

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, DRAINAGE SYSTEMS AND PUBLIC ROADS

Mark I. [Signature] 12-18-81
DIRECTOR DATE

Allen S. Brown 12/18/81
for CHIEF, BUREAU OF ENGINEERING DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

James L. [Signature] 12-22-81
PLANNING DIRECTOR DATE

William [Signature] 12-21-81
CHIEF DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION DATE

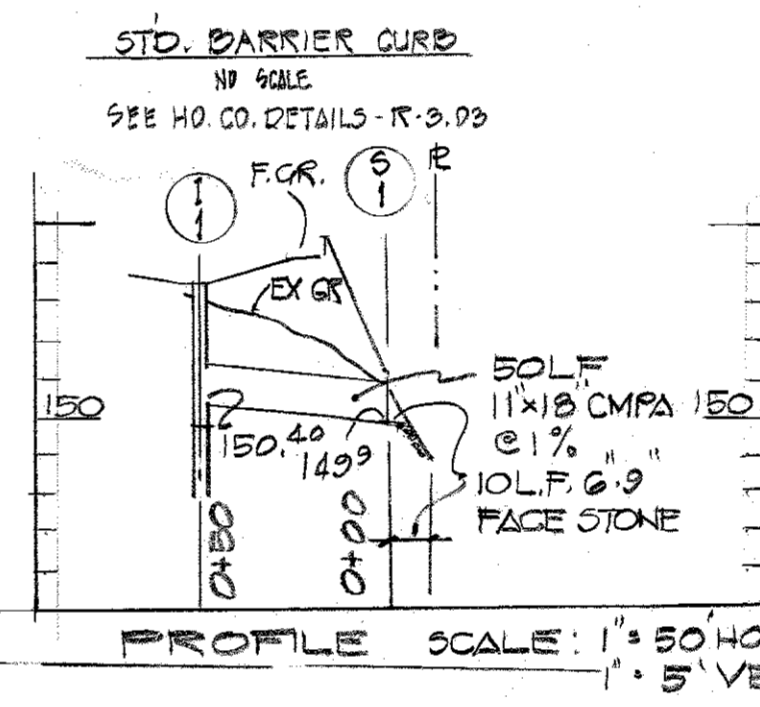
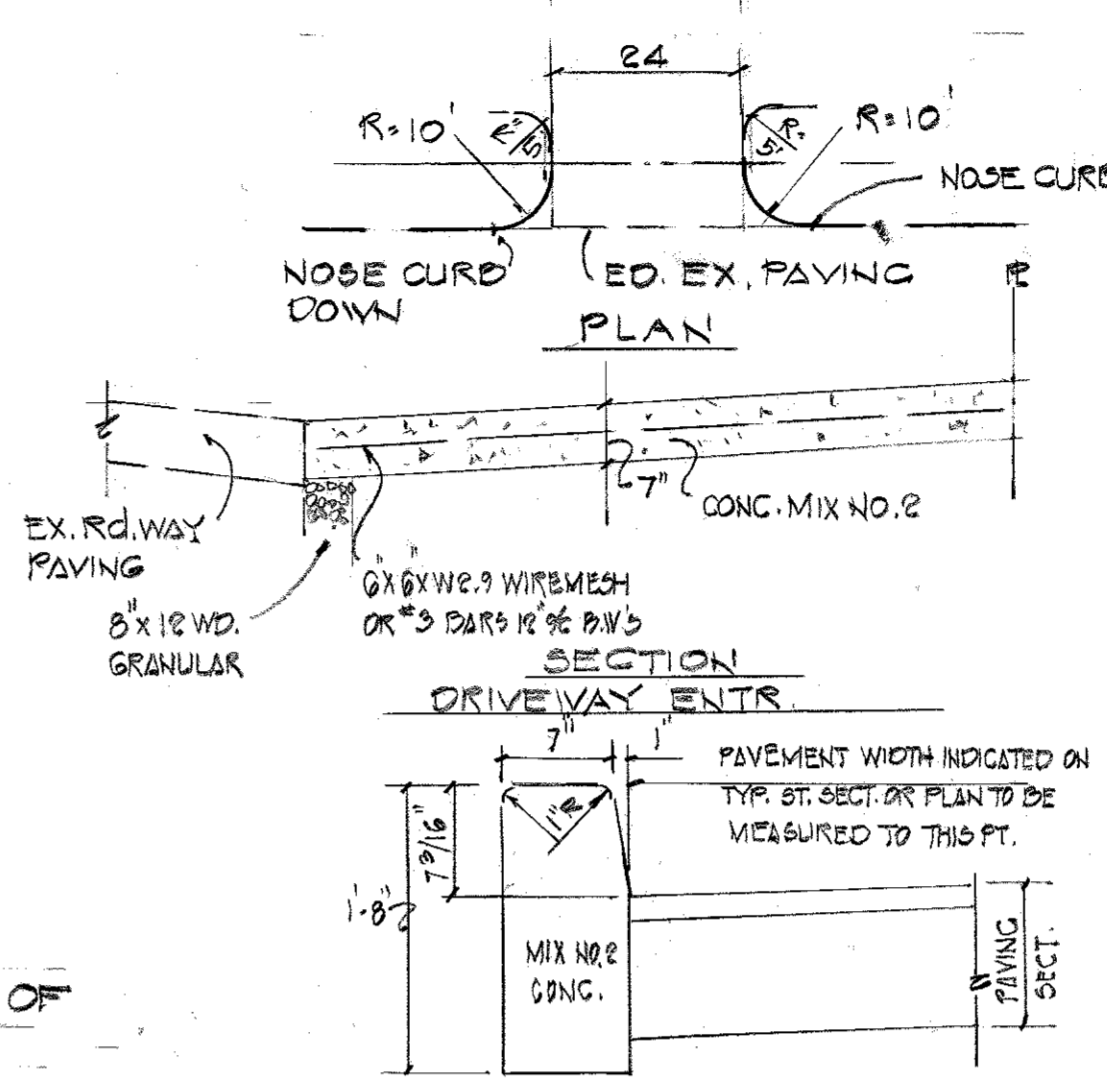
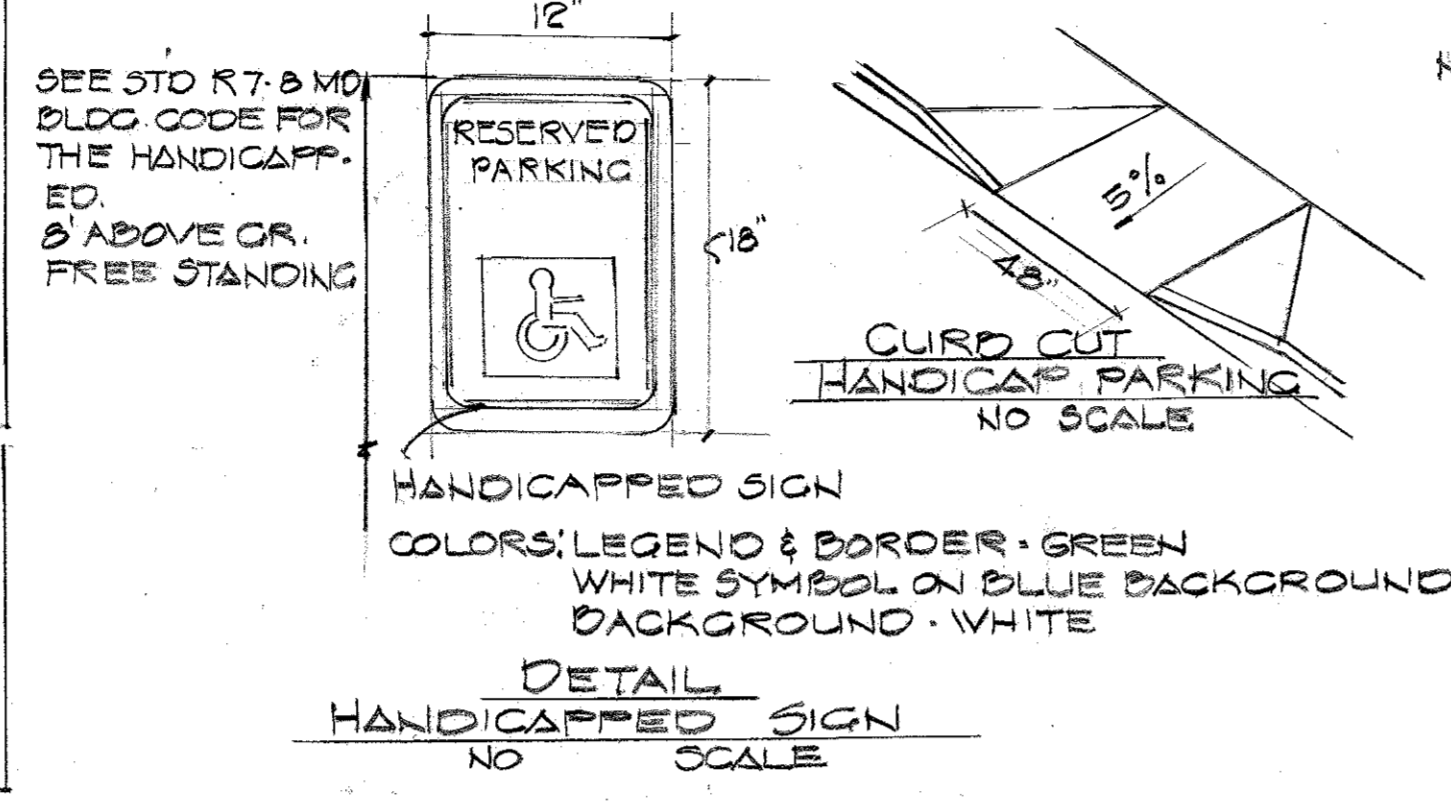
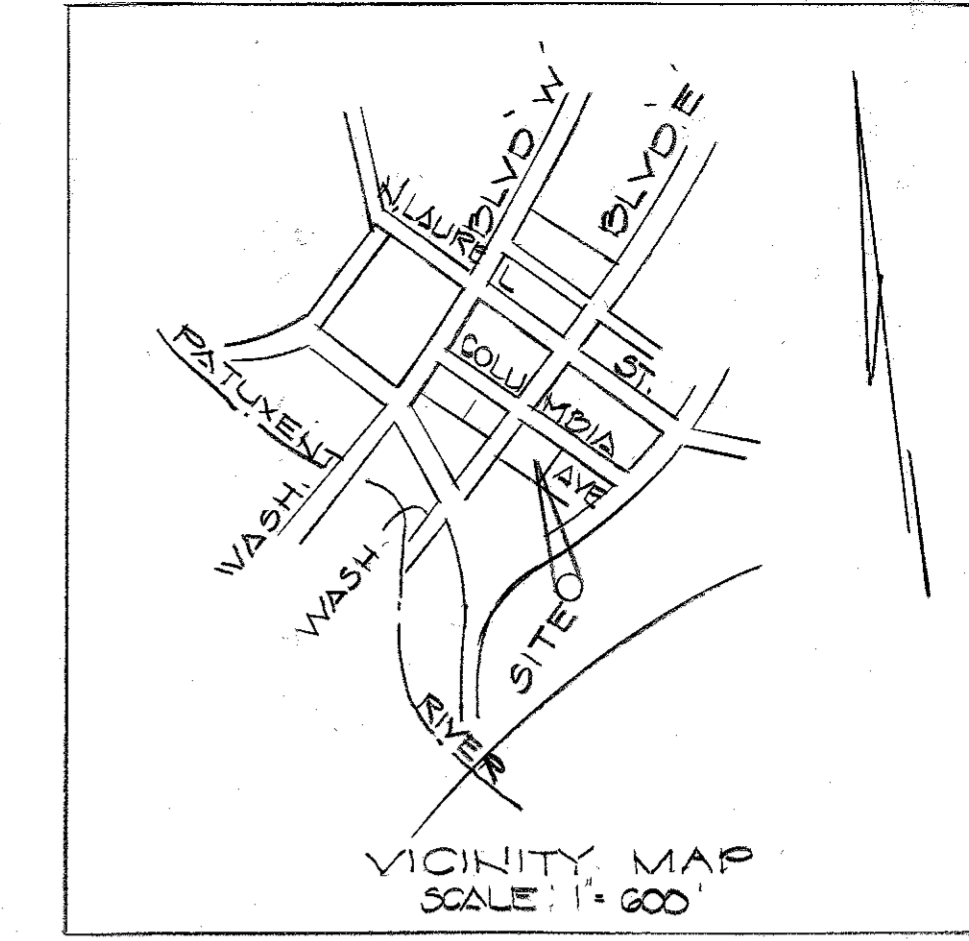
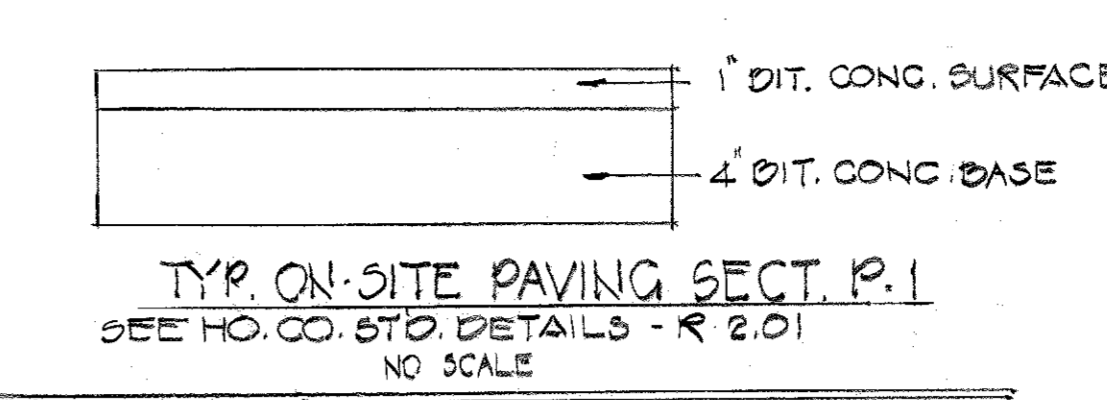
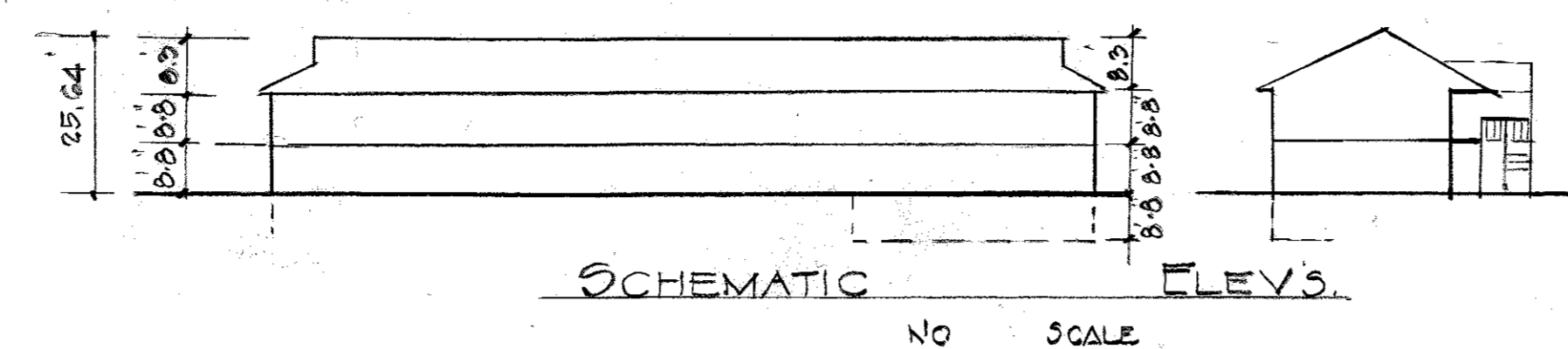
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.

HOWARD COUNTY HEALTH DEPARTMENT

Joeym [Signature] 12-21-81
COUNTY HEALTH OFFICER DATE

STRUCTURE		SCHEDULE		REMARKS
NO	TYPE	TOP EL	IN/OUT	
1-1	TYPE 5 INLET	153.5	150.40	SEE HO. CO. DESIGN MANUAL VOL IV, S.D. 422
3-1	METAL END SECTION	SET IN FIELD	149.90	ARMCO METAL END SECT. 18"x11" DRAPPR. BR

PIPE SCHEDULE	
50 L.F.	18"x11" C.M.P.A. 1:1 TO 5:1



NOTE: MD. S.H.A. PAVEMENT (SEE SHADED AREA) SHALL BE OVERLAID FROM EDGE OF ROADWAY TO GUTTER PAN.

2. LIMIT OF MD. S.H.A. CONC. CURB & GUTTER AS SHOWN ON PLAN

3. PLACEMENT OF M.S.H.C. TYPE A CURB 22" E. OF ϕ RT. 1.

- GENERAL NOTES
- TOTAL AREA OF SITE = 0.7582 AC.
 - TOTAL AREA OF THIS SUBMISSION = 1.7582
 - OWNER: IOA FISHER WASHINGTON BLDG. LAUREL, MD.
 - DEED REF.: 219-272, 288-70
 - TAX MAP NO. 50
 - ZONING CLASS. B-2 ZONING MAP 50
 - PARCEL: 321, 326
 - PUBLIC WATER AND SEWER
 - SITE USE: MOTEL
 - SITE ANALYSIS
 - A. BUILDING COVERAGE: 4914 sq. ft. 19%
 - B. NO. OF UNITS: 20
 - C. LANDSCAPING: 2540 sq. ft. 7%
 - D. PAVING: 8240 sq. ft. 26%
 - E. LANDSCAPING PARKING ISLANDS: 5%
 - PARKING ANALYSIS
 - NO. OF SPACES REQUIRED: 20
 - NO. OF SPACES SHOWN: 21
 - BUILDING ANALYSIS
 - A. BLDG. COVERAGE: 140.67 x 20.67 = 4914 sq. ft. 20 MOTEL UNITS
 - B. 3 80 SMT UNITS 1244 sq. ft. STORAGE
 - FOR BLDG. PERMIT: 112' x 67' DIMENSIONS SHOWN ON PLAN ARE NOT TO SCALE
 - OPEN SPACE REQ @ 20% OF 33,027 sq. ft. = 6605 sq. ft. OPEN SPACE SHOWN: 28% = 9100 sq. ft.

- LANDSCAPING NOTES
- LANDSCAPE 10 STRIP WEST SIDE OF SITE WITH 2 1/2" CALIPER TREES, 90' O.C. STAGGERED. USE 3 SHADE TREES, RED MAPLE (ACER RUBRUM) 3 FLOWERING TREES, CRABAPPLE (MALUS)
 - LANDSCAPE @ V.D. PLANTING STRIP PARALLEL TO BLDG. (SEE PLAN WITH 3 CRABAPPLE TREES 40' O.C. REMAINDER OF STRIP TO BE PLANTED WITH EVERGREEN SHRUBS 6' O.C. STAGGERED. JAP. JUNIPER, SARGENT JUNIPER, JAP. YEW.
 - LANDSCAPE PARKING LOT ISLANDS WITH 1 FLOWERING TREE & EVERGREEN SHRUBS.

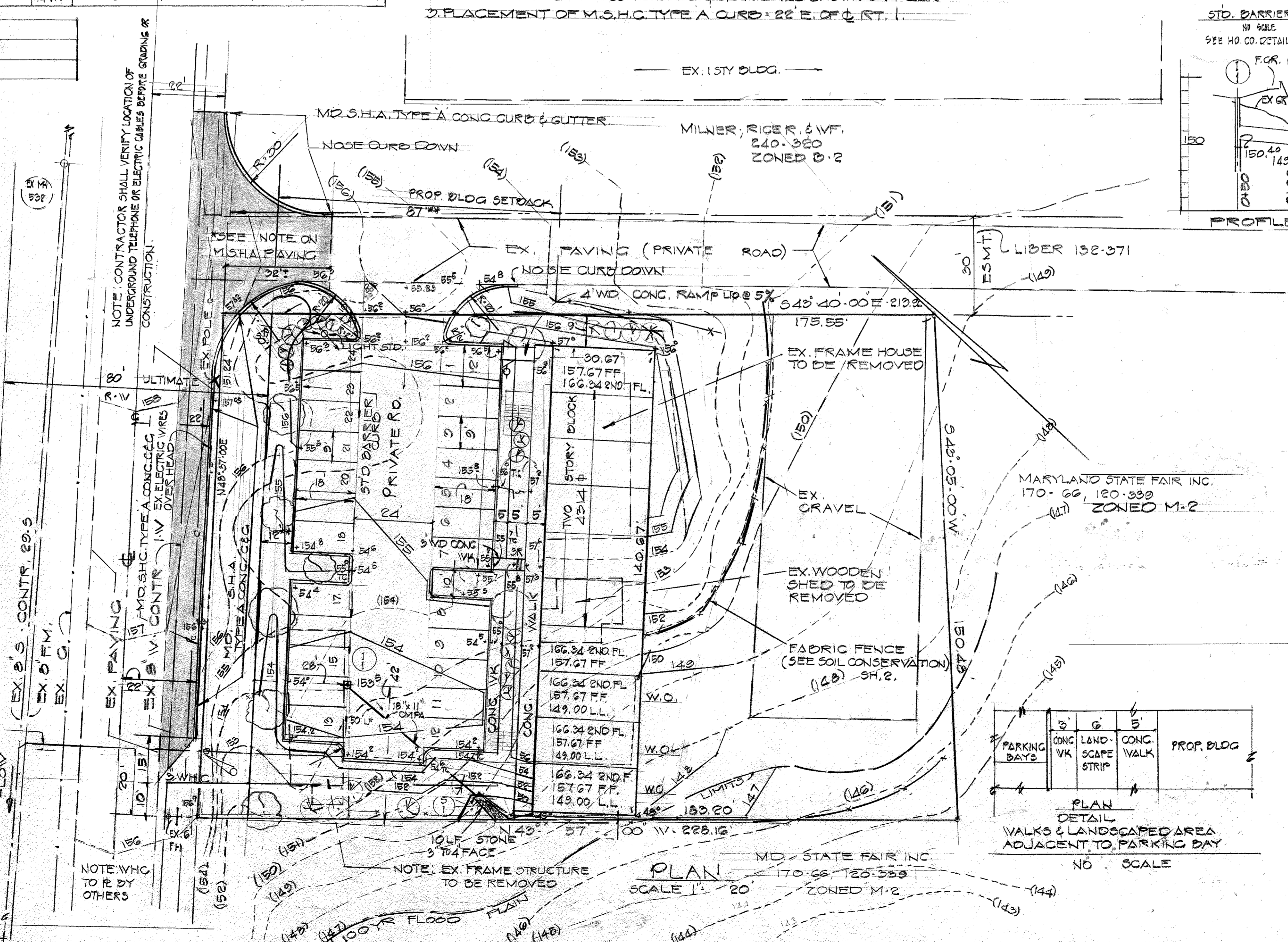
NOTE: CONTRACTOR TO VERIFY LOCATION OF UNDERGROUND TELEPHONE OR ELECTRIC CABLES BEFORE STARTING CONSTRUCTION.

NOTE: CONTRACTOR TO VERIFY LOCATION OF UNDERGROUND GAS ELECTRIC TELEPHONE CABLES BY CONTACTING MISS UTILITY OR THE APPROPRIATE COMPANY TO WHICH THE UTILITY IS APPLICABLE, PRIOR TO ANY GRADING.

NOTE: CONTRACTOR SHALL LOCATE EX. S.H.C. AT FIELD BY TEST PIT

NOTE: ON SITE WATER TO BE 3" CAST IRON PIPE (C.I.P.) A.W.W.A. C106, C108 OR DUCTILE IRON PIPE A.W.W.A. C-151.

ON SITE SANITARY SYSTEM TO BE 4" C.I.P. D.I.P., V.C.F.X., A.D.P. & G.M. 2% GRADE



APPROVED
DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE: 11-23-81

SITE DEVELOPMENT PLAN
VALENCIA MOTEL
U.S. ROUTE NO. 1
WASHINGTON BLVD.

6TH ELECTION DISTRICT
SCALE: 1" = 20'
HOWARD COUNTY, MD.
DATE: OCT 9, 1981

ENGINEERS:
LAND DEVELOPMENT CONSULTANTS
97 MT. GREEN CR.
BALTO MD. 21207
265-2843

OWNER: IOA FISHER
WASHINGTON BLVD
LAUREL, MD.

DATE: OCT 19-81
SCALE: AS SHOWN
DRAWN: [Signature]
JOB: [Signature]

SHEET 1 OF 2
S.D.P. NO. 82-52 SH. 1 OF 2

revisions

architects & planners

robert glen stephens & associates
4701 Lydell Road • Cheverly, Maryland 20781 • Phone 341-7291

SITE DEVELOPMENT PLAN
VALENCIA MOTEL
(ADDITION TO)
NORTH LAUREL
HO. CO. MD.

DATE: OCT 19-81
SCALE: AS SHOWN
DRAWN: [Signature]
JOB: [Signature]

SHEET 1 OF 2
S.D.P. NO. 82-52 SH. 1 OF 2

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS

W. F. Nemy 12-18-81
DIRECTOR DATE

Allen S. Brown 12/18/81
for CHIEF, BUREAU OF ENGINEERS DATE

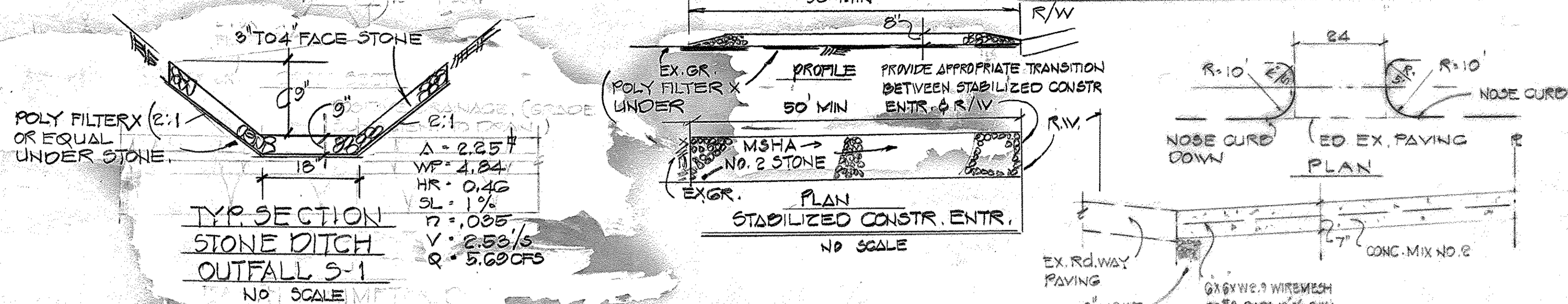
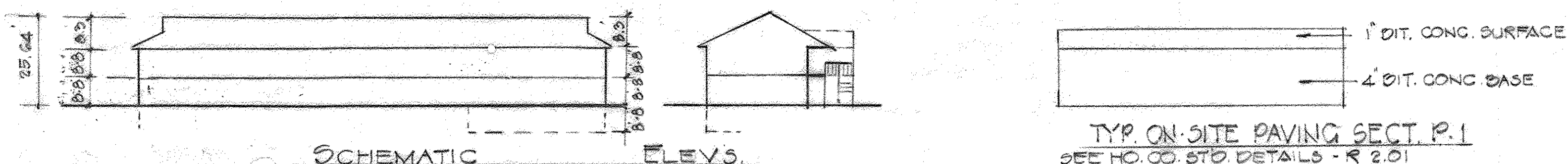
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. Harris 12-22-81
PLANNING DIRECTOR DATE

William M. ... 12-21-81
DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

Joseph ... 12-21-81
COUNTY HEALTH OFFICER DATE



SOIL CONSERVATION NOTES

- OBTAIN GRADING PERMIT.
- THE HO. CO. BUREAU OF LICENSE, INSPECTIONS, & PERMITS SHALL BE GIVEN 24 HRS. NOTICE PRIOR TO ANY GRADING.
- ALL SEDIMENT CONTROL MEASURES SHOWN ON THIS PLAN UNLESS OTHERWISE SPECIFIED SHALL BE INSTALLED IN ACCORDANCE WITH NOTE NO. 8.
- ALL SLOPES SHALL BE MAX. 3:1 UNLESS OTHERWISE SPECIFIED.
- FOLLOWING THE STABILIZATION OF ALL AREAS TO BE UP GRADED THE AREA OF SEDIMENT CONTROL MEASURES MAY BE REMOVED AND GRADED TO THE FINAL GRADES SHOWN AND STABILIZED IMMEDIATELY.
- UNCLASSIFIED EXCAVATION, IN THE EVENT THAT THERE IS EXCESS MATERIAL ON SITE, SAID MATERIAL SHALL BE STOCKPILED ON AN APPROVED AREA ON SITE. STOCKPILE SHALL HAVE MAX. 3:1 SLOPES AND BE STABILIZED IN ACCORDANCE WITH NOTE 8.
- SEDIMENT CONTROL MEASURES SHALL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM HO. CO. BUREAU OF PERMITS, LICENSE, & INSPECTIONS
- PERMANENT STABILIZATION
 - APPLY: 4000 LBS PER AC. OF PULVERIZED COLOMBIC LIMESTONE.
 - 700 LBS PER AC OF 0-20-0 SUPER PHOSPHATE.
 - 1000 LBS PER AC OF 10-10-10 FERTILIZER.
 - SEED 85 LBS PER AC. OF KENTUCKY 31 TALL FESCUE & 25 LBS PER AC. OF ANNUAL RYE GRASS.
 - NOTE: SEED BETWEEN MAR. 1 - MAY 1 OR AUG. 1 - OCT. 1.
 - MULCH: 2 TONS PER AC. OF UN-WEATHERED WHEAT-STRAW. TIE DOWN MULCH WITH 480 GAL. OF LIQUID ASPHALT.

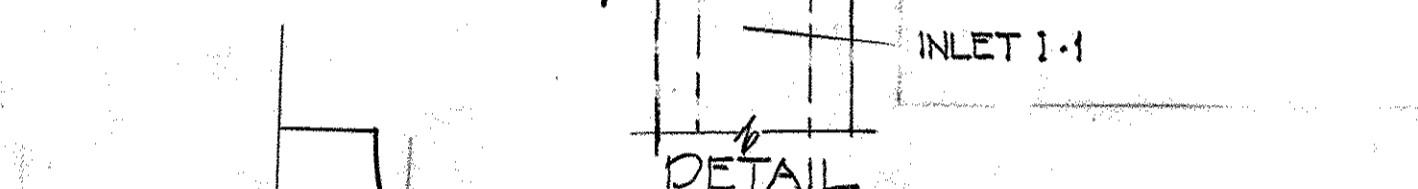
GENERAL NOTES

- TOTAL AREA OF SITE = 0.7582 AC
- TOTAL AREA OF THIS SUBMISSION = .7582
- OWNER: IOA FISHER
- WASHINGTON BLDG LAUREL MD.
- DEED REF. 813-272, 288-70
- TAX MAP NO. 50
- ZONING CLASS. D-2 ZONING MAP 50
- PARCEL 391, 396
- PUBLIC WATER AND SEWER
- SITE USE: MOTEL
- SITE ANALYSIS
 - A. BUILDING COVERAGE: 4314' ±, 13%
 - B. NO. OF UNITS: 20
 - C. LANDSCAPING: 2540' ±, 7%
 - D. PAVING: 8240' ±, 26%
 - E. LANDSCAPING PARKING BAY ISLANDS: 5%
- PARKING ANALYSIS
 - NO. OF SPACES REQUIRED: 20
 - NO. OF SPACES SHOWN: 24
- BUILDING ANALYSIS
 - A. BLDG COVERAGE 140.67' ±, 30.67' ±, 4314' ±, 20 MOTEL UNITS
 - B. 3 BSMT UNITS 1344' ± STORAGE.

NO.	TYPE	TOP EL.	INV. IN	INV. OUT	REMARKS
1-1	TYPE S INLET	153.5	-	150.40	SEE HO. CO. DESIGN MANUAL VOL IV, S.D. 422
2-1	METAL END SECTION	SET IN FIELD	-	149.90	ARMCO METAL END SECT. 18"x11"

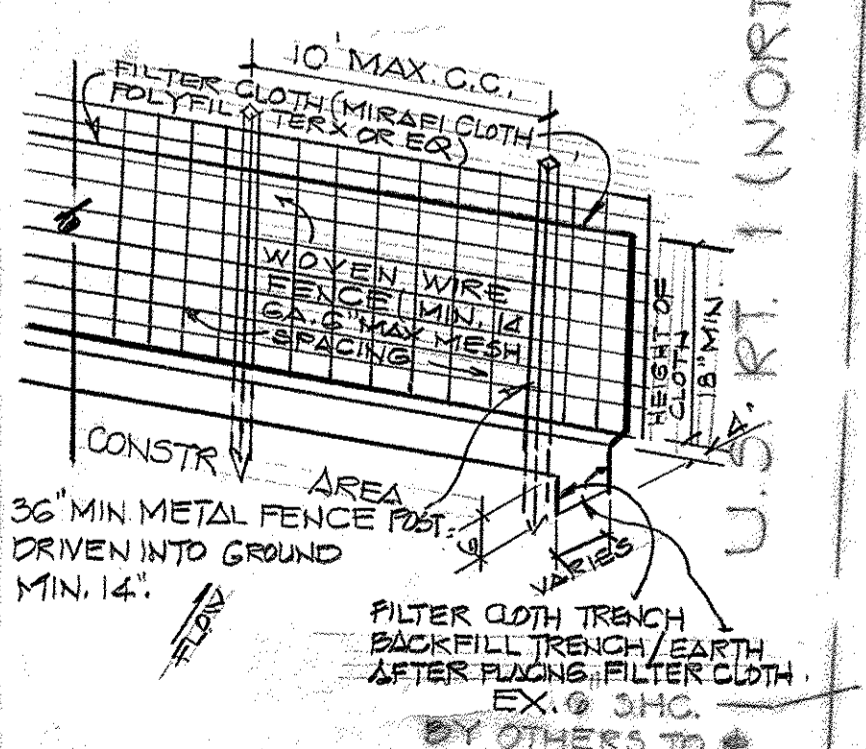
PIPE SCHEDULE	
50 L.F. 18"x11" C.M.P.A.	1-1 TO S-1

2 RE-BARS, STEEL PICKETS, OR 2"x2" STAKES 1 1/2' TO 2' IN GROUND.



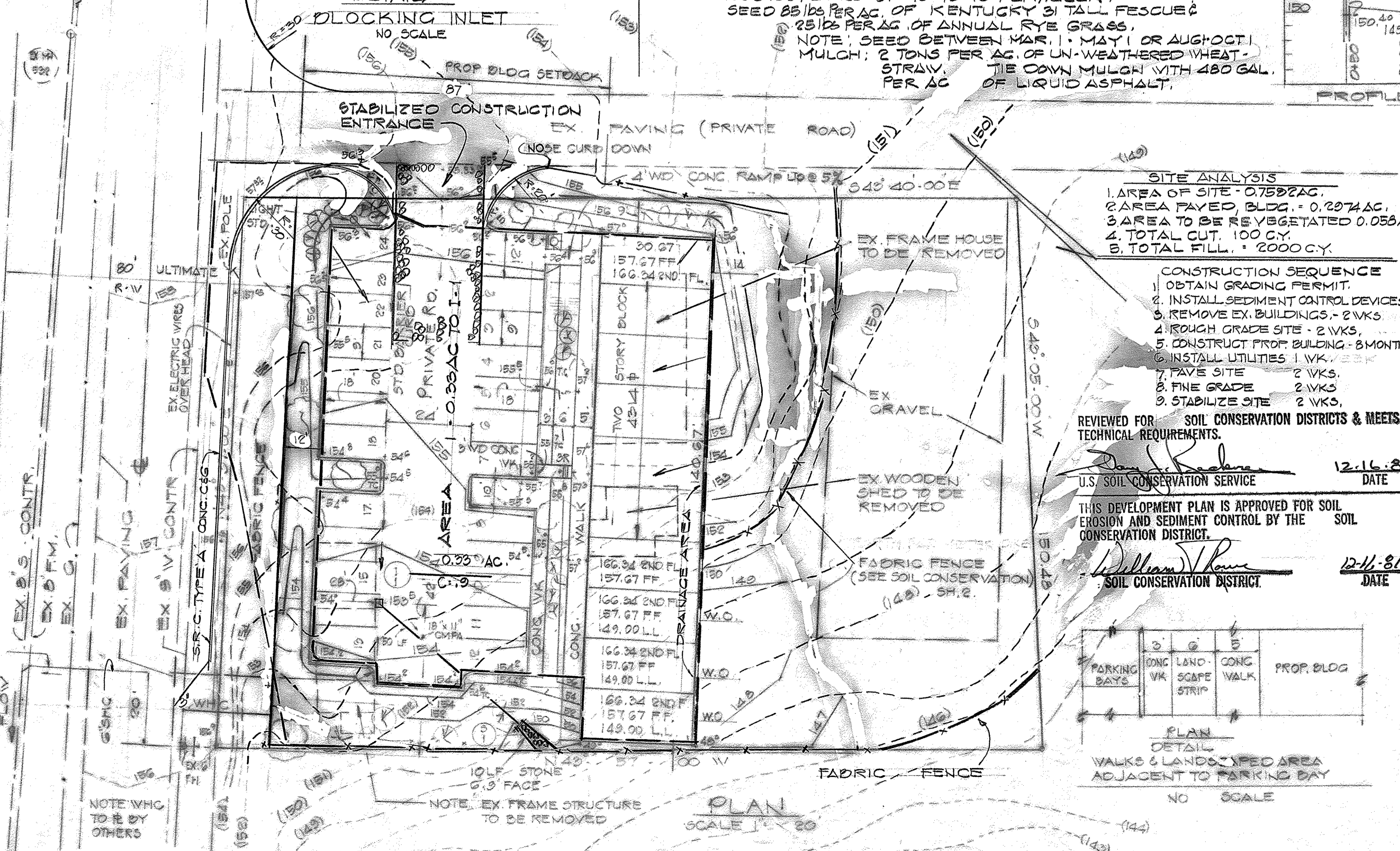
LANDSCAPING NOTES

- LANDSCAPE 10 STRIP WEST SIDE OF SITE WITH 2 1/2" CALIBER TREES, 90' O.C. STAGGERED. USE 3 SHADE TREES, RED MAPLE (ACER RUBRUM) 3 FLOWERING TREES, CRABAPPLE (MALUS)
- LANDSCAPE 6' W.D. PLANTING STRIP PARALLEL TO BLDG. (SEE PLAN WITH 3 CRABAPPLE TREES 40' O.C. REMAINDER OF STRIP TO BE PLANTED WITH EVERGREEN SHRUBS 15' O.C. STAGGERED. JAP. JUNIPER, SARGENT JUNIPER, JAP. YEW.
- LANDSCAPE PARKING LOT ISLANDS WITH 1 FLOWERING TREE/EVERGREEN SHRUBS.



NOTES:

- WOVEN WIRE FENCE TO BE FASTENED SECURELY TO POSTS BY USE OF WIRE TIES.
- FILTER CLOTH TO BE FASTENED TO WOVEN WIRE FENCE / WIRE TIES SPACED EVERY 24" x 24".



DEVELOPERS CERTIFICATE:
I, CERTIFY THAT ALL DEVELOPMENT OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT.

IOA FISHER
IOA FISHER
DATE: 11-23-81

ENGINEERS CERTIFICATE:
I HEREBY CERTIFY THAT THIS PLAN FOR EROSION & SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS & THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SOIL CONSERVATION DISTRICT.

Robert ...
SIGNATURE
DATE: 12-16-81

SITE DEVELOPMENT PLAN
VALENCIA MOTEL
U.S. ROUTE NO. 1
WASHINGTON BLVD.
SOIL CONSERVATION & DRAINAGE MAP

6TH ELECTION DISTRICT HOWARD COUNTY MD.
SCALE: 1" = 20' DATE: OCT 9, 1981

ENGINEERS LAND DEVELOPMENT CONSULTANTS
97 MT GREEN CR.
BALTO MD. 21207
265-2549

OWNER: IOA FISHER
WASHINGTON BLVD
LAUREL MD.

SD.P NO. 82-52 SH. 2 OF 2

ARCHITECTS & PLANNERS
 ROBERT GLEN STEPHENS & ASSOCIATES
 14701 Lydell Road • Cheverly, Maryland 20781 • Phone 341-7291
 SOIL CONSERVATION MEASURES & DRAINAGE AREA MAP
 VALENCIA MOTEL
 NORTH LAUREL
 HO. CO. MD.
 DATE: OCT. 9/81
 SCALE: AS SHOWN
 DRAWN: [Signature]
 SHEET: 2 OF 2 SHEETS