

APPROVED: DEPARTMENT OF PUBLIC WORKS.
FOR PUBLIC WATER AND SEWER AND STORM DRAINAGE
SYSTEMS AND ROADS.

Mark F. Nummy 8-20-82
DIRECTOR, PUBLIC WORKS DATE

W. S. ... 8-20-82
CHIEF, BUREAU OF ENGINEERING DATE

APPROVED: OFFICE OF PLANNING AND ZONING

William J. ... 8-24-82
DIRECTOR, PLANNING & ZONING DATE

Kevin ... 8-24-82
CHIEF, DIVISION OF LAND DEVELOPMENT
AND ZONING ADMINISTRATION DATE

APPROVED: HOWARD COUNTY HEALTH DEPARTMENT.
FOR PUBLIC WATER AND SEWERAGE SYSTEMS.

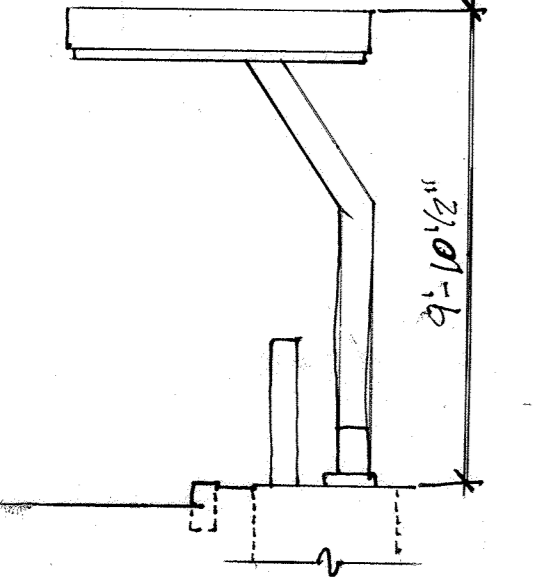
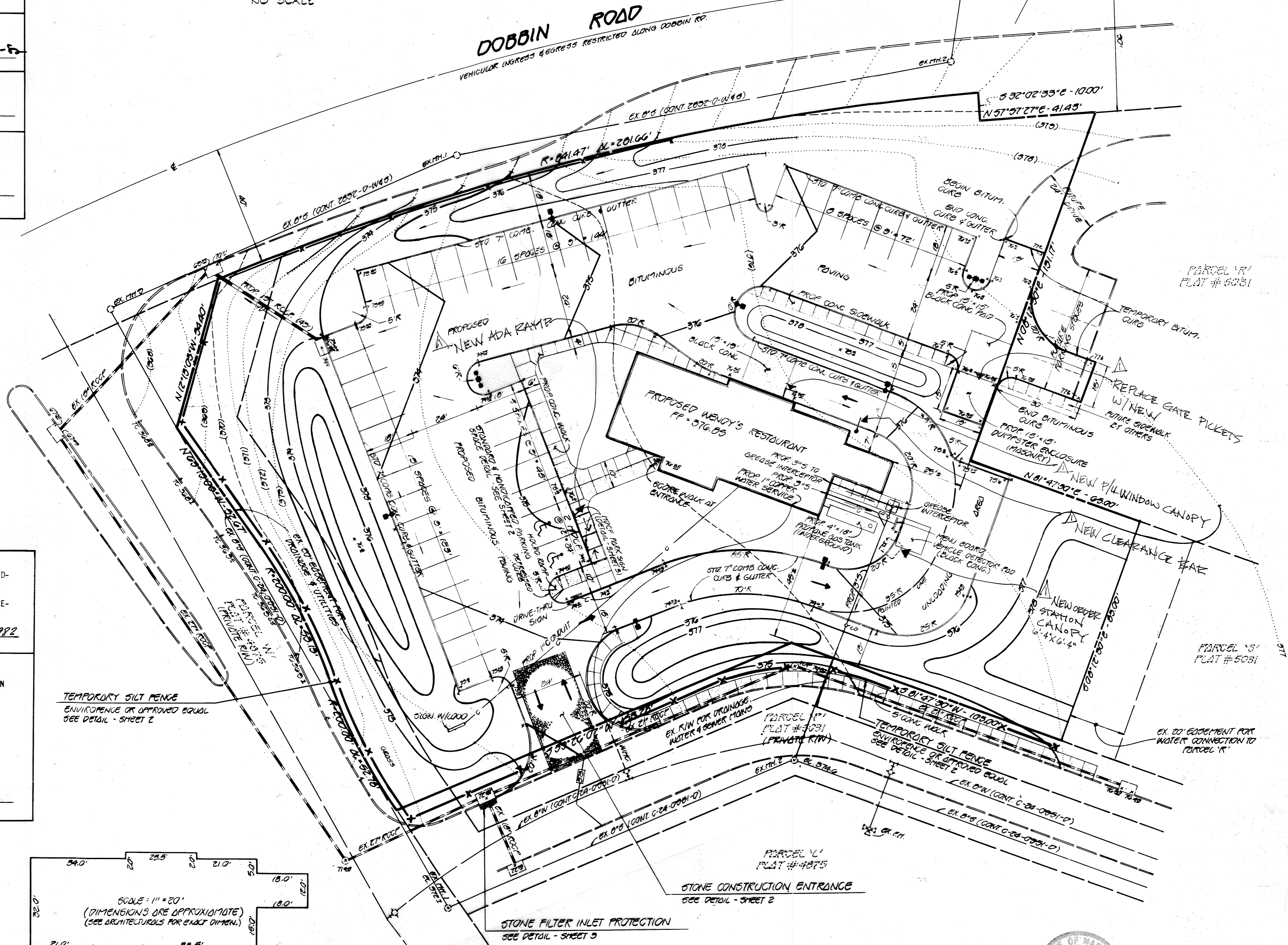
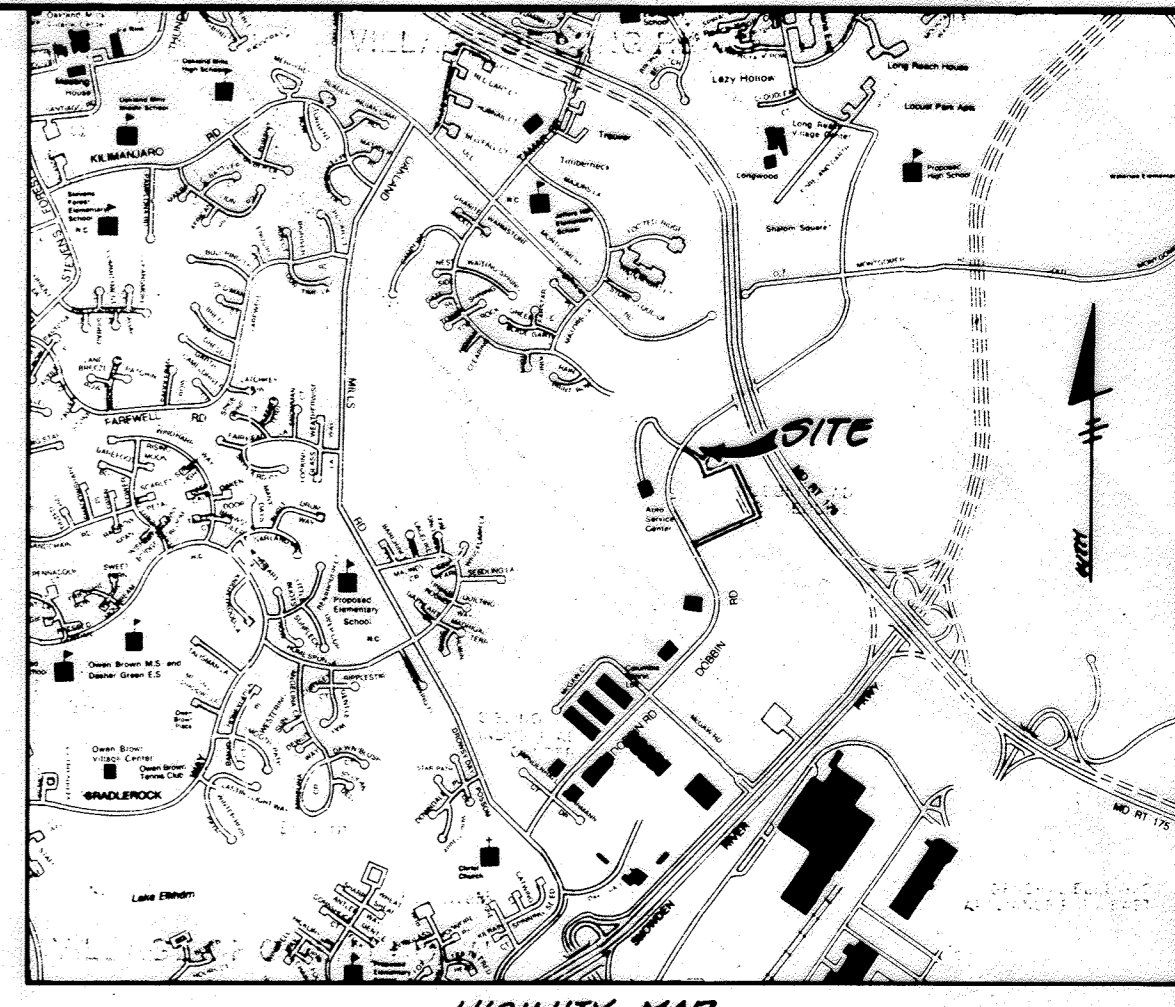
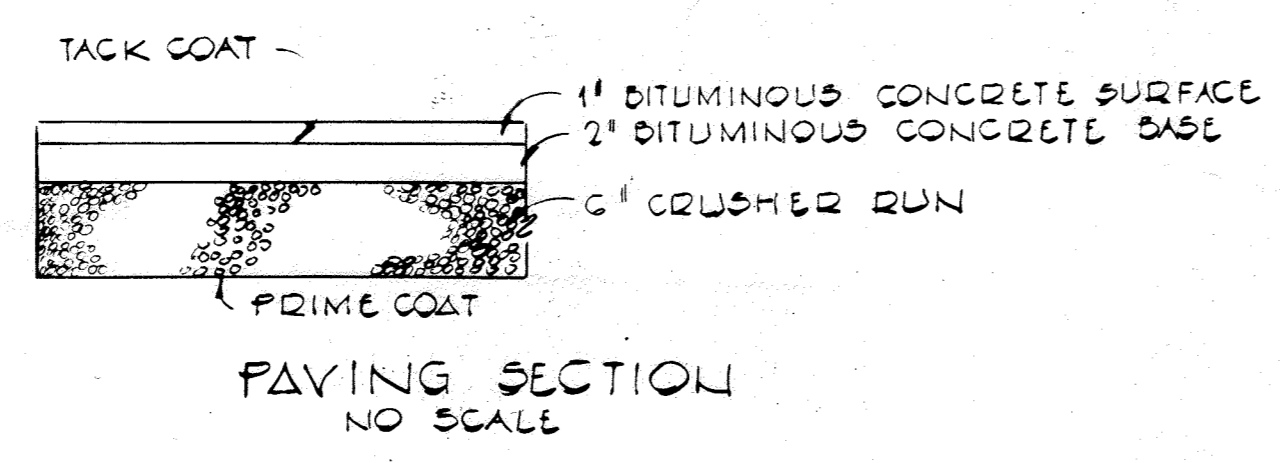
James ... 8-23-82
HEALTH OFFICER DATE

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION
DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

James ... 8/17/82
U.S. SOIL CONSERVATION SERVICE DATE

THIS DEVELOPMENT IS APPROVED FOR EROSION AND
SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION
DISTRICT.

William ... 8-17-82
DISTRICT COORDINATOR DATE
HOWARD SOIL CONSERVATION DISTRICT



- GENERAL NOTES
- PROPERTY SHOWN IS LOCATED ON TAX MAP 36, AS PARCEL 'Q' ON RECORD PLAT #5031.
 - PROPERTY SHOWN IS ZONED: NT-COMMERCIAL.
 - FINAL DEVELOPMENT CRITERIA IS FOUND IN F.D.P. 132-A-1, P.B. 3054A, F.280-284.
 - INTENDED USE OF PARCEL 'Q': WENDY'S RESTAURANT.
 - SITE ANALYSIS:
 - A) TOTAL AREA OF PARCEL: 1.368 AC.±
 - B) DISTURBED AREA: 1.073 AC.±
 - C) IMPERVIOUS AREA: 0.564
 - D) AREA TO BE RESEDED: 0.804
 - TOTAL FLOOR AREA OF BUILDING: APPROX. 3000 SQ. FT. (FOR PLAN & PROFILE, SEE THIS SHEET)
 - PARKING DATA:
 - A) MAXIMUM NUMBER OF SEATS: 96 - 1 SPACE PER 3 SEATS.
 - B) MAXIMUM NUMBER OF EMPLOYEES - 15 - 1 SPACE PER 5 EMPLOYEES.
 - C) NUMBER OF SPACES REQUIRED: 35
 - D) NUMBER OF SPACES PROVIDED: 46 (2 HDPC, INCLUSIVE)
 - E) FOR TYPICAL PARKING SPACE DETAILS (REGULAR AND HANDICAPPED) SEE DETAIL SHEET 2.
 - FOR HANDICAPPED SIGN AND RAMP DETAILS SEE SHEET 2.
 - PUBLIC WATER AND SEWER TO BE USED.
 - THE LOCATION OF EXISTING UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEYS AND CONSTRUCTION DRAWINGS. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATIONS TO HIS OWN SATISFACTION PRIOR TO BEGINNING OF CONSTRUCTION.
 - ALL WORK OUTSIDE THE BUILDING WALLS SHALL BE DONE IN ACCORDANCE WITH THE HOWARD COUNTY STANDARDS AND SPECIFICATIONS.
 - FOR CONSTRUCTION SEQUENCE AND SEDIMENT CONTROL NOTES, SEE SHEET 2.
 - CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION/SURVEY DIVISION 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 992-2417 OR 2418.

ENGINEER'S CERTIFICATE

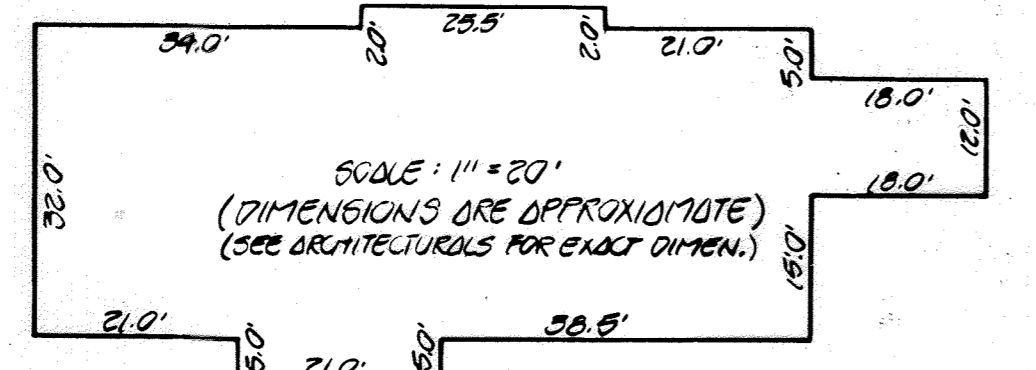
I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

William ... Aug. 16, 1982
SIGNATURE OF ENGINEER DATE

DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY."

James ... 8/14/82
SIGNATURE OF DEVELOPER DATE



FISHER, COLLINS AND CARTER, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
6000 COURT AVENUE
BELLGATE CITY, MARYLAND 21043
TELE: (301) 461-2000

ARCHITECT
3870
STATE OF MARYLAND
Marc Brundige
MARC BRUNDIGE

OWNER
DAVID FOOD, INCORPORATED
605 VILLAGE GREEN
CROFTON, MARYLAND 21114

STATE OF MARYLAND
REGISTERED PROFESSIONAL ENGINEER
James ...
TERRILL S. PRATER

SEPT. 26, 2022
DATE

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 8-11-82
J.F.D.

Rev. No.	Rev. Date	Revision Description
1	6/20/82	SITE CHANGES

COLUMBIA
MARYLAND
OWNER AND DEVELOPER
HOWARD RESEARCH AND DEVELOPMENT CORP.

PROJECT AREA SECTION ONE AREA ONE
DOBBIN ROAD COMMERCIAL CENTER
SIXTH ELECTION DISTRICT - HOWARD COUNTY, MARYLAND

PROJECT TITLE
PARCEL 'Q'
WENDY'S RESTAURANT

Des. By G. GORDON Scale 1" = 20' Dwg. No. 10P2
Dra. By B. HARRISON Date JAN. 20, 1982 C.C.F. No.
Chk. By R. GOSTER Approved

SDP-82-150c

