

M. T. TRABAND JR. PROPERTY
 3511 ST. JOHNS LANE

2" BITUMINOUS CONC. SURFACE
 6" CRUSHED STONE SHOULDER
 NO CURB - PAVING DETAILS

NO. OF EMPLOYEES
 AVG. 3/4 PEOPLE X 14 SUITES = 46 EMPLOYEES.

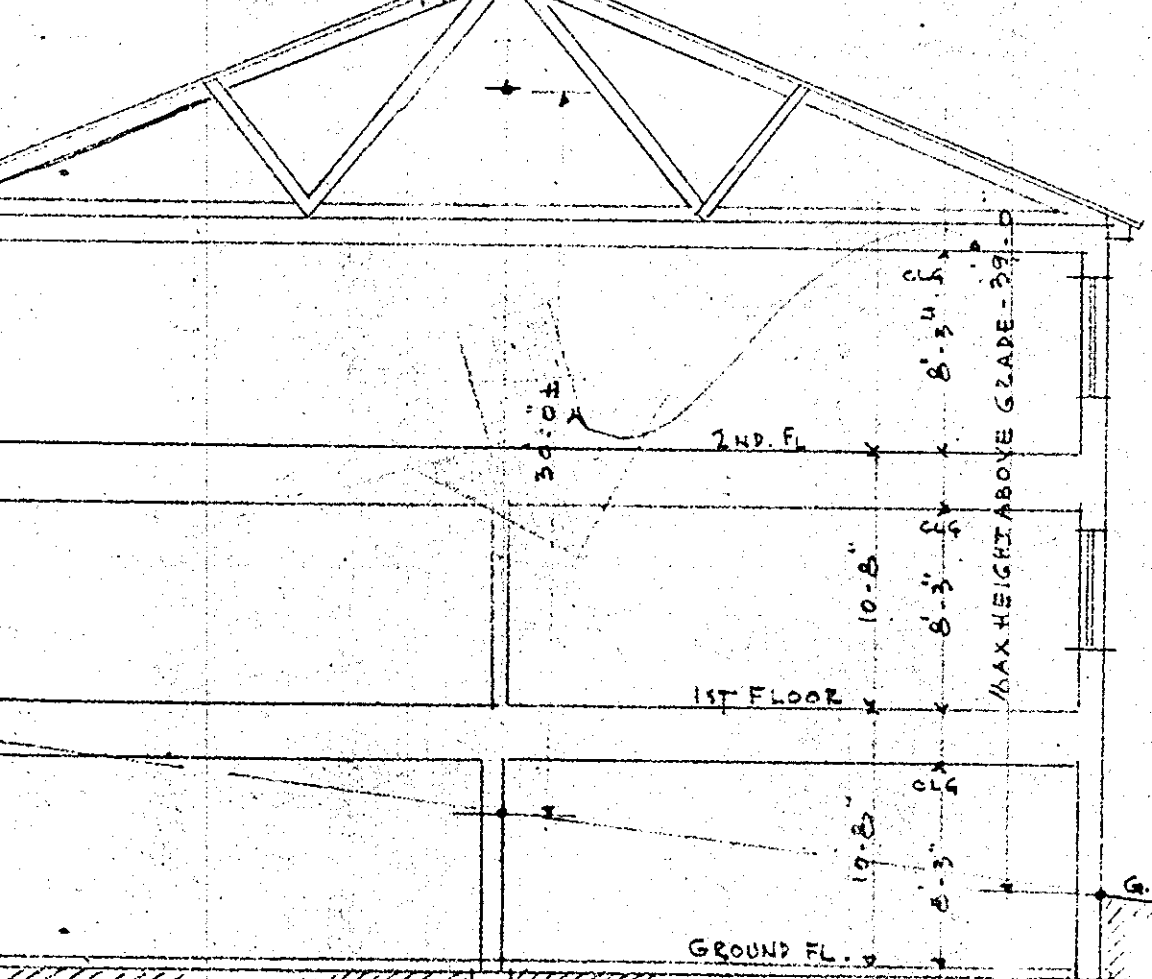
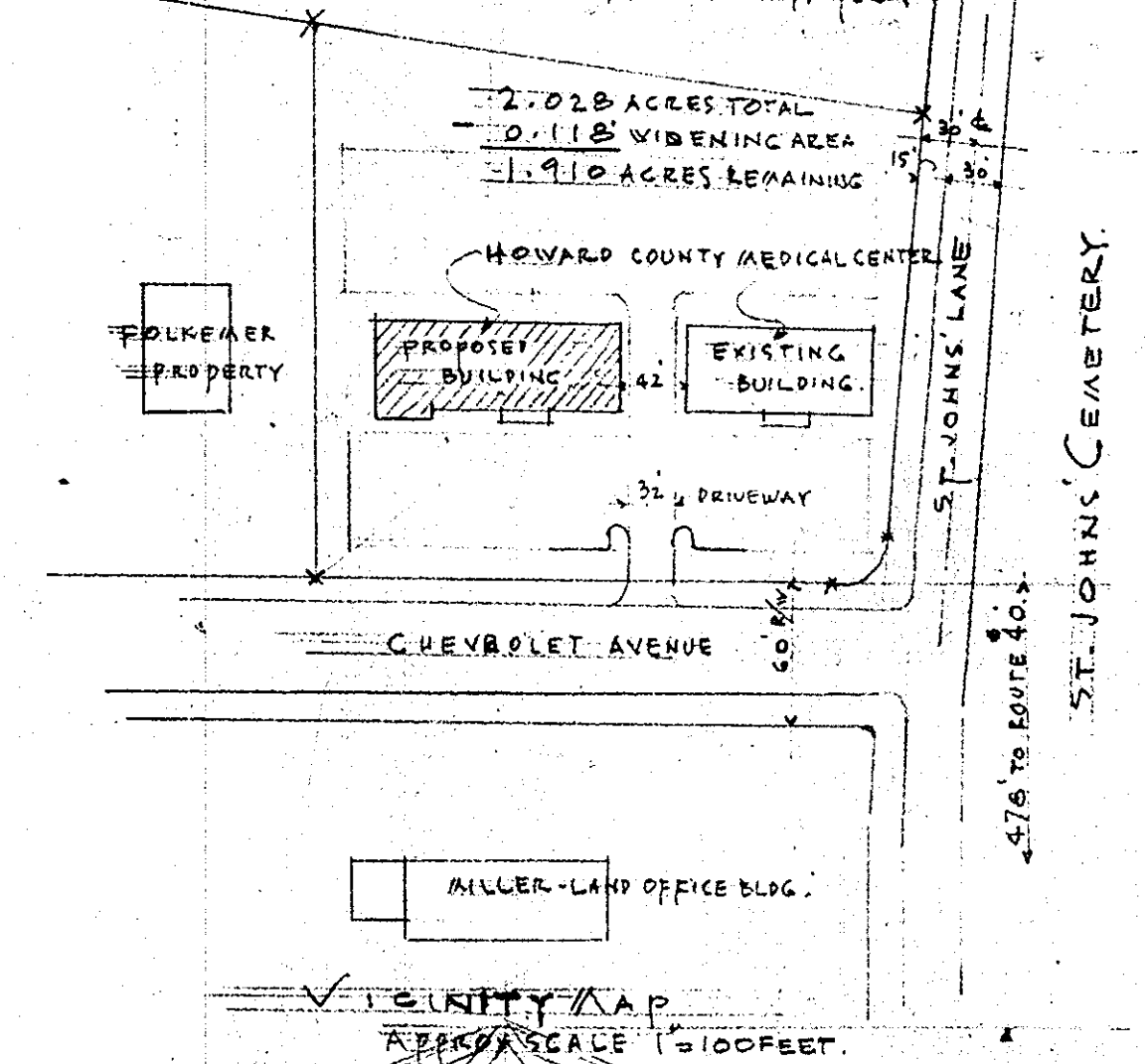
PARKING

LOT "C"	32 CARS	
LOT "D"	32 CARS	64
EXISTING LOT A	21 CARS	
EXISTING LOT B	23 CARS	44
	44 CARS	
TOTAL		108 CARS

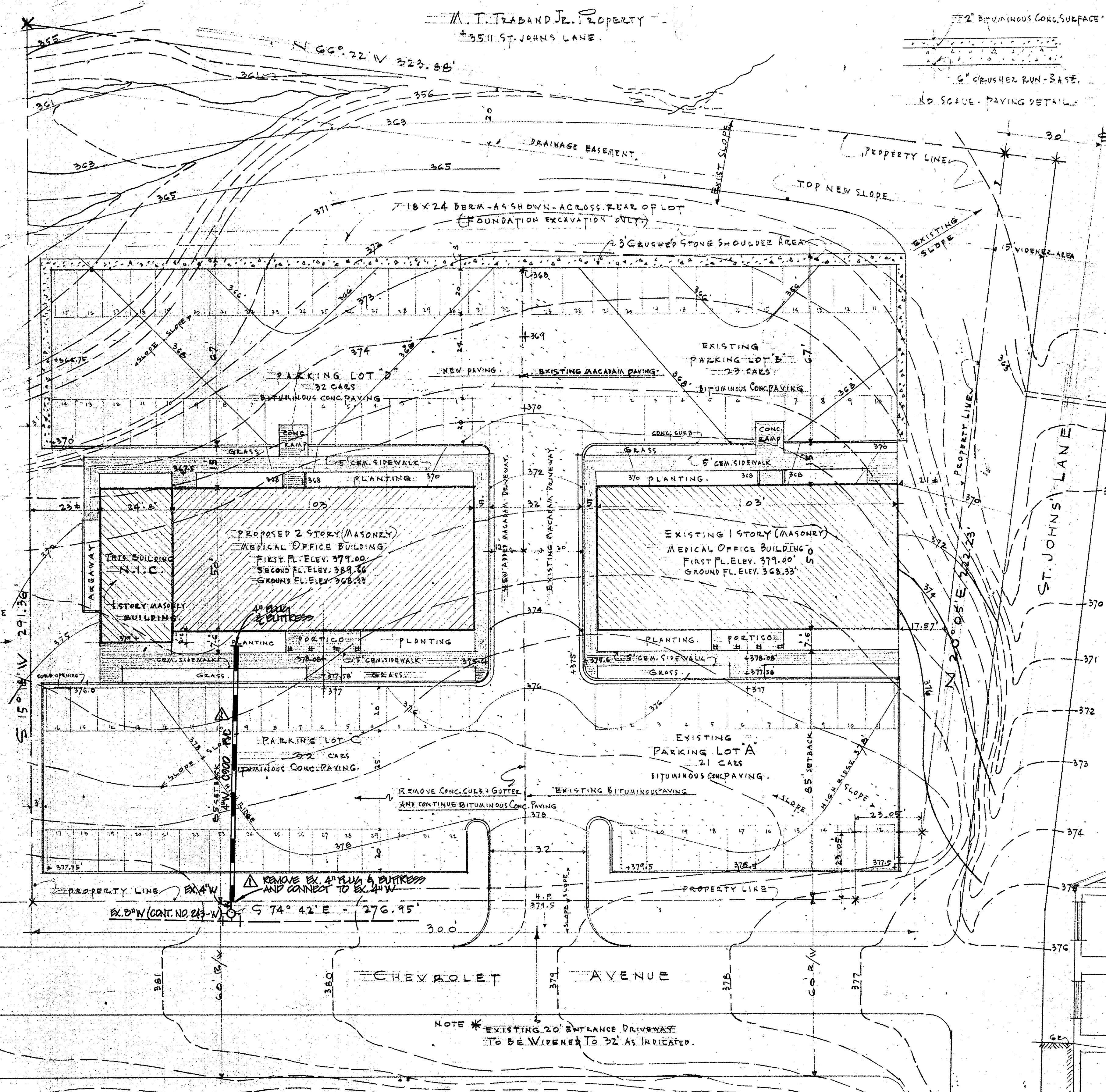
PARKING LOT SIZE - 200 SF. EACH.

- LEGEND**
- EXISTING CONTOURS
 - NEW FINISH CONTOURS
 - FINISH SPOT ELEVATIONS
 - CONCRETE WALKS
 - BITUMINOUS CONC. PAVING
 - CRUSHED STONE SHOULDER
 - CONCRETE CURB & GUTTER
 - CONCRETE CURB

TAX MAP No. 24
 PARCEL No. 789
 ZONING B-2



PROPOSED 2 STORY MASONRY BUILDING
 FOR HOWARD COUNTY MEDICAL CENTER.
 LOCATION: CHEVROLET AVE & ST. JOHNS LANE.
 2ND ELECTION DISTRICT, ELLICOTT CITY, MARYLAND.
 HOWARD COUNTY MEDICAL BLDG., INC. OWNED & DEVELOPED BY
 3459 ST. JOHNS LANE, ELLICOTT CITY, 21043
 HOWARD COUNTY, MARYLAND.



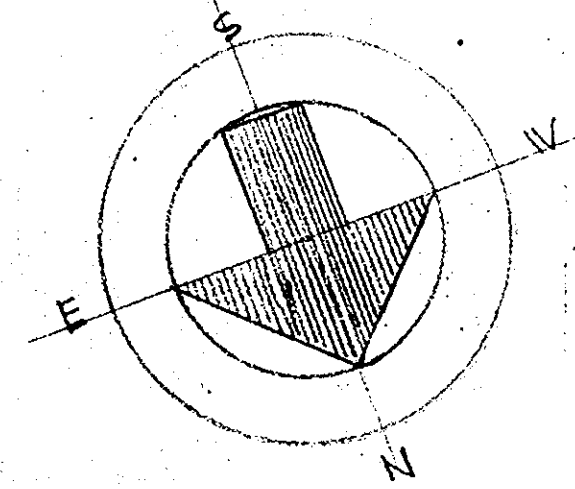
PROPERTY OF
 FOLKEMER PHOTO SERVICE
 9041 CHEVROLET AVE.

NOTE: SEE SHEET 1A FOR PROFILE OF 4" WATER MAIN EXTENSION.

NOTE * EXISTING 20' ENTRANCE DRIVEWAY
 TO BE WIDENED TO 32' AS INDICATED.

NOTE:
 LOT AREA - 1.91 ACRES = 83,200 SF.
 BUILDING - 5150 X 3 FLOORS = 15,450 SF.
 BLDG. SF. - 18.5% OF SITE AREA.

APPROVED
 DIVISION OF LAND DEVELOPMENT
 AND TRANSPORTATION PLANNING
 HOWARD COUNTY, MARYLAND
 DATE 8-11-71
J.H. Clawson



SITE PLAN
 SCALE 1" = 20 FEET

REC	ADD PRIVATE 4" WATER MAIN EXTENSION	1/22/73
BY NO.	REVISION	DATE

NUDSEN BUILDING COMPANY SHEET NO. 1 12/23/70

SDP 71-109

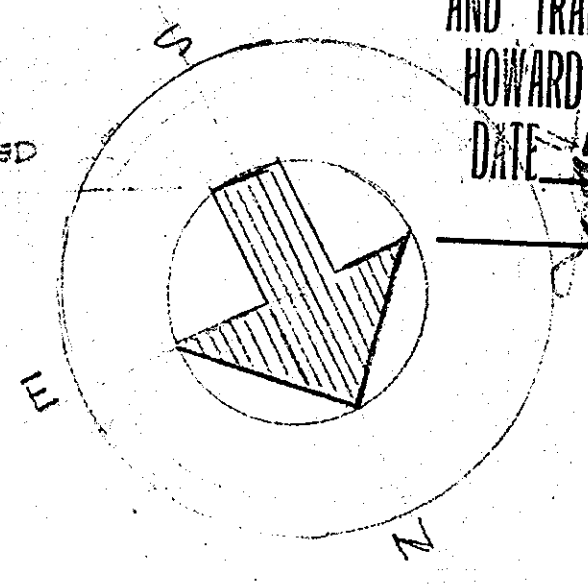
N. 66° 22' W - 323.88
 N.T. TRABAND JR. PROPERTY
 #3511 ST. JOHNS LANE

NOTE: AMENDMENT TO S.D.P. 71-109-

REVISED &
 APPROVED
 DIVISION OF LAND DEVELOPMENT
 AND TRANSPORTATION PLANNING
 HOWARD COUNTY, MARYLAND
 DATE 5-5-76

"DEVELOPERS STATEMENT"
 I CERTIFY THAT ALL DEVELOPMENT AND OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL; AND I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS AS DEEMED NECESSARY.
 DATE 7-21-76
 DEVELOPER

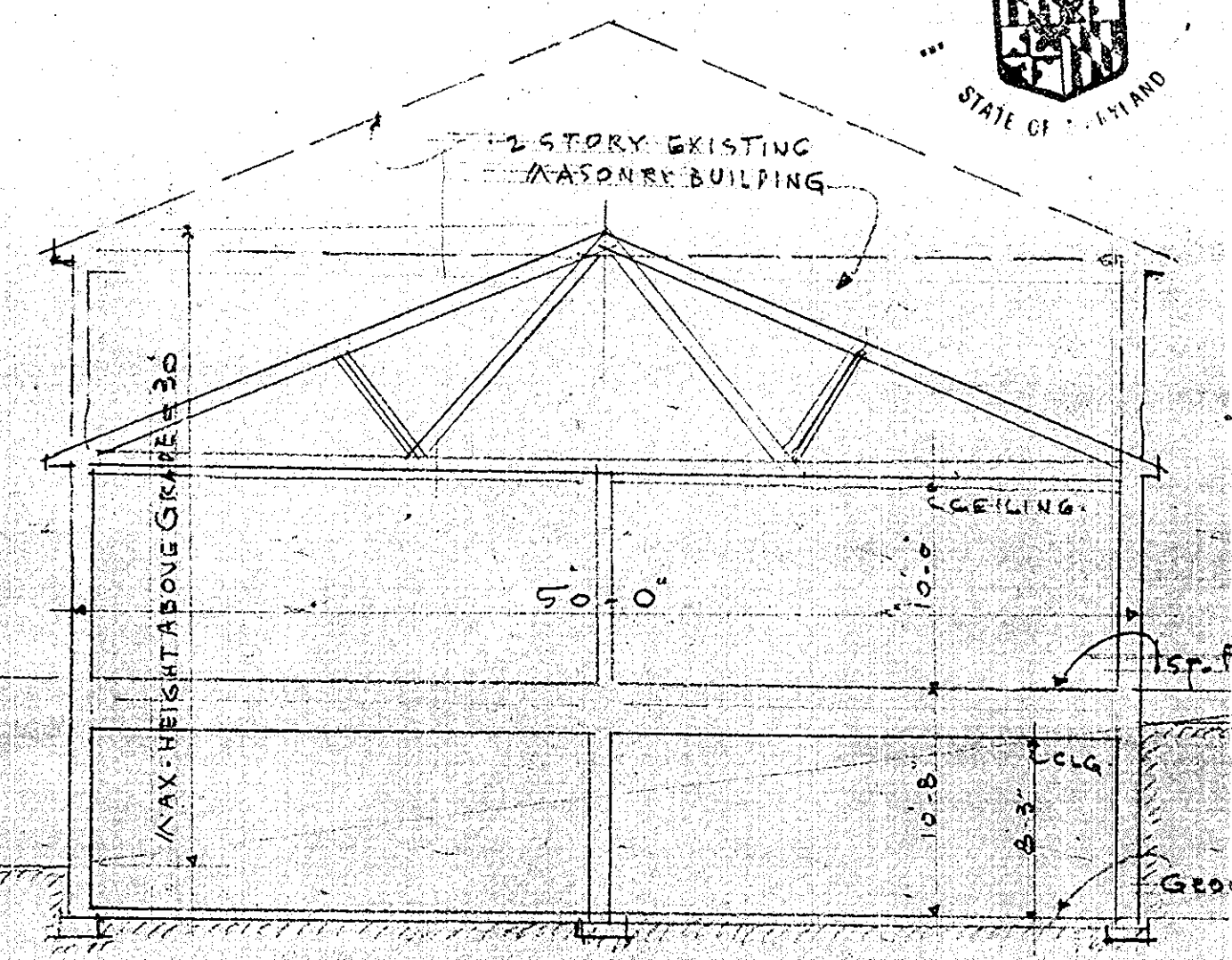
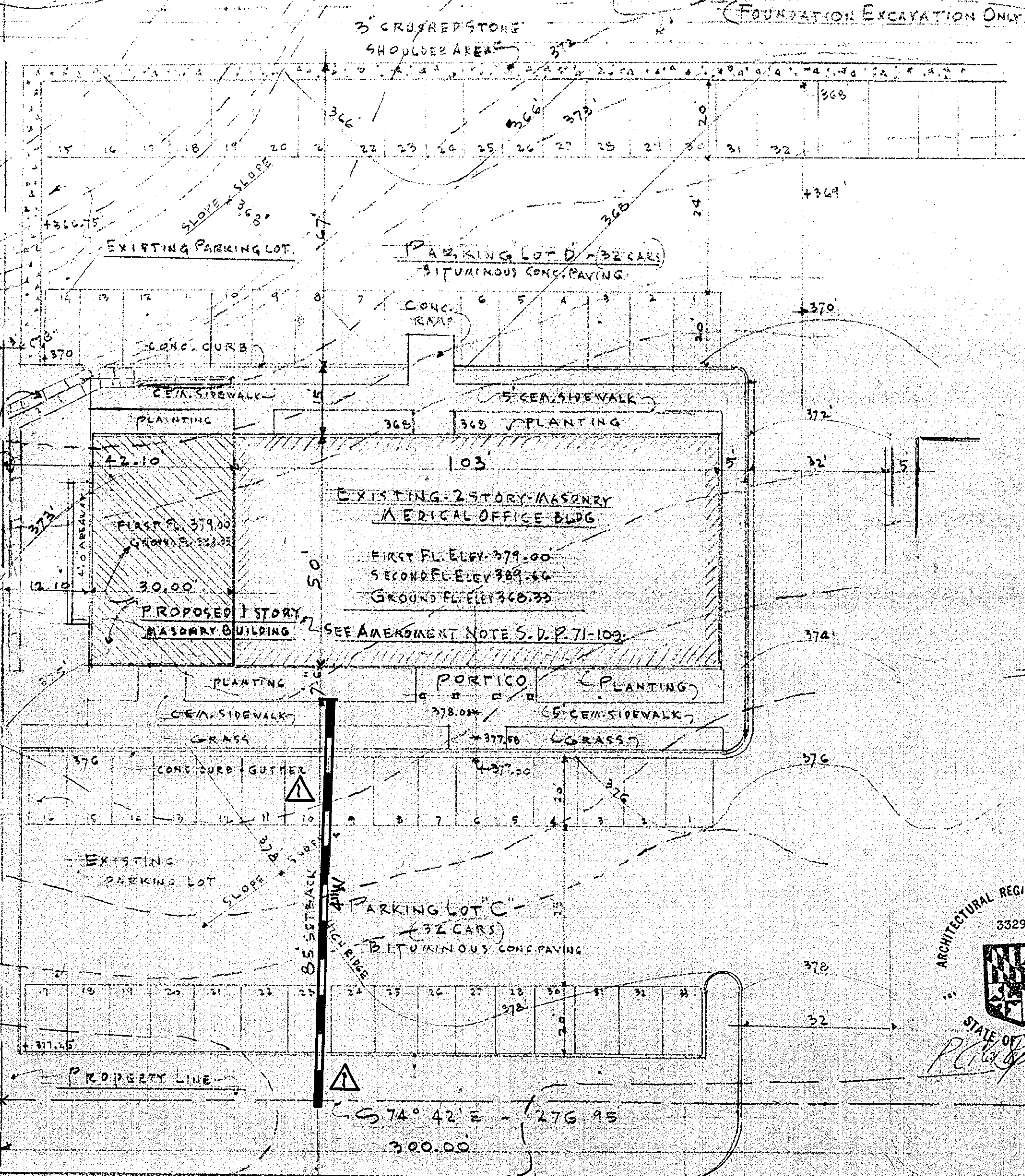
"ENGINEERS STATEMENT"
 I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
 DATE 5/3/76
 ENGINEER



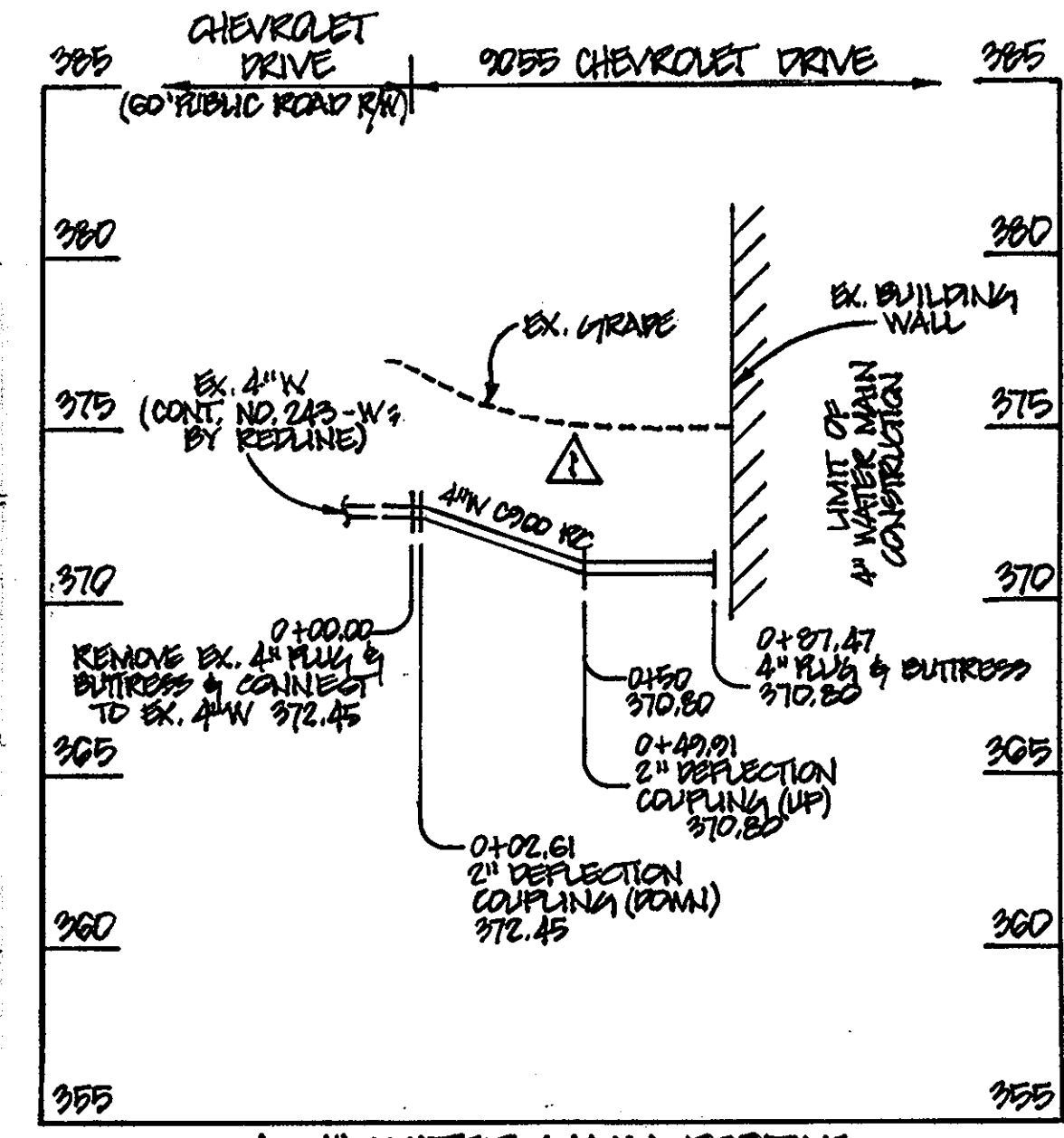
SITE PLAN

SCALE 1" = 20 FEET

PROPERTY OF
 FOLKEMER PHOTO SERVICE
 #9041 CHEVROLET AVE



SCALE SECTION
 SEE 3/4" SCALE SECTION DETAIL SHEET NO. 2



4" WATER MAIN PROFILE
 SCALE: HORIZ. 1" = 50'
 VERT. 1" = 5'

WATER MAIN TABULATION CHART			
W.M. STA.	APPURTENANCE	NORTHING	EASTING
4" WATER MAIN TO #9055 CHEVROLET DRIVE			
0+00.00	EX. 4" PLUG & BUTTRESS	590000.18	1979921.74
0+87.47	4" PLUG & BUTTRESS	509920.00	1979918.97



THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED *Richard Zickow* 5/3/76
 HOWARD S.C.D. DATE

REVIEWED FOR HOWARD S.C.D. AND MESTS TECHNICAL REQUIREMENTS.

Eric U. Hansen 5/3/76
 U.S. SOIL CONSERVATION SERVICE DATE

FCC BY NO. ADD 4" PRIVATE WATER MAIN EXTENSION, PLAN, PROFILE & CHART 1/22/76 REVISION DATE

C. KNUDSEN & SON, INC.

SHEET NO. 1A
 3/3/76