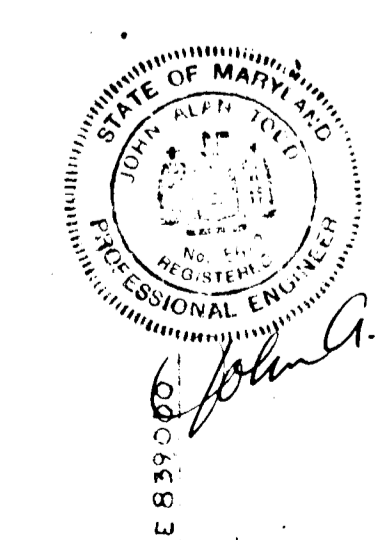


NOTE:  
ALL SLOPES TO BE SEEDED.

APPROVAL IS REQUESTED  
FOR LOTS 15-22 ONLY.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT  
 County Health Officer Date 11-7-67  
 APPROVED: HOWARD COUNTY PLANNING COMM.  
 Director Date 11-7-67  
 Senior Engineer Date 11-6-67  
 APPROVED: HOWARD COUNTY ROADS DEPARTMENT  
 Roads Superintendent Date 11-6-67  
 APPROVED: HOWARD COUNTY METROPOLITAN COMM.  
 Chief Engineer Date 11-6-67

**SITE PLAN**  
 APPROVED: ON 10-25-67 BY  
 ACTION OF THE HOWARD COUNTY  
 PLANNING COMMISSION  
 Planning Director  
 11-8-67



**SITE ANALYSIS**

AREA OF SITE (NET)	ACRES	0.621
	SQ FT	27,085
UNIT COUNT ALLOWABLE	PROVIDED	8
NO OF TWO BEDROOMS		3
AREA OF SMALLEST TWO BEDROOM		-1267# MIN
NO OF THREE BEDROOMS		4
AREA OF SMALLEST THREE BEDROOM		-1455# MIN
COVERAGE NA: NO OF 4 BEDROOM		1
PARKING AREA OF SMALLEST 4 BR		1956# MIN
REQUIRED @ 15/DU		12
PROVIDED		12
ZONE		SINGLE FAMILY ATTACHED
TOTAL PARKING SPACE AREA		2,400 S.F.
NUMBER OF SPACES @ 200 S.F. MINIMUM		= 12

GEORGE WILLIAM STEPHENS, JR.  
 AND ASSOCIATES  
 ENGINEERS  
 303 ALLEGHENY AVE.  
 TOWSON 4, MARYLAND

4-28-67 1 CT NAME AND DRAWING NUMBER

Rev Date Rev No Revision Description

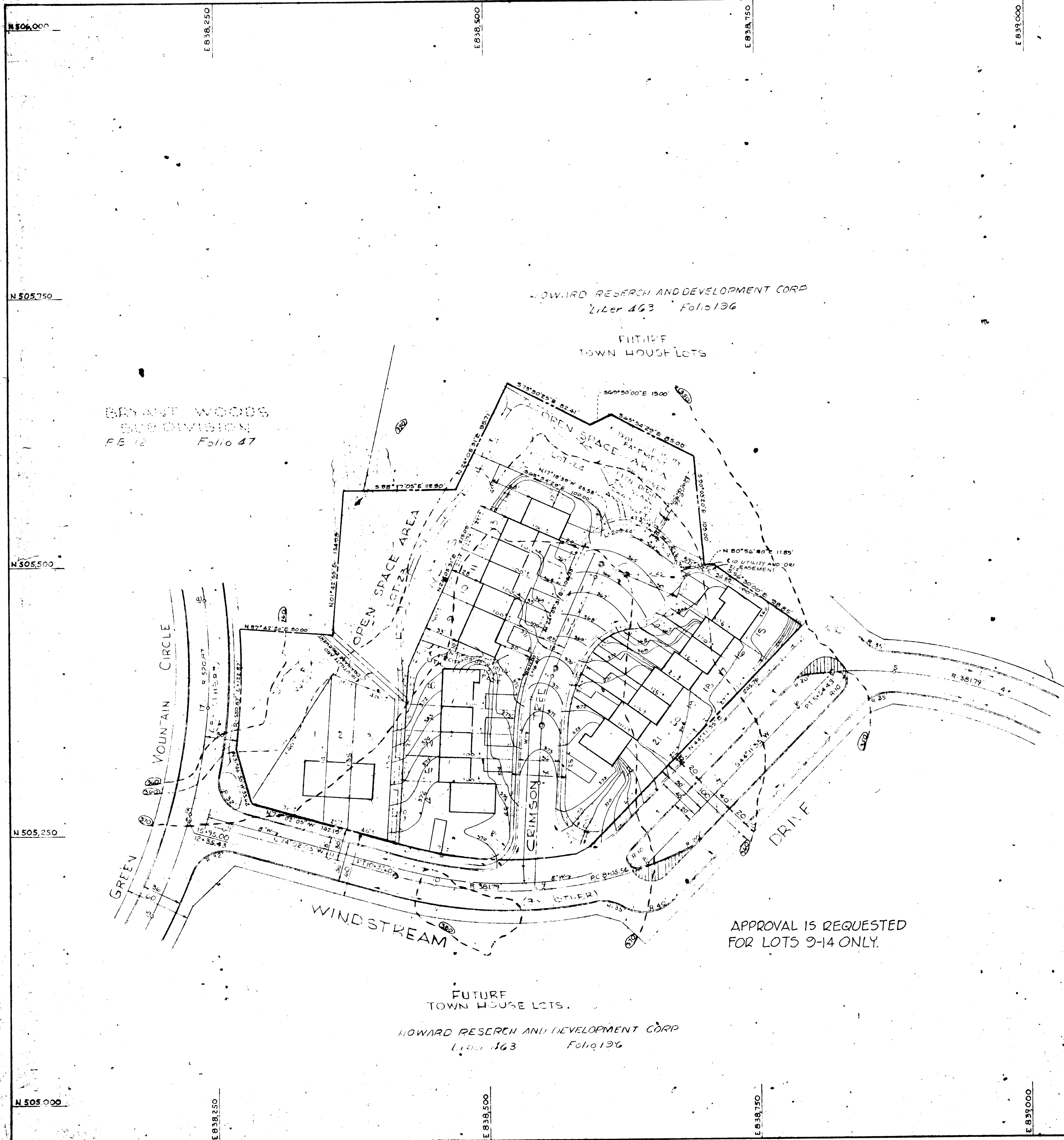
**COLUMBIA**  
 MARYLAND

THE ROUSE COMPANY: THE VIRGINIA ROAD MARYLAND, LANTHAN, MARYLAND 21106

PROJECT AREA PLAT ONE OF SECTION SIX VILLAGE OF WILDE

PROJECT TITLE SITE PLAN

Des By Date 11-8-67  
 Dra By Date AUG 21 1967  
 Chk By Approval



BRYANT WOODS  
SUBDIVISION  
FB 12 Folio 47

HOWARD RESEARCH AND DEVELOPMENT CORP  
Liber 463 Folio 136

FUTURE  
TOWN HOUSE LOTS

WINDSTREAM

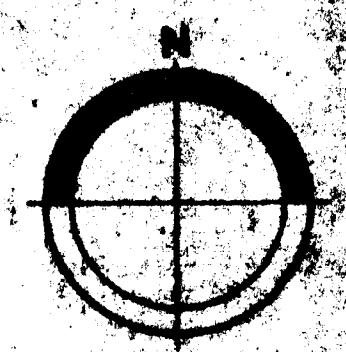
FUTURE  
TOWN HOUSE LOTS.

HOWARD RESEARCH AND DEVELOPMENT CORP  
Liber 463 Folio 136

APPROVAL IS REQUESTED  
FOR LOTS 9-14 ONLY.

*Thomas G. Hanna* 8-23-67

PATHWAY  
SIDEWALK



GEORGE WILLIAM STEPHENS, JR.  
AND ASSOCIATES  
ENGINEERS  
303 ALLEGHENY AVE.  
TOWSON 4, MARYLAND

**SITE ANALYSIS**

AREA OF SITE (NET)	
ACRES	- .600
SQ. FT.	- 26,136
UNIT COUNT	
ALLOWABLE PROVIDED	- 6
NO. OF TWO BEDROOMS	- 4
AREA OF SMALLEST TWO BEDROOM	- 1267# MIN.
NO. OF THREE BEDROOMS	- 2
AREA OF SMALLEST THREE BEDROOM	- 1455# MIN.
COVERAGE NA.	
PARKING	
REQUIRED @ 1.5/DU - 9	
PROVIDED	- 9
ZONE	- S.F.A.

**TABULATION OF DATA**

TOTAL ACREAGE	3.5
OPEN SPACE	1.1 ACRES
TOWN HOUSES	2.2 ACRES
NO. OF TOWN HOUSES	22
NO. OF LOTS	

FUTURE (ULTIMATE) DEVELOPMENT  
OF AREA TO BE APPROX. 150  
TOWN HOUSES.

NOTE:  
1 COURT 'C' TO BE TYPICAL COLUMBIA  
50' ROW. CUL-DE-SAC

4-78-61	CT. NAME AND DISTRICT WITHIN
Box Date	Box No.
<b>COLUMBIA</b>	
M A R Y L A N D	
THE ROUSH COMPANY	
PROJECT AREA	PLAT OF LOTS SIX
VILLAGE OF BRYANT WOODS	
PROJECT TITLE	SITE
DATE	AUG 21
BY	