





APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*W.O. Liberts* 7-18-75  
DIRECTOR DATE

*J.H. McNease* 7/14/75  
CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*Thomas L. Harving* 7-24-75  
PLANNING DIRECTOR DATE

*J.H. Cleveland* 7/20/75  
CHIEF, DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

*J. [Signature]* 7/27/75  
COUNTY HEALTH OFFICER DATE

**HOWARD SOIL CONSERVATION DISTRICT**

THESE PLANS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND SEDIMENT CONTROL MEET THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 6/30/75  
DATE

THESE PLANS HAVE BEEN REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEET THE TECHNICAL REQUIREMENTS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND SEDIMENT CONTROL.

*[Signature]* 6/30/75  
DATE

**DEVELOPER**

I CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR PONDS, EROSION AND SEDIMENT CONTROL AND I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS NECESSARY DETERMINATION FROM THIS PLAN WILL NOT BE MADE UNLESS AUTHORIZED BY THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 4/17/75  
DATE

**PROFESSIONAL ENGINEER**

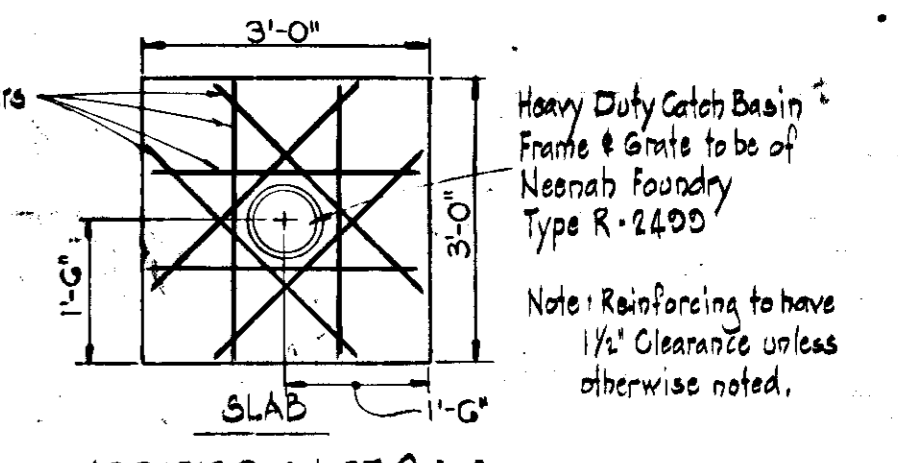
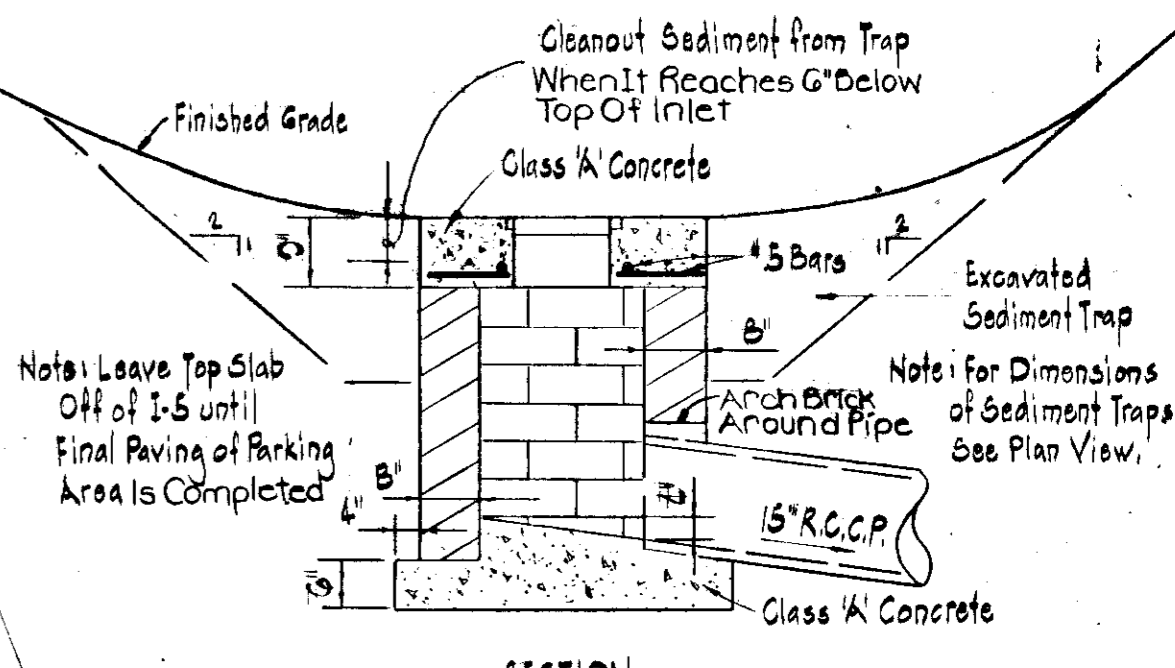
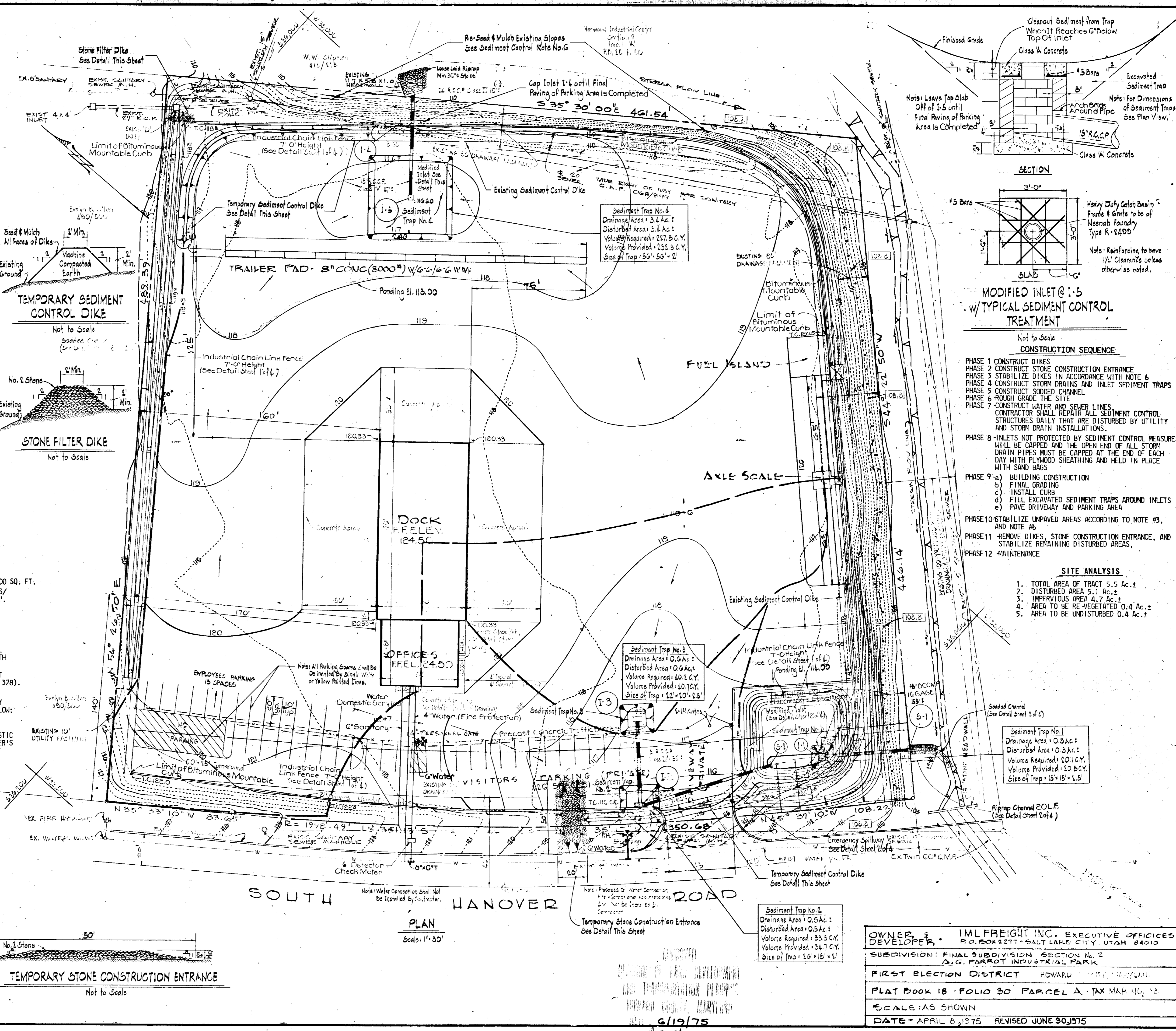
I CERTIFY THAT THIS PLAN FOR PONDS, EROSION, & SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 4/17/75  
DATE

- SEDIMENT CONTROL NOTES**
- THE CONTRACTOR SHALL NOTIFY THE HOWARD SOIL CONSERVATION DISTRICT AND THE BUREAU OF INSPECTION, LICENSE AND PERMITS AT LEAST 24 HOURS PRIOR TO BEGINNING CONSTRUCTION SHOWN HEREON.
  - SEDIMENT CONTROL MEASURES MUST BE INSTALLED AND STABILIZED IN ACCORDANCE WITH THIS PLAN PRIOR TO ANY GRADING OPERATIONS.
  - ALL AREAS DISTURBED BY GRADING OR CONTRACTOR'S OPERATIONS, NOT BEING PAVED SHALL BE TOPSOILED, SEEDED AND MULCHED IN ACCORDANCE WITH THE FOLLOWING:
    - PLACE 3" COMPACTED LAYER OF TOPSOIL TO FINISHED GRADE
    - SPREAD PULVERIZED DOLOMITIC LIMESTONE AT THE RATE OF 46 LBS/1,000 SQ. FT.
    - SPREAD 5-10-10 COMMERCIAL GRADE FERTILIZER AT THE RATE OF 25 LBS/1,000 SQ. FT. AND IMMEDIATELY DISC INTO TOPSOIL TO A DEPTH OF 3".
    - SEED PREPARED AREAS AT THE RATE OF 3 LBS/1,000 SQ. FT. USING SEED MIXTURE SPECIFIED BELOW:  
70% CERTIFIED KENTUCKY 31 FESCUE  
20% CERTIFIED KENTUCKY BLUE GRASS  
10% ANNUAL RYE GRASS
    - MULCH ALL AREAS IMMEDIATELY AFTER SEEDING WITH UNWEATHERED SMALL GRAIN STRAW OR HAY AT THE RATE OF 1.5 TONS/ACRE: SPRAY MULCH WITH EMULSIFIED ASPHALT AT THE RATE OF 0.4 GALS/SQ. YD.
  - SEDIMENT CONTROL MEASURES SHOWN ON PLAN ARE NOT TO BE REMOVED EXCEPT WITH PERMISSION OF HOWARD SOIL CONSERVATION DISTRICT (465-5000 EXT. 328).
  - NO SLOPES STEEPER THAN 2:1 SHALL BE CREATED.
  - STABILIZE ALL CUT AND FILL SLOPES FOR DIKES, SEDIMENT TRAPS, AND ANY EXISTING SLOPES STEEPER THAN 3:1 USING SEEDING MIXTURE SPECIFIED BELOW:  
KENTUCKY 31 FESCUE AT THE RATE OF 0.92 LBS/1,000 SQ. FT.  
CROWMECH (INNOCULATED) AT THE RATE OF 0.46 LBS/1,000 SQ. FT.
  - IN ALL DRAINAGE WAYS AND SWALES STEEPER THAN 2%, A LIGHT WEIGHT PLASTIC OR COTTON NETTING MUST BE STAPLED OVER MULCH ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
  - ALL DIKES MUST BE MACHINE COMPACTED.
  - ALL DIKES MUST HAVE POSITIVE GRADE TO AN OUTLET.
  - FIELD LOCATIONS OF DIKES SHALL BE ADJUSTED AS NEEDED TO UTILIZE A STABILIZED SAFE OUTLET.
  - DIVERTED RUNOFF MUST OUTLET DIRECTLY ONTO AN UNDISTURBED STABILIZED AREA.
  - PERIODIC INSPECTION AND REQUIRED MAINTENANCE MUST BE PROVIDED BY THE CONTRACTOR OR HIS REPRESENTATIVE ON A DAILY BASIS TO ENSURE PROPER FUNCTIONING OF ALL SEDIMENT CONTROL STRUCTURES AND DEVICES.

*[Signature]* 4/17/75  
WILLIAM G. RASCH, REG. NO. 4575

**PURDUM & JESCHKE**  
CONSULTING ENGINEERS  
LAND SURVEYORS  
1023 North Calvert Street  
Baltimore, Maryland 21202 301/837-0194



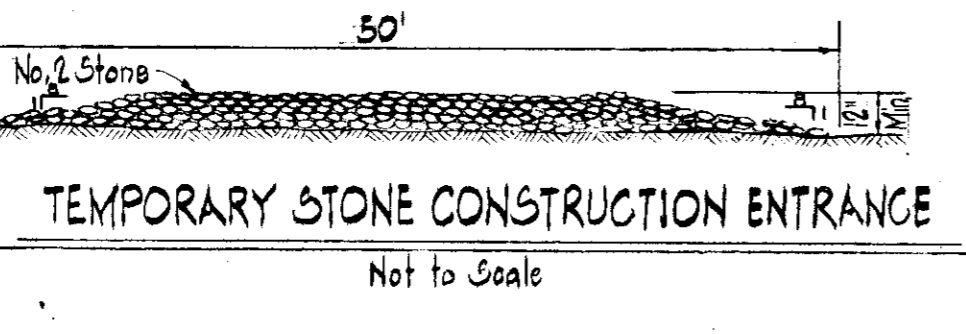
**MODIFIED INLET @ 1-5  
w/ TYPICAL SEDIMENT CONTROL TREATMENT**

**CONSTRUCTION SEQUENCE**

- CONSTRUCT DIKES
- CONSTRUCT STONE CONSTRUCTION ENTRANCE
- STABILIZE DIKES IN ACCORDANCE WITH NOTE 6
- CONSTRUCT STORM DRAINS AND INLET SEDIMENT TRAPS
- CONSTRUCT SODDED CHANNEL
- ROUGH GRADE THE SITE
- CONSTRUCT WATER AND SEWER LINES. CONTRACTOR SHALL REPAIR ALL SEDIMENT CONTROL STRUCTURES DAILY THAT ARE DISTURBED BY UTILITY AND STORM DRAIN INSTALLATIONS.
- INLETS NOT PROTECTED BY SEDIMENT CONTROL MEASURES WILL BE CAPED AND THE OPEN END OF ALL STORM DRAIN PIPES MUST BE CAPED AT THE END OF EACH DAY WITH PLYWOOD SHEATHING AND HELD IN PLACE WITH SAND BAGS
- BUILDING CONSTRUCTION  
a) FINAL GRADING  
b) INSTALL CURB  
c) FILL EXCAVATED SEDIMENT TRAPS AROUND INLETS  
d) PAVE DRIVEWAY AND PARKING AREA
- STABILIZE UNPAVED AREAS ACCORDING TO NOTE #3, AND NOTE #6
- REMOVE DIKES, STONE CONSTRUCTION ENTRANCE, AND STABILIZE REMAINING DISTURBED AREAS.
- MAINTENANCE

**SITE ANALYSIS**

- TOTAL AREA OF TRACT 5.5 Ac. ±
- DISTURBED AREA 5.1 Ac. ±
- IMPERVIOUS AREA 4.7 Ac. ±
- AREA TO BE RE-VEGETATED 0.4 Ac. ±
- AREA TO BE UNDISTURBED 0.4 Ac. ±



**OWNER & DEVELOPER:** IML FREIGHT INC. EXECUTIVE OFFICES P.O. BOX 4271 - SALT LAKE CITY, UTAH 84010

**SUBDIVISION:** FINAL SUBDIVISION SECTION NO. 2 A.G. PARROT INDUSTRIAL PARK

**FIRST ELECTION DISTRICT:** HOWARD COUNTY

**PLAT BOOK 18 - FOLIO 30 PARCEL A - TAX MAP 110, 112**

**SCALE:** AS SHOWN

**DATE:** APRIL 8, 1975 **REVISED:** JUNE 30, 1975

DATE	APPROVED	DESIGNED	DRAWN	CHECKED	STRUCTURAL ENGINEER	REGISTERED ENGINEER	MECHANICAL ENGINEER
		C.J. Crovo	B.D. Burton	R.B. Carter			

**Wm. E. McDonald & Associates**  
PLANNING - BUILDING DESIGN  
CALIFORNIA REGISTRATION #28  
REPORT REACH, GARDES BY THE SEA, CALIFORNIA  
301 EAST 5TH ST. DENVER

24 DOOR TERMINAL AT  
BALTIMORE, MARYLAND

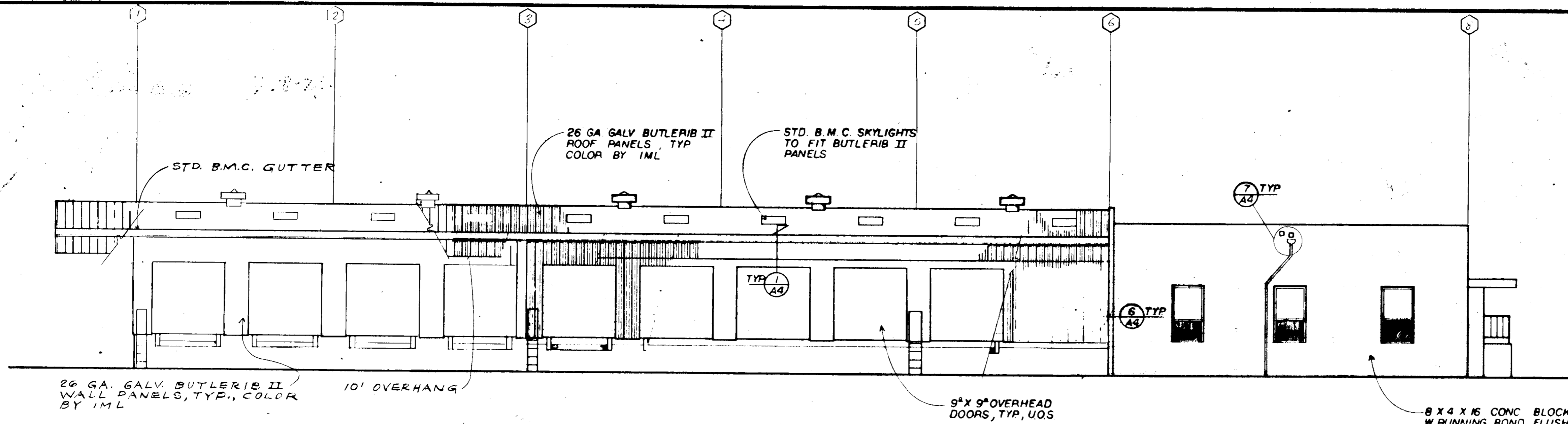
SEDIMENT CONTROL PLAN

DATE: \_\_\_\_\_

JOB NUMBER: \_\_\_\_\_

SHEET NUMBER: 3 of 4

SDP-75-62



26 GA. GALV. BUTLERIB II WALL PANELS, TYP., COLOR BY IML  
10' OVERHANG

9" X 9" OVERHEAD DOORS, TYP, UOS

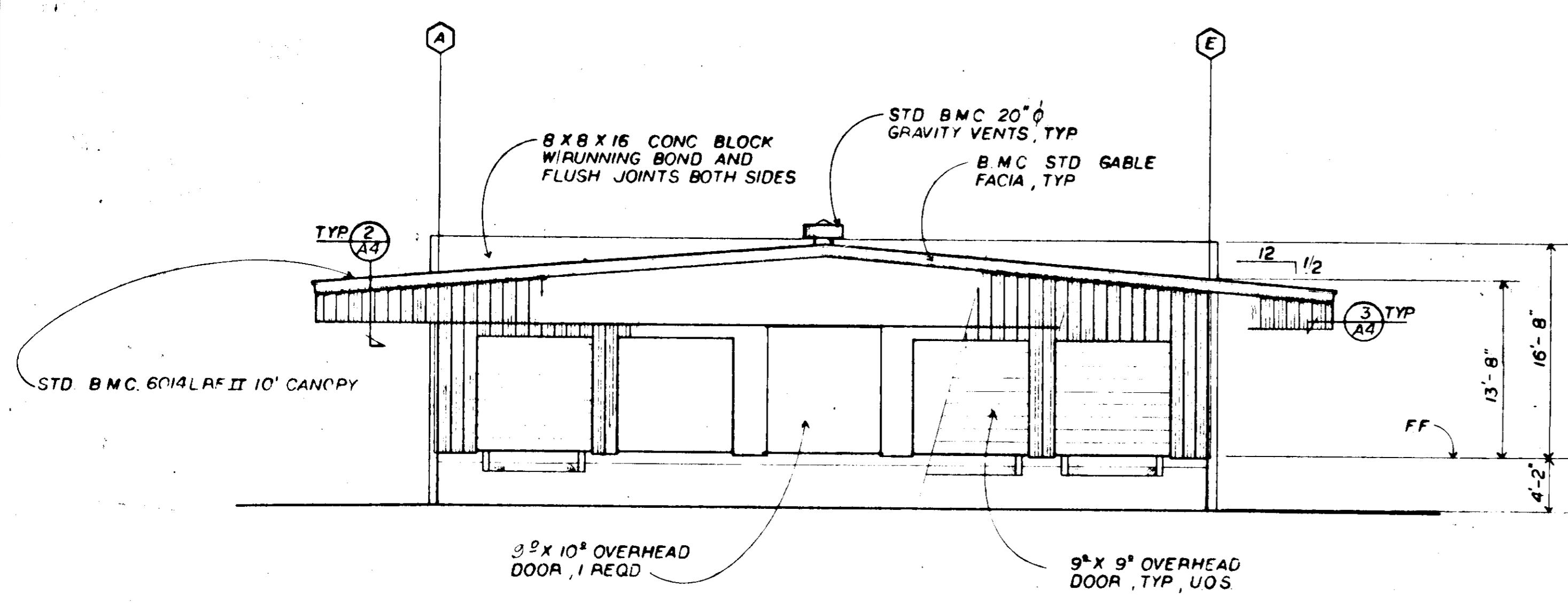
8 X 4 X 16 CONC BLOCK W RUNNING BOND FLUSH VERT JOINTS AND RAKED HORIZ JOINTS AT EXTERIOR AND ALL FLUSH JOINTS AT INTERIOR TYP

ELEVATION

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY OF PUBLIC WORKS.  
*W.O. Liberty* 7-18-75  
DIRECTOR  
*B.K. Nebeand* 7/14/75  
CHIEF, BUREAU OF HIGHWAYS  
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*James L. Amis* 7-24-75  
PLANNING DIRECTOR  
*J.H. Clouston* 7/24/75  
CHIEF, DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING  
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*J. J. ...* 7/27/75  
COUNTY HEALTH OFFICER

APPROVED  
DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING  
HOWARD COUNTY, MARYLAND  
DATE 6/19/75  
*J. ...*

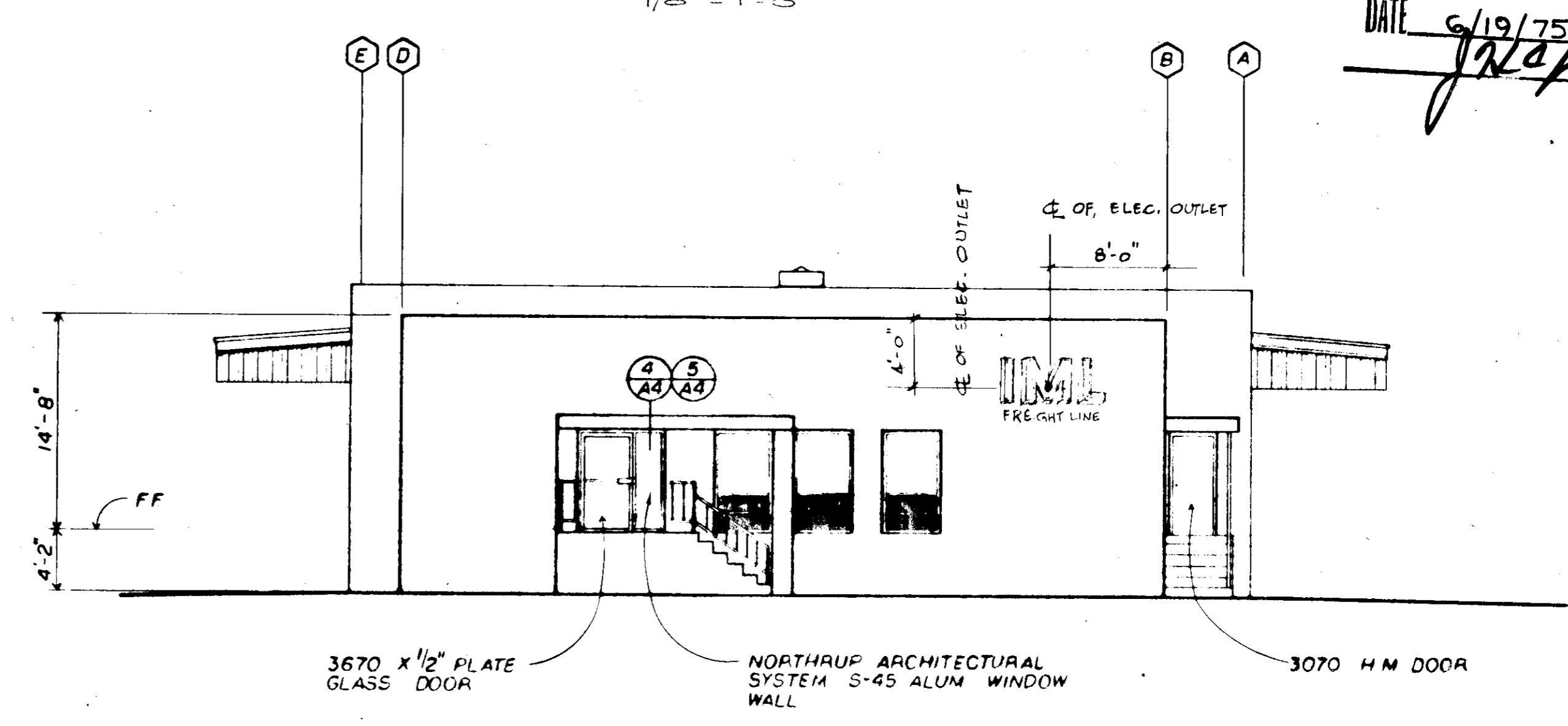
DATE  
APPROVED  
14 DOOR TYP. N.A.L.  
BALTIMORE, MARYLAND  
SCHEMATIC BUILDING PROFILE



9" X 10" OVERHEAD DOOR, 1 REQD

9" X 9" OVERHEAD DOOR, TYP, UOS

ELEVATION

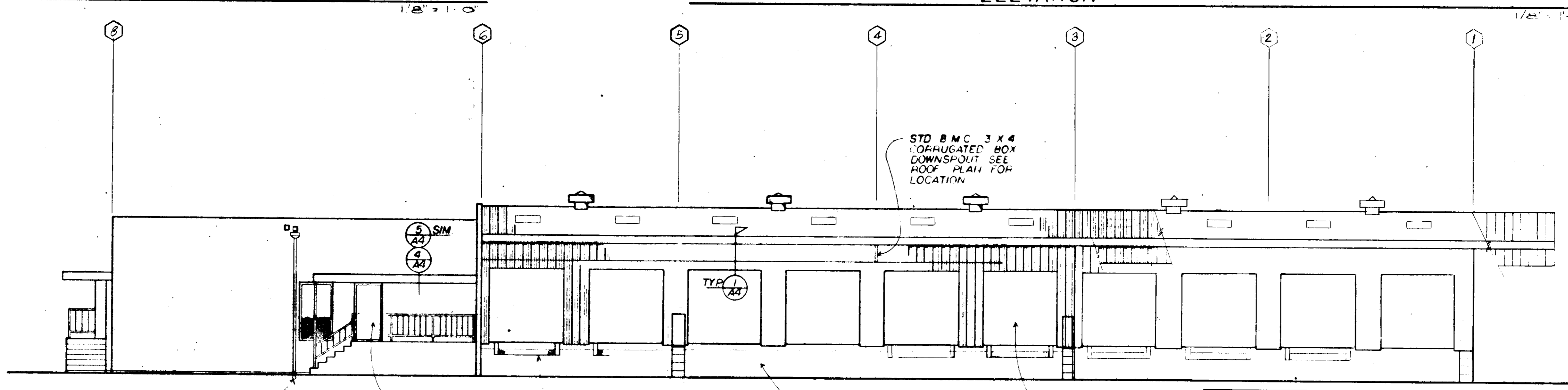


3670 X 1/2" PLATE GLASS DOOR

NORTHROP ARCHITECTURAL SYSTEM S-45 ALUM WINDOW WALL

3070 HM DOOR

ELEVATION



RUN D.S UNDER SIDEWALK

3070 HM DOOR

DOCK HIGH CONC WALL TYP

9" X 9" OVERHEAD DOOR, TYP, UOS

ELEVATION

OWNER: IML BUILDING INC. EXECUTIVE OFFICE  
DEVELOPER: P.O. BOX 1000 BALTIMORE CITY, MARYLAND 21203  
SUBDIVISION: FINAL SUBDIVISION SECTION NO. 2  
A.G. PARK INDUSTRIAL PARK  
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND  
PLAT BOOK: 16 - 8010 30 PARCEL AT TAX MAP NO. 122  
SCALE: AS SHOWN  
DATE: 6/19/75 REVISED JUNE 30, 1975

DESIGNED  
DRAWN  
CHECKED  
APPROVED  
STRUCTURAL ENGINEER  
ELECTRICAL ENGINEER  
MECHANICAL ENGINEER  
Wm. E. McDONALD & ASSOCIATES  
PLANNING - BUILDING DESIGN  
CALIFORNIA REGISTRATION 459  
280 AVON STREET, NEWPORT BEACH, CALIFORNIA (714) 942-1241  
130 50 5TH EAST, SUITE 303, SALT LAKE CITY, UTAH (801) 399-6239  
DATE  
JOB NUMBER  
SHEET NUMBER  
4 OF 4

**PURDUM & JESCHKE**  
CONSULTING ENGINEERS  
LAND SURVEYORS  
1023 North Calvert Street  
Baltimore, Maryland 21202 301/837-0194