VICINITY MAP

NOTES:
1. TEMPORARY SEEDING TO BE DONE IMMEDIATELY AFTER ROUGH GRADING IS COMPLETED AS PER SECTION 2.16 (610-620) OF HOWARD COUNTY SPECIFICATIONS AND DETAILS. USE 2 TONS GROUND LIMESTONE PER AC. AND 600 LBS 10-10-10 FERTILIZER PER AC. MULCH WITH 1½ TONS SMALL GRAIN STRAW PER AC. AND ANCHOR MULCH WITH WOOD CELLULOSE FIBER.
2. WRITTEN NOTICE TO H.S.C.D. (465-3160) PRIOR TO ANY CONSTRUCTION.
3. SEQUENCE OF CONSTRUCTION: SEDIMENT CONTROL DEVICES MUST BE INSTALLED PRIOR TO ANY EARTH DISTURBANCE.
4. ALL DISTURBED AREAS MUST BE STABILIZED WITHIN 7 CALENDAR DAYS OF FINAL GRADING. PERM. STABILIZATION TO BE IN ACCORDANCE WITH SECT. 2.17 (630-640) OF H.C.D.S.C.D. SPECIFICATIONS.
5. ALL GRADING & PAVING TO BE PERFORMED IN ACCORDANCE WITH H.C.D.P.W. SPECIFICATIONS.
6. WATER AND SEWER SERVICE BY PUBLIC UTILITIES.

E. A. CONNELL
LIBER 175 FOLIO 96

DOUGLAS CONNELL
L 332 F 203 FOLIO 96

PROPOSED UNDERGROUND TANKS LOCATION

NEW CURB LOCATION

STD 4'-8" PUMP ISLAND (2 PUMPS)

PREVIOUS CURB

29'-1.5" C.M. PAD

2-4'-2" I.D. CONCRETE STORAGE TANKS 4000 GAL CAP (EA.)

FUTURE EXPANSION

ONE STORY WAREHOUSE
SLAB ELEV. 385.00

OFFICE
E 385.20
S 373.00

LOCK EL 384.0

40' OVERHANG

20' WIDE LOADING DOCK

PROPOSED OPEN FRONT STORAGE SHELTER
50'-0" x 100'-0"

LOADING DOCK

CHAIN LINK FENCE

CURB

PAVING

EXISTING ELEVATION

PARCEL "A"

245 LF - 15" RCP ACCMP @ 3%

5'-0" GRATE
INLET
TOP OF NOTCH
EL. 370.6

CONCRETE CHANNEL
SEE DETAIL

640 RAILROAD

OAKLAND MILLS ROAD

M. KAY & W. DOOLEY
W/B 17/175

ELECTRIC MANHOLE

TELEPHONE MANHOLE

TRANSFORMER

CABLE TV MANHOLE

TOP OF CURB EL 380.0
FLOW LINE EL 378.5
INV. EL 377.0
FROM 24" RCP
TO 15" RCP
@ 0.5% SLOPE

THE EASTERN PRODUCTS CORPORATION
L 604 F 477

N 188,500
E 847,850

118 LF - 24" RCCP @ 2%

154.51

L.P. 21" ACCP

N 01° 15' 10" E

140'

N 88° 30' 00" E 200.00'

S 88° 30' 00" W 251.04'

R = 496.20'

EDGE OF PAVING

EDGE OF GRAVEL

TOP OF BANK

BOTTOM OF BANK

TOP OF SLOPE

BOTTOM OF SLOPE

SILT FENCE

SEE DETAIL

SECTION 2
AREA 3
PLAT BOOK 21 FOLIO 69

E.G.U. SUBDIVISION

N 188,250
E 847,750

PROFILE OF PROPOSED SHELTER - NO SCALE

OPEN FRONT SUPPORTS

9'-10" CLEARANCE FOR DRAINAGE

EXISTING MACADAM

N 188,000
E 847,250

TYPICAL PARKING SPACE
NO SCALE

PAVING DETAIL

NOTE: THE PURPOSE OF THIS REVISED SITE PLAN IS TO SHOW THE SIZE AND LOCATION OF THE PROPOSED STORAGE SHELTER ON THE EXISTING SITE

*APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT	
COUNTY HEALTH OFFICER	4-11-72 DATE
APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING	
PLANNING DIRECTOR	4-11-72 DATE
CHIEF, DIV. OF LAND DEVELOPMENT	4-11-72 DATE
APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAIN SYSTEMS, AND ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS	
DIRECTOR	5.9.72. DATE
CHIEF, BUREAU OF HIGHWAYS	4/31/72 DATE

OWNER, DEVELOPER, & CONTRACTOR
THE RYLAND GROUP, INC.
COLUMBIA, MD.

REVISED SITE PLAN
(UNDERGROUND TANKS & SHELTER EXP.)
"RYLAND LUMBER YARD"
SDP-72-77c

51' BITUMINUS CONC. PAVING

PROPERTY LINE

6" BITUMINUS CONC. PAVING

STD. CURB

PAVEMENT SURFACE

BARRIER CONCRETE CURB
NO SCALE

SITE ANALYSIS

NOTES:
AREA OF SITE - 9.46 Ac.
SQUARE FEET - 346,118 Sq. Ft.
ZONING - NT (EMPLOYMENT OFFICE) AND M-1
PARKING:
REQUIRED - 70 SPACES (1 PER EMP.)
PROVIDED - 70 SPACES
HEIGHT OF STORAGE AREA - 20'
BUILDING AREA - 17,350 Sq. Ft.
BUILDING HEIGHT NOT TO EXCEED 36'
TAX MAP NO. 22
TOTAL MAX. NUMBER OF EMPLOYEES - 70
OFFICE AREA - 1500 ±
COVERAGE 5.01%
NO FENCED OR WALLED AREAS EXCEPT AS SHOWN.
F.D.P. 85 PLAT 19 FOLIO 51 (1/30)
FINAL PLAT PL BK 21 FOLIO 69

NOTE: SEE PLANNING BOARD CASE # G-APP D 10-25-71, FOR ROAD SETBACK APPROVAL

APPROVED
HOWARD COUNTY PLANNING BOARD
OF HOWARD COUNTY
DATE 3-23-72

Rev Date	Rev No	Revision Description
5-3-72	3	ADDED STORAGE SHED
4-24-72	2	ADDED TREES ALONG R
7-28-71	1	ADDED SITE & PARKING DATA

RICHARD P. BROWNE ASSOCIATES
Columbia, Maryland

ENGINEERS PLANNERS ARCHITECTS
Wagner, New Jersey

E.G.U. SUBDIVISION
SECTION 2 - AREA 3 - LOTS 1, 2 & 3
6TH ELECTION DISTRICT, HOWARD COUNTY, MD.
SITE DEVELOPMENT PLAN

Des. By T.F.	Scale 1" = 50'	Sheet 1 of 2
Drn. By D.K.	Date	Plat No.
Chk. By R.S.B.	Approved	2-3-72