

APPROVED FOR PUBLIC WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
Heidi... 7-20-72
HEALTH DEPARTMENT OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING.
Donald... 7-21-72
PLANNING DIRECTOR DATE

APPROVED: CHIEF DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING.
William... 7/18/72
DIRECTOR DATE

APPROVED FOR PUBLIC WATER, PRIVATE SEWERAGE AND STORM DRAINAGE SYSTEMS AND RIMS, HOWARD COUNTY DEPT. OF PUBLIC WORKS.
William... 7/18/72
DIRECTOR DATE

APPROVED: CHIEF, BUREAU OF HIGHWAYS.
William... 7/18/72
DIRECTOR DATE

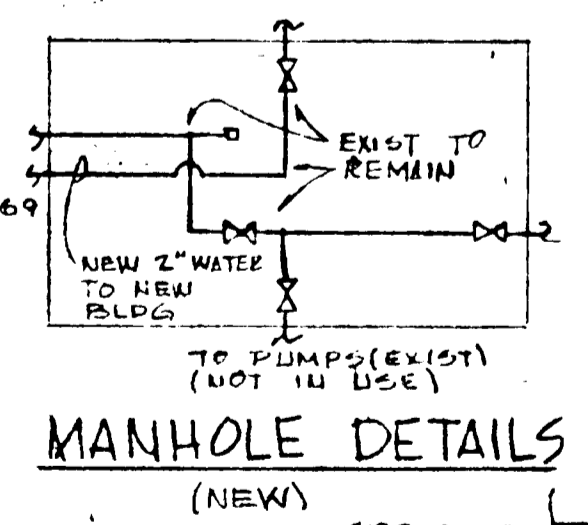
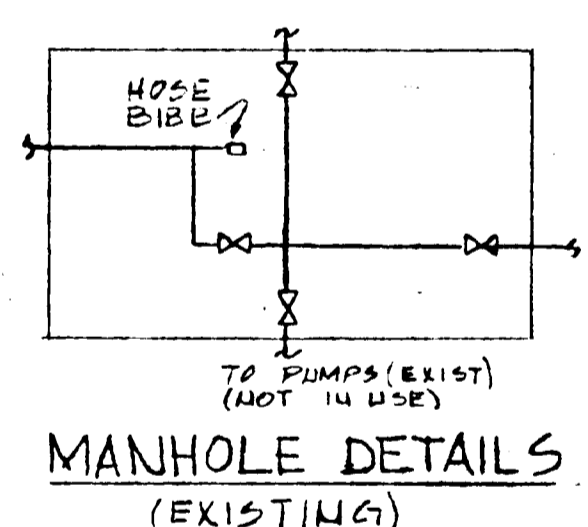
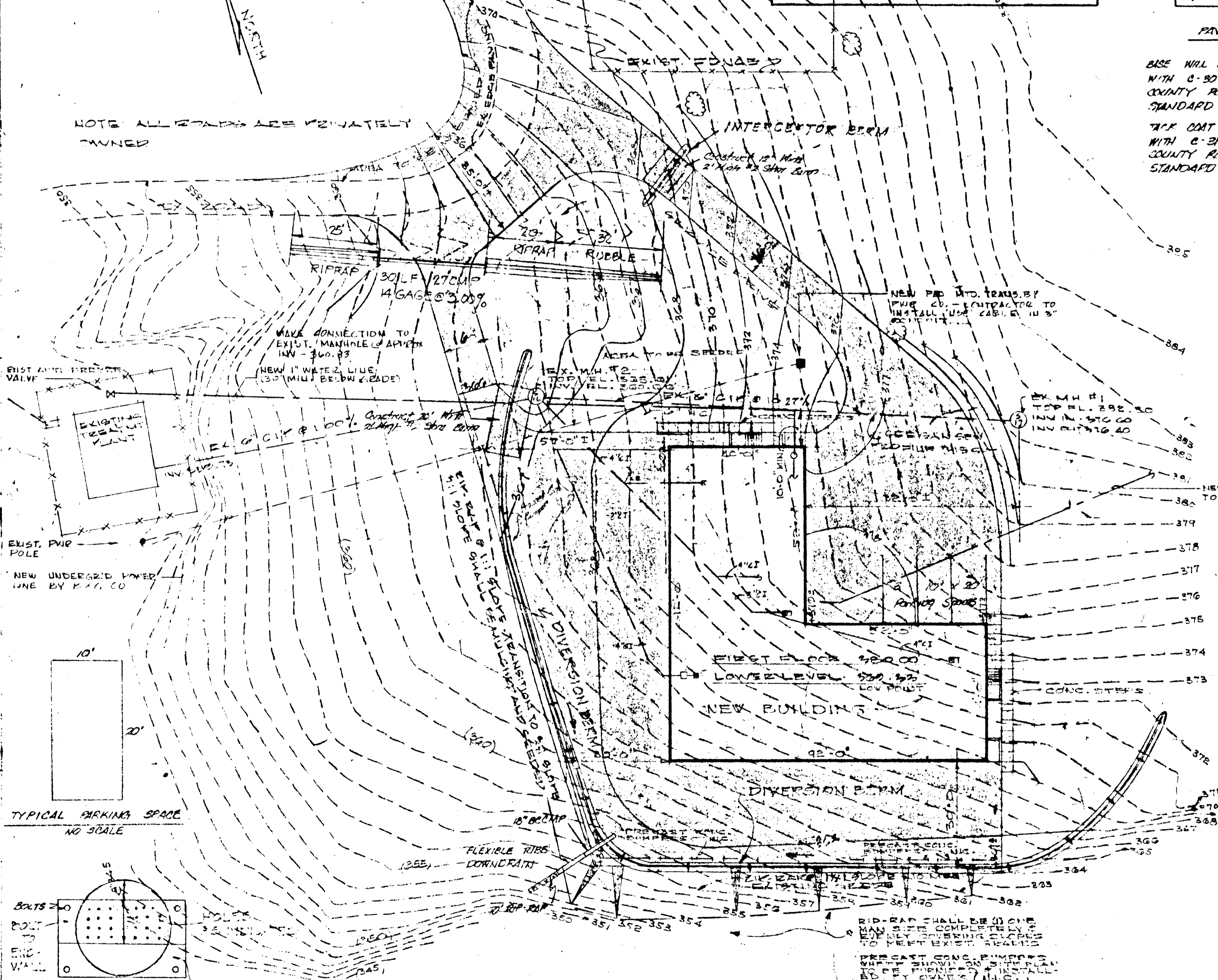
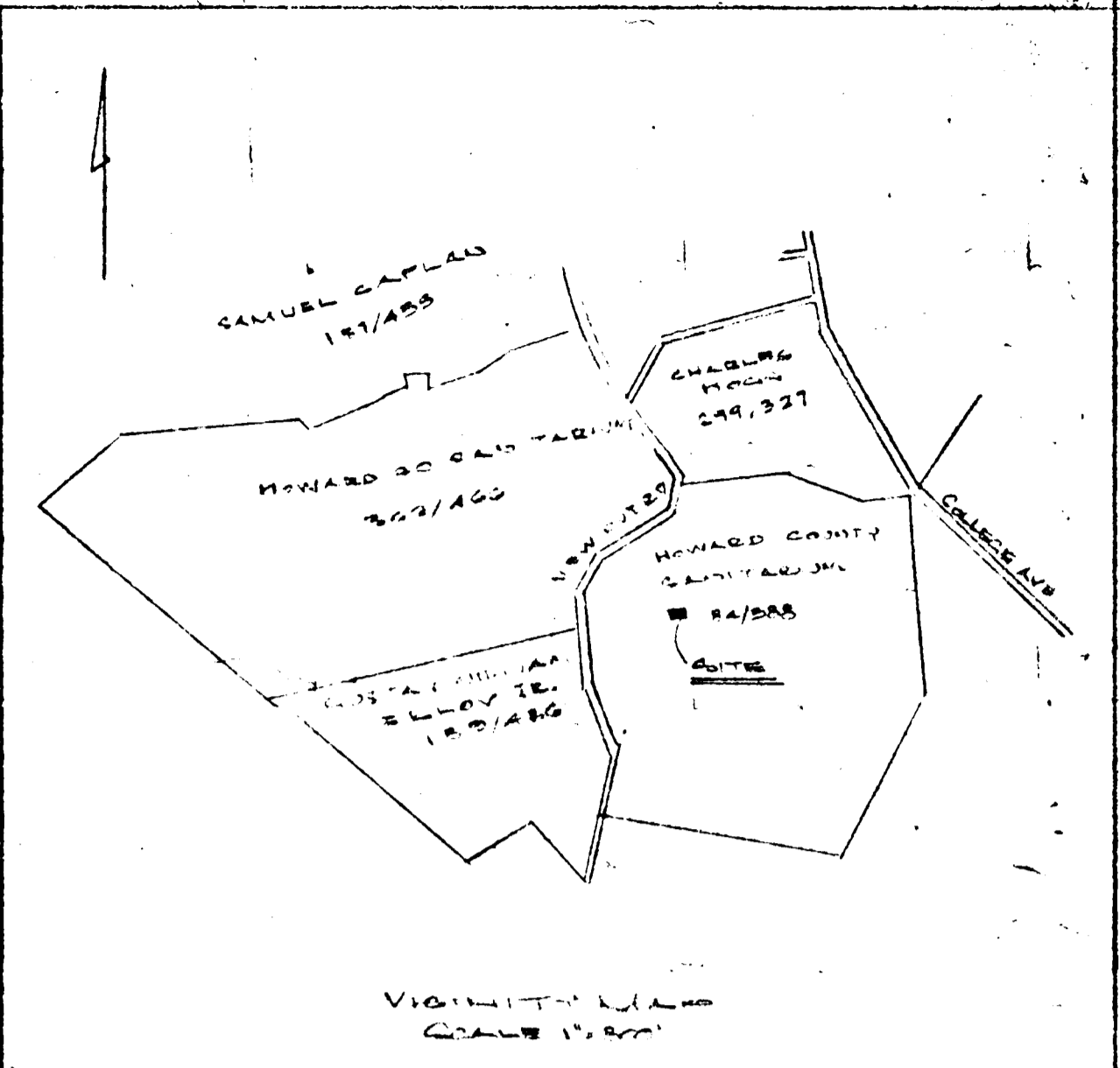
- GENERAL NOTES**
1. PRESENT ZONING - R-20 (SEE SA CASE 705-C)
 2. NO OF EMPLOYEES - NONE
 3. PARKING PROVIDED - 3 SPACES
 4. PROPOSED USE - STORAGE FACILITY

1 1/2" Bitum. Concrete Bond C-3
2 1/2" Bitum. Conc. Binder Bond C-3
7" Crushed Run Base 7 Courses

PAVING SPECIFICATIONS
NO SCALE

BASE WILL BE FINISHED IN ACCORDANCE WITH C-302 AS PROVIDED WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.

TOP COAT IS TO BE IN ACCORDANCE WITH C-214 AS PROVIDED IN THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.

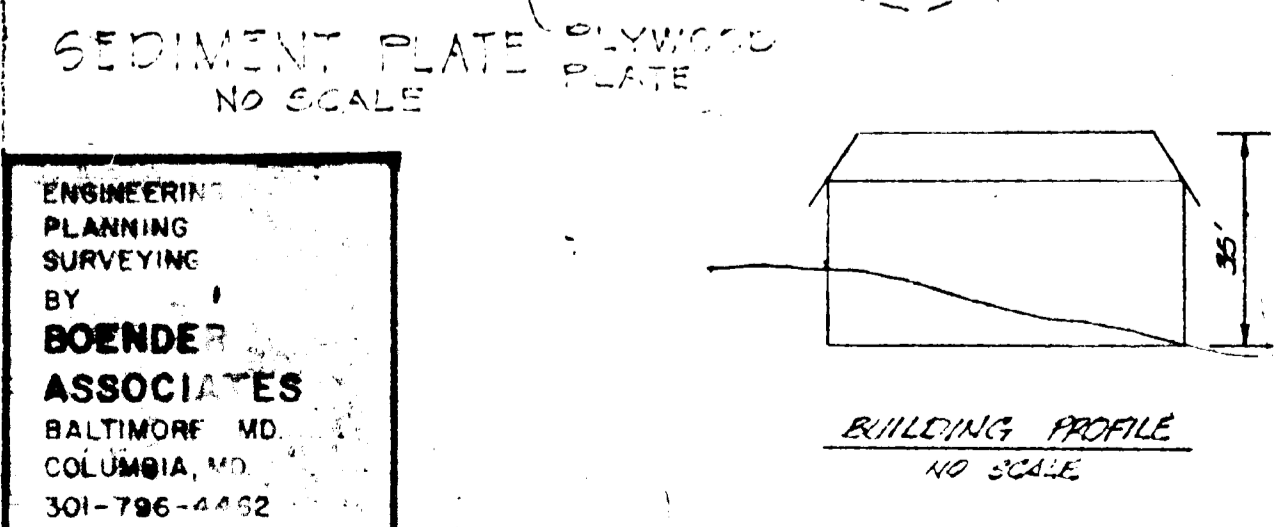
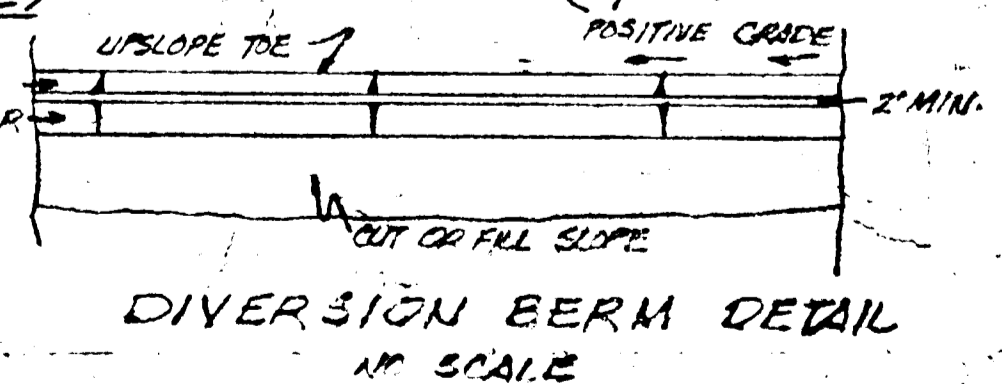


- SEDIMENT CONTROL NOTES:**
1. AS SOON AS PAVING IS COMPLETED, PAVED AREA WILL BE STABILIZED WITH BASE MATERIAL.
 2. ALL CUT & FILL SLOPES WILL BE A MIN. OF 1 1/2%.
 3. THE AREA OF THE SEDIMENT CONTROL MEASURES WILL BE THE LAST AREA TO BE GRADED & STABILIZED.
 4. ELEVATIONS MARKED THIS (X) ARE FINISHED GRADE.
 5. IN THE EVENT OF EXCESS OF MATERIAL THE WASTE AREA WILL BE CLEANED AND STRIPPED MATERIAL WILL BE DEPOSITED SO AS TO ALLOW MIN EROSION. REPLACE TOP MATERIAL & STABILIZE IN ACCORDANCE WITH NOTE # 2.
 6. THE H.S.C.D. WILL BE GIVEN 24 HOURS NOTICE PRIOR TO ANY GRADING.
 7. SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE H.S.C.D.
 8. PERMANENT STABILIZATION CALL AREAS NOT PAVED OR RIP-RAPPED:
 - APPLY: 2000 LBS./ACRE OF PULVERIZED BOULDER LIMESTONE
 - 700 LBS./ACRE OF 0-10-0 SUPER PHOSPHATE
 - 1000 LBS./ACRE OF 5-10-10 FERTILIZER
 - SEED: 65 LBS./ACRE OF KENTUCKY 31 TALL FESCUE
 - 40 LBS./ACRE OF KENTUCKY BLUE GRASS
 - 25 LBS./ACRE OF ANNUAL RYE GRASS
 - NOTE: SEEDING MAY BE ACCOMPLISHED BETWEEN MARCH 1ST - MAY 1ST OR AUG 1ST - OCT 1ST ONLY.
 - MULCH: 2 TONS/ACRE OF UNWEATHERED WHEATSTRAW. TIE MULCH DOWN WITH 450 GAL./ACRE OF LIQUID ASPHALT.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION & SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

REVIEWED: *Charles M. N...* 7/17/72
APPROVED: *Robert W. Lance* 7/11/72

CERTIFICATION BY THE DEVELOPER: I CERTIFY THAT ALL THE DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THIS PLAN OF DEVELOPMENT & PLAN OF SILT & SEDIMENT CONTROL.
Robert W. Lance 7/9/72
(CAPT)



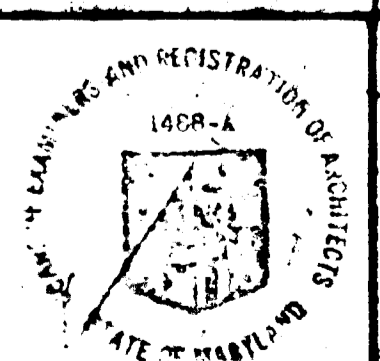
ENGINEERING PLANNING SURVEYING BY **BOENDER ASSOCIATES** BALTIMORE MD. COLUMBIA, MD. 301-796-4452

ACCESSORY BUILDING
TAYLOR MANOR HOSPITAL
HOWARD COUNTY SANITARIUM COMPANY
ELLCOTT CITY - MARYLAND - 21043-465-2322

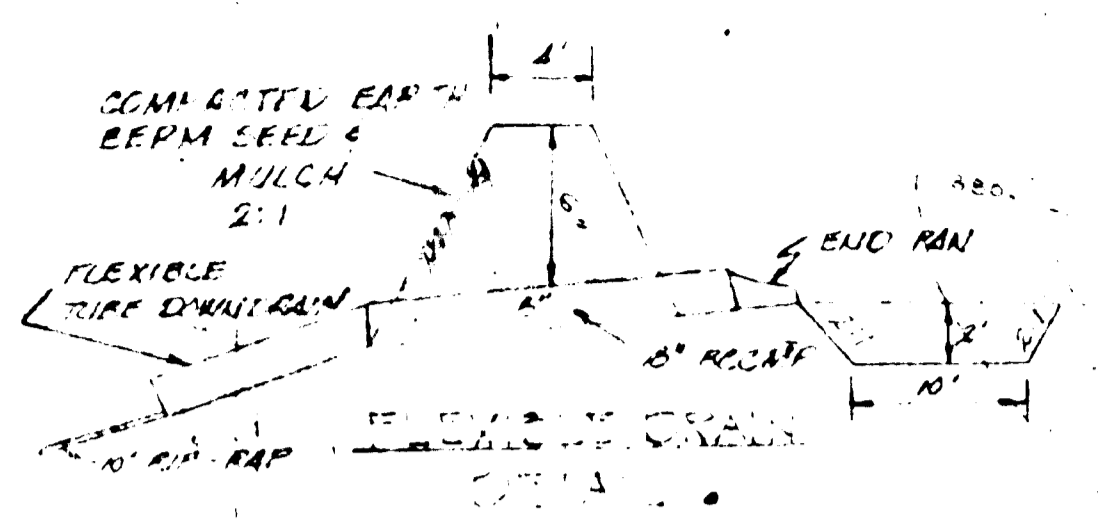
ROBERT W. LANCE AIA & ASSOCIATES ARCHITECT
8109 - MAIN STREET - ELLICOTT CITY - MARYLAND - 21043 - 465-7888

STRUCTURAL ENG. - PEED J. PERSON, JR.
MECHANICAL ENG. - FEHER & ASSOCIATES

DATE: OCT. 5-71
PROJ: 7009



SPD 72-61



(TO BE DEMOLISHED AT COMPLETION)
 MINIMUM 10' TOP WIDTHS ADJACENT TO ANY STRIPING
 SIDE OR RAMP

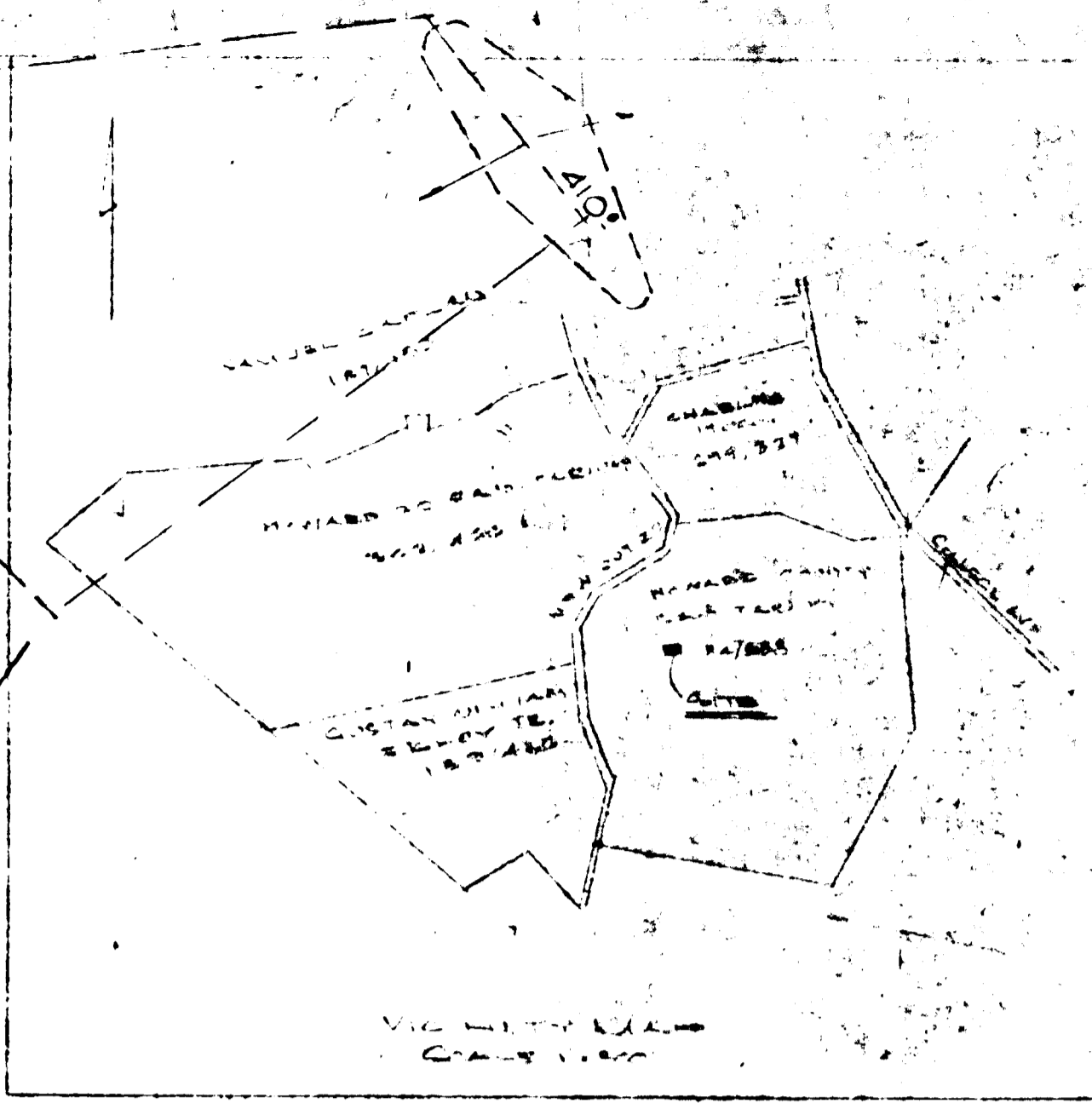
- GENERAL NOTES**
1. PRESENT TRAILING - R-10 (SEE BA CASE 705-C)
 2. 1/2" OF EMPLOYEES WALK
 3. PARKING PROVIDED - 3 SPACES
 4. REDUCED USE STORAGE FACILITY

1/4" Bitum. Concrete Board C-3
3/4" Bitum. Concrete Board C-3
7" Crushed Run Base 2 Courses

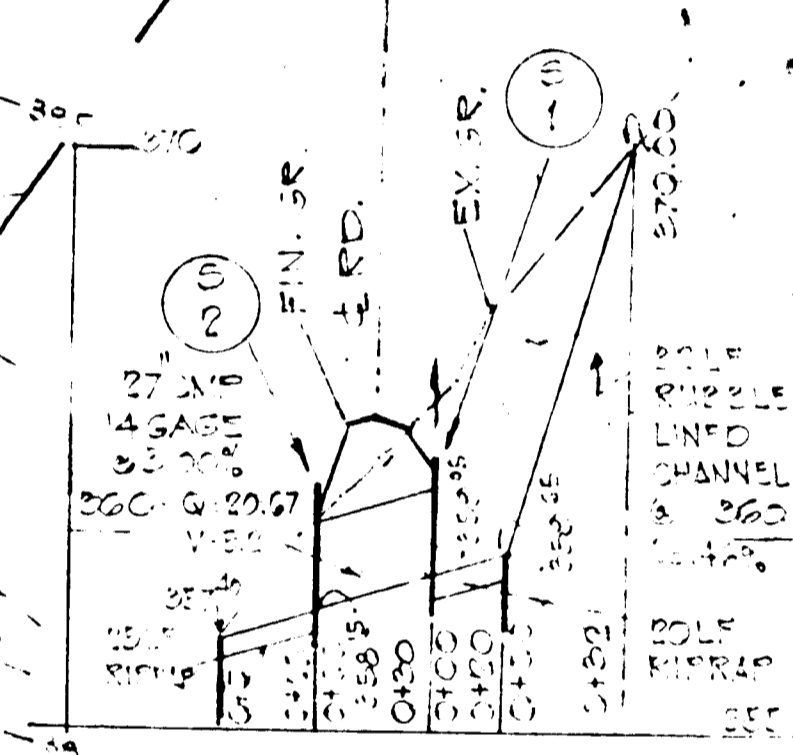
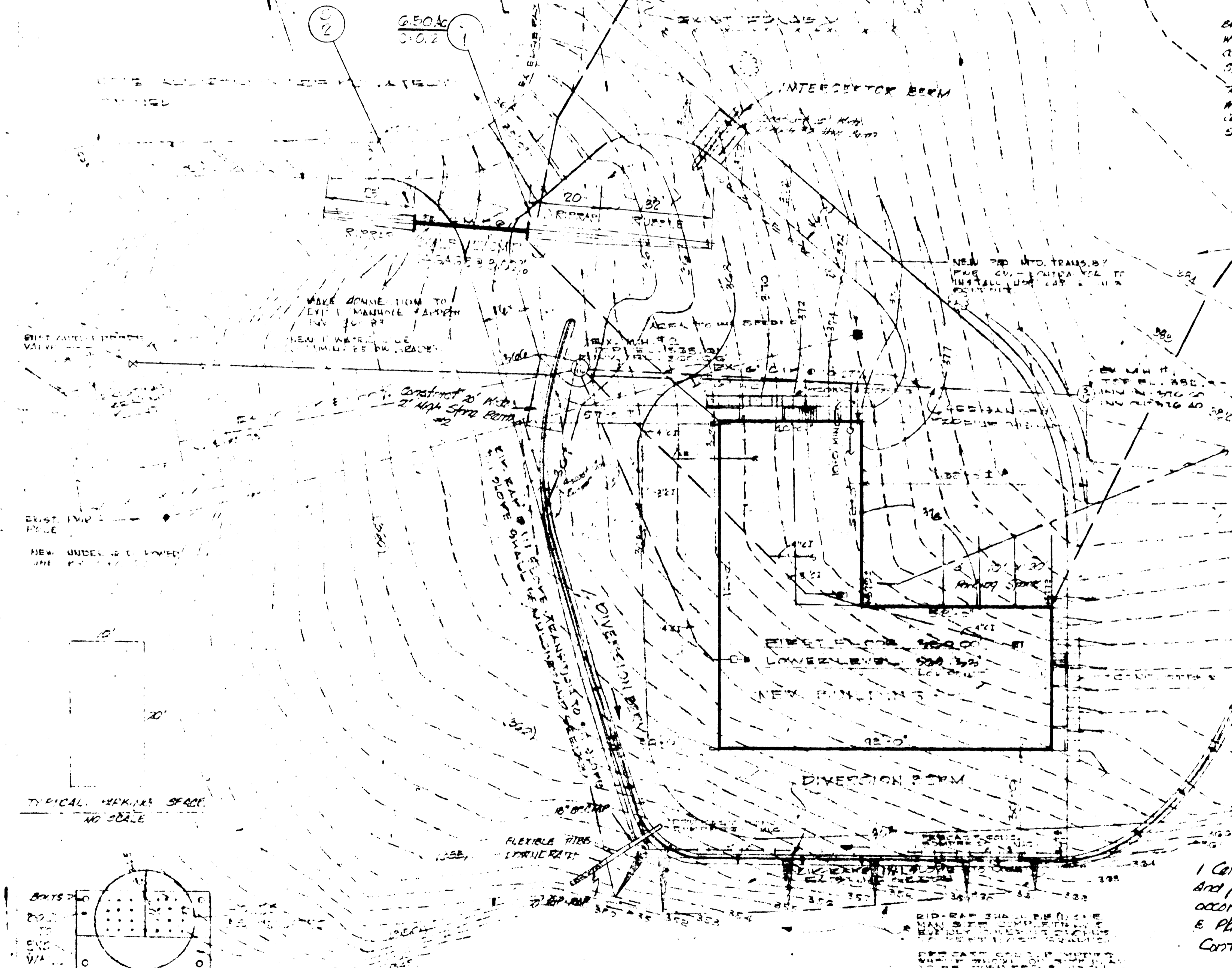
PAVING SPECIFICATIONS
 NO SCALE

ELSE WILL BE PERMITTED IN ACCORDANCE WITH 8-50.3 AS PROVIDED IN THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.

SEE NOTE 10 TO BE IN ACCORDANCE WITH 8-21.4 AS PROVIDED IN THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.



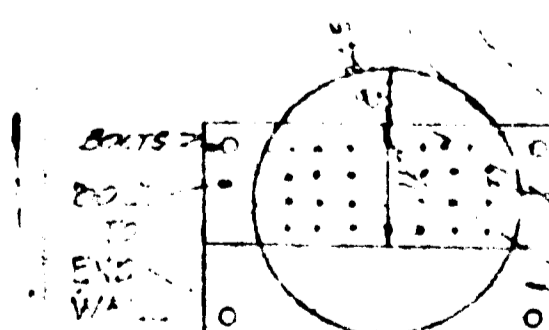
APPROVED: HOWARD COUNTY OFFICE OF PLANNING ZONING
 DATE 7/24/72
 FILE NO. 11-11-72
 DATE 7-24-72
 FRANK'S DIRECTOR



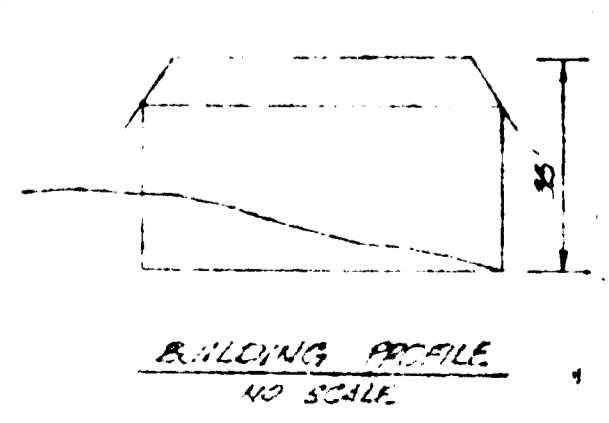
CHANNEL DETAIL
 NO SCALE

- SEDIMENT CONTROL MEASURES**
1. AS SOON AS PRACTICABLE TO BE COMPLETED, EXPOSED AREAS WILL BE COVERED WITH EROSION CONTROL MATTER.
 2. ALL CUT & FILL SLOPES WILL BE A MIN. OF 1 1/2:1
 3. THE AREA OF THE SEDIMENT CONTROL MEASURES WILL BE THE LAST AREA TO BE GRADDED & STABILIZED.
 4. ELEVATIONS MARKED WITH (X) ARE FINISHED GRADE.
 5. IN THE EVENT OF EXCESS OF MATERIAL THE WASTE AREA WILL BE CLEANED, AND STRIPPED MATERIAL WILL BE DEPOSITED SO AS TO ALLOW MIN. EROSION. WASTE OF MATERIAL & STABILITE IN ACCORDANCE WITH NOTE # 8.
 6. THE H.S.C.D. WILL BE GIVEN 72 HOURS NOTICE PRIOR TO ANY GRADING.
 7. SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE H.S.C.D.
 8. PERMANENT STABILIZATION (ALL AREAS NOT PAVED) APPLY: 2000 LBS. TONNE OF RIVERBED DOLOMITE LIMESTONE, 100 LBS. TONNE OF 0-10-0 SUPER PHOSPHATE, 100 LBS. TONNE OF 8-10-10 FERTILIZER, 25 LBS. / SARE OF KENTUCKY 3' TALL FESCUE, 20 LBS. / SARE OF KENTUCKY BLUE GRASS, 25 LBS. / SARE OF ANNULAR RYE GRASS.
- NOTE: SEEDING MAY BE ACCOMPLISHED BETWEEN MARCH 1ST - MAY 1ST OR AUG 1ST - OCT 1ST ONLY.
- MULCH: 2 TONS / SARE OF UNWEATHERED WHEATSTRAW, TO MULCH DOWN WITH 400 GAL. TONNE OF LIQUID MANURE.

TYPICAL MARKING SPACE
 NO SCALE



CONCRETE SLAB MARKING
 NO SCALE



BUILDING PROFILE
 NO SCALE

SITE PLAN
 1" = 20' 0"

TRACED FROM SURVEY PREPARED BY HOWARD COUNTY DEPT. OF PUBLIC WORKS. DATE: 11/13/72. ELEVATIONS REFERRED TO HOWARD CO. F.M. 250' ELEV. 207.84.

APPROVED FOR PUBLIC WATER, PRIVATE SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPT. OF PUBLIC WORKS.

WILSON O. GIBSON, DIRECTOR
 DATE: 7/13/72

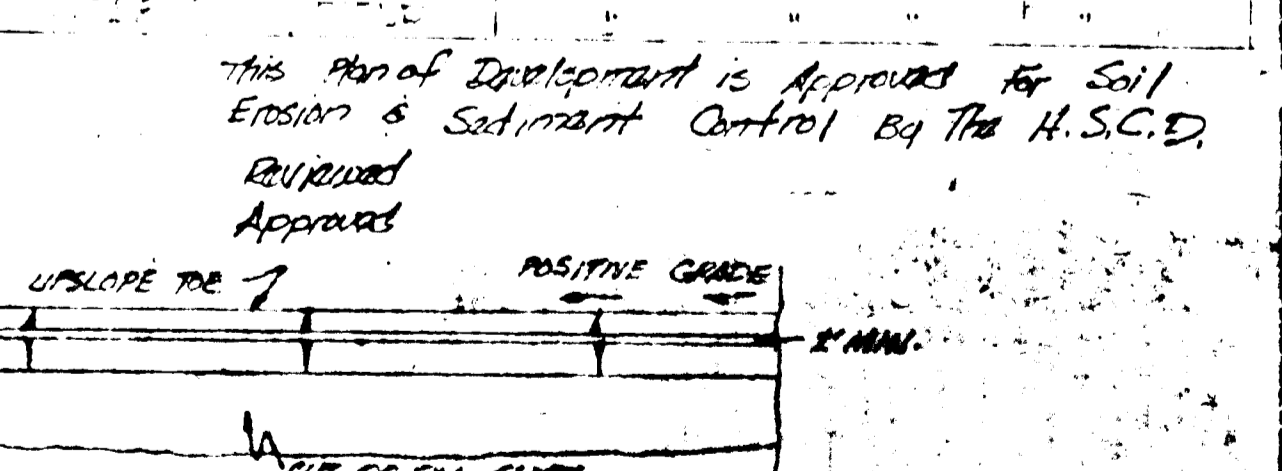
CHIEF, BUREAU OF HIGHWAYS



I Certify that All the Development and for Constructors will be done according to this Plan of Development & Plan of Silt & Sediment Control.

James M. Rush (Agent)

DRAINAGE AREA MAP
 SCALE: 1" = 20'



DIVERSTION BERM DETAIL
 NO SCALE

ACCESSORY BUILDING

TAYLOR MAJOR HOSPITAL
 HOWARD COUNTY SANITARIUM COMPANY
 ELLICOTT CITY - MARYLAND - 21043-46515388

ROBERT W. LANCE AIA & ASSOCIATES ARCHITECT

8109 - MAIN STREET - ELLICOTT CITY - MARYLAND - 21043 - 465-7988

STRUCTURAL ENG. - REED J. PIERSON, JR.
 MECHANICAL ENG. - FEHER & ASSOCIATES

