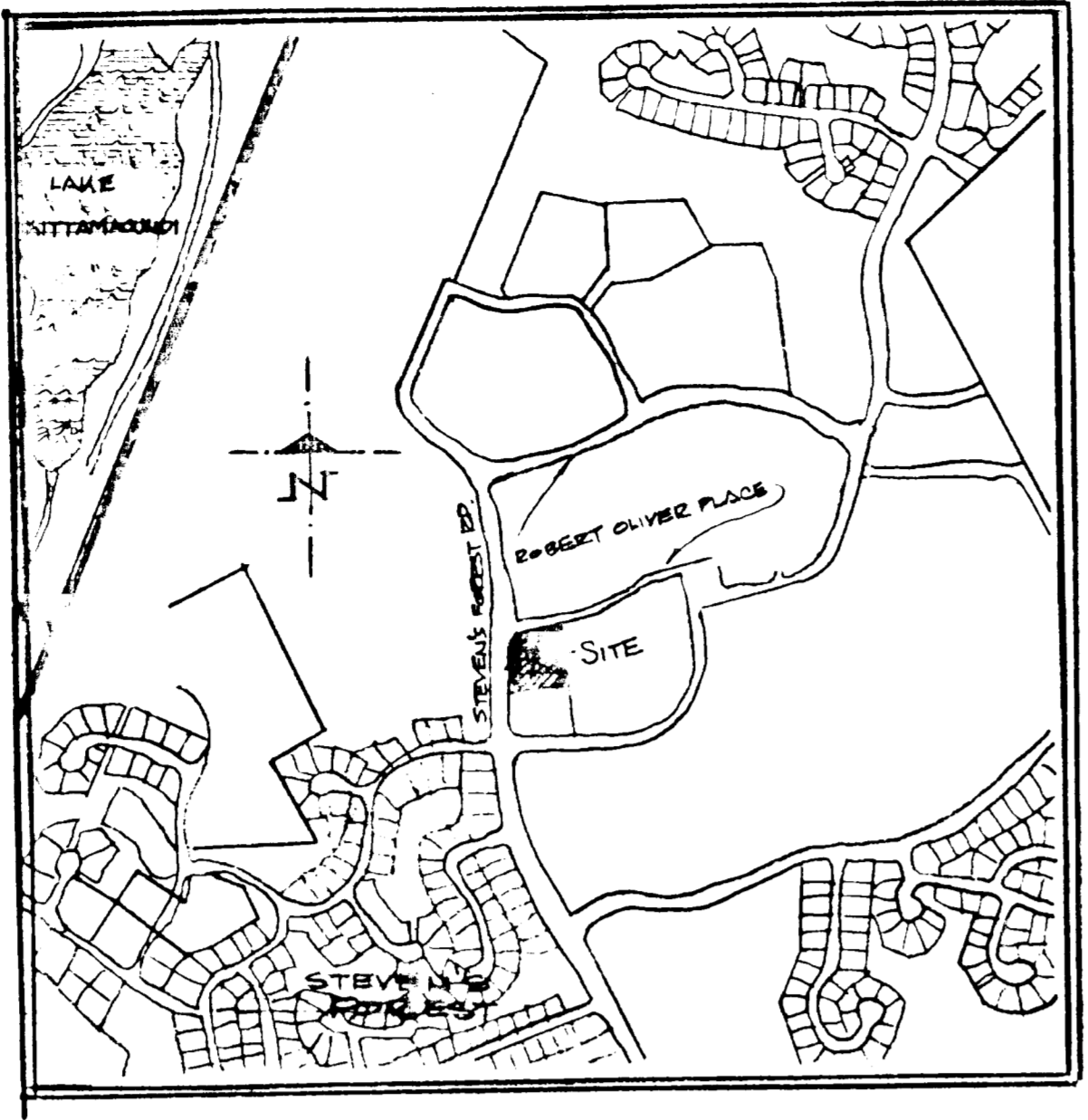
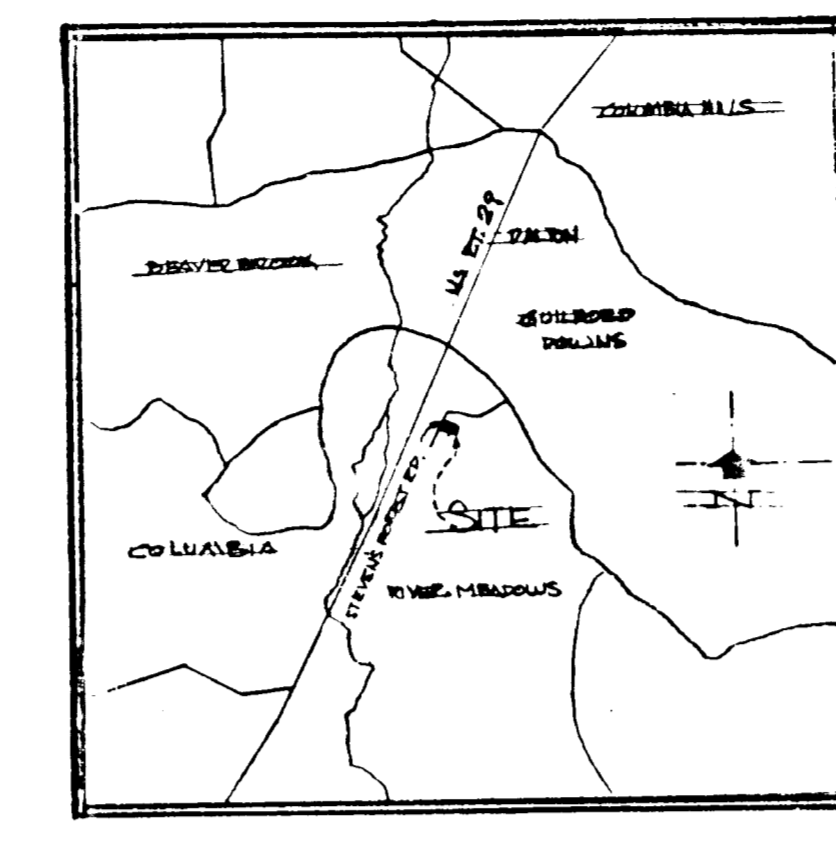


NORTH ELEVATION  
SCALE 1/8" = 1'-0"



VICINITY MAP  
SCALE 1" = 800'



LOCATION MAP  
SCALE 1" = 1000'

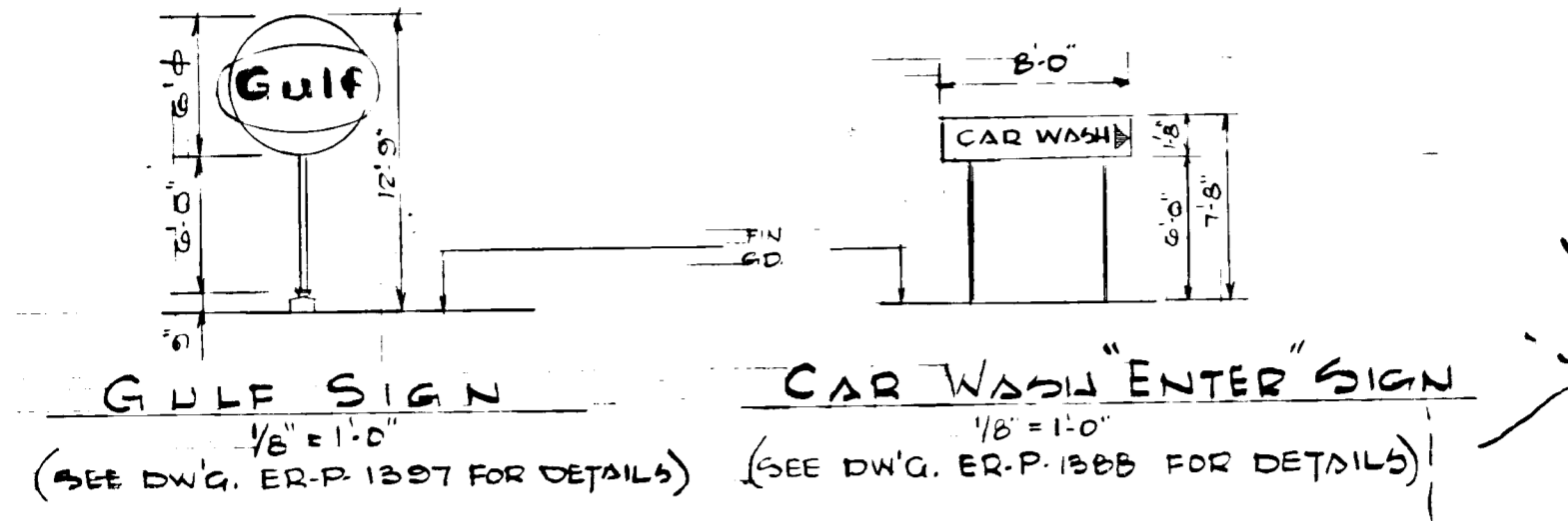
APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.  
*Herbert* 12-15-69  
COUNTY HEALTH OFFICER DATE

APPROVED, HOWARD COUNTY OFFICE OF PLANNING & ZONING  
*James S. Paul* 12-17-69  
PLANNING DIRECTOR DATE  
DATE: 12-16-69  
CHIEF ENGINEER DATE  
DIVISION OF LAND DEVELOPMENT

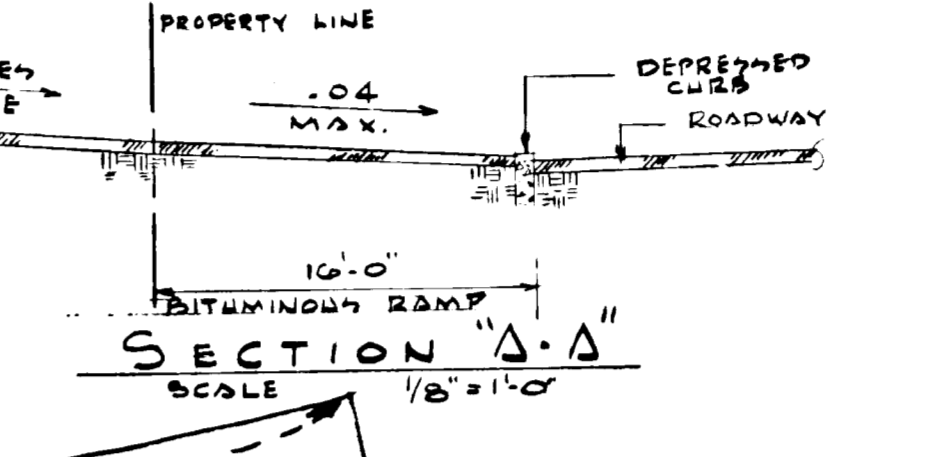
APPROVED FOR PUBLIC WATER, SEWERAGE & STORM DRAIN SYSTEMS & ROADS, HOWARD CO. DEPT. OF PUBLIC WORKS  
*James S. Paul* 12-16-69  
DIRECTOR DATE  
DATE: 12-9-69  
CHIEF BUREAU DATE  
OF HIGHWAYS

FILE NO. \_\_\_\_\_  
PLAN IDENTIFICATION \_\_\_\_\_  
APPLICANT'S NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TEL. NO. \_\_\_\_\_

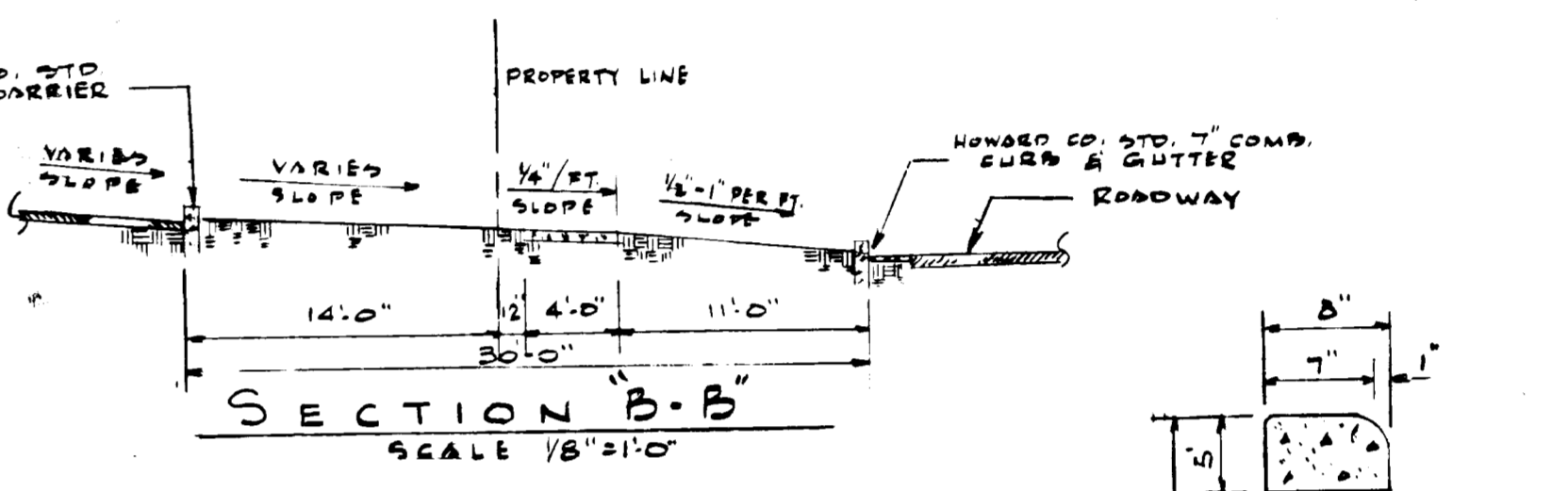
PROCESS DATA CHART	DATE	INITIALS
DATE OF ORIGINAL SUBMISSION		
RETURNS		
REVISIONS RECEIVED BY:		
APPROVAL OF SITE PLAN		
BUILDING PERMIT APPLICATION RECEIVED		
BUILDING PERMIT APPLICATION RELEASED		
USE & OCCUPANCY APPLICATION RECEIVED		
USE & OCCUPANCY FIELD INSPECTION		
USE & OCCUPANCY PERMIT RELEASED		



GULF SIGN 1/8" = 1'-0"  
CAR WASH ENTER SIGN 1/8" = 1'-0"  
(SEE DWG. ER-P-1327 FOR DETAILS) (SEE DWG. ER-P-1328 FOR DETAILS)

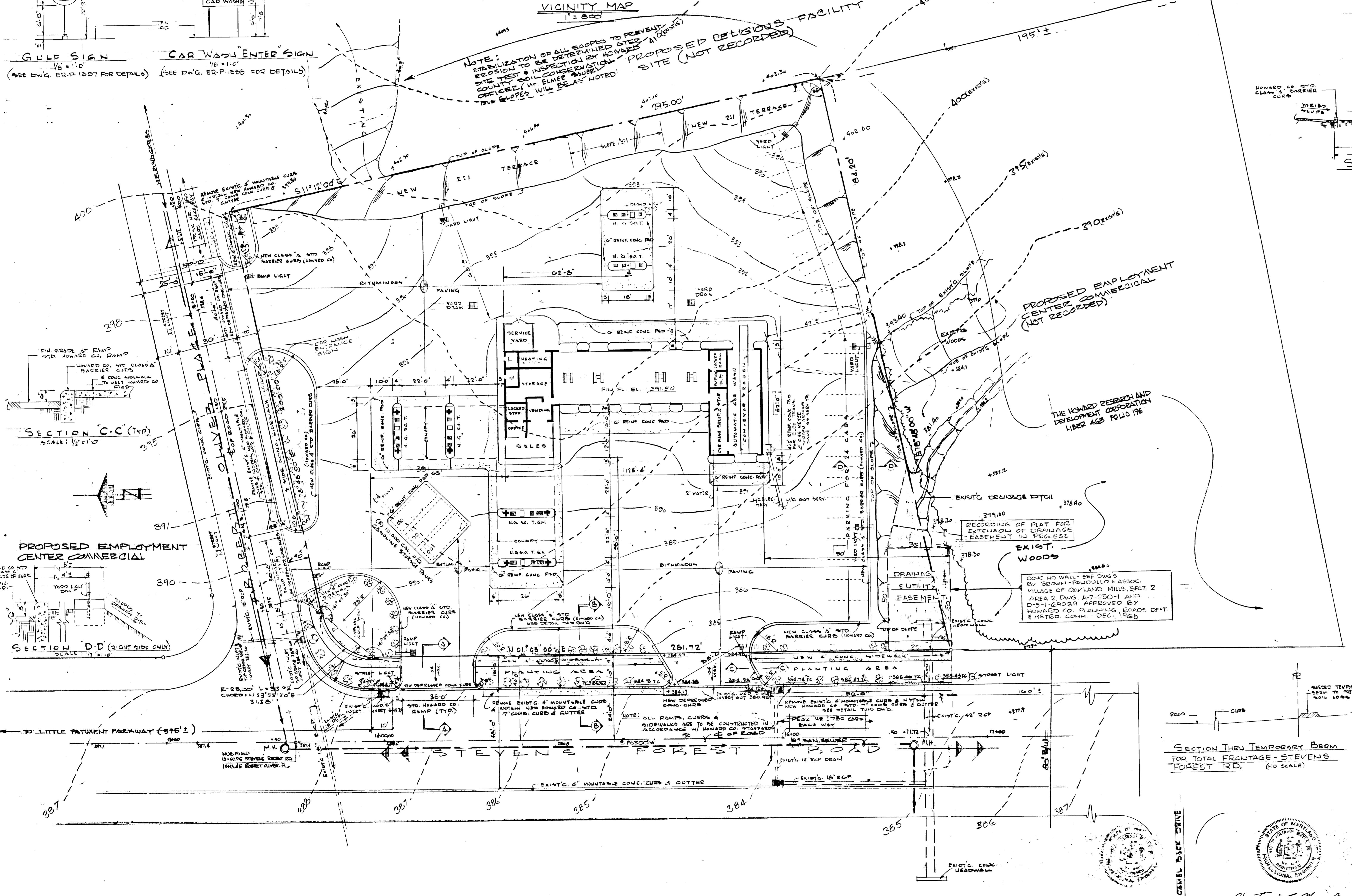


SECTION A-A  
SCALE 1/8" = 1'-0"



SECTION B-B  
SCALE 1/8" = 1'-0"

HOWARD CO. STD. CLASS "A" CURB & GUTTER  
SCALE: 1" = 1'-0"



- SITE ANALYSIS:**
- (1) NO FENCES OR WALLS SHALL BE CONSTRUCTED ON THIS SITE EXCEPT AS SHOWN HEREON.
  - (2) ALL PARKING SPACES TO BE A MIN. OF 10' x 20' AND CONSTRUCTED IN ACCORDANCE WITH SEC. 23.14.02 UNLAW REGS.
  - (3) AREA OF PAVEMENT --- 7,451.83 SQ. FT. OR (1.706 AC)
  - (4) PRESENT ZONING - COMMERCIAL
  - (5) TOTAL NUMBER OF EMPLOYEES --- 10
  - (6) TOTAL FLOOR SPACE --- 4,548 SQ. FT.
  - (7) TOTAL FLOOR SPACE IN SALES AREA --- 384 SQ. FT.
  - (8) TOTAL NUMBER OF PARKING SPACES REQUIRED --- 10
  - (9) 5,000 SQ. FT. OF BLDG OR 4,548 SQ. FT. TOTAL
  - (10) FDP REFERENCE PAGE 60 - 11/0/55/1

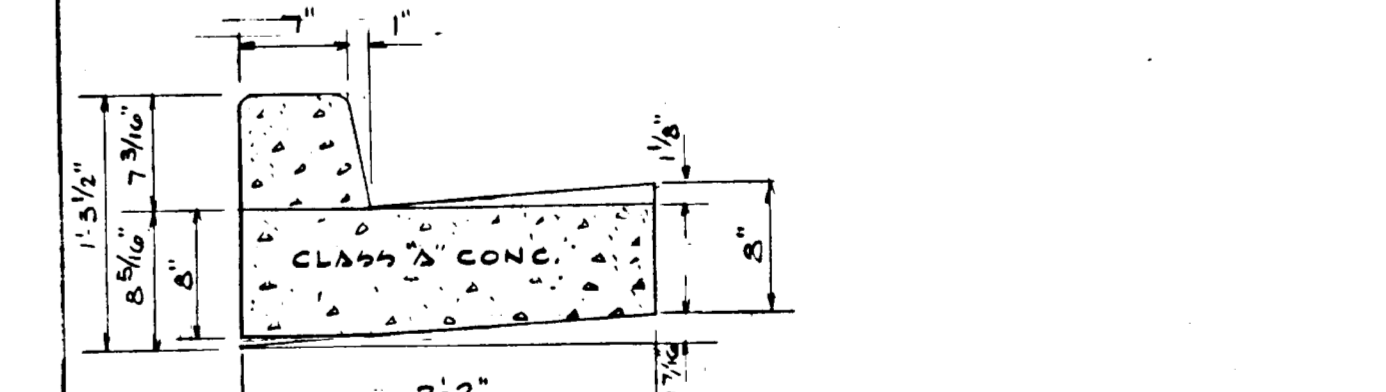
**OWNER:**  
THE HOWARD RESEARCH & DEVELOPMENT CORP. THE VILLAGE OF OAKLAND MILLS, BALTIMORE, MD. 21210

**DEVELOPER:**  
GULF OIL CO. U.S. - EASTERN REGION MKT. DIV. CITY LINE AVE. & PRESIDENTIAL BLVD., PHILA., PA.

**ENGINEER:**  
VICTOR F. RYMER, JR., PROFESSIONAL ENGINEER, 19101 R.D. BOX 8056, PHILA., PA., 19101

**ARCHITECT:**  
A.P. DEVITO & A.S. 1718 SANDWICH ST., PHILA., PA., 19103

**LOCATION:**  
VILLAGE OF OAKLAND MILLS, SECTION 2 AREA 2 CITY ELECTION DISTRICT HOWARD COUNTY, MARYLAND



HOWARD CO. STD. 7" COMBINATION CURB & GUTTER  
SCALE: 1" = 1'-0"

NO.	DATE	REVISIONS
1	12-15-69	REVISED CAR WASH ENTER SIGN & GULF SIGN
2	12-17-69	GENERAL REVISIONS & CORRECTIONS
3	12-17-69	REVISED CAR WASH ENTER SIGN, REVISED CONC. SIDEWALK, PARKING SPACES, CORRECTED VICINITY MAP, ADDED ELEVATIONS

GULF OIL CORPORATION  
 EASTERN REGION - ENGINEERING & CONSTRUCTION  
 GULF BUILDING - CITY AVE. AT SCHUBERT EXPRESSWAY - PHILADELPHIA, PA.  
**SITE PLAN**  
 GULF CAR WASH CENTER - SEC. STEVENS FOREST RD. & ROBERT OLIVER PLACE, COLUMBIA, MARYLAND  
 SCALE: 1" = 20'-0" DRAWN BY: C.W. WEN DATE: 5-0-69  
 CHECKED BY: DATE: ER-P-1329  
 SDP-70-11

