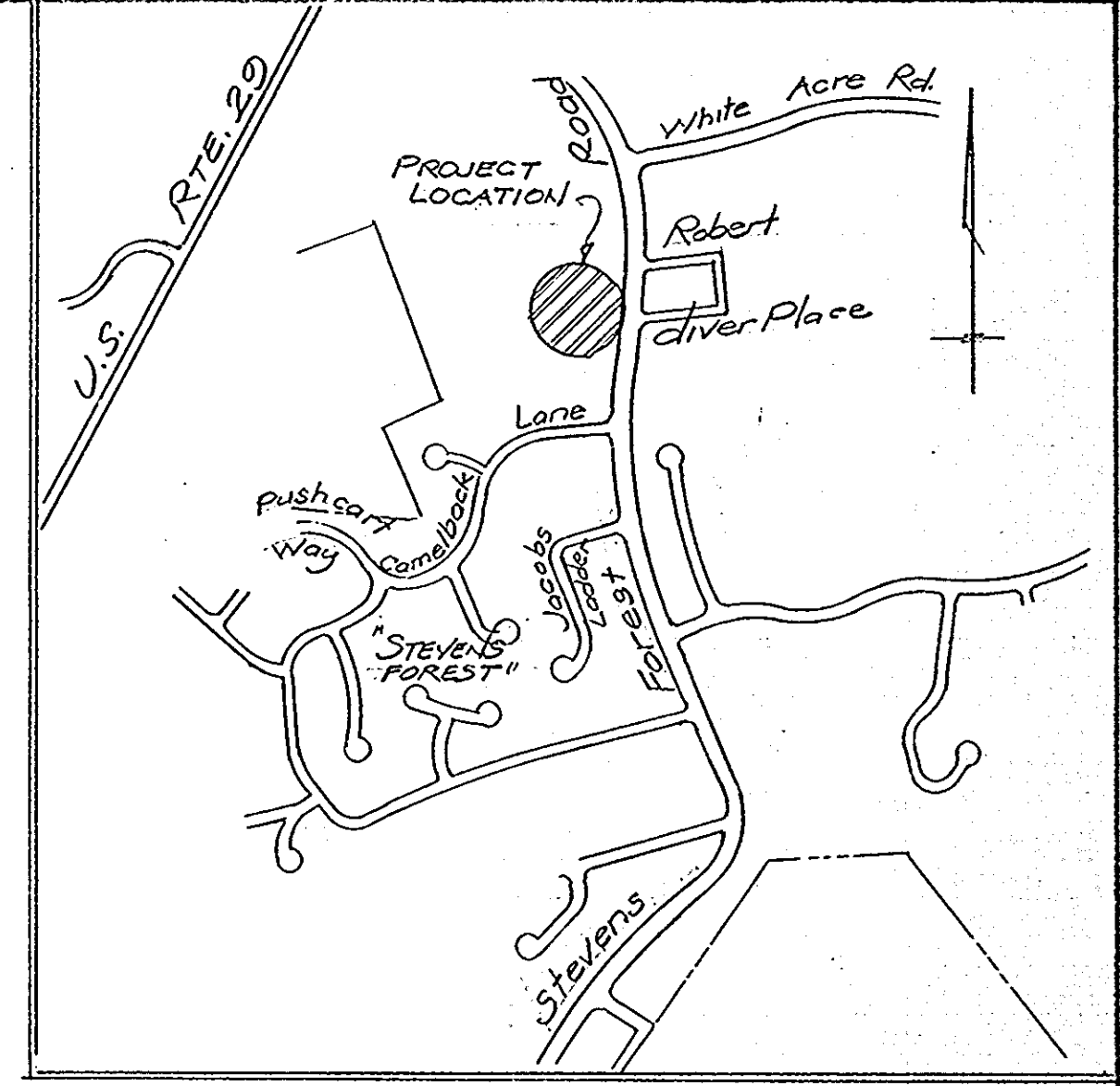
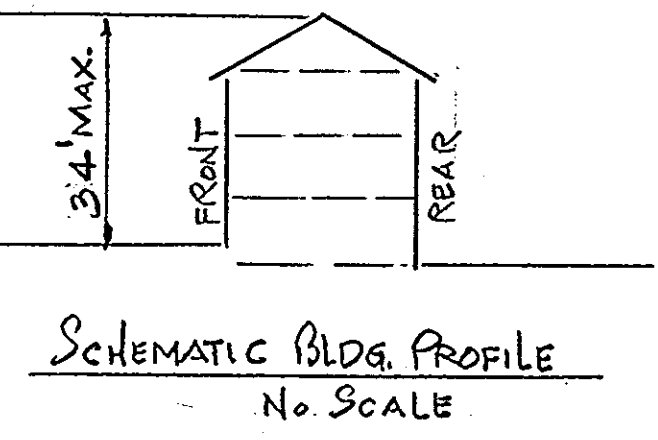


Note: For Profile of Storm Drain See Dwg. No. C-1-b

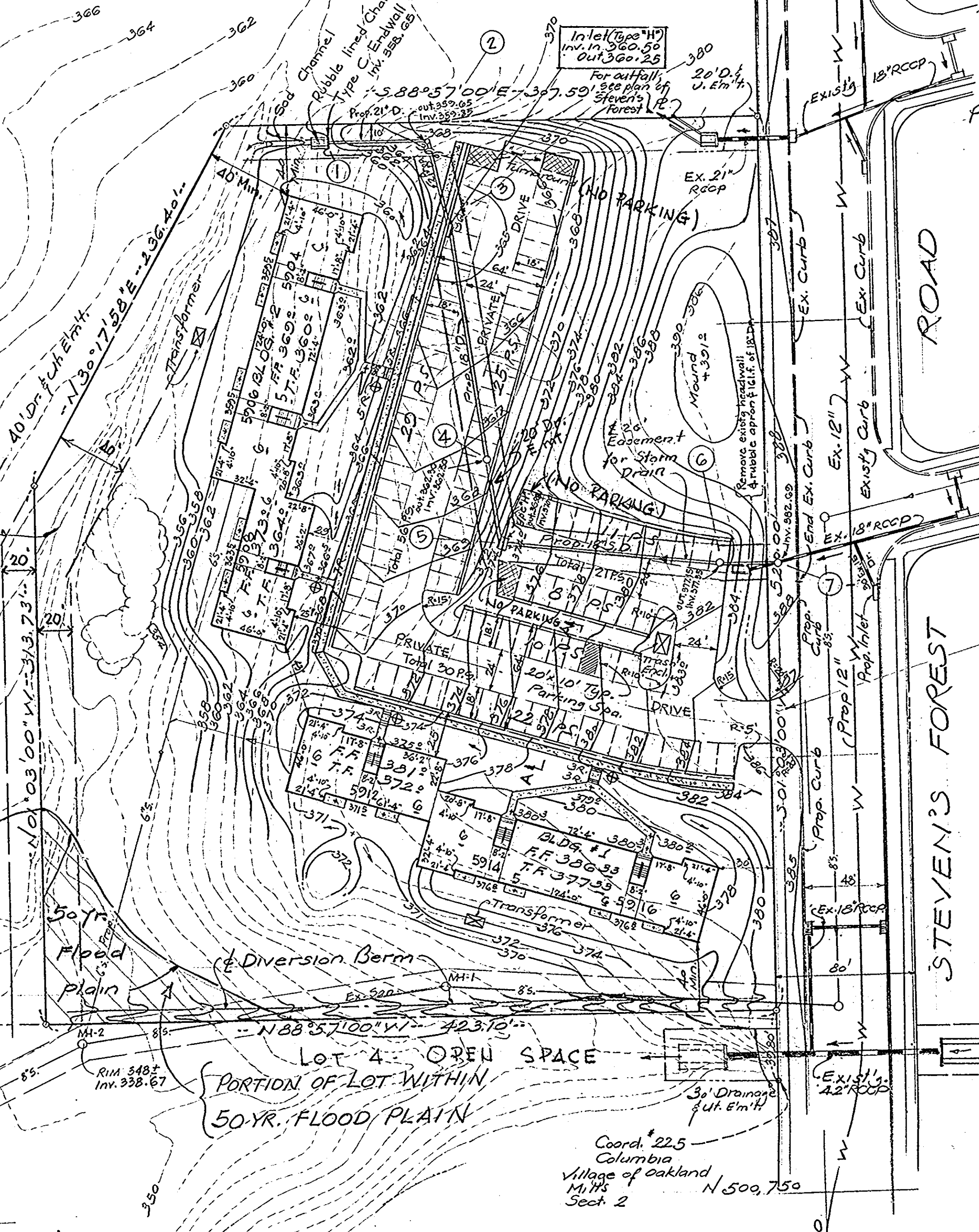
- LEGEND**
- ⊕ Mushroom Light
  - ⊗ Trash Enclosure
  - ⊠ Transformer (See detail above)
  - ⊡ Proposed Maintenance Shop (Location Only)



- LEGEND**
- Water
  - Gas
  - Electric
  - Sanitary Sewer
  - Storm Drain (Proposed)
  - Storm Drain (Existing)
  - Switch Gear
  - Street Light
  - Fire Hydrant
  - Gas Valve
  - Water Valve

**PARCEL D**

The Howard Research & Development Corporation  
Liber 463 Folio 196



Note: Entrance to be constructed in accordance with HOWARD COUNTY standards. See detail - Sheet No. C-1-b

**SITE ANALYSIS**

1. Area of Site ----- 4.777 Ac.
  2. Present Zoning ----- Apartments
  3. All slopes & disturbed earth to be sodded or seeded.
  4. All drives and parking areas to be privately owned, constructed and maintained.
  - \* No Parking Allowed in turnaround areas
- UNIT COUNT**
5. No. of Apts. permitted -- 72
  6. No. of Apts. proposed -- 70 (4.65 A.C.)
    - a. Type "A" - 2 BR - 28 (740 S.F. Net)
    - b. Type "B" - 1 BR - 30 (600 S.F. Net)
    - c. Type "C" - 2 BR + D - G (870 S.F. Net)
    - d. Type "D" - 1 BR + D - G (732 S.F. Net)
  7. Total Building Area ----- 12,404 S.F.
  8. Building Coverage ----- 9.33%
  9. No. of Parking Spa. Req'd. - 105
  10. No. of Parking Spa. Proposed - 105
  - Note: (10' x 20' Parking Space includes 2'-0" overhang 5' between sidewalk & curb)
  11. Plat recorded in Plat Book 17 - Folio 89
  12. F.D.P. 79 Pl. Bk 16 - Folio 158

**GENERAL NOTES**

1. Topo taken from Base Maps prepared by Maps Inc., Feb. 1965 and is subject to field verification.
2. Utilities shown are those closest to the site as of the date of this survey. In cases where utilities are not shown, no preliminary or final plans have been prepared.
3. This survey subject to revisions as more up-to-date information is available.

The following is the procedure of Hydraseeding

- 1 Ton Lime per acre - 400 # of 5-10-5 lime & phosphorus raked in 200 #/Ac. of Seed:
- 100# Kentucky Blue
- 50# Penn Lawn Fescue
- 25# Rye
- 25# Reatop

With Seed: 400# 10-6-4  
1 Ton Mulch (Straw)  
A-E-4 Emulsion Tack Coat

Sod the following areas (Kentucky B.G. Sod)

- 1) Bldg. to Parking Area
- 2) 20'-30' rear of Bldgs.

**SITE DEVELOPMENT PLAN**

Rev. No.	Rev. Date	Rev. Description
1	1-27-70	Per County Comments.
2	12-9-69	Per County Comments.
3	11-5-69	Storm drainage, parky spab

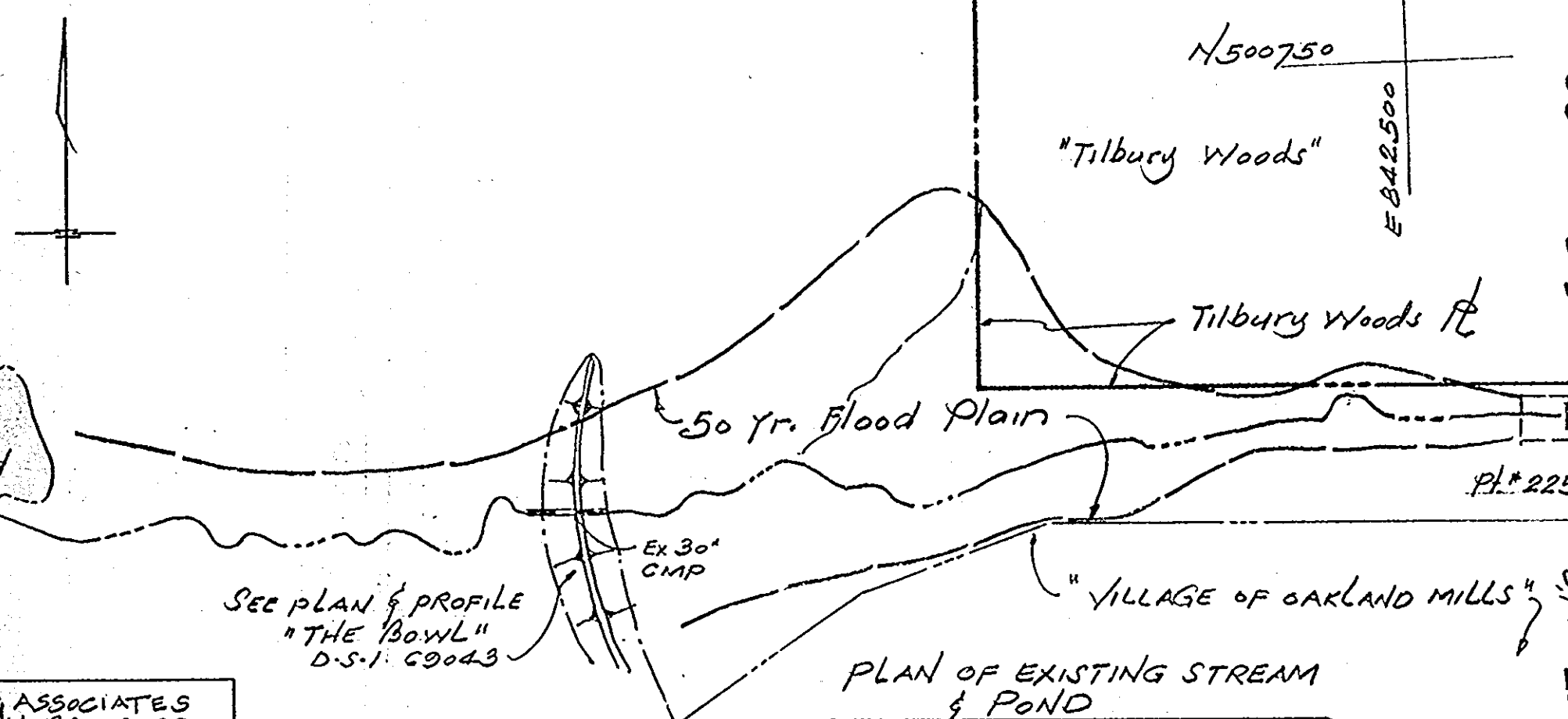
**COLUMBIA**  
M A R Y L A N D

HOWARD RESEARCH AND DEVELOPMENT CORP.  
702 VILLAGE OF OAKLAND MILLS  
ANNAPOLIS, MARYLAND 21403

**VILLAGE OF OAKLAND MILLS  
SECT. 2 STEVEN'S FOREST AREA 3**

**PARCEL E  
APARTMENTS**

Prepared by P.S.S. Scale 1"=50'  
Drawn by W.W.B. Date Oct. 21, 1969  
Checked by P.S.S. Date



MATZ, CHILDS & ASSOCIATES  
1020 CROMWELL BRIDGE RD.  
BALTIMORE, MD. 21204  
J.O. N.S. DRAWN BY T.R.C. CHECKED BY  
69165 P.S.S. W.W.B. P.S.S.

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT  
DATE: FEB 13 1970

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS AND FLOOD CONTROL  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
DATE: 2-6-70

APPROVED  
DATE: JAN 14 1970

HOWARD SOIL CONSERVATION DISTRICT  
This development plan is approved for soil erosion and sediment control by the Howard Soil Conservation District

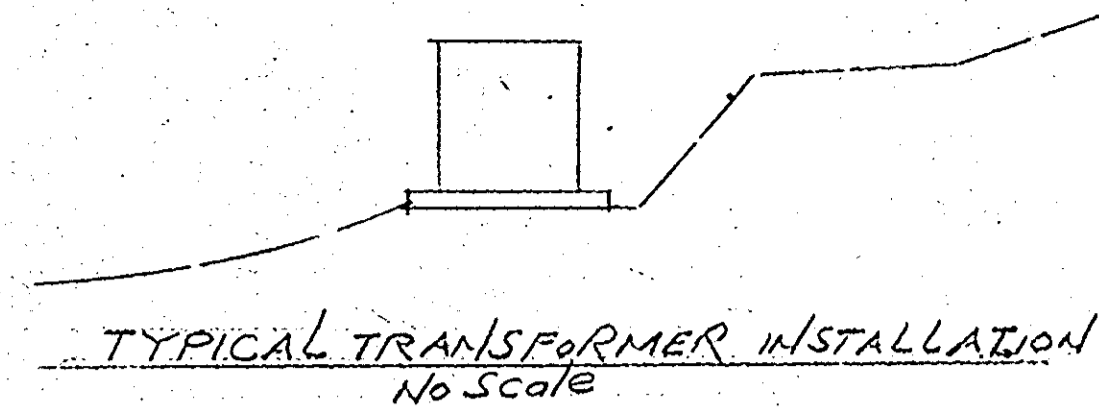
Reviewed: *Edmund S. Shaw* 10-27-69  
District Conservationist Date

Approved: *Robert V. Young* 10-27-69  
Howard Soil Conservation Dist. Date

DATE: 2-16-70  
DATE: 2-16-70

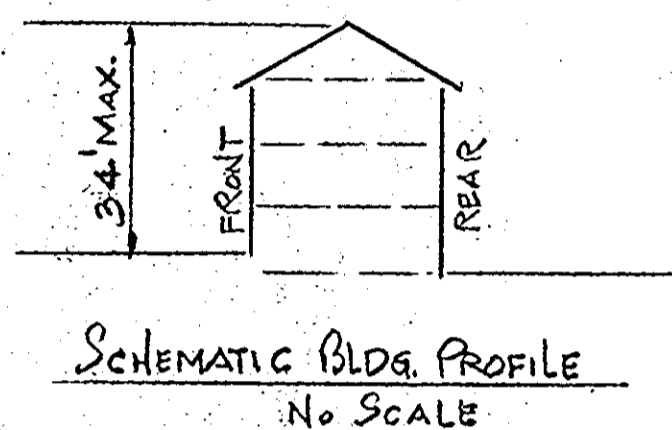
A-1-b

S.D.P. 71



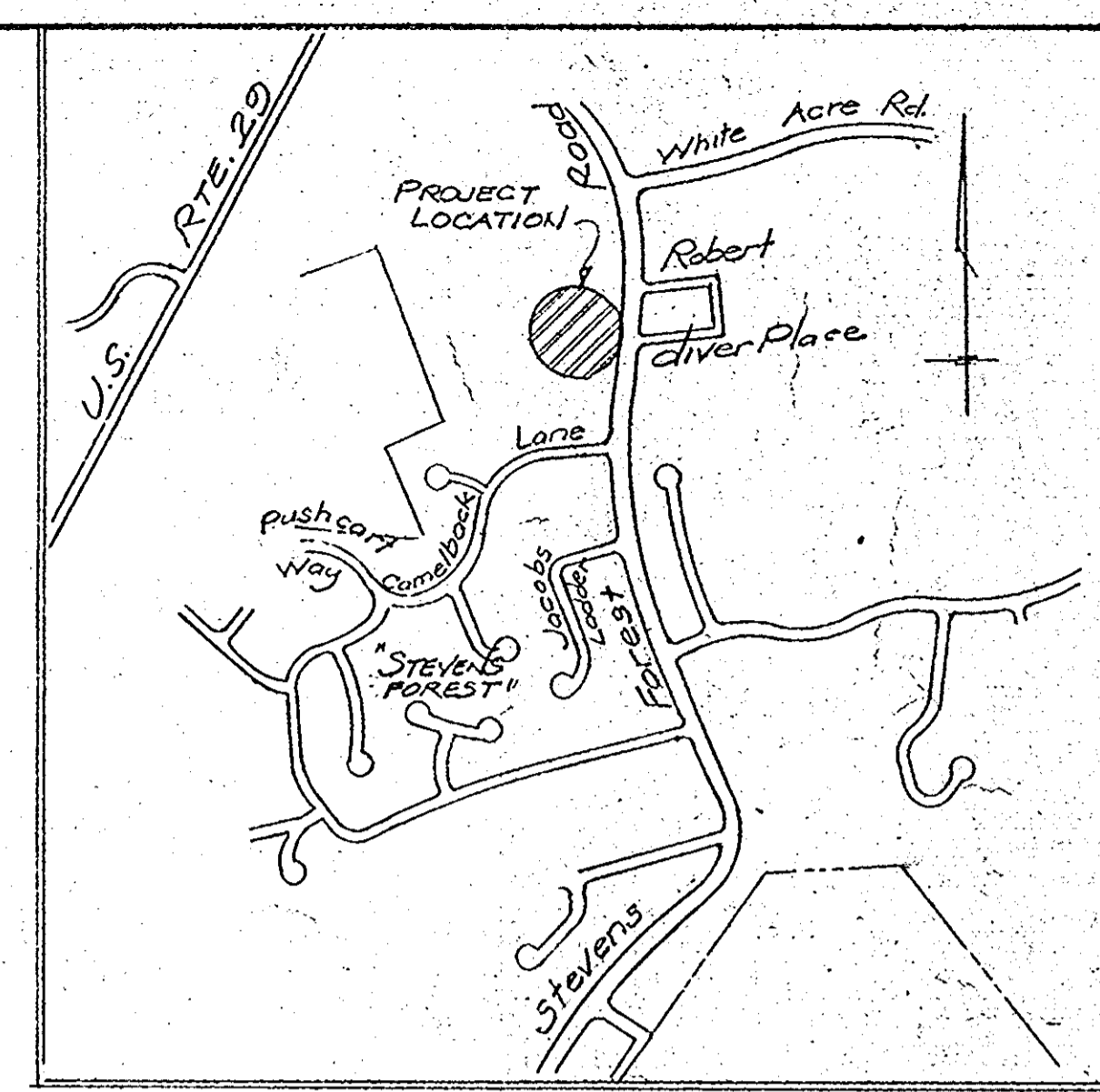
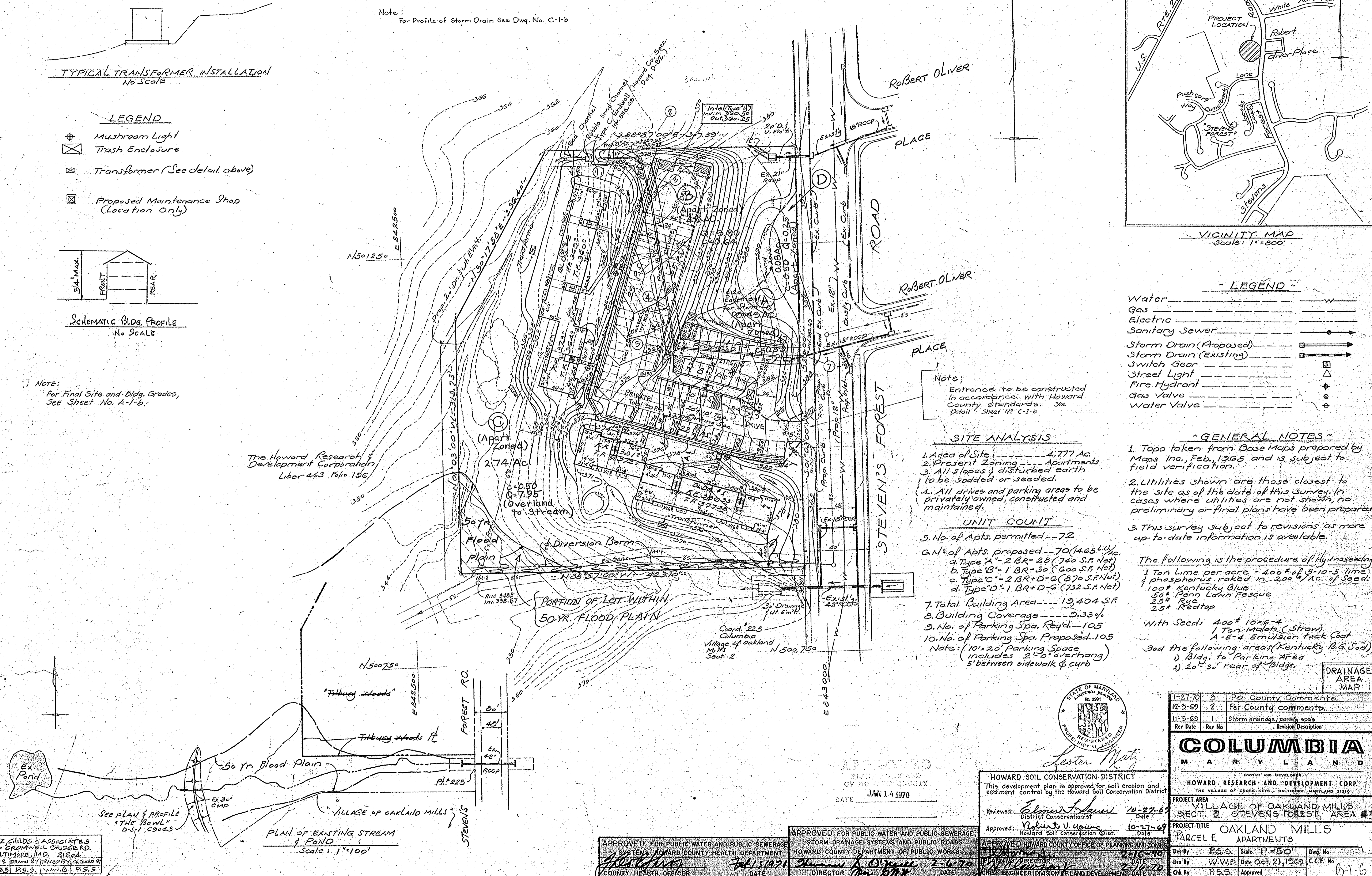
Note:  
For Profile of Storm Drain See Dwg. No. C-1-b

- LEGEND**
- ⊕ Mushroom Light
  - ☒ Trash Enclosure
  - ⊗ Transformer (See detail above)
  - ⊠ Proposed Maintenance Shop (Location Only)



NOTE:  
For Final Site and Bldg. Grades,  
See Sheet No. A-1-b.

The Howard Research &  
Development Corporation  
Liber 463 Folio 136



- LEGEND**
- Water
  - Gas
  - Electric
  - Sanitary Sewer
  - Storm Drain (Proposed)
  - Storm Drain (Existing)
  - Switch Gear
  - Street Light
  - Fire Hydrant
  - Gas Valve
  - Water Valve

Note:  
Entrance to be constructed  
in accordance with Howard  
County standards. See  
Detail - Street No. C-1-b

- SITE ANALYSIS**
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  - Present Zoning: Apartments
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- No. of Apts. permitted: 72
  - No. of Apts. proposed: 70 (14.65 L.U./Ac.)
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    - b. Type "B" - 1 BR - 30 (600 S.F. Net)
    - c. Type "C" - 2 BR + D - G (870 S.F. Net)
    - d. Type "D" - 1 BR + D - G (732 S.F. Net)
  - Total Building Area: 19,404 S.F.
  - Building Coverage: 3.33%
  - No. of Parking Spa. Req'd: 105
  - No. of Parking Spa. Proposed: 105
- Note: (10' x 20' Parking Space includes 2' o' overhang 5' between sidewalk & curb)

- GENERAL NOTES**
- Topo taken from Base Maps prepared by Maps Inc., Feb., 1966 and is subject to field verification.
  - Utilities shown are those closest to the site as of the date of this survey. In cases where utilities are not shown, no preliminary or final plans have been prepared.
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With Seed: 400 # 10-6-4  
1 Ton Mulch (Straw)  
A-E-4 Emulsion tack Coat

Sod the following areas (Kentucky B.G. Sod)

- 1) Bldg. to Parking Area
- 2) 20' x 30' rear of Bldgs.

DRAINAGE AREA MAP

1-27-70	3	Per County Comments
12-3-69	2	Per County comments
11-5-69	1	Storm drainage, parking spa's
Rev Date	Rev No	Revision Description

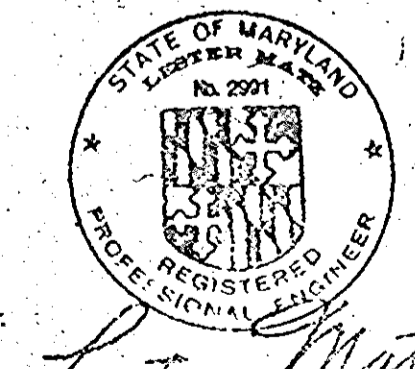
**COLUMBIA MARYLAND**

OWNER AND DEVELOPER  
HOWARD RESEARCH AND DEVELOPMENT CORP.  
THE VILLAGE OF CROSS KEYS, BALTIMORE, MARYLAND 21210

PROJECT AREA  
VILLAGE OF OAKLAND MILLS  
SECT. 2, STEVEN'S FOREST, AREA # 3

PROJECT TITLE  
OAKLAND MILLS  
PARCEL E APARTMENTS

Des By: P.S.S. Scale: 1"=50' Dwg. No. 2-16-70  
Dwn By: W.W.B. Date: Oct. 21, 1969 C.C.F. No.  
Chk By: P.S.S. Approved: [Signature]



HOWARD SOIL CONSERVATION DISTRICT  
This development plan is approved for soil erosion and sediment control by the Howard Soil Conservation District

Reviewed: Elmer F. Lauer 10-27-69 District Conservationist  
Approved: Robert V. Young 10-27-69 Howard Soil Conservation Dist.

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT  
DATE: Feb 13 1971

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
DATE: 2-6-70

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
DATE: 2-16-70

MATZ, GILDS & ASSOCIATES  
1020 CROMWELL BRIDGE RD.  
BALTIMORE, MD. 21204  
J.S. M.B. DRAWN BY P.S.S. CHECKED BY P.S.S.  
© 1969 P.S.S. I.W.W.B. P.S.S.