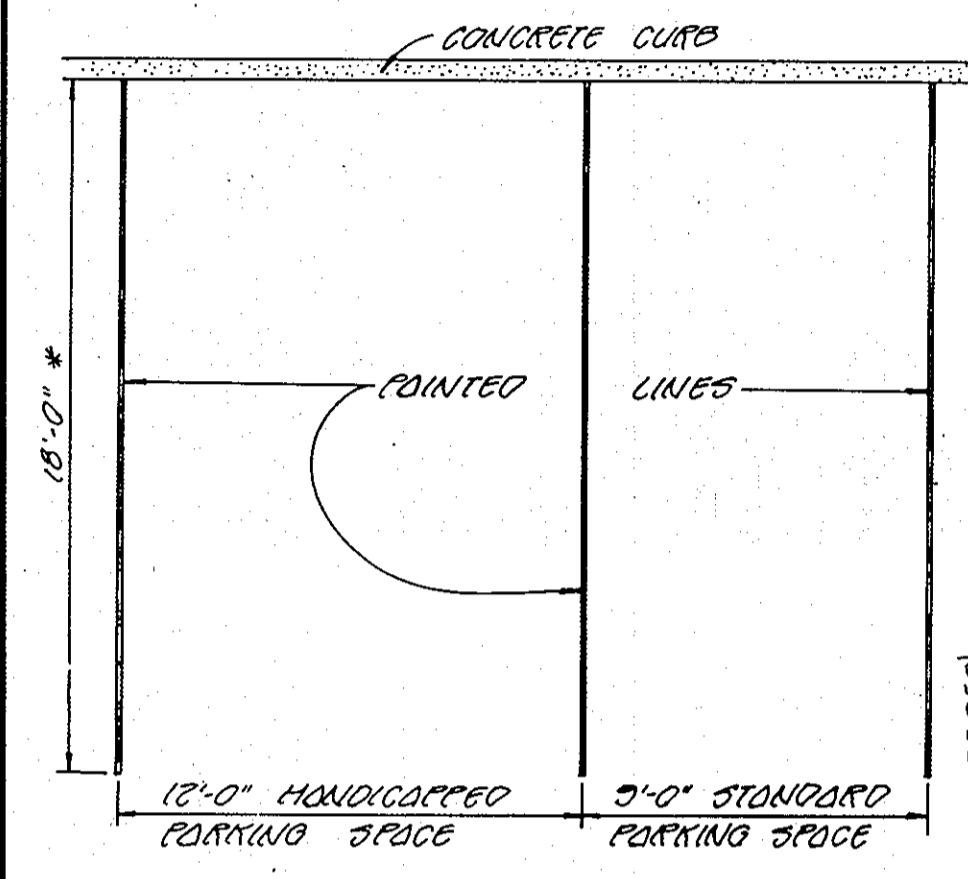
APPROVED:
FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
 DATE: 6-11-84



APPROVED
 PLANNING BOARD
 OF HOWARD COUNTY
 DATE: 3-7-84

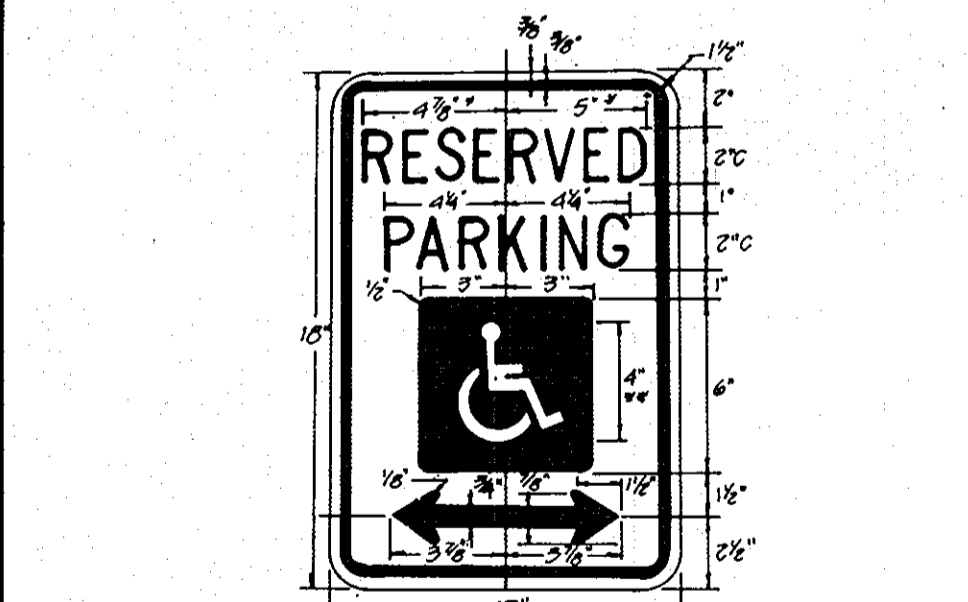
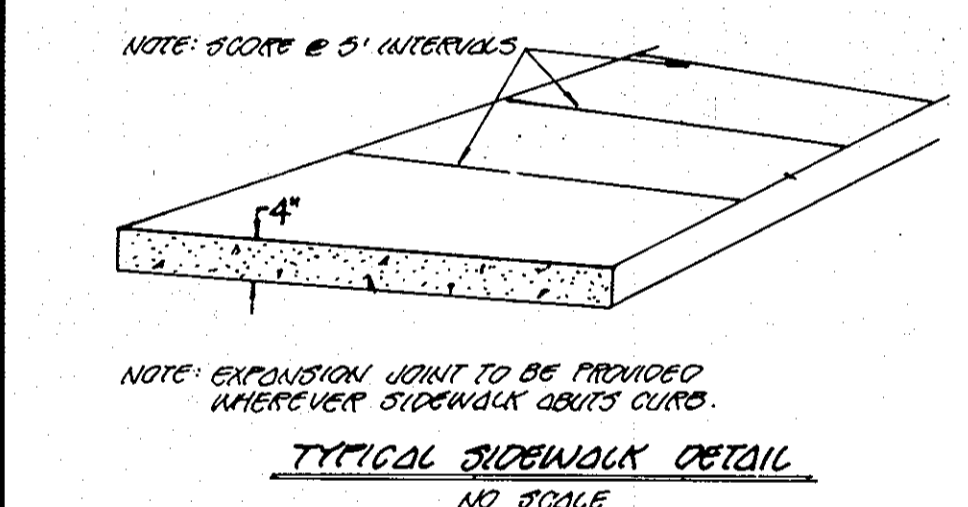
VICINITY MAP
 SCALE: 1"=200'

- GENERAL NOTES**
- TOTAL AREA OF PARCEL 30: 1.350 ACRES ±
 - PRESENT ZONING: NT-NEW TOWN - COMMERCIAL
 - PROPOSED USE: OFFICE COMPLEX
 - FOR DEVELOPMENT PHASE CRITERIA SEE PHASE 4B; PLAT BOOK 16, PLOID 97-100
 - TOTAL FLOOR AREA OF BUILDINGS: 15,201 S.F.
 - TITLE REFERENCE: 83B/31D PLAT "4B" & 7
 - PARKING DATA:
 - NUMBER OF SPACES REQUIRED @ TWO SPACE / 1000 S.F.
 - NUMBER OF SPACES PROVIDED: 57 (REG.)
 - NUMBER OF HANDICAPPED SPACES PROVIDED: 4
 - TOTAL PARKING SPACES: 61
 - THE LOCATION OF EX UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEYS AND CONSTRUCTION DRAWINGS. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS TO HIS OWN SATISFACTION PRIOR TO BEGINNING OF CONSTRUCTION.
 - ALL WORK OUTSIDE THE BUILDING WALLS SHALL BE DONE IN ACCORDANCE WITH THE HOWARD COUNTY STANDARDS & SPECIFICATIONS.
 - FOR HANDICAPPED RAMP DETAILS SEE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, DRAWING NO. R-4.03.
 - SITE ANALYSIS:
 - TOTAL AREA OF PARCEL 30: 1.350 ACRES ±
 - UNDEVELOPED AREA: 0.7 ACRES ±
 - DISTURBED AREA: 0.3 ACRES ±
 - AREA TO BE RESEED: 0.2 ACRES ±
 - TOWNHOUSE / OFFICE DATA:
 - OVER-ALL BUILDING DIMENSIONS (SEE THIS SHEET - AT BOTTOM)
 - FIRST FLOOR SQUARE FOOTAGE (ALL BUILDINGS) 2400 S.F. - TOTAL = 7200 S.F.
 - SECOND FLOOR SQUARE FOOTAGE (ALL BUILDINGS) 2400 S.F. - TOTAL = 7200 S.F.



NOTE: SCORE @ 5' INTERVALS

NOTE: EXPANSION JOINT TO BE PROVIDED WHEREVER SIDEWALK ADJUTS CURB.



REVISIONS:

- REVISE ORIGINAL 50%
- SEE CASE 180-D FOR SYMBOL DESIGN
- CAPITAL LETTERS

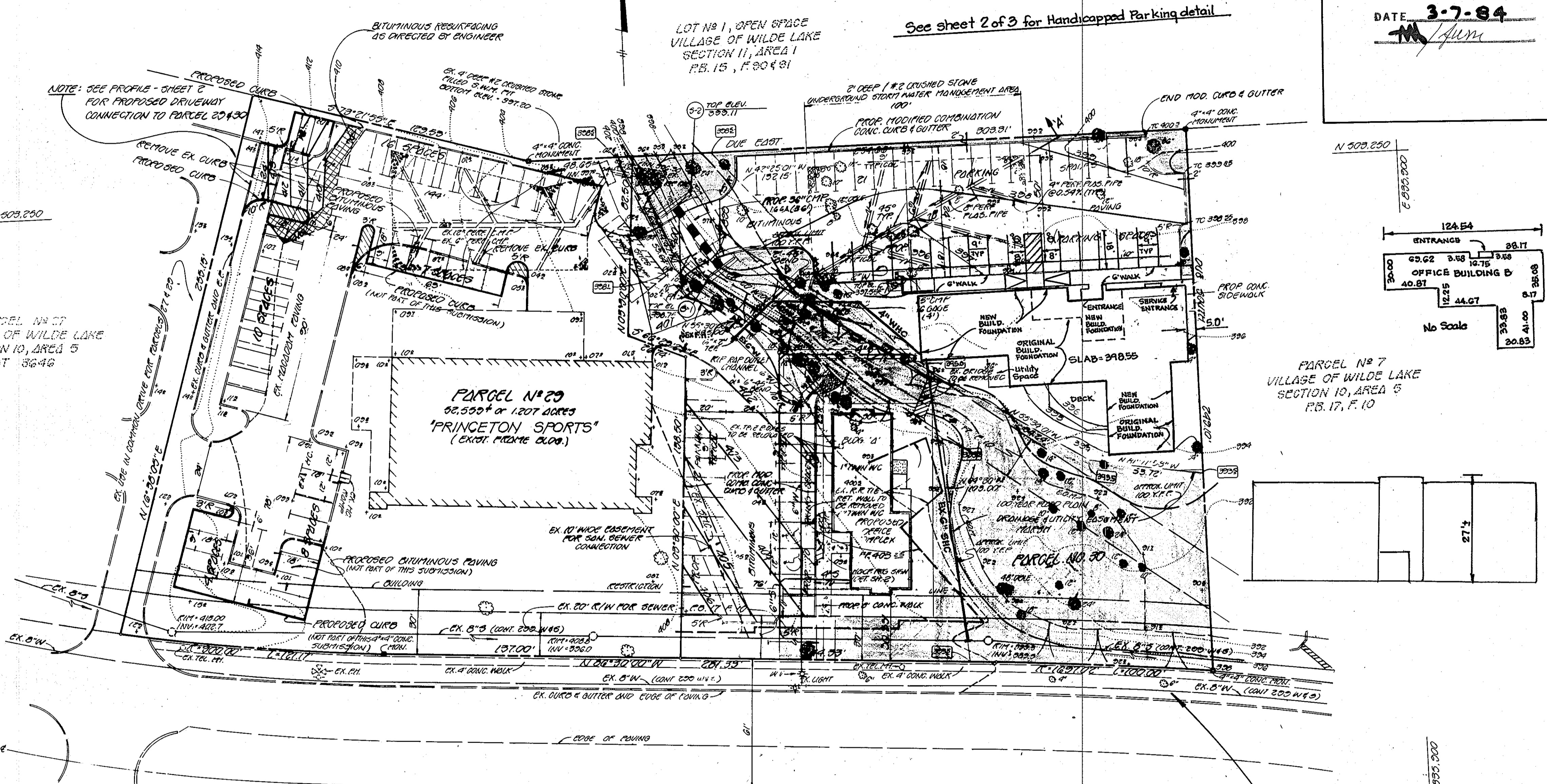
LEGEND:
 LEGEND & BORDER - GREEN
 WHITE SYMBOL ON BLUE BACKGROUND
 BACKGROUND - WHITE

HANDICAPPED SIGN DETAIL

SCALE: 1"=30'

DATE: 6-22-81

FISHER, COLLINS AND CARTER, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 8388 COURT AVENUE
 ELLICOTT CITY, MARYLAND 21043



LITTLE PATUXENT PARKWAY
 (122' RIGHT OF WAY)

REV. 2-4-2011	New replacement Bldg "B" footprint, 44' WHC
REV. 2-21-97	ADD ELEVATOR AND MACHINE ROOM
REV. 6-15-84	BUILDING FOOTPRINTS REVISED
REV. 8/28/84	Move G" S.H.C. 1A'S.H.C. and Relocate F.H.
REV. 7-31-84	DELETE BOTH 1" TWIN WHC ADD G" WHC, BUILDING A
REV. 2-18-11	Revised side building dimension to 5'

PLAN
 SCALE: 1"=30'

OWNER
 WILSON'S HARBORPLACE FLOWER MARKET
 LIGHT STREET PAVILLION
 BALTIMORE, MARYLAND 21202
 (301) 685-5565

DEVELOPER
 CRYSTAL HILL/PATUXENT PLACE LIMITED PARTNERSHIP
 703 AMERICAN CITY BUILDING
 COLUMBIA, MARYLAND 21044
 (301) 730-2411

LOT NUMBER	STREET ADDRESS
BLDG A	10724 LITTLE PATUXENT PKWY
B	10720 LITTLE PATUXENT PKWY
C	10716 LITTLE PATUXENT PKWY

ADDRESS CHART

SUBDIVISION NAME	SECTION/ARBA/LOT / PARCEL
V.W.L.	1015 P.30

CONSTRUCTION SPECIFICATIONS

STONE SIZE - USE MSHA SIZE NO. 2 (1 1/2" TO 1") OR AASHTO DESIGNATION #43, SIZE NO. 2 (1 1/2" TO 1") USE CRUSHED STONE.
 LENGTH - AS SPECIFIED, BUT NOT LESS THAN 30 FEET.
 THICKNESS - NOT LESS THAN EIGHT (8) INCHES.
 WIDTH - NOT LESS THAN FOUR (4) FEET.
 WASHING - WHEN NECESSARY, WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE WHICH DRAINS INTO AN APPROVED SLOTTED TRAP OR SEDIMENT BASIN. ALL SEDIMENT SHALL BE PREVENTED FROM ENTERING ANY STORM DRAIN, DITCH, OR WATERCOURSE THROUGH USE OF SAND BAGS, GRAYLS, WADGOS OR OTHER APPROVED METHODS.
 MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TRIP WASHING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANUP OF ANY RESOURCES USED TO TRAP SEDIMENT ALL SEGMENT SPALLED, DISHOPS, WASHED OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.

LANDSCAPING LEGEND

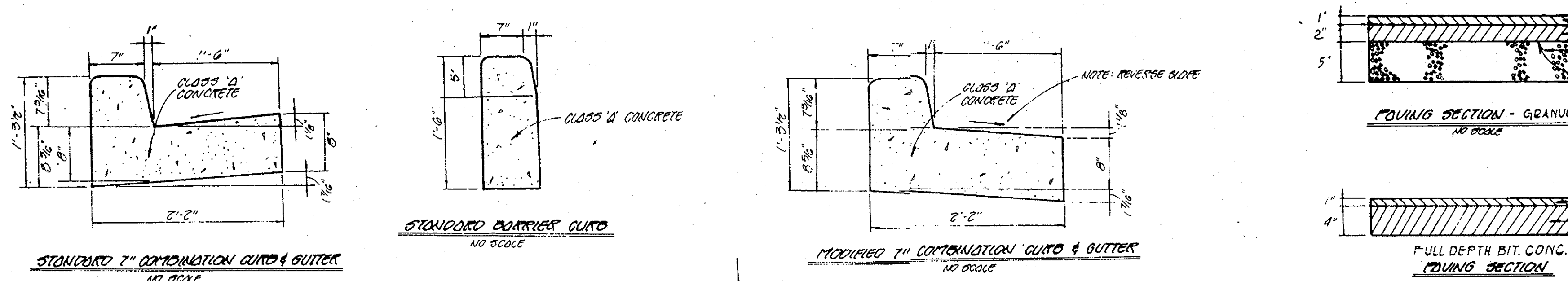
- TREES (EXISTING) SYMBOLIZED THUS, WILL NOT BE REMOVED. THOSE TREES HAVE A SIZE OF 6" DIAMETER OR GREATER.
- ALL SHADDED AREAS ARE TO BE UNDISTURBED.

STONE OUTLET STRUCTURE DETAIL
 NO SCALE

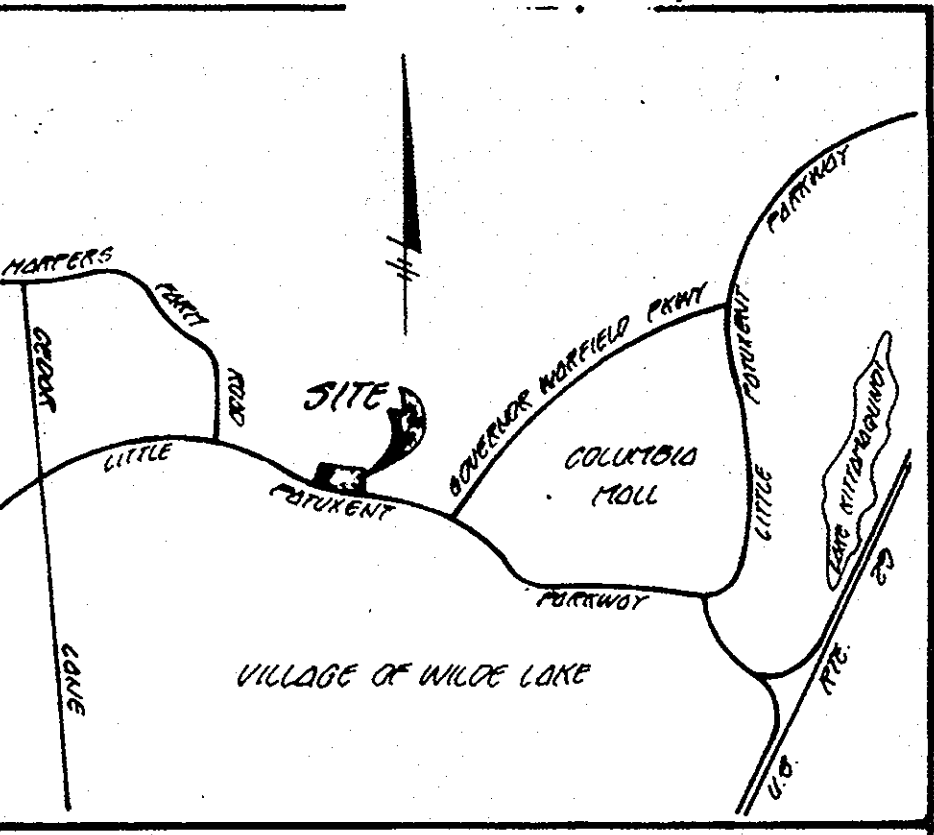
SITE DEVELOPMENT PLAN PATUXENT PLACE

PARCEL NO. 30
 VILLAGE OF WILDE LAKE
 SECTION 10, AREA 5
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1/8"=10'-0"
 TAX MAP - 97
 SHEET 1 OF 3

10 COUNTY OFFICE OF PLANNING & ZONING
 Planning Director
 APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HANOVER COUNTY DEPARTMENT OF PUBLIC WORKS
 APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HANOVER COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICE

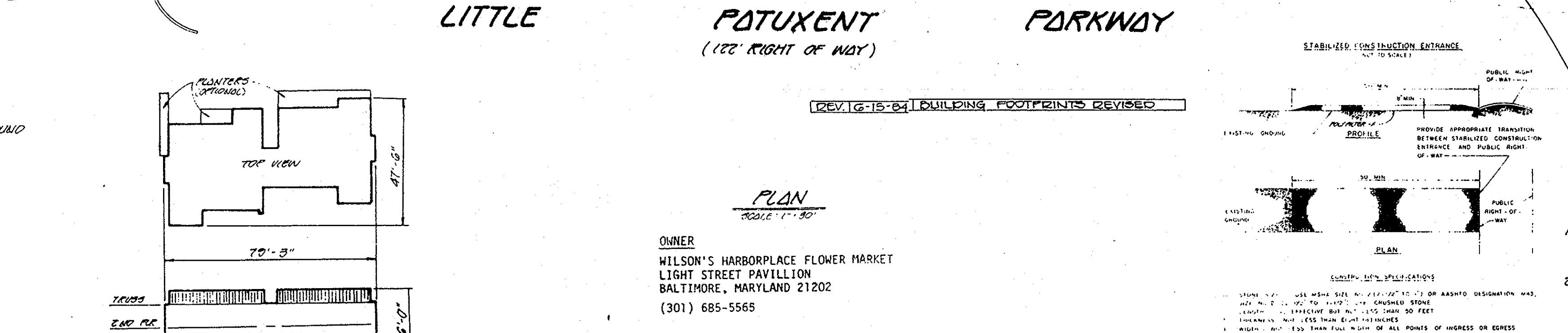
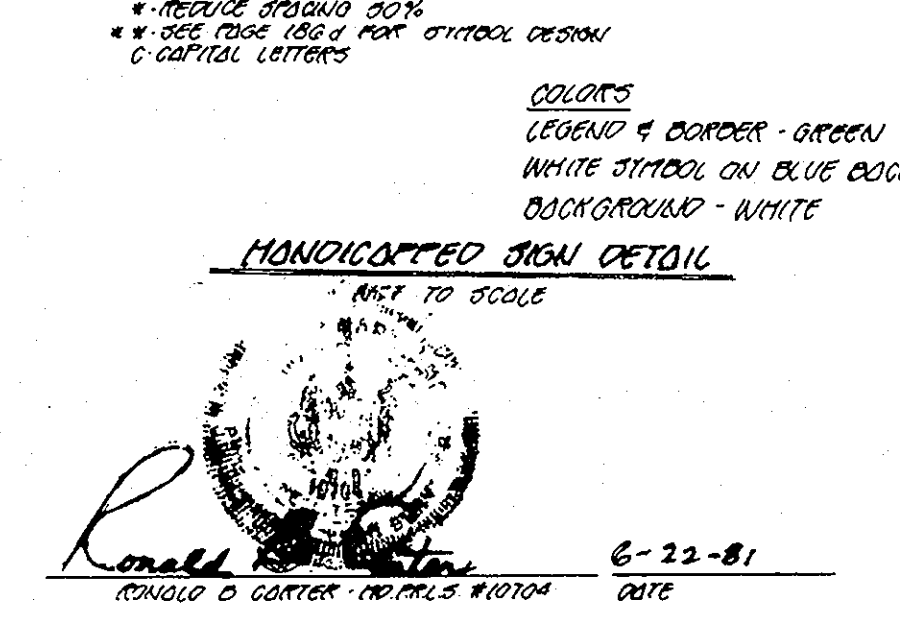
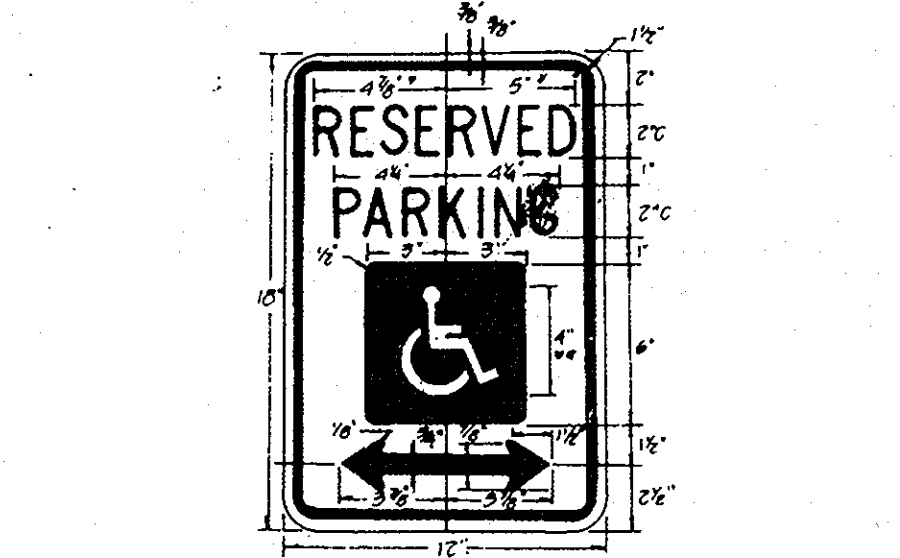
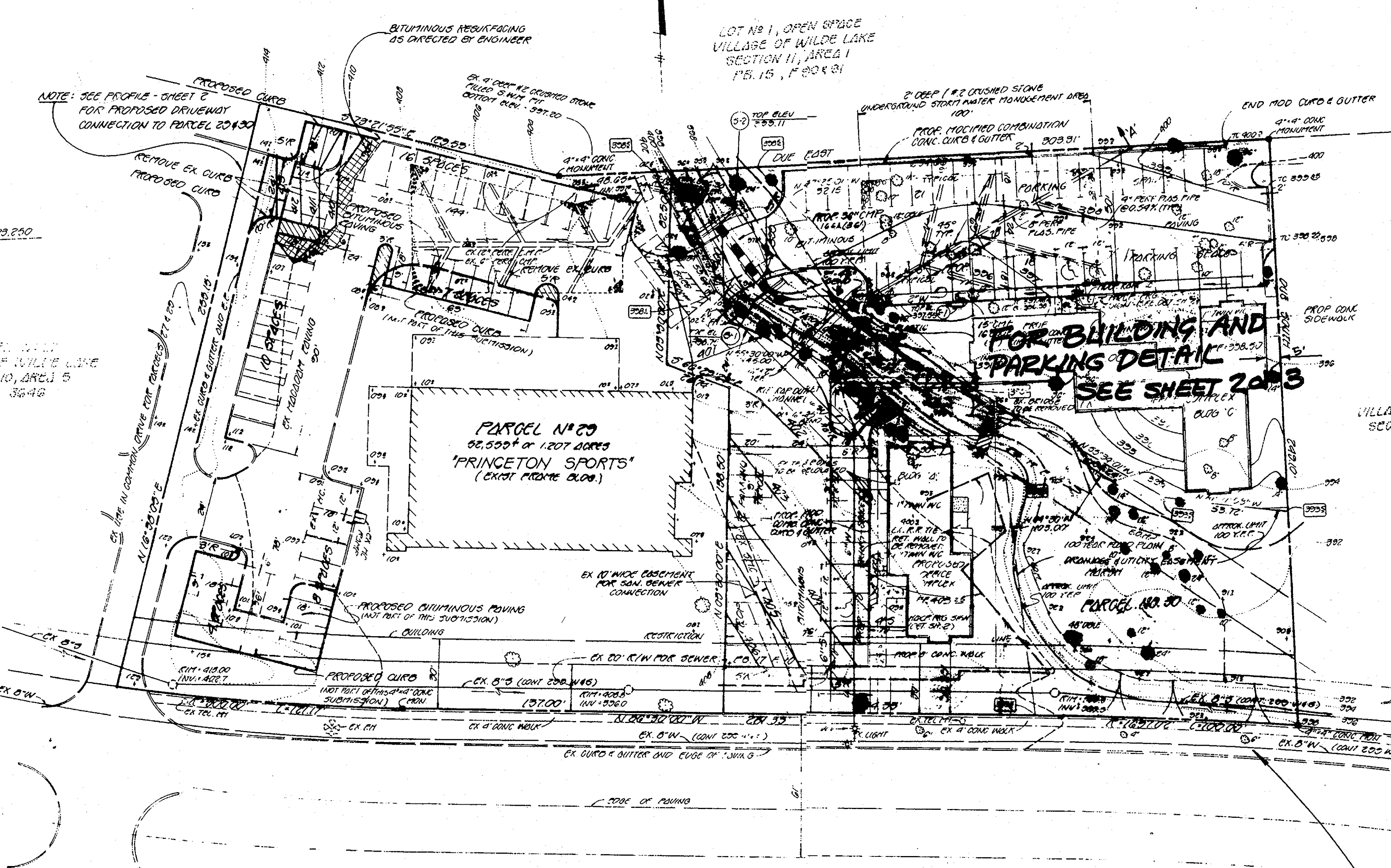
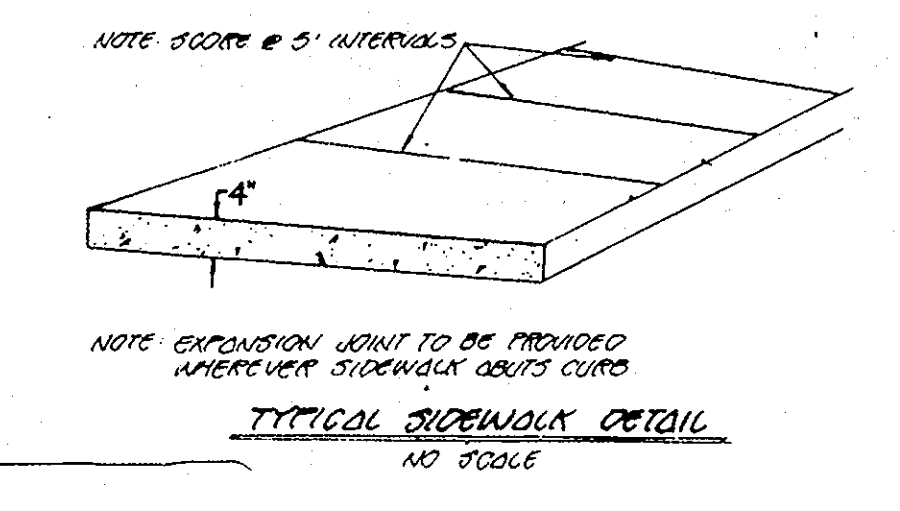
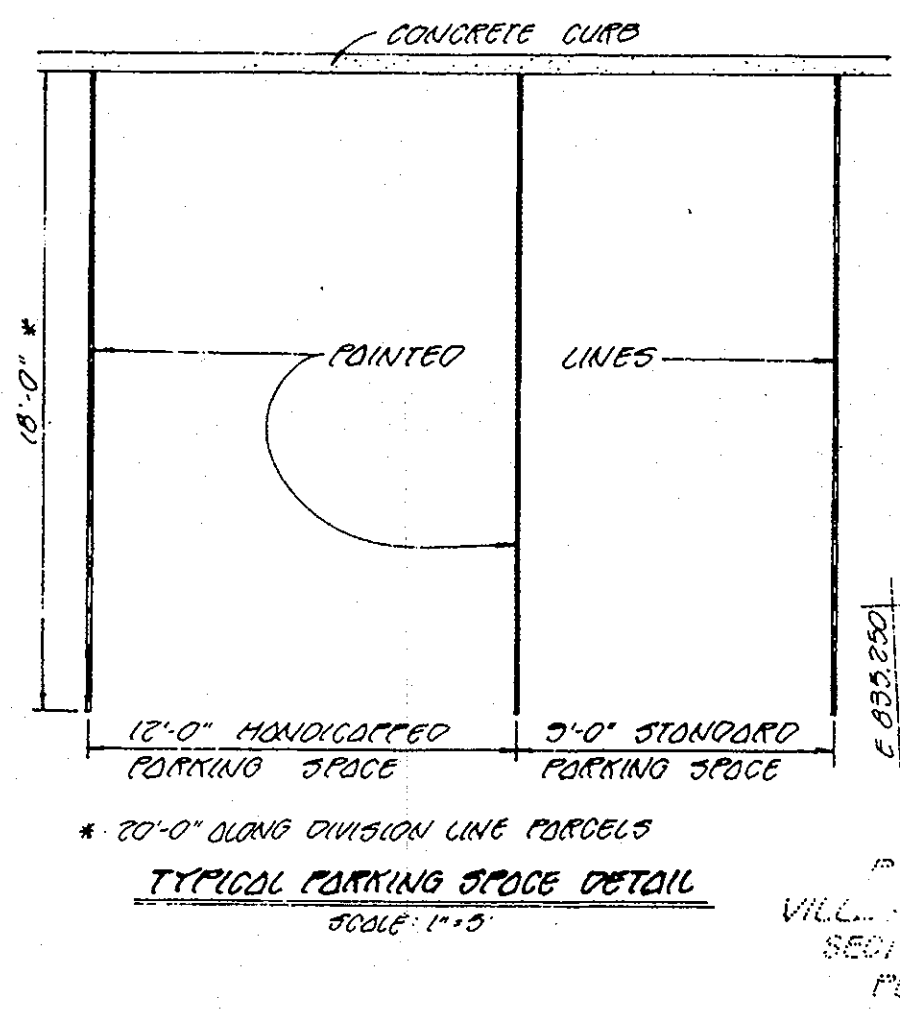


APPROVED
 3-7-84
 [Signature]



VICINITY MAP
 SCALE: 1" = 200'

- GENERAL NOTES**
- TOTAL AREA OF PARCEL 30: 1.950 ACRES ±
 - PRESENT ZONING: RT - NEW TOWN - COMMERCIAL
 - PROPOSED USE: OFFICE COMPLEX
 - FOR DEVELOPMENT PHASE CRITERIA SEE PHASE 4B; PLOT BOOK 16, PAGES 97-100
 - TOTAL FLOOR AREA OF BUILDINGS: 14,400 ±
 - TITLE REFERENCE: 83B/31D PLAT #4874
 - PARKING DATA:
 - NUMBER OF STAGES REQUIRED @ TWO STAGE / 1000 ± = 29
 - NUMBER OF STAGES PROVIDED: 57 (REG.)
 - NUMBER OF HANDICAPPED STAGES PROVIDED: 4
 - TOTAL PARKING SPACES: 61
 - THE LOCATION OF EX. UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEYS AND CONSTRUCTION DRAWINGS. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS TO HIS OWN SATISFACTION PRIOR TO BEGINNING OF CONSTRUCTION.
 - ALL WORK OUTSIDE THE BUILDING WALLS SHALL BE DONE IN ACCORDANCE WITH THE HANOVER COUNTY STANDARDS & SPECIFICATIONS.
 - FOR HANDICAPPED RAMP DETAILS SEE HANOVER COUNTY DESIGN MANUAL, VOLUME III, DRAWING NO. R-4.03.
 - SITE ANALYSIS:
 - TOTAL AREA OF PARCEL 30: 1.950 ACRES ±
 - UNDISTURBED AREA: 0.7 ACRES ±
 - DISTURBED AREA: 0.2 ACRES ±
 - AREA TO BE RESEEDED: 0.2 ACRES ±
 - TOWNHOUSE / OFFICE DATA:
 - OVER-ALL BUILDING DIMENSIONS (SEE THIS SHEET - AT BOTTOM)
 - FIRST FLOOR SQUARE FOOTAGE (ALL BUILDINGS) 2400 ± - TOTAL = 7200 ±
 - SECOND FLOOR SQUARE FOOTAGE (ALL BUILDINGS) 2400 ± - TOTAL = 7200 ±



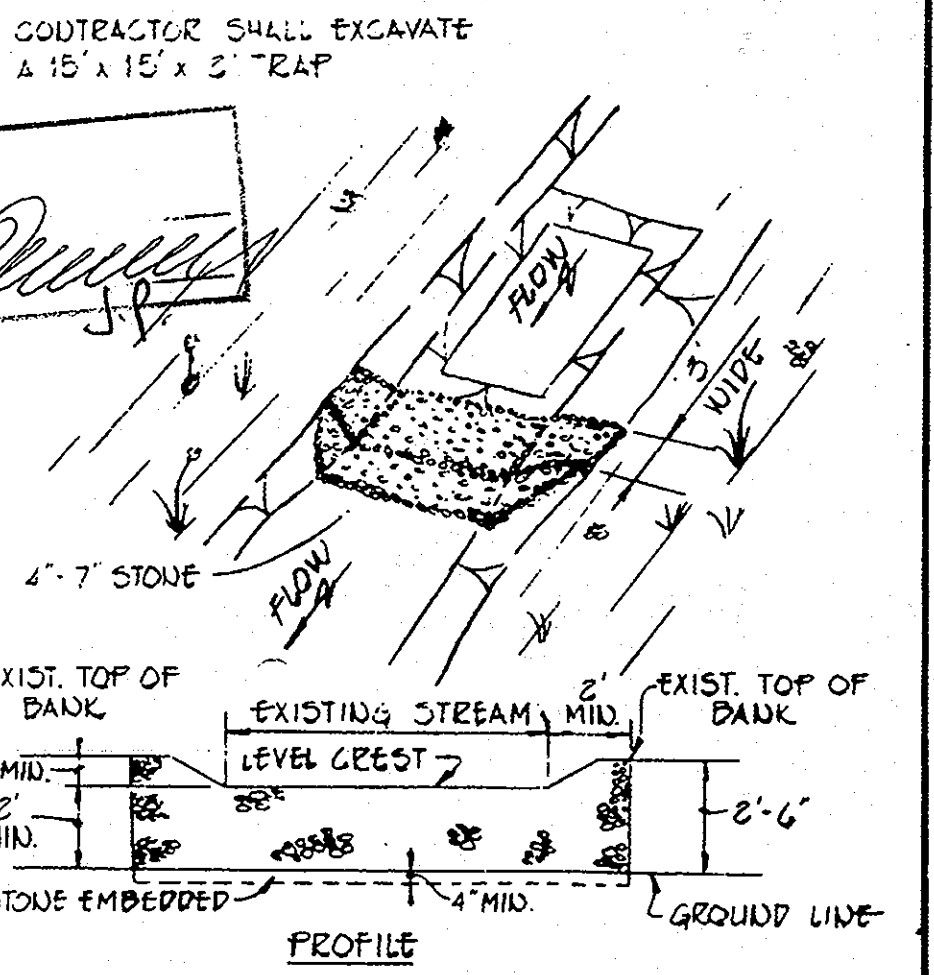
FISHER, COLLINS AND CARTER, INC.
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 8388 COURT AVENUE
 ELICOTT CITY MARYLAND 21043

OWNER
 WILSON'S HARBORPLACE FLOWER MARKET
 LIGHT STREET PAVILLION
 BALTIMORE, MARYLAND 21202
 (301) 685-5565

DEVELOPER
 CRYSTAL HILL/PATUXENT PLACE
 LIMITED PARTNERSHIP
 703 AMERICAN CITY BUILDING
 COLUMBIA, MARYLAND 21044
 (301) 730-2411

CONTRACTOR SHALL EXCAVATE
 A 15' x 15' x 5' TRAP

APPROVED REVISIONS
 DATE: 2-1-84
 SIGNATURE: [Signature]



LANDSCAPE PLAN
 PATUXENT PLACE
 PARCEL NO. 30
 VILLAGE OF WILDE LAKE
 SECTION 10, AREA 5
 5th ELECTION DISTRICT
 HANOVER COUNTY, MARYLAND
 SCALE: DS SHOWN - FEB. 1, 1984
 TAX MAP - 37
 SHEET 5 OF 5