

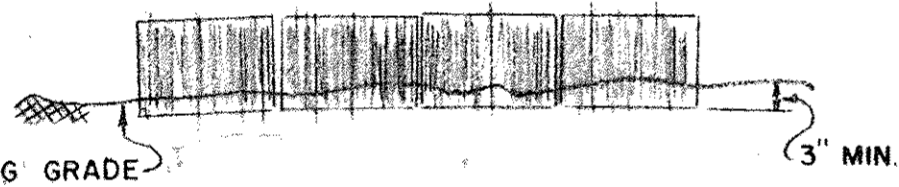
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
George W. ... 8/27/74
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas J. Harris 8/29/74
 PLANNING DIRECTOR DATE
 CHIEF, DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
Willie A. Altman 8/23/74
 DIRECTOR DATE
D. N. McKeane 8/22/74
 CHIEF, BUREAU OF HIGHWAYS DATE

VILLAGE OF LONGREACH
 SECTION 1 - AREA 1
 PARCEL "F"
 18/47

STRAW BAIL DETAIL
 NO SCALE

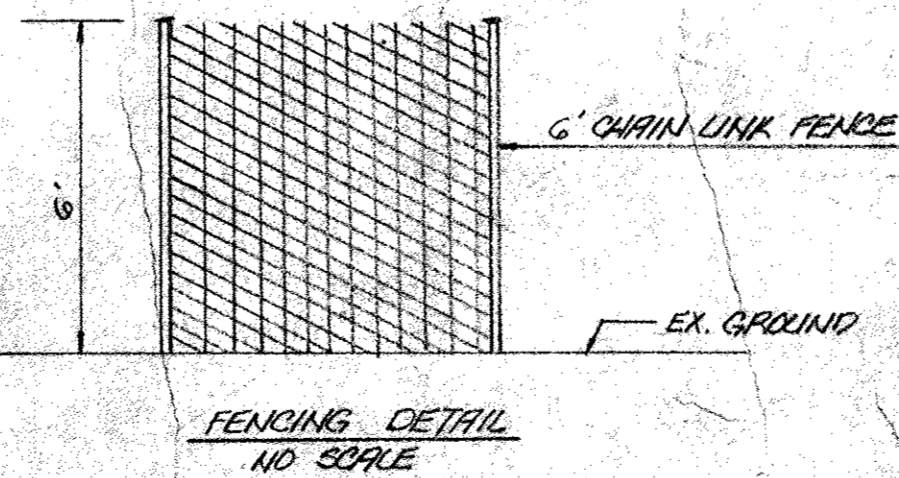


NOTE: BAILS TO BE SET 3" BELOW EXISTING GRADE AND SECURED WITH 2 STAKES PER BAIL DRIVEN FLUSH

GENERAL NOTES

- TOTAL AREA OF SITE: 4.062 ACRES
- PRESENT ZONING: N/T OPEN SPACE (N.C.)
- PARKING REQUIRED: N/A
- PARKING PROVIDED: 25
- TOTAL FLOOR SPACE: 5000 SF
- TOTAL NO. OF EMPLOYEES: 4
- COVERAGE REQUIREMENTS: 10% MAX.
- RECORDING REFERENCE: VILLAGE OF LONGREACH, SECTION 1, AREA 1, LOT 565 (18/47) (PHASE 77A)

OWNER & DEVELOPER
 COLUMBIA ASSOCIATION
 CENTURY PLAZA BLDG.
 COLUMBIA, MARYLAND

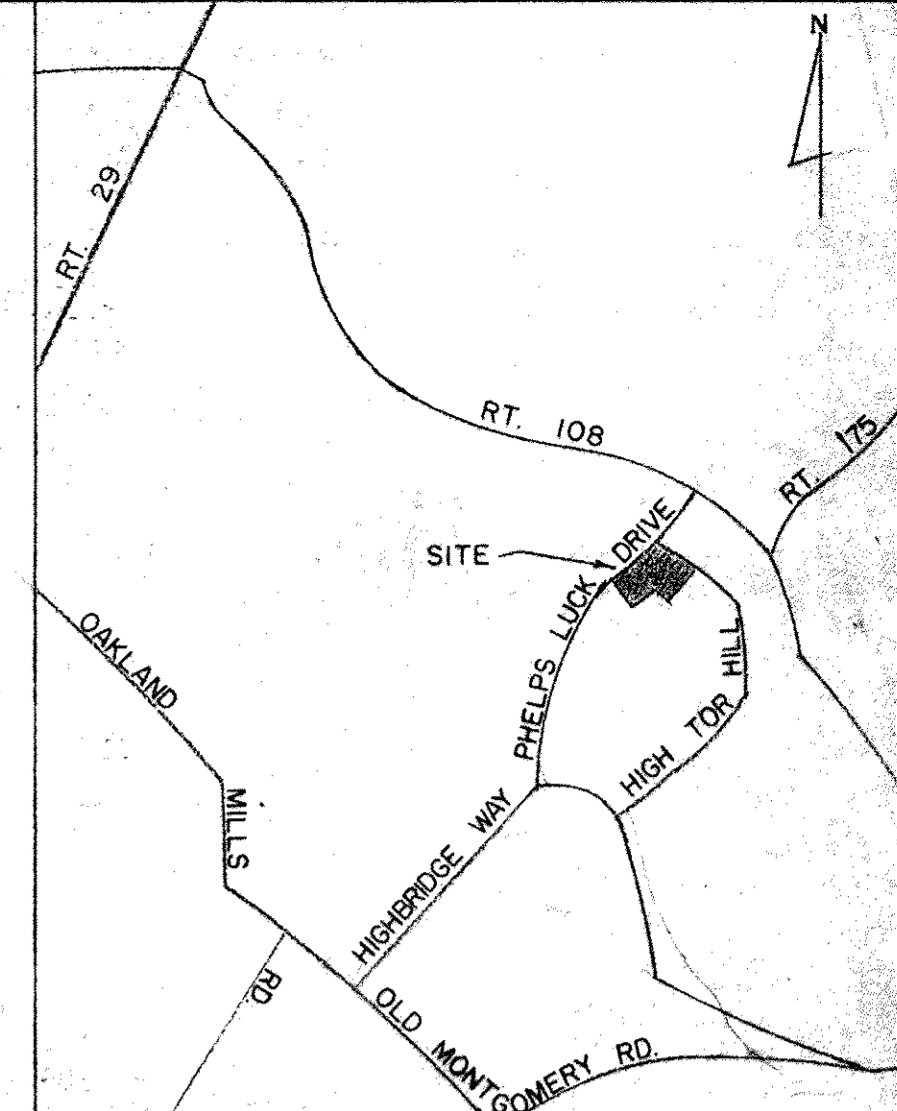
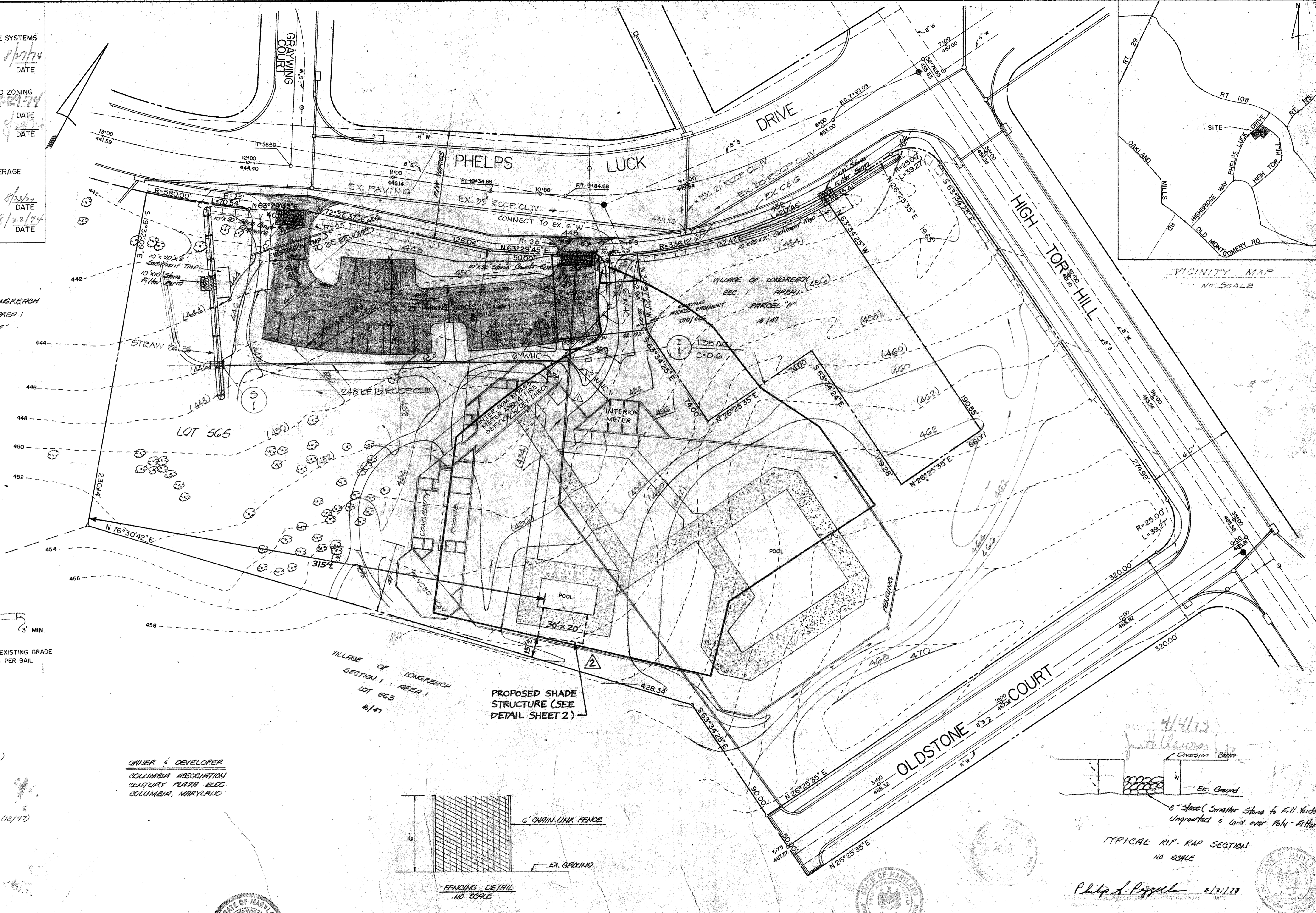


FENCING DETAIL
 NO SCALE

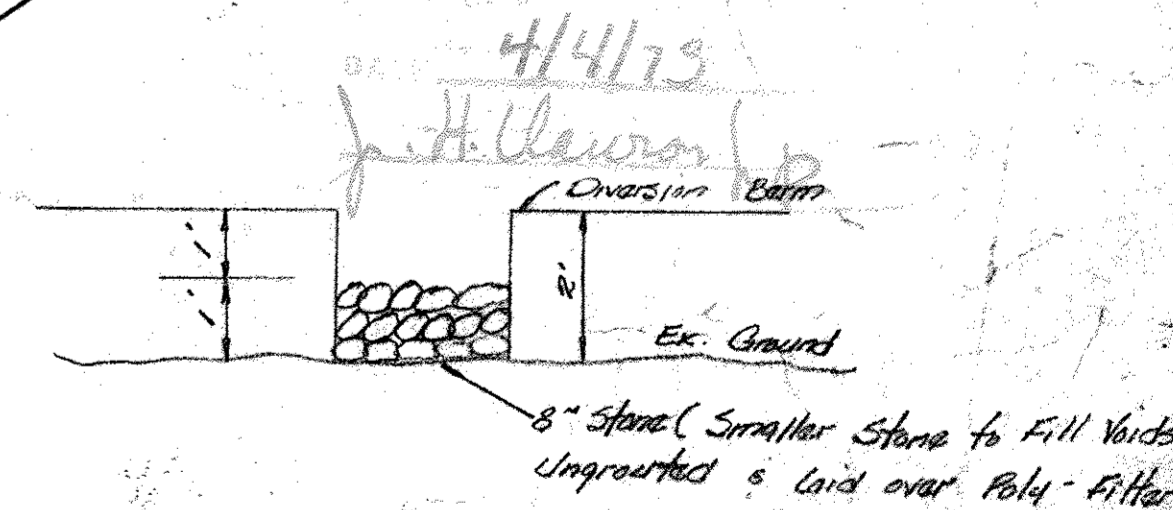


Philip A. Poyelle
 2/27/18
 FOR REV. #2 ONLY

NO.	DATE	REVISION	BY
2	2-27-18	ADDED SHADE STRUCTURE BY POOL.	FSH
1	2-17-01	REVISED TO SHOW A 6" WHC TO NEIGHBORHOOD CENTER WITH A 2" WHC TO POOL BLDG	BY



VICINITY MAP
 NO SCALE



TYPICAL RIP-RAP SECTION
 NO SCALE

Philip A. Poyelle 2/21/18



Philip A. Poyelle
 2/16/18

TITLE PHELPS LUCK NEIGHBORHOOD CENTER		ENGINEERING PLANNING SURVEYING	
PROJECT SITE DEVELOPMENT PLAN		BY BOENDER ASSOCIATES INC.	
LOCATION 6TH ELECTION DISTRICT GUILFORD, MARYLAND	DATE 2/16/18	DES. BY TKS	DRAWN BY TH
SCALE 1" = 30'	JOB NO. 72117	CHKD BY DR	DRWG. NO. 1 OF 3

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT
Joseph W. D. 8/27/74
 COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING & ZONING.
Thomas J. Harris, Jr. 8-29-74
 PLANNING DIRECTOR DATE

J.H. Lawson 8/29/74
 CHIEF, DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING.

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND SEWAGE LIRRIGATION SYSTEMS AND ROADS.
William A. Altman 8/29/74
 DIRECTOR DATE

J. M. Heiland 8/22/74
 CHIEF, BUREAU OF HIGHWAYS DATE

SEDIMENT CONTROL NOTES

1. THE HOWARD SOIL CONSERVATION DISTRICT AND THE BUREAU OF LICENSES, INSPECTION, & PERMITS WILL BE GIVEN 24 HOURS NOTICE PRIOR TO ANY GRADING.
2. ALL SEDIMENT CONTROL STRUCTURES SHOWN ON THIS PLAN, UNLESS SPECIFIED OTHERWISE, WILL BE INSTALLED AND STABILIZED IN ACCORDANCE WITH NOTE #9 PRIOR TO ANY OTHER GRADING OR EARTH DISTURBANCE OF THIS SITE.
3. AS SOON AS ROUGH GRADING IS COMPLETED, AREA TO BE PAVED WILL BE STABILIZED WITH BASE MATERIAL.
4. ALL CUT & FILL SLOPES WILL BE A MAXIMUM OF 3:1.
5. FOLLOWING THE STABILIZATION OF ALL AREAS, UPGRADE THE AREA OF THE SEDIMENT CONTROL MEASURES WILL BE GRADDED TO THE FINAL GRADES PLANNED AND STABILIZED IMMEDIATELY.
6. ELEVATIONS MARKED THUS (X) ARE FINISHED GRADE.
7. IN THE EVENT OF EXCESS MATERIAL, THE WASTE WILL BE STOCKPILED WITH A MAXIMUM 2:1 SLOPE ON AREA WHICH HAS BEEN CLEARED OR THE SITE. STOCKPILED MATERIAL WILL BE STABILIZED IN ACCORDANCE WITH NOTE #9.
8. SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE H.S.C.D.
9. TEMPORARY STABILIZATION
 APPLY: 1500 LBS./ACRE OR 46 LBS./1000 \pm OF PULVERIZED COLOMATIC LIMESTONE.
 500 LBS./ACRE OR 11.5 LBS./1000 \pm OF 5-5-5 FERTILIZER. PLANT TO REGRASS @ 20 LBS./ACRE. FERTILIZE WITH 5-10-10, AND MULCH WITH STRAW @ 1/2 T./ACRE.
10. PERMANENT STABILIZATION
 APPLY: 2000 LBS./ACRE OF PULVERIZED COLOMATIC LIMESTONE.
 100 LBS./ACRE OF 0-10-0 SUPER PHOSPHATE.
 100 LBS./ACRE OF 5-10-10 FERTILIZER.
 SEED: 25 LBS./ACRE OF KENTUCKY 31 TALL FESCUE
 10 LBS./ACRE OF KENTUCKY BLUE GRASS.
 25 LBS./ACRE OF ANNUAL RYE GRASS.
 NOTE: SEEDING MAY BE DONE BETWEEN MARCH 1st - MAY 1st OR AUGUST 1st - OCTOBER 1st ONLY.
 MULCH: 2 TONS/ACRE OF UNWEATHERED WHEATSTRAW, THE MULCH DOWN WITH 250 GAL./ACRE OF LIQUID ASPHALT.

I CERTIFY THAT ALL THE DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT & PLAN FOR EROSION & SEDIMENT CONTROL, AND I ALSO AUTHORIZE PERIODIC ON SITE INSPECTIONS BY THE H.S.C.D. OR THEIR AUTHORIZED AGENTS AS ARE DEEMED NECESSARY.

Charles R. Pezzella 2-20-73
 DEVELOPER DATE

ENGINEER'S STATEMENT

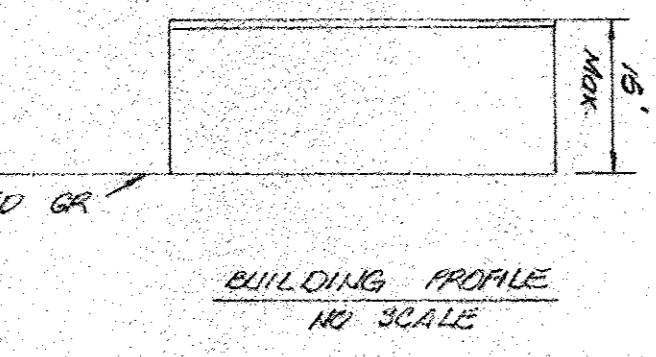
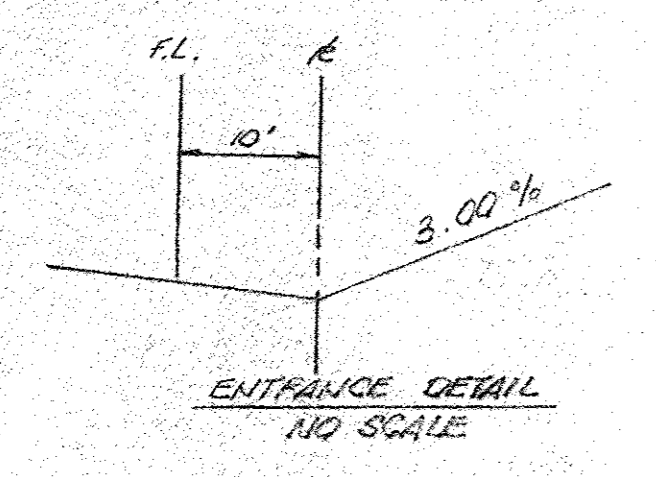
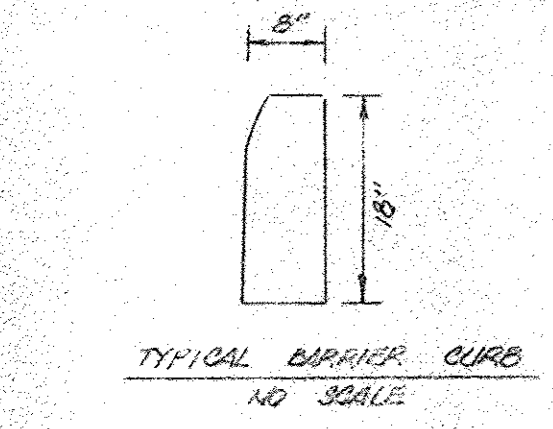
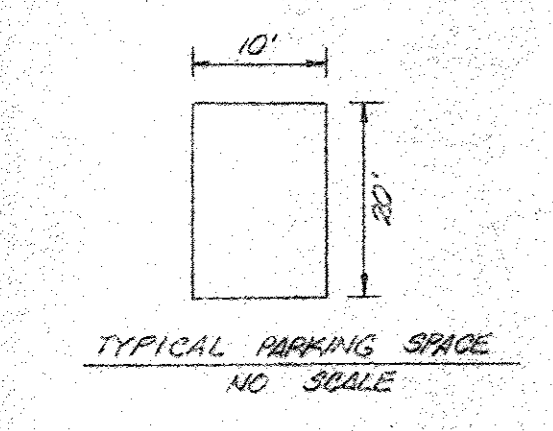
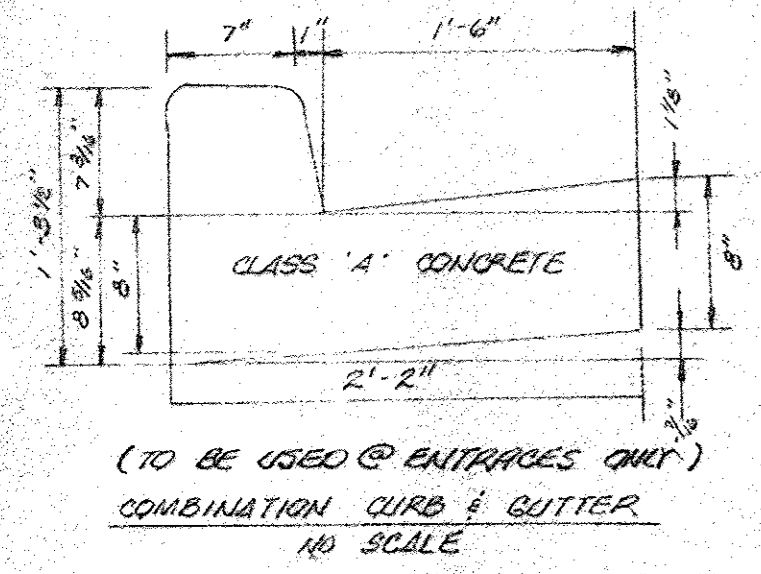
I CERTIFY THAT THIS PLAN FOR EROSION & SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THIS SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE H.S.C.D.

Philip A. Pezzella 2/21/73
 PHILIP A. PEZZELLA DATE

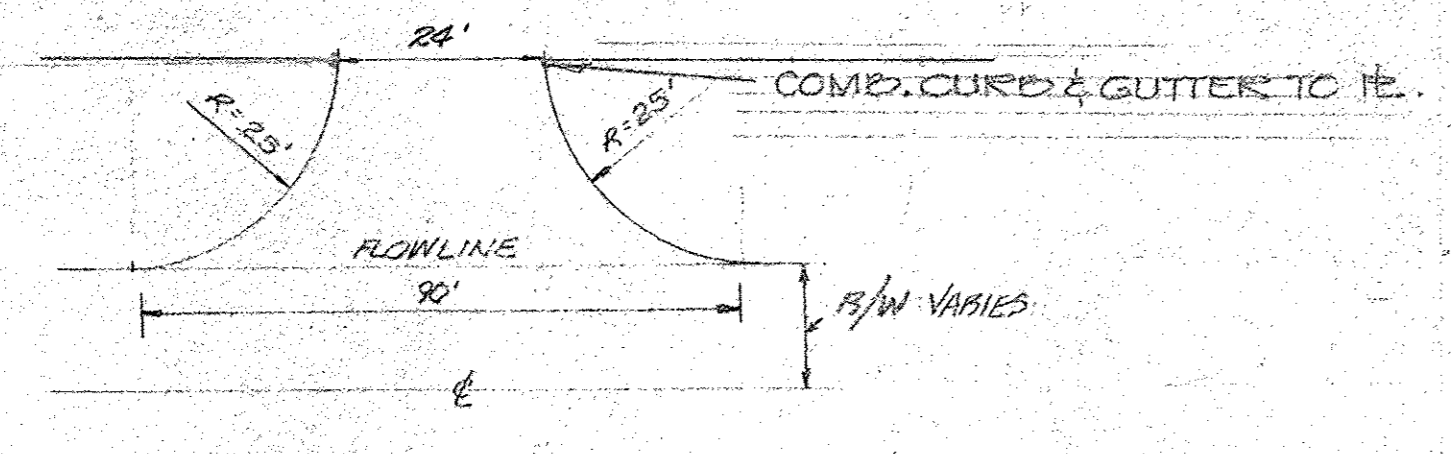
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED: Robert W. Ziehm 8-16-74
 DATE

REVIEWED FOR Howard SCD.
James M. Nelson 8-16-74
 AND MEETS TECHNICAL REQUIREMENTS. DATE



1 1/2" BITUM CONCRETE BAND C-3
2 1/2" BITUM CONCRETE BAND C-2
7" CRUSHER RUN BASE (2 COURSES)



PAVING SPECIFICATION NO SCALE

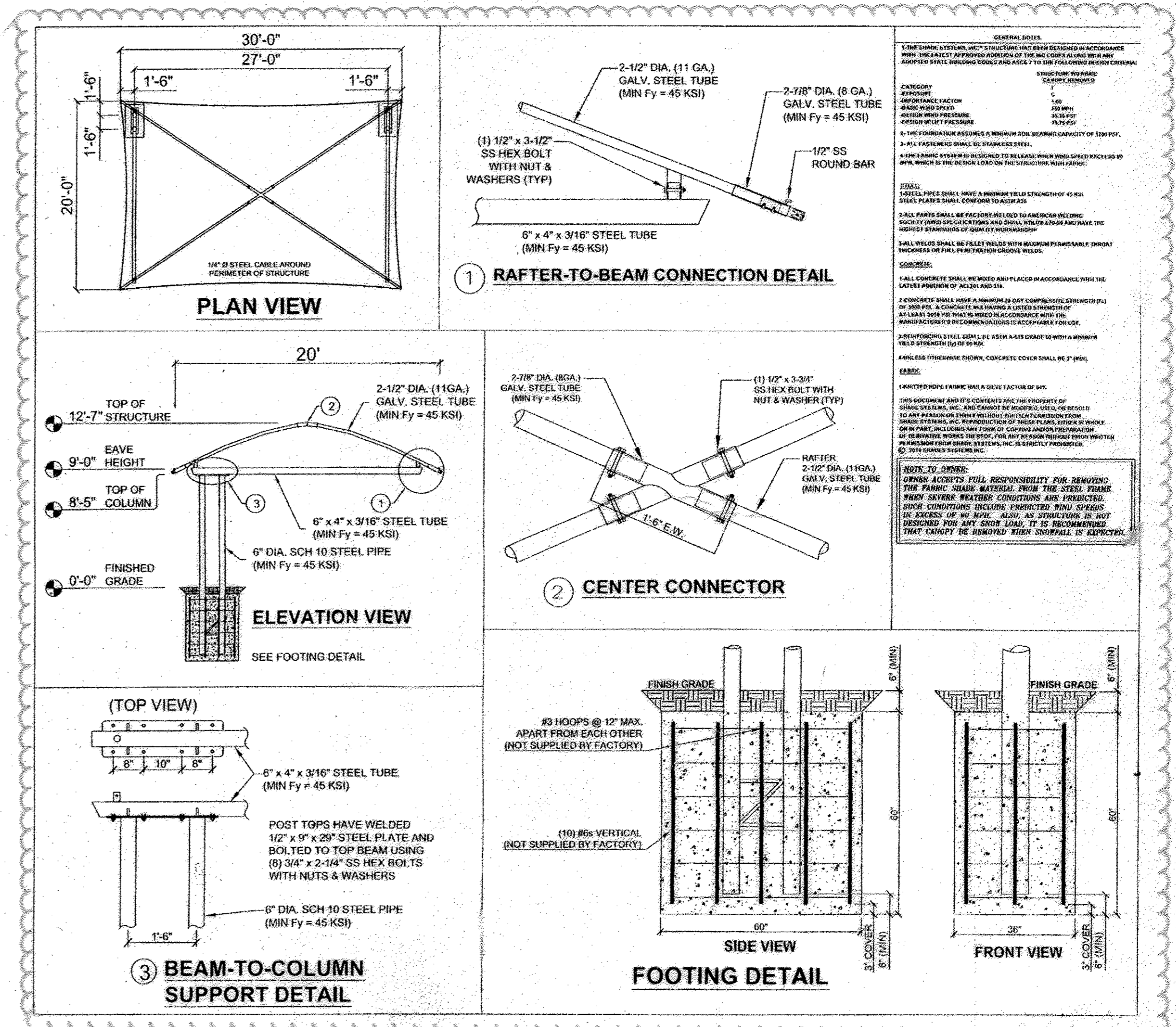
ENTRANCE DETAIL NO SCALE

1. BASE WILL BE FRAMED IN ACCORDANCE WITH C-30-3 AS PROVIDED IN THE HOWARD COUNTY ROAD CONSTRUCTION CODE & STANDARD SPECIFICATIONS.
2. TRUCK CURB IS TO BE IN ACCORDANCE WITH C-31-4 AS PROVIDED IN THE HOWARD COUNTY ROAD CONSTRUCTION CODE & STANDARD SPECIFICATIONS.
3. ALL PAVING MATERIAL TO BE IN ACCORDANCE WITH HOWARD COUNTY ROAD CODE AND SPECIFICATIONS.

DATE	REVISION	BY	CHK

GENERAL NOTES

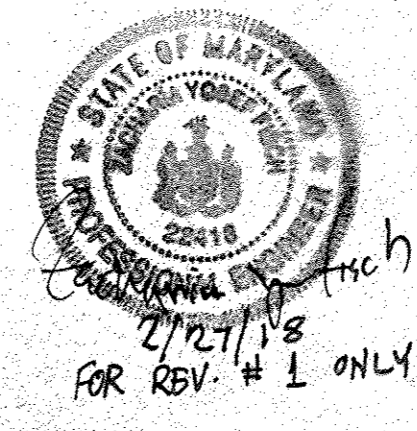
1. TOTAL AREA OF SITE: 4.062 AC.
2. PRESENT ZONING: NIT OPEN SPACE (N.O.S.)
3. PARKING REQUIRED: N/A
4. PARKING PROVIDED: 25
5. TOTAL FLOOR SPACE: 5000 \pm
6. TOTAL NO. OF EMPLOYEES: 4
7. COVERAGE REQUIREMENTS: 10% MAX.
8. RECORDING REFERENCE: VILLAGE OF LONG REACH - SEB1, AREA 1 - LOT 565 (16/17) (SHASE 11-1)



SHADE STRUCTURE DETAIL SCALE: NONE

Note: Design by manufacturer. FOR CONSTRUCTION, SEE MANUFACTURER SPECIFICATIONS.

APPROVED
 PLANNING BOARD OF HOWARD COUNTY
 DATE 4/9/75
J.H. Lawson



TITLE: DETAIL SHEET		ENGINEERING PLANNING SURVEYING BY: BOENDER ASSOCIATES INC.	
PROJECT: PHELPS LUCK NEIGHBORHOOD CENTER		ELLICOTT CITY, MD. 21043	
LOCATION: 6th ELECTION DISTRICT GUILFORD, MD.		SALISBURY, MD. 21801	
DATE: 2/27/75	DES. BY: DR	DRAWN BY: DR	CHKD BY: TH
SCALE: AS SHOWN	JOB NO.: 72117	DRWG. NO.: 2 OF 5	301 465-7777

NO.	DATE	REVISION	BY
1	2-27-18	ADDED SHADE STRUCTURE DETAIL.	FSH