

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER HOWARD COUNTY HEALTH DEPARTMENT

John B. ... 10-28-77 DATE
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. ... 11-1-77 DATE
PLANNING DIRECTOR
William ... 11-1-77 DATE
CHIEF, DIVISION OF LAND DEVELOPMENT

APPROVED: FOR STORM DRAINAGE SYSTEMS AND ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

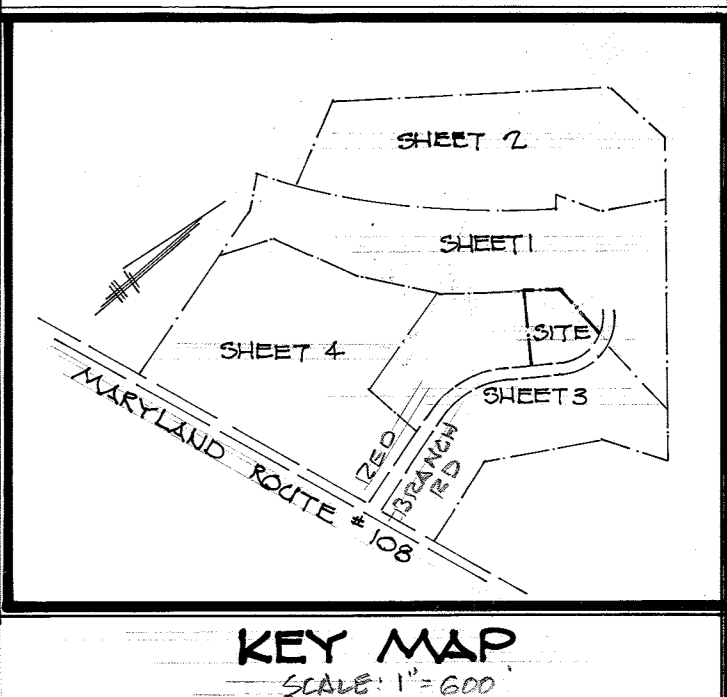
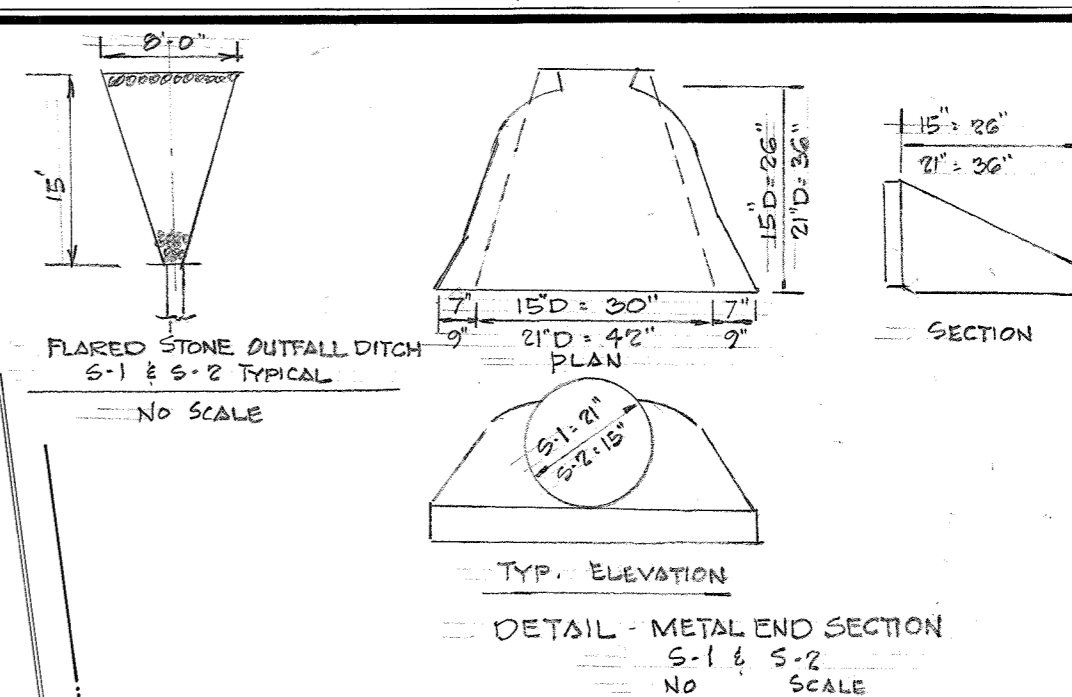
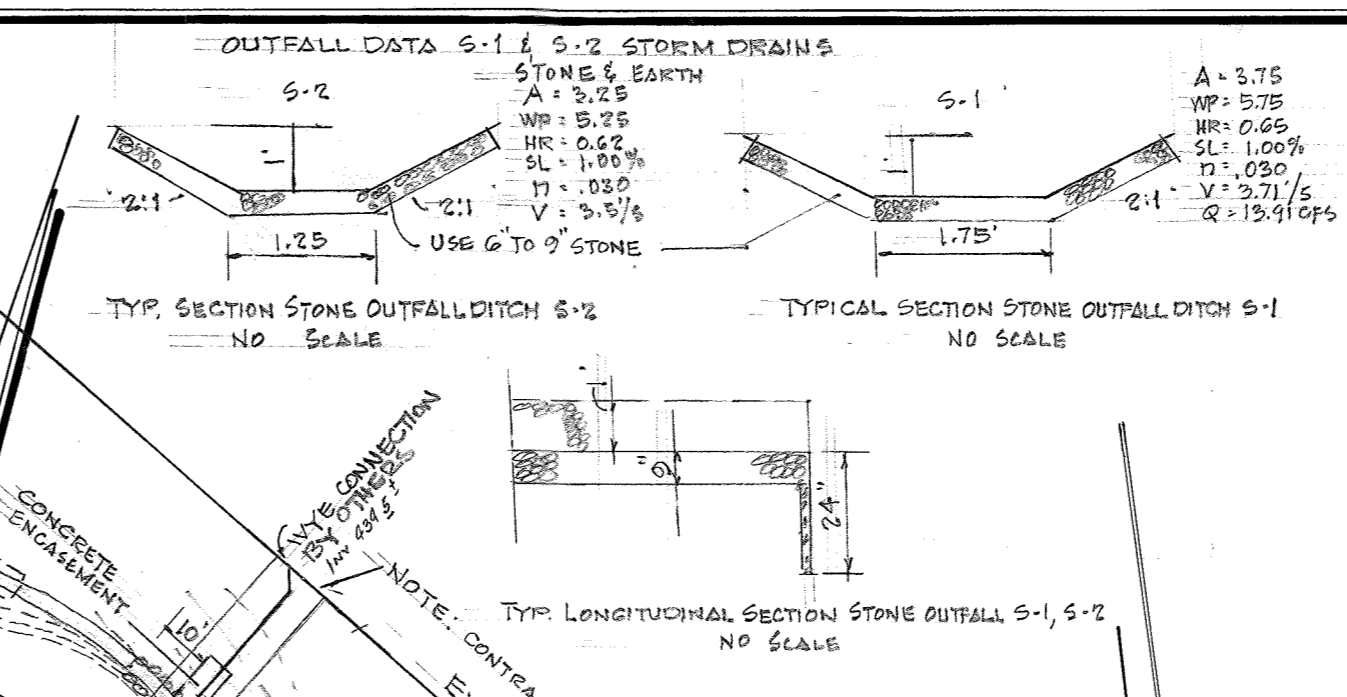
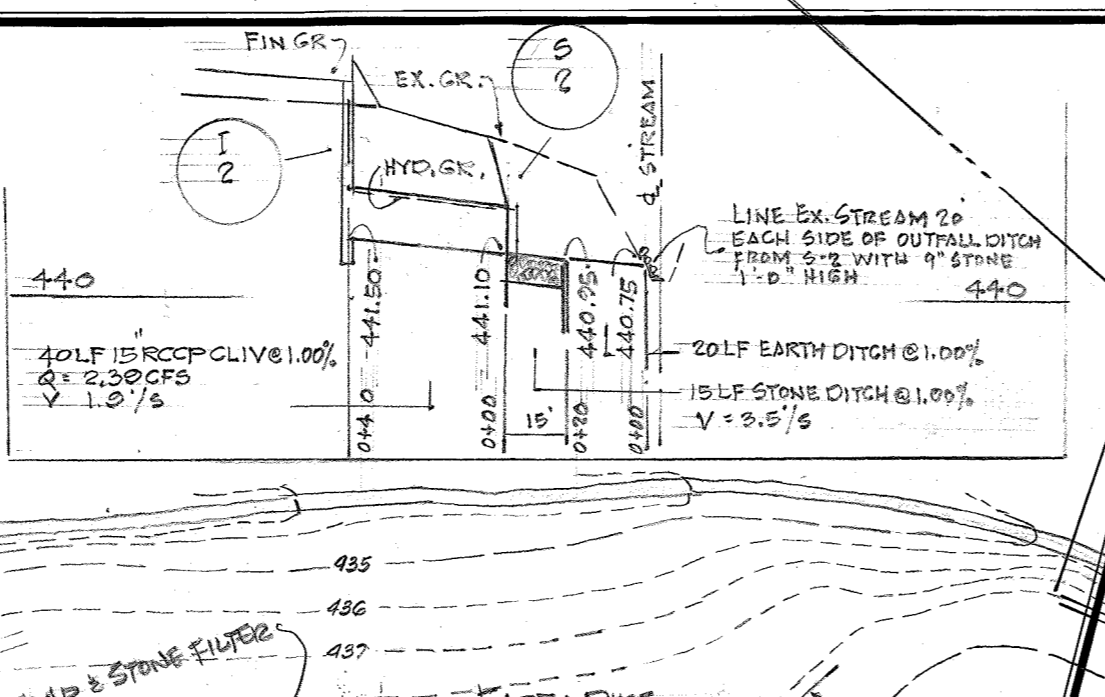
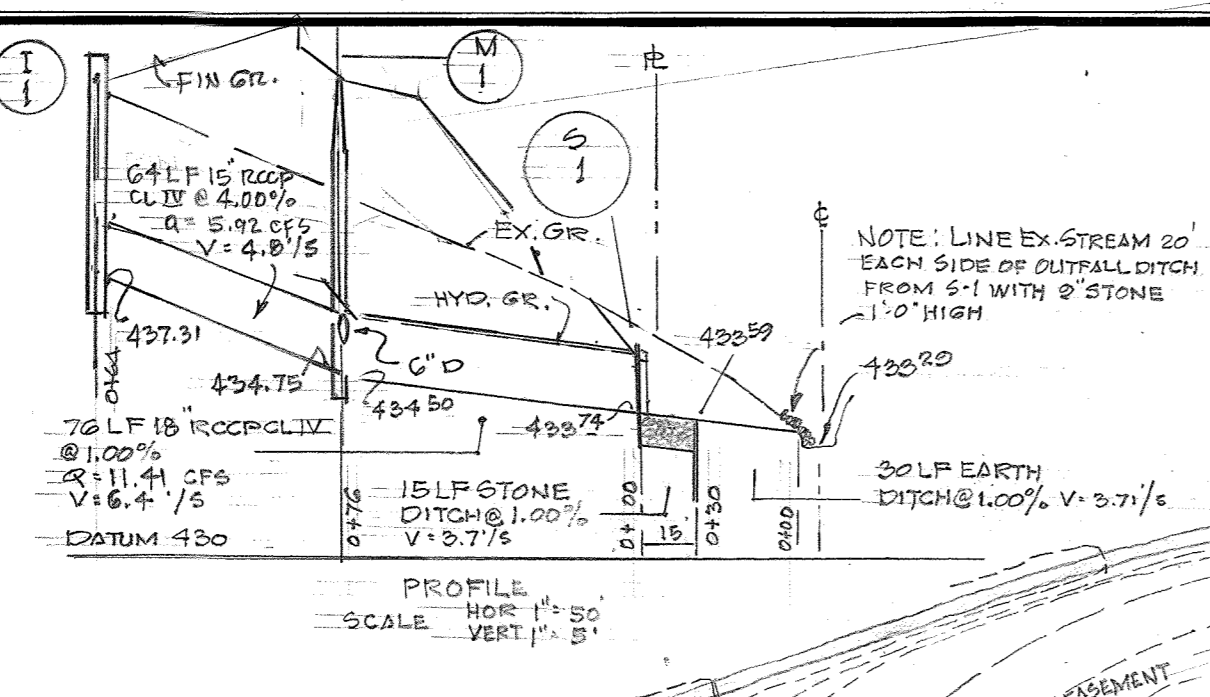
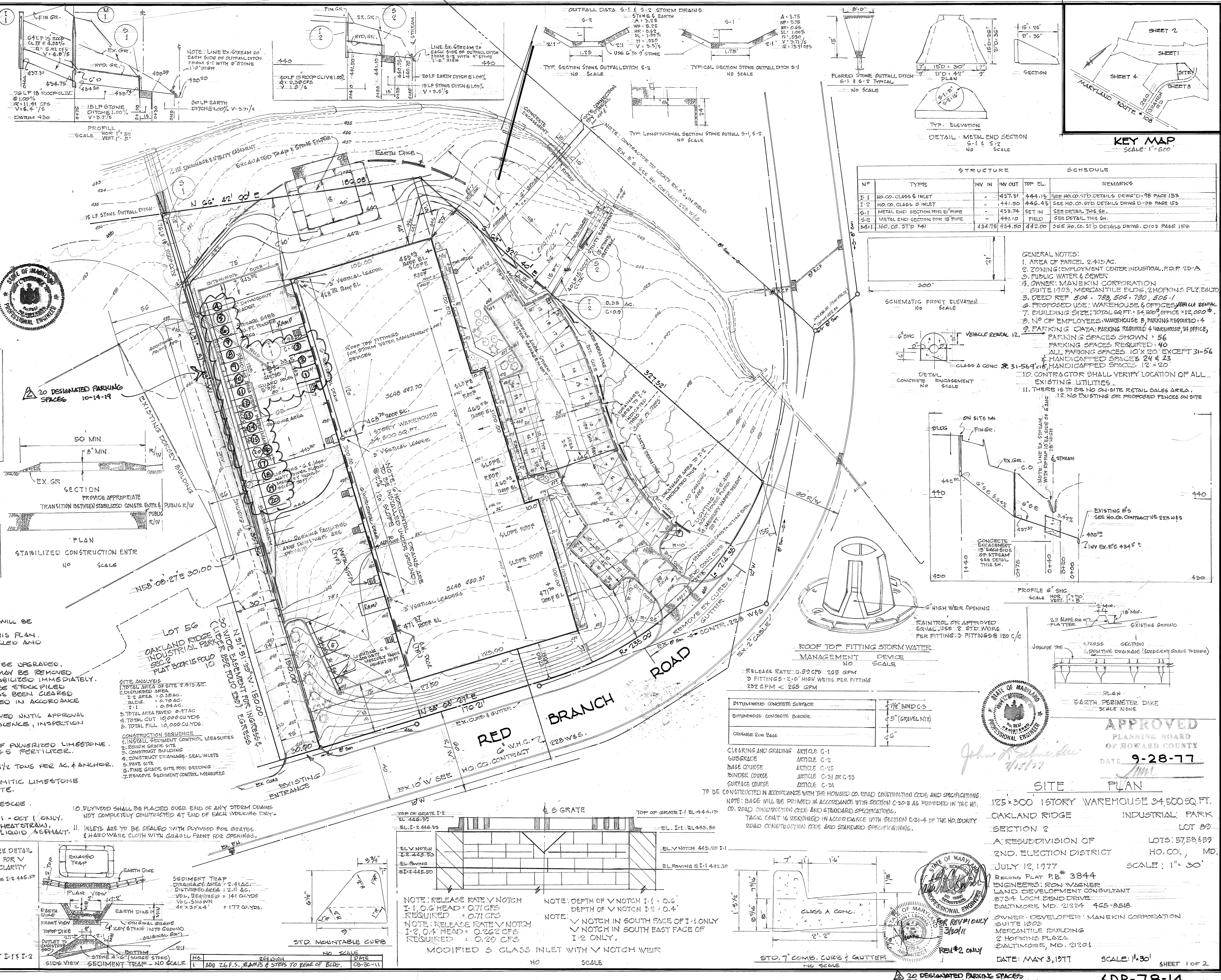
W. J. ... 10-14-77 DATE
DIRECTOR
D. M. ... 10/18/77 DATE
CHIEF, BUREAU OF HIGHWAYS

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS PLAN FOR DESIGN AND SEDIMENT CONTROL REPRESENTS A PRACTICAL & WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS & THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HO. SOIL CONSERVATION DISTRICT.
John L. ... 7/15/77 DATE
PROFESSIONAL ENGINEER

DEVELOPER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT & PLAN FOR EROSION & SEDIMENT CONTROL. WE AUTHORIZE PERIODIC ON SITE INSPECTION BY THE HO. SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS AS ARE DEEMED NECESSARY. DEVIATION FROM PLAN WILL NOT BE MADE UNLESS AUTHORIZED BY THE HO. SOIL CONSERVATION DISTRICT.
Ronald ... 7/15/77 DATE

REVIEWED FOR HO. SOIL CONSERVATION DISTRICT & MEETS TECHNICAL REQUIREMENTS.
C. ... 10-10-77 DATE
U.S. SOIL CONSERVATION SERVICE

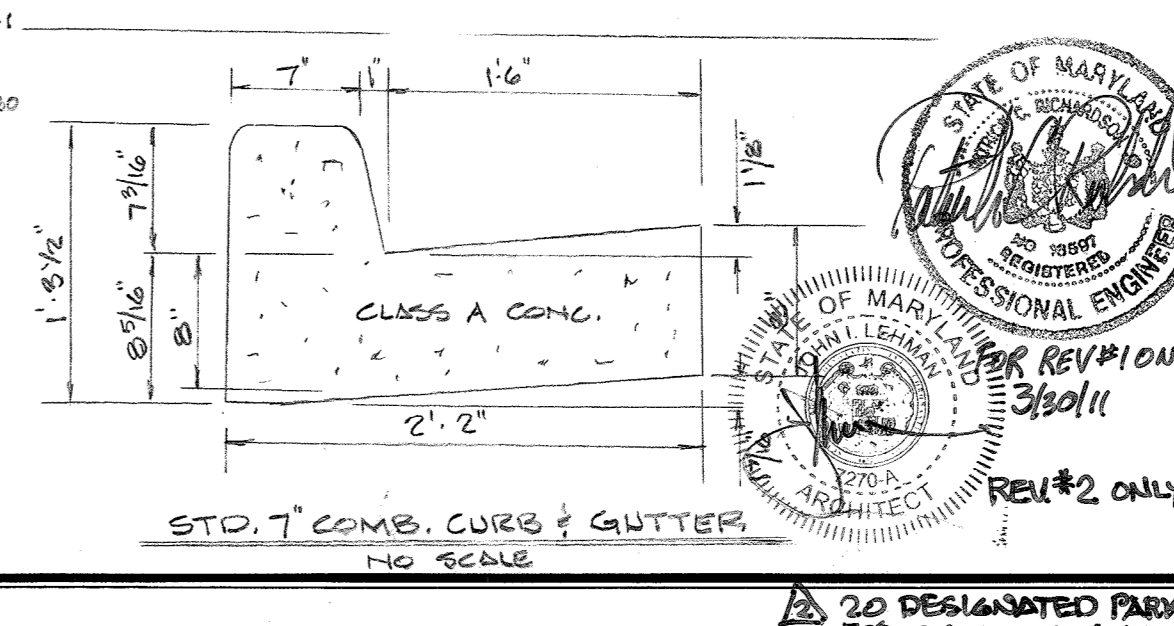
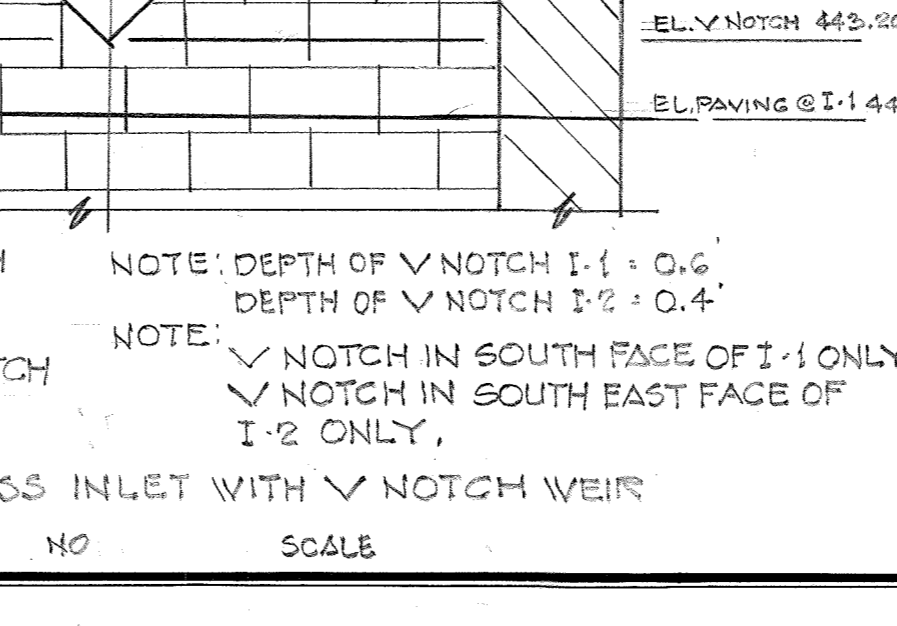
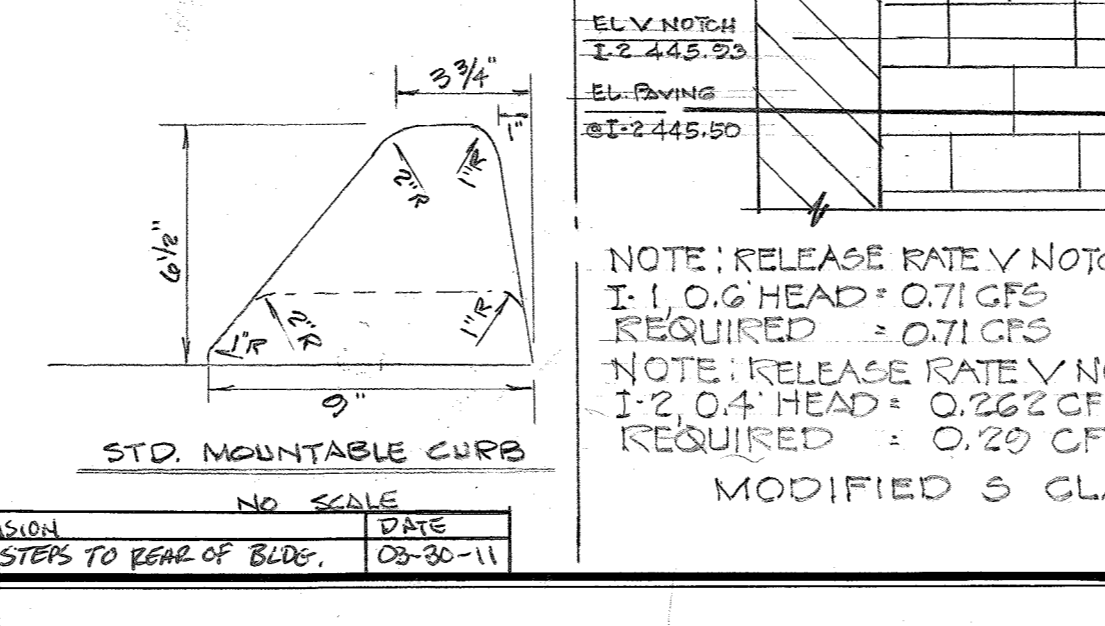
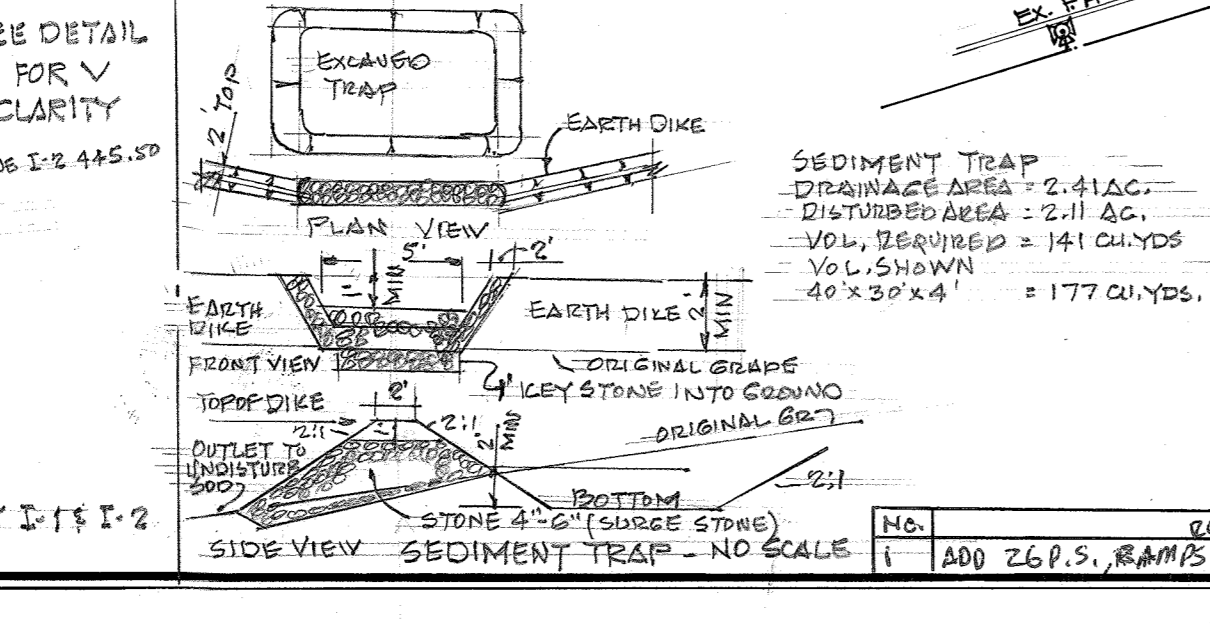
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION & SEDIMENT CONTROL BY THE HO. SOIL CONSERVATION DISTRICT.
Robert ... 10-10-77 DATE
HO. SOIL CONSERVATION DISTRICT



STRUCTURE				SCHEDULE	
Nº	TYPE	INV IN	INV OUT	TOP EL.	REMARKS
I-1	HO. CO. CLASS 6 INLET	-	437.31	444.13	SEE HO. CO. STD. DETAILS DRAWG. D-98 PAGE 153
I-2	HO. CO. CLASS 8 INLET	-	441.50	446.43	SEE HO. CO. STD. DETAILS DRAWG. D-98 PAGE 153
S-1	METAL END SECTION FOR 21" PIPE	-	439.74	SET IN	SEE DETAIL THIS SH.
S-2	METAL END SECTION FOR 15" PIPE	-	441.10	FIELD	SEE DETAIL THIS SH.
M-1	HO. CO. STD. MAN	434.75	434.50	442.00	SEE HO. CO. STD. DETAILS DRAWG. D-103 PAGE 155

GENERAL NOTES:
1. AREA OF PARCEL 2.412 AC.
2. ZONING: EMPLOYMENT CENTER INDUSTRIAL, F.O.P. 25-A
3. PUBLIC WATER & SEWER
4. OWNER: MANEKIN CORPORATION SUITE 1203, MERCANTILE BLDG., 2 HOPKINS PLAZA BALTIMORE, MD. 21201
5. DEED REF 504-788, 504-790, 505-1
6. PROPOSED USE: WAREHOUSE & OFFICES, VEHICLE RENTAL
7. BUILDING SIZE: TOTAL SQ. FT. 34,500; OFFICE = 12,000 sq. ft.
8. NO. OF EMPLOYEES: WAREHOUSE 8, PARKING REQUIRED 4, OFFICE, 2, PARKING DATA: PARKING REQUIRED 4, WAREHOUSE, 24 OFFICE, 2, PARKING SPACES SHOWN 56
9. HANDICAPPED SPACES 24 x 23
10. CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES.
11. THERE IS TO BE NO ON-SITE RETAIL SALES AREA.
12. NO EXISTING OR PROPOSED FENCES ON SITE.

SEDIMENT CONTROL NOTES
1. OBTAIN GRADING PERMIT.
2. THE HO. CO. BUREAU OF LICENCE, INSPECTION & PERMITS WILL BE GIVEN 24 HRS. NOTICE PRIOR TO ANY GRADING.
3. ALL SEDIMENT CONTROL MEASURES SHOWN ON THIS PLAN, UNLESS OTHERWISE SPECIFIED, WILL BE INSTALLED AND STABILIZED IN ACCORDANCE WITH NOTE # 8.
4. ALL SLOPES TO BE MAX. 3:1.
5. FOLLOWING THE STABILIZATION OF ALL AREAS TO BE UPGRADED, THE AREA OF SEDIMENT CONTROL MEASURES MAY BE REMOVED & GRADED TO THE FINAL GRADE SHOWN AND STABILIZED IMMEDIATELY.
6. IN THE EVENT OF EXCESS MATERIAL, EXCESS WILL BE STOCKPILED WITH A MAX. SLOPE OF 5:1 IN ALL AREAS WHICH HAS BEEN CLEARED ON SITE. STOCKPILED MATERIAL SHALL BE STABILIZED IN ACCORDANCE WITH NOTE # 8.
7. SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE HO. COUNTY BUREAU OF LICENCE, INSPECTION & PERMITS.
8. TEMPORARY STABILIZATION
APPLY: 2000 LBS. PER ACRE OR 11.5 LBS. PER SQ. FT. OF PULVERIZED LIMESTONE. 500 LBS. PER ACRE OR 11.5 LBS. PER SQ. FT. OF 5-5-5 FERTILIZER. PLANT TO RIG GRASS (2 TO 4 LBS. PER ACRE. FERTILIZE WITH 5-10-10 & MULCH WITH STRAW @ 1/2 TONS PER AC. & ANCHOR.
9. PERMANENT STABILIZATION
APPLY: 2000 LBS. PER ACRE OF PULVERIZED LIMESTONE. 700 LBS. PER ACRE OF 0-20-10 SUPER PHOSPHATE. 1000 LBS. PER ACRE OF 10-10-10 FERTILIZER. SEED: 25 LBS. PER ACRE OF KENTUCKY 51 TALL FESCUE. 25 LBS. PER ACRE OF ANNUAL RIG GRASS.
NOTE: SEED BETWEEN MARCH 1 - MAY 1 OR AUG. 1 - OCT. 1 ONLY. MULCH: 2 TONS PER ACRE OF UNWEATHERED WHEATSTRAW, TIE DOWN MULCH WITH 400 GAL. PER ACRE OF LIQUID ASPHALT.
10. PLYWOOD SHALL BE PLACED OVER END OF ANY STORM DRAINS NOT COMPLETELY CONSTRUCTED AT END OF EACH WORKING ONLY.
11. INLETS ARE TO BE SEALED WITH PLYWOOD FOR GRATES & HARDWARE CLOTH WITH GALVANIZED FRONT FOR OPENINGS.



APPROVED PLANNING BOARD OF HOWARD COUNTY DATE 9-28-77
SITE PLAN
125 x 300 1STORY WAREHOUSE 34,500 SQ. FT.
OAKLAND RIDGE INDUSTRIAL PARK LOT 89
SECTION 2 LOT 89
A: REAUBDIVISION OF HO. CO. 57,58 & 59
2ND. ELECTION DISTRICT HO. CO., MD.
JULY 12, 1977 SCALE: 1" = 30'
Recessed PLAT # 3844
ENGINEERS: RON WAGNER LAND DEVELOPMENT CONSULTANT 9724 LOCH BEND DRIVE BALTIMORE, MD. 21224 465-8518
OWNER: DEVELOPER: MANEKIN CORPORATION SUITE 1203 MERCANTILE BUILDING 2 HOPKINS PLAZA BALTIMORE, MD. 21201
DATE: MAY 3, 1977 SCALE: 1" = 30' SHEET 1 OF 2

PREPARED BY: RON WAGNER OFFICE: 282-5793
DETAIL WEIR OPENING & MODIFIER CLASS 6 INLET I-1 I-2 NO SCALE

SEDIMENT TRAP NO. 1 ADD 26 P.S., RAMPS & STEPS TO REAR OF BLDG. REVISION DATE 03-30-11

NO SCALE

NO SCALE

NO SCALE

NO SCALE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWER HOWARD COUNTY HEALTH DEPARTMENT

Joseph Bryson 10-28-77
COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Daniel A. Harris 11-1-77
PLANNING DIRECTOR DATE

CHIEF, DIVISION OF LAND DEVELOPMENT

APPROVED FOR STORM DRAINAGE SYSTEMS AND ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

D. J. Berman 10-19-77
DIRECTOR DATE

S. W. Newell 10/18/77
CHIEF, BUREAU OF HIGHWAYS DATE

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR DRAINAGE AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS & THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HO. SOIL CONSERVATION DISTRICT.

John A. Schneider 10/2/77
DATE

DEVELOPER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT & PLAN FOR EROSION & SEDIMENT CONTROL. WE AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HO. SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS AS ARE DEEMED NECESSARY. ANY DEVIATION FROM PLAN WILL NOT BE MADE UNLESS AUTHORIZED BY THE HO. SOIL CONSERVATION DISTRICT.

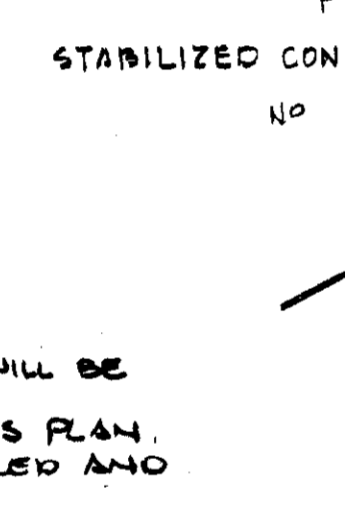
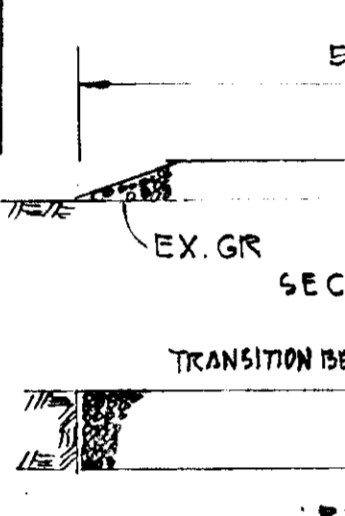
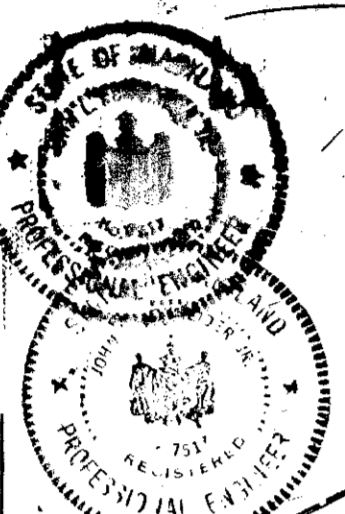
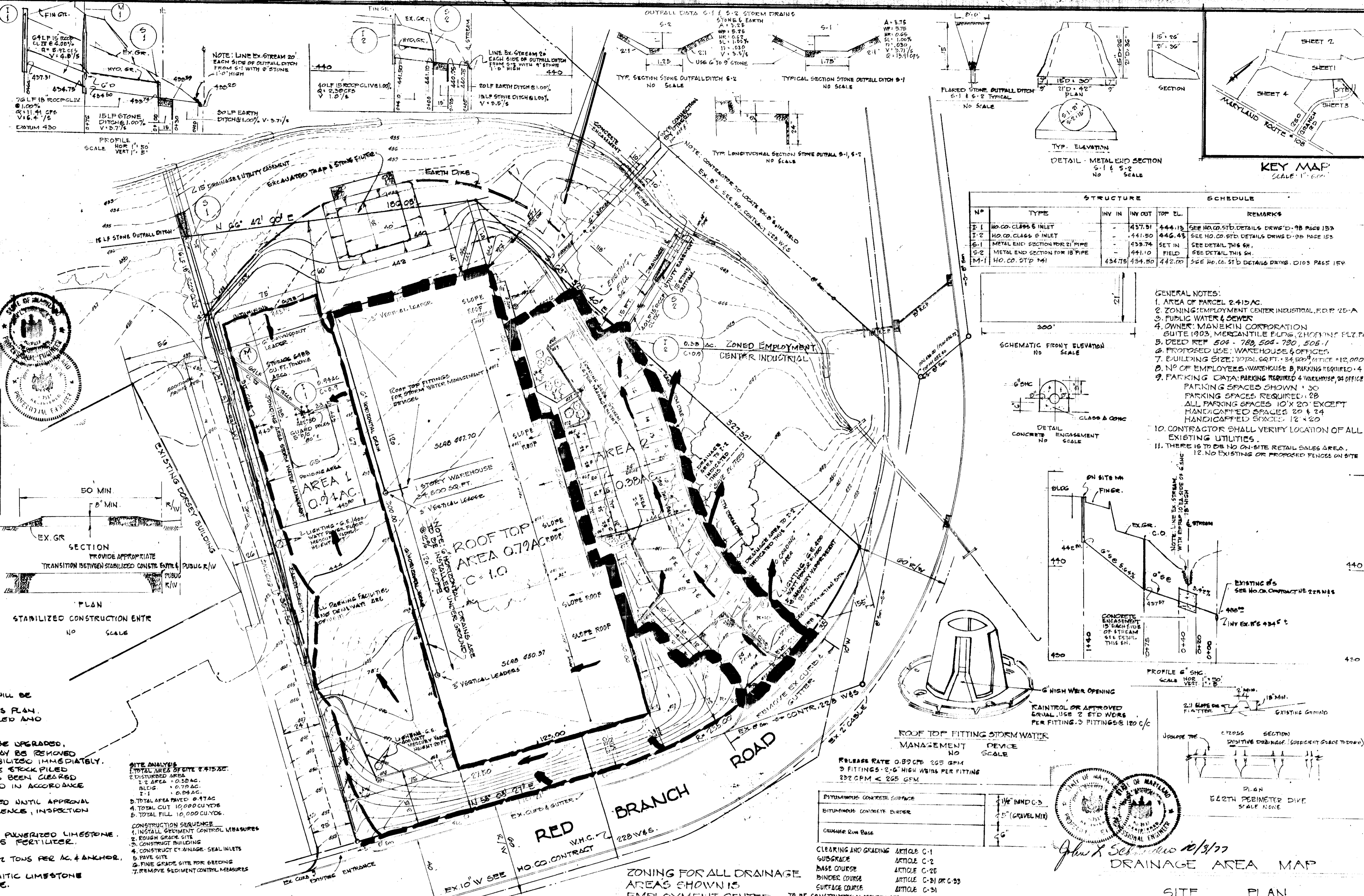
DATE

REVIEWED FOR HO. SOIL CONSERVATION DISTRICT MEETS TECHNICAL REQUIREMENTS

C. W. Bussell 10-10-77
U.S. SOIL CONSERVATION SERVICE DATE

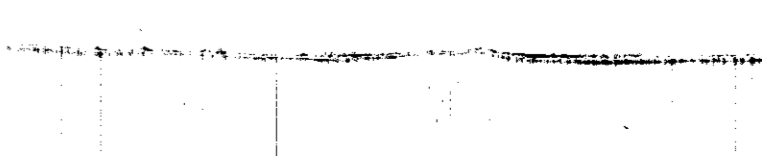
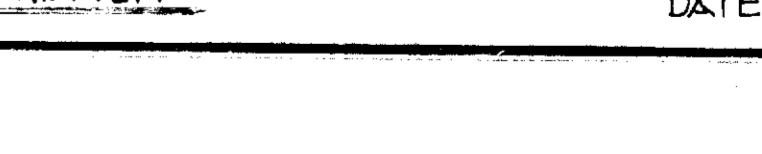
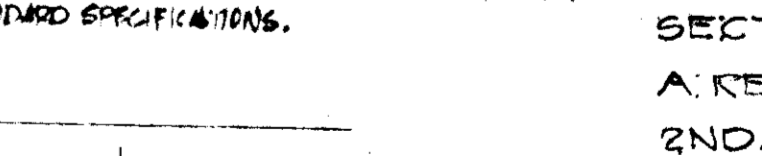
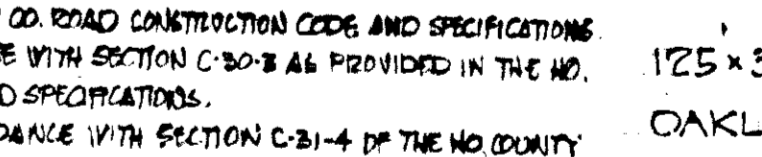
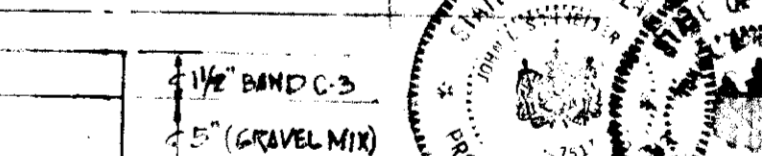
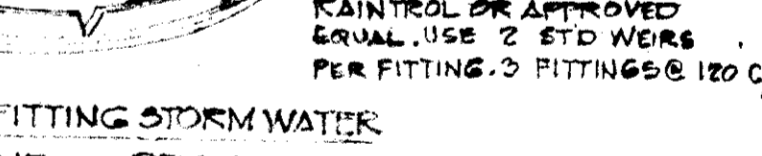
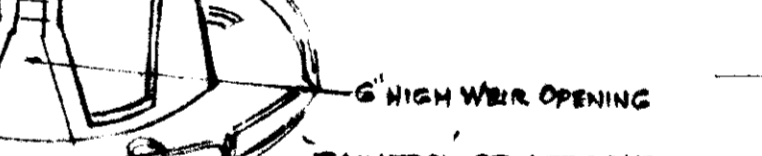
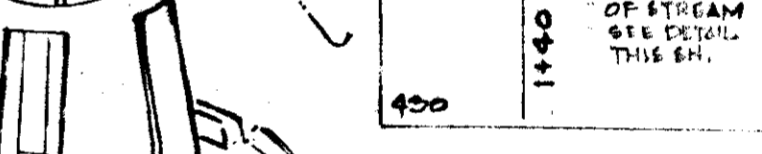
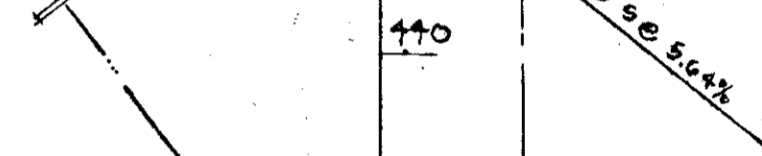
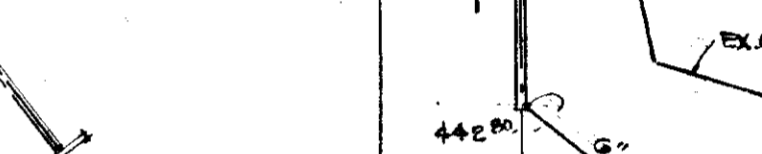
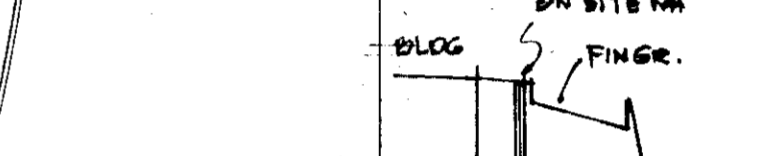
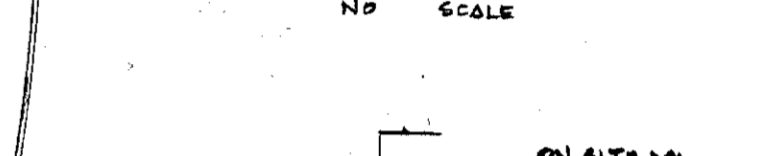
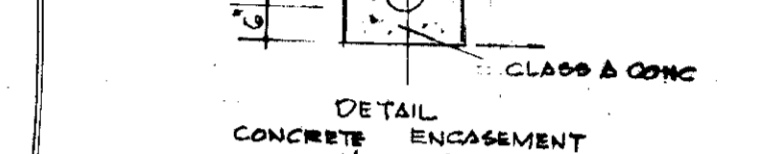
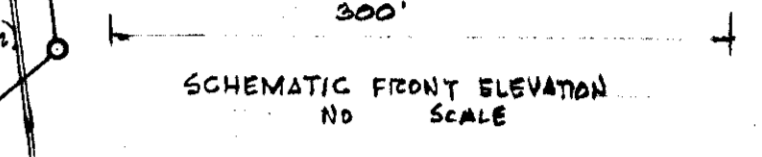
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION & SEDIMENT CONTROL BY THE HO. SOIL CONSERVATION DISTRICT

DATE

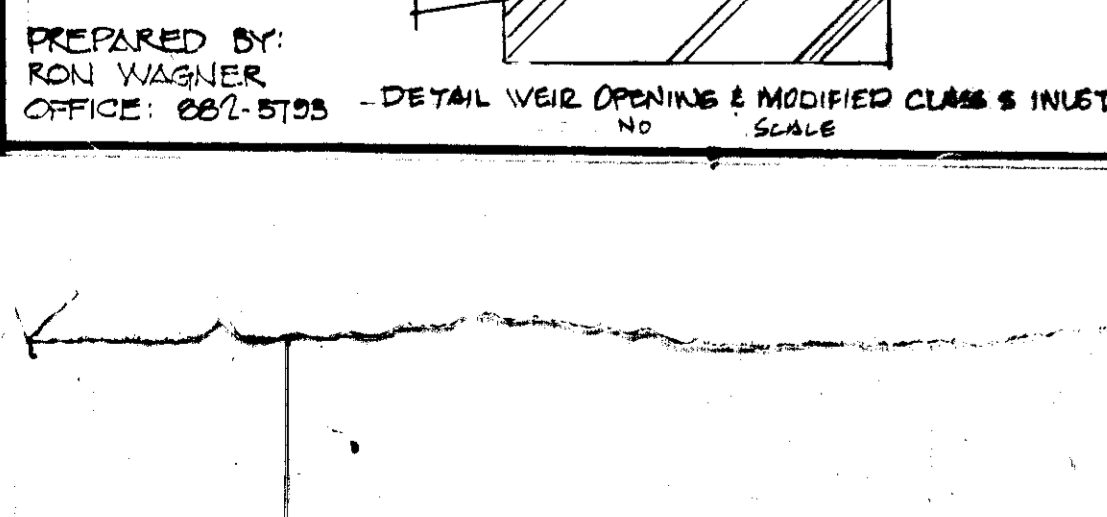
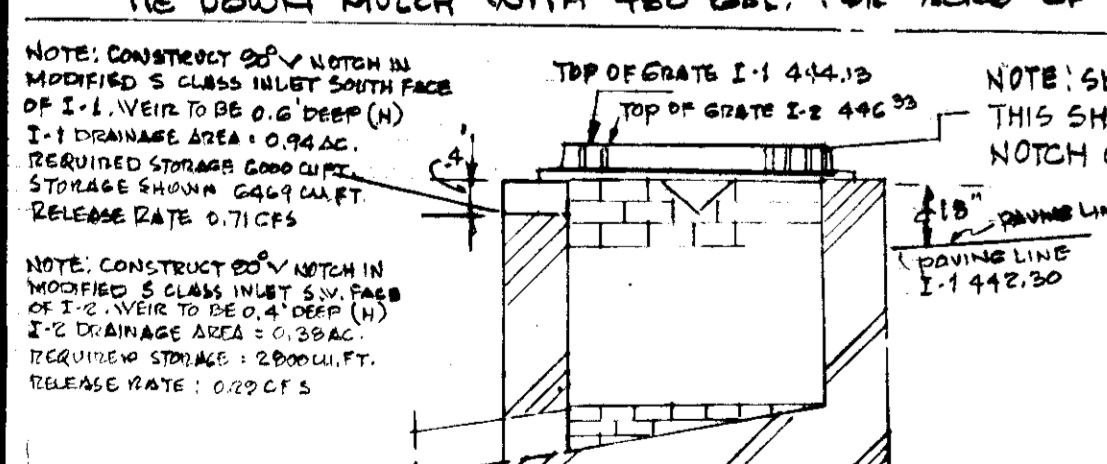


STRUCTURE		SCHEDULE		REMARKS
Nº	TYPE	INV IN	TOP EL.	
I-1	HO. CO. CLASS 6 INLET	437.51	444.13	SEE HO. CO. STD. DETAILS DRWG. D-98 PAGE 153
I-2	HO. CO. CLASS 6 INLET	441.50	446.43	SEE HO. CO. STD. DETAILS DRWG. D-98 PAGE 153
S-1	METAL END SECTION FOR 18" PIPE	438.74	441.00	SEE DETAIL THIS SH.
S-2	METAL END SECTION FOR 18" PIPE	441.00	441.00	SEE DETAIL THIS SH.
M-1	HO. CO. STD. M-1	434.75	434.50	SEE HO. CO. STD. DETAILS DRWG. D-103 PAGE 154

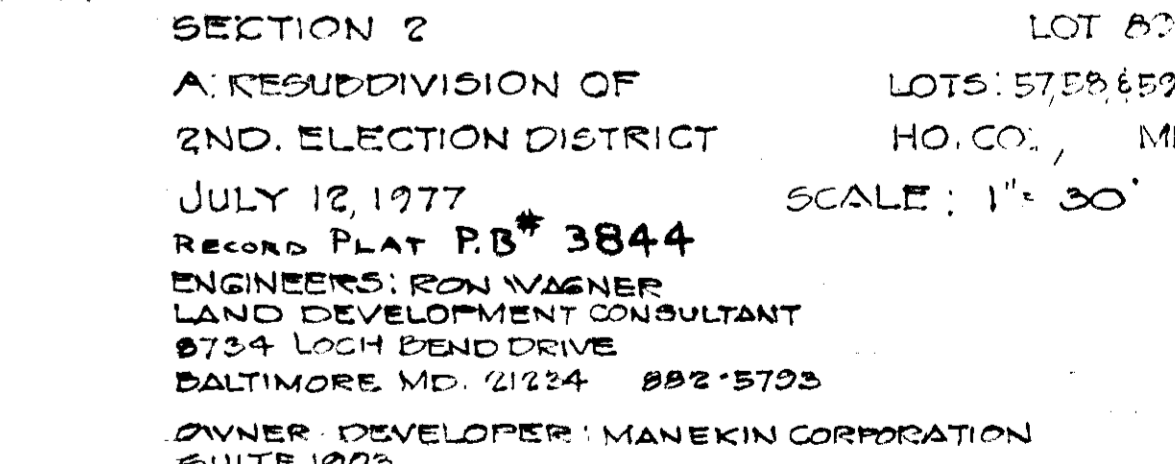
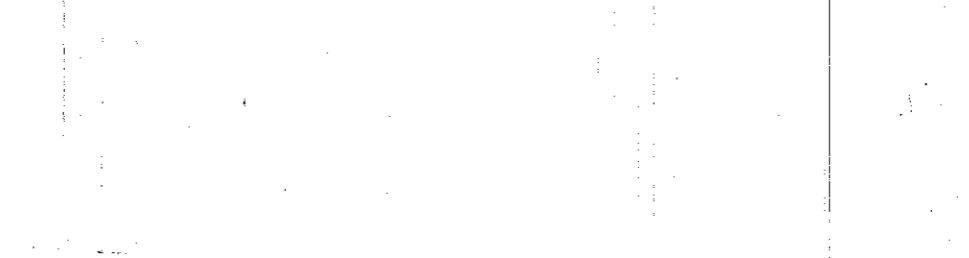
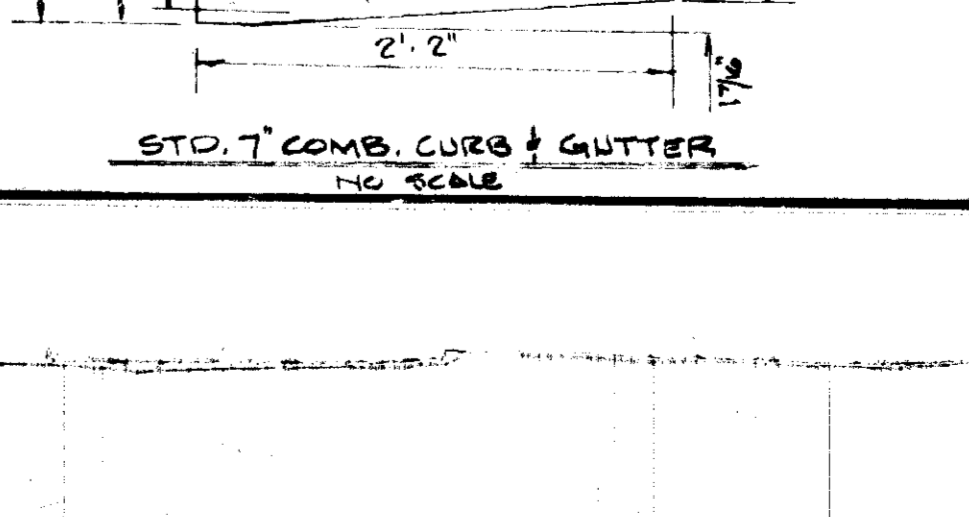
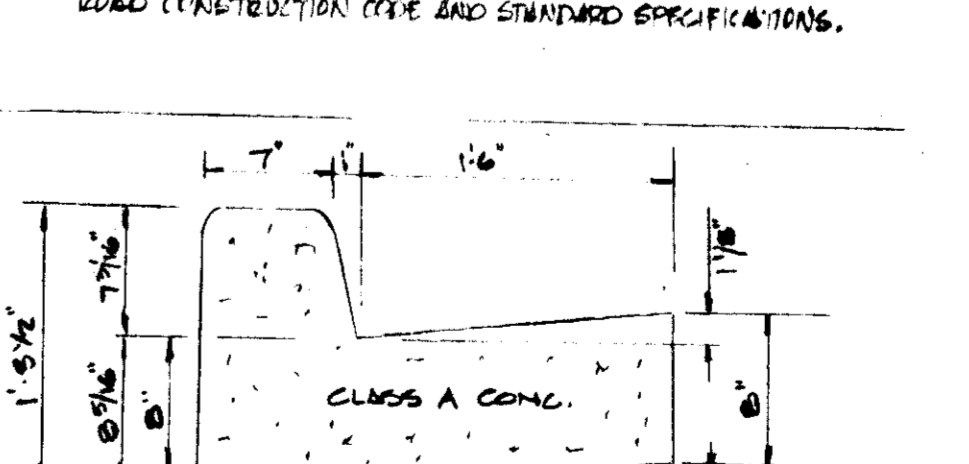
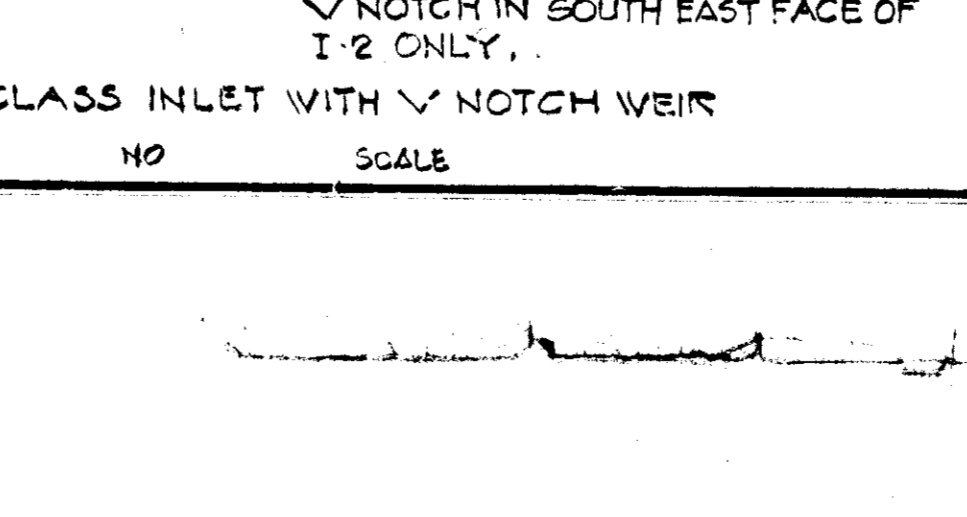
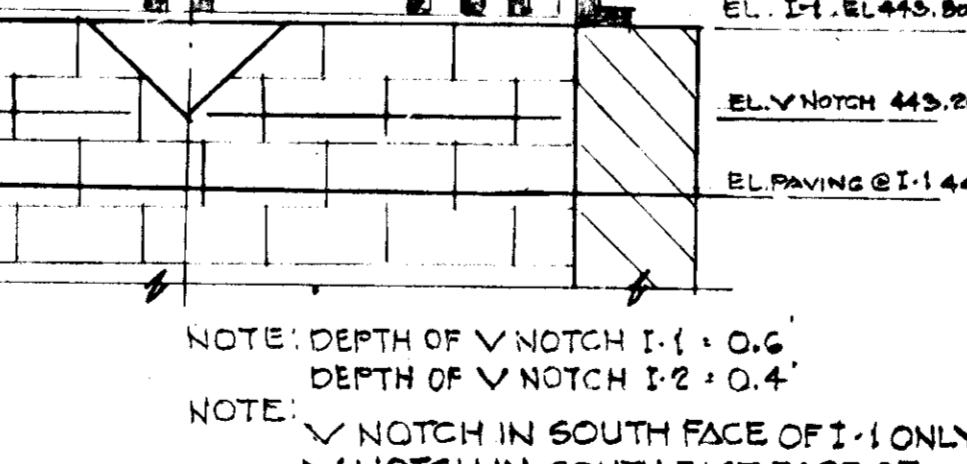
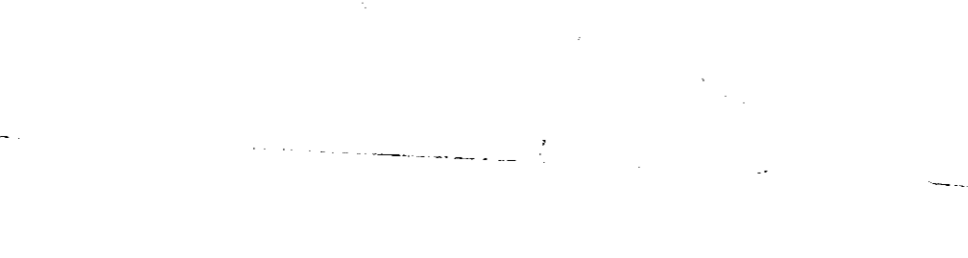
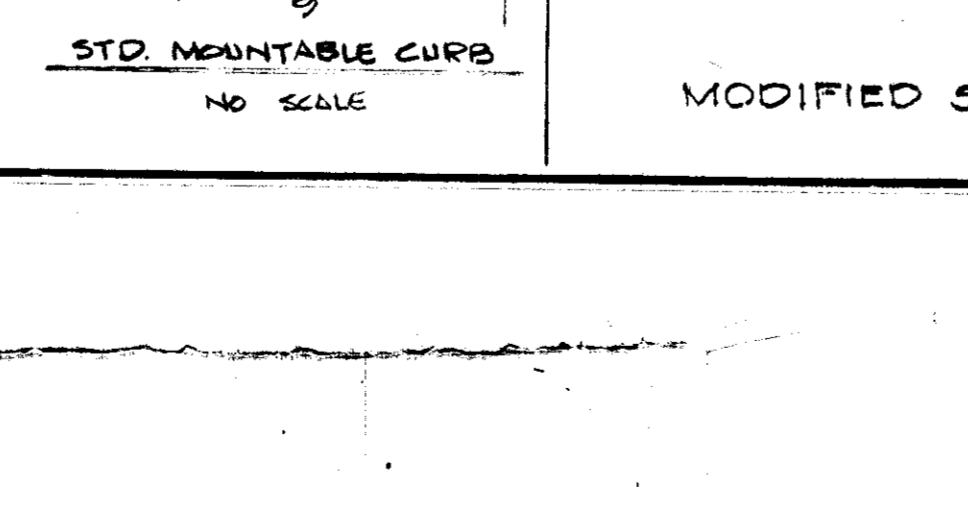
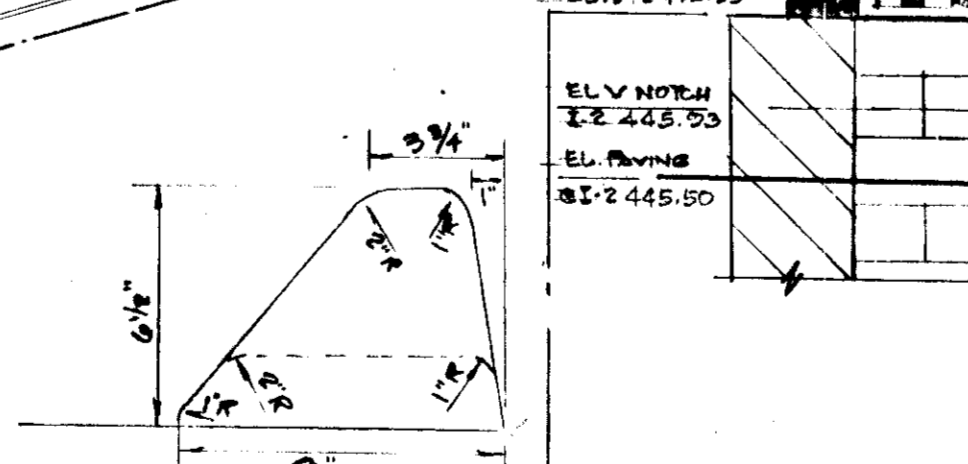
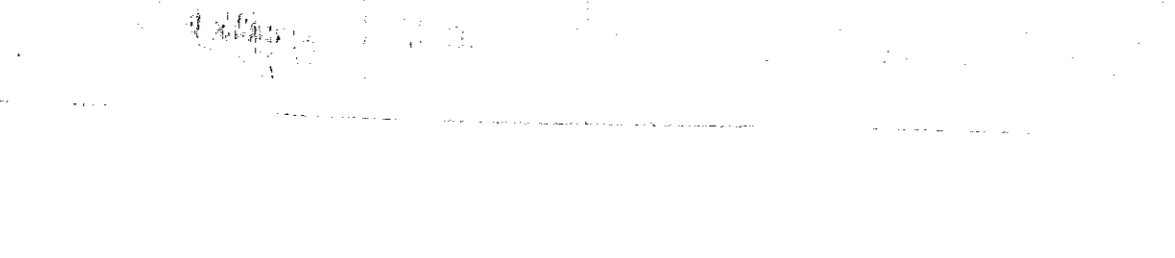
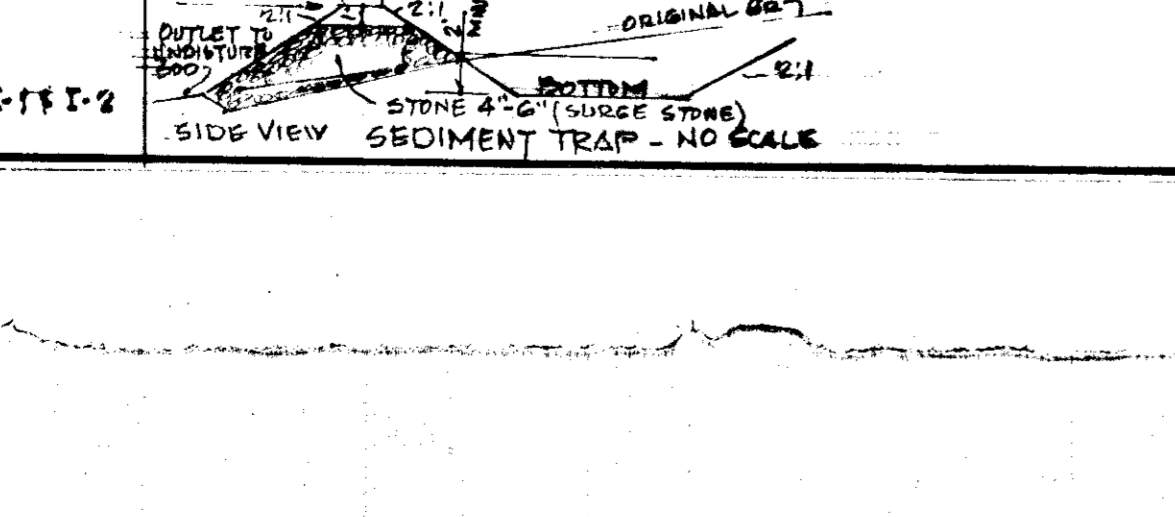
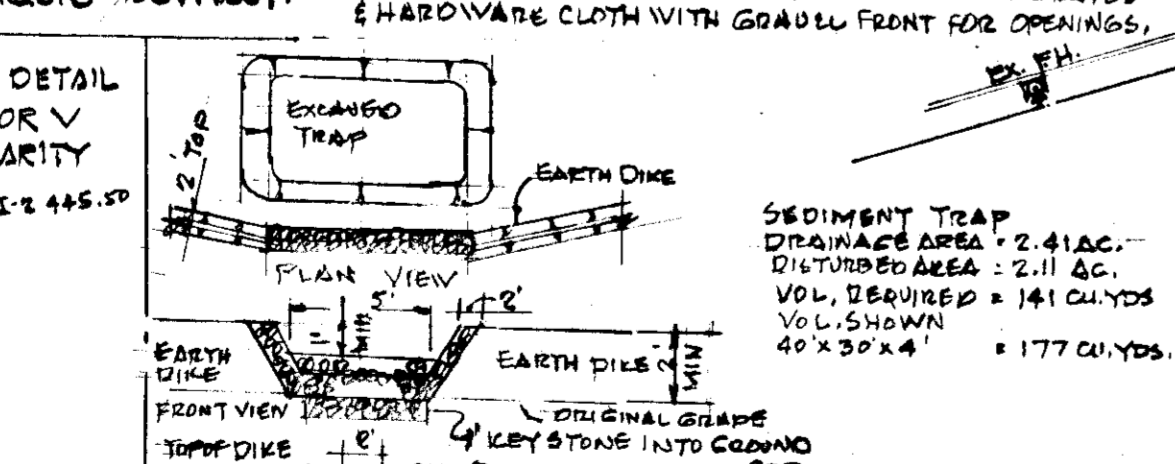
- GENERAL NOTES:
- AREA OF PARCEL 2.415 AC.
 - ZONING: EMPLOYMENT CENTER INDUSTRIAL, E.O.P. 25-A
 - PUBLIC WATER & SEWER
 - OWNER: MANEKIN CORPORATION SUITE 1003, MERCANTILE BLDG., 2 HOPKINS PLAZA, BALTIMORE, MD.
 - DEED REF 504-780, 504-780, 505-1
 - PROPOSED USE: WAREHOUSE & OFFICES
 - PARKING: TOTAL 68 FT. x 24 FT. OFFICE 12,000 SQ. FT. WAREHOUSE 8,000 SQ. FT.
 - Nº OF EMPLOYEES: WAREHOUSE 8, OFFICES 24
 - PARKING DATA: PARKING REQUIRED 4 WAREHOUSE, 28 OFFICE
 - PARKING SPACES SHOWN: 130
 - PARKING SPACES REQUIRED: 28
 - ALL PARKING SPACES: 10' x 20' EXCEPT HANDICAPPED SPACES 20' x 24'
 - HANDICAPPED SPACES: 12 x 20
 - CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES.
 - THERE IS TO BE NO ON-SITE RETAIL SALES AREA.
 - NO EXISTING OR PROPOSED FENCES ON SITE.



- SEDIMENT CONTROL NOTES
- OBTAIN GRADING PERMIT.
 - THE HO. CO. BUREAU OF LICENCE, INSPECTION & PERMITS WILL BE GIVEN 24 HRS. NOTICE PRIOR TO ANY GRADING.
 - ALL SEDIMENT CONTROL MEASURES SHOWN ON THIS PLAN UNLESS OTHERWISE SPECIFIED, WILL BE INSTALLED AND STABILIZED IN ACCORDANCE WITH NOTE "B".
 - ALL SLOPES TO BE MAX. 3:1.
 - FOLLOWING THE STABILIZATION OF ALL AREAS TO BE UPGRADED, THE AREA OF SEDIMENT CONTROL MEASURES MAY BE REMOVED & GRADED TO THE FINAL GRADE SHOWN AND STABILIZED IMMEDIATELY.
 - IN THE EVENT OF EXCESS MATERIAL, EXCESS WILL BE STOCKPILED WITH A MAX. SLOPE OF 3:1 IN AN AREA WHICH HAS BEEN CLEARED ON-SITE. STOCKPILED MATERIAL SHALL BE STABILIZED IN ACCORDANCE WITH NOTE "B".
 - SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE HO. COUNTY BUREAU OF LICENCE, INSPECTION & PERMITS.
 - TEMPORARY STABILIZATION
APPLY: 2000 LBS. PER ACRE OR 11.5 LBS. PER 50 SQ. FT. OF PULVERIZED LIMESTONE.
500 LBS. PER ACRE OR 11.5 LBS. PER 50 SQ. FT. OF 5-5-5 FERTILIZER.
PLANT TO RYE GRASS @ 40 LBS. PER ACRE.
FERTILIZER WITH 5:10:10 & MULCH WITH STRAW @ 1/2 TONS PER AC. & ANKOR.
 - PERMANENT STABILIZATION
APPLY: 2000 LBS. PER ACRE OF PULVERIZED DOLOMITIC LIMESTONE
700 LBS PER ACRE OF 0-20-0 SUPER PHOSPHATE.
1000 LBS PER ACRE OF 10-10-10 FERTILIZER.
SEED: 25 LBS. PER ACRE OF KENTUCKY 31 TALL FESCUE.
25 LBS PER ACRE OF ANNUAL RYE GRASS.
 - NOTE: SEED BETWEEN MARCH 1 - MAY 1 OR AUG. 1 - OCT 1 ONLY.
MULCH: 2 TONS PER ACRE OF UNWEATHERED WHEATSTRAW.
1/2 TON MULCH WITH 480 GAL. PER ACRE OF LIQUID ASPHALT.
 - PLYWOOD SHALL BE PLACED OVER END OF ANY STORM DRAINS. NOT COMPLETELY CONSTRUCTED AT END OF EACH WORKING DAY.
 - INLETS ARE TO BE SEALED WITH PLYWOOD FOR GRATES & HARDWARE CLOTH WITH GARDELS FRONT FOR OPENINGS.



PREPARED BY: RON WAGNER
OFFICE: 687-5703



SITE PLAN
125 x 300 1 STORY WAREHOUSE 34,500 SQ. FT.
OAKLAND RIDGE INDUSTRIAL PARK
SECTION 2 LOT A3
A RESUBDIVISION OF LOTS 57, 58, 59
2ND. ELECTION DISTRICT HO. CO., MD.
JULY 12, 1977 SCALE: 1" = 30'
RECORDS PLAT PB# 3844
ENGINEER: RON WAGNER
LAND DEVELOPMENT CONSULTANT
8734 LOCH BEND DRIVE
BALTIMORE, MD. 21224 882-5703
OWNER/DEVELOPER: MANEKIN CORPORATION
SUITE 1003
MERCANTILE BUILDING
2 HOPKINS PLAZA
BALTIMORE, MD. 21201
DATE: MAY 3, 1977 SCALE: 1" = 30'
SHEET 2 OF 2
SDP-78-14C