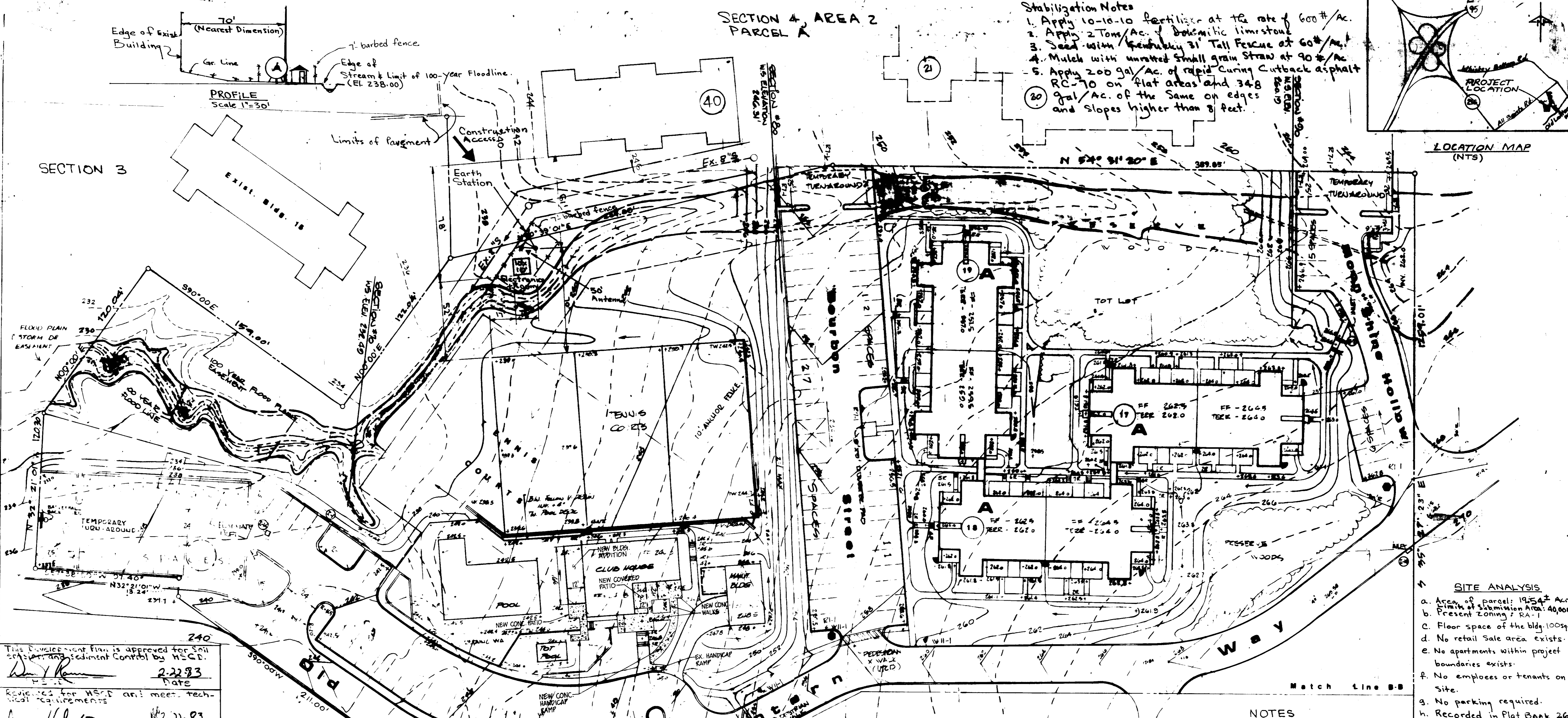
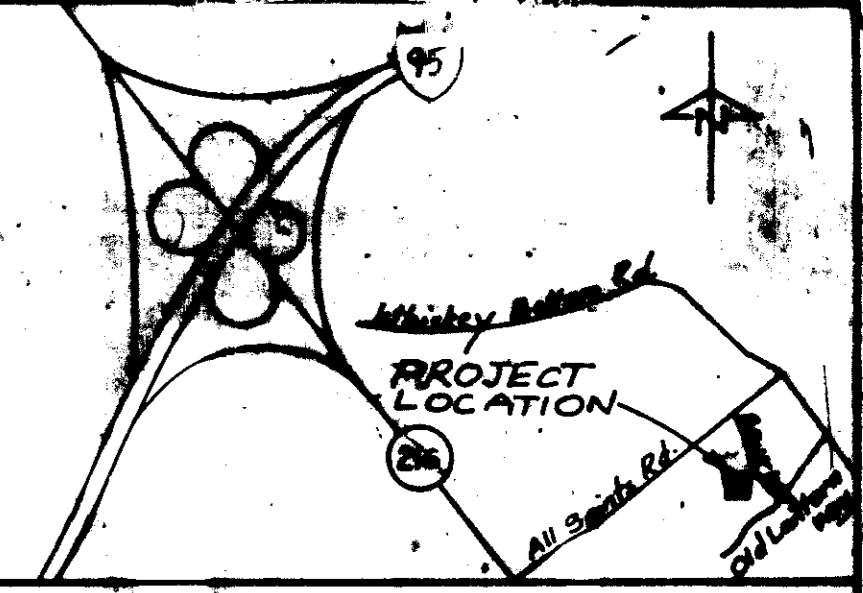


SECTION 4 AREA 2  
PARCEL A

- Stabilization Notes**
1. Apply 10-10-10 fertilizer at the rate of 600 #/Ac.
  2. Apply 2 Tons/Ac. of Dolomitic limestone
  3. Seed with Kentucky 31 Tall Fescue at 60 #/Ac.
  4. Mulch with untreated Small grain Straw at 90 #/Ac.
  5. Apply 200 gal./Ac. of rapid Curing Cutback asphalt RC-70 on flat areas and 348 gal./Ac. of the same on edges and slopes higher than 8 feet.



This Development Plan is approved for Soil Erosion and Sediment Control by HSCD.  
 Date: 2-22-83  
 Reviewed for HSCD and meet technical requirements  
 Date: 2-22-83

APPROVED: For public Water, Public Sewerage and Storm Drainage System and Roads  
 DATE: 2-25-83  
 DIRECTOR: [Signature]  
 CHIEF BUREAU OF ENGINEERING: [Signature] DATE: 2-25-83

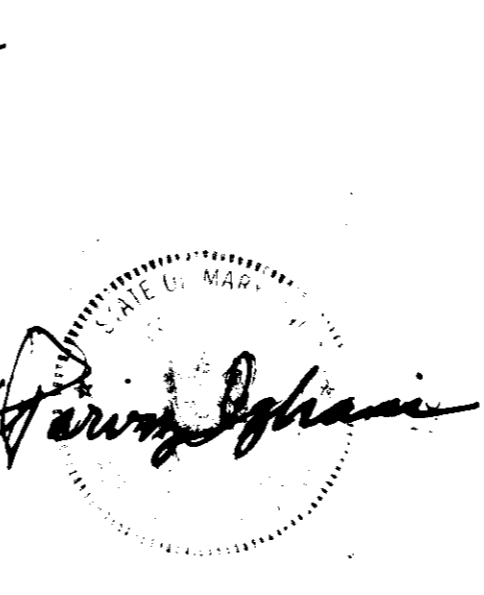
APPROVED: For public Water and public Sewerage Systems  
 DATE: 2-28-83  
 HOWARD COUNTY HEALTH DEPARTMENT: [Signature] DATE: 2-28-83

APPROVED: Howard County Office of Planning and Zoning  
 DATE: 3-1-83  
 PLANNING DIRECTOR: [Signature]  
 CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION: [Signature] DATE: 3-1-83

**DEVELOPER CERTIFICATION**  
 I certify that development & construction will be done according to this plan & that any responsible personnel involved in the construction project will have a certificate of attendance at a Department of Natural Resources approved training program for the control of the sediment and erosion before beginning the project.  
 Date: 2-3-83

**ENGINEER'S CERTIFICATION**  
 I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the HSCD.  
 Date: 1-31-83  
 Parviz Ighani  
 Telecom Systems, Inc.  
 P.O. Box 5214  
 Charlotte, N.C. 28212

**VICINITY SKETCH**



NOTE: THE CONSTRUCTION DRAWING FOR PROPOSED HANDICAP RAMP SHALL MEET THE MARLAND BUILDING CODE FOR THE HANDICAPPED.

- NOTES**
1. This project involves installation of a T.V. receiving earth station, a 50' antenna and an unmanned electronics room within the property lines of the existing Whiskey Bottom Apartments.
  2. No drainage, stormwater management considerations are applicable to this project.
  3. Since the facilities are unmanned, no water or sewer services are required.
  4. All access roads to the project site are existing and no new roads are required.
  5. Project site is seeded and/or sodded and there will be no disturbance of the site; therefore, no sediment control measures are necessary.
  6. Reference is hereby made to the Variance Petition # VP-83-51.
  7. Additional Sediment Control, if needed, will be installed at the direction of the field engineer.

- SITE ANALYSIS**
- a. Area of parcel: 19,547 Acres
  - b. Limits of Submission Area: 40,000
  - c. Present Zoning: RA-1
  - d. Floor space of the bldg. 100,000 sq. ft.
  - e. No retail sale area exists.
  - f. No apartments within project boundaries exists.
  - g. No employees or tenants on site.
  - h. No parking required.
  - i. Recorded in Plat Book 26, Folio 19, on 10/16/78.

Scale: 1:30'

APPROVED  
 DIVISION OF LAND DEVELOPMENT & ZONING  
 HOWARD COUNTY, MARYLAND  
 DATE: 2-16-83

DATE	REVISION	TYPE
2-16-83	1	ISSUE FOR PERMITTING
2-16-83	2	ADJUSTMENT - PARKING AREA
2-16-83	3	ADJUSTMENT - PARKING AREA

Owner-Developer  
**WHISKEY BOTTOM, SECTION FOUR**  
 A Limited Partnership  
 1720 Wisconsin Avenue, N.W.  
 Washington, D.C. 20007



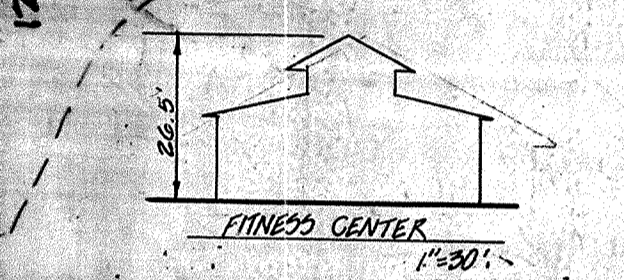
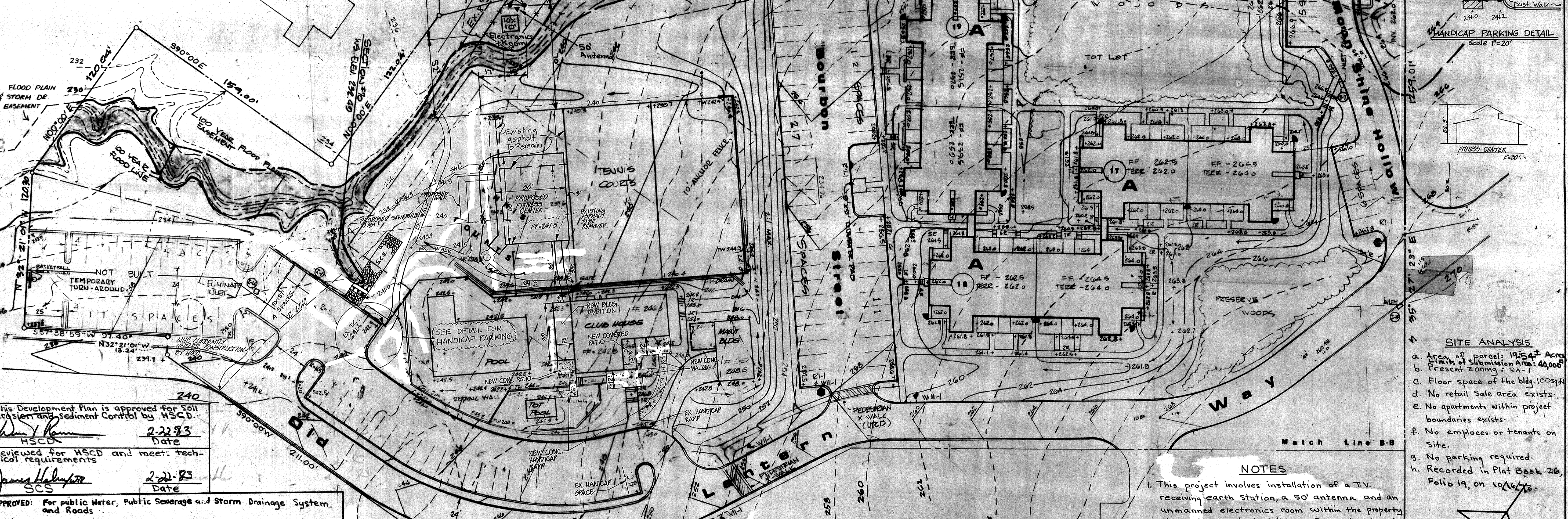
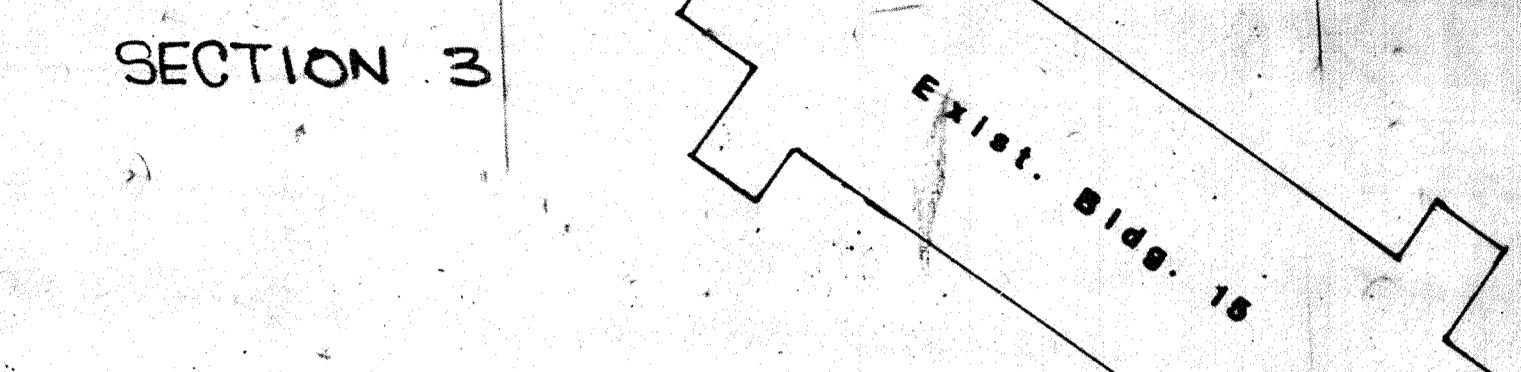
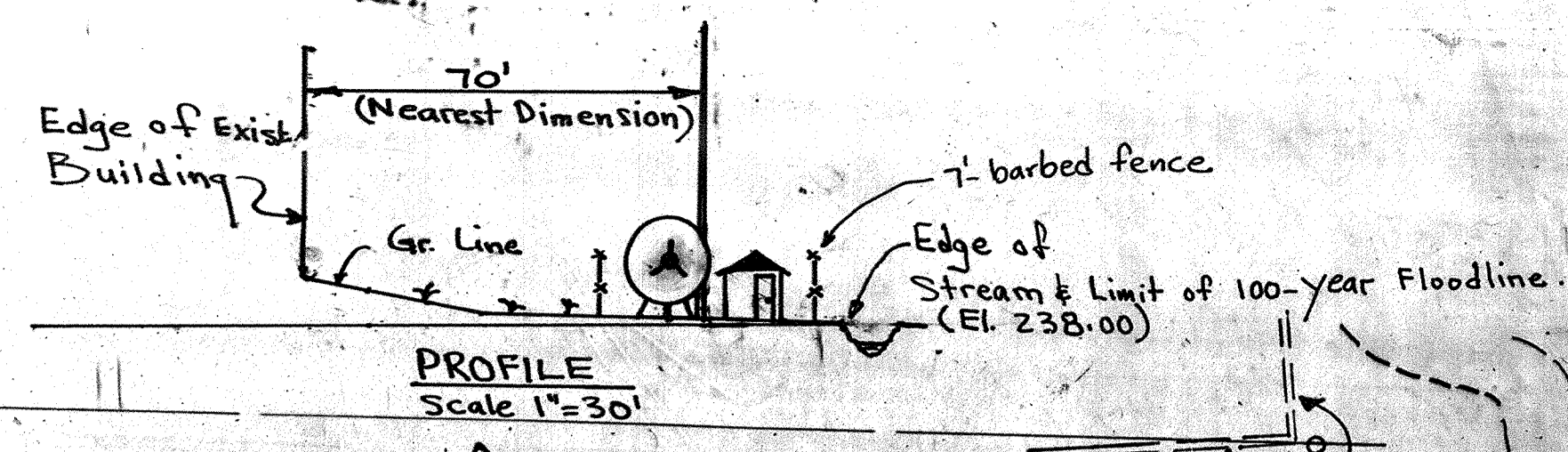
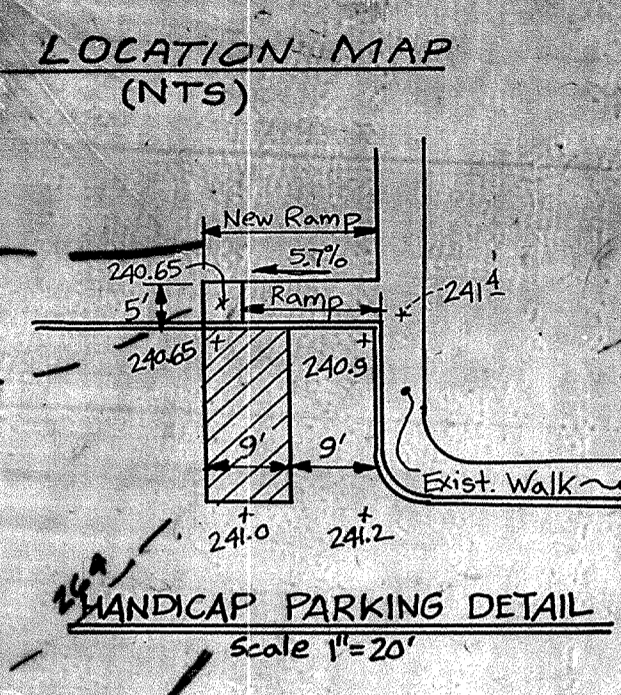
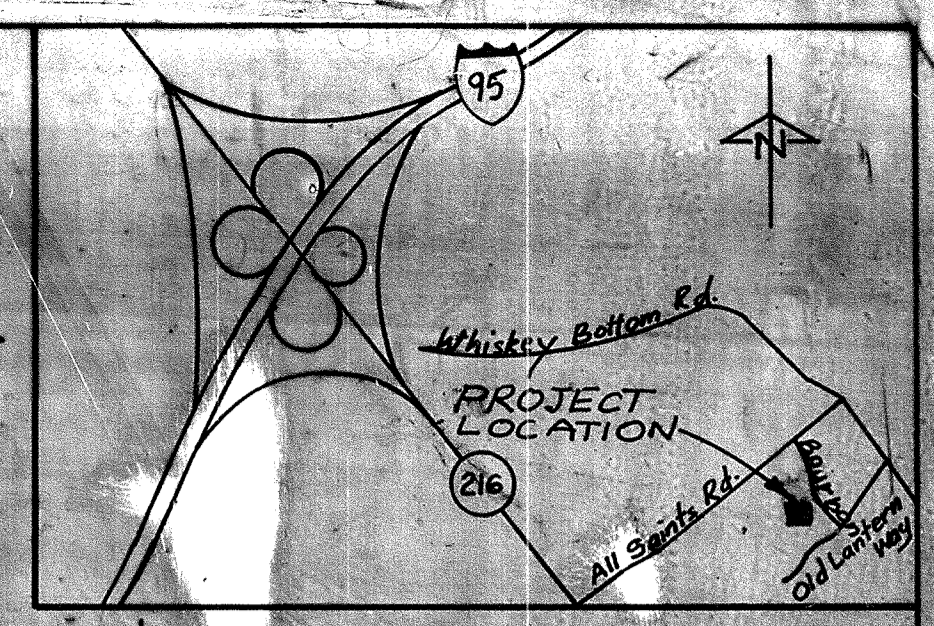
**WHISKEY BOTTOM APARTMENTS**  
 SECTION 4, PARCEL A T.V. Earth Station Address: EDP-74-105 Dec. 20, 1982  
 sixth election district howard county, md

sheet  
 81 of 1

SDP-83-73

SECTION 4, AREA 2  
PARCEL A

- Stabilization Notes
1. Apply 10-10-10 fertilizer at the rate of 600 #/Ac.
  2. Apply 2 Tons/Ac. of Dolomitic limestone
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  - g. No parking required.
  - h. Recorded in Plat Book 26, Folio 19, on 10/16/75.

- NOTES
1. This project involves installation of a T.V. receiving earth station, a 50' antenna and an unmanned electronics room within the property lines of the existing Whiskey Bottom Apartments.
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Scale: 1" = 30'

APPROVED

**DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION**  
HOWARD COUNTY, MARYLAND  
DATE: 2-16-83

VICINITY SKETCH



**DEVELOPER CERTIFICATION**

I certify that development & construction will be done according to this plan, & that any responsible personnel involved in the construction project will have a Certificate of attendance at a Department of Natural Resources approved training program for the control of the sediment and erosion before beginning the project.

Robert W. Murrain 2-3-83 Date

**ENGINEER'S CERTIFICATION**

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the HSCD.

Parviz Ighani 1-31-83 Date  
Parviz Ighani  
Telecom Systems, Inc.  
P.O. Box 5214  
Charlotte, N.C. 28212

This Development Plan is approved for Soil Erosion and Sediment Control by HSCD.

Wm. R. ... 2-22-83 Date  
HSCD

Reviewed for HSCD and meets technical requirements

James Halpin 2-22-83 Date  
SCS

APPROVED: For public Water, Public Sewerage and Storm Drainage System and Roads

2-25-83 DATE  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
M. F. Neumy DIRECTOR

2-25-83 DATE  
CHIEF BUREAU OF ENGINEERING

APPROVED: For public water and public Sewerage Systems

2-28-83 DATE  
HOWARD COUNTY HEALTH DEPARTMENT  
Joseph P. ... COUNTY HEALTH OFFICER

APPROVED: Howard County Office of Planning and Zoning

3-1-83 DATE  
PLANNING DIRECTOR

3-1-83 DATE  
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

Owner-Developer  
**WHISKEY BOTTOM, SECTION FOUR**  
A Limited Partnership  
1720 Wisconsin Avenue, N.W.  
Washington, D.C. 20007



**WHISKEY BOTTOM APARTMENTS**  
SECTION 4, PARCEL A T.V. Earth Station Additions to SDP-74-105 Dec. 20, 1982  
sixth election district howard county, md.

sheet 81 of 1

6	REV. LOCATION OF WALK & RAMP	6-11-82
5	ADDED PROPOSED FITNESS CENTER.	3-12-82

SDP-83-73