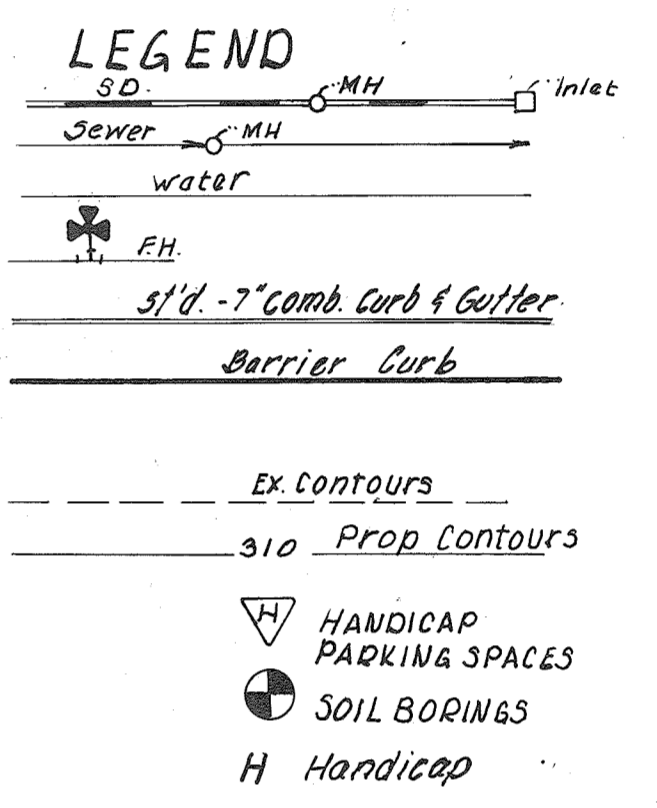


VICINITY MAP
Scale: 1"=200'



- SITE ANALYSIS**
- Total Area of Parcel - 473,925 sq. ft. - 10.86 Ac.
 - Present Zoning - N.T. FDP # 113A-VII
 - No. of Units Allowed - 223 IN ACCORDANCE WITH FDP-113-A-XXI
 - No. of units provided - 198
 - Floor space on each level of bldgs - 78,111 sq. ft.
 - No. of parking spaces required - 15 @ unit - 297
 - No. of parking spaces provided - 297
 - Per unit schedule see sheet 6 of 7

REVISION:
SHOW PORTICO AT AN EXISTING LEASING BLDG ENTRANCE 08/21/21 THE 35 SFT PORTICO ADDITION IS LESS THAN 5000 SFT WHICH IS EXEMPT FROM PROVIDING STORM WATER MANAGEMENT. ANY FEES BE COLLECTIVE INCREASE THAT EXCEED 500 SFT SHALL PROVIDE SELF-MANAGED MANAGEMENT.

MANHOLE & STRUCTURE SCHEDULE

NO.	LOCATION	TYPE	TOP ELEV.	INLET	OUT	IN	IN	REMARKS
M-1	DIMENSIONED ON PLAN	5'x8' Manhole	298.50	291.20	291.20	-	-	DWG. D-103 Pg. 107
M-2	"	MOD. SHALLOW MH	309.75	305.25	306.25	-	-	"
M-3	"	5'x8' Manhole	308.00	294.52	294.77	-	-	DWG. D-103 Pg. 158
M-3	4.5'x6' 51.72-50' LI	5'x8' Manhole	309.00	297.20	299.54	-	-	DWG. D-103 Pg. 158
M-3A	DIMENSIONED ON PLAN	PREFAB METAL BEND	300.00	296.00	296.00	-	-	DWG. D-103 Pg. 107

INLET SCHEDULE

NO.	LOCATION	TYPE	TOP ELEV.	INLET	OUT	IN	IN	REMARKS
I-1	DIMENSIONED ON PLAN	C	298.00	294.20	-	-	-	DWG. D-103 Pg. 119-C
I-2	4.5'x6' 31.50-32' LT	5' Comb	309.25	300.80	301.11	-	-	DWG. D-99 Pg. 124
I-3	4.5'x6' 31.02 @ 4	5' Double Grate	309.50	303.81	-	-	-	DWG. D-102 Pg. 157
I-4	4.5'x6' 31.80-32' LT	5' Comb	318.25	307.12	307.87	-	-	DWG. D-99 Pg. 124
I-5	4.5'x6' 31.37-32' LT	5' Comb	328.25	323.23	323.48	-	-	"
I-6	4.5'x6' 31.08-32' LT	5' Comb	330.50	325.48	-	-	-	"
I-7	4.5'x6' 31.43-32' LT	5' Comb	332.50	328.64	-	-	-	"
I-8	4.5'x6' 31.0 Extended 32' LT	5' Comb	312.50	308.75	-	-	-	"

- GENERAL NOTES**
- ALL CONSTRUCTION SHOWN HEREON SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS DATED NOVEMBER 27, 1962 AND REVISED AUGUST 1967.
 - REFERENCE TO PAGE AND DRAWING NUMBERS SHOWN HEREON ARE REFERRED TO THE ABOVE MENTIONED ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
 - ALL UTILITIES TO BE CONSTRUCTED TO WITHIN 5' OF BUILDINGS DRAINAGE TO INLETS OR OTHER OUTFALL AREAS.
 - ALL GRADING HAS BEEN DESIGNED TO PROVIDE FOR POSITIVE DRAINAGE TO INLETS OR OTHER OUTFALL AREAS.
 - ALL MAIN SIDEWALKS TO BE 4" CONCRETE 6' WIDE. ALL LEADER WALKS TO BE 4" CONCRETE, 4' WIDE.
 - ALL ON-SITE ROADWAYS ARE PRIVATELY OWNED.
 - PROVIDE STOP SIGNS ON ALL ENTRANCES

REVISION	DATE	BY	DESCRIPTION
1	3-16-81	VK	REVISE 5MM POND ORIFICE DETAIL

OWNER & DEVELOPER
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HOWARD COUNTY DIRECTOR OF PUBLIC WORKS
 Richard E. Freudenberger 12/8/78
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
 Joseph Boyles 12-11-78
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 William H. Harrison 12-13-78
 PLANNING DIRECTOR DATE

APPROVED: CHIEF, DIVISION OF LAND DEVELOPMENT
 12-12-78
 DATE

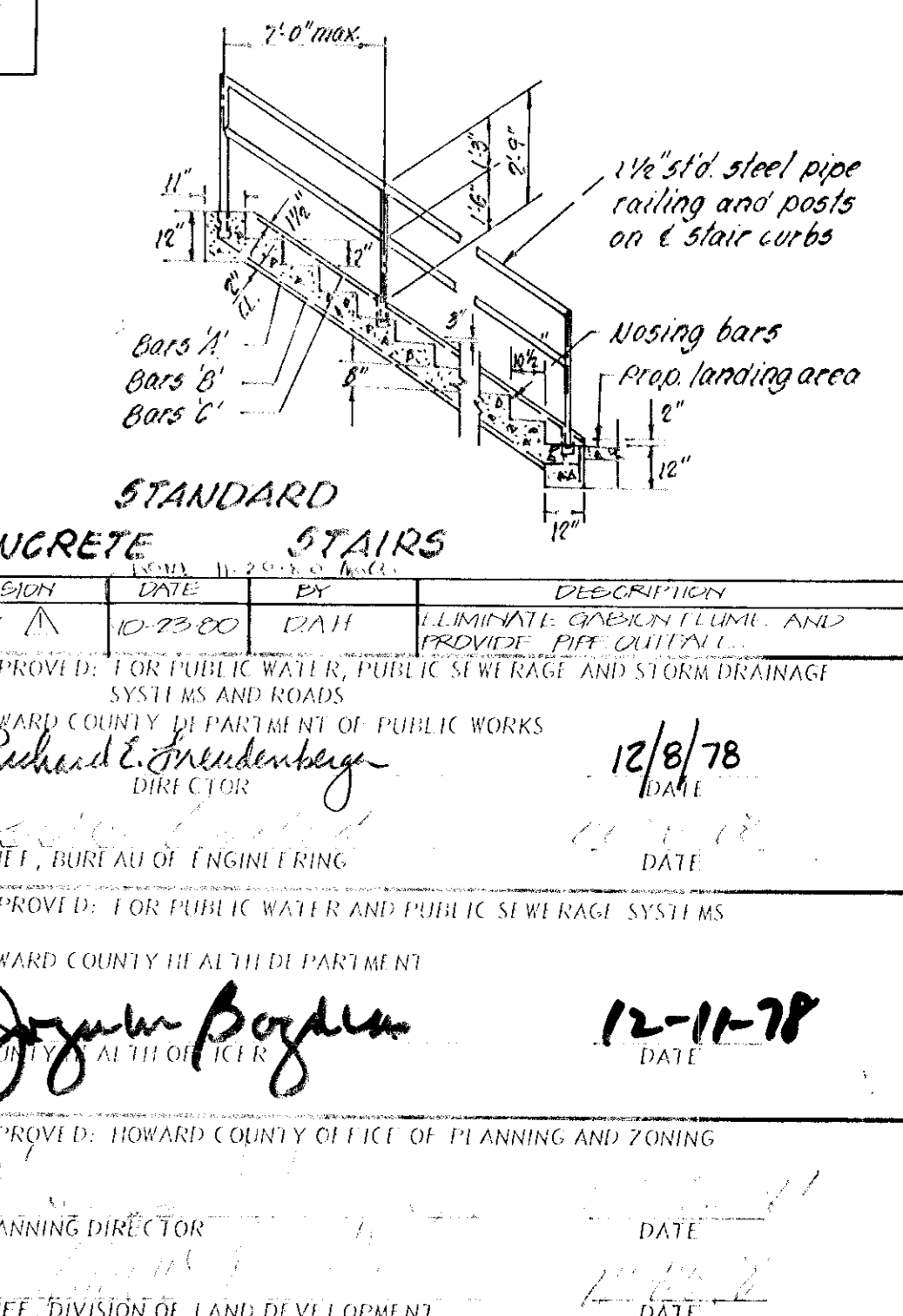
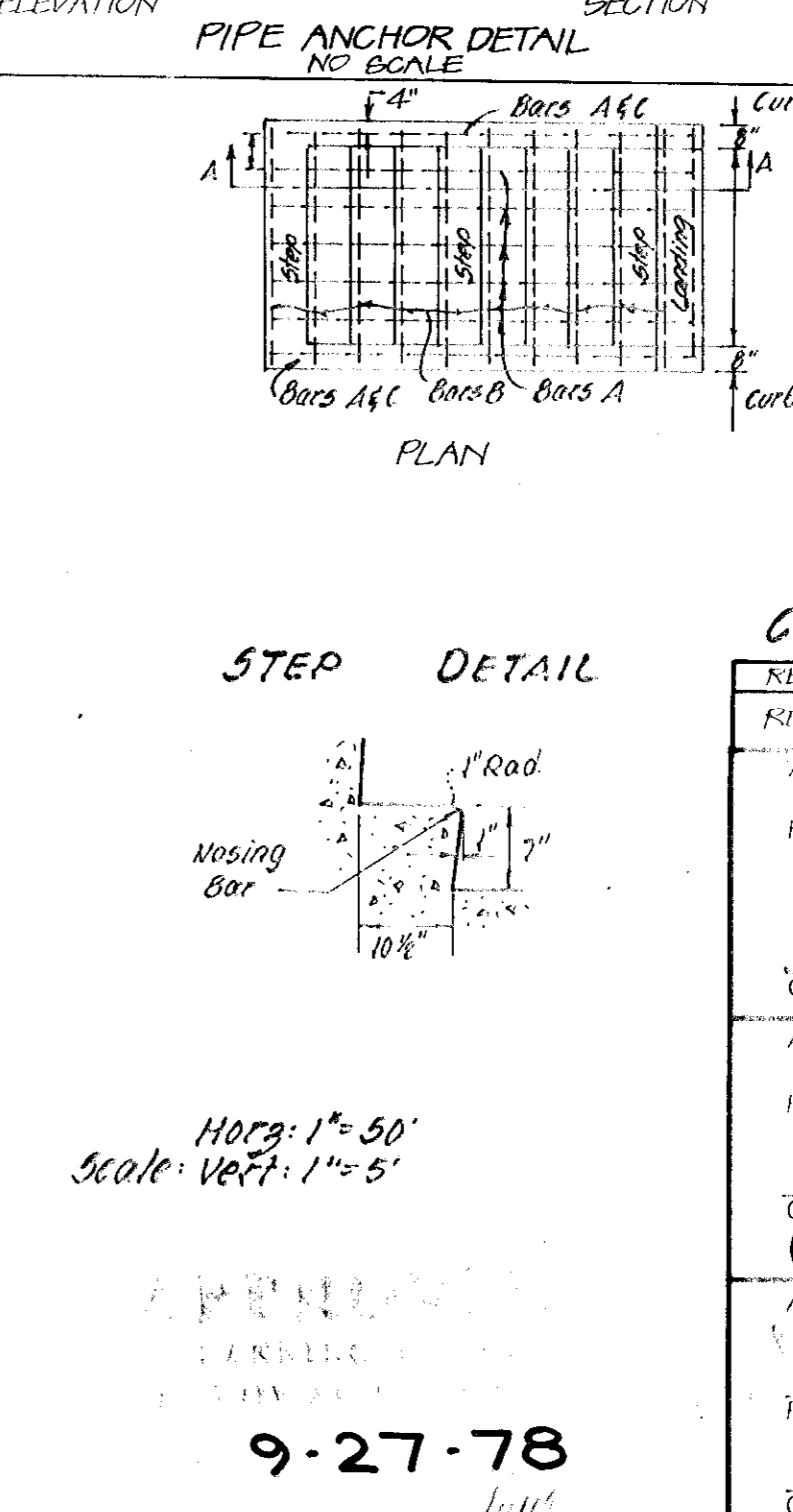
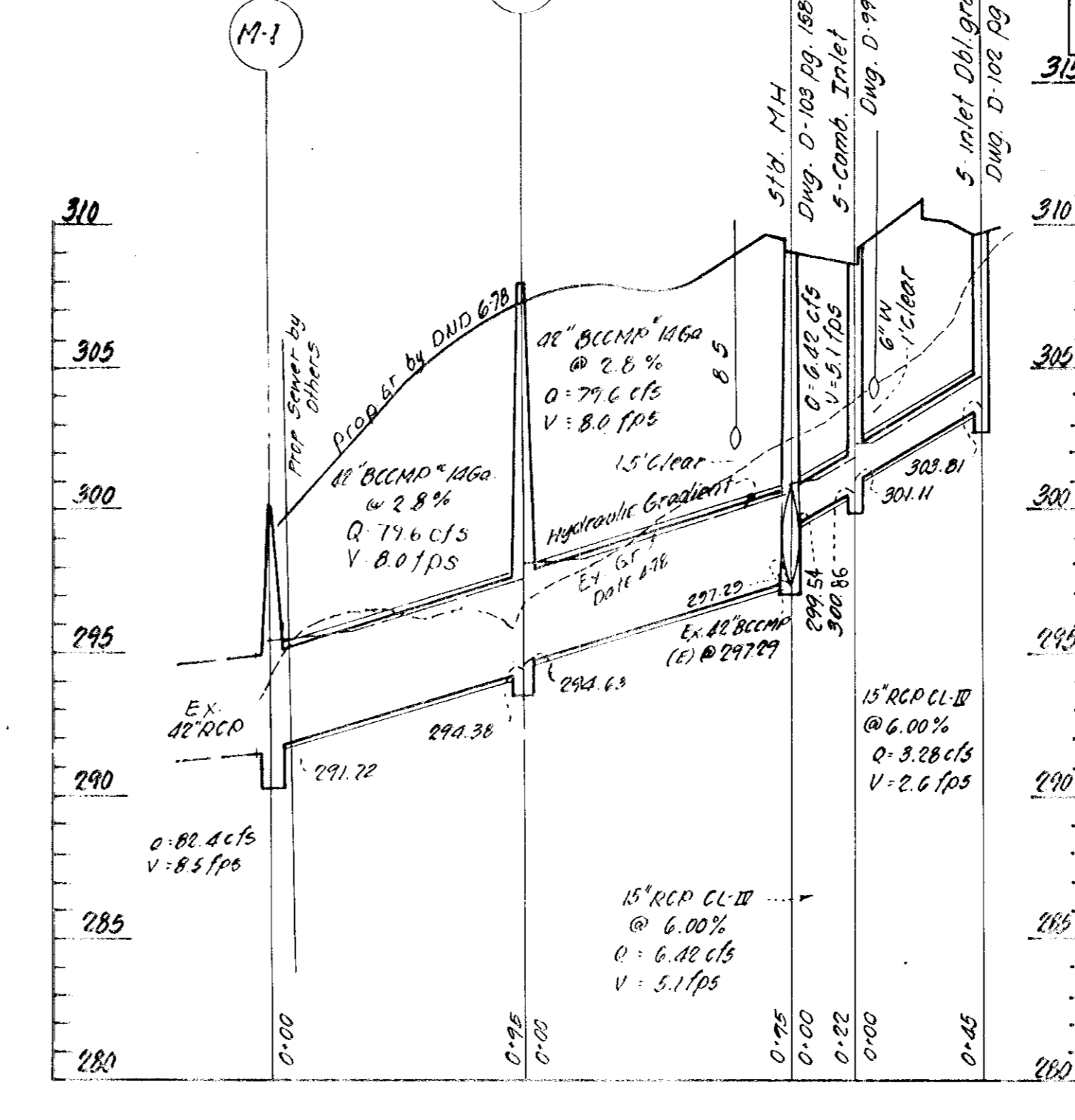
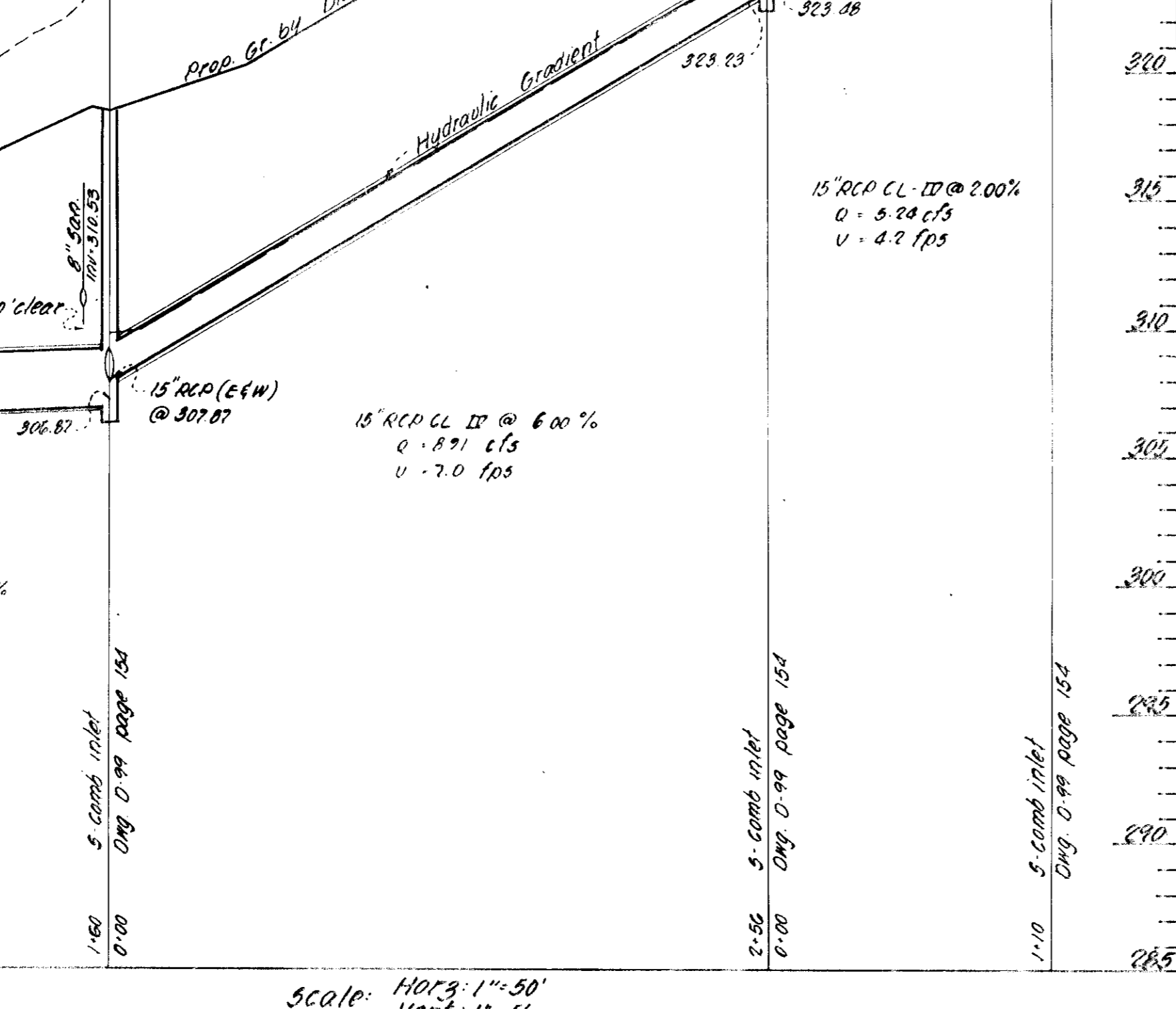
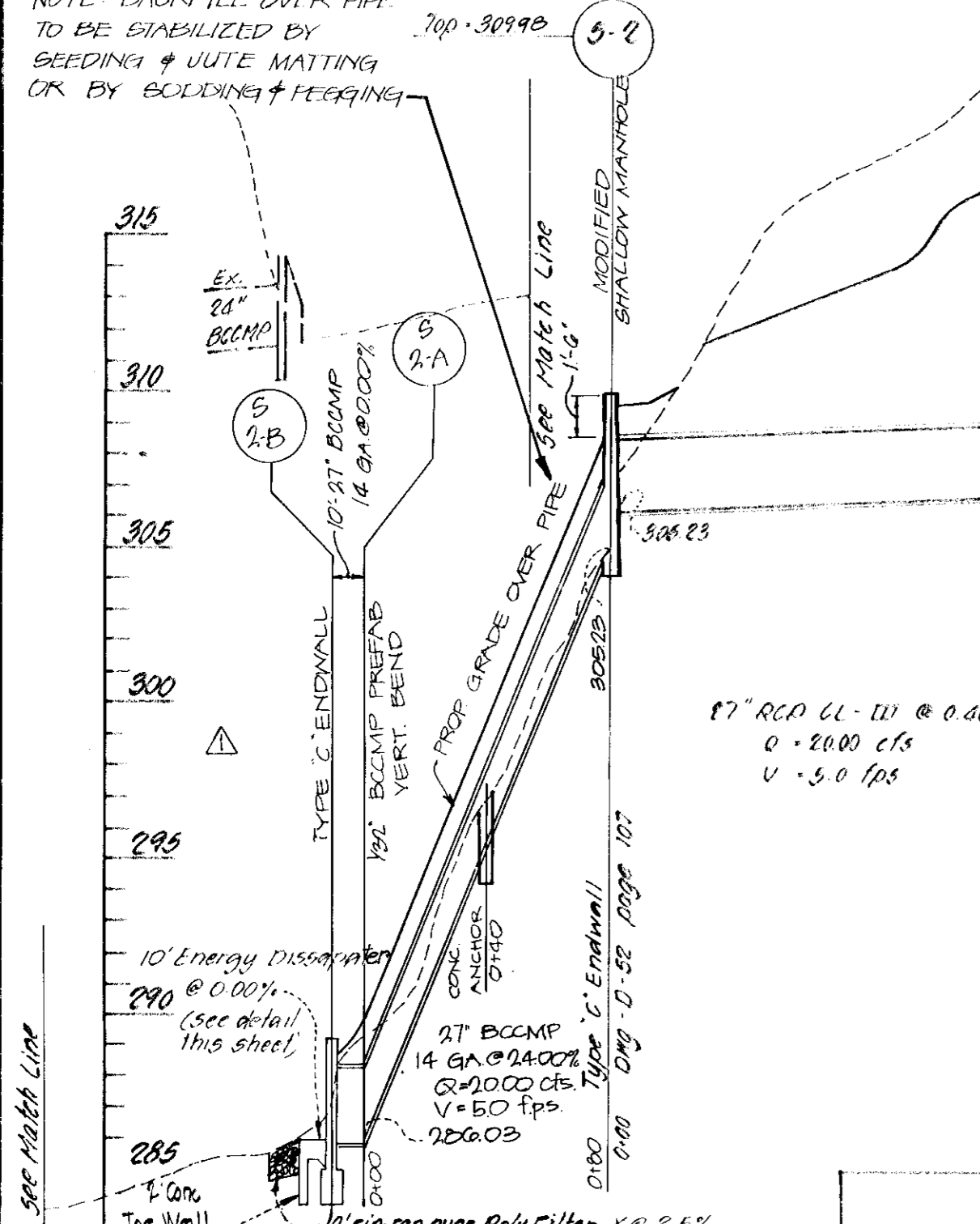
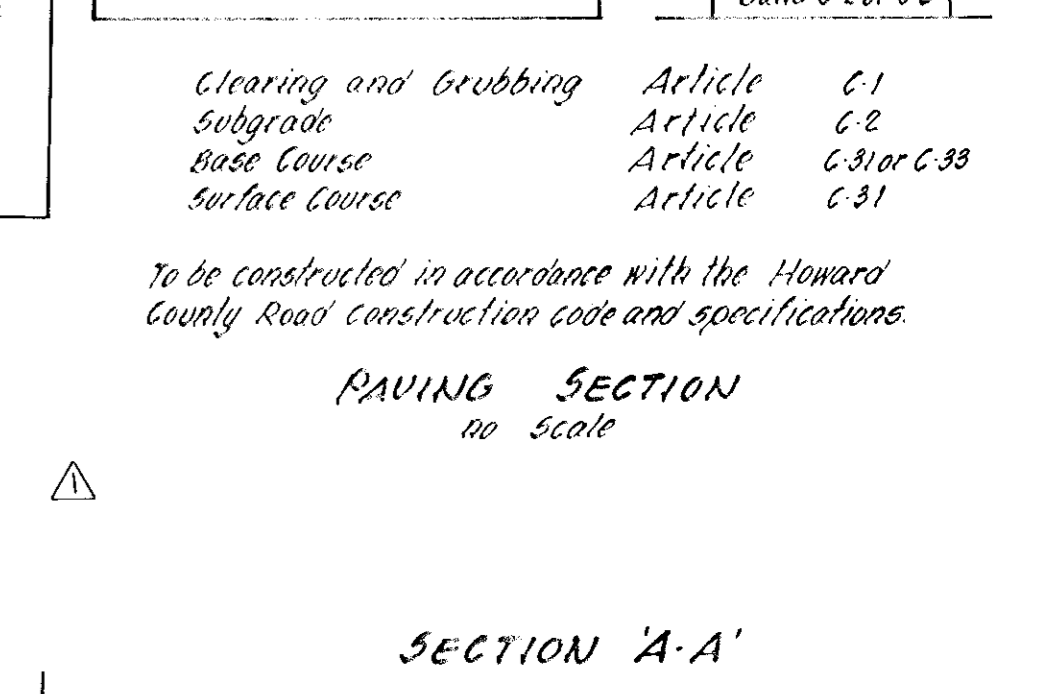
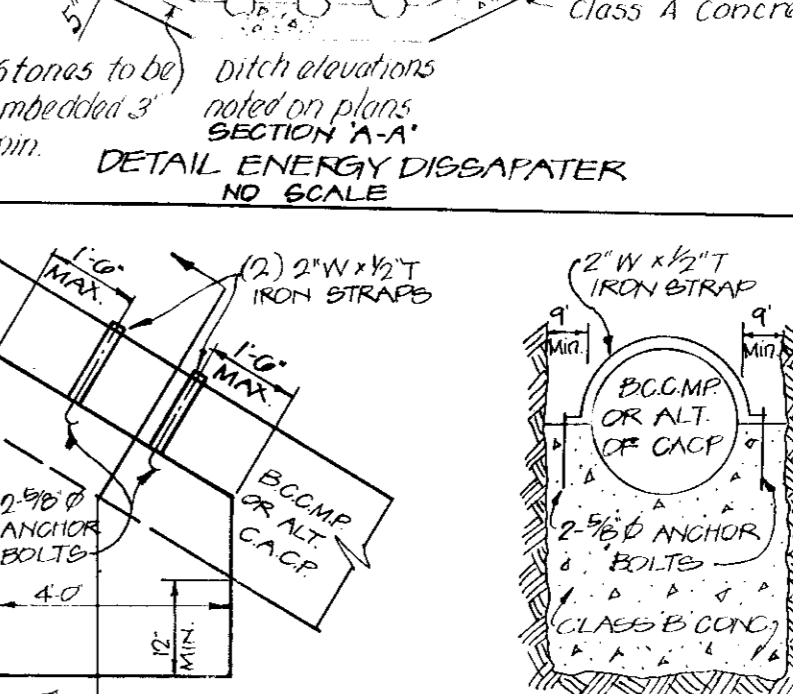
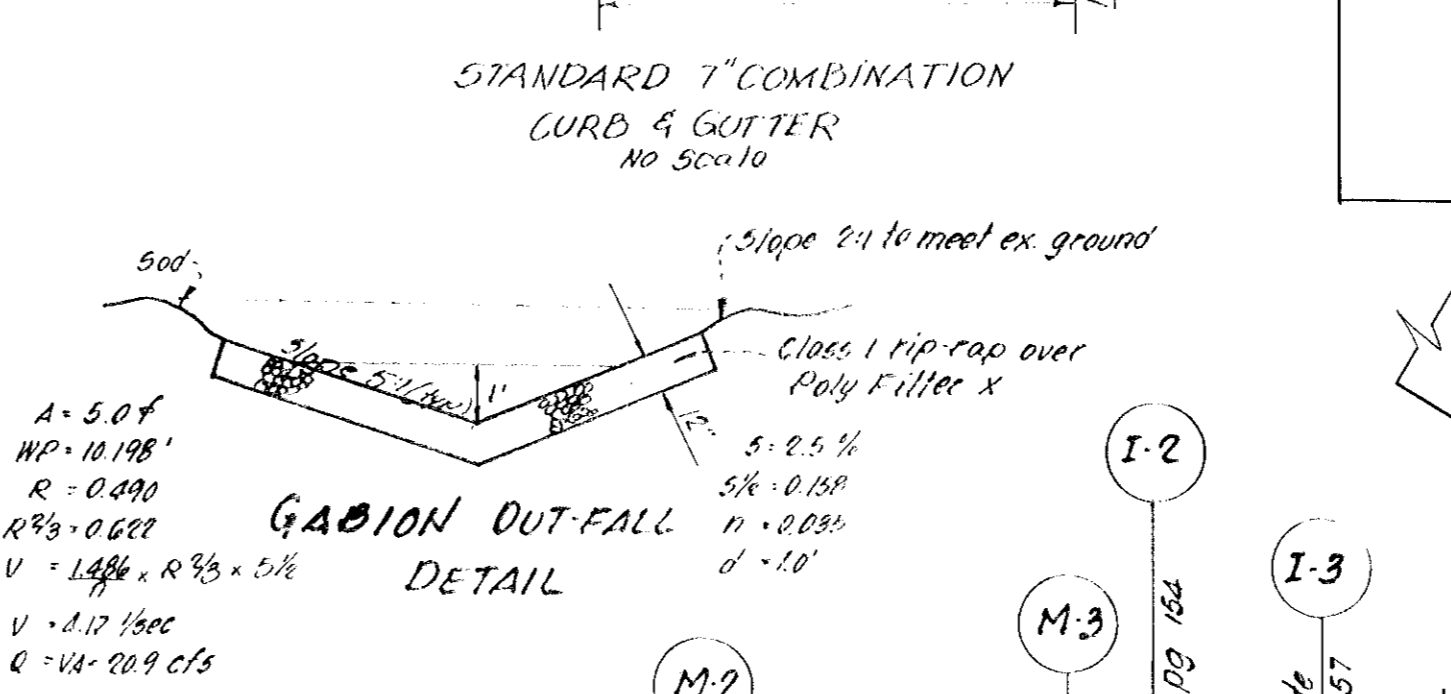
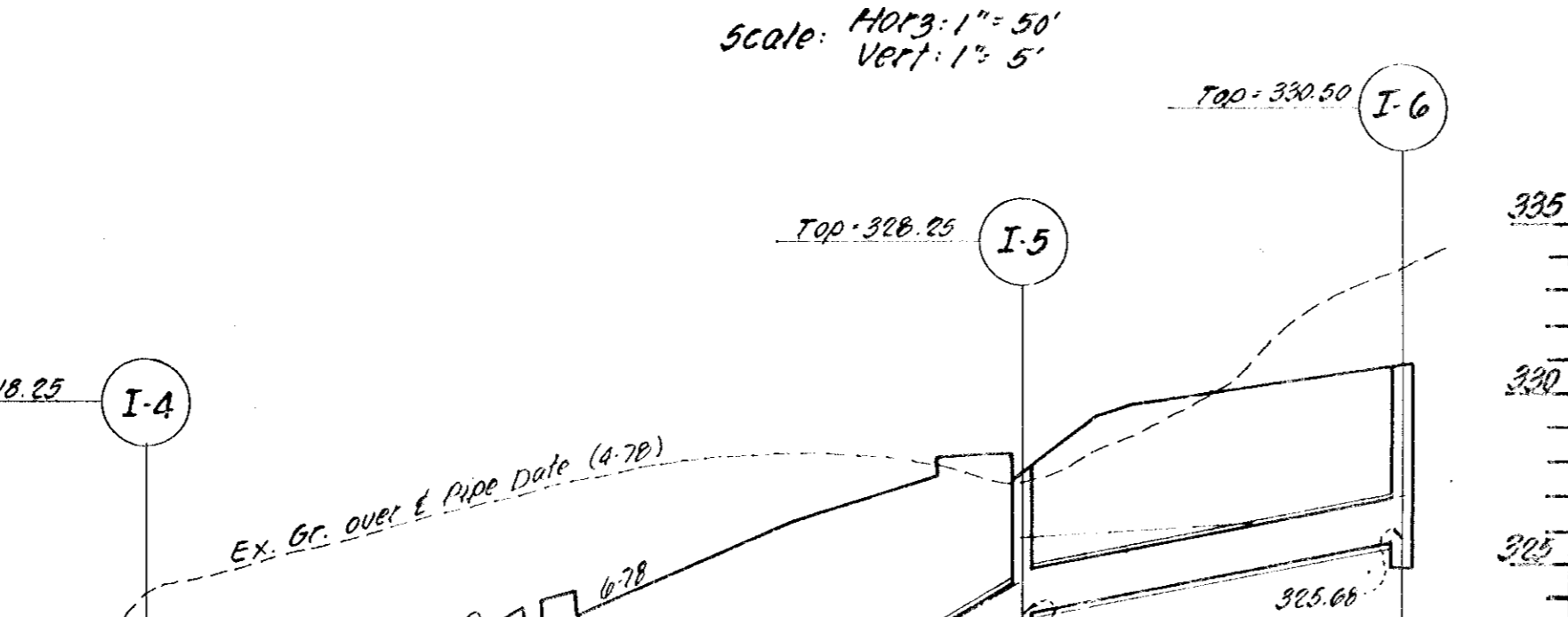
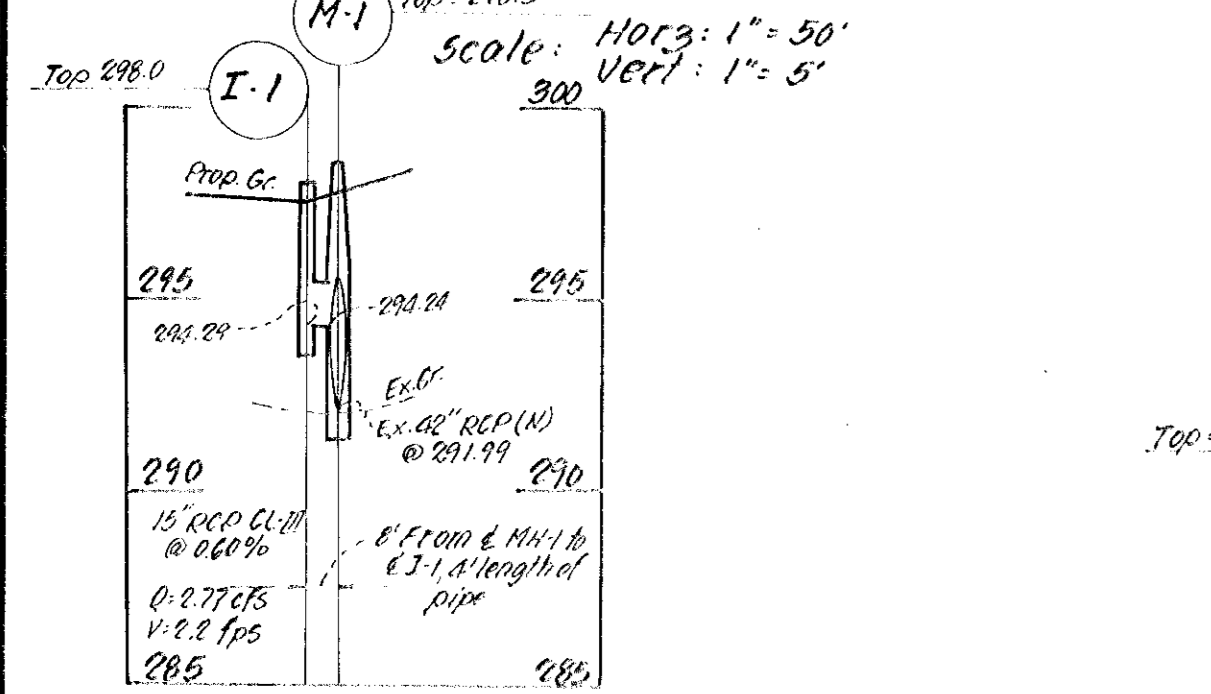
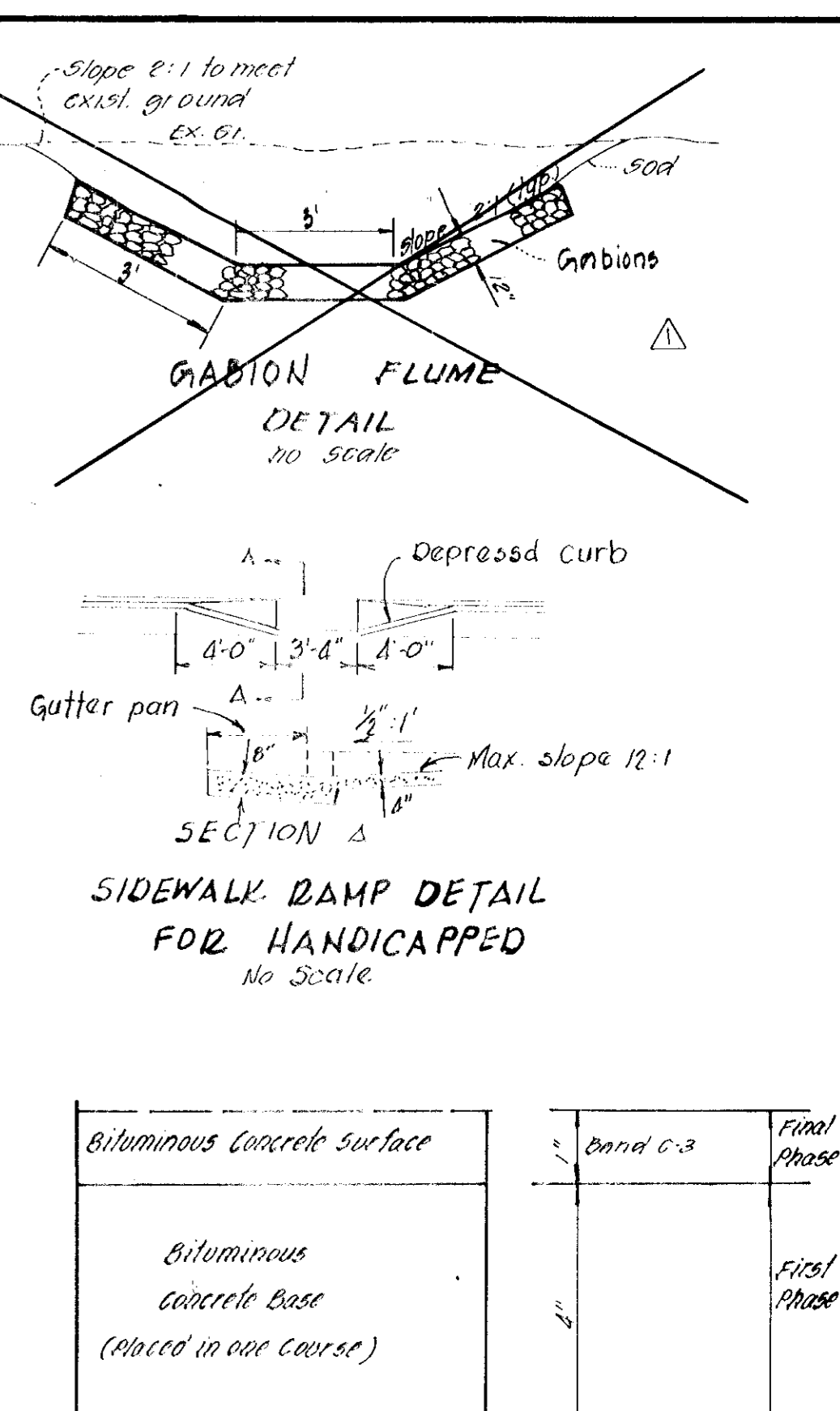
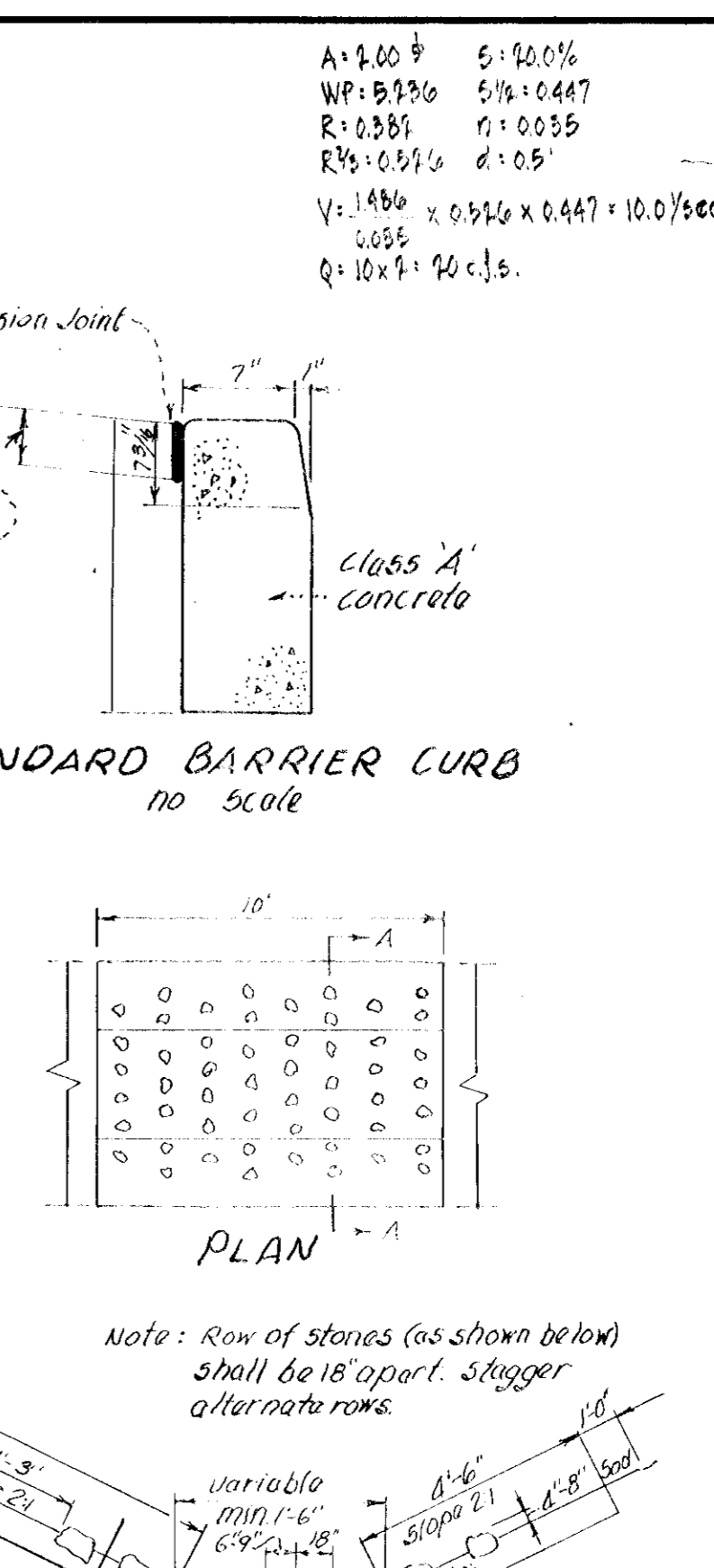
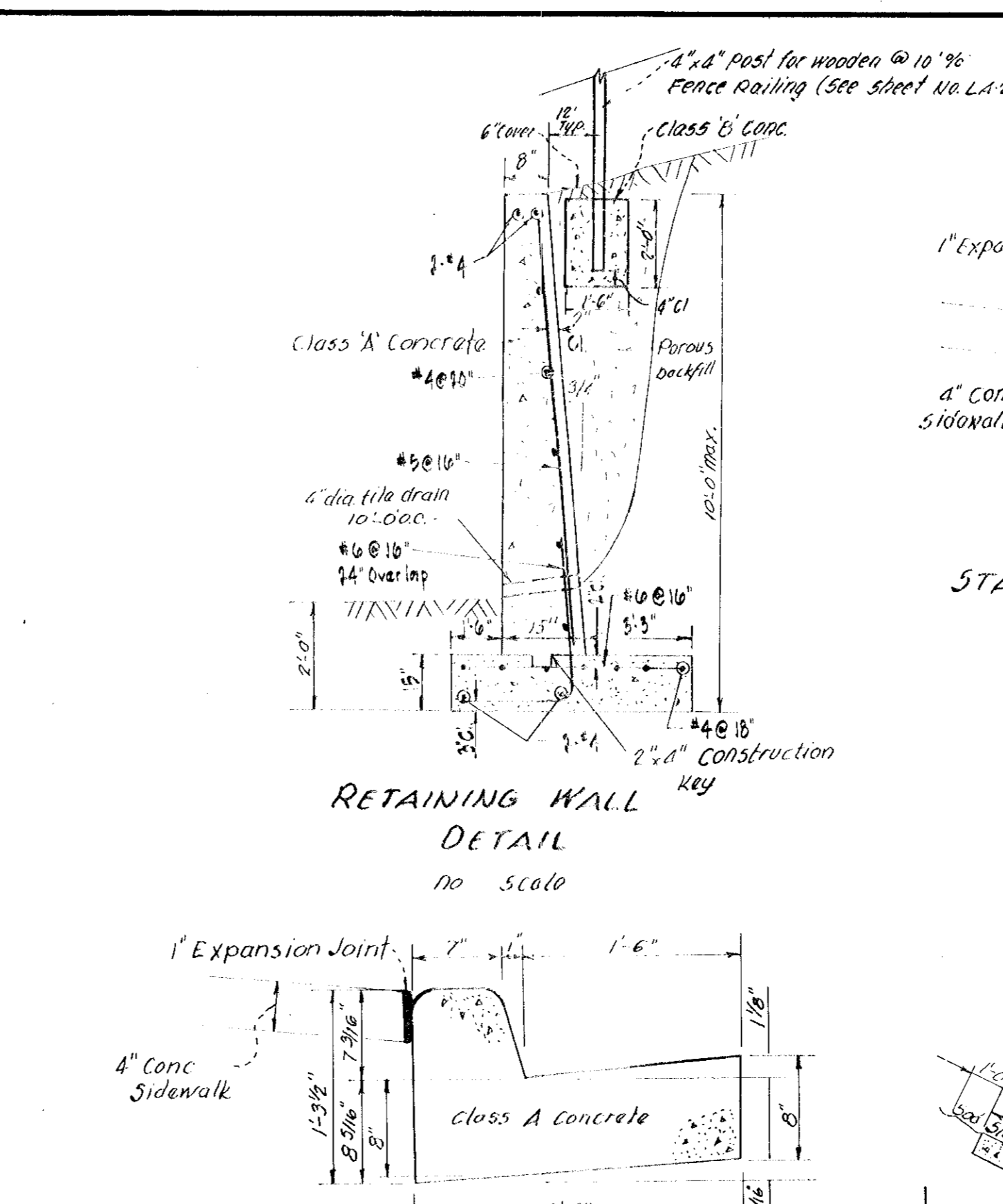
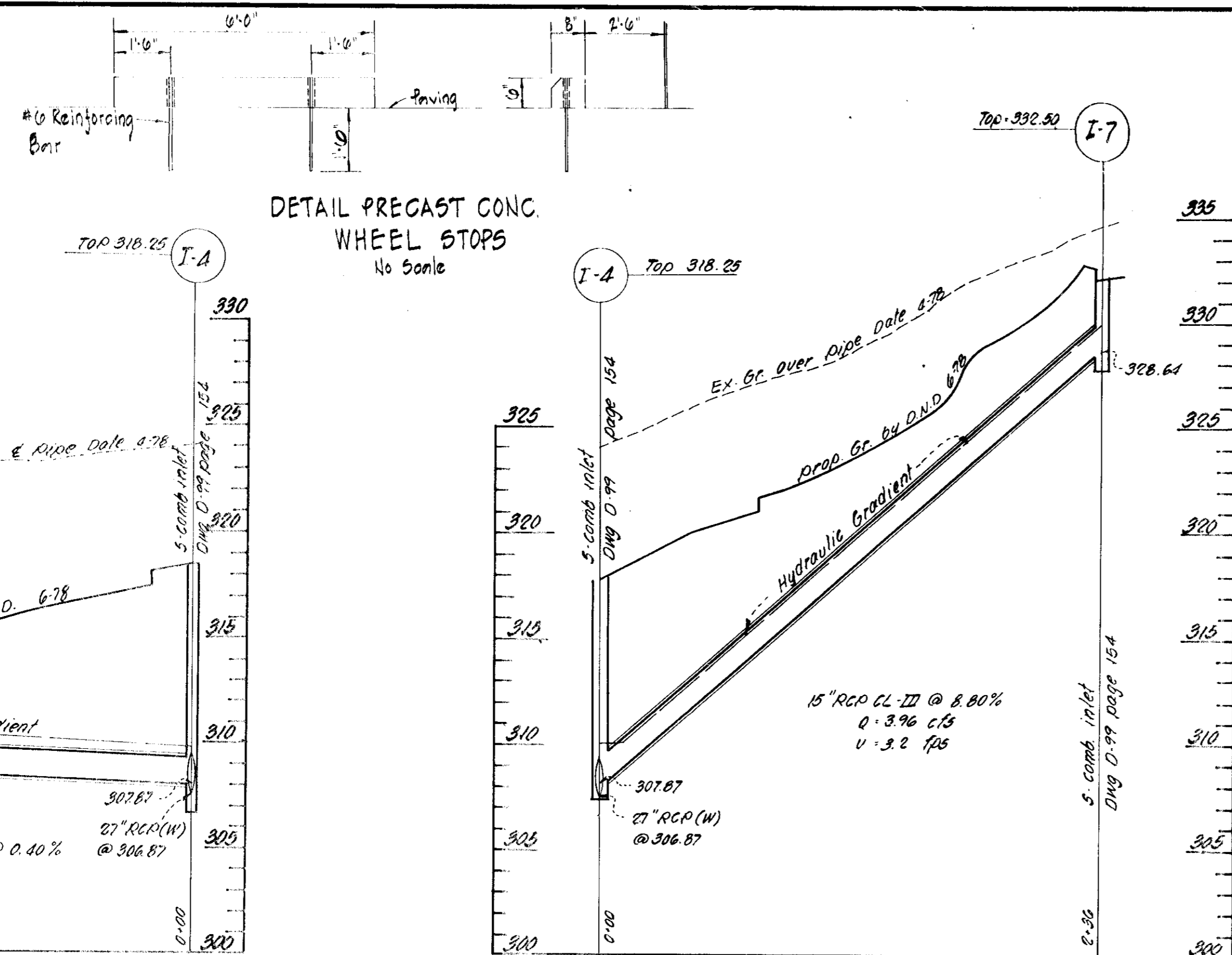
DEWBERRY, NEALON & DAVIS
ENGINEERS - ARCHITECTS - PLANNERS - SURVEYORS

8411 Arlington Boulevard, Fairfax Virginia 22030
650 Governor Ritchie Highway, Severna Park, Maryland 21146

SCALE: AS SHOWN
SHEET NO. 1 OF 7
DRAWN BY: ASB
CHECKED BY: D.H.
DATE: Aug. 18, 1978
APPROVED: [Signature]

SITE PLAN
WOODLAND APARTMENTS
VILLAGE OF OWEN BROWN
Area 1, Section 1, Lot B-1
COLUMBIA, MARYLAND
ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

SDP-78-121 c Record Plat Reference No. 4139



OWNER & DEVELOPER
OXFORD DEVELOPMENT CORPORATION
 LANHAM, MARYLAND

DEWBERRY, NEALON & DAVIS
 ENGINEERS - ARCHITECTS - PLANNERS - SURVEYORS
 4415 Arlington Boulevard, Fairfax, Virginia 22030
 650 Governor Ritchie Highway, Severn Park, Maryland 21146

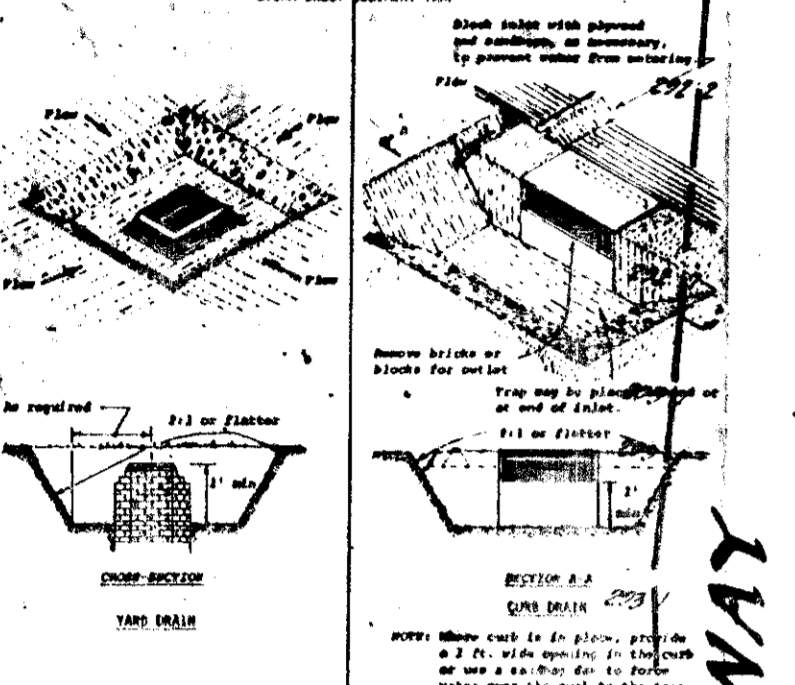
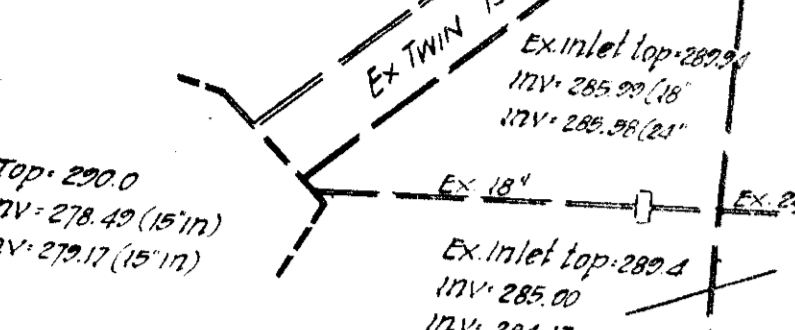
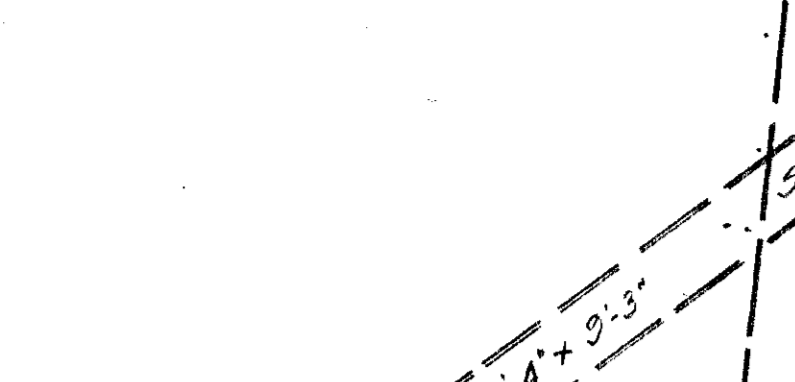
Scale: As Shown
 Sheet No. 2 of 9
 Drawn BY: DWG
 Checked BY:
 Date: Aug 18, 1978
 Approved: *Dr. Kathleen DeKatharine*

STORM SEWER PROFILES & DETAILS
WOODLAND APARTMENTS
 VILLAGE OF OWEN BROWN
 Area 1, Section 1, Lot B-1
 COLUMBIA, MARYLAND

SDP-78-121 - Record Plan Reference No. 4139

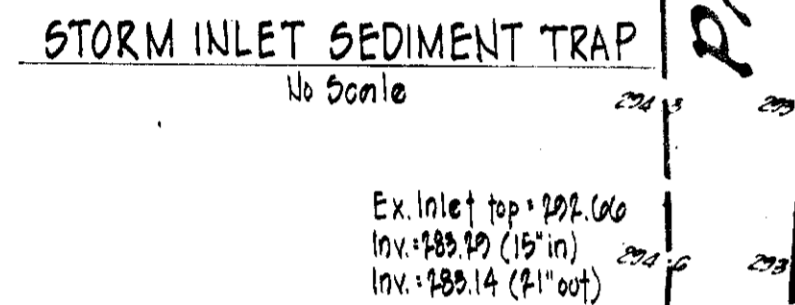
SITE ANALYSIS

TOTAL AREA	17.0 AC.
AREA TO BE PAVED	2.78
AREA TO BE VEGETATIVELY STABILIZED	3.10
TOTAL DISTURBED AREA	8.25 AC.
TOTAL CUT - 43,000'³ FILL - 13,000'	
EXCESS MATERIAL TO BE DISPOSED OF AT AN APPROVED DISPOSAL AREA.	



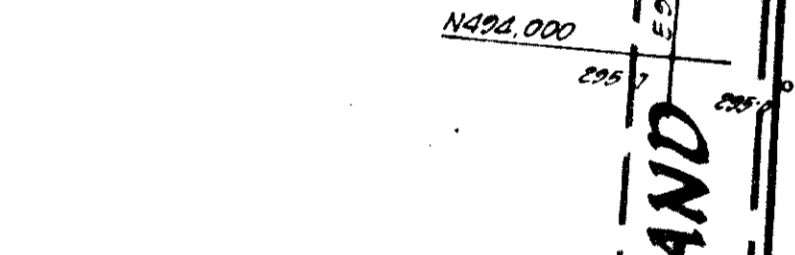
STORM INLET SEDIMENT TRAP
No Scale

Ex. Inlet top: 102.00
Inv: 100.00 (15' in)
Inv: 100.14 (15' out)



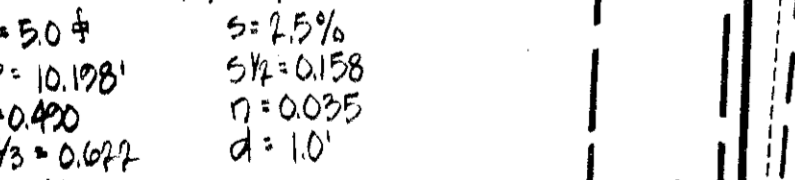
GABION OUTFALL DETAIL
No Scale

NOTE:
After paving Roadways block inlets with 2"x6" Plywood & 4" Stone



GABION OVER POLY FILTER - X
No Scale

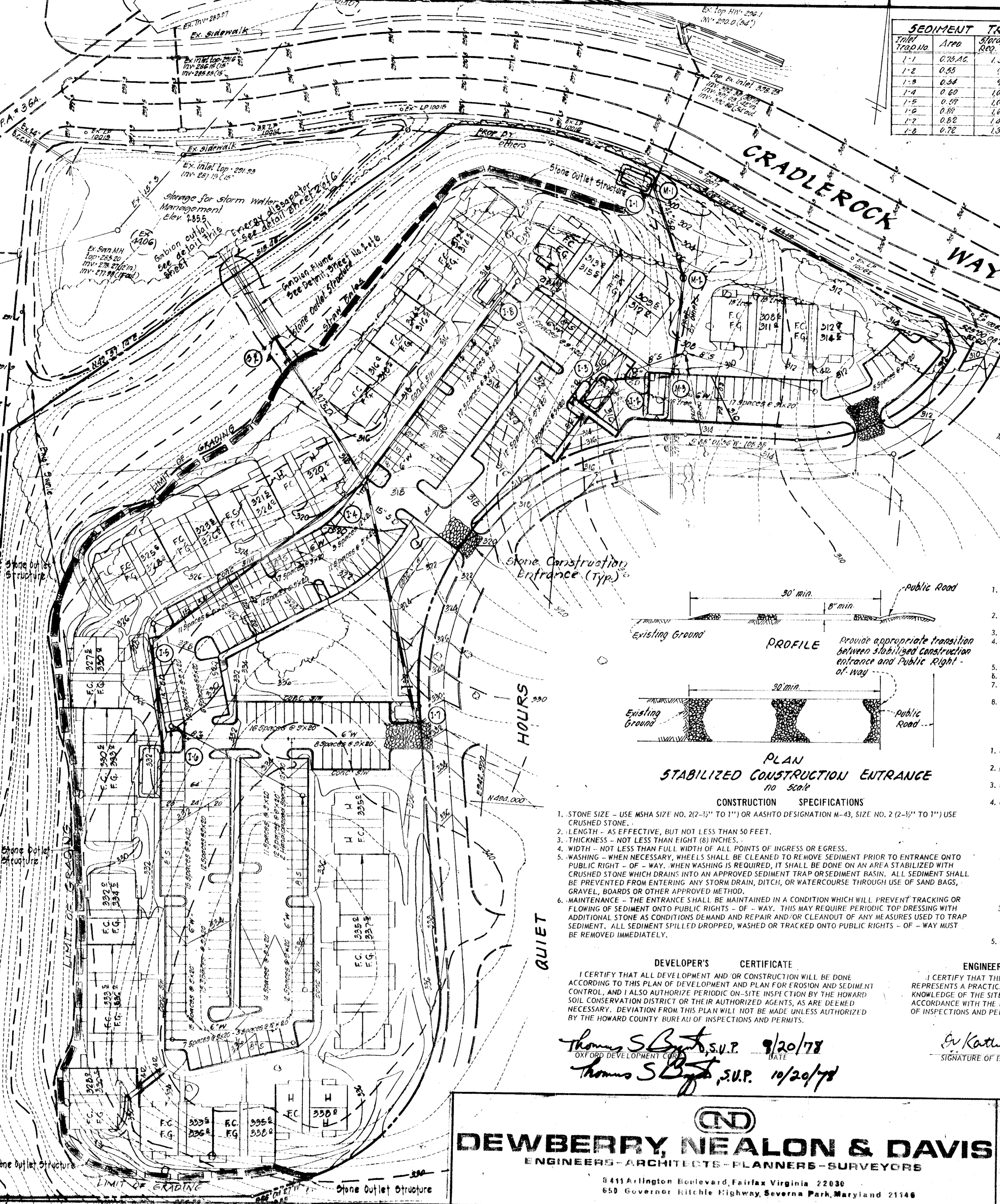
NOTE:
After paving Roadways block inlets with 2"x6" Plywood & 4" Stone



GABION OVER POLY FILTER - X
No Scale

NOTE:
After paving Roadways block inlets with 2"x6" Plywood & 4" Stone

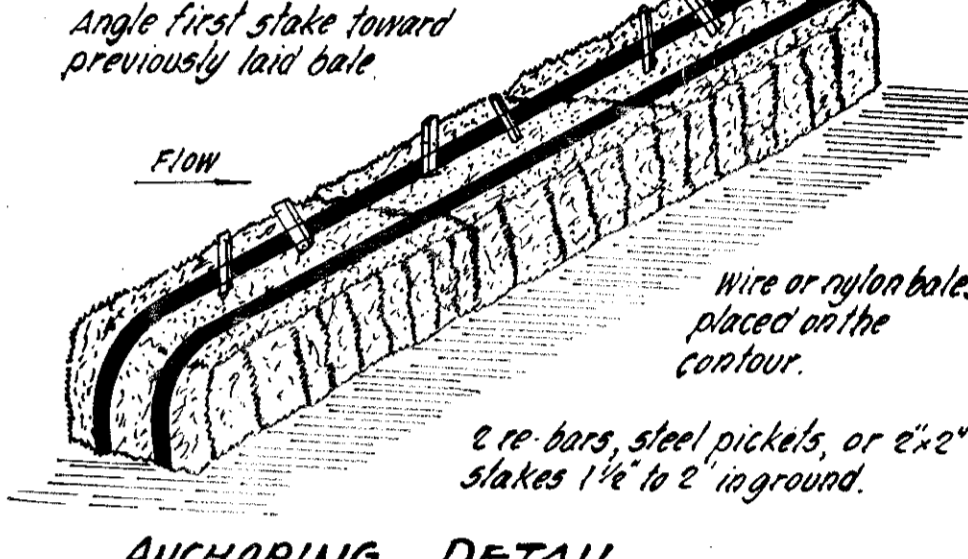
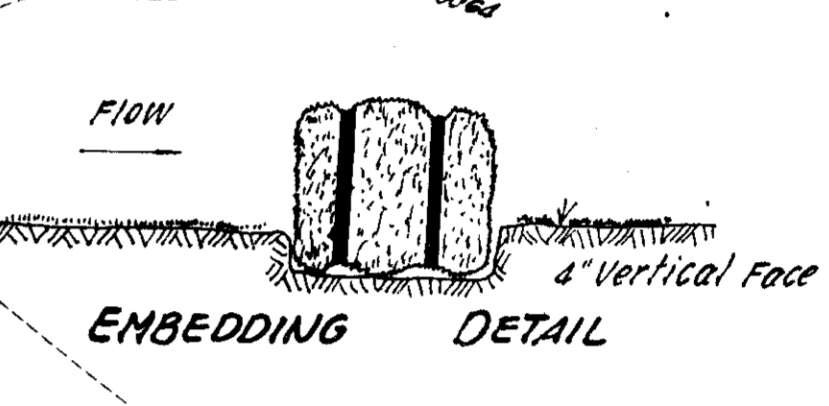
OWNER & DEVELOPER
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND



SEDIMENT TRAP DESIGN DATA

TRAP NO.	AREA	STORAGE CAP. (Cu Ft)	SIZE	STORAGE CAP. (Cu Ft)	Clean out depth
1-1	0.26 AC.	1,557	35' x 20' x 2'	1,400	0.18'
1-2	0.55	3,245	55' x 15' x 2'	1,650	0.16'
1-3	0.54	3,177	55' x 20' x 1.5'	1,050	0.16'
1-4	0.60	3,480	55' x 20' x 2'	1,200	0.17'
1-5	0.49	2,885	55' x 20' x 1.5'	1,350	0.17'
1-6	0.88	4,944	50' x 25' x 1.5'	1,875	0.16'
1-7	0.82	4,685	50' x 20' x 2.5'	1,500	0.15'
1-8	0.78	4,392	50' x 25' x 1.5'	1,500	0.15'

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HONORARY COUNTY DEPARTMENT OF PUBLIC WORKS
 Richard E. Sauerbrey
 12/8/78
 CHIEF, BUREAU OF ENGINEERING



- SEQUENCE OF CONSTRUCTION**
- INSTALL ALL SEDIMENT CONTROL FACILITIES INDICATED IN THE PLAN ALONG THE PERIPHERY OF THE PROPERTY.
 - CONSTRUCT STORM DRAINAGE SYSTEM D1 THRU D5 AND PROVIDE SILT TRAPS AROUND INLETS D1, D4 & D5.
 - ROUGH GRADE ENTIRE SITE.
 - INSTALL ALL THE REMAINING STORM DRAIN SYSTEM AND PROVIDE SILT TRAP AROUND THE REMAINING STORM DRAIN INLETS.
 - FINAL GRADING OF THE ENTIRE SITE.
 - PAVE ALL AREAS AS INDICATED IN PLAN.
 - CONSTRUCT DWELLINGS AND STABILIZE ALL DISTURBED AREAS BY SEEDING OR SODDING.
 - REMOVE ALL SEDIMENT CONTROL FACILITIES AND STABILIZE ALL AFFECTED AREAS.

APPROVED PLANNING BOARD OF HOWARD COUNTY
 9-27-78

- SEDIMENT CONTROL NOTES**
- THE DEVELOPER SHALL NOTIFY THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS AT LEAST 24 HOURS PRIOR TO BEGINNING ANY CONSTRUCTION SHOWN HEREON. (992-2435).
 - BERMS, SEDIMENT TRAPS, ETC., TO BE CONSTRUCTED PRIOR TO ANY ON-SITE GRADING OR DISTURBANCE TO ANY EXISTING SURFACE MATERIAL, AND ARE TO BE STABILIZED AS SOON AS CONSTRUCTED.
 - ALL SEDIMENT CONTROL STRUCTURES TO REMAIN IN PLACE UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS. (992-2435).
 - ALL GRADED AREAS NOT TO BE SODED SHALL BE STABILIZED BY SEEDING AND MULCHING IN ACCORDANCE WITH THE FOLLOWING:
 - SITE PREPARATION:
 - HARROW OR DISC IN AREAS PROPOSED TO BE SEEDING THE FOLLOWING MATERIALS AT THE SPECIFIED RATE, TO A DEPTH OF 3":
 - PULVERIZED LIMESTONE AT 2 TONS/ACRE
 - COMMERCIAL FERTILIZER 10 - 10 - 10 AT 1/2 TONS/ACRE
 - SUPER PHOSPHATE AT 600 LBS. / ACRE
 - SEEDING:
 - SOW THE FOLLOWING SEED MIXTURE AT THE RATE OF 200 LBS. / ACRE WITH A MECHANICAL SPREADER.
 - 20% ANNUAL RYE GRASS
 - 80% KENTUCKY 31 FESCUE
 - THE SEEDING AREA SHALL THEN BE RAKED WITH A YORK RAKE (A MINIMUM OF TWO PASSES), COVERED AND COMPACTED WITH CULTIPACKER OR OTHER APPROVED METHOD.
 - MULCHING:
 - SEEDING AREAS SHALL BE UNIFORMLY MULCHED IMMEDIATELY AFTER SEEDING WITH UNWEATHERED SMALL GRAIN STRAW AT A RATE OF 1 1/2 TONS TO 2 TONS/ACRE.
 - TIE MULCH DOWN WITH LIQUID ASPHALT AT 0.1 GAL./S.Y. OR EMULSIFIED ASPHALT AT 0.04 GAL./S.Y. OR MULCH NETTING.

DEVELOPER'S CERTIFICATE

I CERTIFY THAT ALL DEVELOPMENT AND OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL, AND I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS, AS ARE DEEMED NECESSARY. DEVIATION FROM THIS PLAN WILL NOT BE MADE UNLESS AUTHORIZED BY THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS.

Thomas S. Byrd, S.U.P. 9/20/78
 OXFORD DEVELOPMENT CORP. DATE

Thomas S. Byrd, S.U.P. 10/20/78

ENGINEER'S CERTIFICATE

I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS.

Dr. Kallumi 10/20/78
 DATE

Dr. Kallumi 8/15/78
 SIGNATURE OF ENGINEER # 5818 DATE

REVIEW FOR HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS AND MEETS TECHNICAL REQUIREMENTS.

Wayne Gray 11-20-78
 U.S. SOIL CONSERVATION SERVICE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS

Robert W. Zisch 11-20-78
 DISTRICT COORDINATOR
 HOWARD COUNTY BUREAU OF INSPECTIONS AND PERMITS

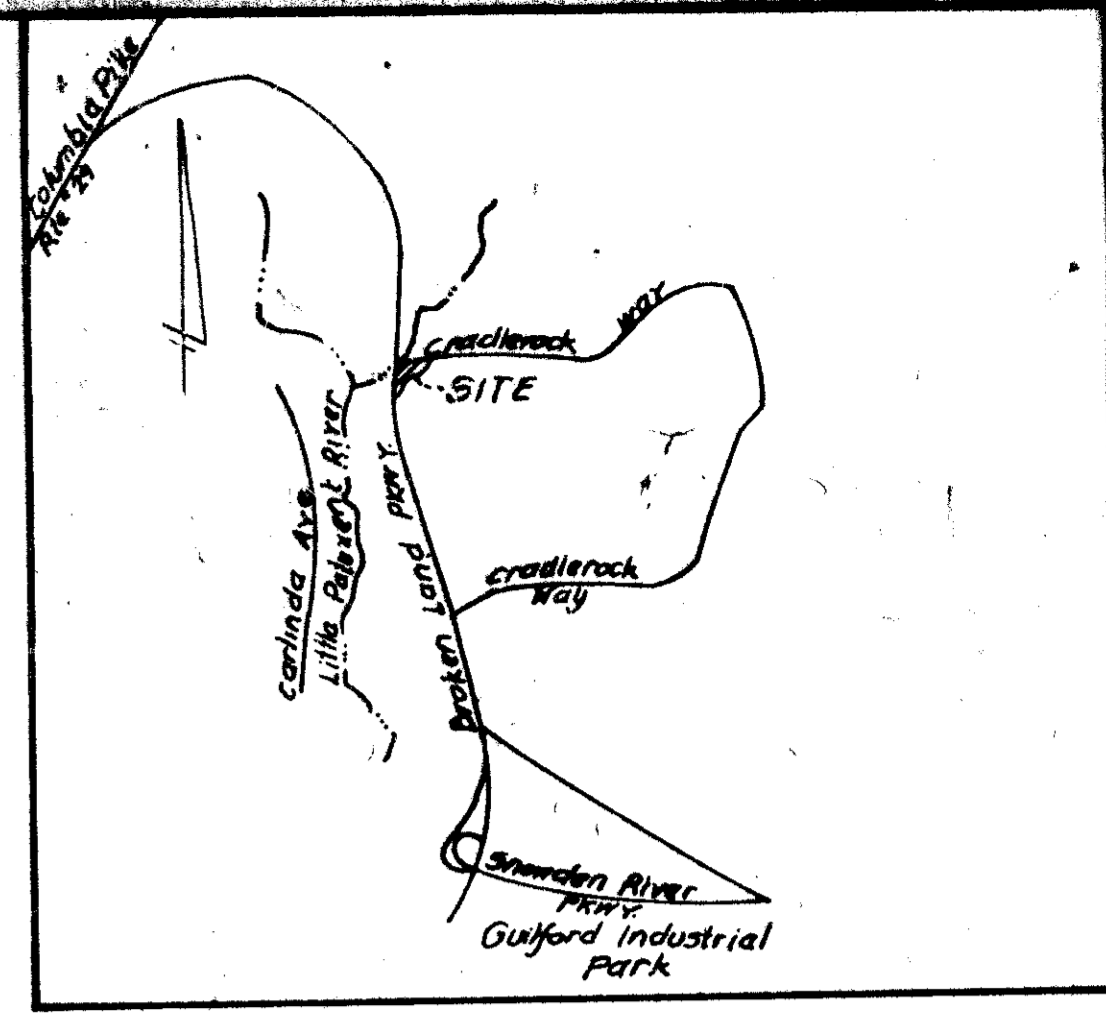
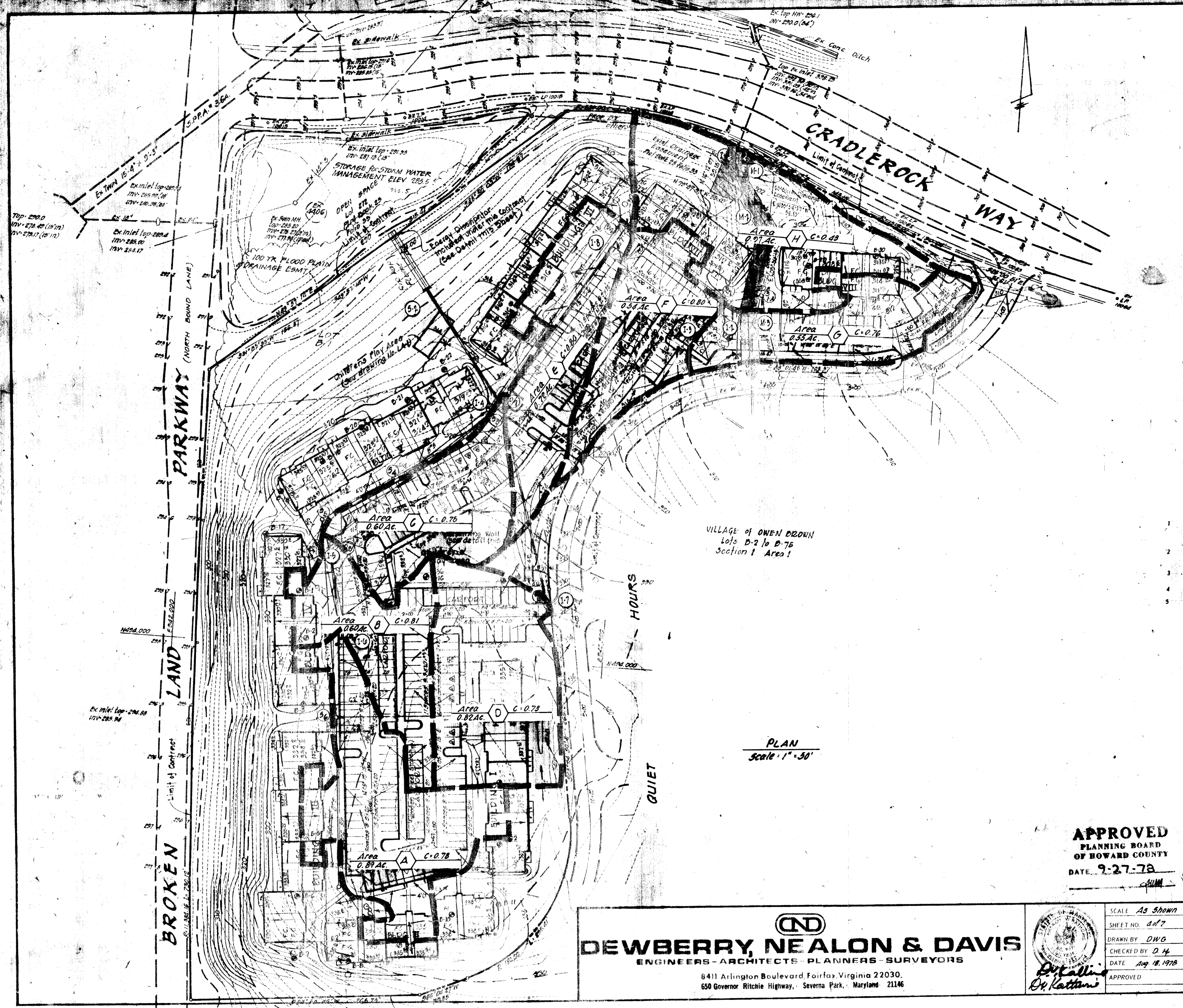
DEWBERRY, NEALON & DAVIS
 ENGINEERS-ARCHITECTS-PLANNERS-SURVEYORS

8411 Arlington Boulevard, Fairfax, Virginia 22030
 650 Governor Ritchie Highway, Severna Park, Maryland 21146

SCALE: AS SHOWN
 SHEET NO: 3 of 7
 DRAWN BY: DVG
 CHECKED BY: DH
 DATE: August 18, 1978
 APPROVED

SEDIMENT CONTROL PLAN
WOODLAND APARTMENTS
 VILLAGE OF OWEN BROWN
 Area 1, Section 1, Lot B-1
 COLUMBIA, MARYLAND

ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SDP-78-121c Record Plot Reference No. 4139



VICINITY MAP
Scale: 1"=2000'

- LEGEND**
- SD Sewer
 - MH Manhole
 - Water
 - FH Fire Hydrant
 - 5' d. - 7" Comb. Curb & Gutter
 - Barrier Curb
 - Ex Contours
 - 31.0 Prop Contours
 - Handicap Parking Spaces
 - Soil Borings
 - H Handicap Units

- GENERAL NOTES**
- 1 ALL CONSTRUCTION SHOWN HEREON SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS DATED NOVEMBER 27, 1962 AND REVISED AUGUST 1967.
 - 2 REFERENCE TO PAGE AND DRAWING NUMBERS SHOWN HEREON ARE REFERRED TO THE ABOVE MENTIONED ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
 - 3 ALL UTILITIES TO BE CONSTRUCTED TO WITHIN 5' OF BUILDINGS DRAINAGE TO INLETS OR OTHER OUTFALL AREAS.
 - 4 ALL GRADING HAS BEEN DESIGNED TO PROVIDE FOR POSITIVE DRAINAGE TO INLETS OR OTHER OUTFALL AREAS.
 - 5 ALL MAIN SIDEWALKS TO BE 4" CONCRETE 6' WIDE. ALL LEADER WALKS TO BE 4" CONCRETE 4' WIDE.

VILLAGE OF OWEN BROWN
Lots B-2 to B-7b
Section 1 Area 1

PLAN
Scale: 1"=50'

OWNER & DEVELOPER	
OXFORD DEVELOPMENT CORP. LANHAM, MARYLAND	
APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS	
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS <i>Richard E. Greundenberg</i> DIRECTOR	12/8/78 DATE
CHIEF, BUREAU OF ENGINEERING	12-7-78 DATE
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.	
HOWARD COUNTY HEALTH DEPARTMENT <i>Joyce Ferguson</i> HEALTH OFFICER	12-11-78 DATE
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING	
<i>William J. Smith</i> PLANNING DIRECTOR	12-13-78 DATE
CHIEF, DIVISION OF LAND DEVELOPMENT	12-16-78 DATE

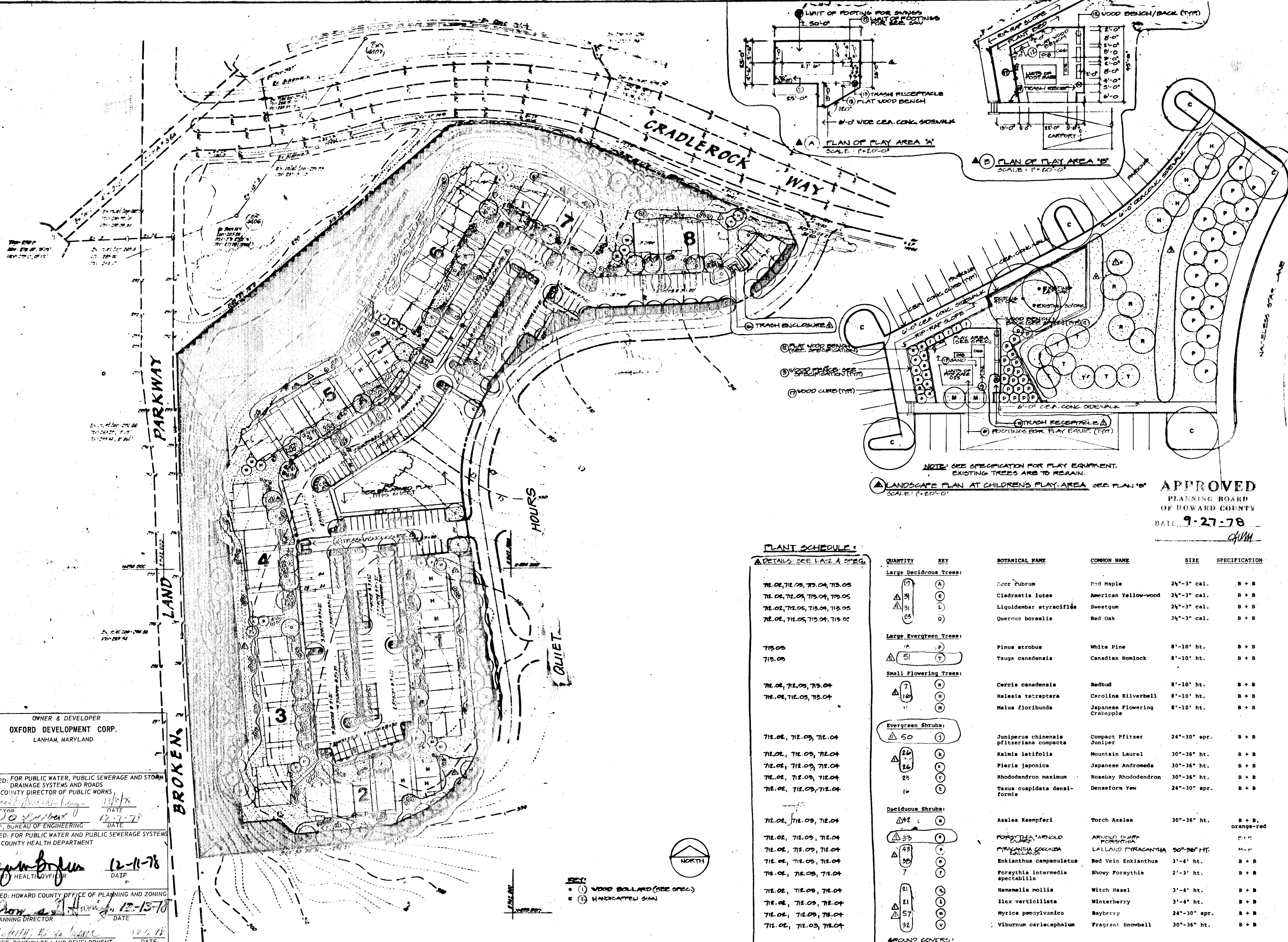
APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE: 9-27-78

DEWBERRY, NEALON & DAVIS
 ENGINEERS - ARCHITECTS - PLANNERS - SURVEYORS
 8411 Arlington Boulevard, Fairfax, Virginia 22030.
 650 Governor Ritchie Highway, Severna Park, Maryland 21146

SCALE	As Shown
SHEET NO.	2077
DRAWN BY	DWG
CHECKED BY	D.H.
DATE	Aug 18, 1978
APPROVED	<i>D. Kattani</i>

DRAINAGE AREA MAP
WOODLAND APARTMENTS
VILLAGE OF OWEN BROWN
Area 1, Section 1, Lot B-1
COLUMBIA, MARYLAND
ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SDP-78-121c Record Plat Reference No. 4139



NOTE: SEE SPECIFICATION FOR PLAY EQUIPMENT. EXISTING TREES ARE TO REMAIN.

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE: 9-27-78

PLANT SCHEDULE:
A DETAILS: SEE LAC 2 & SPEC.

QUANTITY	KEY	BOTANICAL NAME	COMMON NAME	SIZE	SPECIFICATION
Large Deciduous Trees:					
78.02, 78.03, 78.04, 78.05	(A)	Acer rubrum	Red Maple	24"-3" cal.	B + B
78.02, 78.03, 78.04, 78.05	(C)	Cleodendron lutea	American Yellow-wood	24"-3" cal.	B + B
78.02, 78.03, 78.04, 78.05	(D)	Liquidambar styraciflua	Sweetgum	24"-3" cal.	B + B
78.02, 78.03, 78.04, 78.05	(E)	Quercus borealis	Red Oak	24"-3" cal.	B + B
Large Evergreen Trees:					
78.03	(P)	Pinus strobus	White Pine	8'-10' ht.	B + B
78.03	(T)	Taxus canadensis	Canadian Hemlock	8'-10' ht.	B + B
Small Flowering Trees:					
78.02, 78.03, 78.04	(H)	Cercis canadensis	Redbud	8'-10' ht.	B + B
78.02, 78.03, 78.04	(I)	Halesia tetraptera	Carolina Silverbell	8'-10' ht.	B + B
78.02, 78.03, 78.04	(N)	Malus floribunda	Japanese Flowering Crabapple	8'-10' ht.	B + B
Evergreen Shrubs:					
78.02, 78.03, 78.04	(J)	Juniperus chinensis pfitzeriana compacta	Compact Pfitzer Juniper	24"-30" spr.	B + B
78.02, 78.03, 78.04	(K)	Kalmia latifolia	Mountain Laurel	30"-36" ht.	B + B
78.02, 78.03, 78.04	(L)	Pieris japonica	Japanese Andromeda	30"-36" ht.	B + B
78.02, 78.03, 78.04	(R)	Rhododendron maximum	Rosebay Rhododendron	30"-36" ht.	B + B
78.02, 78.03, 78.04	(S)	Taxus cuspidata densiformis	Denseform Yew	24"-30" spr.	B + B
Deciduous Shrubs:					
78.02, 78.03, 78.04	(O)	Azalea Koempferi	Torch Azalea	30"-36" ht.	B + B, orange-red
78.02, 78.03, 78.04	(U)	FORSYTHIA VANDOLDFORSYTHIA	ARNOLO DWARF FORSYTHIA	3'-4' ht.	B + B
78.02, 78.03, 78.04	(V)	PIRACANTHA COCCINEA CALLANDI	LAILLAND PIRACANTHA	20"-26" HT.	B + B
78.02, 78.03, 78.04	(W)	Enkianthus campanulatus	Red Vein Enkianthus	3'-4' ht.	B + B
78.02, 78.03, 78.04	(X)	Forsythia intermedia spectabilis	Showy Forsythia	2'-3' ht.	B + B
78.02, 78.03, 78.04	(Y)	Hamelia mollis	Witch Hazel	3'-4' ht.	B + B
78.02, 78.03, 78.04	(Z)	Ilex verticillata	Winterberry	3'-4' ht.	B + B
78.02, 78.03, 78.04	(AA)	Myrica pennsylvanica	Bayberry	24"-30" spr.	B + B
78.02, 78.03, 78.04	(AB)	Viburnum caricecephalum	Fragrant Snowball	30"-36" ht.	B + B
GROUND COVERS:					
78.01	(1)	WOOD CHIP MULCH (4" DEPTH) (SEE SPECIFICATION)			
78.01	(2)	FORSYTHIA INTER: SHOWY FORSYTHIA 3'-4'			B + B
78.01	(3)	TOPSOIL & SEED (SEE SPECIFICATION)			
78.01, 78.02	(4)	TOPSOIL & SEED WITH CROWN NETCH (SEE SPECIFICATION)			

OWNER & DEVELOPER
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
HOWARD COUNTY DIRECTOR OF PUBLIC WORKS

DIRECTOR: [Signature] DATE: 12-11-78
CHIEF, BUREAU OF ENGINEERING

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT

[Signature] DATE: 12-11-78
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR: [Signature] DATE: 12-13-78

[Signature] DATE: 12-13-78
CHIEF, DIVISION OF LAND DEVELOPMENT

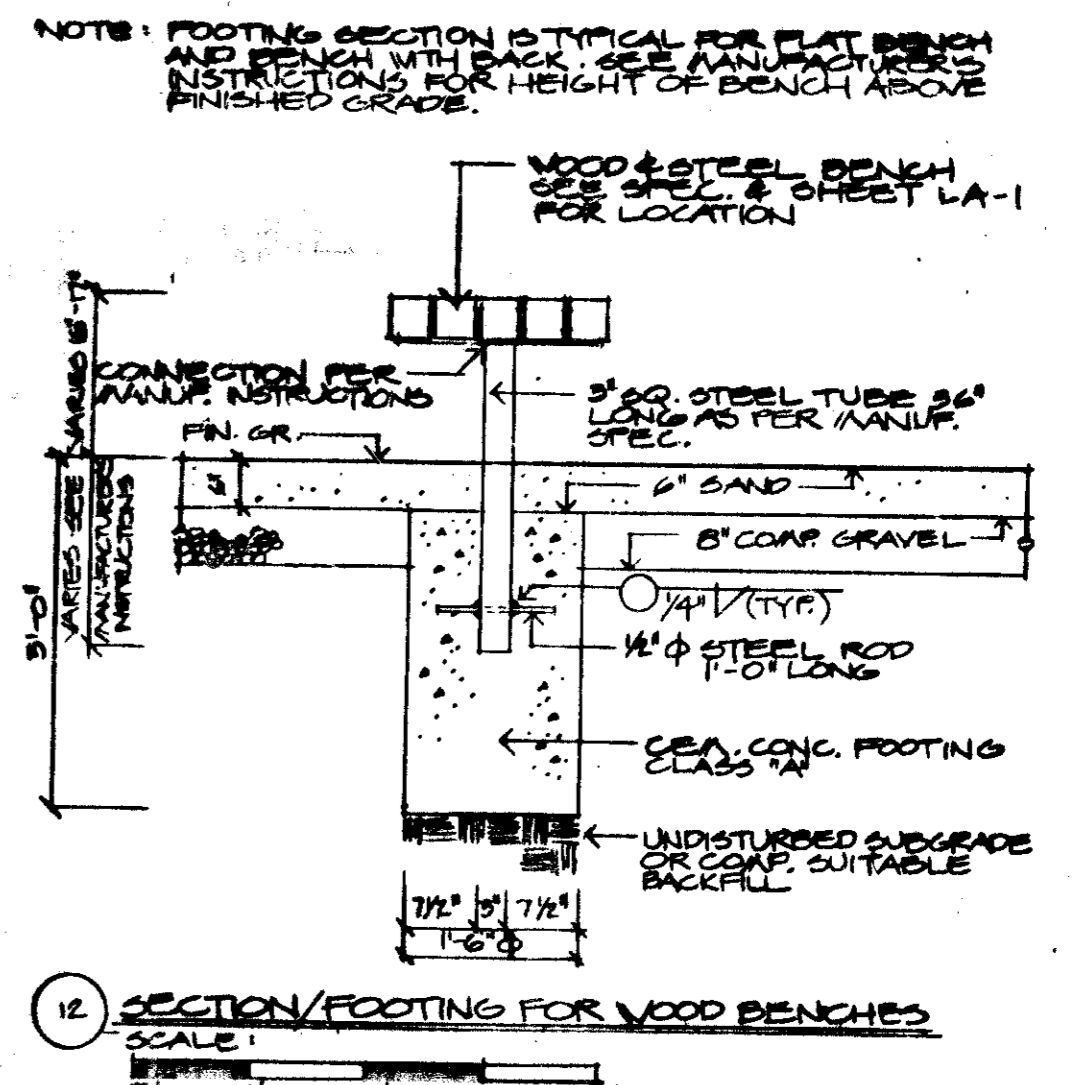
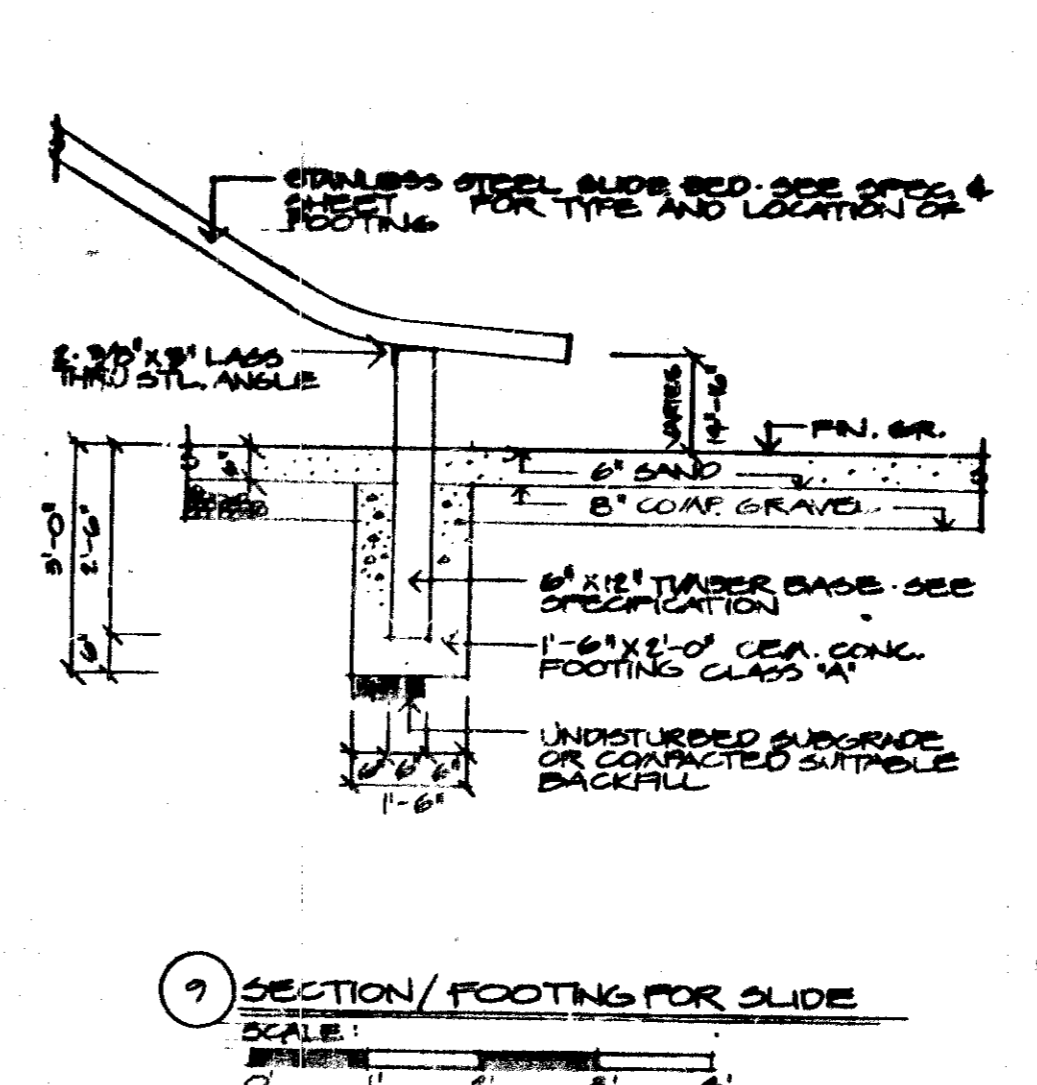
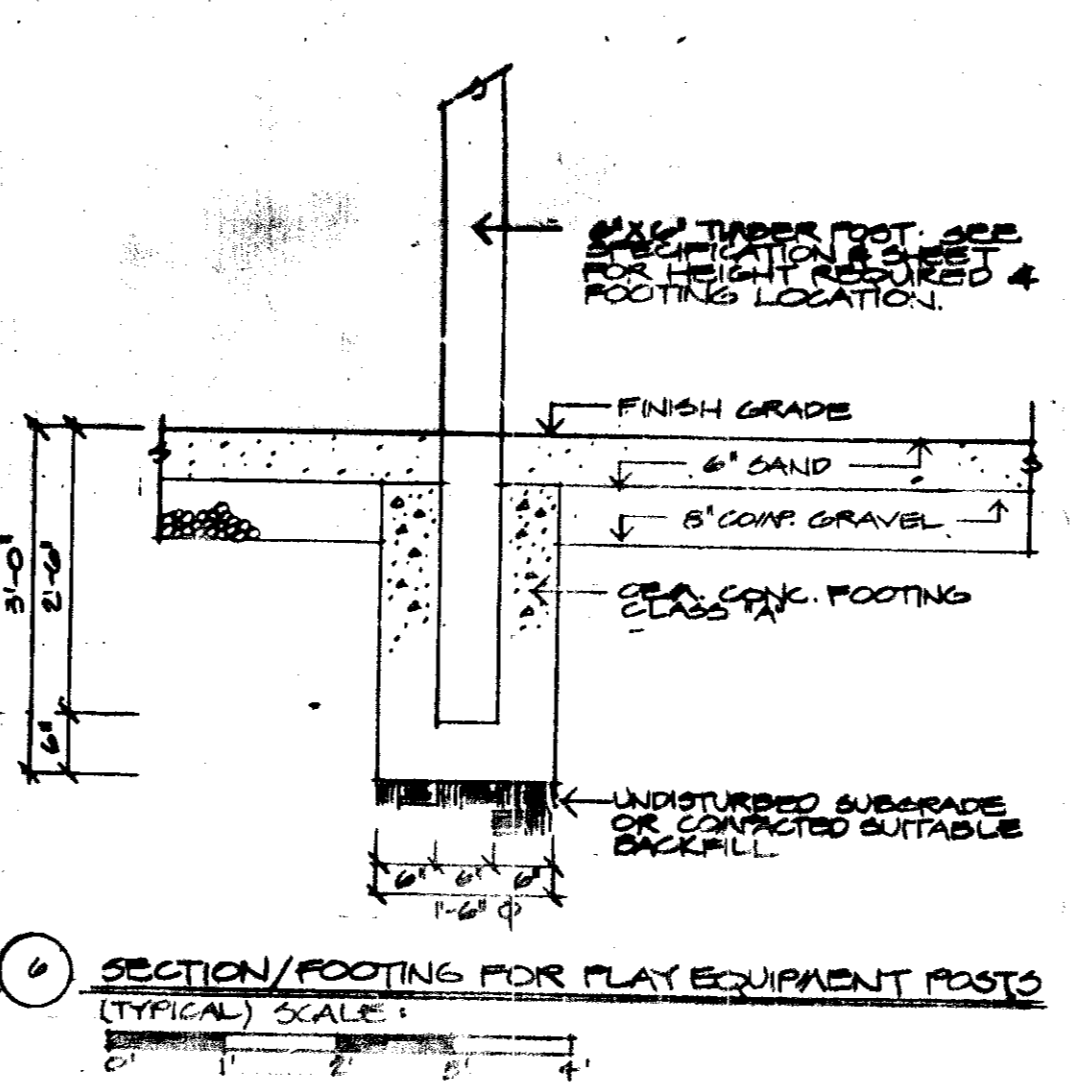
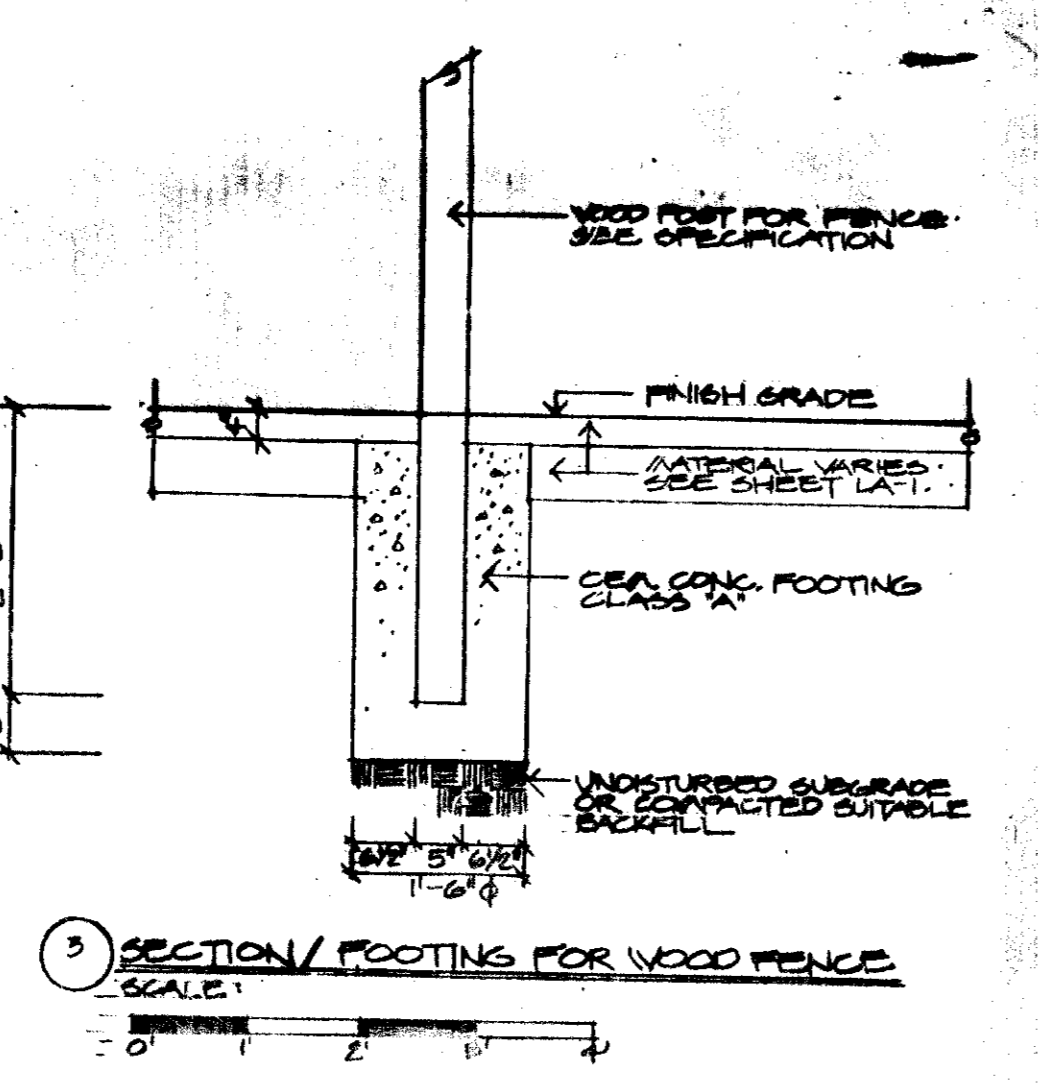
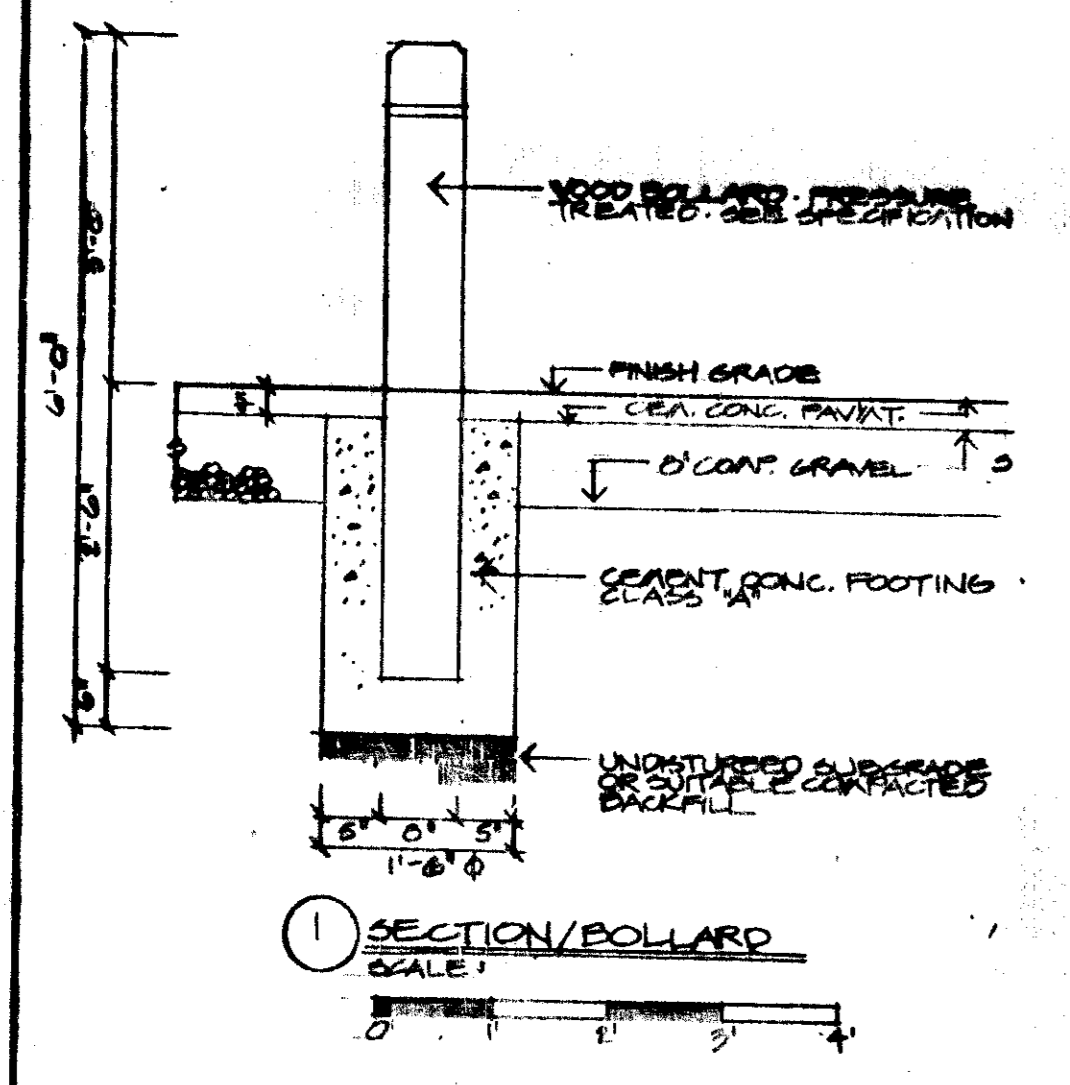
LANDSCAPE PLAN
SCALE: 1" = 20'-0"

NOTE: ALL PLANTING AND CONSTRUCTION ACTIVITIES SHALL BE IN COMPLIANCE WITH SUBSTITUTIONS AND SUPPLEMENT TO SPECIFICATIONS, MAY 1975 EDITION.

WOODLAND APARTMENTS
VILLAGE OF OWEN BROWN
COLUMBIA, MARYLAND
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

50 P 7

SDP-78-121-c SDP-78-121-c

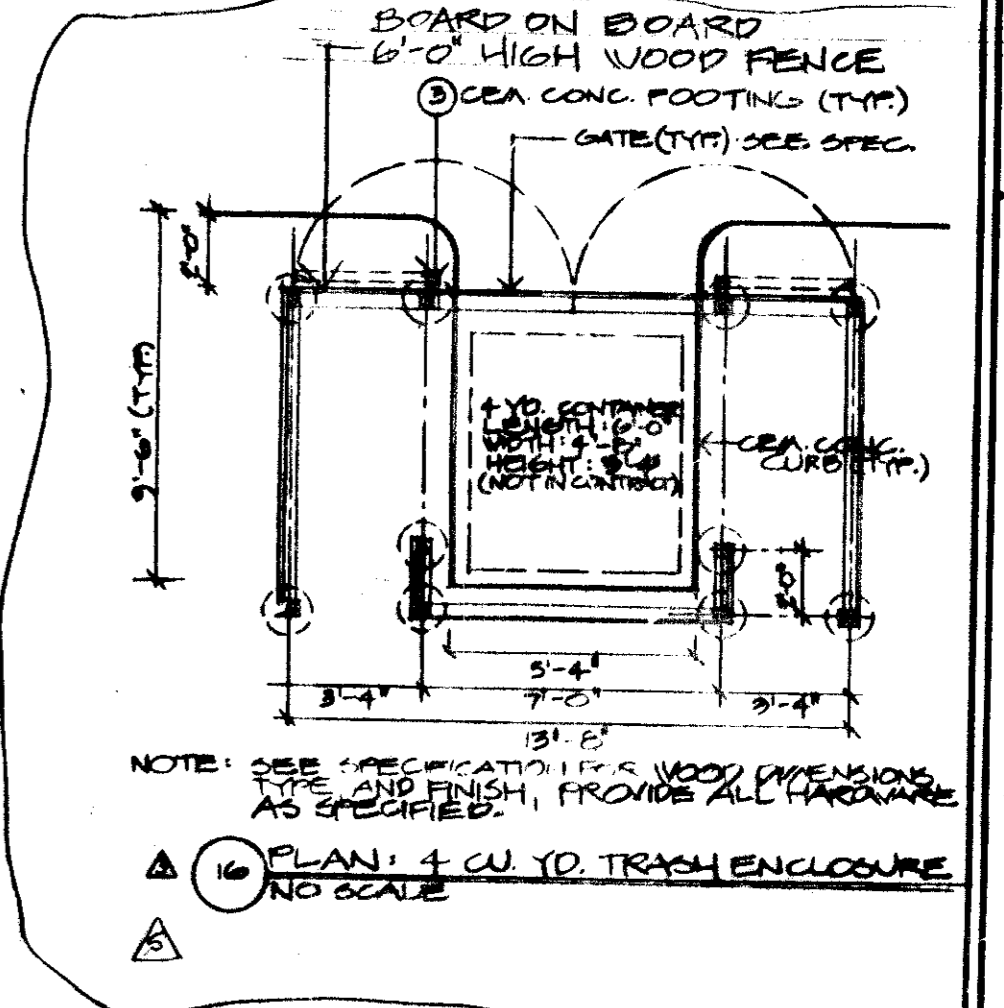
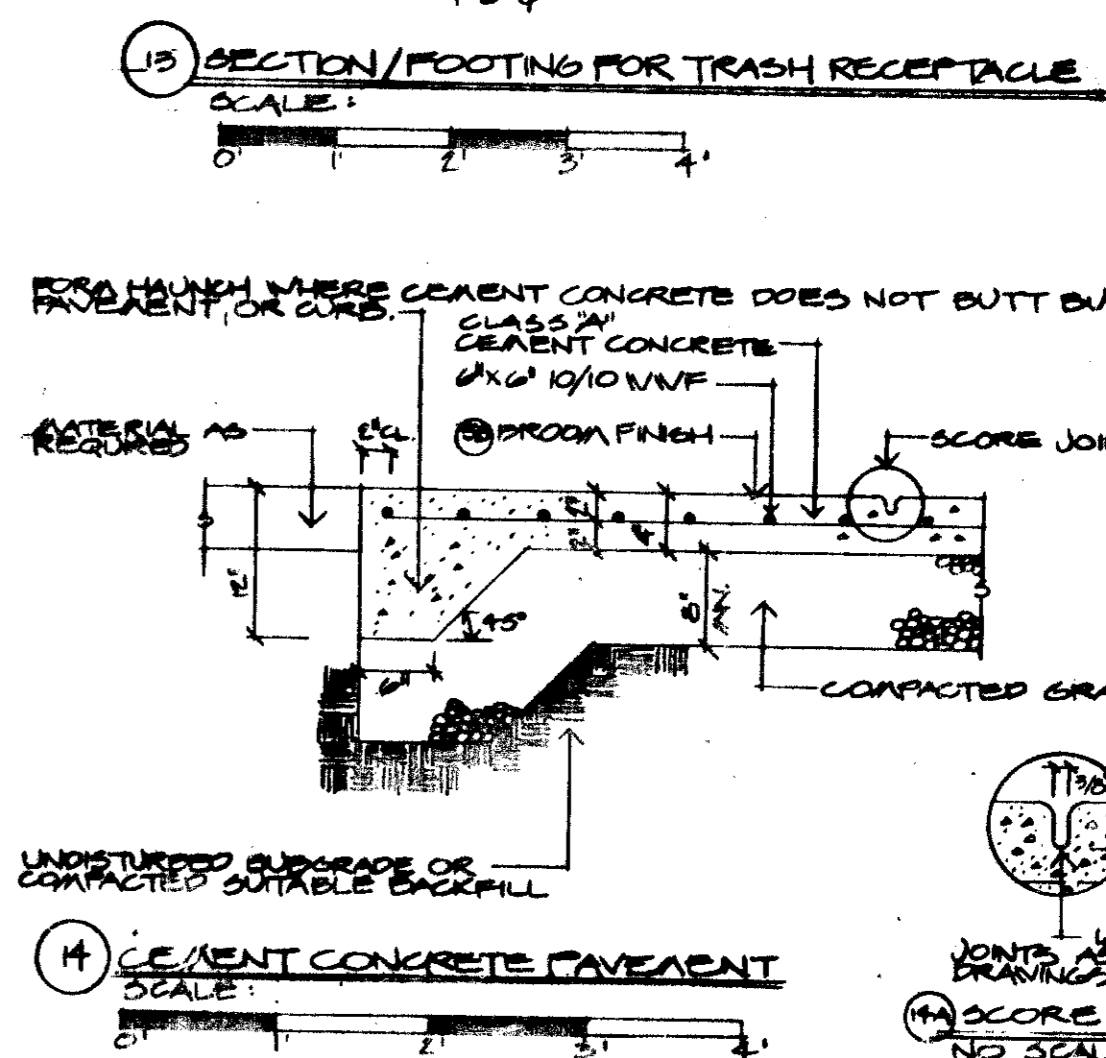
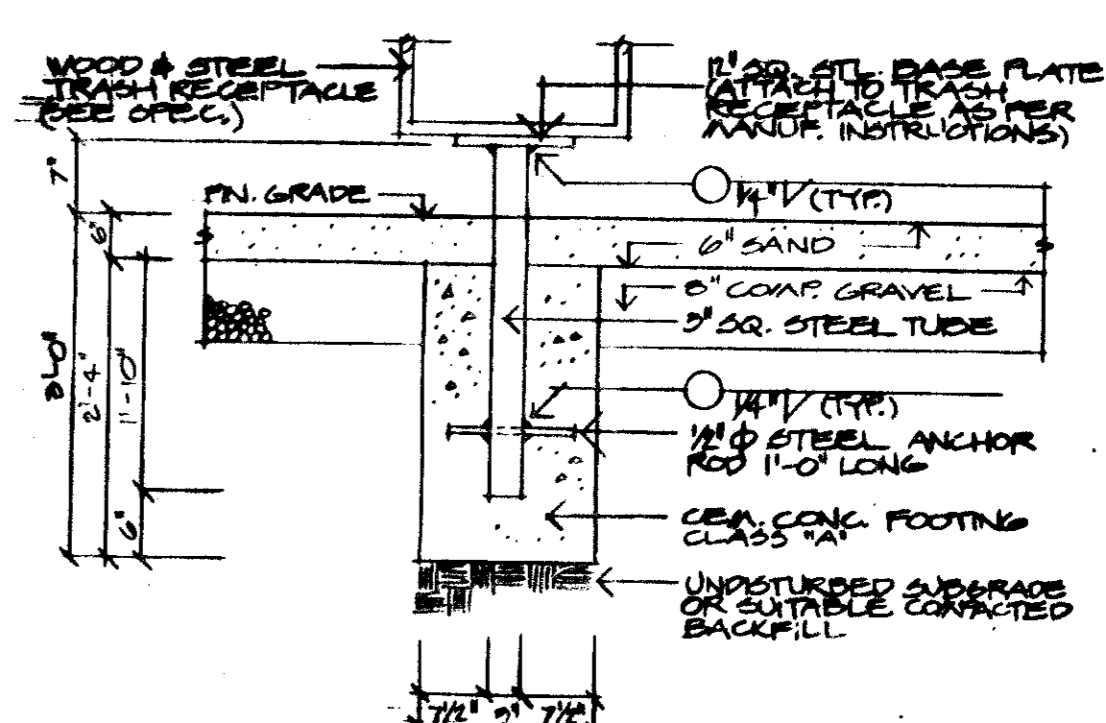
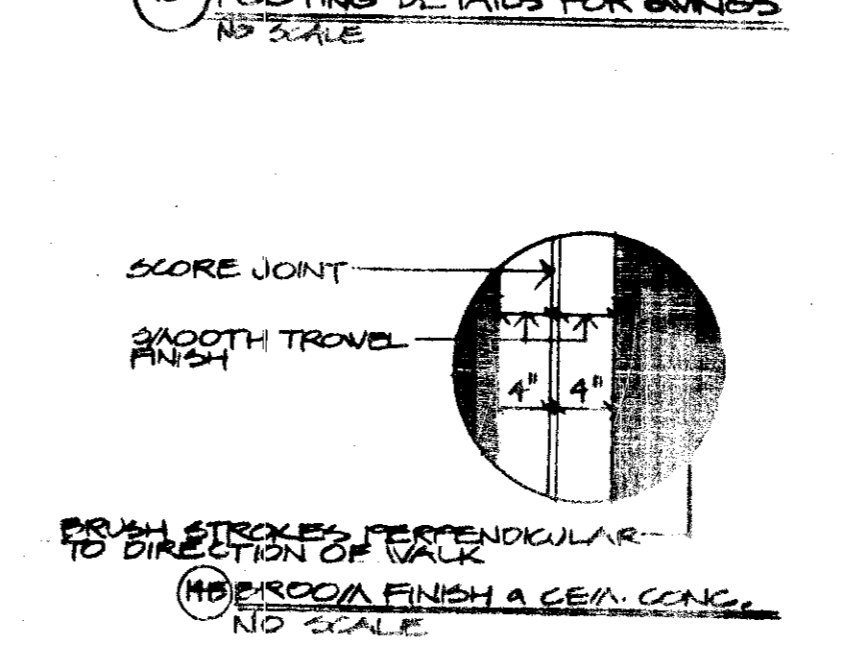
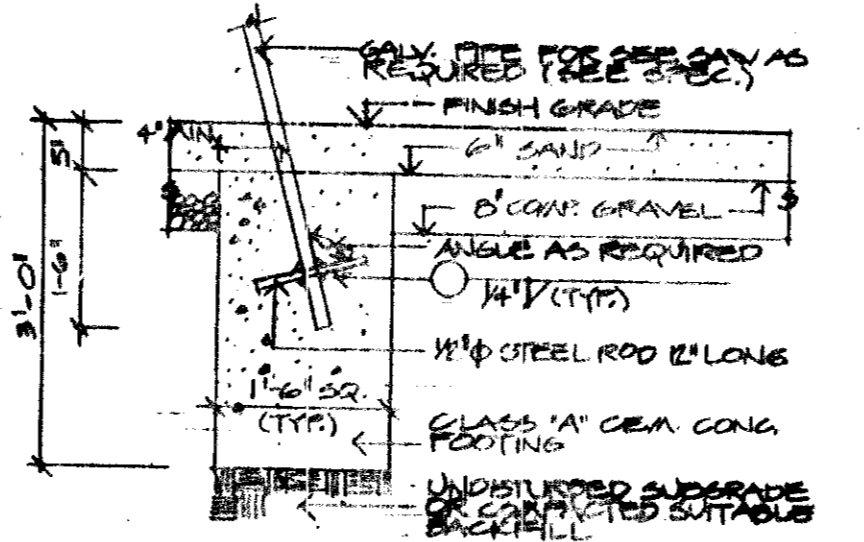
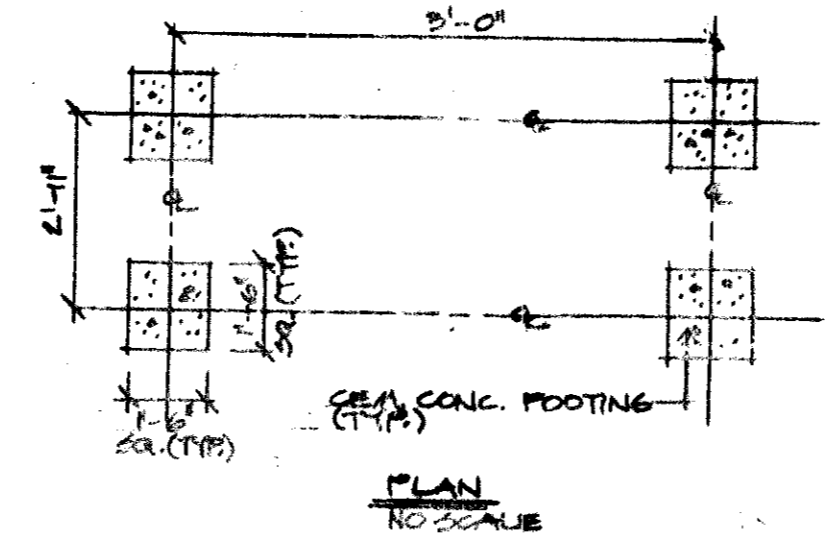
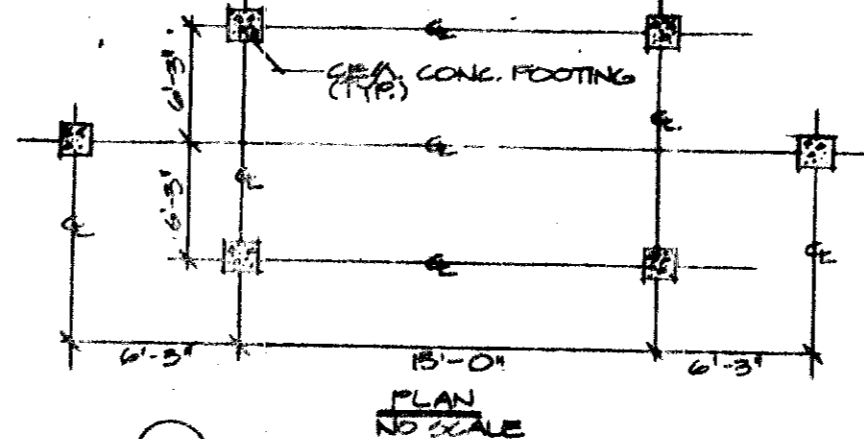
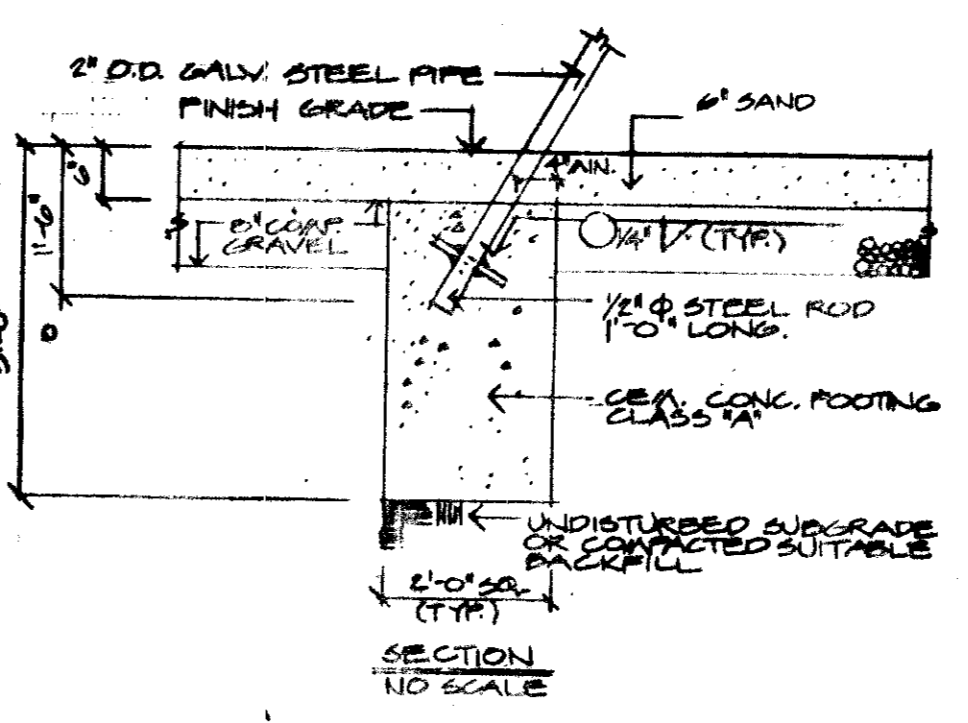
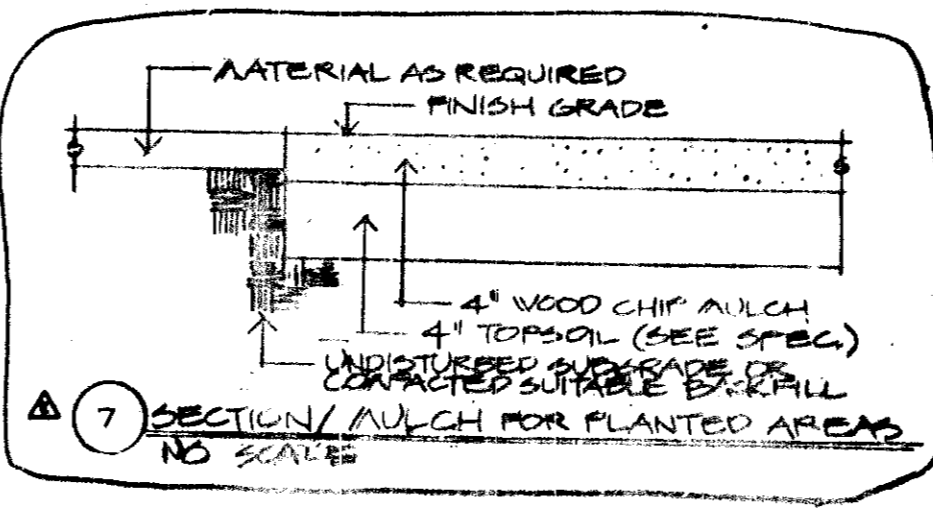
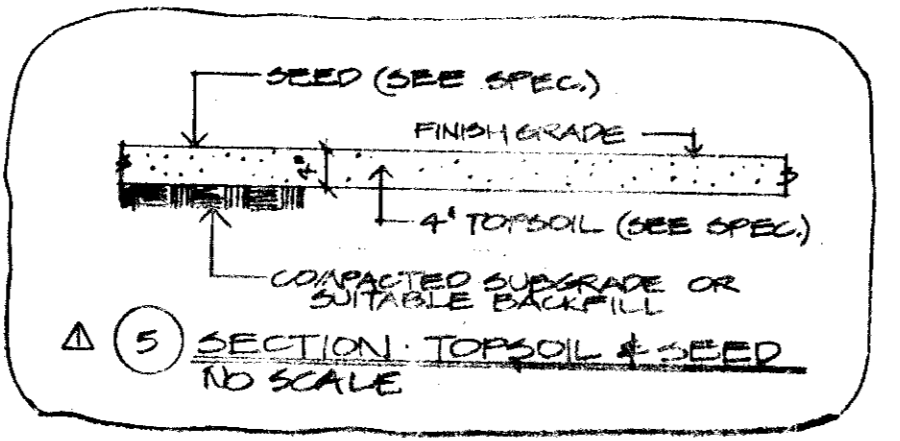
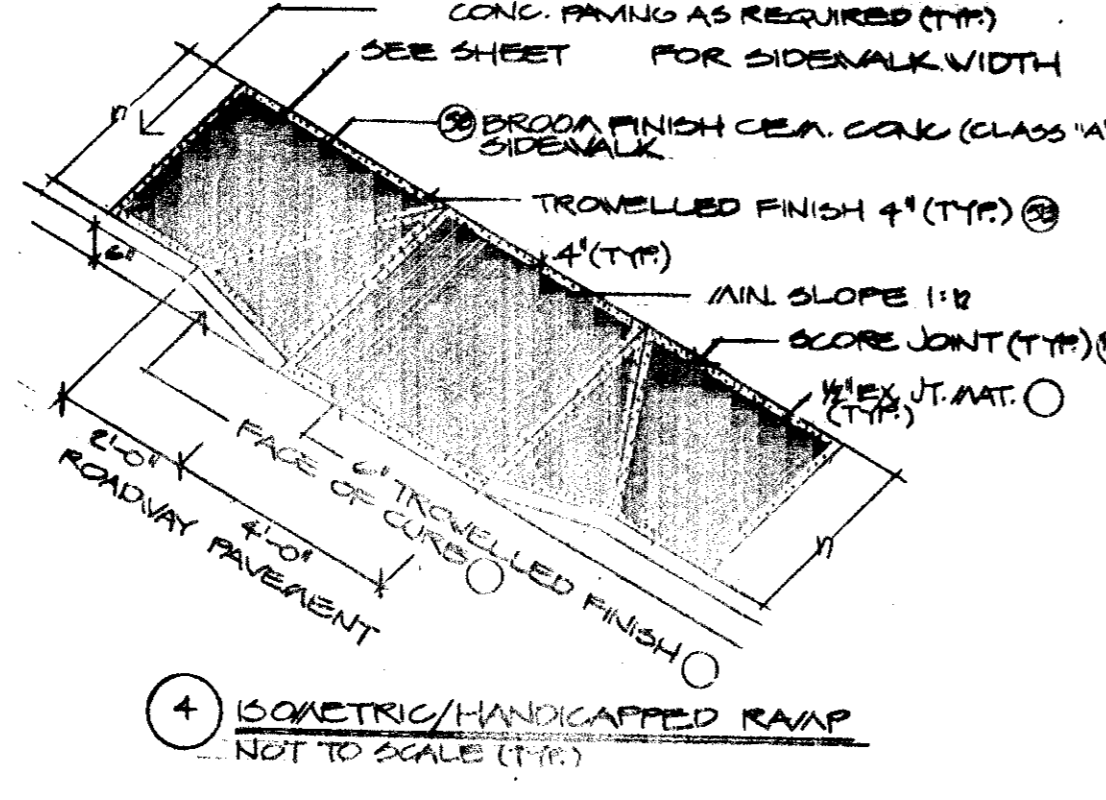
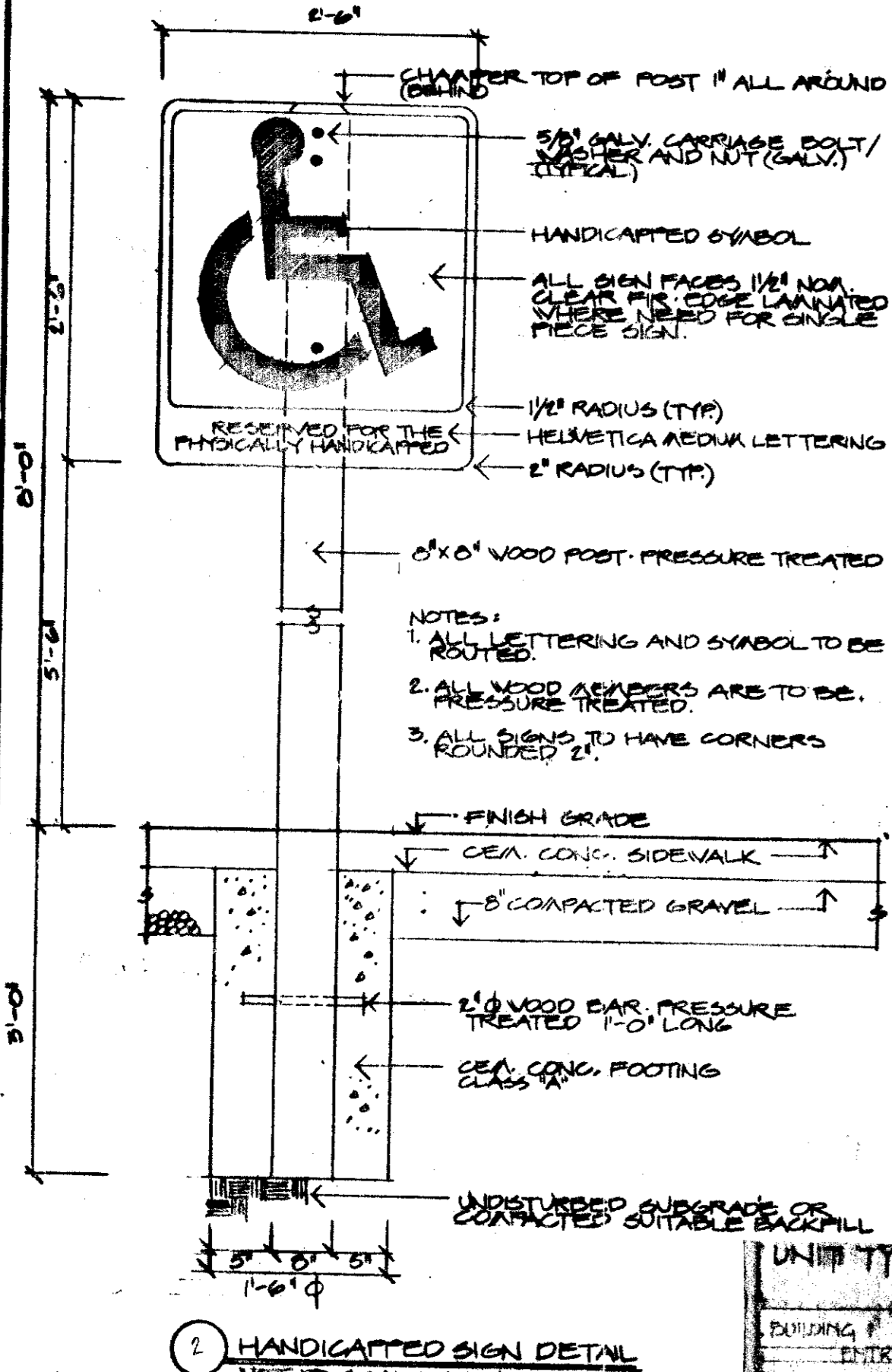


WOODLAND APARTMENTS
VILLAGE OF GREEN BROWN
COLUMBIA, MARYLAND
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

DATE: 6/18/78
REVISIONS: 6-18-78

Drawn By: [Signature]
Checked By: [Signature]

WOODLAND APARTMENTS
VILLAGE OF GREEN BROWN
COLUMBIA, MARYLAND
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND



UNIT SCHEDULE:

BUILDING #	ENTRY	1.50	1.50	1.50	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	TOTAL
BUILDING 1	ENTRY	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
BUILDING 2	ENTRY	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
BUILDING 3	ENTRY	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
BUILDING 4	ENTRY	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
BUILDING 5	ENTRY	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
BUILDING 6	ENTRY	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
BUILDING 7	ENTRY	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
BUILDING 8	ENTRY	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
BUILDING 9	ENTRY	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9
BUILDING 10	ENTRY	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
TOTAL ALL BLDGS		24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24
TOTAL NET AREA PER PROJECT		202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222	202,222

OWNER & DEVELOPER
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
HOWARD COUNTY DIRECTOR OF PUBLIC WORKS
[Signature] DATE: 12-11-78

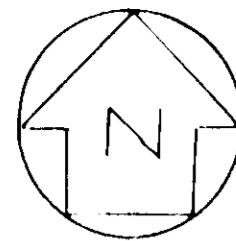
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT
[Signature] DATE: 12-11-78

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] DATE: 12-11-78

CARPORTS: 6480 SQ. FT. : 1.3%
MAINTENANCE BLDG: 484 SQ. FT. : .1%
TOTAL COVERAGE: 17.31%

Record Plat Reference No. _____

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE: 9-27-78

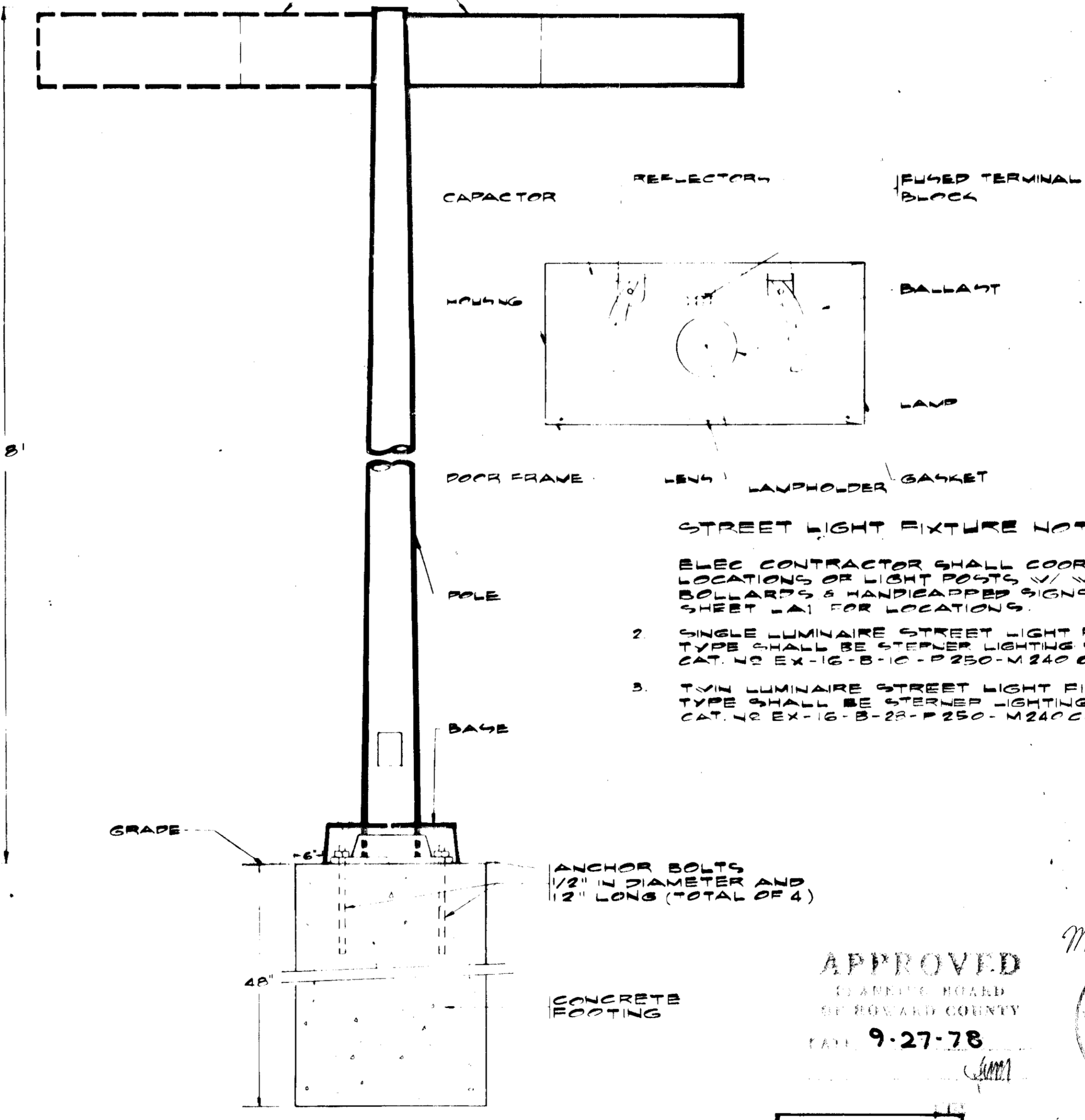
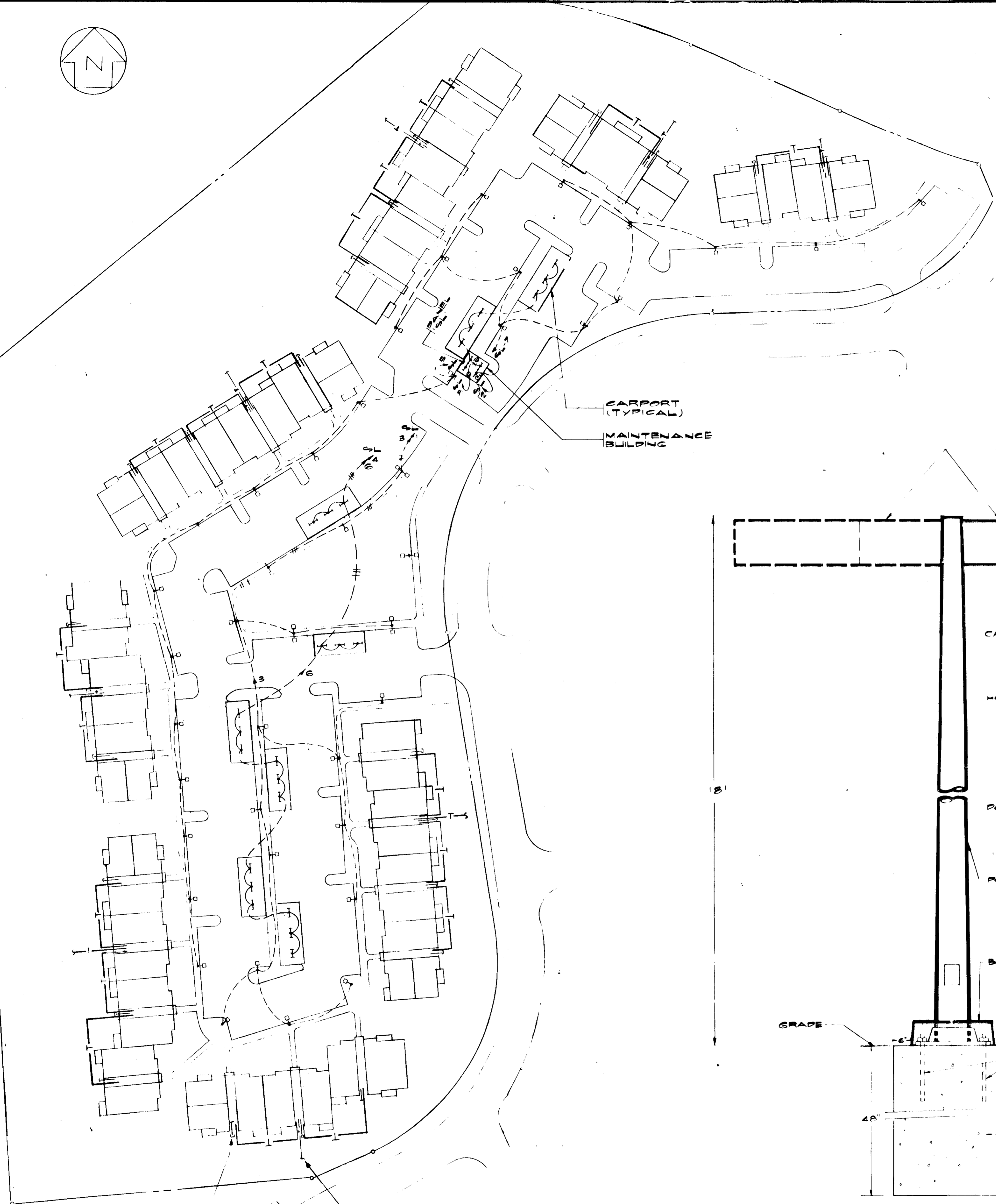


ELECTRICAL SYMBOLS LIST:

- #--- HONERUN TO PANELBOARD. NUMBER OF ARROWS INDICATE NUMBER OF CIRCUITS. ANY CIRCUIT WITH-OUT FURTHER DESIGNATION INDICATES A TWO WIRE CIRCUIT. A GREATER NUMBER OF WIRES ARE INDICATED AS FOLLOWS: ---#--- 3 WIRE; ---##--- 4 WIRE; ETC.
- T --- CONDUIT CONCEALED IN CEILING OR WALL.
- T --- EMPTY TELEPHONE CONDUIT.
- PANELBOARD
- ⓧ TELEPHONE APPARATUS BOX BY TELEPHONE CO.
- ⓧ JUNCTION BOX.
- ⓧ DUPLEX RECEPTACLE - M.H. + 12"
- ⓧ DUPLEX RECEPTACLE - M.H. + 42" OR 4" ABOVE BACKSPLASH
- ⓧ FIRE ALARM GONG - M.H. + 5'-0"
- ⓧ FIRE ALARM STRIKING STATION - M.H. + 5'-0"
- ⓧ MOTOR - SIZE AS NOTED
- ⓧ MOTOR STARTER, MAGNETIC.
- ⓧ DISCONNECT SWITCH - SIZE AS NOTED
- ⓧ THERMAL - MANUAL MOTOR SWITCH.
- ⓧ SINGLE POLE SWITCH - M.H. + 4'-6"
- ⓧ THREE WAY SWITCH - M.H. + 4'-6"
- ⓧ FOUR WAY SWITCH - M.H. + 4'-6"
- ⓧ TELEPHONE OUTLET - M.H. + 12"
- ⓧ RISER DOWN
- ⓧ RISER UP
- ⓧ RANGE RECEPT. 50A 240V 1Ø 3Ø GROUNDING TYPE.
- ⓧ LIGHTING FIXTURE SWITCH CONTROL DESIGNATOR
- ⓧ COMBINATION DUPLEX RECEPTACLE & TELEPHONE OUTLET M.H. + 12"
- ⓧ TV SWITCH FOR SPRINKLER SYSTEM.
- ⓧ TV ANTENNA OUTLET - M.H. + 12" AFF.
- ⓧ SELF-CONTAINED IONIZATION TYPE SMOKE DETECTOR
- ⓧ PYR-ALARM MODEL FRU-1.
- EM EMERGENCY
- W.P. WEATHERPROOF
- E.G. EQUIPMENT GROUND
- ⓧ SINGLE HEAD POLE FIXTURE, STEPNER LIGHTING SYSTEMS, CAT NO EX-6-R-10-P-250-M240-C-55A 13-E
- ⓧ DOUBLE HEAD POLE FIXTURE, STEPNER LIGHTING SYSTEMS, CAT NO EX-10-B-25-P-250-M240-C-55A 3-E
- ⓧ LIGHTING FIXTURE, TYPE 12 LITHONIA CAT NO B5140R

TWIN LUMINAIRE FIXTURE IS THE SAME AS SINGLE LUMINAIRE FIXTURE EXCEPT AS SHOWN BY DOTTED LINES

CARPOR (TYPICAL)
MAINTENANCE BUILDING



STREET LIGHT FIXTURE NOTES

ELEC CONTRACTOR SHALL COORDINATE LOCATIONS OF LIGHT POSTS W/ WOOD BOLLARDS & HANDICAPPED SIGNS. SEE SHEET 1A1 FOR LOCATIONS.

2. SINGLE LUMINAIRE STREET LIGHT FIXTURE TYPE 12 SHALL BE STEPNER LIGHTING SYSTEMS, CAT. NO EX-10-B-10-P-250-M240-C-55A 13-E

3. TWIN LUMINAIRE STREET LIGHT FIXTURE TYPE 12 SHALL BE STEPNER LIGHTING SYSTEMS, CAT. NO EX-10-B-25-P-250-M240-C-55A 3-E

GENERAL ELECTRICAL NOTES

- 1. REFERENCED BLDG. TYPE - 1 IN THE ELEC. DWGS IS THE BLDG THAT CONTAINS: 1 - ONE BEDROOM APTS (UNITS A AND/OR C), 2 - TWO BEDROOM APTS (UNITS B) & 3 - TWO BEDROOM APTS (UNITS D E/OR E)
- 2. REFERENCED BLDG TYPE - 2 IN THE ELEC. DWGS IS THE BLDG THAT CONTAINS: 6 - TWO BEDROOM APTS (UNITS D E/OR E)

INCOMING ELECTRIC SERVICE TERMINATE IN OUTSIDE BLDG WALL AS DIRECTED BY POWER CO FOR SIZE SEE POWER RISE DIAG. V.G. E-3 (TYPICAL)

INCOMING TEL. SERVICE FOR SIZE SEE TEL. RISER DIAG. DWG. E-3 (TYPICAL) ALL TEL. CONDUITS SHOWN ON THIS DWG ARE 3" EXACT LOCATION SHALL BE COORDINATED W/ THE TEL. CO

PLAN scale: 1/8" = 1'-0"

STREET LIGHT FIXTURE DETAIL

NO SCALE

APPROVED
BOARD OF PUBLIC WORKS
HOWARD COUNTY
DATE 9-27-78

Date 8-11-78
Revisions
Sheet No. 7 of 7
Drawn By ETC
Checked By CRK

MURRAY BLITZ & ASSOCIATES
MECHANICAL & ELECTRICAL ENGINEERS
4701 SANGAMORE ROAD
WASHINGTON, D.C. 20016 (301) 229-0800

OWNER & DEVELOPER
OXFORD DEVELOPMENT CORP.
LANHAM, MARYLAND

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
HOWARD COUNTY DIRECTOR OF PUBLIC WORKS
Richard E. Brudenberg 12/8/78
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT
John G. Jones 12-11-78
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
John G. Jones 12-11-78
PLANNING DIRECTOR DATE

CHIEF DIVISION OF LAND DEVELOPMENT
John G. Jones 12-11-78
DATE

SITE PLAN & SYMBOLS LIST

ELECTRICAL

WOODLAND APARTMENTS
VILLAGE OF OWEN DROWN
AREA 1, SECTION 1, LOT D-1
COLUMBIA, MARYLAND
ELECTION DISTRICT, HOWARD COUNTY, MARYLAND