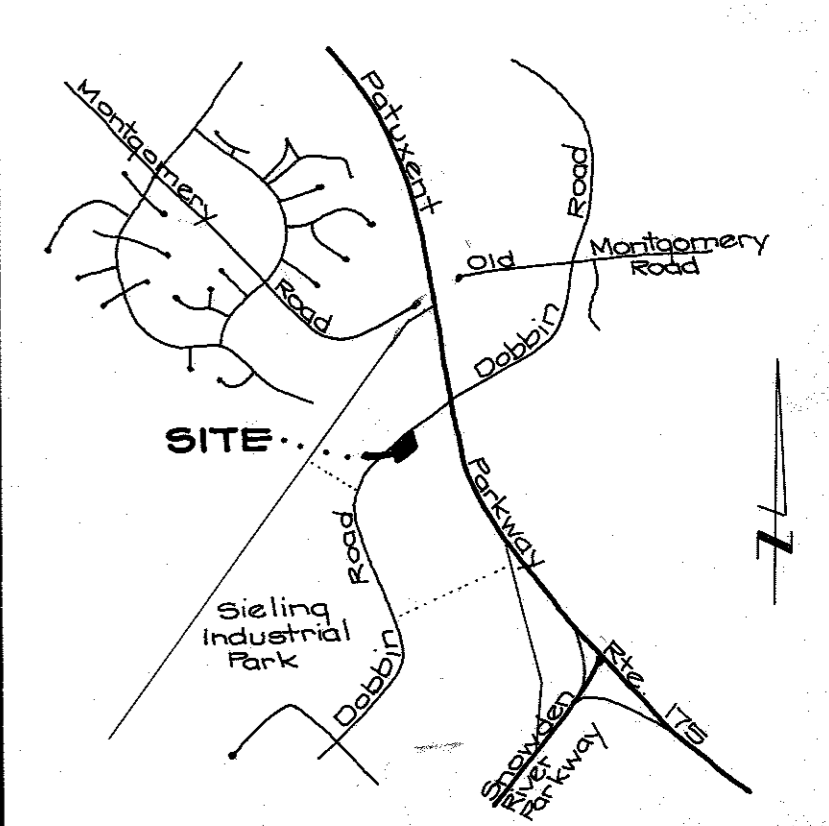


- LEGEND**
- EXIST. CONTOURS 368
  - PROPOSED CONTOURS 368
  - PROPOSED BITUMINOUS PAVING
  - PROPOSED CONCRETE PAVING
  - PROPOSED CONCRETE CURB & GUTTER
  - EX. CONCRETE CURB & GUTTER TO BE REMOVED
  - PROPOSED LOW LEVEL LIGHTING

REMOVE EXIST. CURB & GUTTER TO NEAREST JOINT AND CONSTRUCT NEW CONCRETE CURB & GUTTER.

PARCEL 'F' ZONING - NT



VICINITY MAP 1" = 2000'

**SITE ANALYSIS**

SITE AREA: 1.007 AC.  
 ZONING: NT (EMPLOYMENT CENTER) FOP-132-A-II

PROPOSED USE: GASOLINE STATION (NO SERVICE BAYS)

TOTAL FLOOR AREA: 802 SQ. FT.  
 TOTAL SALES AREA: 0  
 TOTAL GREEN SPACE: 21,480 SQ. FT. or 46%  
 PROPOSED BUILDING COVERAGE:

R/R BLDG.	216 S.F.
GS BLDG.	702 S.F.
CANOPY	2603 S.F.
<b>TOTAL COVERAGE</b>	<b>3621 S.F. or 22.4%</b>

**PARKING SCHEDULE**

PARKING REQUIRED (SECT. 123.1 B.2): 3  
 MAXIMUM EMPLOYEES: 3 @ 1 SPACE EACH  
 ACCESSORY VEHICLES: 0  
 SERVICE BAYS: 0  
 TOTAL REQUIRED: 3  
 TOTAL PROVIDED: 3 INCLUDING 1 HANDICAP SPACE

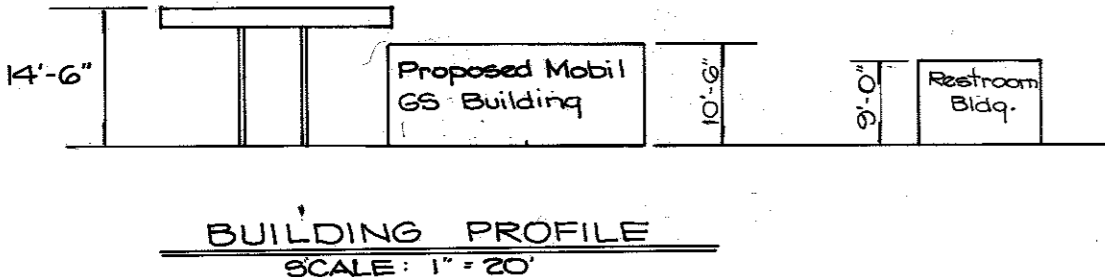
NOTE: HANDICAPPED SPACE SHALL BE MARKED WITH A SIGN IN ACCORDANCE WITH THE MARYLAND STATE BUILDING CODE FOR THE HANDICAPPED AND THE AGED.

NOTE: STORM WATER MANAGEMENT FOR THIS SITE HAS BEEN PROVIDED UNDER F-81-36

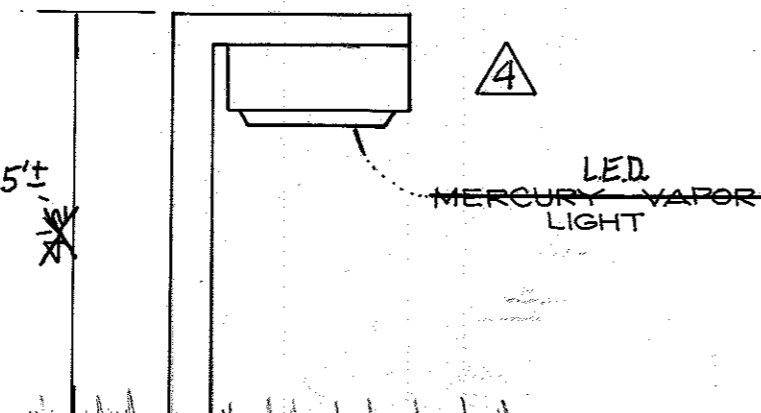


HANDICAP SIGN DETAIL No Scale

Colors:  
 Legend & Border - Green  
 White symbol on blue background  
 Background - White



BUILDING PROFILE SCALE: 1" = 20'



LOW LEVEL LIGHT DETAIL No Scale

PLAN SCALE: 1" = 20'

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

*James M. Beard, M.D.* 10/10/83  
 COUNTY HEALTH OFFICER P.S. DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Arthur M. Macris* 10-11-83  
 PLANNING DIRECTOR, ACTING DATE

*Arthur M. Macris* 10-11-83  
 CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION DATE

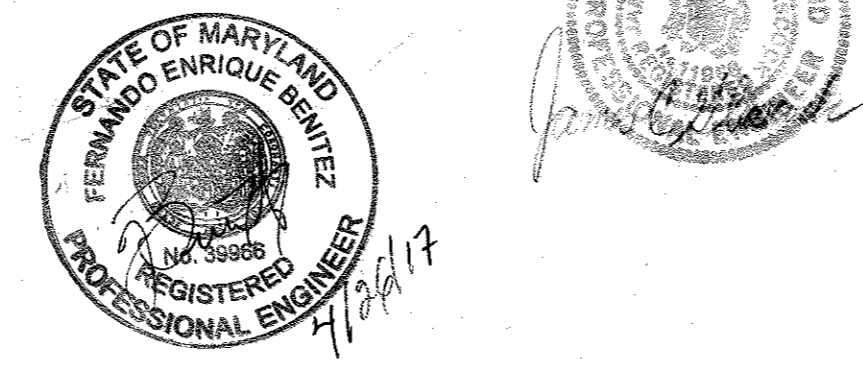
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*Deane F. Nummy* 10-4-83  
 DIRECTOR DATE

*Deane F. Nummy* 10-4-83  
 CHIEF BUREAU OF ENGINEERING DATE

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**DEVELOPER / OWNER**  
 MOBIL OIL CORPORATION  
 10315 BALLS FORD ROAD  
 MANASSAS, VA. 22110  
 (703) 631-9253



**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NO. 33985, EXPIRATION DATE: 1/17/19

NOTE: STANTEC CERTIFICATION FOR REVISION A ONLY

**DOBBIN ROAD COMMERCIAL CENTER**  
 PARCEL G SECTION 1 AREA 1  
 FLAT C.M.F. 4875  
 6TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**Macris, Hendricks and Witmer P.A.**  
 Engineers - Surveyors

Suite 206  
 15209 Frederick Road  
 Rockville, MD. 20850  
 (301) 340-8705

APPROVED PLANNING BOARD OF HOWARD COUNTY  
 DATE 9-21-83

**ADDRESS CHART**

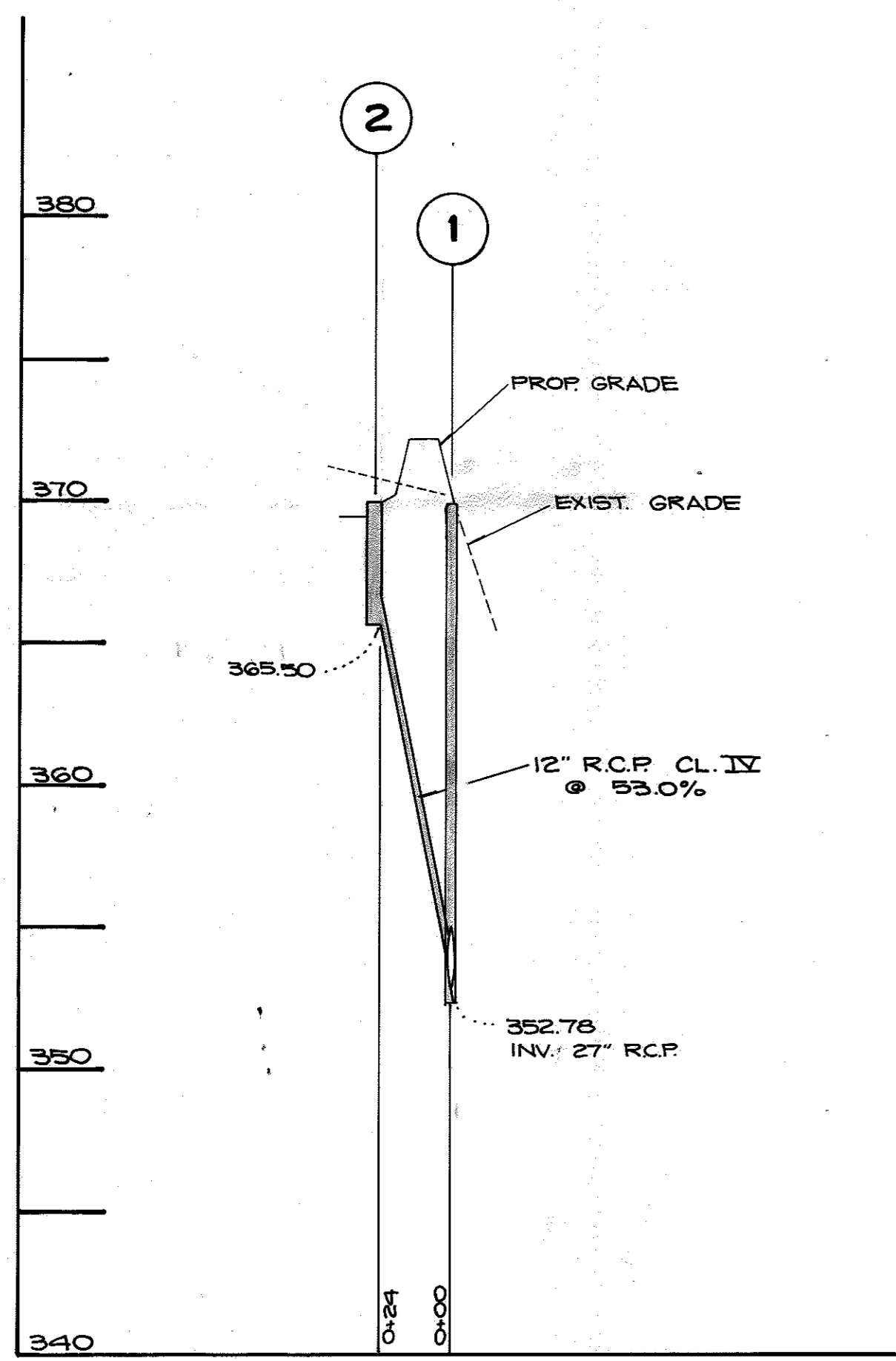
LOT NUMBER	STREET ADDRESS
Parcel G	6345 Dobbin Road
SUBDIVISION NAME: Dobbin Road Commercial Ctr. SECT./AREA: 1/1 G	
PLAT#	BLOCK# ZONE TAX / ZONE MAP ELEC. DIST. CENSUS TR.
CMP 4875	17 NT 3G G 6065.02
WATER CODE	SEWER CODE
E 06	5333000

NO	REVISIONS	DATE	BY	CHKD.	MF
1	Add handicap space & sign detail	10/3/83	JCG		
2	Add underground storage tank (6000 gal) Revised location of MPDs. Increased island sizes. Widen walk around bldg. and extend to front of bldg.	4/24/85	abj		
3	Enlarged Ex. Concrete Island at east end of site. Add new MDP's.	6/25/85	EMV		
4	REPLACE UST'S. INSTALL GENERATOR, REBRAND/UPDATE PLANNING	4/22/89	EMV	JK	JS

**Mobil Oil Corporation**  
 NORTH AMERICAN DIVISION  
 EASTERN REGION  
 VALLEY FORGE, PA 19482

**SITE DEVELOPMENT PLAN**  
 6345 DOBBIN ROAD  
 COLUMBIA, MARYLAND

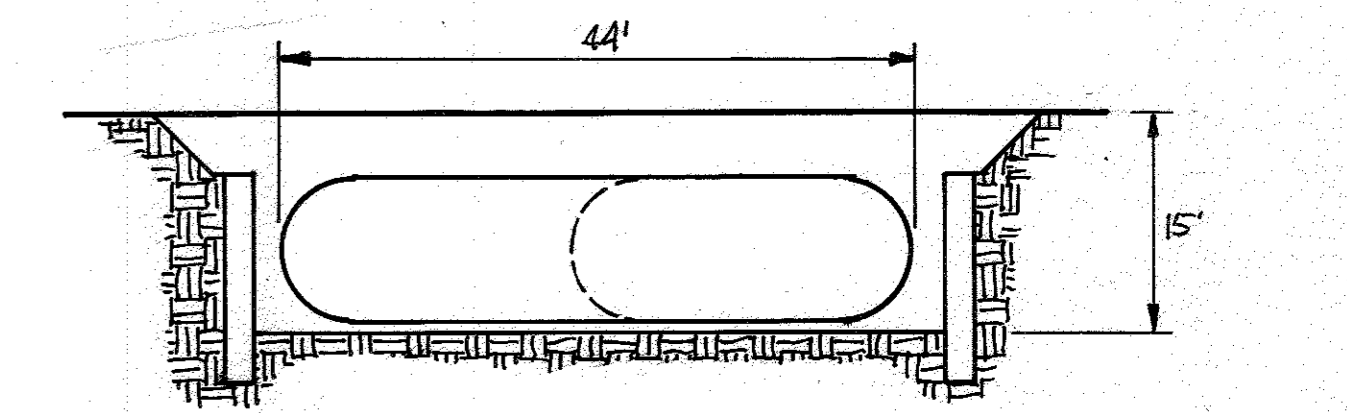
DRAWN: Betty	DRAWING NUMBER: 16-501-1	REV.
CHECKED: J.C.G.	SHEET NUMBER: 1 OF 5	
SCALE: 1" = 20'		
DATE: 8-5-83		



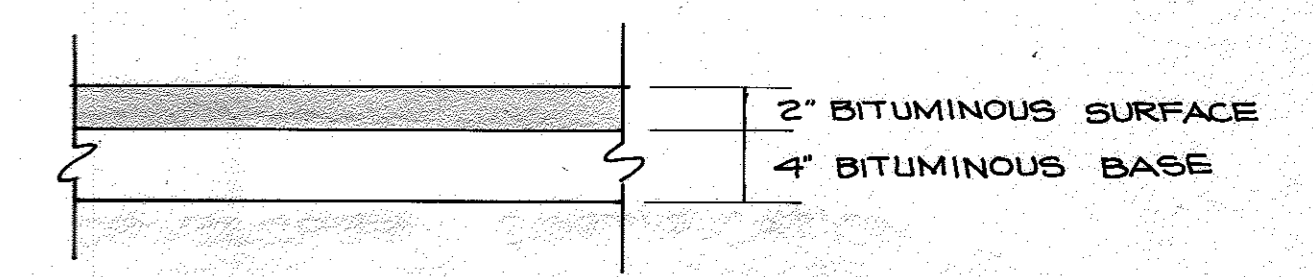
**STORM DRAIN PROFILE**  
SCALE: HORIZ. - 1" = 50'  
VERT. - 1" = 5'

STRUCTURE SCHEDULE			
NO	TYPE	TOP ELEV.	REMARKS
1	MANHOLE	370.0	W.S.C. STD. DET. SD/20' or SD/21'
2	A-S INLET	369.7	W.S.C. STD. DET. SD/10' W: 2'-6"

PIPE SCHEDULE		
SIZE	TYPE	LENGTH
12"	R.C.P. CL. IV	24'



**UNDERGROUND STORAGE TANK DETAIL**

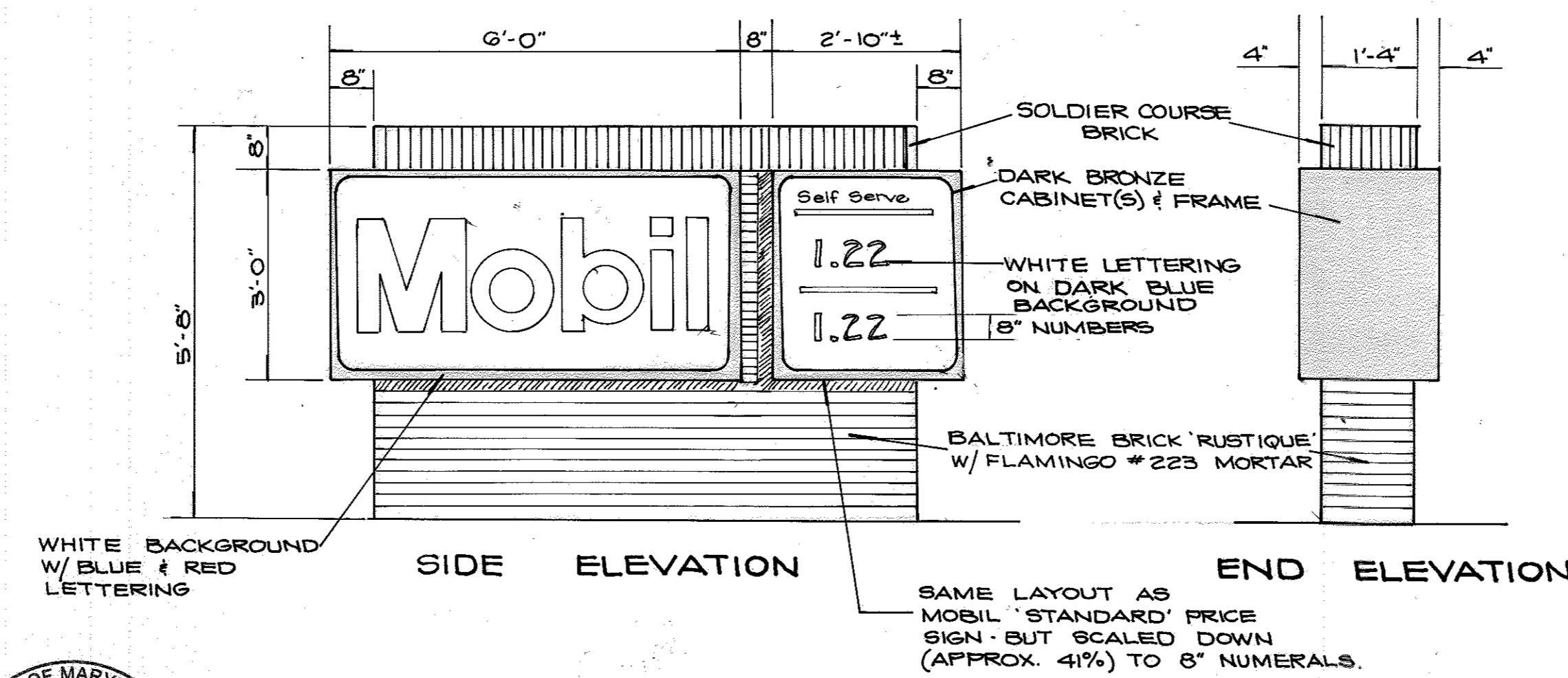


**TYPICAL PAVING SECTION**  
NO SCALE

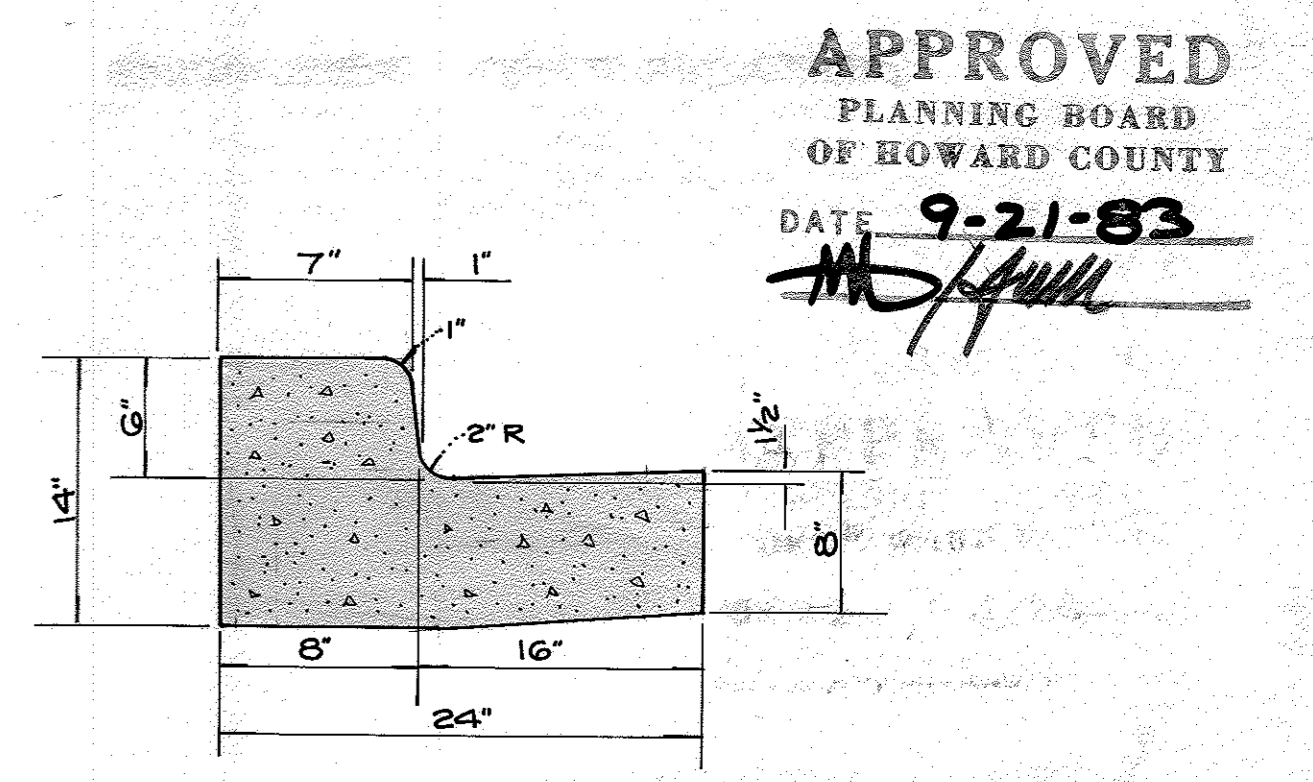
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.  
*Joyce M. [Signature]* 10/10/83  
COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
*[Signature]* 10-11-83  
PLANNING DIRECTOR DATE  
*[Signature]* 10-11-83  
CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 10-4-83  
DIRECTOR DATE  
*[Signature]* 10-4-83  
CHIEF BUREAU OF ENGINEERING DATE



**MOBIL SIGN DETAIL**



**CONCRETE CURB & GUTTER DETAIL**  
NO SCALE

APPROVED PLANNING BOARD OF HOWARD COUNTY  
DATE 9-21-83  
*[Signature]*

SUBDIVISION NAME	SECT./AREA	LOT/PARCEL#
DOBBIN ROAD COMMERCIAL CRT.	1/1	G
PLAT#	BLOCK#	ZONE
CMP467B	17	NT
TAX/ZONING/ELEC. DIST.	CENSUS TR.	
3C	G	606502
WATER CODE	SEWER CODE	
E OG	5333000	

NO	REVISIONS	DATE	BY	CHKD.	MF
1	ADDED UST DETAIL	9/24/83	DK	JS	

**Mobil Oil Corporation**  
NORTH AMERICAN DIVISION  
EASTERN REGION  
VALLEY FORGE, PA 19482

**SITE DETAILS**  
6345 DOBBIN ROAD  
COLUMBIA, MARYLAND

DRAWN <i>Betty</i>	DRAWING NUMBER	REV
CHECKED <i>J.C.B.</i>	16-501-2	
DATE AS NOTED	SHEET NUMBER	
DATE 8-5-83	2 OF 5	

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NO. 33966, EXPIRATION DATE: 1/17/17.  
NOTE: STATE CERTIFICATION FOR REVISION 1 ONLY.

OWNER  
MOBIL OIL CORPORATION  
10315 BALLS FORD ROAD  
MANASSAS, VA. 22110  
(703) 631-9253

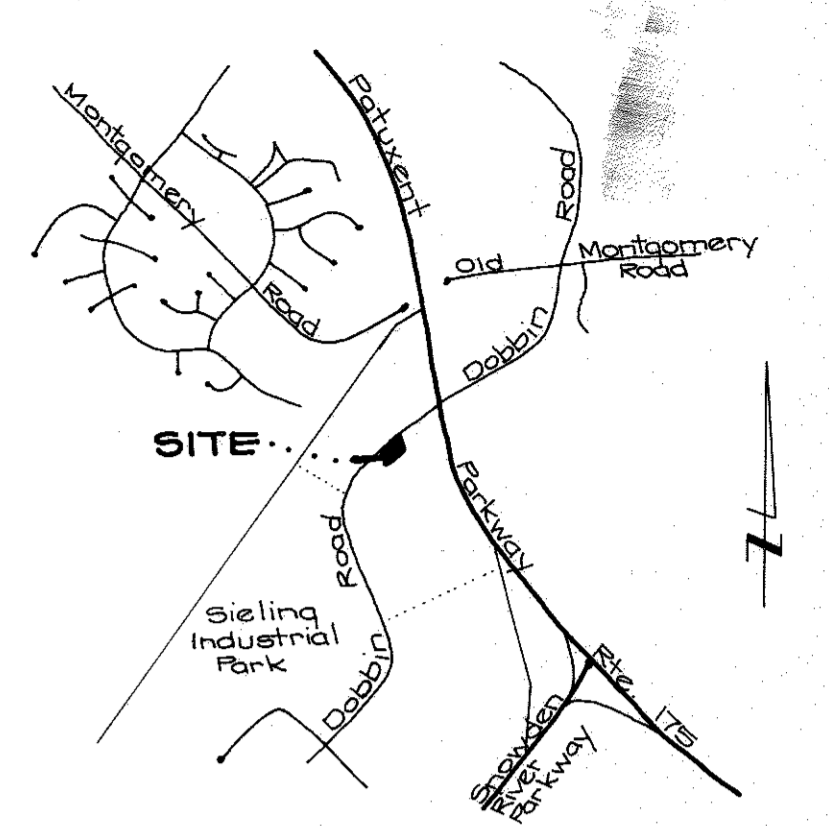
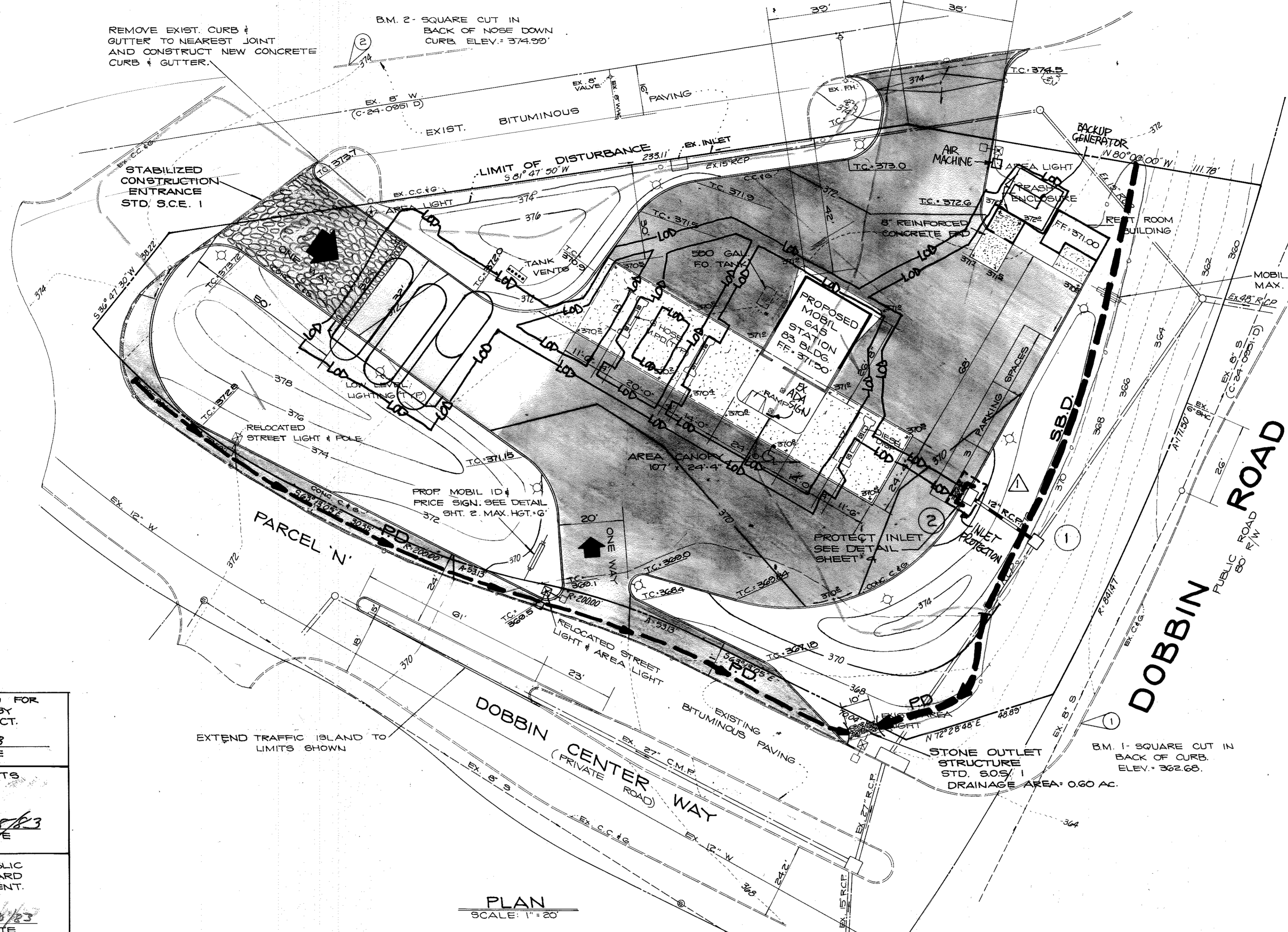
**Macris, Hendricks and Witmer P.A.**  
Engineers - Surveyors  
Suite 206  
15209 Frederick Road  
Rockville, MD. 20850  
(301) 774-0664

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- LEGEND**
- EXIST. CONTOURS 368
  - PROPOSED CONTOURS 363
  - PROPOSED BITUMINOUS PAVING
  - PROPOSED CONCRETE CURB & GUTTER HOWARD CO. STD.
  - EX. CONCRETE CURB & GUTTER TO BE REMOVED
  - PROPOSED LOW LEVEL LIGHTING
  - PERIMETER DIKE
  - STRAW BALE DIKE
  - LIMIT OF DISTURBANCE
  - DRAINAGE DIVIDE

REMOVE EXIST. CURB & GUTTER TO NEAREST JOINT AND CONSTRUCT NEW CONCRETE CURB & GUTTER.

B.M. 2 - SQUARE CUT IN BACK OF NOSE DOWN CURB. ELEV. = 374.99'



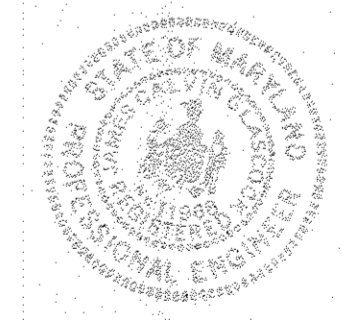
VICINITY MAP 1" = 2000'

**SITE ANALYSIS**  
 SITE AREA: 1.007 AC  
 ZONING: NT (EMPLOYMENT CENTER)  
 PROPOSED BUILDING COVERAGE:  
 PROPOSED USE: GASOLINE STATION (NO SERVICE BAYS)

**PARKING SCHEDULE**  
 PARKING REQUIRED (SECT. 123, B-2)  
 MAXIMUM EMPLOYEES 3 @ 1 SPACE EACH  
 ACCESSORY VEHICLES - 0  
 SERVICE BAYS - 0  
 TOTAL REQUIRED - 3  
 TOTAL PROVIDED - 3

**DEVELOPER CERTIFICATION**  
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATIONAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT."  
 [Signature] DATE 8/16/83

**ENGINEER CERTIFICATION**  
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 [Signature] DATE 8/11/83  
 JAMES C. GLASCOCK



**APPROVED**  
 PLANNING BOARD  
 OF HOWARD COUNTY  
 DATE 9-21-83  
 [Signature]

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 [Signature] DATE 9/28/83  
 HOWARD S.C.D.

REVIEWED FOR HOWARD S.C.D. AND MEETS TECHNICAL REQUIREMENTS.  
 [Signature] DATE 7/25/83  
 U.S. SOIL CONSERVATION SERVICE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.  
 [Signature] DATE 10/10/83  
 COUNTY HEALTH OFFICER S.S.

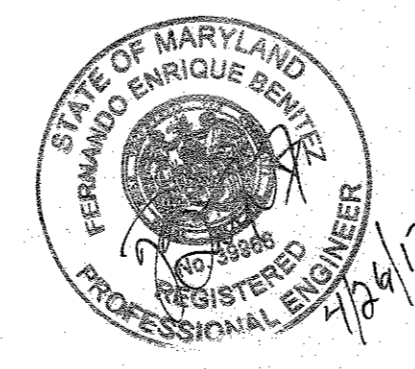
APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
 [Signature] DATE 10-11-83  
 PLANNING DIRECTOR

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
 [Signature] DATE 10-11-83  
 CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
 [Signature] DATE 10-4-83  
 DIRECTOR

[Signature] DATE 10-4-83  
 CHIEF BUREAU OF ENGINEERING

PLAN SCALE: 1" = 20'



**DEVELOPER / OWNER**  
 MOBIL OIL CORPORATION  
 10315 BALLS FORD ROAD  
 MANASSAS, VA. 22110  
 (703) 631-9253

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 23766, EXPIRATION DATE: 1/17/89.  
 NOTE: STANTEC CERTIFICATION FOR REGION 1 ONLY.

**DOBBIN ROAD COMMERCIAL CENTER**  
 PARCEL G SECTION 1 AREA 1  
 PLAT C.M.P. 4875  
 6TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**Macris, Hendricks and Witmer P.A.**  
 Engineers - Surveyors  
 Suite 206  
 15209 Frederick Road  
 Rockville, MD. 20850  
 (301) 340-8705

**NOTES:**  
 PROPOSED LIMIT OF DISTURBANCE = 4,615 S.F.  
 STORMWATER MANAGEMENT WILL BE REQUIRED WHEN THE CUMULATIVE DISTURBANCE EXCEEDS 5,000 S.F.

LOT NUMBER	STREET ADDRESS
Parcel 'G'	6345 Dobbin Road

ADDRESS CHART	STREET ADDRESS
Parcel 'G'	6345 Dobbin Road

PLAT #	BLOCK #	ZONE	TAX / ZONE	WATER	SEWER	ELIC. DIST.	CENSUS TR.
CMP 4875	17	NT	3G	G	G		6065.02

WATER CODE	SEWER CODE
E 06	5333000

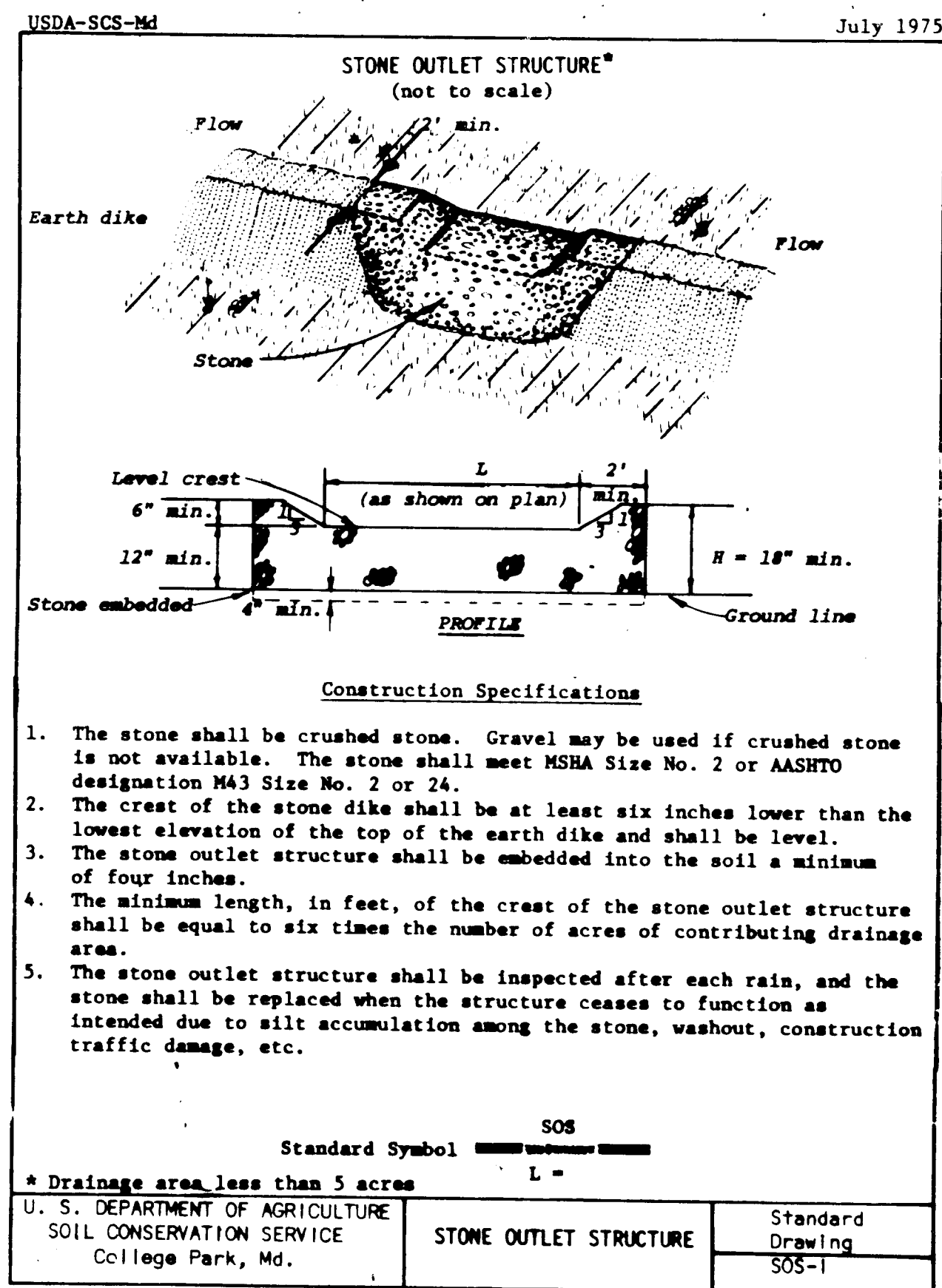
NO.	REVISIONS	DATE	BY	CHKD.	MF
1	PROVIDE INLET PROTECTION	4/26/87	DK	JS	

**Mobil Oil Corporation**  
 NORTH AMERICAN DIVISION  
 EASTERN REGION  
 VALLEY FORGE, PA 19482

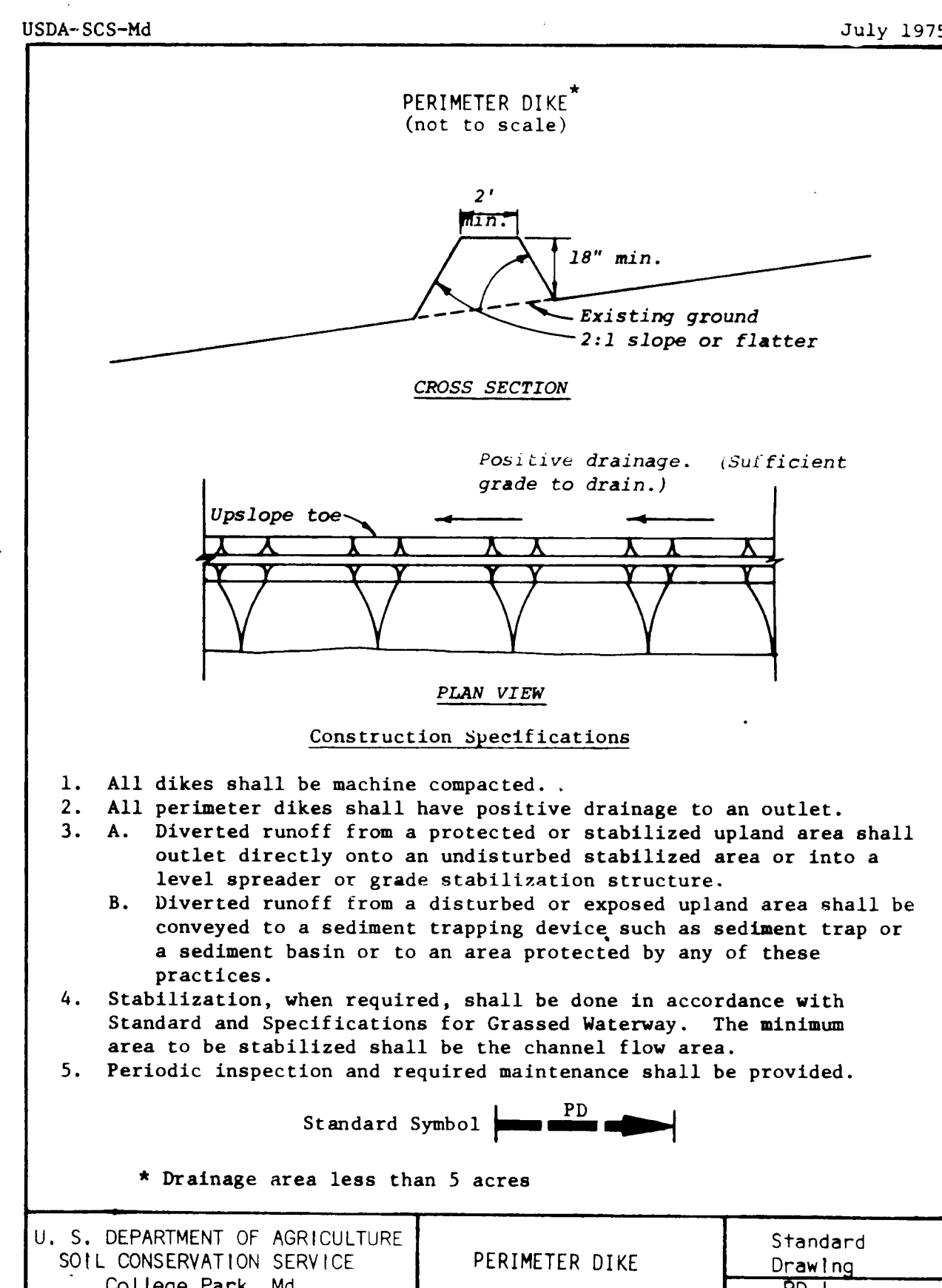
**SOIL EROSION & SEDIMENT CONTROL PLAN**  
 6345 DOBBIN ROAD  
 COLUMBIA, MARYLAND

DRAWN Betty	DRAWING NUMBER 16-591-3	REV
CHECKED J.C.G.	SHEET NUMBER 3 OF 5	
SCALE 1" = 20'		
DATE 8-5-83		

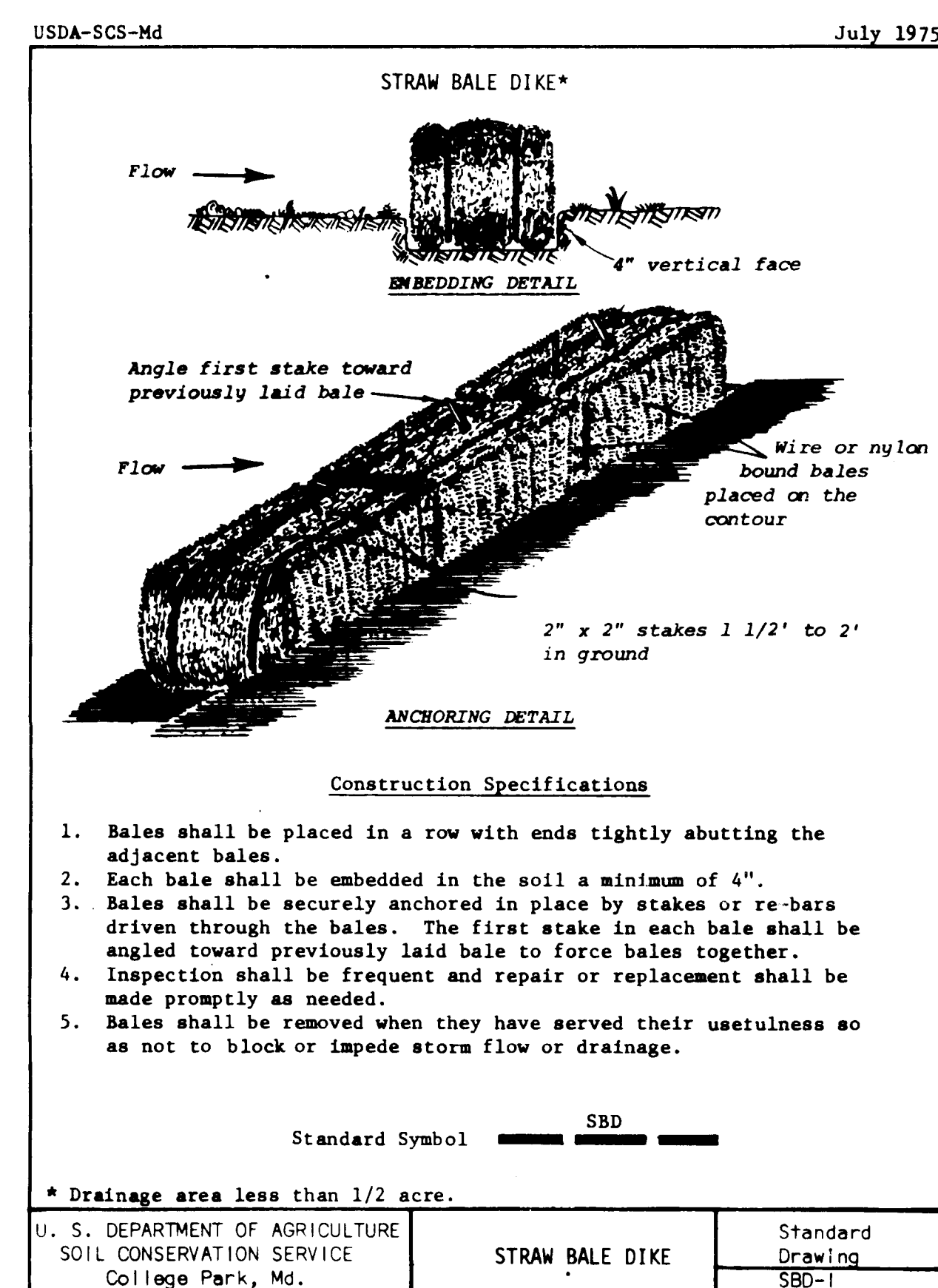
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17.03



12.03



13.03

SOIL EROSION SEDIMENT CONTROL NOTES

- Structural measures will be installed and stabilized according to this plan prior to any other grading, clearing or disturbance of the existing surface on the site.
- All structural sediment control measures are to remain in place until permission for their removal has been obtained from the Howard County Sediment Control Division. (Phone 99-144 ext. 328)
- Notify the Howard County Sediment Control Division at least 24 hours before starting any work. (Phone 99-144)
- All vegetative and structural practices are to be installed according to the provisions of this plan and are to be in conformance with the Standards and Specifications for Soil Erosion and Sediment Control in Developing Areas, dated 1975 or later revisions.
- Constructed berms, dikes, etc. will be compacted by several passes with the construction equipment.
- Grade area adjacent to berms to provide positive drainage into sediment traps.
- Continued inspection and maintenance will be the responsibility of the Developer.
- Seed or sod all exposed soil in grass areas within 72 hours of cutting or filling to finished grade in accordance with H.S.C.D. Standards and Specifications and these notes. Lay base course in paved areas or protect with bituminous mulch or other methods approved by the engineer within 72 hours of fine grading.
- Temporary Seeding: None
- Permanent Seeding:
 

Ground Limestone	2000 lbs./Ac. - Work into top 3" of soil
Fertilizer	1300 lbs./Ac. - 10-6-4
Seed	90% Kentucky 31 Tall Fescue
	2% Merion Bluegrass
	3% Rye Grass
Seeding Rate	345 lbs./Ac.
Binder	Hydroseed Fertilizer, seed & Binder ("Turfiber" or equal)

SEQUENCE OF CONSTRUCTION

- Construct all soil erosion and sediment control measures prior to any other site disturbance.
- Grade site to final grade.
- Begin tank installation and building construction.
- Remove existing curb and gutter as shown. Maintain perimeter control during this construction.
- Construct storm inlet and connect to existing 24" RCP, install outlet protection as detailed on sheet 4.
- Construct curb and gutter and pave site.
- Upon stabilization of entire site, remove all sediment control devices and stabilize those areas also.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

*Howard S.C.D.* 9-28-83 DATE

REVIEWED FOR HOWARD S.C.D. AND MEETS TECHNICAL REQUIREMENTS.

*Jones M. Nelson* 9/28/83 DATE  
U.S. SOIL CONSERVATION SERVICE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

*Jones M. Boyd* 10/14/83 DATE  
COUNTY HEALTH OFFICER

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*Phillip M. ...* 10-11-83 DATE  
PLANNING DIRECTOR

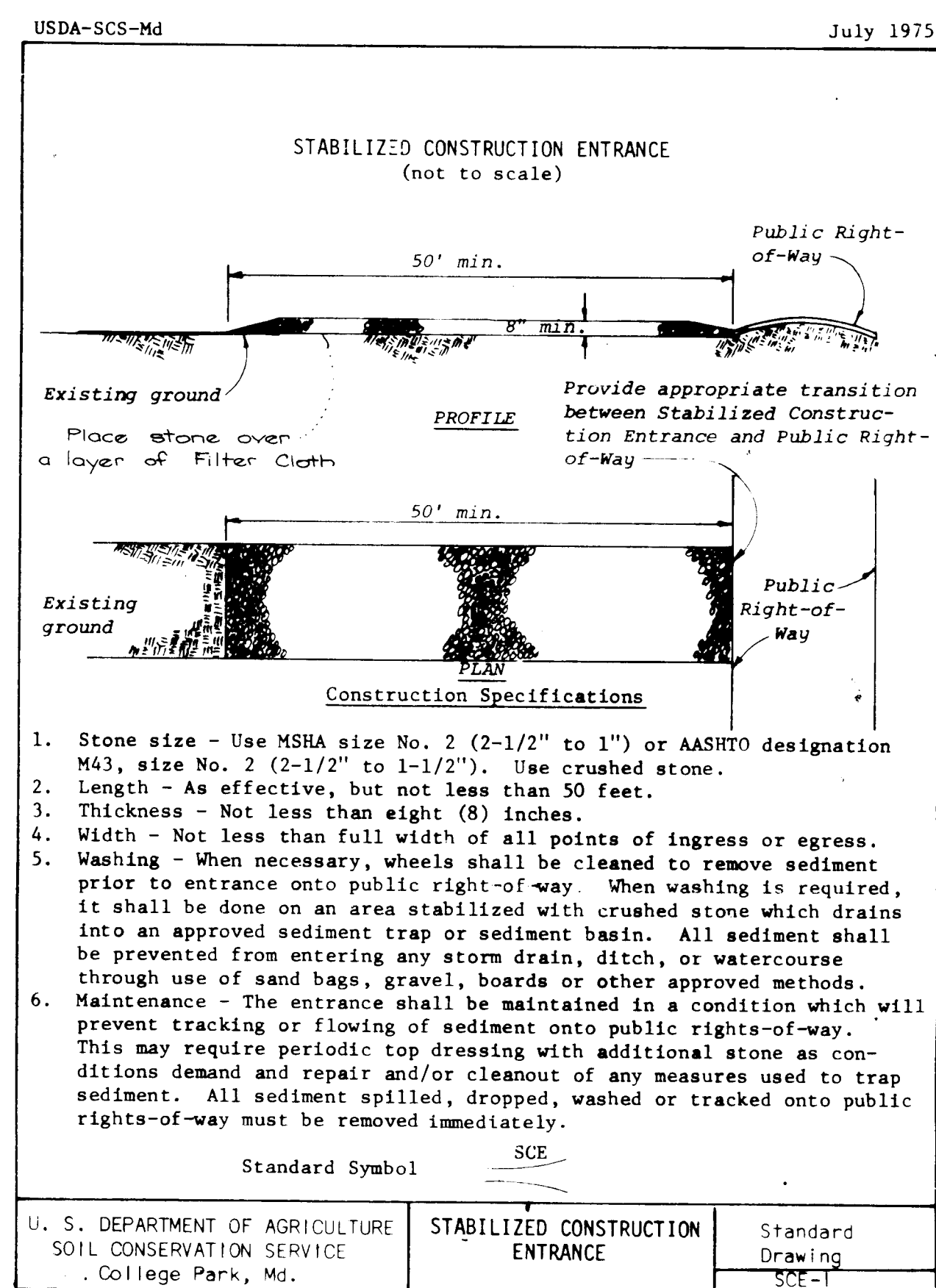
*Phillip M. ...* 10-11-83 DATE  
CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

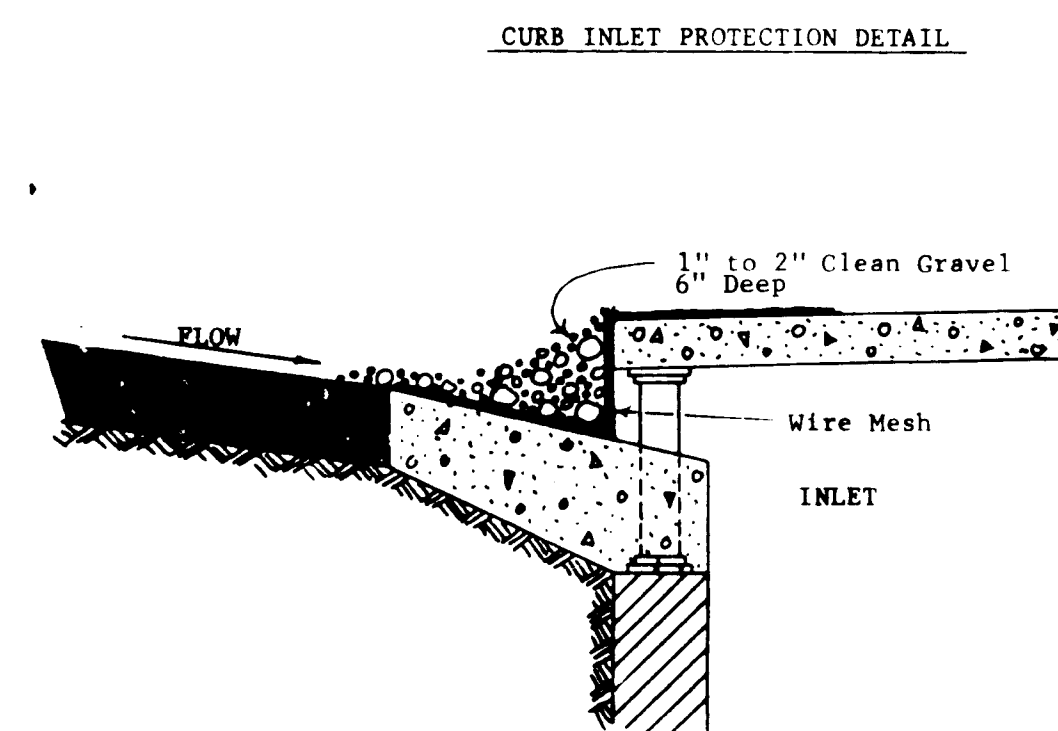
*Don F. Newman* 10-4-83 DATE  
DIRECTOR

*William S. ...* 10-4-83 DATE  
CHIEF BUREAU OF ENGINEERING

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16.03



OWNER  
MOBIL OIL CORPORATION  
10315 BALLS FORD ROAD  
MANASSAS, VA. 22110  
(703) 651-9253

*James ...*

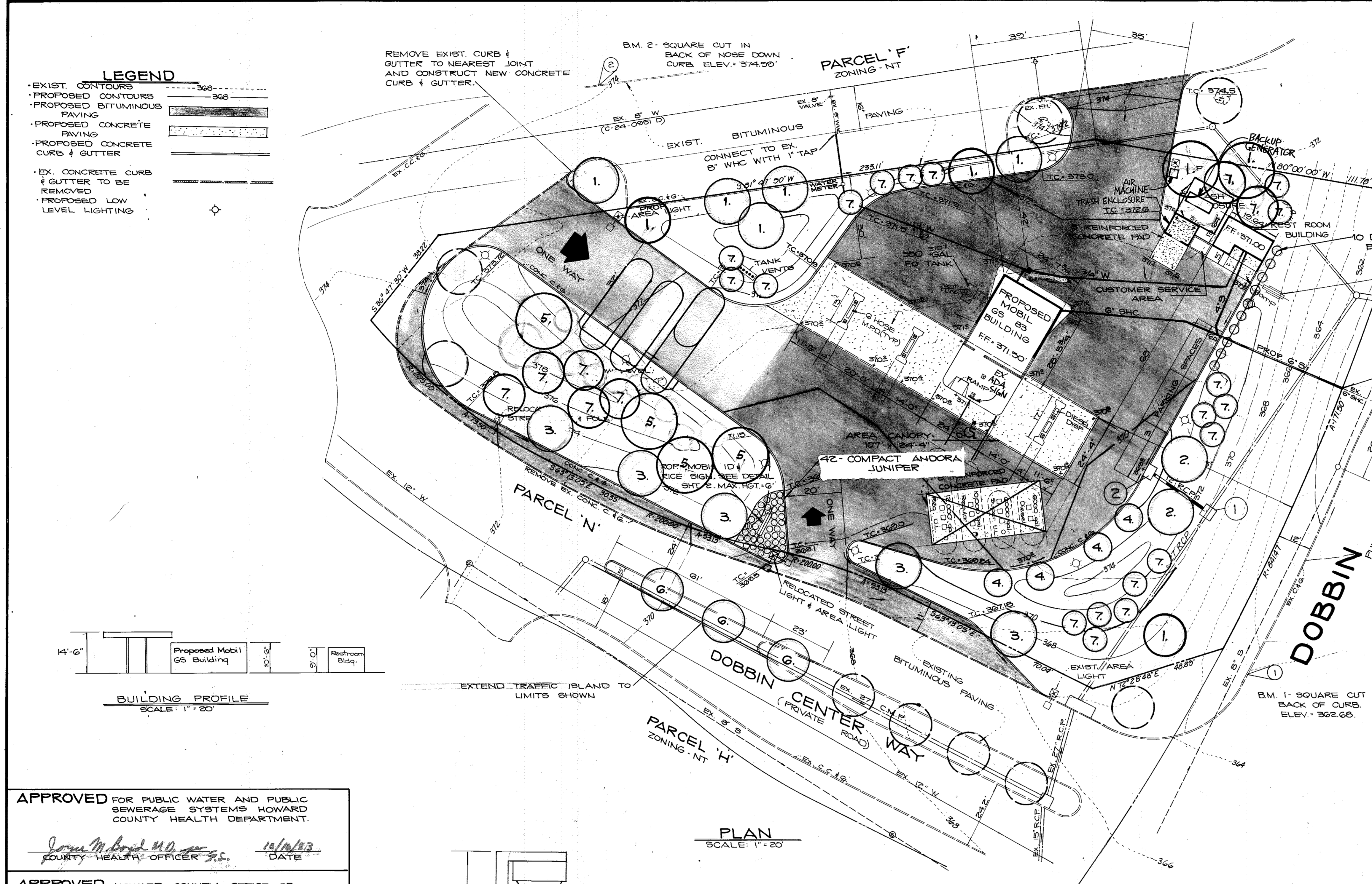
**Macris, Hendricks and Witmer P.A.**  
Engineers-Surveyors

Suite 206  
15209 Frederick Road  
Rockville, MD 20850  
(301) 340-8705

APPROVED  
PLANNING BOARD  
OF HOWARD COUNTY  
DATE 9-21-83  
*Phillip M. ...*

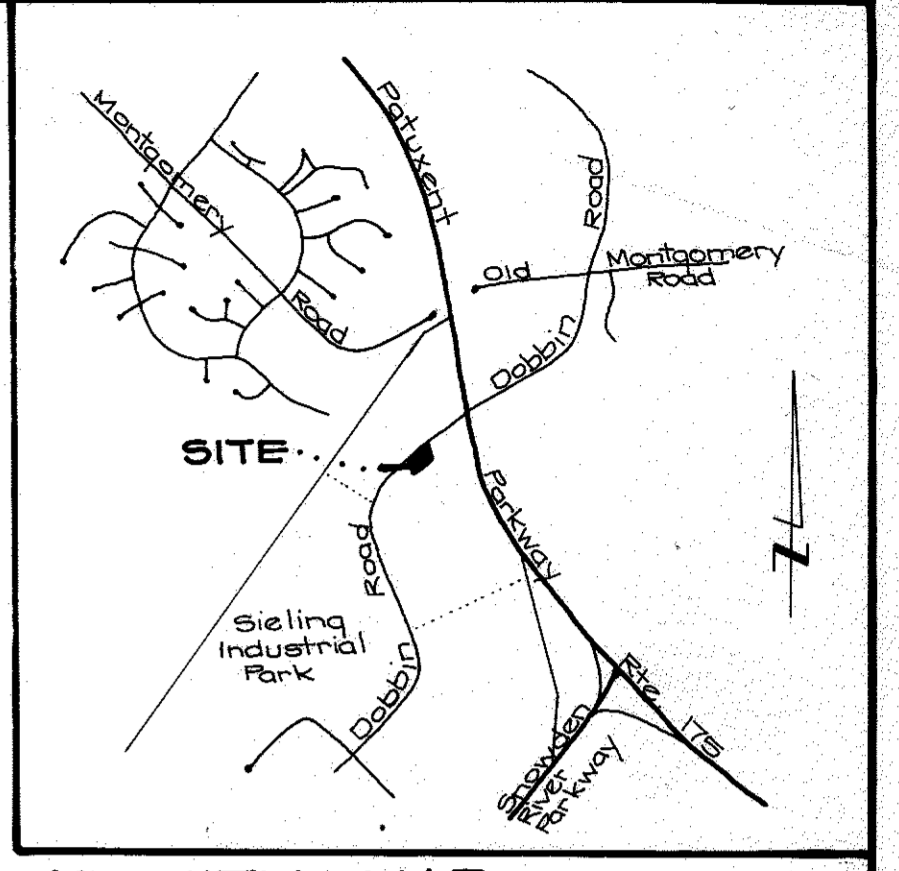
SUBDIVISION NAME		SECT./AREA	LOT/PARCEL#
Dobbin Road Commercial Ctr.		1/1	G
PLAT #	BLOCK #	ZONE	TAX./ZONE MAP ELEC. DIST.
CMP 4875	17	NT	36 G 6065.02
WATER CODE	SEWER CODE		
E 06	3333000		

NO.	REVISIONS	DATE	BY	CHKD.	MR.
<b>Mobil Oil Corporation</b>					
NORTH AMERICAN DIVISION EASTERN REGION VALLEY FORGE, PA 19482					
<b>SEDIMENT CONTROL / SOIL EROSION DETAILS</b>					
6345 DOBBIN ROAD COLUMBIA, MARYLAND					
DRAWN	BETTY	DRAWING NUMBER	REV		
CHECKED	J.C.G.	16-501-4			
SCALE	AS NOTED	SHEET NUMBER			
DATE	AUG. 1983	4 OF 5			



**LEGEND**

- EXIST. CONTOURS - - - - - 366
- PROPOSED CONTOURS - - - - - 363
- PROPOSED BITUMINOUS PAVING [Pattern]
- PROPOSED CONCRETE PAVING [Pattern]
- PROPOSED CONCRETE CURB & GUTTER [Pattern]
- EX. CONCRETE CURB & GUTTER TO BE REMOVED [Pattern]
- PROPOSED LOW LEVEL LIGHTING [Symbol]



**SITE ANALYSIS**  
 SITE AREA: 1.007 AC.  
 ZONING: NT (EMPLOYMENT CENTER) FDP-132-A-II  
 PROPOSED USE: GASOLINE STATION (NO SERVICE BAYS)  
 TOTAL FLOOR AREA: 802 SQ. FT.  
 TOTAL SALES AREA: 0  
 TOTAL GREEN SPACE: 21,480 SQ. FT. or 48%  
 PROPOSED BUILDING COVERAGE:  
 R/R BLDG.: 216 S.F.  
 GS BLDG.: 702 S.F.  
 CANOPY: 2803 S.F.  
 TOTAL COVERAGE: 5781 S.F. or 22.4%

**PARKING SCHEDULE**  
 PARKING REQUIRED (SECT. 123, B-2)  
 MAXIMUM EMPLOYEES 3 @ 1 SPACE EACH  
 ACCESSORY VEHICLES - 0  
 SERVICE BAYS - 0  
 TOTAL REQUIRED: 3  
 TOTAL PROVIDED: 3

**APPROVED**  
 PLANNING BOARD  
 OF HOWARD COUNTY  
 DATE: 9-21-83  
*[Signature]*

NOTE: STORM WATER MANAGEMENT FOR THIS SITE HAS BEEN PROVIDED UNDER F-81-36

SYM.	PLANT NAME	SIZE	QUAN.	REMARKS
1	ACER SACCHARUM 'GREEN MT.'	2 1/2" - 3" cal. 12'-14' hgt.	10	FULL HEAD B & B
2	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
3	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
3	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
4	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
5	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
6	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
7	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
8	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
9	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
10	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
11	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
12	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
13	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
14	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
15	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
16	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
17	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
18	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
19	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
20	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
21	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
22	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
23	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
24	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
25	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
26	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
27	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
28	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
29	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
30	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
31	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
32	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
33	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
34	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
35	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
36	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
37	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
38	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
39	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
40	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
41	FRAXINUS L. 'MARSHALL SEEDLESS'	2 1/2" - 3" cal. 12'-14' hgt.	2	FULL HEAD, B & B, STRAIGHT TRUNK
42	JUNIFERUS H. PUMOSA 'COMPACTA'	18" - 24" hgt. & spread	42	B & B

**ADDRESS CHART**

LOT NUMBER	STREET	ADDRESS
Parcel 'G'	6345	Dobbin Road
SUBDIVISION NAME: Dobbin Road Commercial Ctr.		
PLAT #	BLOCK #	ZONE
CMP 4875	17	NT
TAX / ZONE MAP / ELEC. DIST. / CENSUS TR.		
30 G 6065.02		
WATER CODE: E 06		SEWER CODE: 5333000

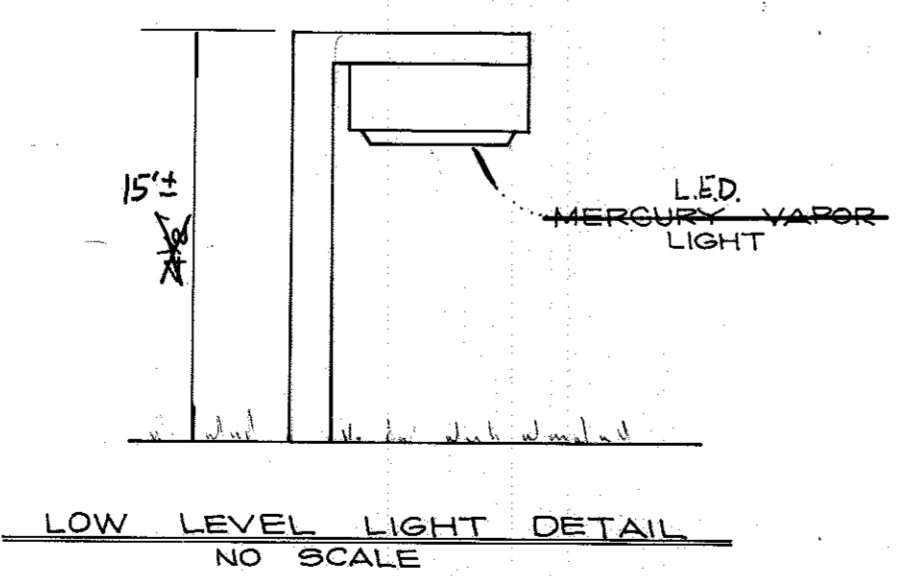
**APPROVED** FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.  
*John M. Boyd, M.D.* 10/10/83  
 COUNTY HEALTH OFFICER DATE

**APPROVED** HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
 PLANNING DIRECTOR DATE

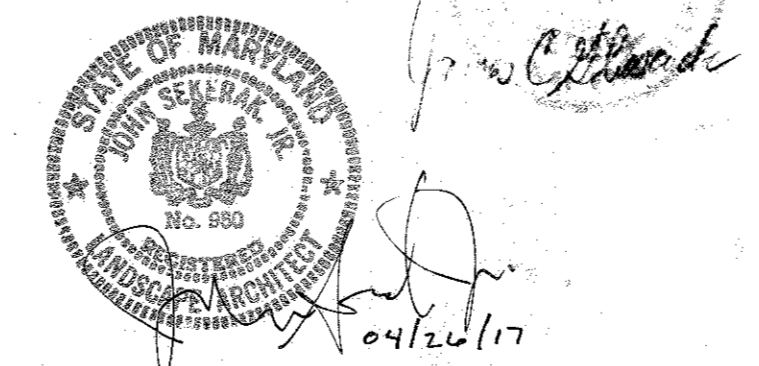
CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION DATE

**APPROVED** FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*David F. Nemey* 10-4-83  
 DIRECTOR DATE

*William S. Riley* 10-4-83  
 CHIEF BUREAU OF ENGINEERING DATE



**DEVELOPER / OWNER**  
 MOBIL OIL CORPORATION  
 10915 BALLS FORD ROAD  
 MANASSAS, VA. 22110  
 (703) 631-9253



**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 250, EXPIRATION DATE: 4/13/18.  
 NOTE: STANTEC CERTIFICATION FOR REVISION ONLY.

**DOBBIN ROAD COMMERCIAL CENTER**  
 PARCEL G SECTION 1 AREA 1  
 PLAT CMP 4875  
 6TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**Macris, Hendricks and Witmer P.A.**  
 Engineers-Surveyors  
 Suite 206  
 15209 Frederick Road  
 Rockville, MD. 20850  
 (301) 340-8705

NO.	REVISIONS	DATE	BY	DWD.	MF
1	UPDATED PLANTINGS PER IMPACTS TO EXISTING AND SUPPLEMENT FOR MISSING	8/2/83	DK	JS	

**Mobil Oil Corporation**  
 NORTH AMERICAN DIVISION  
 EASTERN REGION  
 VALLEY FORGE, PA 19482

**LANDSCAPE PLAN**  
 6345 DOBBIN ROAD  
 COLUMBIA, MARYLAND

Drawn Betty	Drawing Number 16-501-1	REV
Checked J.C.G.	Sheet Number 5 of 5	
Scale 1" = 20'		
Date 8-5-83		

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