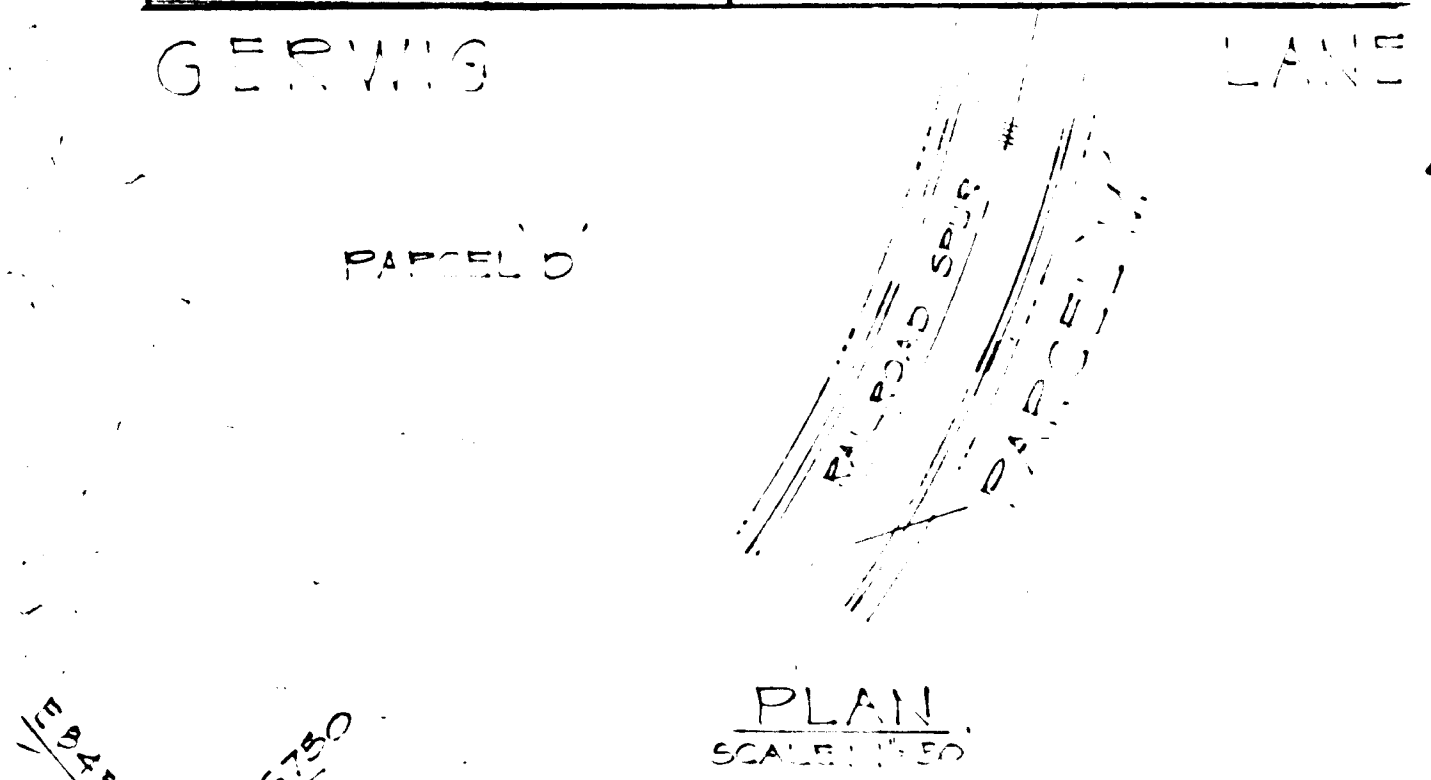
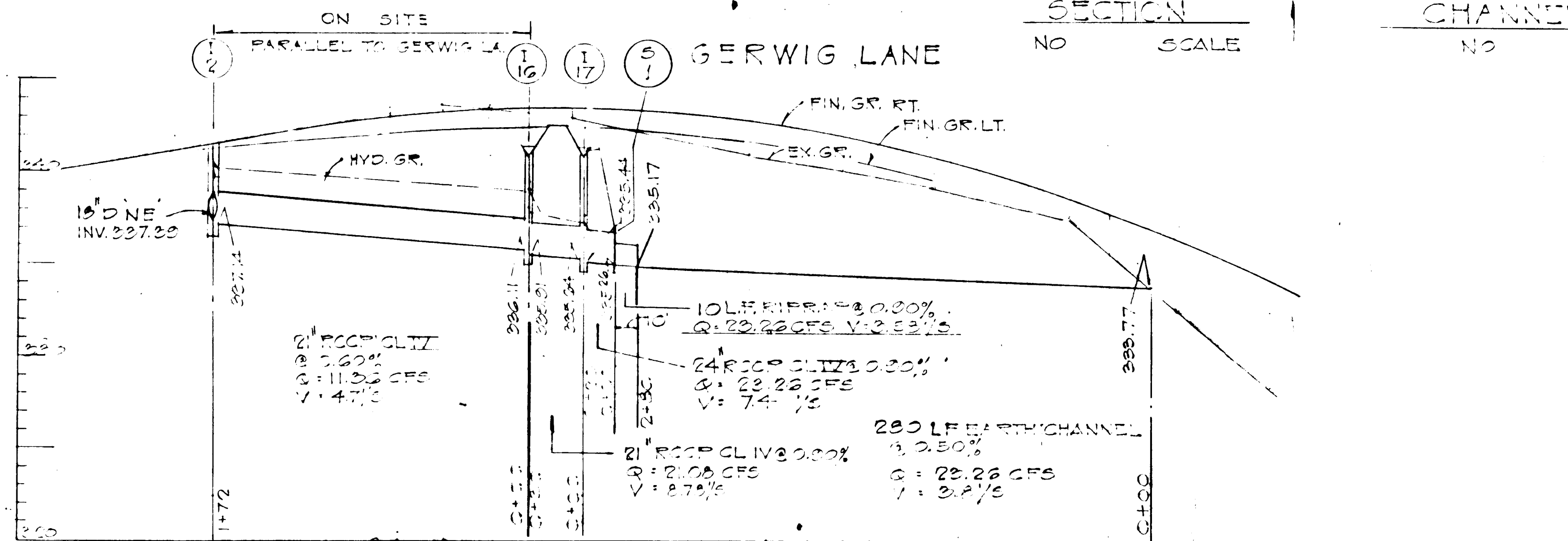
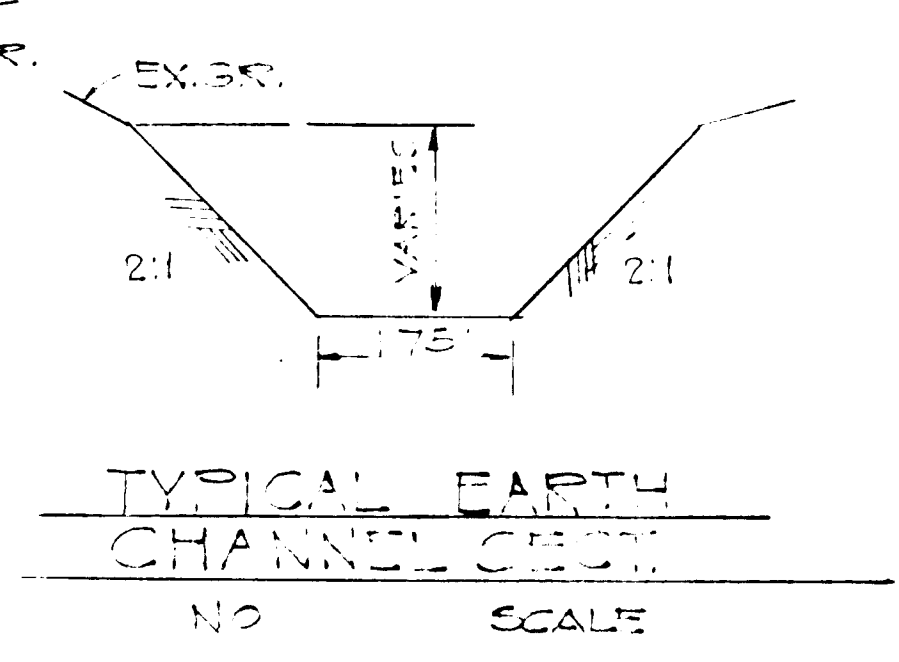
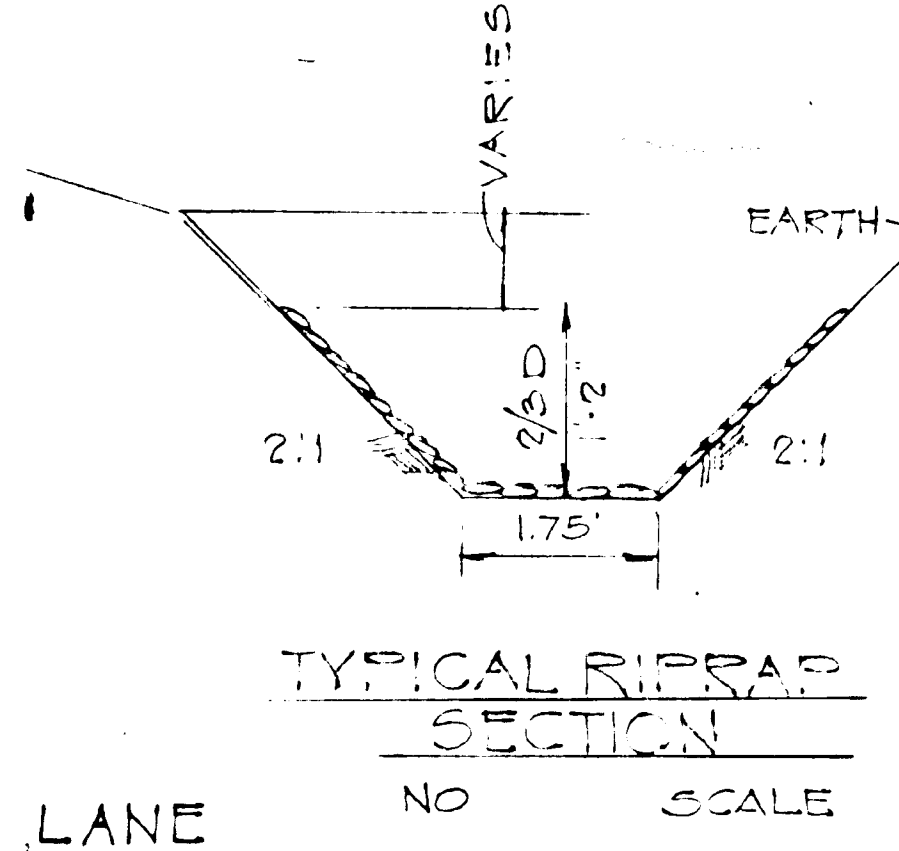
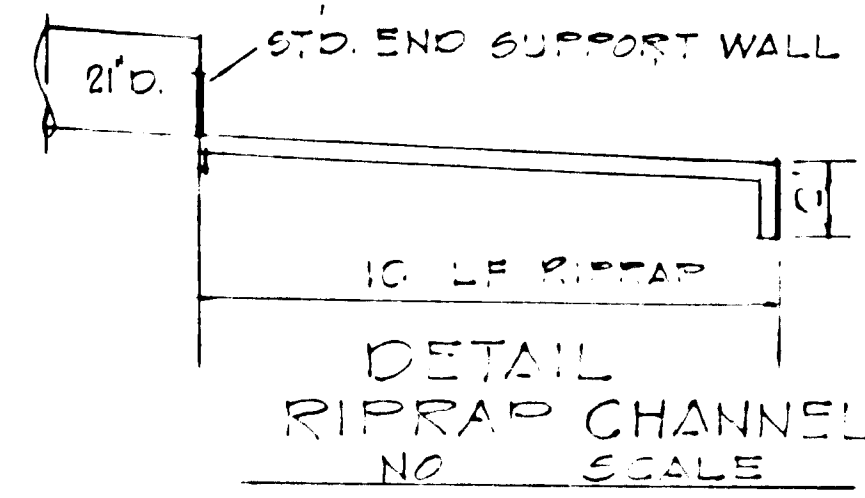


NO.	TYPE	STRUCTURE			REMARKS
		INV. IN	INV. OUT	TOP EL.	
16	K INLET & GRATE	225.21	241.42	241.42	SEE HO. CO. STD. DETAILS PG. 144 DRWG.
17	K INLET & GRATE	225.24	241.42	241.42	0.30' FOR INLET 25' x 30' DRWG. 2.35 FOR GRATE.
21	STD. END SUPPORT WALL	225.25	-	-	SEE HO. CO. STANDARDING NO. URWG. D-12 PAGE 101.



NOTE: STORM DRAIN SYSTEM SHOWN IS A REVISION TO A PREVIOUS APPROVED PLAN. SEE E.G.U. SUB. SEC. 2 AR. 2 LOTS 12 & 17 A REVISION OF LOTS 14 & 2 SEC. 2 AR. 2, 9-22-70.



NOTE: I-2 AND 172 LF OF 21" RCCP CL. IV FROM I-2 TO I-16 UNCLASSIFIED EXCAVATION & REFILL BY OTHERS.

PROFILE
SCALE: HOR. 1/4" = 50' VERT. 1" = 5'

APPROVED
PLANNING BOARD
HOWARD COUNTY

James A. Harris
PLANNING DIRECTOR



COLUMBIA, MD.
6TH ELECTION DIST. HOWARD CO.
HOWARD DEVELOPMENT & DEVELOPMENT CORP.

PROJECT AREA
E.G.U. SUBDIVISION SEC. 2 AR. 2 PARCEL # 18

PROJECT TITLE
DRAINAGE DETAILS

DEPARTMENT OF PUBLIC WORKS
S. W. Meadows
CHIEF BUREAU OF HIGHWAYS
DATE: 7/10/72

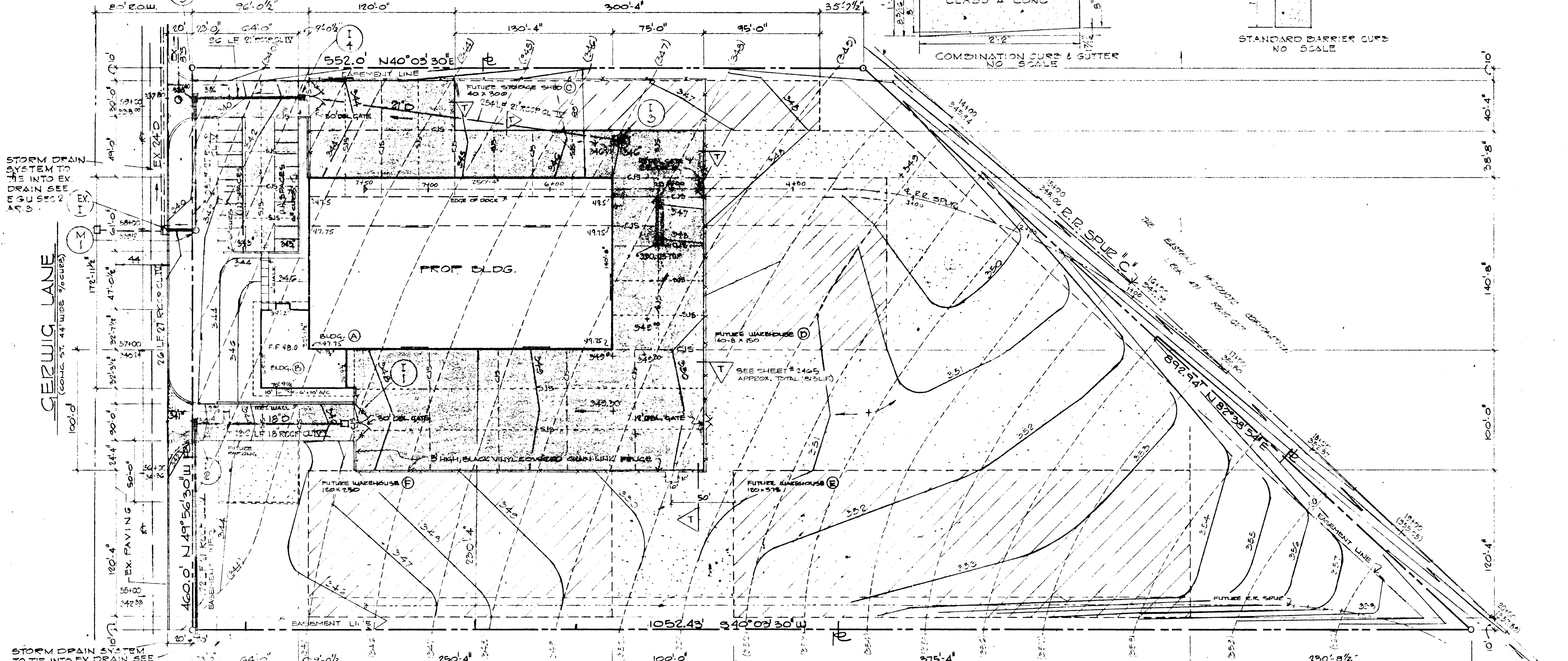
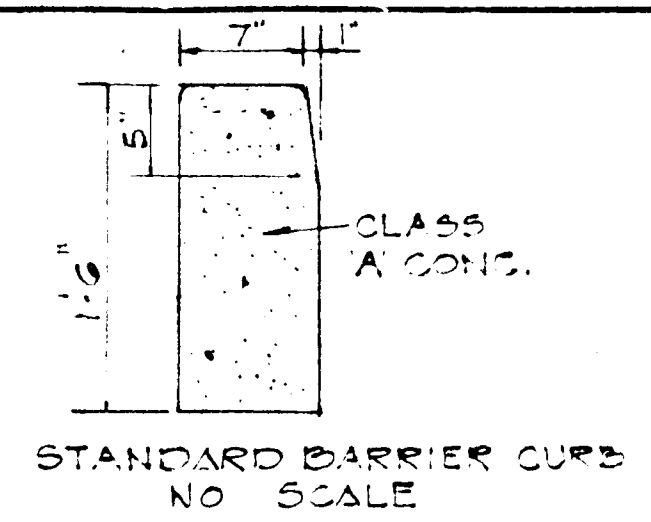
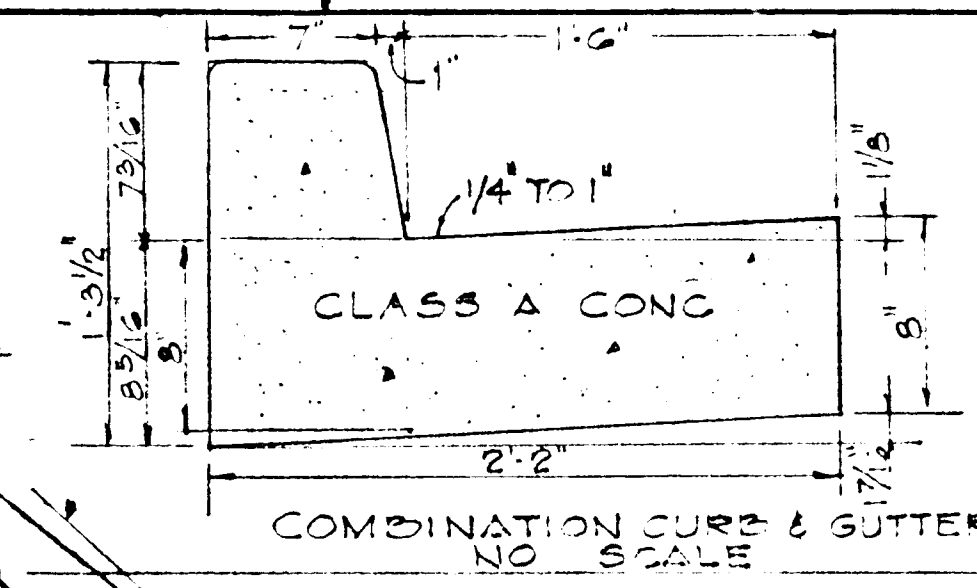
HOWARD COUNTY OFFICE OF PLANNING AND ZONING
James A. Harris
PLANNING DIRECTOR
DATE: 7-24-72

121 Clavon
CHIEF DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING
DATE: 7/29/72

BY
BOENDER ASSOC.
201-425-7777

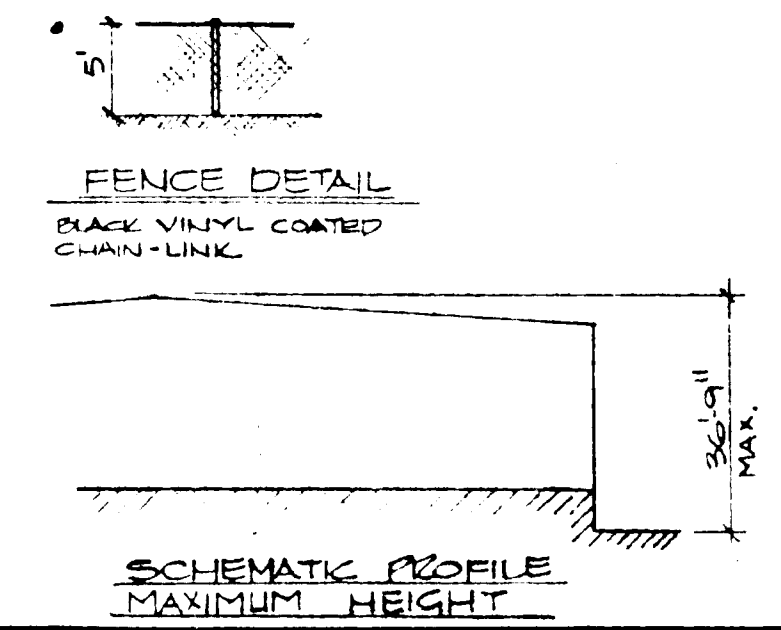
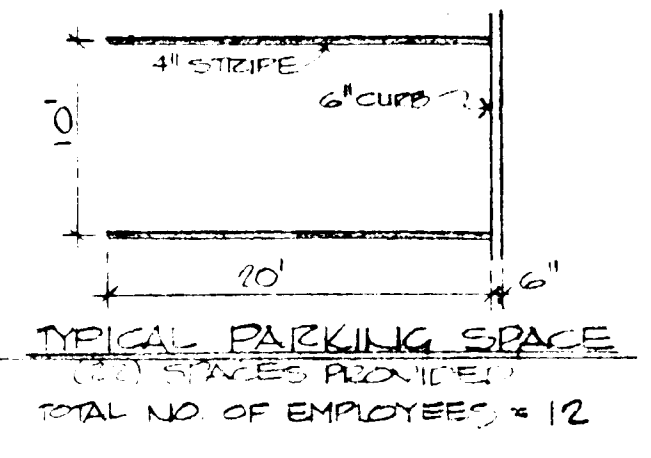
DATE: 3 JUNE 1972

E.G.U. SUBDIVISION - SECTION 2 - AREA 3
 PLATBOOK 21 FOLIO 87



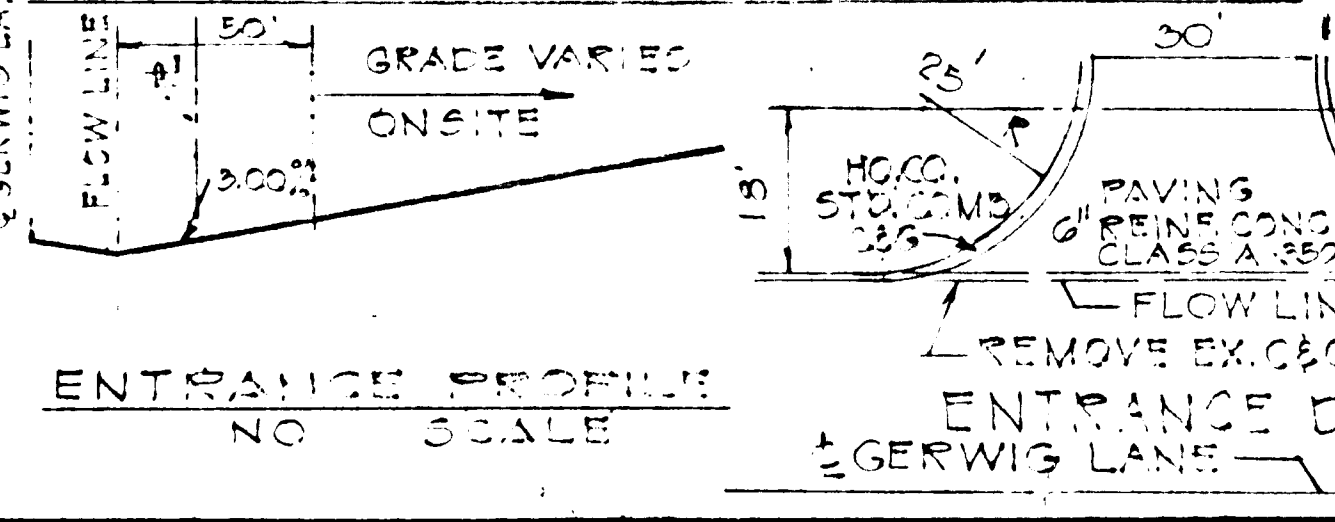
LOT AREA DISTRIBUTION IN SQ. FT.

AREA OF BUILDINGS		
INITIAL PHASE	38780	
PROPOSED ADDITIONS	108445	
TOTAL	147225	40%
AREA OF PAVING		
INITIAL PHASE	70241	
PROPOSED ADDITIONS	76804	
TOTAL	147045	40%
GREEN AREA		
INITIAL PHASE	259899	
LESS: BLDG. ADDITIONS	(108445)	
LESS: PAVING ADDN	(76804)	
TOTAL	74650	20%
GRAND TOTAL	368920	100%
AREA OF LOT	368920 SQ. FT.	(8.471 AC)



E.G.U. SUBDIVISION SEC. 2 - AREA 3 PLATBOOK 21 FOLIO 87
PLOT PLAN
 SCALE: 1"=40'

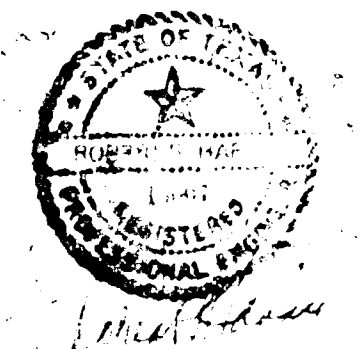
- LEGEND**
- INITIAL EXTERIOR PAVING - 6" CONC. W/ #3@12"
 - FUTURE EXTERIOR PAVING - 6" CONC. W/ #3@12"
 - FUTURE BUILDINGS - [Hatched Pattern]
 - C.J.S. = CONST. JT SEALED - - - - - CJS
 - S.J.S. = SAWED JT SEALED - - - - - SJS
- SEE DET. 10, 11 & 12 SHEET # 2465



APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
[Signature] 7-17-72
 COUNTY HEALTH OFFICER
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING
[Signature] 7-24-72
 PLANNING DIRECTOR

APPROVED: DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING.
[Signature] DATE: 7/21/72
 CHIEF
 APPROVED: FOR PUBLIC WATER AND SEWERAGE AND STORM DRAINAGE SYSTEMS AND EROSION CONTROL.
[Signature] 7/21/72
 CHIEF BUREAU OF HIGHWAYS

Delta DALLAS, TEXAS			
BY	DATE	DESCRIPTION	
JWF	4-20-72	PLOT PLAN	
CHECKED BY	DATE	SIZE	
JPM			
JOB ENGINEER		BUILDING NAME	
FELI ERZ		DISTRIBUTION CENTER - PLUNKOTE CO.	
SCALE	1"=40'	EG.U. SECTION 2 - AREA 3 - PLATBOOK 21	
CUSTOMER ORDER NO.		LOCATION	
		ELECTION DISTRICT #6 HOWARD COUNTY	
QUOTATION NO.	43-NA-71	JOB NUMBER	563-J-71
		SHEET NO.	2455
		ISSUE NO.	0

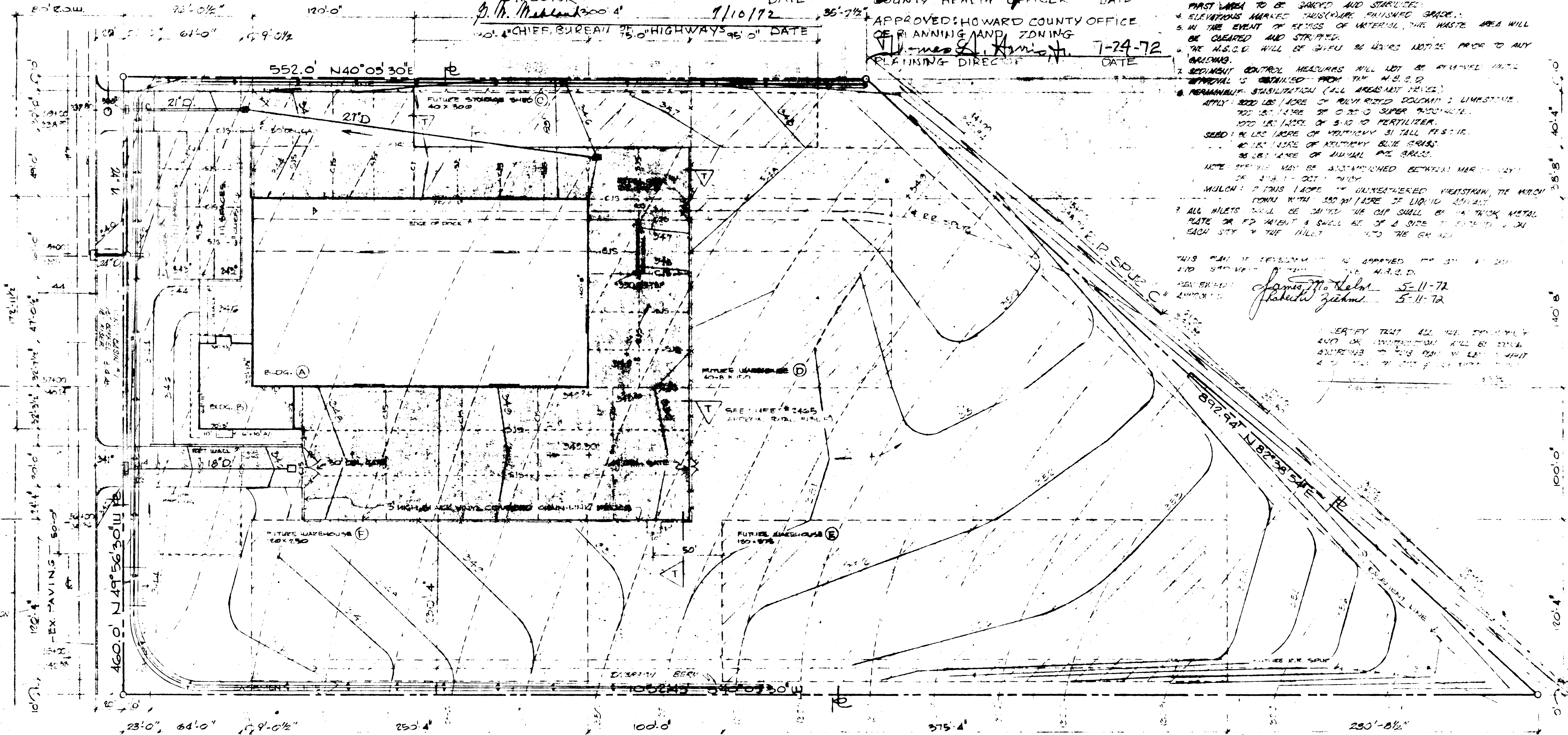


7/1/72
 DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING
 DATE

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS.
 W. A. O. O. 7/1/72
 DIRECTOR DATE
 G. H. Madland 7/10/72
 CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT
 J. H. ... 7-7-72
 COUNTY HEALTH OFFICER DATE
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 T. ... 7-24-72
 PLANNING DIRECTOR DATE

CONSTRUCTION NOTES:
 1. AS SOON AS GRADING IS COMPLETED, RIVED AREA WILL BE STABILIZED WITH BASE MATERIAL.
 2. ALL CUT AND FILL SITES WILL BE A MINIMUM OF 3:1.
 3. THE AREA OF THE SEDIMENT CONTROL MEASURE WILL BE THE FIRST AREA TO BE GRADDED AND STABILIZED.
 4. ELEVATIONS MARKED THROUGHOUT FINISHED GRADE.
 5. IN THE EVENT OF EXCESS OF MATERIAL, THE WASTE AREA WILL BE CLEARED AND STRIPPED.
 6. THE A.S.C.D. WILL BE GIVEN 24 HOURS NOTICE PRIOR TO ANY GRADING.
 7. SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE A.S.C.D.
 8. PERMANENT STABILIZATION (ALL AREAS NOT PAVED)
 APPLY 2000 LBS./ACRE OF MULCHIFIED DOLOMITE LIMESTONE
 100 LBS./ACRE OF 0-20-0 SUPER PHOSPHATE
 1000 LBS./ACRE OF 8-10-10 FERTILIZER
 SEED: 16 LBS./ACRE OF MONTGOMERY 31 TALL FESCUE
 40 LBS./ACRE OF MONTGOMERY BLUE GRASS
 36 LBS./ACRE OF MONTGOMERY BLUE GRASS
 NOTE: SEEDING MAY BE ACCOMPLISHED BETWEEN MARCH 15TH OF 1972 - OCT. 31ST ONLY
 MULCH: 2 TONS/ACRE OF UNWEATHERED WHEATSTRAW, THE MULCH DOWN WITH 1500 LBS./ACRE OF LIQUID MANURE
 9. ALL INLETS SHALL BE COVERED THE CAP SHALL BE A THICK METAL PLATE OR EQUIVALENT & SHALL BE OF A SIZE TO EXTEND 2' ON EACH SIDE OF THE INLET INTO THE GRASS



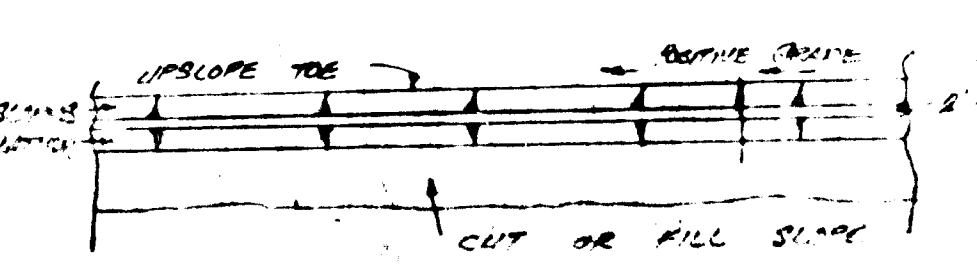
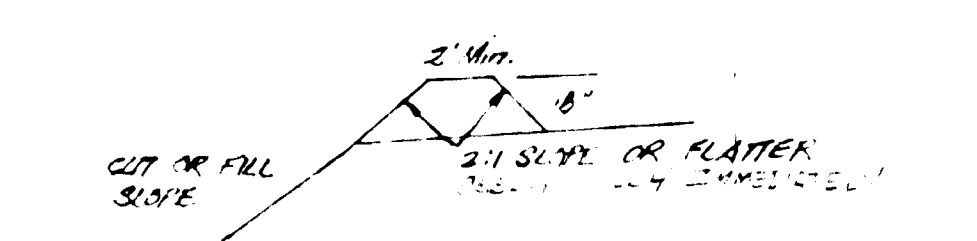
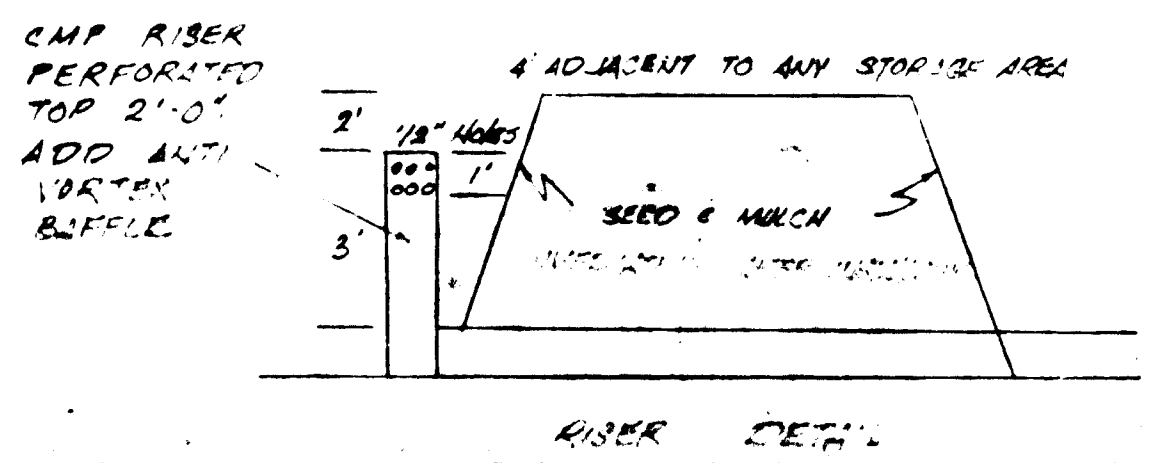
THIS PLAN OF DEVELOPMENT IS APPROVED FOR THE A.S.C.D.
 JAMES M. ... 5-11-72
 ... 5-11-72

LOT AREA DISTRIBUTION IN SQ. FT.

AREA OF BUILDINGS	
INITIAL PHASE	33750
PROPOSED ADDITIONS	108445
TOTAL	142195
	47.25 40%
AREA OF PAVING	
INITIAL PHASE	70241
PROPOSED ADDITIONS	76804
TOTAL	147045
	47.25 40%
GREEN AREA	
INITIAL PHASE	239877
LESS: BLDG. ADDN (108445)	
LESS: PAVING ADDN (76804)	
TOTAL	74228
	23.99 20%
GRAND TOTAL	142195 100%
AREA OF LOT	269920 SQ. FT. (P. 27.4%)

PLOT PLAN
 SCALE 1"=40'

LEGEND
 INITIAL EXTERIOR PAVING - [Symbol] 4" CONC. 4" 2" 2"
 FUTURE EXTERIOR PAVING - [Symbol] 4" CONC. 4" 2" 2"
 FUTURE BUILDINGS - [Symbol]
 C.U.S. - CONCRETE UT. SEALED - C.U.S. SEE DET. 10, 11, 12
 S.U.S. - SHAWED UT. SEALED - S.U.S. SEE DET. #2465



SEE DET. 10, 11, 12
 SEE DET. #2465



Thomas A. Harris
 Main Rep. Pk. Sta. 11

		DRAWN BY JUNE 4 1972	DATE 4-11-72	DESCRIPTION SEE DET. #2465
		CHECKED BY JPM	DATE 7-24-72	SITE E.G.U. SECTION 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 13 & 14 & 15 & 16 & 17 & 18 & 19 & 20 & 21 & 22 & 23 & 24 & 25 & 26 & 27 & 28 & 29 & 30 & 31 & 32 & 33 & 34 & 35 & 36 & 37 & 38 & 39 & 40 & 41 & 42 & 43 & 44 & 45 & 46 & 47 & 48 & 49 & 50 & 51 & 52 & 53 & 54 & 55 & 56 & 57 & 58 & 59 & 60 & 61 & 62 & 63 & 64 & 65 & 66 & 67 & 68 & 69 & 70 & 71 & 72 & 73 & 74 & 75 & 76 & 77 & 78 & 79 & 80 & 81 & 82 & 83 & 84 & 85 & 86 & 87 & 88 & 89 & 90 & 91 & 92 & 93 & 94 & 95 & 96 & 97 & 98 & 99 & 100
JOB ENGINEER DELL CITY	BUILDING NAME DISTRIBUTION CENTER	OWNER OR BUYER THE FLINTKOTE COMPANY	LOCATION GERWIG LANE COLUMBIA, MARYLAND	SHEET NO. 2455 0
QUOTATION NO. 49-NA-71	JOB NUMBER 563-J-71	SHEET NO. 2455 0	SHEET NO. 2455 0	SHEET NO. 2455 0

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.
 HEALTH DEPARTMENT
 HEALTH OFFICER *[Signature]* DATE 7-17-72

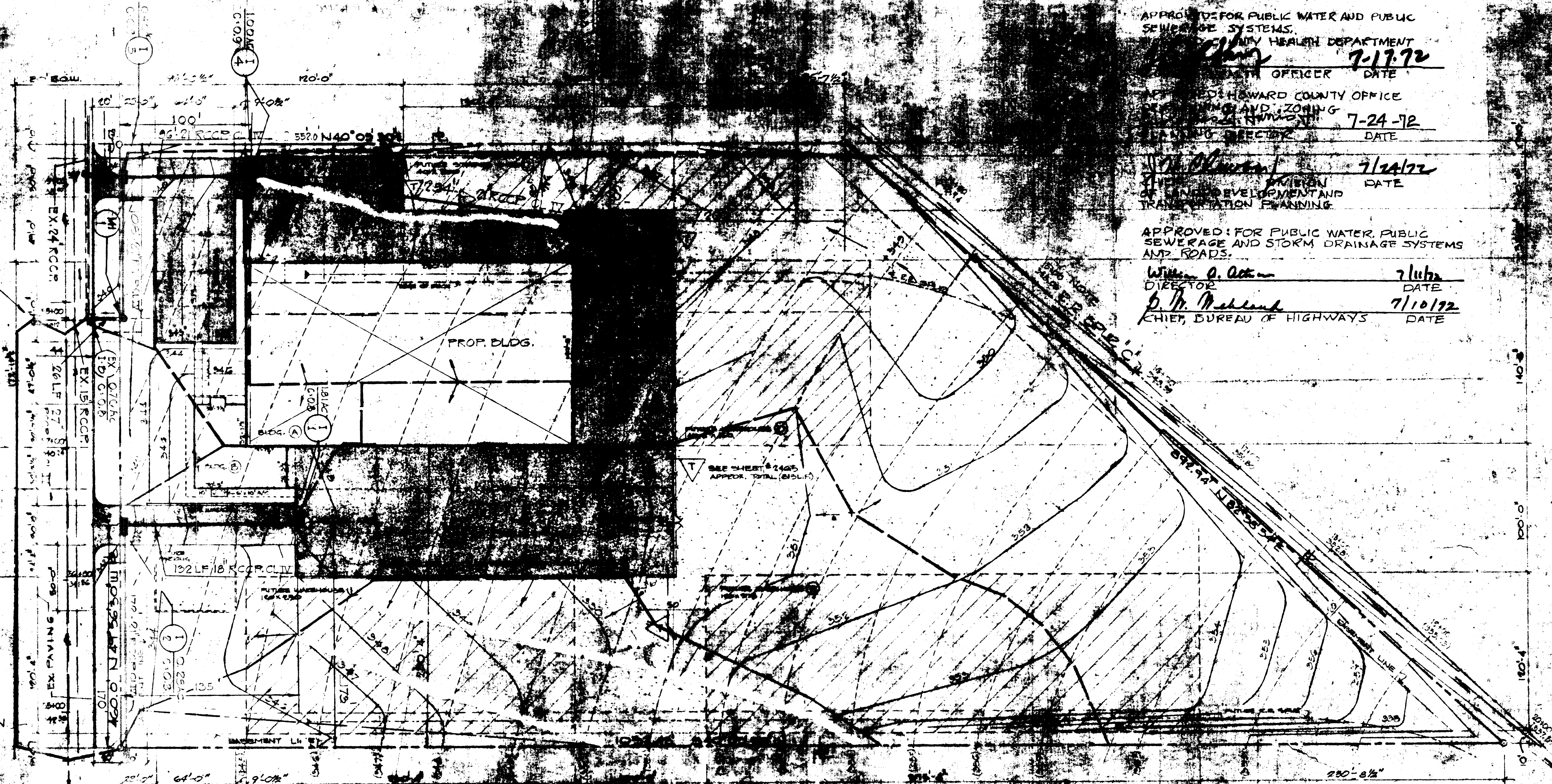
APPROVED HOWARD COUNTY OFFICE
 ZONING
 ZONING DIRECTOR *[Signature]* DATE 7-24-72

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS.
 DIRECTOR *[Signature]* DATE 7/24/72
 CHIEF, BUREAU OF HIGHWAYS *[Signature]* DATE 7/10/72

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS.
 DIRECTOR *[Signature]* DATE 7/10/72
 CHIEF, BUREAU OF HIGHWAYS *[Signature]* DATE 7/10/72

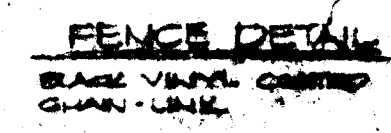
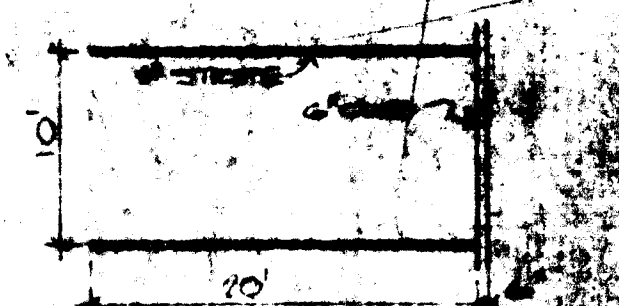
GERZWIG LANE

NOTE: STORM DRAIN SYSTEM TO TIE INTO EX. STORM DRAIN SEE EGU SEC. 2 AND PAR. 14-N



Summary of Areas in Sq. Ft.

Area 1	147228	40%
Area 2	147045	40%
Area 3	14690	20%
Grand Total	368920	100%
Area 4	368920	100%
Area 5	8.471AC	

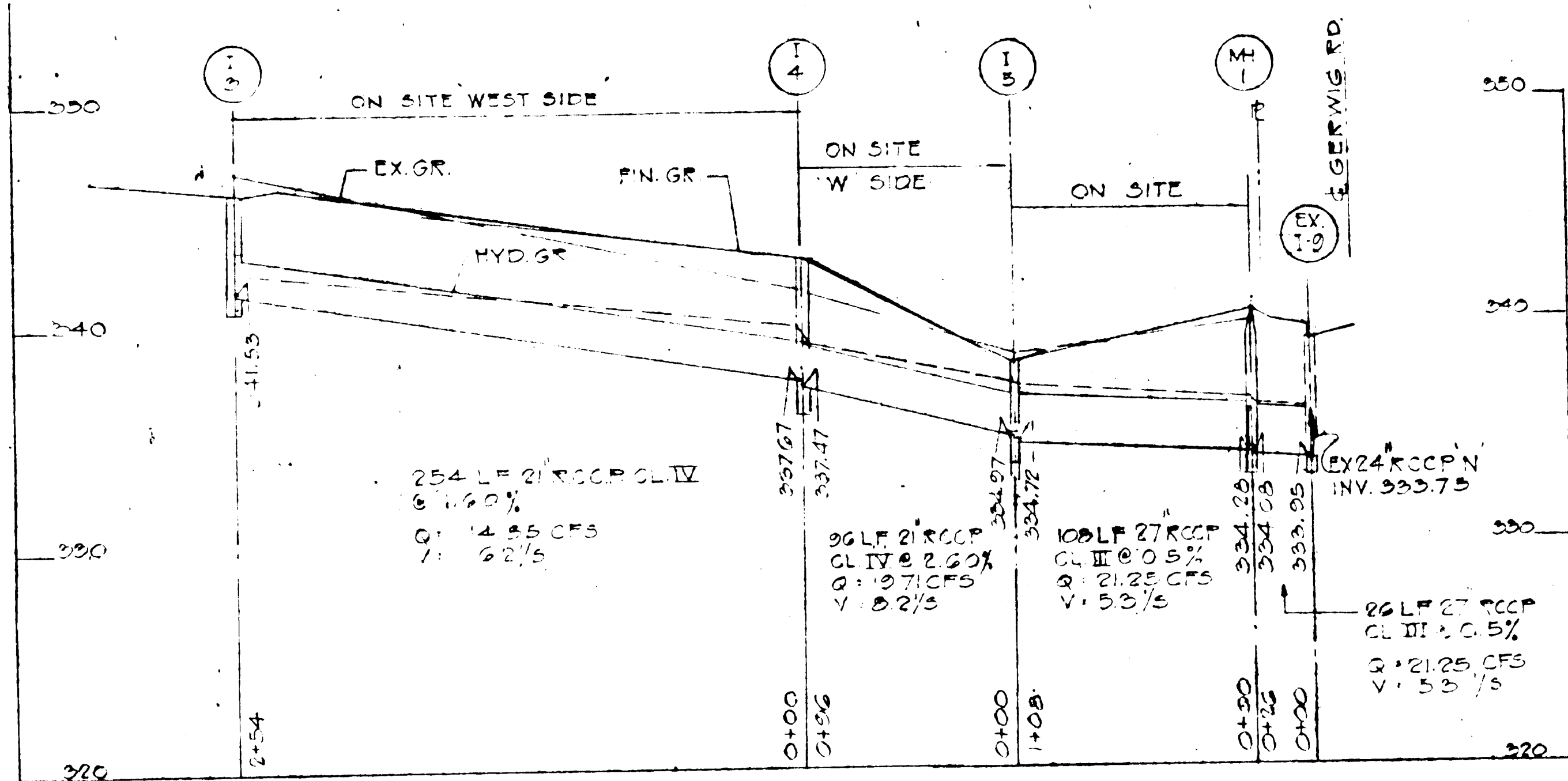


APPROVED
 PLANNING BOARD
 OF HOWARD COUNTY
 DATE 6/28/72
[Signature]

DRAINAGE AREA MAP



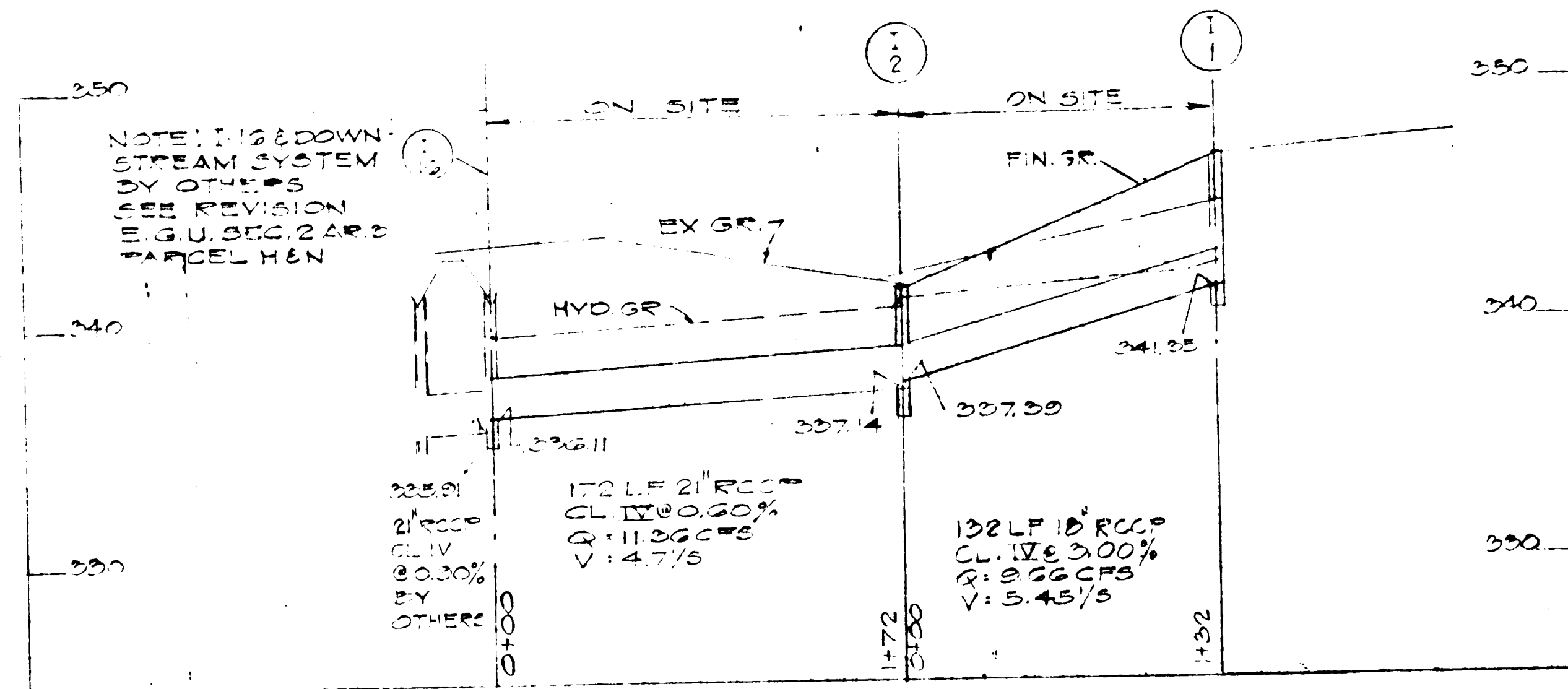
DATE	4-20-72	DESCRIPTION	DRAINAGE AREA MAP
DESIGNED BY		E.G.U. SECTION 2 AREA	
DRAWN BY		H-2 ELECT. DIST.	
PROJECT NO.		BUILDING NAME	DISTRIBUTION
OWNER OR USER		ADDRESS OR SITE	
CONTRACTOR OR SUB		LOCATION	GERZWIG LANE
PROJECT NO.	43-NA-71	JOB NUMBER	563-J-71
			2155



STRUCTURE SCHEDULE						HOWARD COUNTY DETAILS
NO.	TYPE	INV. IN	INV. OUT	TOP EL.	REMARKS	
I-1	STD. D.B. CLASS E INLET		341.35	347.00	LOCATIONS	SEE HO. CO. STD. DETAILS DRWG. D-673, 24
I-2	STD. D.B. CLASS E INLET	337.39	337.14	341.40	OF STRUCT.	SEE HO. CO. STD. DETAILS DRWG. D-673, 102
I-3	"		341.53	346.00	AS SHOWN	"
I-4	"	337.67	337.47	345.00	ON PLANS	"
I-5	"	334.97	334.72	338.40	"	"
M1	STD. MANHOLE	334.23	334.08	341.00		SEE HO. CO. STD. DETAILS DRWG. D-673, 59

GENERAL NOTES:

1. CONTRACTOR TO NOTIFY THE BALTIMORE GAS & ELECTRIC CO. 24 HOURS PRIOR TO ANY CONSTRUCTION IN THIS AREA. TELEPHONE # 530-8000 EXT. 69
2. CONTRACTOR SHALL NOTIFY THE CEP TELEPHONE CO. 24 HRS PRIOR TO CONSTRUCTION. TELEPHONE # 683-0400
3. ALL STORM DRAIN STRUCTURES SHALL CONFORM TO HOWARD CO. STANDARD DETAILS.



PROFILES
SCALE: HORZ 1"=50'
VERT 1"=5'

APPROVED

[Signature]

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
[Signature] 7-17-72
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] 7-24-72
PLANNING DIRECTOR DATE

[Signature] 7-29-72
CHIEF DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING, DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS.
[Signature] 7/10/72
DIRECTOR DATE
[Signature] 7/10/72
CHIEF, BUREAU OF HIGHWAYS DATE

