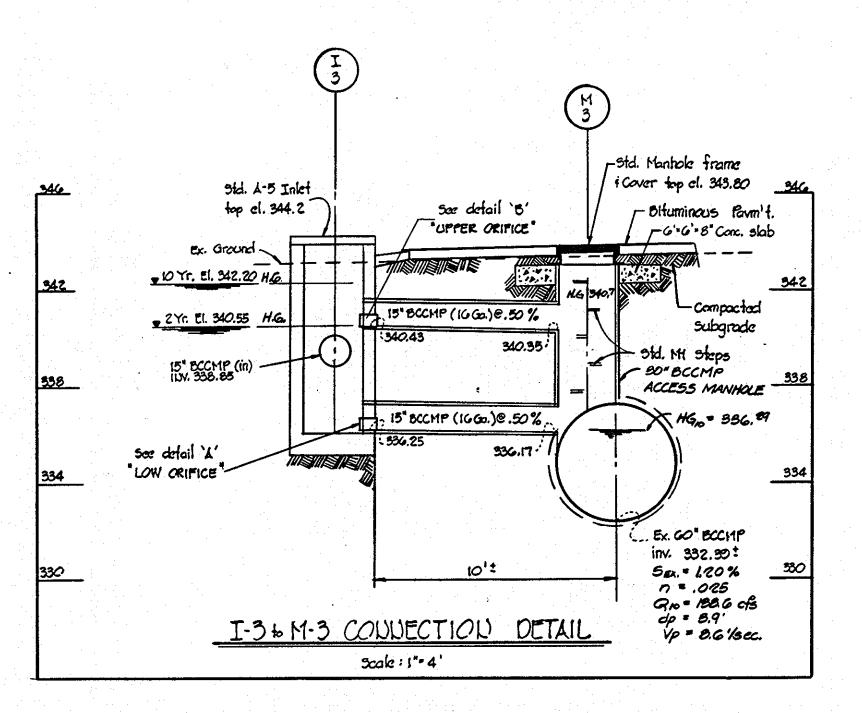
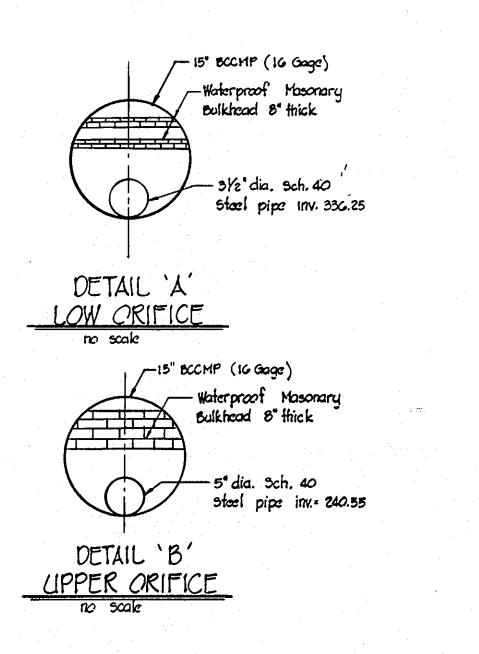


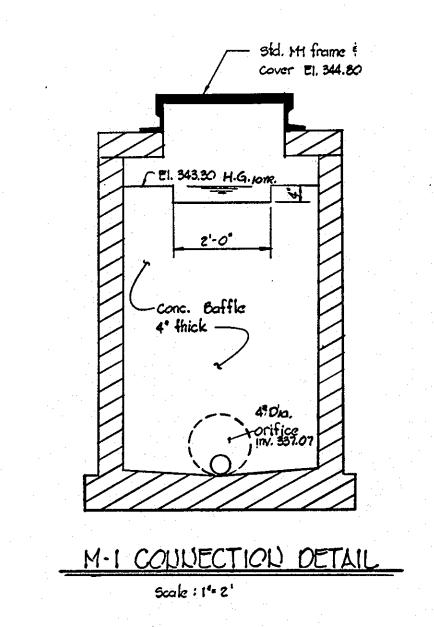
APPROVED

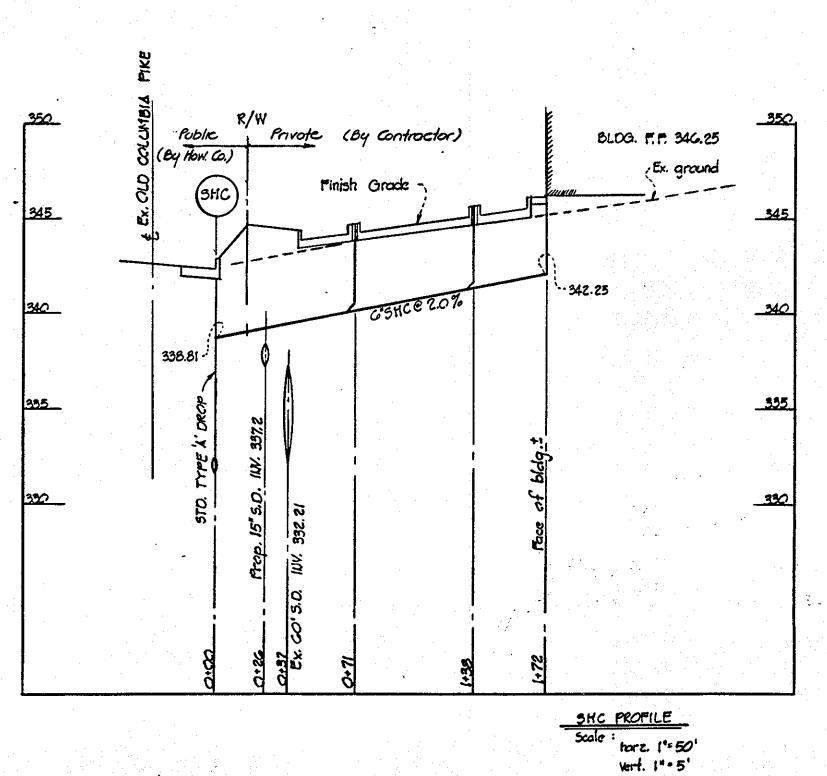
DIVISION OF LAND DEVELOPMENT &

ZONING ADMINISTRATION









|                       |  |                   | •   |
|-----------------------|--|-------------------|-----|
| <b>a</b> y            |  |                   | •   |
| PIKE                  |  |                   |     |
| <b>214</b>            |  | <b>L</b>          |     |
| 350 Public (By How. C | R/W Privote (By Contractor)            | 8LDG. F.F. 34G.25 | 350 |
| S (By How. C          | -7                                     | Ex. ground        |     |
| 345 SH                | Finjsh Grade                           | 1                 |     |
| 345                   |  | <u> </u>          | 45  |
| <b>4</b> 3            |  |                   |     |
|                       |  |                   |     |
| 340                   | C'SHC@ 2.0%                            | **342.25          | 40  |
|                       |  |                   |     |
| 338.81                |  |                   |     |
| 335_                  |  |                   | 355 |
| 8                     | 22                                     |                   |     |
| 570. TYPE X. 080P     | Prop. 15" S.D. 1W. 337.2<br>IW. 332.21 | of blag.t         |     |
| ٤                     |  | 9                 |     |
| 370                   | 25.                                    | E -               | 390 |
|                       | 1700, 15" S.<br>1W. 332.21             | <u> च</u>         |     |
|                       | 10 M                                   |                   |     |
|                       | 0.30                                   |                   | - J |
|                       | S A                                    |                   |     |
| Ċ                     | 25.50<br>C+11<br>C+11                  | <b>22.</b>        |     |
| ğ                     | 0.12<br>0.13<br>0.13<br>0.13           |                   |     |
|                       |  | SHC PROFILE       |     |

| Wiesum &   | 7-13-83                         |
|--|---------------------------------|
| Chief, Bureau of Engine                                      |                                 |
| APPROVED: FOR PUBLIC WATER HOWARD COUNTY HEALTH DEPART       | R AND PUBLIC SEWERAGE SYSTEMS   |
| Joseph Brok  |                                 |
| Gounty Health Office   |                                 |
|  | FICE OF PLANNING AND ZONING     |
|  | THE CONTRACTOR AND ZONING       |
| Planning Director  | Date                            |
| ACTING Somis FO  |                                 |
| Chief, Division of Land D<br>and Zoning Adminis              | evelopment Date                 |
| 8-2782 2 REVISEO PER HOW                                     | . Co. COMMENTS                  |
| 7-14-82   REVISED PER HONAR                                  |                                 |
| DATE NO. REVIS   | SION DESCRIPTION .              |
| OWNER: SAME AS DEVELOR                                       | <b>E</b> R                      |
|  |                                 |
| DEVELOPER: WILBUR L. HILKLE OWNER P.O. BOX 194 SIMPSOLVILLE, | 4 EVELYN V. HINKLE<br>Md. 21150 |
| PROJECT: ADDITION  |                                 |
| ATHOLTON SHOP  | PPING CEUTER                    |
| AREA: SIXTH ELECTION HOWARD COUNTY,                          |                                 |
| TITLE: STORM DRAIL   | PROFILES                        |
| AUD DETAILS  |                                 |
| CHARLES R. CI  | ROCKEN                          |
| CIVIL ENGINEERING AND LAND I                                 |                                 |
| 6-21-83  | tax map 36.42<br>parcels 336,65 |
| DATE   | DESIGNED BY: C.R.C.             |
| THE COL  | DRAWN BY: T.A.P.                |
|  | PROJECT NO: #887                |
| 18 (8 to 1000)   | DATE: APRIL, 1982               |
| C State West On I  | SCALE: AS-SHOWU                 |
| Marsk Clockle  |                                 |

PROFESSIONAL ENGR. NO. 703

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

·2/(8) 23

Date

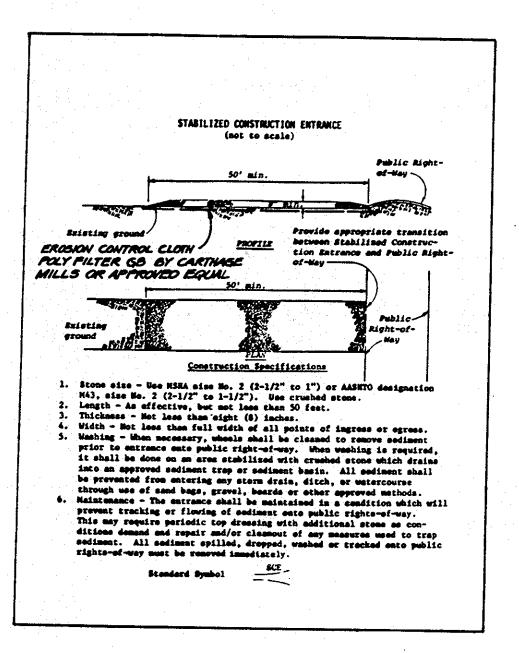
James 11. Lux

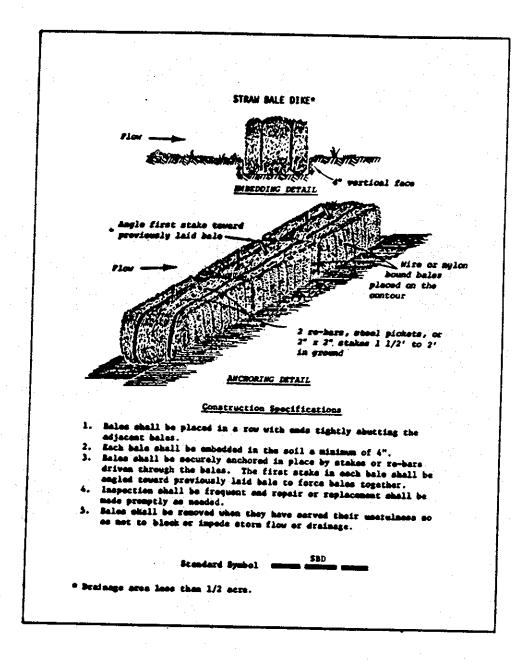
Director A

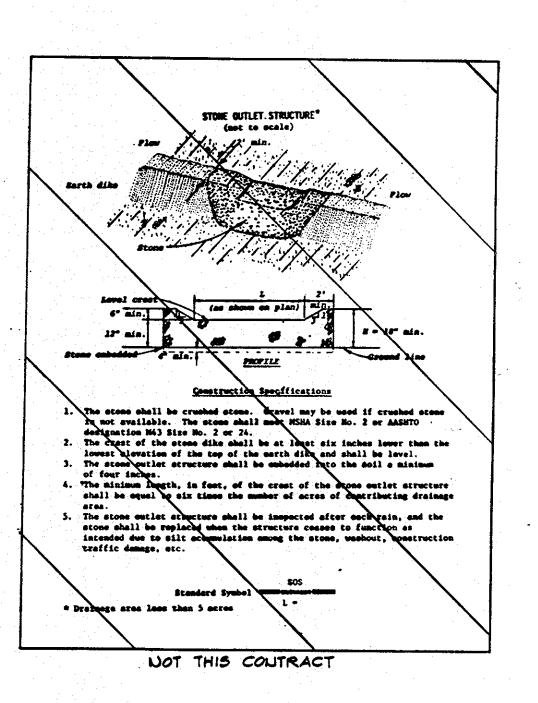
|     |                         | STORM DRAIN STRUK             | CTURE   | SCHEDULE |           |  |
|-----|-------------------------|-------------------------------|---------|----------|-----------|--|
| Do. | TYPE                    | LOCATION                      | Inv. In | Inv. Out | Top Elev. | DESCRIPTION                                    |
| [-1 | W.RInlet - single grate | £ Rd. 5Th. 2+8050 10'LT.      | _       | 340.70   | 344.7     | How. Ca 5td. 50.4.93                           |
| 1-1 | 4'-0" Dia. HH           | £ Rd. 5to. 2+98 8'LT.         | 340.58  | 537.0    | 344.8     | " " G. 5.01 *                                  |
| 1-2 | s po po et              | £ Tee - Turn Ext. 3+53 25 LT. | 336.80  | 336.64   | 348.0     | 4 4 G.5.01*                                    |
| C-1 | Field Connection        |                               | 335.65  | -        | _         | • • 50. 2.01                                   |
| :-2 | A-10 Inlet              | £ Rd. 5ta. 2+25 12' RT.       | -       | 338.50   | 343.6     | " • 5D, 4.01                                   |
| -3  | A-5 Inlet               | £ Rd 5ta. 1+80 50' LT.        | 336.80  | 336.25   | 344.2     | • • • 50.4.02                                  |
| ×   | Existing Inlet          | See Plan                      | -       | 344.10   | 345.20    | rebuit as W.R. Inlet<br>How. Co. Std. 50. 4.93 |

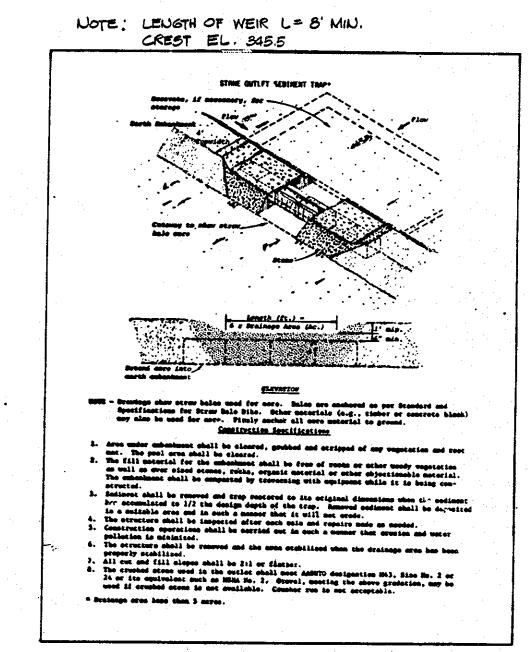
\* LOTE: PRECAST MANHOLE STD. G-5.11 MAY BE USED IN LIEU OF BRICK MANHOLES.

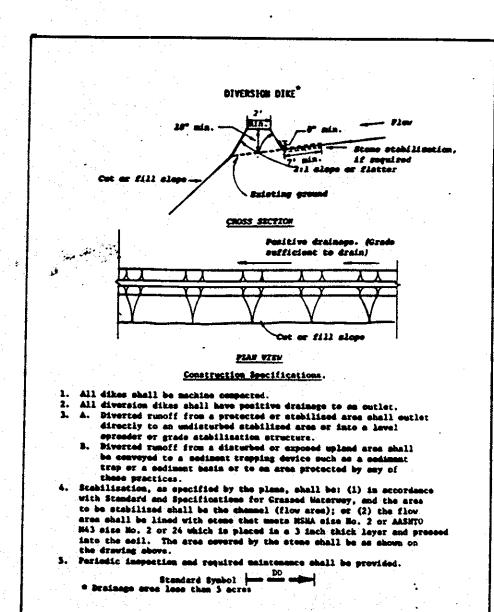
DRAWING NO 4 OF 5

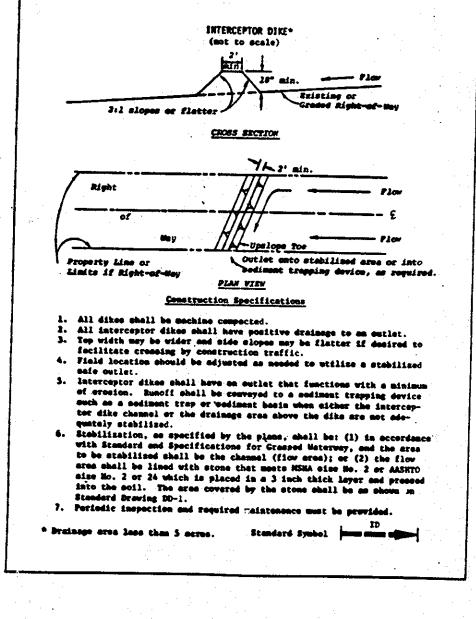












# SEDIMENT CONTROL CONSTRUCTION NOTES

### GENERAL NOTES

- 1. A MINIMUM 24 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY OFFICE OF INSPECTION AND PERMITS PRIOR TO THE START OF ANY CONSTRUCTION (922-2070)
- 2. ALL SEDIMENT CONTROL STRUCTURES WILL BE INSTALLED IN ACCORDANCE WITH "THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS" AS PREPARED BY THE U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE.
- 3. SITE GRADINGS WILL BEGIN ONLY AFTER ALL PERIMETER SEDIMENT CONTROL MEASURES HAVE BEEN INSTALLED AND ARE IN A FUNCTIONING CONDITION.
- 4. ALL DISTURBED AREAS ARE TO BE DRESSED AND STABLIZED ACCORDING TO THE TEMPORARY OR PERMANENT SEEDING SCHEDULES AS SOON AS PROPER WEATHER CONDITIONS EXIST FOR THE ESTABLISHMENT OF A PERMANENT VEGETATIVE COVER.
- 5. SEDIMENT WILL BE REMOVED FROM TRAP WHEN THE DEPTH REACHES THE CLEAN OUT ELEVATION SHOWN ON THE PLANS.
- 6. FERTILIZER AND LIME RATES MAY BE CHANGED THROUGH AUTHORIZATION BY THE HOWARD SOIL CONSERVATION DISTRICT IF SOIL TESTS DETERMINE A REDUCTION IN THE SPECIFIED RATES IS JUSTIFIED.
- 7. ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL
- 8. REFERENCES CALLED FOR ON THE SEDIMENT CONTROL CONSTRUCTION PLAN AND DETAILS ARE MADE TO "THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS".

### TEMPORARY SEEDING

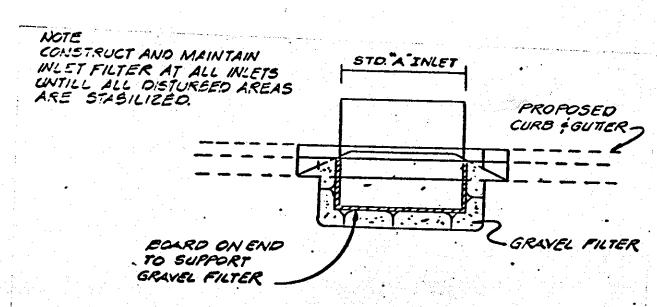
AREA TO BE SEEDED SHALL BE RECENTLY LOOSENED. IF THE GROUND IS PACKED, CRUSTED OR HARD, THE TOP LAYER OF SOIL SHALL BE LOOSENED BY DISCING, RACKING OR OTHER ACCEPTABLE MEANS.

- 1. APPLY 10-20-10 FERTILIZER (OR EQUIVALENT) AT THE RATE OF 600 LBS. PER ACRE OR 15 LBS. PER 1000 SQ. FT.
- 2. WHERE SOIL IS KNOWN TO BE HIGHLY ACID, APPLY DOLOMITIC LIMESTONE AT THE RATE OF 1 TON PER ACRE.
- 3. WORK BOTH INTO SOIL AND SEED WITH CYCLONE SEEDER, DRILL, CULTIPAKER SEEDER OR HYDROSEEDER (SLURRY WILL INCLUDE SEED AND FERTILIZER) AT THE RATE OF 40 LBS. PER ACRE OF ITALIAN OR PERENNIAL RYEGRASS.
- 4. MULCH WITH UNWEATHERED SMALL GRAIN STRAW AT THE RATE OF 1% TO 2 TONS. PER ACRE AND ANCHOR WITH A CUTBACK ASPHALT OR BAULSIFIED ASPHALT AT THE RATE OF 5 GAL. PER 1000 SQ. FT.

# PERMANENT SEEDING

FINAL STABLIZATION WILL TAKE PLACE AS SOON AS POSSIBLE AS WEATHER CONDITIONS PERMIT, AS FOLLOWS:

- 1. APPLY DOLOMITIC LIMESTONE AT THE RATE OF 2 TONS. PER ACRE (ONE TON, PER ACRE IF APPLICATION OF TON, PER ACRE WAS MADE FOR TEMPORARY SEEDING)
- 2. APPLY 0-20-20 FERTILIZER AT THE RATE OF 600 LBS. PER ACRE. HARROW OR DISC LIME AND 0-20-20 FERTILIZER INTO THE SOIL TO A MINIMUM DEPTH OF 3 LAWNS OR HIGH MAINTENANCE AREAS WILL BE DRAGGED AND LEVELED WITH A YORK RAKE. AT THE TIME OF SEEDING APPLY 400 POUNDS OF 38-0-0 UREAFORM FERTILIZER AND 500 LBS. OF 10-20-20 OR EQUIVALENT FERTILIZER PER ACRE.
- 3. SEED WITH A MIXTURE OF CERTIFIED "MERION" KENTUCKY BLUEGRASS @ 40 LBS. PER ACRE: COMMON KENTUCKY BLUEGRASS @ 40 LBS. PER ACRE: RED FESCUE, PENNLAWN OR JAMESTOWN @ 20 LBS. PER ACRE.
- 4. MULCH WITH UNWEATHERED SMALL GRAIN STRAW AT THE RATE OF 14 TO 2 TONS. PER ACRE AND ANCHOR WITH A CUTBACK ASPHALT OR EMULSIFIED ASPHALT AT THE RATE OF 5 GAL. PER 1000 SQ. FT.
- 5. SEED ALL SLOPES WITH A MIXTURE OF CERTIFIED KENTUCKY 31 TALL FESCUE @ 50 LBS. PER ACRE AND INOCULATED KOREAN LESPEDEZA @ 15 LBS.



INLET FILTER DETAIL NO SCALE

# SEDIMENT TRÂP DATA

TRAP NO. DISTURBED AREA VOL. REQ'D VOL. PROVIDED DEPTH ELEV. BOTTOM CLEAN-OUT ELEV. 32.6 cu yd. 0.45 kc.: 343.2 1.211 Ac. ± हा। तत तप 84.4 cu ud. 341.5

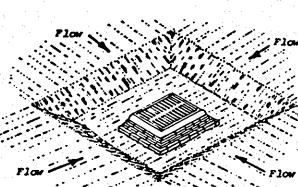
DOTE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE TO TRAPS AT ALL TIMES. WHEN ENTIRE SITE IS STABILIZED TEMPORARY TRAPS SHALL BE CLEAVED OUT AND BACKFILLED & COMPACTED TO DESIGNED ELEVATIONS AND PAYED.

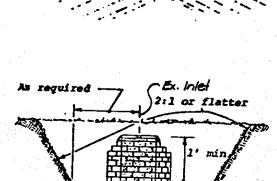
### SEQUENCE OF CONSTRUCTION

- OBTAIN GRADING PERMIT
- INSTALL STABILIZED CONSTRUCTION ENTRANCES
- INSTALL SEDIMENT TRAP NO. 1 OF EXISTING INLET INSTALL SEDIMENT TRAP WITH STONE OUTLET
- INSTALL ALL PERIMETER DIKES AS SHOWN
- PERFORM ROUGH GRADING OPERATION AND SEED PER TEMPORARY SEEDING NOTES WHERE REQUIRED
- WHEN ENTIRE SITE IS STABILIZED REMOVE ALL TEMPORARY SEDIMENT CONTROL MEASURES INCLUDING TRAPS.
- SEDIMENT TRAPS SHALL BE CLEANED OF ALL SILT AND BACKFILLED AND COMPACTED WITH APPROVED MATERIAL IN ACCORDANCE WITH CONSTRUCTION NOTES.

NOTE: NO STORM DRAINS SHALL BE INSTALLED UNDER THIS PERMIT. ALL SEDIMENT CONTROL DEVICES SHALL REMAIN IN PLACE AND BE MAINTAINED UNTIL SUCH TIME AS ALL GRADING AND STORM DRAIN CONSTRUCTION HAS BEEN COMPLETED.

> STORM DRAIUS AND INLETS INCL. INLET FILTERS SHALL BE INSTALLED AFTER ROUGH GRADING IS COMPLETE PRIOR TO TEMP. SEEDING.





CROSS-SECTION YARD DRAIN SEDIMENT TRAP NO. 1

By the Developer:

"I certify that all development and/or construction will be done according to these plans, anD that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for the Control of Sediment and Erosion before beginning the project.

By the Engineer:

"I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."

6.21-83. Modes! Charles R. Crocken, P.E.

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Date

Date

7-15-8

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS

HOWARD COUNTY HEALTH DEPARTMENT

7-14-83 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Planning Director Jours Hance

Chief, Division of Land Development and Zoning Administration

8-27-82 2 REV. PER. HOW. CO. COMMENTS REVISED PER HOWARD CO. COMMENTS REVISION DESCRIPTION OWNER: SAME AS DEVELOPER

WILBUR L. HINKLE & EVELYN Y. HINKLE OWNER P.O. BOX. 194 SIMPSOUVILLE, MD. 21150

ADDITIOU TO PROJECT:

ATHOLTON SHOPPING CENTER

AREA: SIXTH ELECTION DISTRICT HOWARD COUNTY, MD.

SEDIMENT CONTROL DETAILS

Reviewed for House S.C.D. and meets Technical Requirements. U.S. Soil Conservation Date

APPROVED

DIVISION OF LAND DEVELOPMENT

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL

CONSERVATION DISTRICT LAS EARL Boward S.C.D.

Service

7-11-83\_

CHARLES R. CROCKEN AND ASSOCIATES INC. CIVIL ENGINEERING AND LAND PLANNING 3007 PARK AVENUE ELLICOTT CITY MD. 21043 465-5555 TAX MAP 36,42 PARCELS 336,65 6-21-83 DATE DESIGNED BY: C.R.C. DRAWN BY: T.A.P. PROJECT NO: 4887

PROFESSIONAL ENGR. NO. 7803

DATE: APRIL, 1982 BCALE: AS - SHOWN DRAWING NO \_5\_ OF \_5\_

5DP-82-120