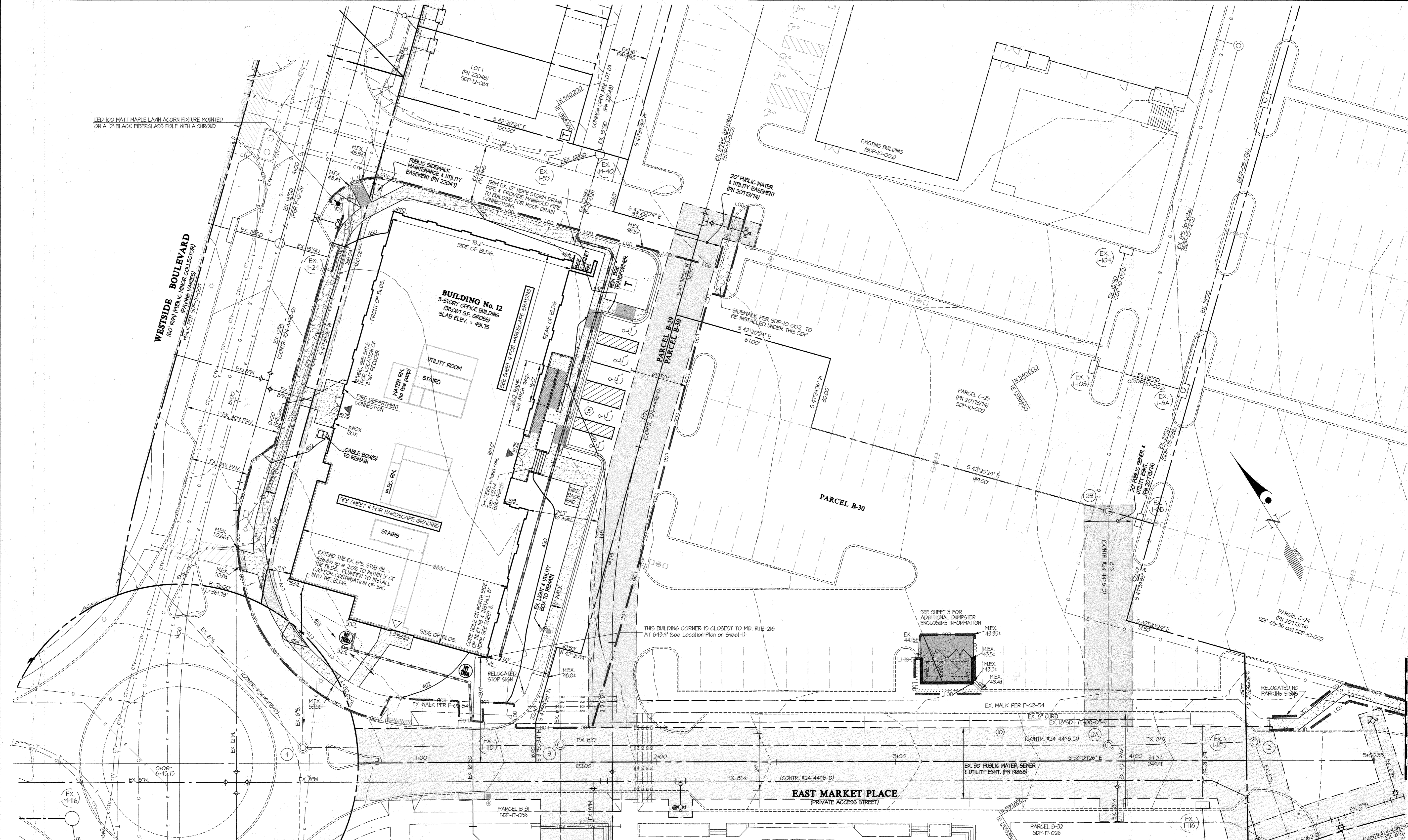


SITE DEVELOPMENT PLAN LEGEND

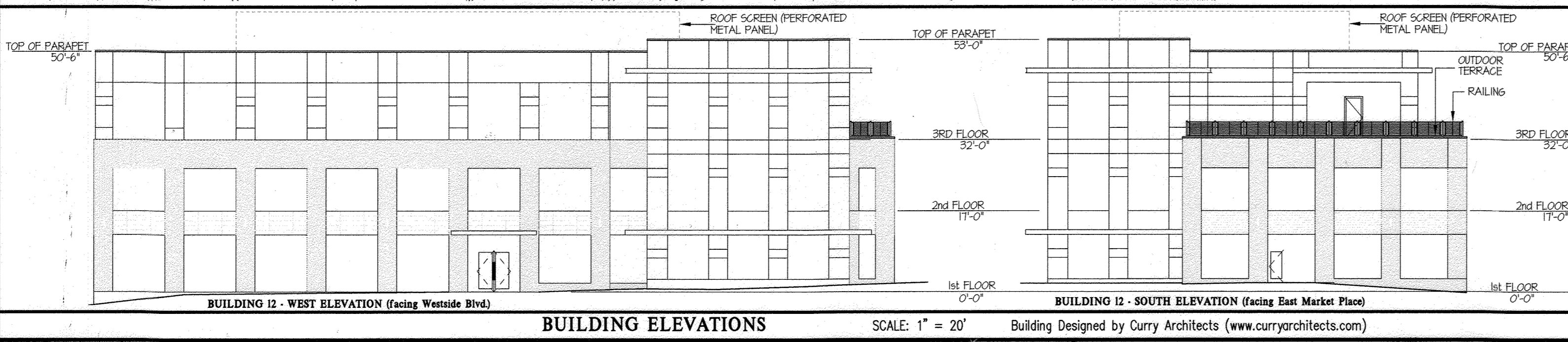
- 366 --- EXISTING CONTOUR
- 300 --- PROPOSED 2 FT. CONTOUR LINE (EVEN)
- + 69.4L PROPOSED SPOT ELEVATION
- MEX. MATCH EXISTING
- EX. 15"SD EXISTING STORM DRAIN
- M - MANHOLE
- I - INLET
- EX. 8" S EXISTING SANITARY SEWER
- 8" S (PRV) PROPOSED SANITARY SEWER (PRIVATE)
- EX. 8" W WATERLINE (PUBLIC)
- EX. 8" W WATERLINE (PRIVATE)
- EX. 8" W EXISTING FIRE HYDRANT
- EXISTING ASPHALT CURB TO BE REMOVED
- EXISTING CURB & GUTTER TO REMAIN
- HANDICAPPED PARKING DESIGNATION
- CONCRETE CURB & GUTTER (DET. 8/3), UNLESS OTHERWISE NOTE CURB WILL BE 6" HIGH
- GUTTER PAN
- PTFC
- FACE OF CURB
- BACK OF CURB
- CURB TAPER
- HANDICAP SIGNS PER DETAILS SHEET 3
- EXISTING PARKING SPACE STRIPING
- NUMBER OF PARKING SPACES
- NEW PARKING SPACE STRIPING
- CONCRETE SIDEWALK PER HO. CO. DET. R-3.05, 5' UNLESS NOTED OTHERWISE
- DETECTABLE WARNING TRUNCATED DOMES PER HO. CO. DETAIL R-4.07
- HANDICAP RAMP
- EASEMENT AREA (SHADED)
- EXISTING LIGHT FIXTURES & POLE (TO REMAIN)
- PROPOSED LIGHT FIXTURES & POLE
- LOO LIMIT OF DISTURBANCE
- BGE TRANSFORMER
- CTV CABLE TV
- T TELEPHONE LINE
- E ELECTRIC LINE
- G GAS LINE
- GV GAS VALVE
- FOUNDATION KNEE WALL
- ▲ ADA ACCESSIBLE DOOR
- △ NON-ADA ACCESSIBLE DOOR (EGRESS ONLY)

- NOTES:**
1. UNLESS NOTED OTHERWISE, PROPOSED SPOT ELEVATIONS ALONG THE CONCRETE CURB & GUTTER ARE TO THE FLOW LINE (BOTTOM OF CURB) AT THE POS/PTS, CORNERS AND TERMINUSES.
 2. ALL ON-SITE PAVING AND ROADWAYS ARE PRIVATE.
 3. ALL ON-SITE STORM DRAIN ARE PRIVATE AND SHALL BE PRIVATELY MAINTAINED. THE ON-SITE WATER IS PRIVATELY MAINTAINED, EXCEPT THE PORTION OF THE 8" W AND FIRE HYDRANTS THAT ARE WITHIN THE "PUBLIC WATER & UTILITY EASEMENT". ALL ON-SITE PRIVATE SEWER LINES AND STRUCTURES SHALL BE PRIVATELY MAINTAINED, EXCEPT THE PORTION WITHIN THE "PUBLIC SEWER & UTILITY EASEMENT".
 4. FOR INFORMATION ON THE PUBLIC PORTION OF THE WATER AND SEWER, SEE DPM CONTRACT No. 24-4498-D.
 5. UNLESS NOTED OTHERWISE, ALL PLAN DIMENSIONS ARE TO THE FACE OF STRUCTURE (BUILDING, CURB, ETC.). DIMENSIONS ARE MEASURED PERPENDICULAR OR RADIAL BETWEEN ITEMS, UNLESS NOTED OTHERWISE.
 6. UNLESS NOTED OTHERWISE, ALL CURB RADIUS ARE 5' (FACE OF CURB @ THE FLOW LINE).
 7. THE BUILDING IS EQUIPPED WITH AN AUTOMATIC FIRE SPRINKLER SYSTEM AND THE WATER METER IS LOCATED INSIDE THE BUILDING.
 8. FOR OVERALL PARKING (ON PARCELS B-24 THRU B-30) AND ANALYSIS, SEE SHEET 4.
 9. A KNOX BOX IS REQUIRED TO BE PLACED ON THE BUILDING. IT SHALL BE PLACED TO THE RIGHT OF THE MAIN ENTRANCE AT A RANGE OF 4'-5" IN HEIGHT AND NO MORE THAN 6' LATERALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED (INTEGRATED WITH THE FIRE ALARM SYSTEM) TO NOTIFY THE OWNER THAT IT IS BEING ACCESSED.
 10. THE LOADING, UNLOADING, DELIVERIES AND MOVE IN/OUT CAN ONLY OCCUR OUTSIDE OF NORMAL BUSINESS HOURS OF OPERATION.
 11. THE SHARED PARKING AND FACILITIES AGREEMENT IS RECORDED AT L.1704 F.353. SEE SHEET 4 FOR THE OVERALL PARKING ANALYSIS.
 12. THE PROPOSED IMPERVIOUS AREA ON PARCELS B-24 & B-30 FOR THIS SDP-21-059 IS 01.90% VS. 02.6% FOR THE IMPERVIOUS ON SDP-11-01.



APPROVED
PLANNING BOARD OF HOWARD COUNTY
 DATE: **October 7, 2021**

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Director: *Ang Gowan* 4-7-22
 Date: 4-7-22
 Chief, Division of Land Development: *Qui Chy Monson* 4-7-22
 Chief, Development Engineering Division: *Chad Chalk* 3-31-22
 Date: 3-31-22



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 3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20886 | GLWPA.COM
 PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:	DATE	REVISION	BY	APP'R.
MBT	3-15-2022	REV. WHC SIZE & ADA RAMP AND ADD ROOF MANIFOLD	KIP	
DRAWN BY:				
RKP				
CHECKED BY:				
CKG				

PREPARED FOR:
 G&R WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
 SUITE 300 WOODCHIE CENTER
 1829 REISTERSTOWN RD
 BALTIMORE, MD 21208
 ATTN: MARK BENNETT
 410-484-8400

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12875
 EXPIRATION DATE: MAY 26, 2022
 3/16/22

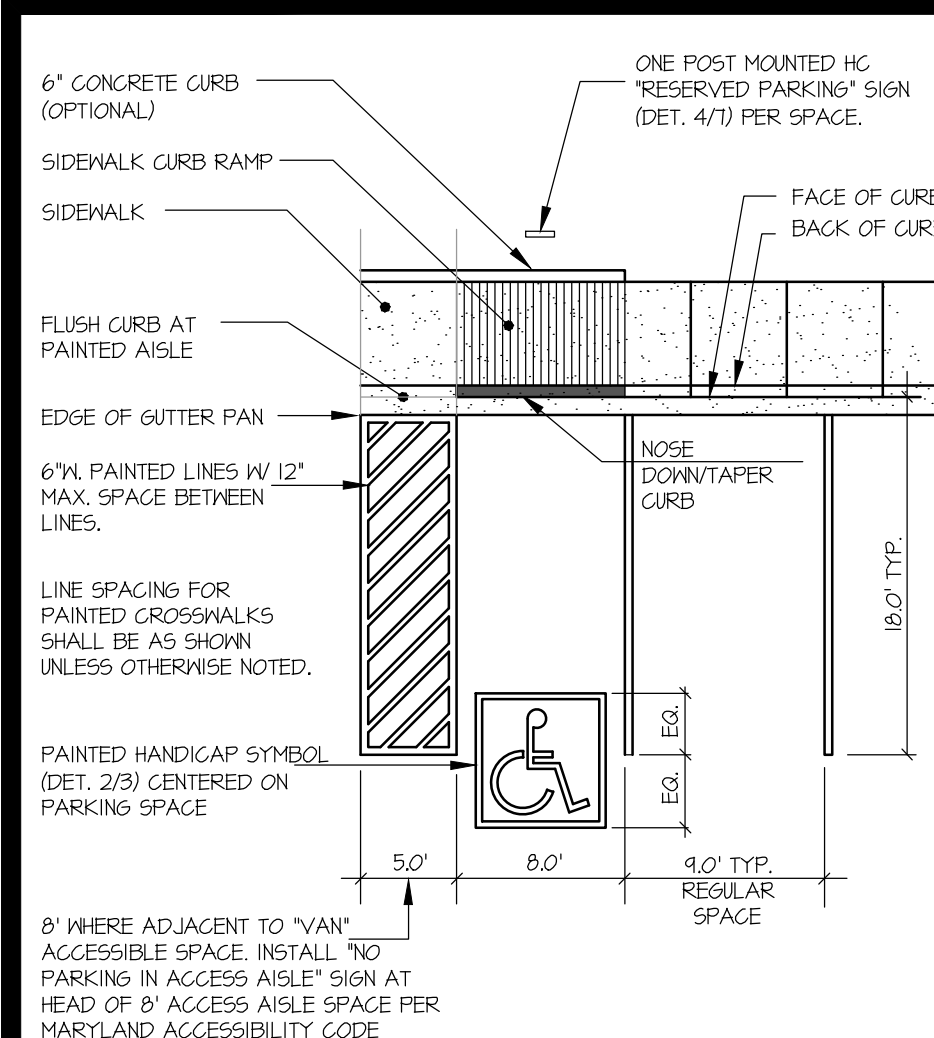


ELECTION DISTRICT No. 5

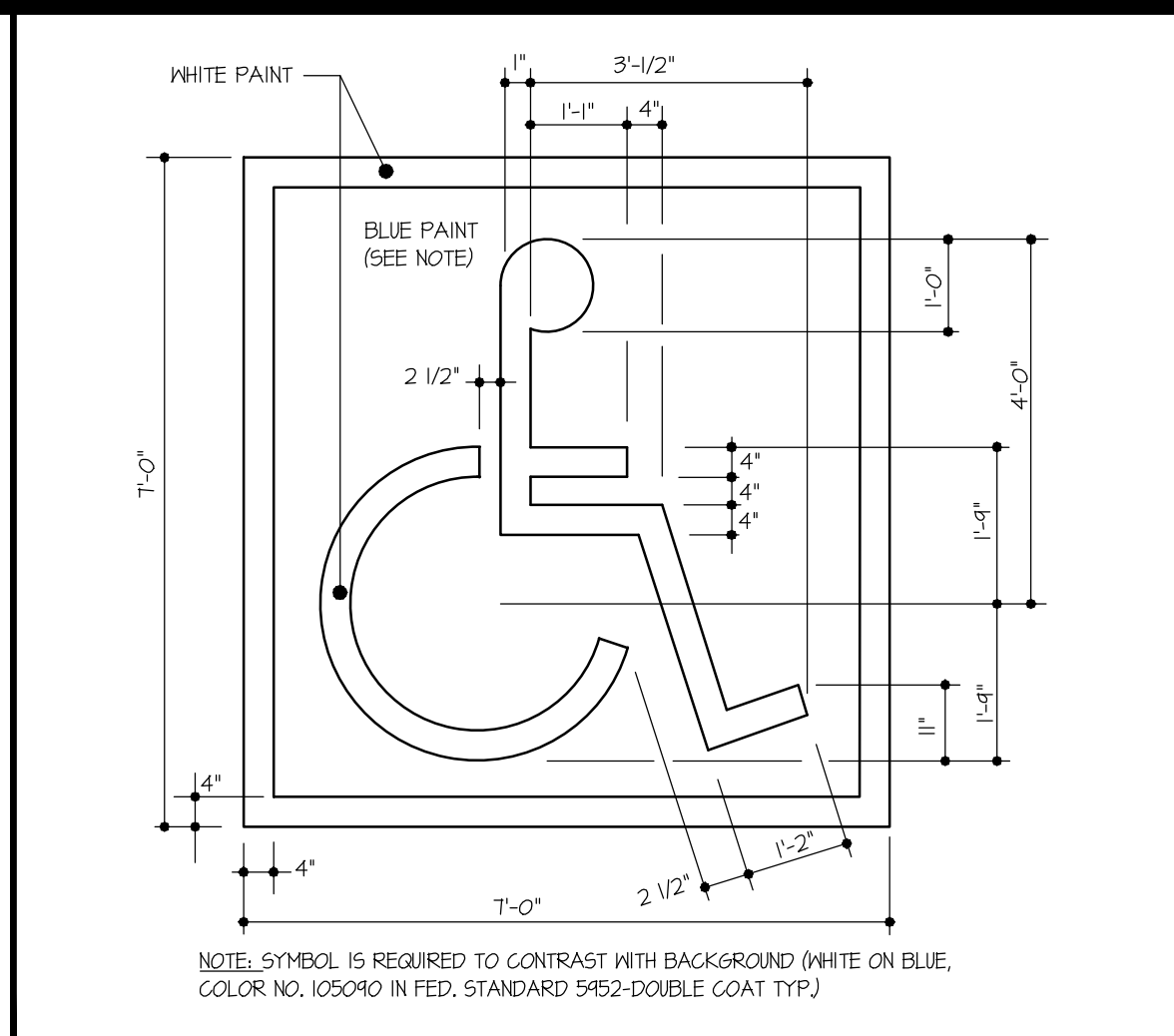
(REVISED) SITE DEVELOPMENT PLAN

MAPLE LAWN FARMS
 WESTSIDE DISTRICT - AREA 1
 Parcel B-29 and B-30
 (General Office Use)
 PLAT Nos. 20773-20774 and 24247-24248
 HOWARD COUNTY, MARYLAND

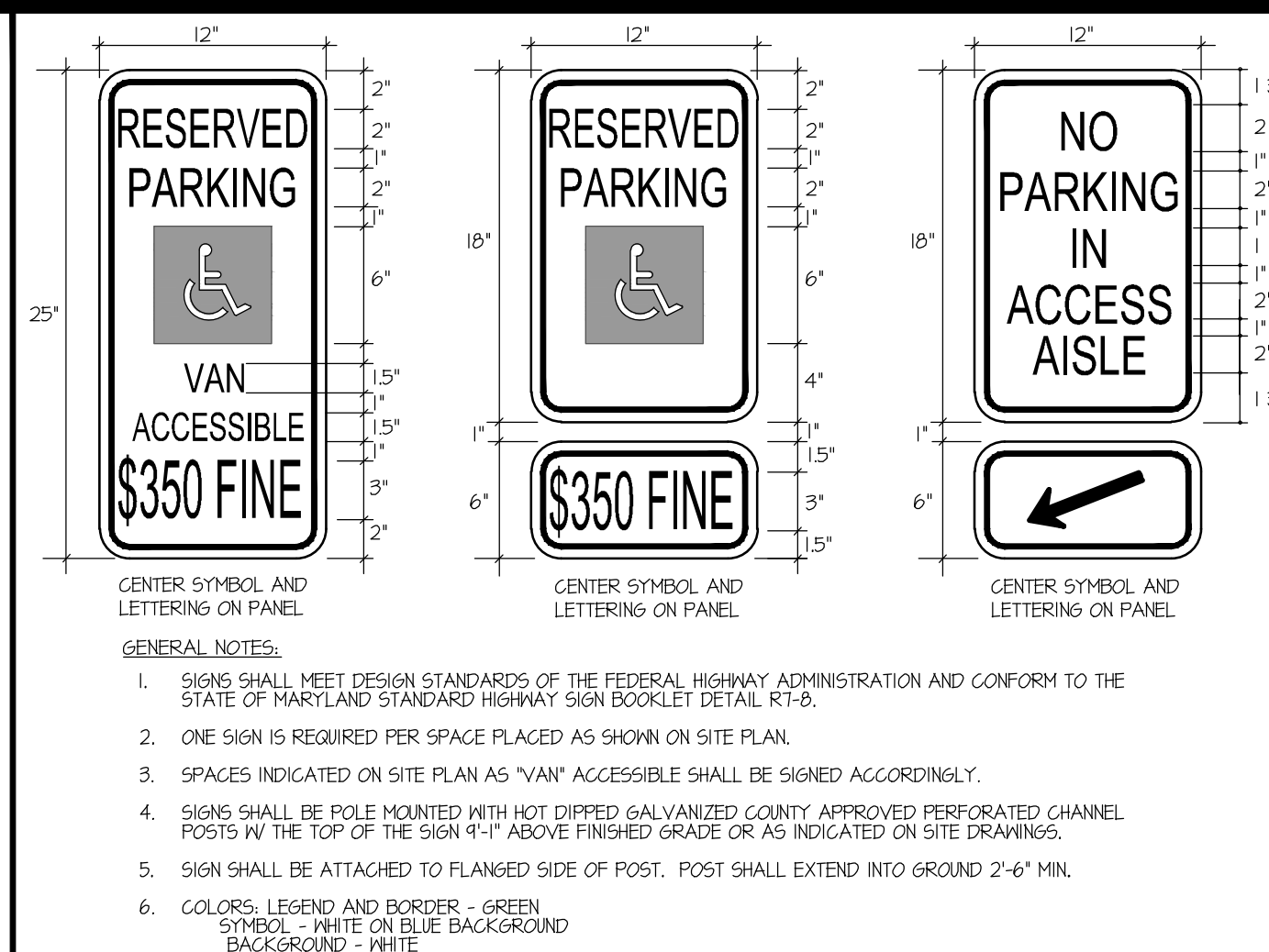
SCALE	ZONING	G. L. W. FILE No.
1" = 20'	RR-MXD-3	15094
DATE	TAX MAP - GRID	SHEET
OCT. 2021	46 - 21	2 OF 10



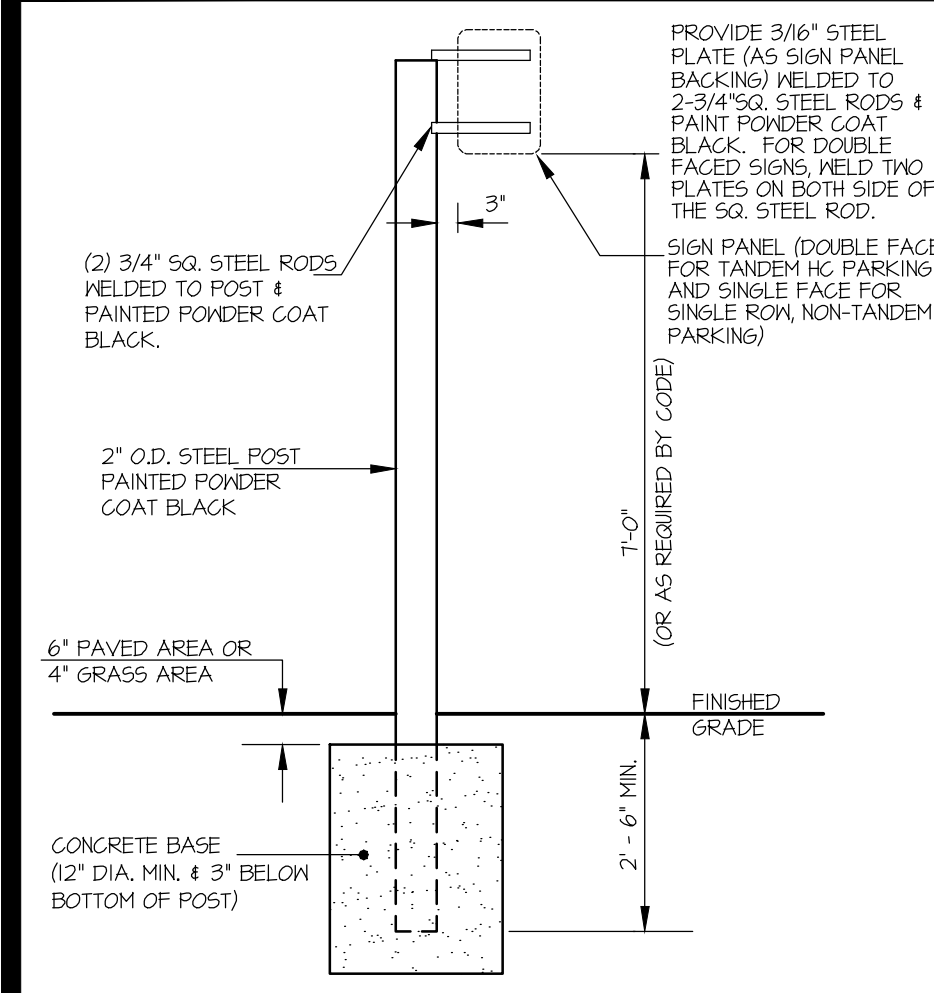
1 PARKING SPACE LAYOUT NO SCALE



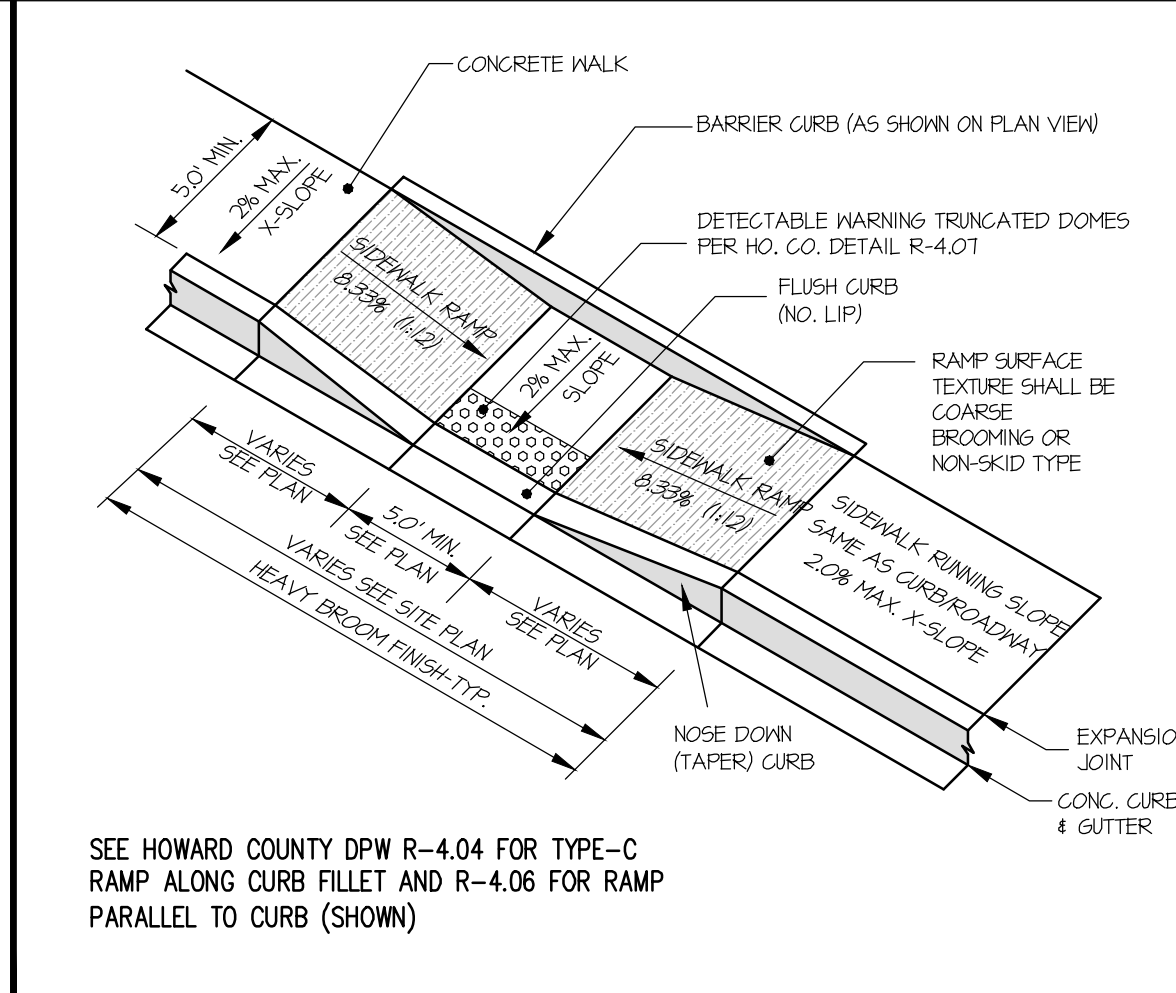
2 HANDICAP SPACE STENCIL LAYOUT NO SCALE



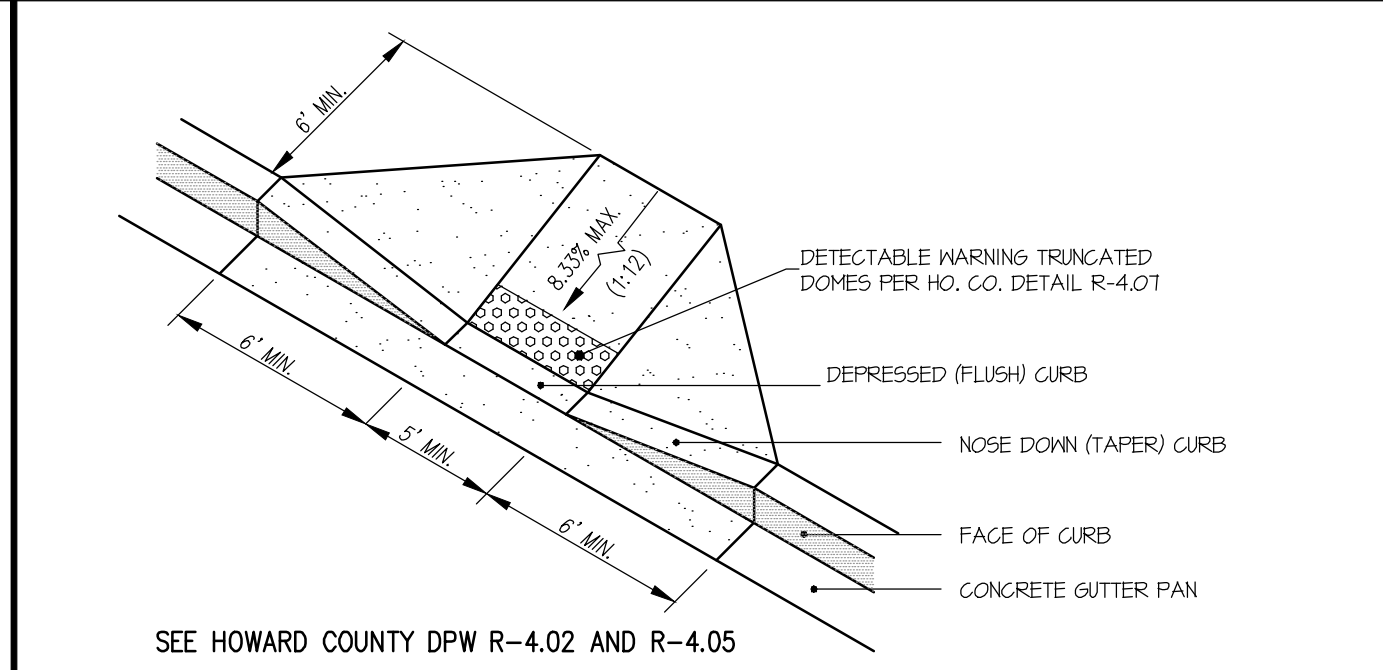
3 HANDICAP PARKING SIGNS DETAIL NO SCALE



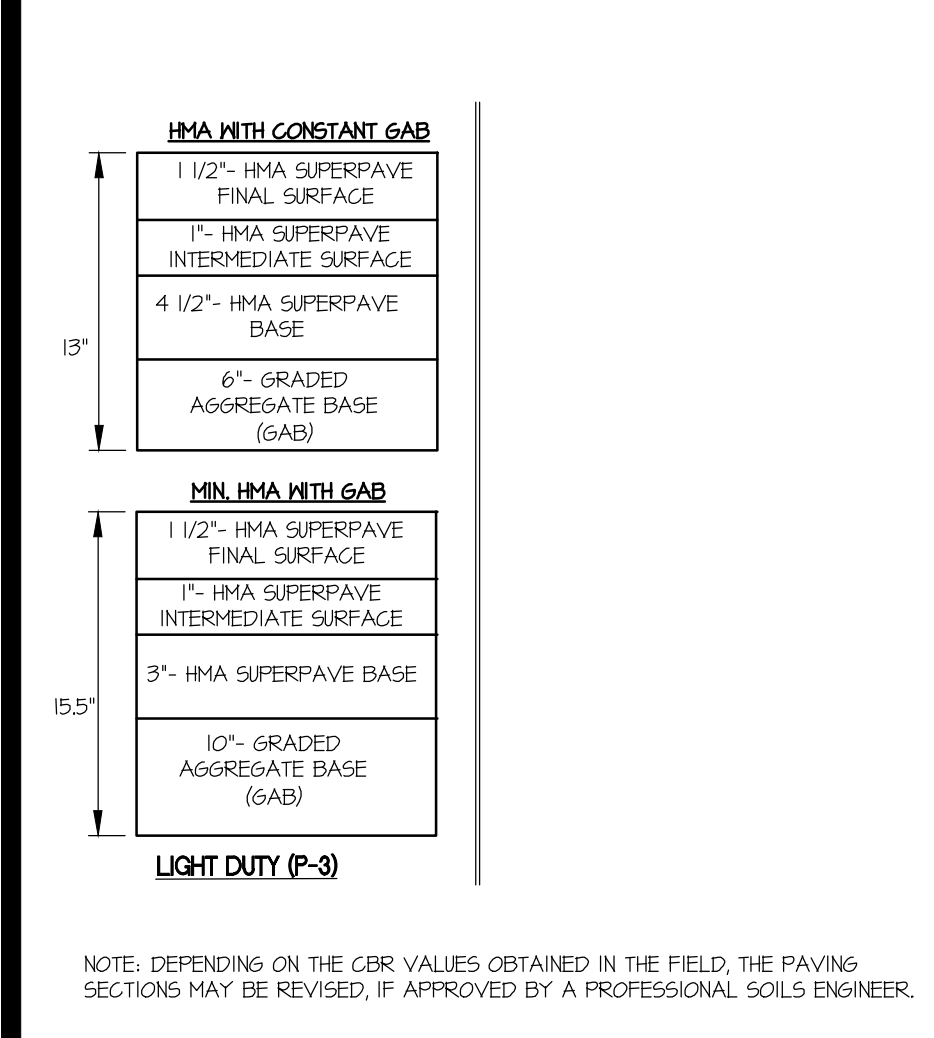
4 POST & SIGN DETAIL FOR PARKING RESTRICTION SIGN NO SCALE



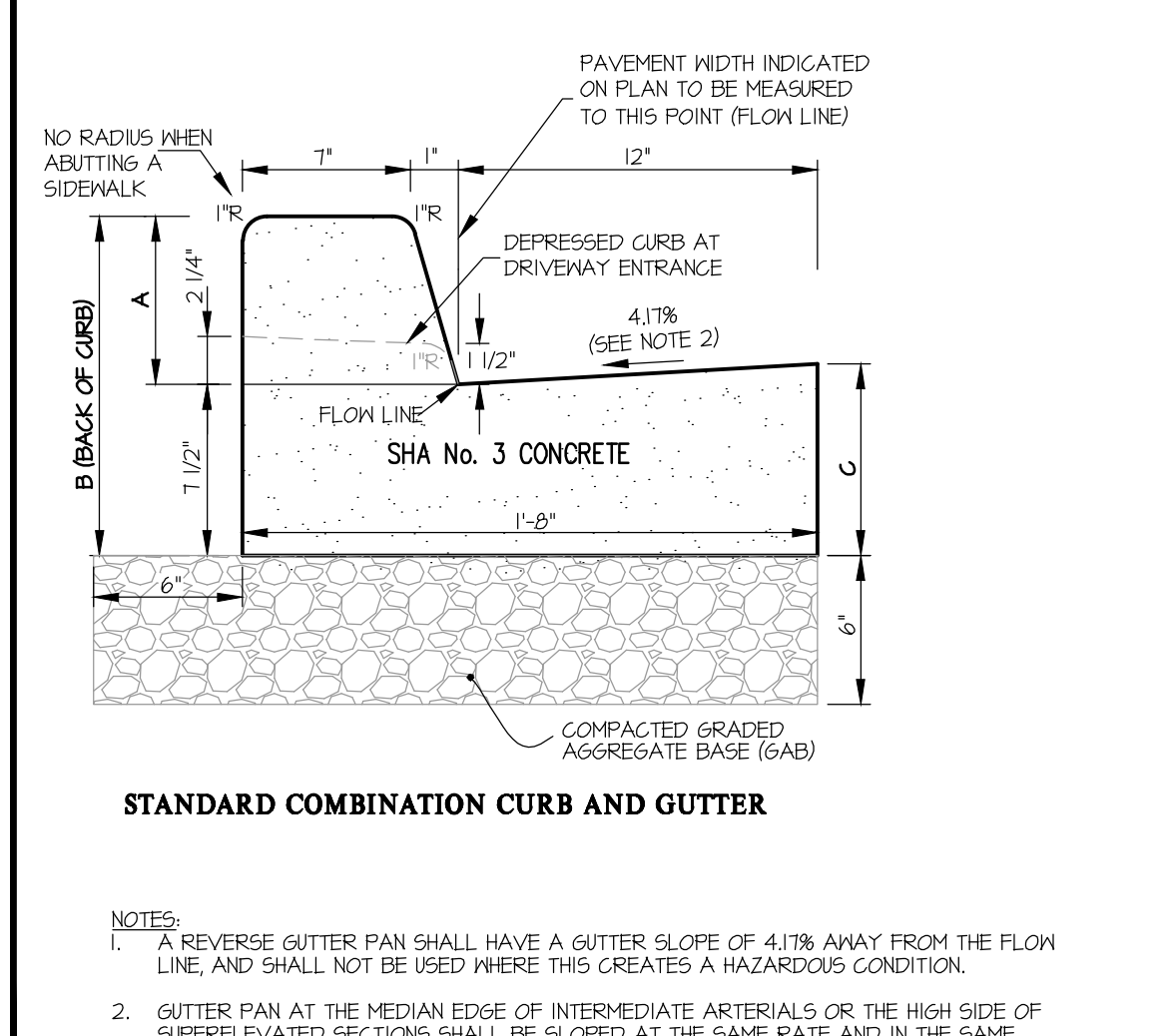
5 TYPE-C SIDEWALK RAMP NO SCALE



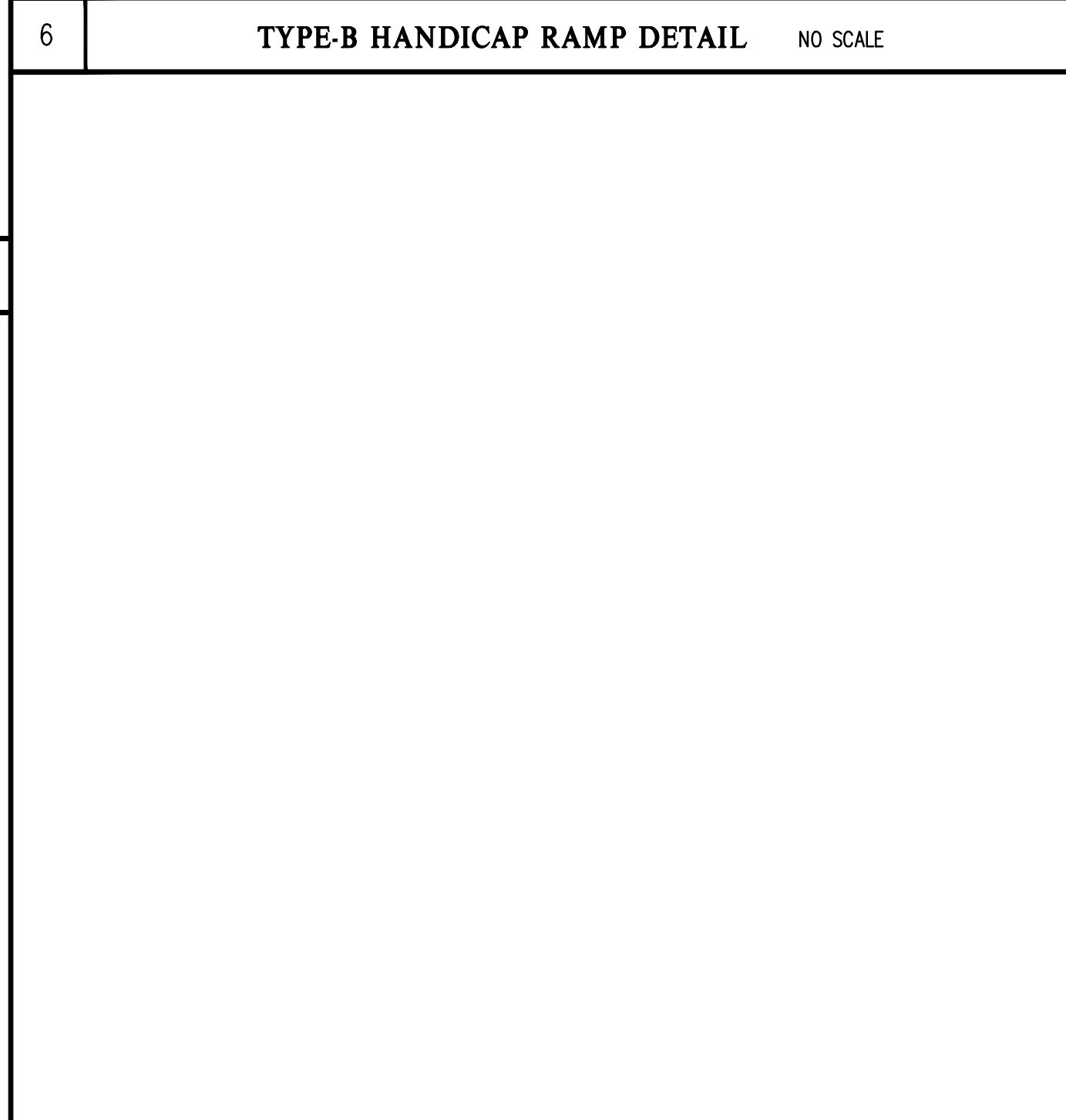
6 TYPE-B HANDICAP RAMP DETAIL NO SCALE



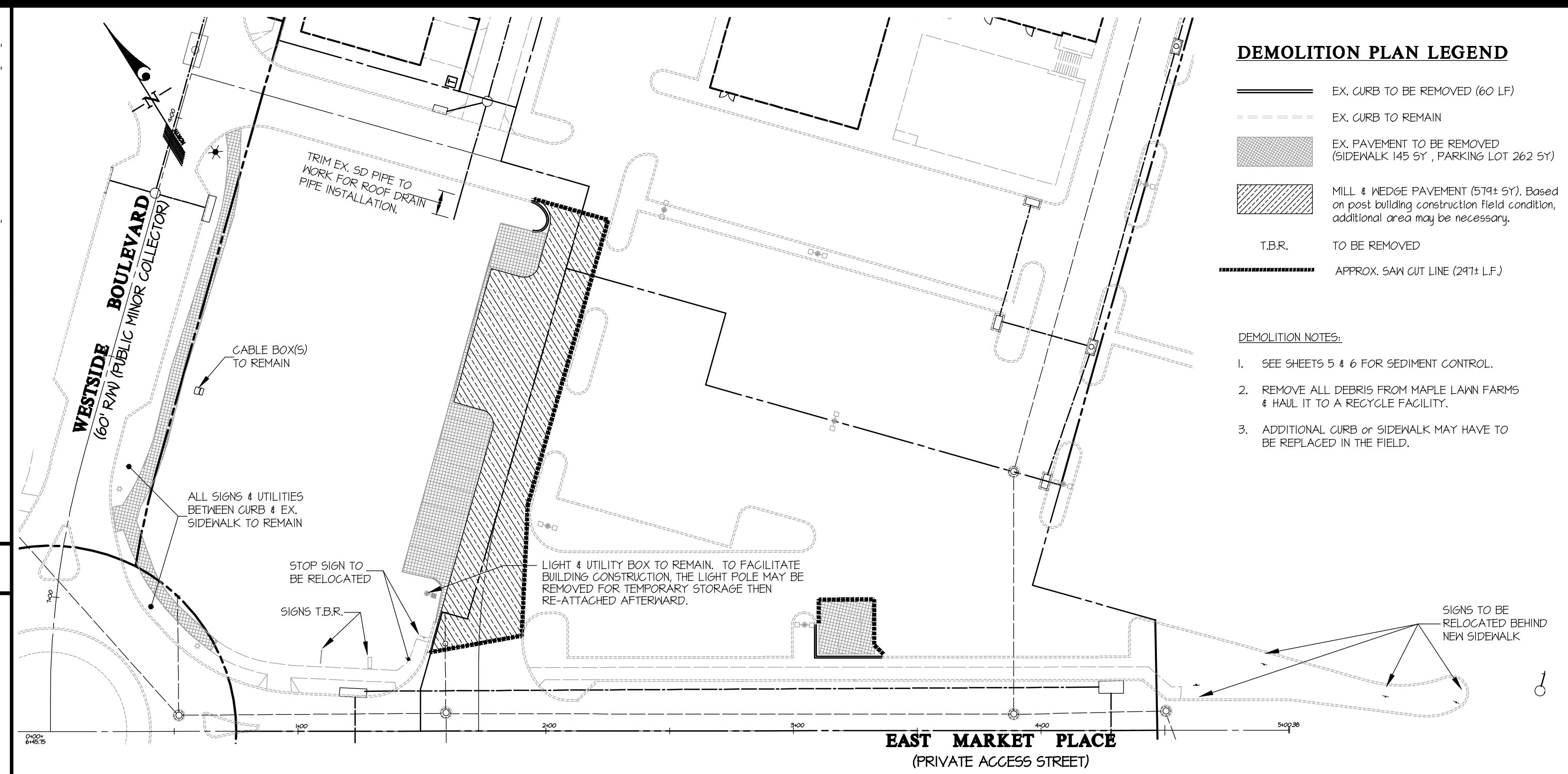
7 BITUMINOUS PAVING SECTIONS NO SCALE



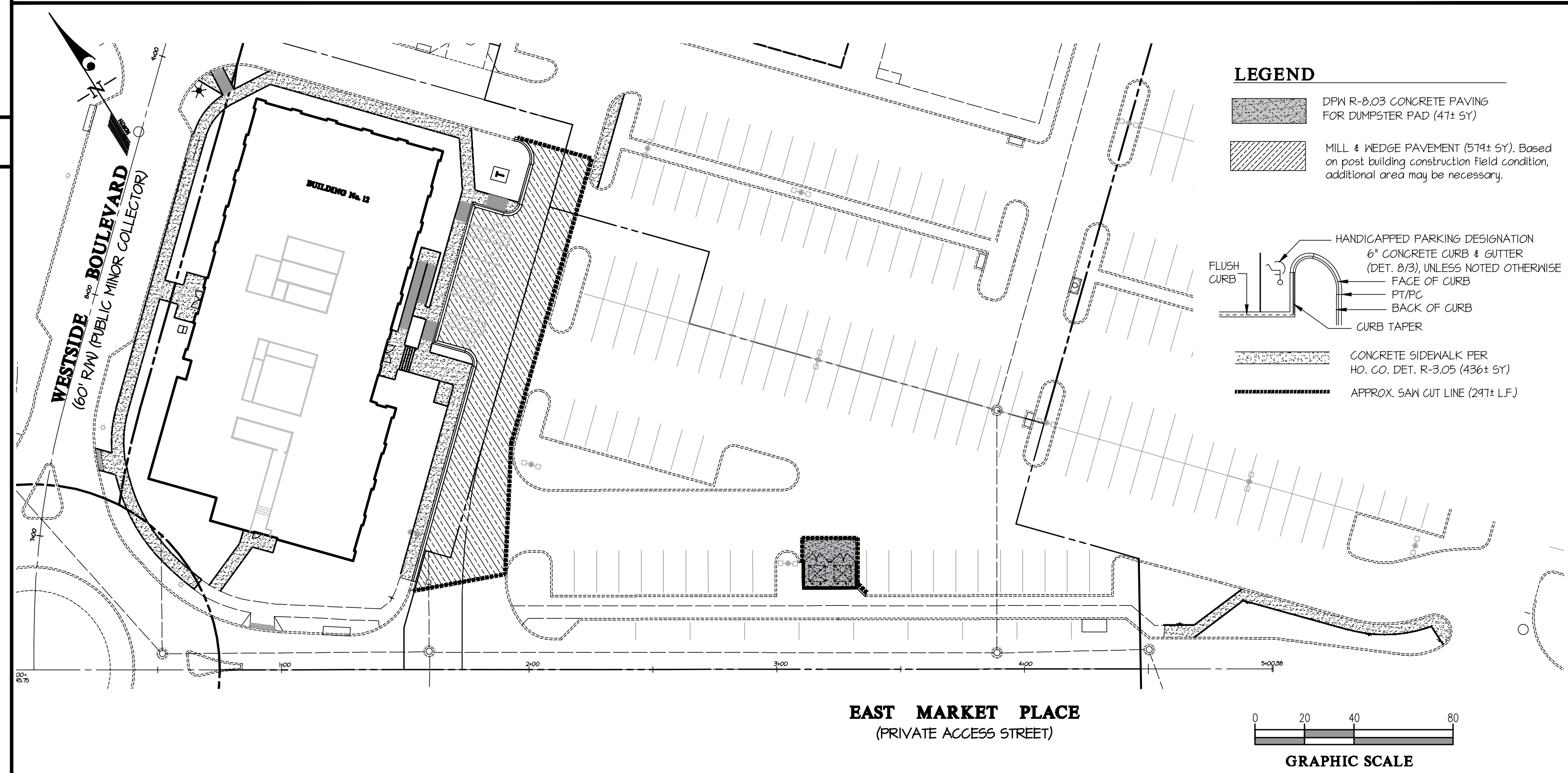
8 TYPE-A CONCRETE CURB AND GUTTER NO SCALE



9 6\"/>



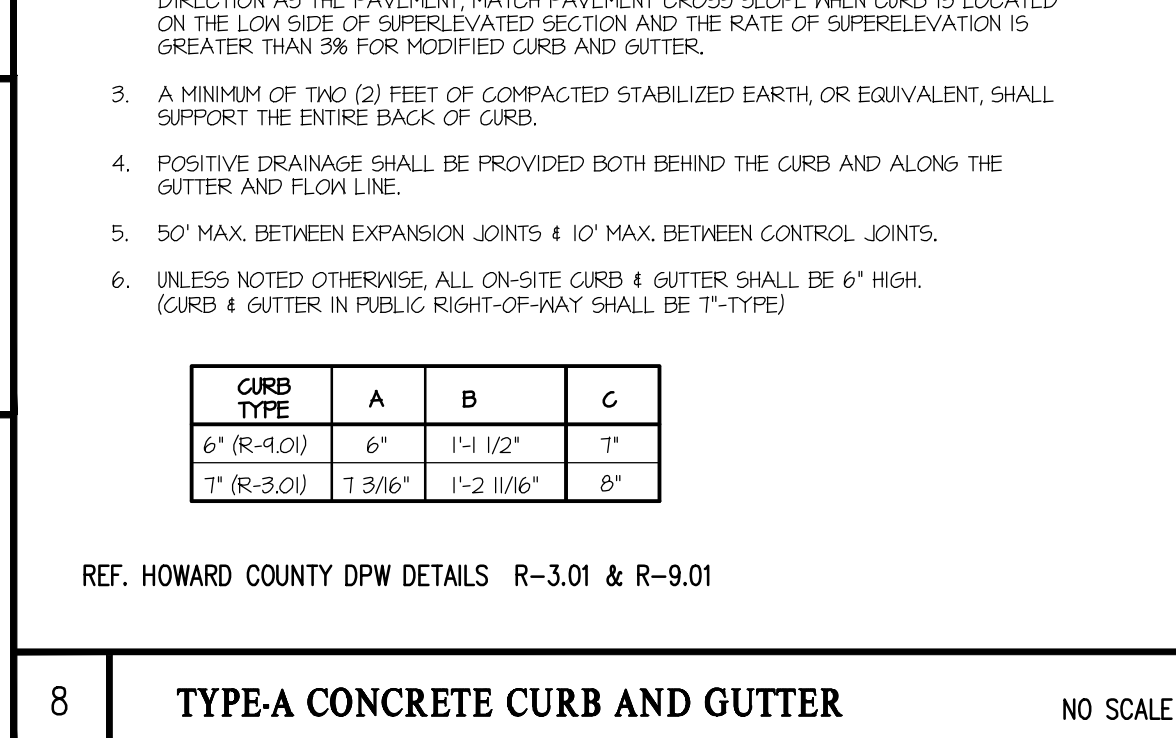
10 DEMOLITION PLAN SCALE: 1\"/>



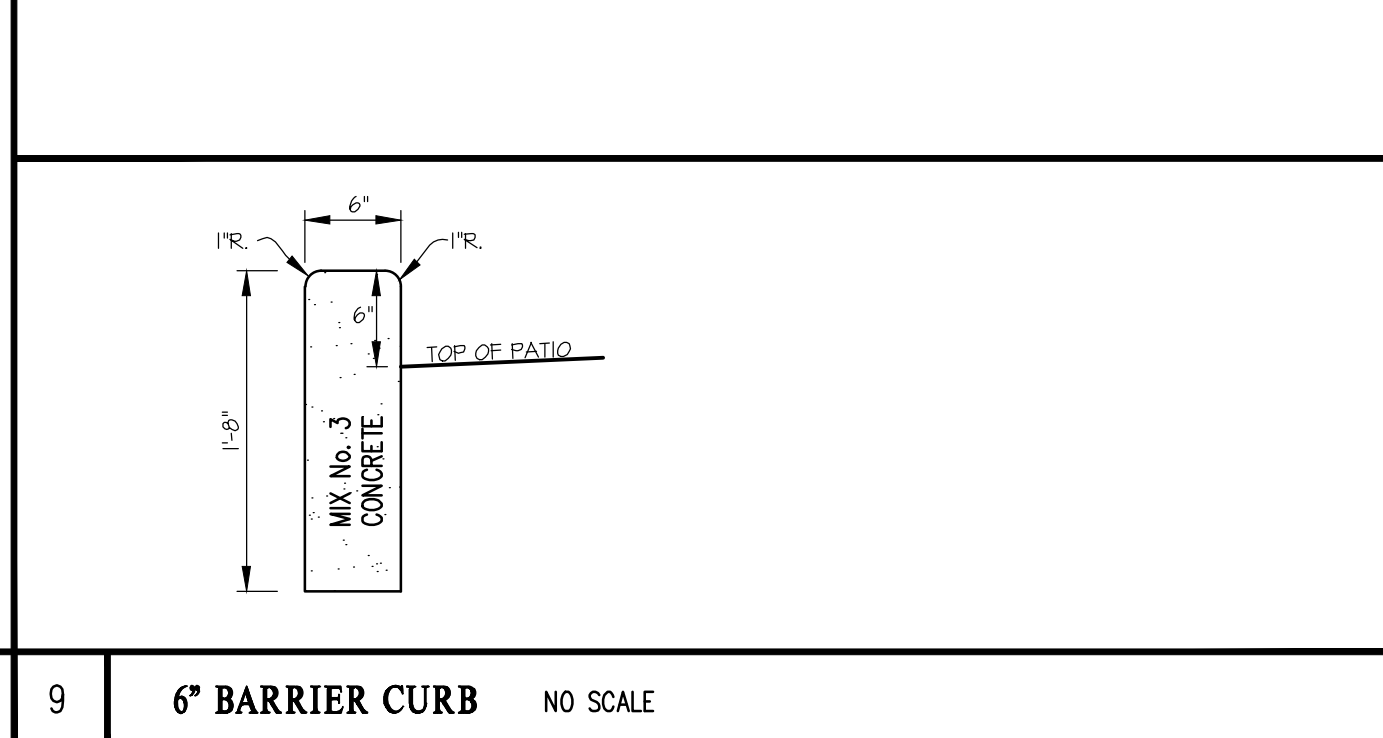
11 PAVING DELINEATION PLAN SCALE: 1\"/>

APPROVED
PLANNING BOARD OF HOWARD COUNTY
DATE: October 7, 2021

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Amy Brown Date 11/23/2021
Date 11/19/2021
Date 11/22/2021
Chief, Development Engineering Division



10 DUMPSTER ENCLOSURE DETAILS AS SHOWN



11 BOLLARD DETAIL NO SCALE

DESIGNED BY: MBT
DRAWN BY: KLP
CHECKED BY: CKG

DATE: 11/23/2021
DATE: 11/19/2021
DATE: 11/22/2021

DATE	REVISION	BY	APPR.

PREPARED FOR:
G&R WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
SUITE 300 WOODHOLME CENTER
1829 REISTERSTOWN RD
BALTIMORE, MD 21208
ATTN: MARK BENNETT
410-484-8400

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975
EXPIRATION DATE: MAY 26, 2022

PAVING DELINEATION PLAN / DEMOLITION PLAN and SITE DETAILS

SCALE: AS SHOWN

ZONING: RR-MXD-3

G. L. W. FILE NO.: 15094

DATE: OCT. 2021

TAX MAP - GRID: 46 - 21

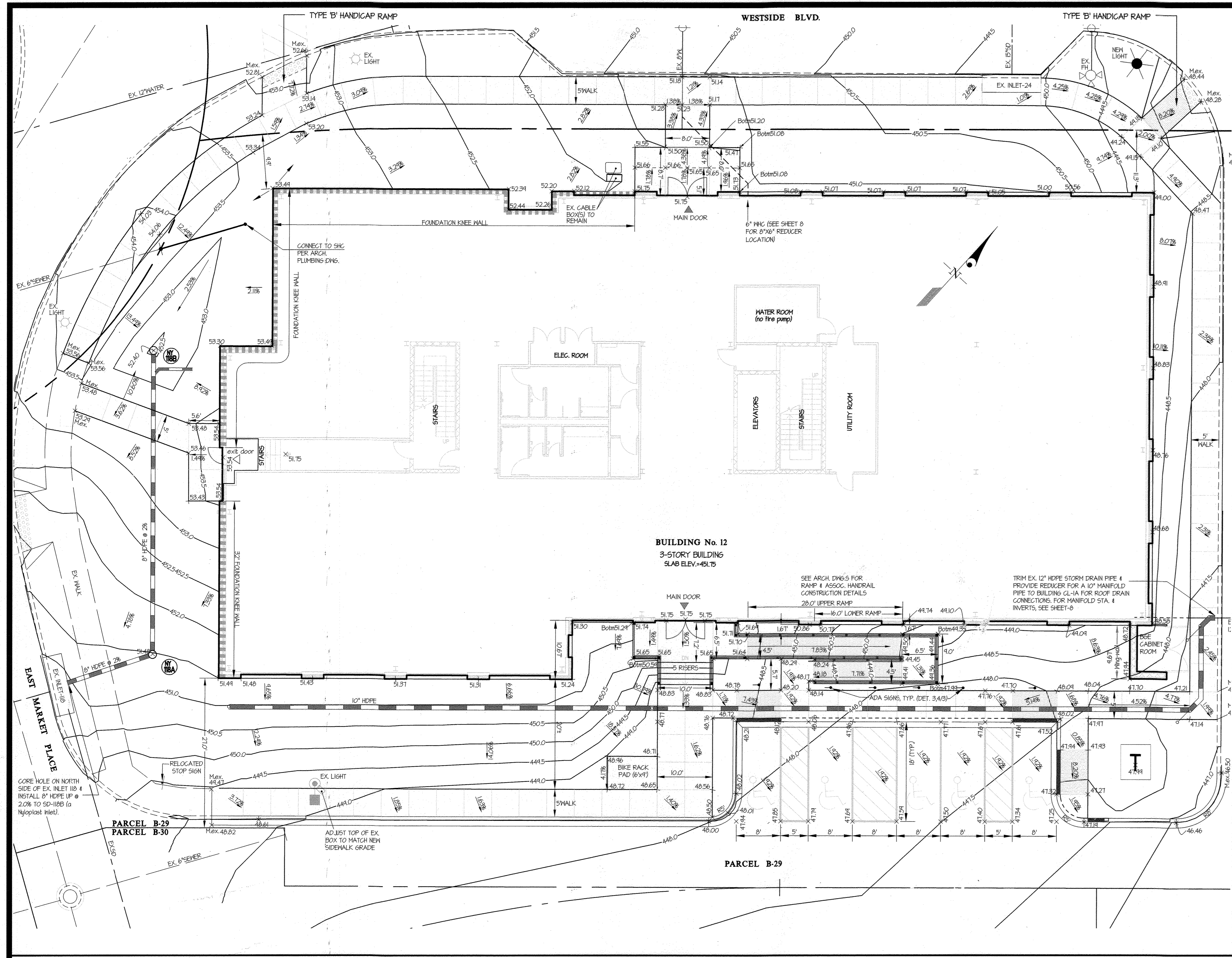
SHEET: 3 OF 10

MAPLE LAWN FARMS
WESTSIDE DISTRICT - AREA 1
Parcel B-29 and B-30
(General Office Use)
PLAT Nos. 20773-20774 and 24247-24248

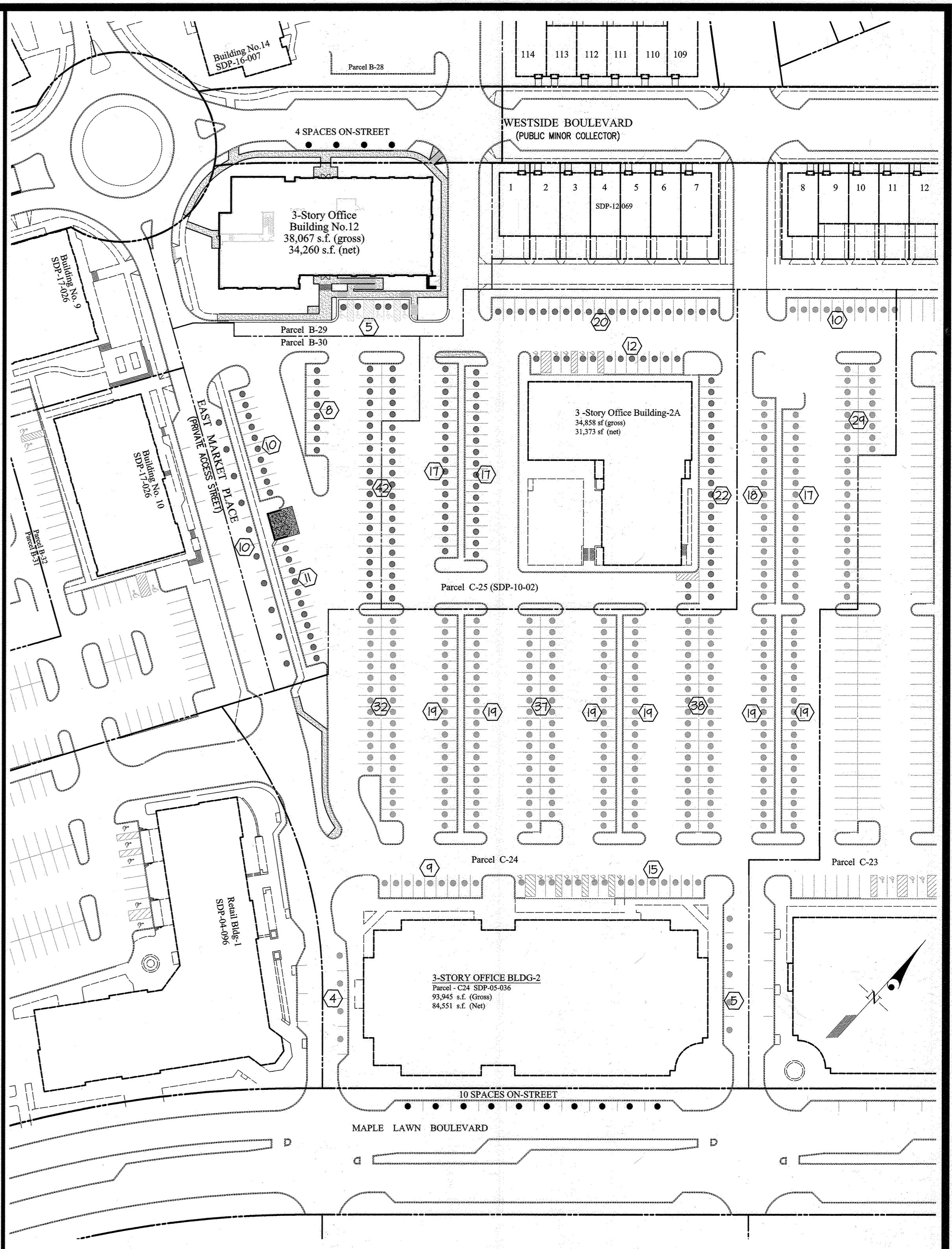
ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND

SDP-21-053



HARDSCAPE GRADING DETAIL SCALE: 1" = 10'



- PARKING LEGEND**
- Existing Office Building-2 Parking Spaces (326)
 - Existing Office Building-2A Parking Spaces (104)
 - Parking on Parcel B-24 & B-30 (70)
 - Existing Public street parking spaces (14)

THE SHARED ACCESS AND PARKING REQUIREMENT FOR THESE PARCELS IS COVERED BY SECTION 10.11 ACCESS AND PARKING EASEMENT BY ABANDONED AND RESTATED DECLARATION OF GOVERNANTS, CONDITIONS AND RESTRICTIONS FOR MAPLE LAWN COMMERCIAL ASSOCIATION, INC., AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AT LIBER: T184 FOLIO 353.

BUILDING	Parking Analysis			Total
	Office Bldg. 12	Ex. Office Bldg. 2	Ex. Office Bldg. 2A	
Parking Generation Use	Office	Office	Office	
Building Area (gross s.f.)	38,067	93,945	34,858	166,870
Building Area (net s.f., 90% of gross)	34,260	84,551	31,372	150,183
Required Parking Ratio (per 1000 s.f. net)	3.3	3.3	3.3	
Total Parking Required per S-06-016	114	280	104	498
Parking Spaces Provided On-Site (not on public street)	70	328	104	502
Parking Spaces Provided On Public Street	4	10	0	14
Total Parking Available	74	338	104	516

Net S.F. is defined as "Net Leasable Area" of each building - 90% of the gross floor area after deducting any floors devoted to storage and common uses (per S-06-16 Commercial Development Criteria, see Sheet-1)

SHARED PARKING ANALYSIS SCALE: 1" = 60'

(REVISED) SHARED PARKING ANALYSIS & HARDSCAPE GRADING DETAIL

MAPLE LAWN FARMS
WESTSIDE DISTRICT - AREA 1
Parcel B-29 and B-30
 (General Office Use)
 PLAT Nos. 20773-20774 and 24247-24248

SCALE	ZONING	G. L. W. FILE No.
AS SHOWN	RR-MXD-3	15094
DATE	TAX MAP - GRID	SHEET
OCT. 2021	46 - 21	4 OF 10

APPROVED
PLANNING BOARD OF HOWARD COUNTY
 DATE: **October 7, 2021**

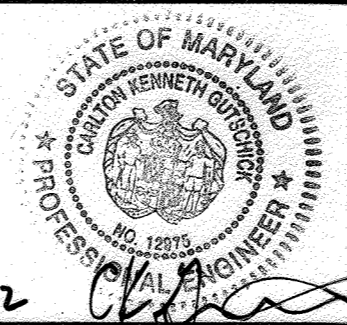
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Director: *[Signature]* 4-7-22
 Chief, Division of Land Development: *[Signature]* 4-7-22
 Chief, Development Engineering Division: *[Signature]* 3-31-22

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 3609 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM
 PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:	DATE:	REVISION
MBT		
DRAWN BY:		
KLP		
CHECKED BY:		
DKG	3-15-2022	(Replacement M/arg) Rev. upper & lower ramp, rev. whic to 6", show roof manifold & BGCabinet rm.

PREPARED FOR:
 G&R WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
 SUITE 300 WOODSHAM CENTER
 1629 REISTERSTOWN RD
 BALTIMORE, MD 21208
 ATTN: MARK BENNETT
 410-484-8400

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975
 EXPIRATION DATE: MAY 26, 2022
 3/16/22



ELECTION DISTRICT No. 5

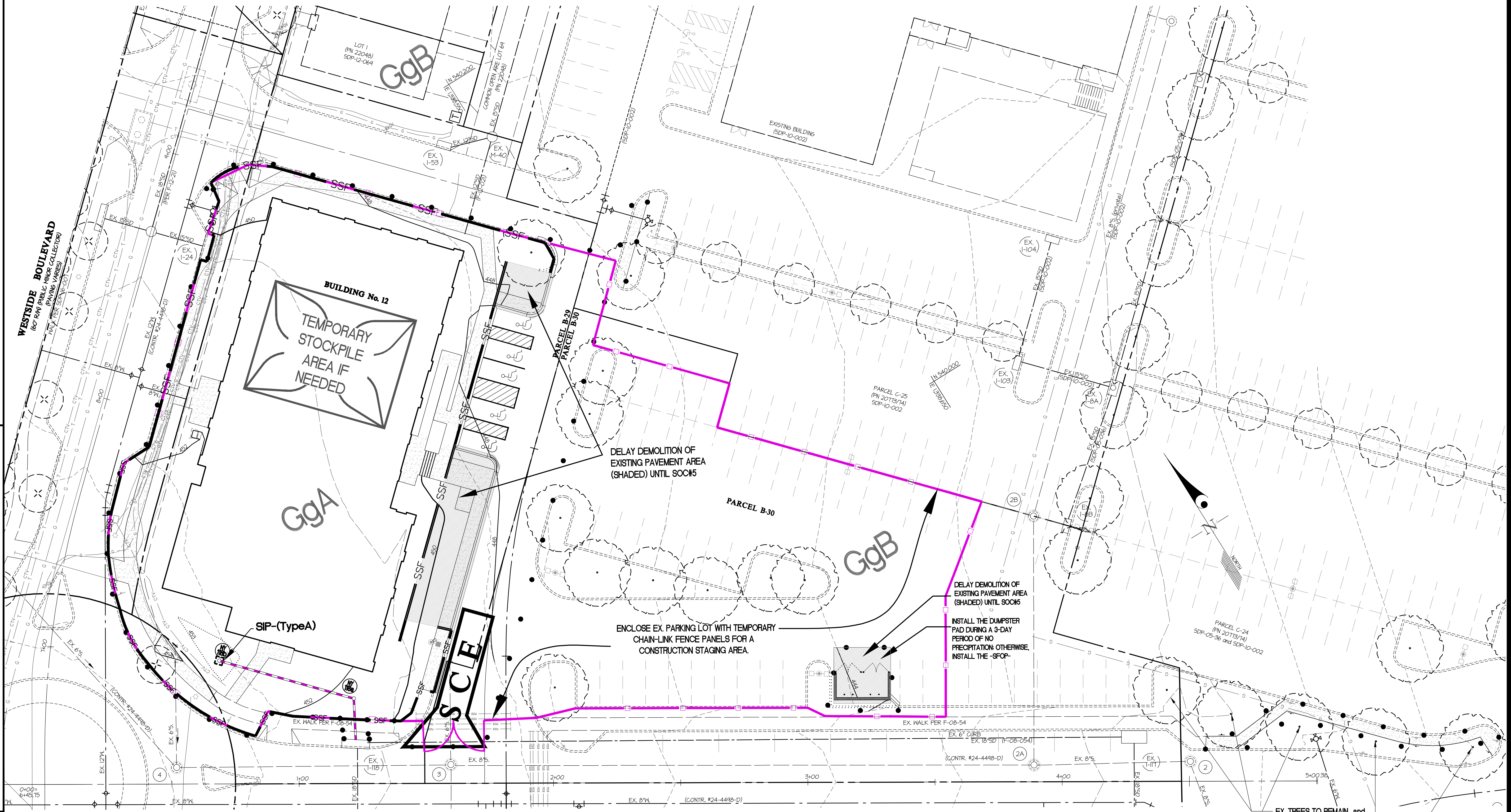
SEQUENCE OF CONSTRUCTION

1. APPLY FOR GRADING PERMIT AND SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE COUNTY SEDIMENT CONTROL INSPECTOR (CSCI). OBTAIN GRADING PERMIT FROM THE CSCI AT THE MEETING (DURATION -- 1/2 DAY).
2. INSTALL THE STABILIZED CONSTRUCTION ENTRANCE IF REQUIRED BY THE CSCI. OTHERWISE, USE THE EXISTING ASPHALT DRIVEWAY. INSTALL THE SUPER SILT FENCE (SSF) AND INSTALL THE TEMPORARY CHAIN LINK FENCE TO ENCLOSE THE CONSTRUCTION AREA. DURATION: 1-2 DAYS
3. GRADE THE BUILDING PAD TO AN APPROPRIATE SUBGRADE FOR FOUNDATION CONSTRUCTION. DURATION: 1-2 DAYS
4. INSTALL UTILITIES AND COORDINATE THEIR CONSTRUCTION WITH THAT OF THE BUILDING. IMMEDIATELY PROVIDE INLET PROTECTION AT NY-1088 AS SOON AS THAT INLET IS INSTALLED. DURATION: UTILITY CONSTRUCTION 1-MEER; BUILDING CONSTRUCTION 12-MONTHS.
5. REMOVE THE AREA OF EXISTING PAVEMENT TO BE DEMOLISHED IN ORDER TO INSTALL THE NEW CURB/GUTTER. DURATION: 2-3 DAYS.
6. INSTALL SIDEWALKS, STEPS AND RAMPS. DURATION: 5-10 DAYS.
7. MILL & SURFACE THE ADA PARKING BAY AND THE PORTION OF THE DRIVE AISLE TO BE RESURFACED/WEDED. DURATION: 1-2 DAYS.
8. INSTALL PLANT MATERIAL. DURATION: 2-3 DAYS.
9. ONCE THE SITE IS STABILIZED, OBTAIN PERMISSION FROM THE CSCI TO REMOVE ANY REMAINING THE SEDIMENT CONTROL DEVICES. DURATION: 1 DAY
10. PAINT THE ADA PARKING SPACES, POST THE SIGNS AND FINISH THE BUILDING INTERIOR TO OBTAIN USE & OCCUPANCY PERMITS.

SEDIMENT CONTROL LEGEND

- 600 --- EXISTING CONTOUR
- 600 — PROPOSED CONTOUR
- EXISTING ASPHALT CURB TO BE REMOVED
- EXISTING CURB & GUTTER TO REMAIN
- LIMIT OF DISTURBANCE
- SSF — PROPOSED SUPER SILT FENCE
- SFP — PROPOSED SILT FENCE ON PAVEMENT
- [SCE] PROPOSED STABILIZED CONSTRUCTION ENTRANCE
- [SIP (TypeA)] STANDARD INLET PROTECTION (TYPE-A)
- GnA SOILS
- [TEMPORARY STOCKPILE] PROPOSED TEMPORARY STOCKPILE AREA
- [] — TEMPORARY CHAIN LINK CONSTRUCTION FENCE (location may be adjusted based on field condition)

NOTES:
 1. TSM#1 IS PROVIDED BY EXISTING PONDS.
 2. SOILS SHOWN IS PRE-DEVELOPMENT. THIS SITE WAS PREVIOUSLY MASS GRADED.



THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

Designed by: **Alexander Brathie** 11/18/2021
 DATE

APPROVED PLANNING BOARD OF HOWARD COUNTY
 DATE: **October 7, 2021**

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Date: 11/23/2021
 Date: 11/19/2021
 Date: 11/22/2021

DEVELOPER'S/BUILDER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HSCD.

Mark A. Bennett 10/21/21
 SIGNATURE OF DEVELOPER/BUILDER DATE

SOIL TYPES

Symbol	Description	Soil Type	Kw
GgA	Glenelg Loam, 0 to 3 percent slopes	B	0.20
GgB	Glenelg Loam, 3 to 8 percent slopes	C	0.20

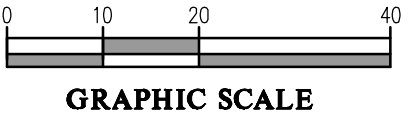
HOWARD COUNTY SOIL MAP NUMBER: 23 - CLARSKVILLE SE

ENGINEER'S CERTIFICATE

I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

Cliff 10/22/21
 SIGNATURE OF ENGINEER DATE

THIS PLAN IS FOR SEDIMENT CONTROL PURPOSES ONLY



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 PLANNING | ENGINEERING | SURVEYING
 3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM
 PHONE: 301-421-4024 | BALT: 410-890-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:	DATE	REVISION	BY	APPR.

PREPARED FOR:
 G&R WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
 SUITE 300 WOODHOLME CENTER
 1829 REISTERSTOWN RD
 BALTIMORE, MD 21208
 ATTN: MARK BENNETT
 410-484-8400

PROFESSIONAL CERTIFICATION
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 EXPIRATION DATE: **MAY 26, 2022**
 10/22/21

SEDIMENT CONTROL PLAN
MAPLE LAWN FARMS
 WESTSIDE DISTRICT - AREA 1
 Parcel B-29 and B-30
 (General Office Use)
 PLAT Nos. 20773-20774 and 24247-24248
 ELECTION DISTRICT No. 5
 HOWARD COUNTY, MARYLAND

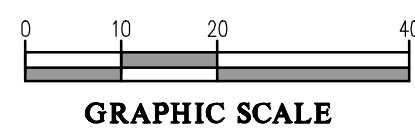
SCALE	ZONING	G. L. W. FILE NO.
1" = 20'	RR-MXD-3	15094
DATE	TAX MAP - GRID	SHEET
OCT. 2021	46 - 21	5 OF 10

'C' FACTOR COMPUTATIONS			
STRUCTURE	AREA (Ac.)	'C'	% IMPERVIOUS
EX. I-24	0.17	0.72	80
EX. I-22	0.22	0.72	80
EX. I-53	0.06	0.72	80
EX. I-102	0.21	0.78	87
EX. I-104	0.21	0.78	87
EX. I-103	0.21	0.78	87
EX. I-8A	0.08	0.78	87
EX. I-8B	0.55	0.78	87
EX. I-32	0.42	0.78	87
EX. I-117	0.20	0.81	90
EX. I-118	0.10	0.81	90
RD-1	0.31	0.86	100
NY-118b	0.02	0.28	10

NOTES:
 1. 'C' TYPE SOILS ASSIGNED FOR DRAINAGE AREA I-300 DUE TO MASS GRADING.
 2. 'C' FACTOR FOR EXISTING STRUCTURES TAKEN FROM APPROVED SDP OR IF PLAN.

LEGEND

- DRAINAGE DIVIDE
- STRUCTURE NUMBER
- SOIL BOUNDARY
- SOIL TYPE



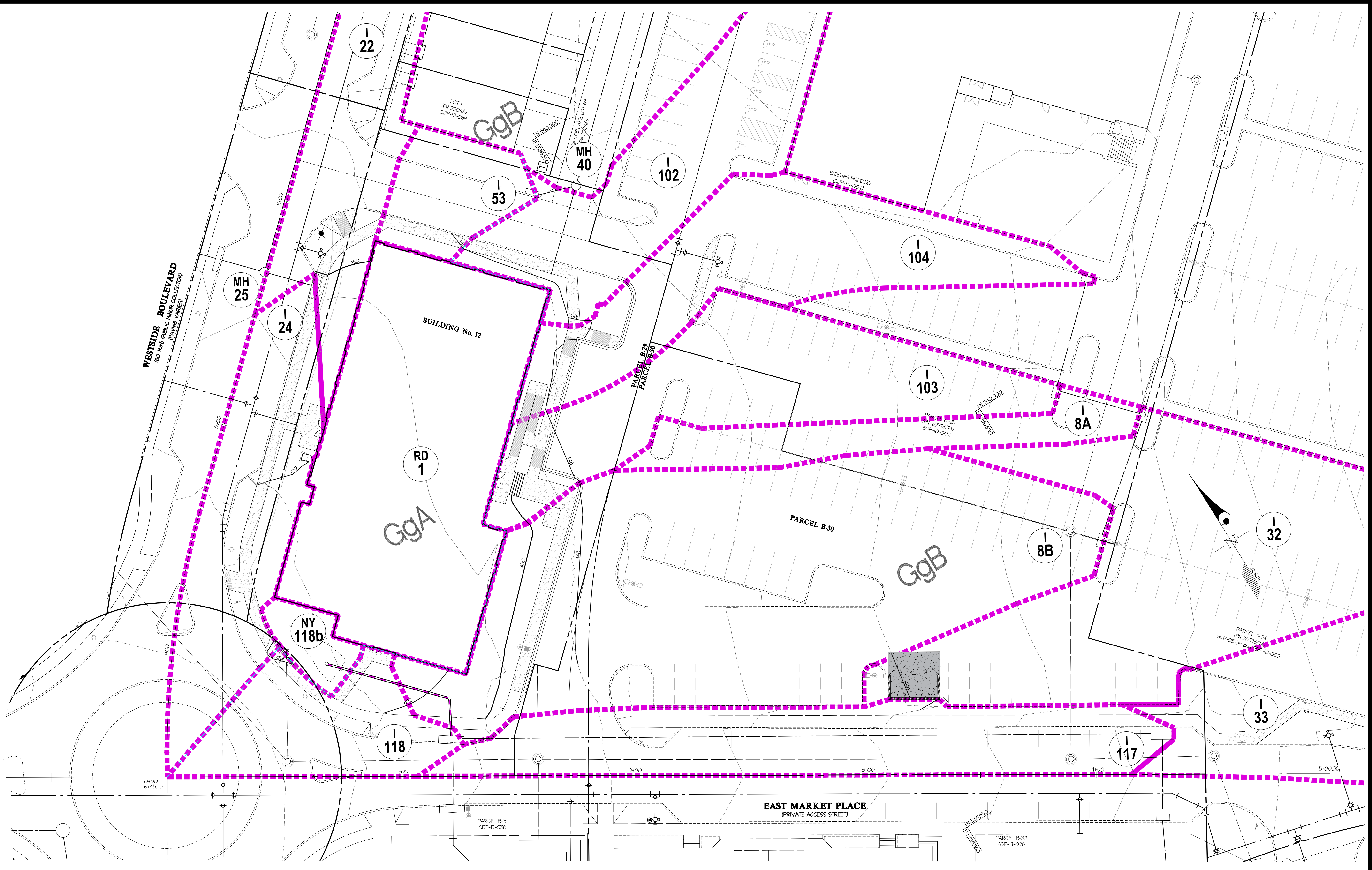
APPROVED
 PLANNING BOARD OF HOWARD COUNTY
 DATE: October 7, 2021

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Any Groman 11/23/2021
 Date

Chad Edmondson 11/19/2021
 Date

Chief, Division of Land Development
 Chief, Development Engineering Division



GLW
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 PHONE: 301-421-4024 | BALT: 410-890-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:	DATE	REVISION	BY	APPR.
MBT				
DRAWN BY:				
KLP				
CHECKED BY:				
CKG				

PREPARED FOR:
 G&R WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
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10/22/21



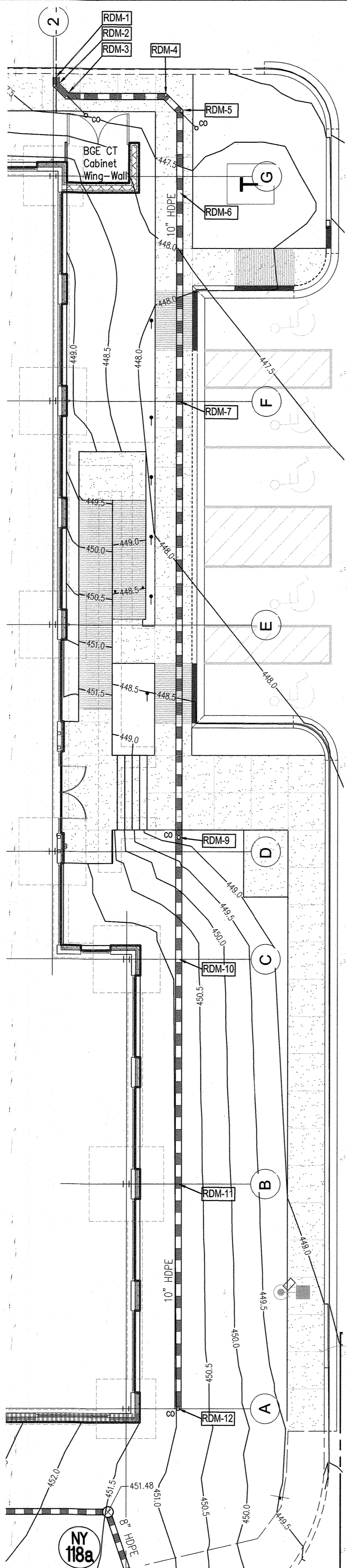
STORM DRAIN DRAINAGE AREA MAP

MAPLE LAWN FARMS
 WESTSIDE DISTRICT - AREA 1
 Parcel B-29 and B-30
 (General Office Use)
 PLAT Nos. 20773-20774 and 24247-24248

ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND

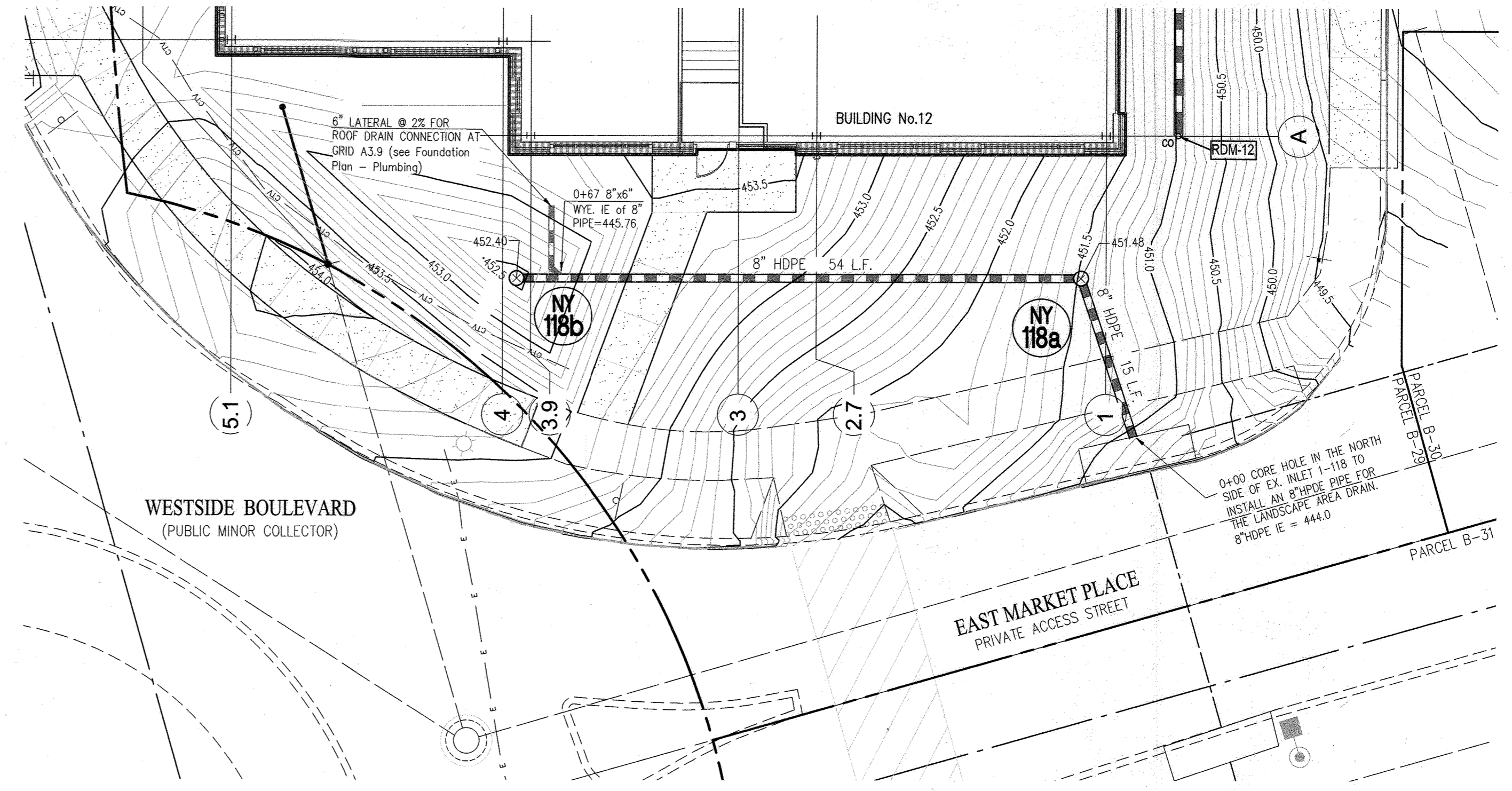
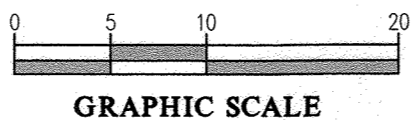
SCALE	ZONING	G. L. W. FILE No.
1" = 20'	RR-MXD-3	15094
DATE	TAX MAP - GRID	SHEET
OCT. 2021	46 - 21	7 OF 10



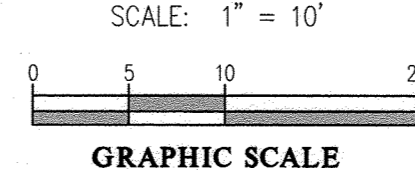
10' ROOF DRAIN MANIFOLD PIPE			
Location	Station	Invert Elev.	Item Description
RDM-1	0+00.00	442.808'	12"x10" reducer connection to Ex. 12" pipe
RDM-2	0+01.00	442.818'	1/8 bend & cleanout
RDM-3	0+03.12	442.839'	1/8 bend
RDM-4	0+16.24	442.971'	1/8 bend
RDM-5	0+19.07	443.037'	1/8 bend & cleanout
RDM-6	0+30.45	443.314'	"Wye" fitting for roof drain from G2*
RDM-7	0+57.95	443.985'	"Wye" fitting for roof drain from F2*
RDM-9	1+16.45	445.411'	cleanout
RDM-10	1+32.78	445.809'	"Wye" fitting for roof drain from C1*
RDM-11	1+62.95	446.545'	"Wye" fitting for roof drain from B1*
RDM-12	1+93.12	447.280'	"Wye" fitting for roof drain from A1 & cleanout*

* SEE FOUNDATION PLAN PLUMBING FOR SIZE OF WYE LATERAL PIPE.

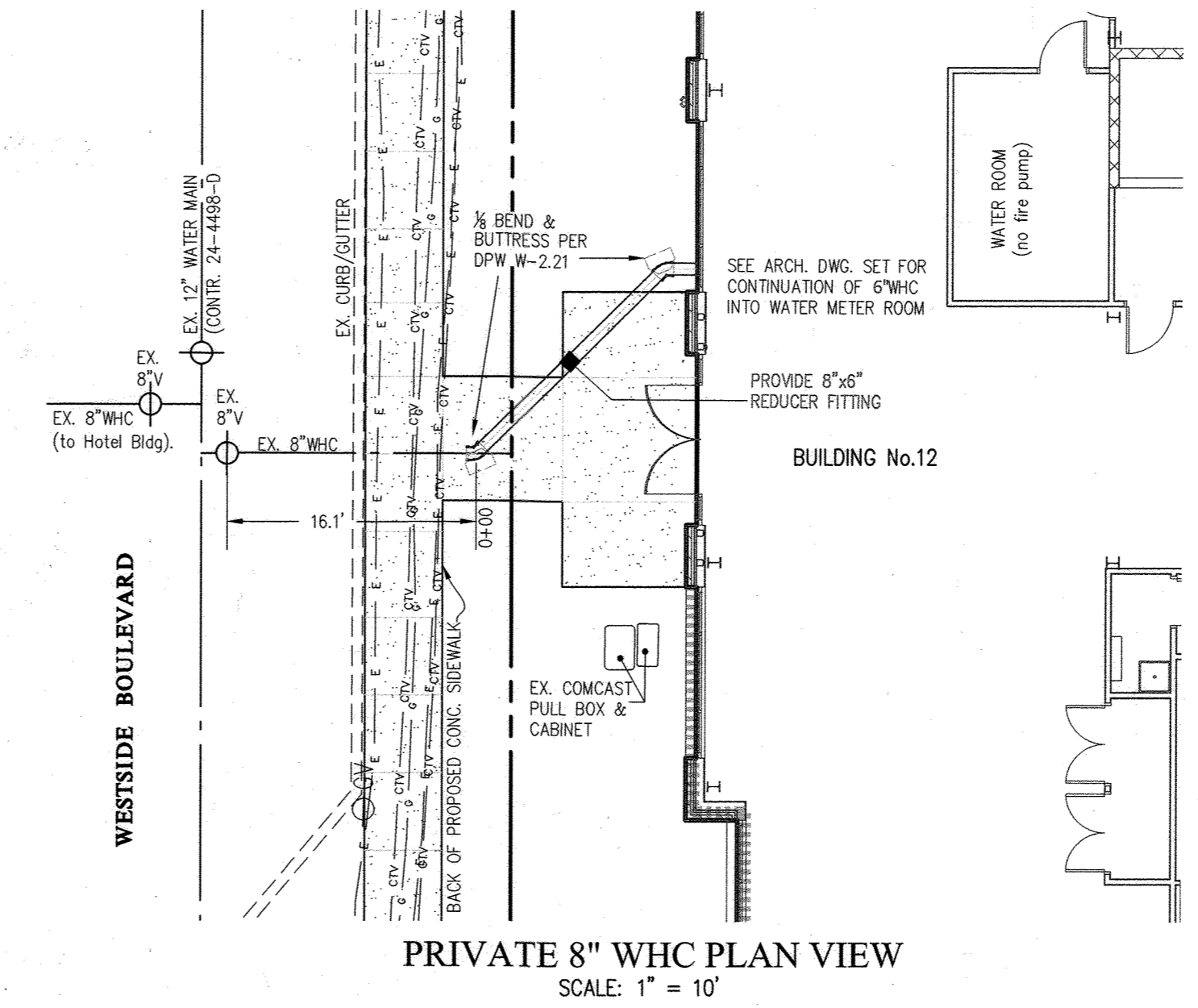
ROOF DRAIN MANIFOLD
SCALE: 1" = 10'



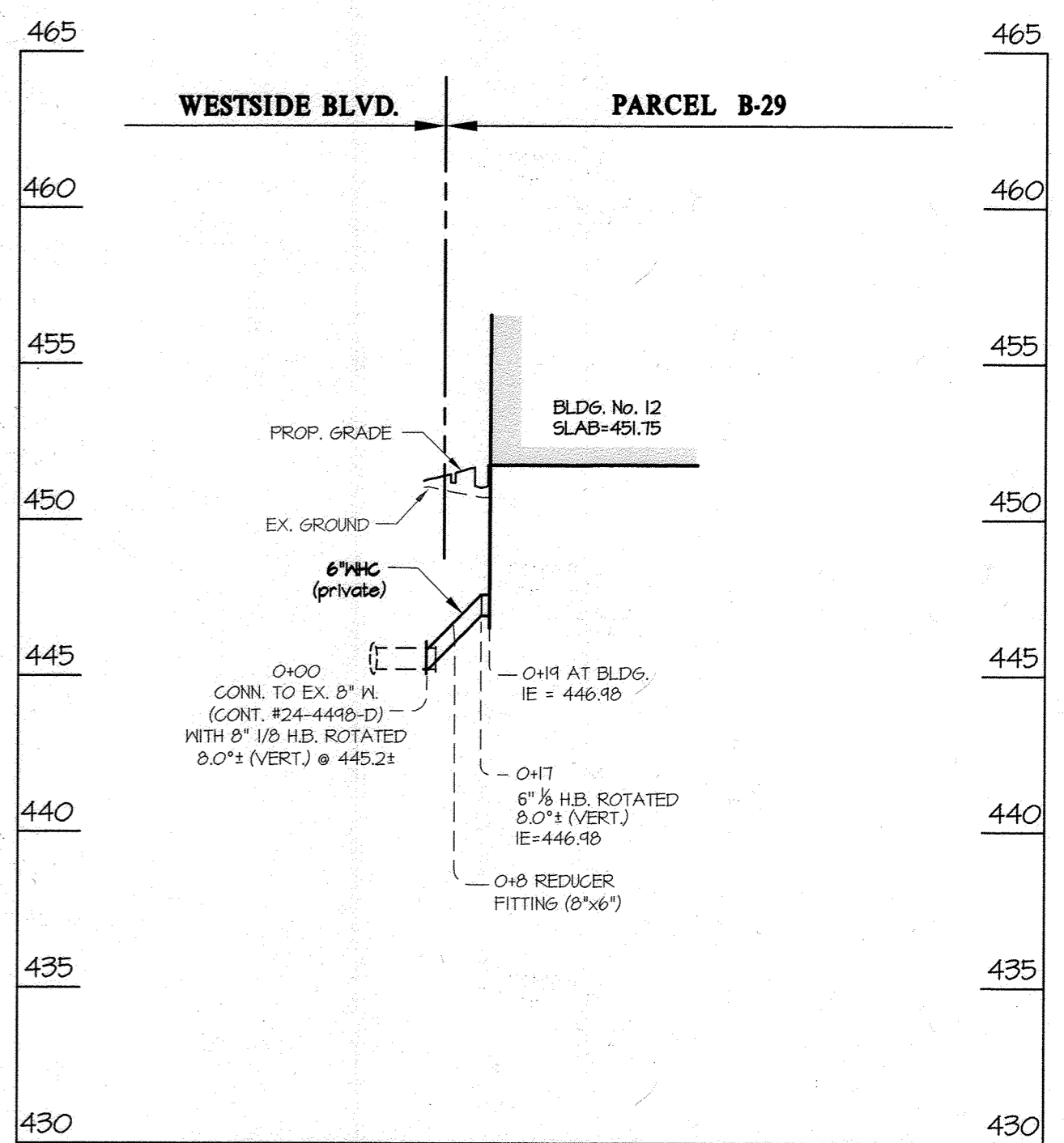
LANDSCAPE AREA DRAIN
SCALE: 1" = 10'



LANDSCAPE AREA DRAIN SCHEDULE					
Station	Item No.	Structure Type	Proposed Top of Frame Elevation	Proposed IE - in	Proposed IE - out
0+00	Core into Ex. Inlet	Existing A-10 Inlet (I-118)	Existing	444.00	Existing
0+16	NY 118a	Nyloplast 18" Drain Basin (2818AG) and Solid Cover (1899CGC) or Eqv.	451.5 (set flush with fin. Grade)	444.50	444.40
0+71	NY 118b	Nyloplast 12" Drain Basin (2812AG) and Dome Grate (1299CGD) or Eqv.	452.45	n/a	445.875



PRIVATE 8" WHC PLAN VIEW
SCALE: 1" = 10'



PRIVATE 8" WHC PROFILE
SCALE: HORZ. 1"=50'
VERT. 1"=5'

APPROVED
PLANNING BOARD OF HOWARD COUNTY
DATE: **October 7, 2021**

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Director: *Ally Gove* 4-7-22
Date
Chief, Division of Land Development: *David Mann* 4-7-22
Date
Chief, Development Engineering Division: *Paul Edwards* 3-31-22
Date

GLW
PLANNING | ENGINEERING | SURVEYING
3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20886 | GLWPA.COM
PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY:	DATE	REVISION
MBT		
DRAWN BY:		
CHECKED BY:	3-15-2022	(REPLACEMENT MYLAR) Add roof drain connection info. to coordinate w/ Foundation Plan Plumbing, Update WHC SIZE
DATE		

PREPARED FOR:
GAR WESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
SUITE 300 WOODHOLME CENTER
1829 REISTERSTOWN RD
BALTIMORE, MD 21208
ATtn: MARK BENNETT
410-484-8400

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12875.
EXPIRATION DATE: MAY 26, 2027
3/10/22 *Mark Bennett*

(REVISED) UTILITY PROFILES
MAPLE LAWN FARMS
WESTSIDE DISTRICT - AREA 1
Parcel B-29 and B-30
(General Office Use)
PLAT Nos. 20773-20774 and 24247-24248
ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

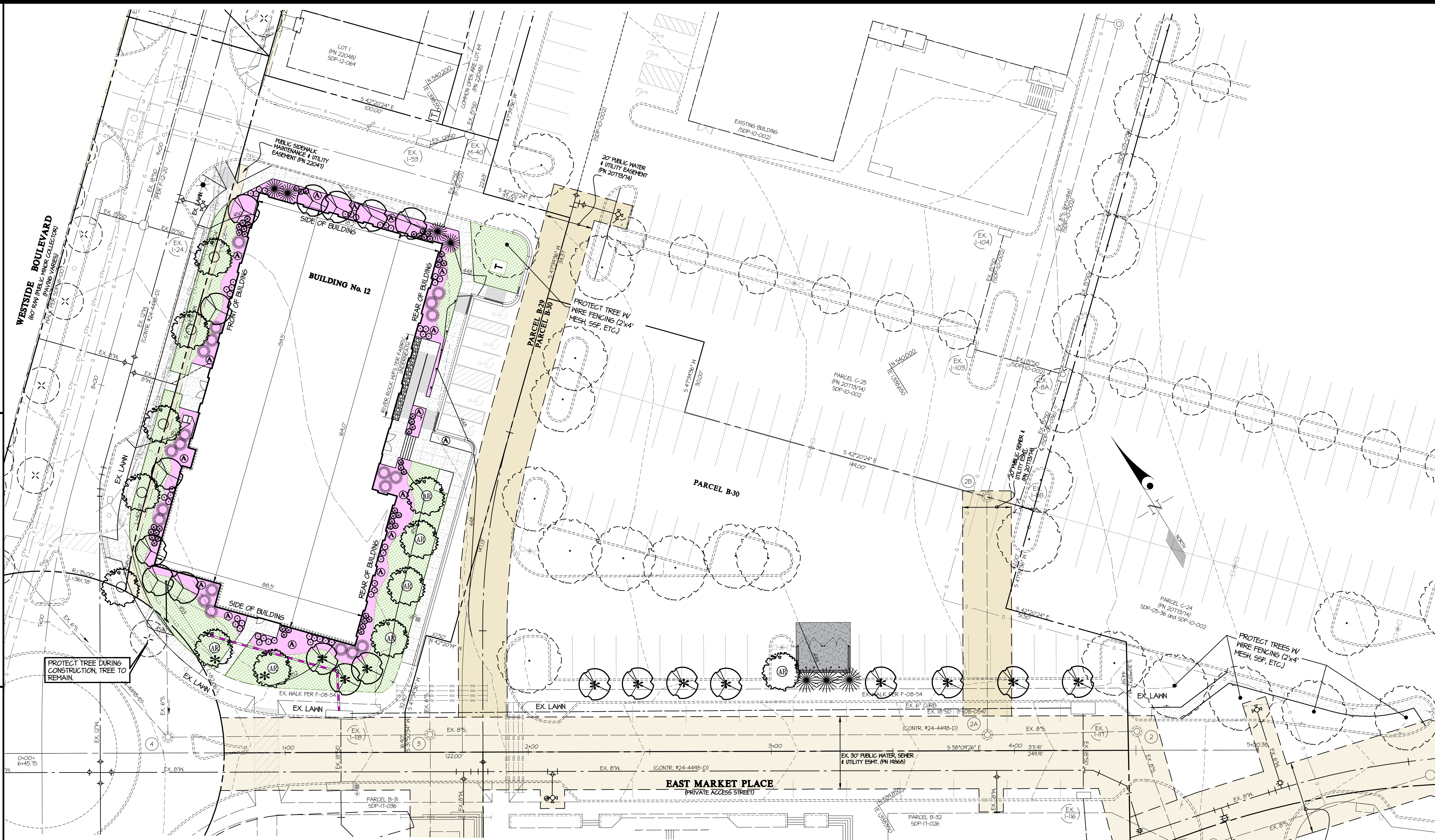
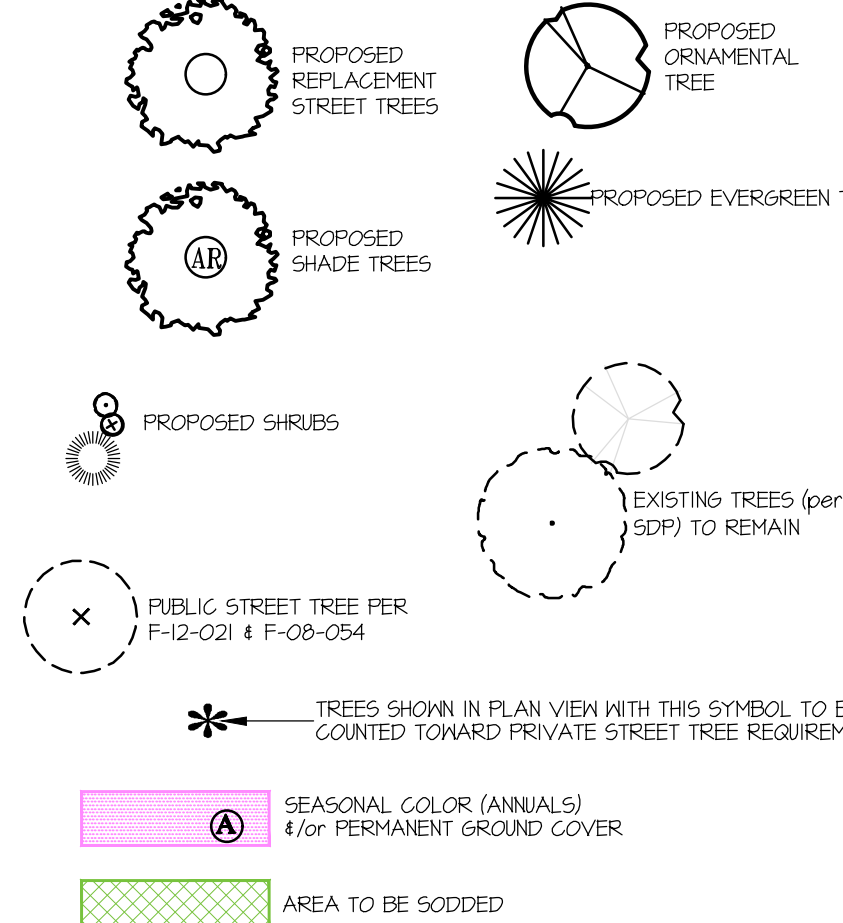
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AS SHOWN	RR-MXD-3	15094
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OCT. 2021	46 - 21	8 OF 10

LANDSCAPE NOTES

- THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE & CHAPTER VI OF THE HOWARD COUNTY LANDSCAPE MANUAL (ALTERNATIVE COMPLIANCE) PLUS THE LANDSCAPE DESIGN CRITERIA OF 5-06-16 AND PD CASE No. 918.
- CONTRACTOR SHALL NOTIFY ALL UTILITIES AT LEAST (5) FIVE DAYS BEFORE STARTING WORK. ALL GENERAL NOTES, ESPECIALLY THOSE REGARDING UTILITIES, ON SHEET NO. 3 SHALL APPLY.
- FIELD VERIFY UNDERGROUND UTILITY LOCATIONS AND EXISTING CONDITIONS BEFORE STARTING PLANTING WORK. CONTACT CONSTRUCTION MANAGER OR OWNER IF ANY RELOCATIONS ARE REQUIRED.
- PLANT QUANTITIES SHOWN ON THE PLANT LIST ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. IF DISCREPANCIES EXIST BETWEEN QUANTITIES SHOWN ON THE PLAN AND THOSE SHOWN ON THE PLANT LIST, THE QUANTITIES ON THE PLAN SHALL TAKE PRECEDENCE.
- ALL PLANT MATERIAL SHALL BE FULL, HEAVY, WELL FORMED, SYMMETRICAL AND CONFORM TO THE A.A.N. SPECIFICATIONS. ALL PLANT MATERIAL SHALL BE INSTALLED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS AND THIS PLAN.
- NO SUBSTITUTION SHALL BE MADE WITHOUT PRIOR APPROVAL FROM HOWARD COUNTY DPZ AND THE OWNER OR HIS REPRESENTATIVE.
- ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES BUT NOT OTHERWISE PLANTED, PAVED, OR MULCHED SHALL BE SODDED OR SEEDED IN ACCORDANCE WITH THE PERMANENT SEEDING SPECIFICATION. A MINIMUM OF 4" OF TOPSOIL SHALL BE PROVIDED TO ALL PLANTING AREAS (FOR TOPSOIL SPEC. SEE SHEET 6).
- THE CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING IF HE/SHE ENCOUNTERS SOIL DRAINAGE CONDITIONS THAT MAY BE DETRIMENTAL TO THE GROWTH OF THE PLANTS.
- ALL EXPOSED EARTH WITHIN THE LIMITS OF PLANTING BEDS SHALL BE MULCHED WITH SHREDED HARDWOOD MULCH PER THE PLANTING DETAILS.
- DO NOT PLANT TREES WITHIN THE PUBLIC WATER, SEWER AND UTILITY EASEMENT.
- SCHEDULES "A" AND "B" ARE PROVIDED FOR LANDSCAPE SURETY CALCULATION PURPOSES. FINANCIAL SURETY FOR THE REQUIRED LANDSCAPING SHALL BE POSTED WITH THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$ 6,420.00 FOR FOLLOWING REQUIRED PLANT QUANTITIES:
 84 SHRUBS AT \$30/SHRUB + \$ 2520.00
 4 EVERGREENS AT \$150/TREE + \$ 600.00
 11 SHADE TREES AT \$300/TREE + \$ 3300.00

FOR LANDSCAPE INSPECTION TO OBTAIN THE RELEASE OF THE SURETY, CONTACT HOWARD COUNTY DEPT. OF PLANNING & ZONING AT 410-363-2250.

PLANTING LEGEND



APPROVED
 PLANNING BOARD OF HOWARD COUNTY
 DATE: October 7, 2021

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Any Groman, Date 11/23/2021
 Chad Edmondson, Date 11/19/2021
 Chief, Division of Land Development, Date 11/22/2021
 Chief, Development Engineering Division

DEVELOPER'S/BUILDER'S CERTIFICATE
 I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL AND THE M.L.F. LANDSCAPE DESIGN CRITERIA. I/WE FURTHER CERTIFY THAT UPON COMPLETION A LETTER OF LANDSCAPE INSTALLATION, ACCOMPANIED BY AN EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.
 NAME: Michael G. Hester DATE: 10/21/21

DESIGNED BY:	DATE	REVISION	BY	APPR.
MBT				
DRAWN BY:				
KLP				
CHECKED BY:				
CKG				

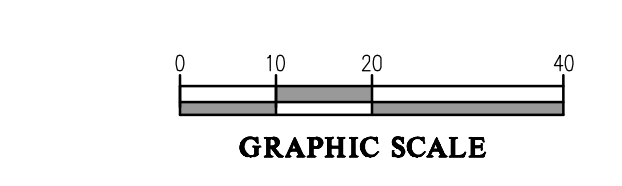
PREPARED FOR:
 G&R VESSEL, LLC (Owner/Developer of Parcel B-29 & B-30)
 SUITE 300 WOODHOLME CENTER
 1829 REISTERSTOWN RD
 BALTIMORE, MD 21208
 ATTN: MARK BENNETT
 410-484-8400

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975, EXPIRATION DATE: MAY 26, 2022.
 10/22/21



THIS PLAN IS FOR PLANTING PURPOSES ONLY

LANDSCAPE PLAN
MAPLE LAWN FARMS
WESTSIDE DISTRICT - AREA 1
Parcel B-29 and B-30
 (General Office Use)
 PLAT Nos. 20773-20774 and 24247-24248



SCALE	ZONING	G. L. W. FILE No.
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SPECIFICATIONS: PLANT MATERIALS AND PLANTING METHODS

A. PLANT MATERIALS

THE LANDSCAPE CONTRACTOR SHALL FURNISH AND INSTALL AND/OR DIG, BALL, BURLAP AND TRANSPLANT ALL OF THE PLANT MATERIALS CALLED FOR ON DRAWINGS AND/OR LISTED IN THE PLANT SCHEDULE.

1. PLANT NAMES
PLANT NAMES USED IN THE PLANT SCHEDULE SHALL CONFORM WITH "STANDARDIZED PLANT NAMES," LATEST EDITION.

2. PLANT STANDARDS
ALL PLANT MATERIAL SHALL BE EQUAL TO OR BETTER THAN THE REQUIREMENTS OF THE "USA STANDARD FOR NURSERY STOCK" LATEST EDITION, AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN (HERE- AFTER REFERRED TO AS AAN STANDARDS).

ALL PLANTS SHALL BE NURSERY GROWN AND SHALL HAVE BEEN GROWN UNDER THE SAME CLIMATE CONDITIONS AS THE LOCATION OF THIS PROJECT FOR AT LEAST TWO YEARS BEFORE PLANTING.

3. PLANT MEASUREMENTS
ALL PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED IN THE PLANT SCHEDULE AS APPROVED BY THE DESIGN REVIEW COMMITTEE (DRC).

A. CALIPER MEASUREMENTS SHALL BE TAKEN SIX INCHES (6") ABOVE GRADE FOR TREES UNDER FOUR-INCH (4") CALIPER AND TWELVE (12") ABOVE GRADE FOR TREES FOUR INCHES (4") IN CALIPER AND OVER.

B. MINIMUM BRANCHING HEIGHT FOR ALL SHADE TREES SHALL BE SIX FEET (6'), MAXIMUM EIGHT FEET (8').

C. CALIPER, HEIGHT, SPREAD AND SIZE OF BALL SHALL BE GENERALLY AS FOLLOWS:

Table with columns: CALIPER, HEIGHT, SPREAD, SIZE OF BALL. Rows include 3" - 3.5", 3.5" - 4", 4" - 4.5", 4.5" - 5", 5" - 5.5", 5.5" - 6".

ALL PLANT MATERIAL SHALL GENERALLY AVERAGE THE MEDIAN FOR THE SIZE RANGES INDICATED ABOVE AS INDICATED IN THE "AAN STANDARDS".

4. PLANT IDENTIFICATION

LEGIBLE LABELS SHALL BE ATTACHED TO ALL SHADE TREES, MINOR TREES, SPECIMEN SHRUBS AND BUNDLES OR BOXES OF OTHER PLANT MATERIAL GIVING THE BOTANICAL AND COMMON NAMES, SIZE AND QUANTITY OF EACH.

5. PLANT INSPECTION
THE DESIGN REVIEW COMMITTEE MAY, UPON REQUEST BY THE BUILDER OR DEVELOPER, AT LEAST TEN (10) DAYS PRIOR TO THE INSTALLATION OF ANY PROPOSED PLANT MATERIAL, INSPECT ALL PROPOSED PLANT MATERIAL AT THE SOURCE OF ORIGIN.

B. PLANTING METHODS

ALL PROPOSED PLANT MATERIALS THAT MEET THE SPECIFICATIONS IN SECTION A. ARE TO BE PLANTED IN ACCORDANCE WITH THE FOLLOWING METHODS DURING THE PROPER PLANTING SEASONS AS DESCRIBED IN THE FOLLOWING:

1. PLANTING SEASONS

THE PLANTING OF DECIDUOUS TREES, SHRUBS AND VINES SHALL BE FROM MARCH 1ST TO JUNE 15TH AND FROM SEPTEMBER 15TH TO DECEMBER 15TH. PLANTING OF DECIDUOUS MATERIAL MAY BE CONTINUED DURING THE WINTER MONTHS PROVIDING THERE IS NO FROST IN THE GROUND AND FROST-FREE TOPSOIL. PLANTING MIXTURES ARE USED.

THE PLANTING OF EVERGREEN MATERIAL SHALL BE FROM MARCH 15TH TO JUNE 15TH AND FROM AUGUST 15TH TO DECEMBER 1ST. NO PLANTING SHALL BE DONE WHEN THE GROUND IS FROZEN OR EXCESSIVELY MOIST. NO FROZEN OR WET TOPSOIL SHALL BE USED AT ANY TIME.

2. DIGGING

ALL PLANT MATERIAL SHALL BE DUG, BALLED AND BURLAPPED (B4B) IN ACCORDANCE WITH THE "AAN STANDARDS".

3. EXCAVATION OF PLANT PITS

THE LANDSCAPING CONTRACTOR SHALL EXCAVATE ALL PLANT PITS, VINE PITS, HEDGE TRENCHES AND SHRUB BEDS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

A. LOCATIONS OF ALL PROPOSED PLANT MATERIAL SHALL BE STAKED AND APPROVED IN THE FIELD BY THE LANDSCAPE ARCHITECT BEFORE ANY OF THE PROPOSED PLANT MATERIAL IS INSTALLED BY THE LANDSCAPE CONTRACTOR.

B. ALL PITS SHALL BE GENERALLY CIRCULAR IN OUTLINE. VERTICAL SIDES. DEPTH SHALL NOT BE LESS THAN 6" DEEPER THAN THE ROOT BALL. DIAMETER SHALL NOT BE LESS THAN TWO TIMES THE DIAMETER OF THE ROOT BALL AS SET FORTH IN THE FOLLOWING SCHEDULE.

C. IF AREAS ARE DESIGNATED AS SHRUB BEDS OR HEDGE TRENCHES, THEY SHALL BE EXCAVATED TO AT LEAST 18" DEPTH MINIMUM. AREAS DESIGNATED FOR GROUND COVERS AND VINES SHALL BE EXCAVATED TO AT LEAST 12" IN DEPTH MINIMUM.

D. DIAMETER AND DEPTH OF TREE PITS SHALL GENERALLY BE AS FOLLOWS:

Table with columns: PLANT SIZE, ROOT BALL, PIT DIA., PIT DEPTH. Rows include 3" - 3.5" CAL., 3.5" - 4" CAL., 4" - 4.5" CAL., 4.5" - 5" CAL., 5" - 5.5" CAL., 5.5" - 6" CAL.

A 20% COMPACTION FIGURE OF THE SOIL TO BE REMOVED IS ASSUMED AND WILL BE ALLOWED IN CALCULATION OF EXTRA TOPSOIL. THE TABULATED PIT SIZES ARE FOR PURPOSES OF UNIFORM CALCULATION AND SHALL NOT OVERRIDE THE SPECIFIED DEPTHS BELOW THE BOTTOMS OF THE ROOT BALLS.

4. STAKING, GUYING AND WRAPPING

ALL PLANT MATERIAL SHALL BE STAKED OR GUYED, AND WRAPPED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

A. STAKES: SHALL BE SOUND WOOD 2" X 2" ROUGH SAWN OAK OR SIMILAR DURABLE WOODS, OR LENGTHS, MINIMUM 1'-0" FOR MAJOR TREES AND 5'-0" MINIMUM FOR MINOR TREES.

B. WIRE AND CABLE: WIRE SHALL BE #10 GA. GALVANIZED OR BETHANIZED ANNEALED STEEL WIRE. FOR TREES OVER 3" CALIPER, PROVIDE 5/16" TURN BUCKLES, EYE AND EYE WITH 4" TAKE-UP. FOR TREES OVER 5" CALIPER, PROVIDE 3/16", 7 STRAND CABLE CADMIUM PLATED STEEL, WITH GALVANIZED "EYE" THIMBLES OF WIRE AND HOSE ON TREES UP TO 3" IN CALIPER.

C. HOSE: SHALL BE NEW, 2 PLY REINFORCED RUBBER HOSE, MINIMUM 1/2" I.D. "PLASTIC LOCK TIES" OR "PAUL'S TREES BRACES" MAY BE USED IN PLACE OF WIRE AND HOSE ON TREES UP TO 3" IN CALIPER.

D. ALL TREES UNDER 3" IN CALIPER ARE TO BE PLANTED AND STAKED IN ACCORDANCE WITH THE ATTACHED PLANTING DETAILS.

5. PLANT PRUNING, EDGING AND MULCHING

A. EACH TREE, SHRUB OR VINE SHALL BE PRUNED IN AN APPROPRIATE MANNER TO ITS PARTICULAR REQUIREMENTS, IN ACCORDANCE WITH ACCEPTED STANDARD PRACTICE. BROKEN OR BRUISED BRANCHES SHALL BE REMOVED WITH CLEAN CUTS FLUSH WITH THE ADJACENT TRUNK OR BRANCHES. ALL CUTS OVER 1" IN DIAMETER SHALL BE PAINTED WITH AN APPROVED ANTISEPTIC TREE WOUND DRESSING.

B. ALL TRENCHES AND SHRUB BEDS SHALL BE EDGED AND CULTIVATED TO THE LINES SHOWN ON THE DRAWING. THE AREAS AROUND ISOLATED PLANTS SHALL BE EDGED AND CULTIVATED TO THE FULL DIAMETER OF THE PIT. SOD WHICH HAS BEEN REMOVED AND STACKED SHALL BE USED TO TRIM THE EDGES OF ALL EXCAVATED AREAS TO THE NEAT LINES OF THE PLANT PIT SAUCERS, THE EDGES OF SHRUB AREAS, HEDGE TRENCHES AND VINE POCKETS.

C. AFTER CULTIVATION, ALL PLANT MATERIALS SHALL BE MULCHED WITH A 3" LAYER OF FINE, SHREDDED PINE BARK, FEAT MOSS, OR ANOTHER APPROVED MATERIAL OVER THE ENTIRE AREA OF THE BED OR SAUCER.

6. PLANT INSPECTION AND ACCEPTANCE

THE DESIGN REVIEW COMMITTEE SHALL BE RESPONSIBLE FOR INSPECTING ALL PLANTING PROJECTS ON A PERIODIC BASIS TO ASSURE THAT ALL WORK IS PROCEEDING IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS.

7. PLANT GUARANTEE

ALL PLANT MATERIAL SHALL BE GUARANTEED FOR THE DURATION OF ONE FULL GROWING SEASON, AFTER FINAL INSPECTION AND ACCEPTANCE OF THE WORK IN THE PLANTING PROJECT. PLANTS SHALL BE ALIVE AND IN SATISFACTORY GROWING CONDITION AT THE END OF THE GUARANTEE PERIOD.

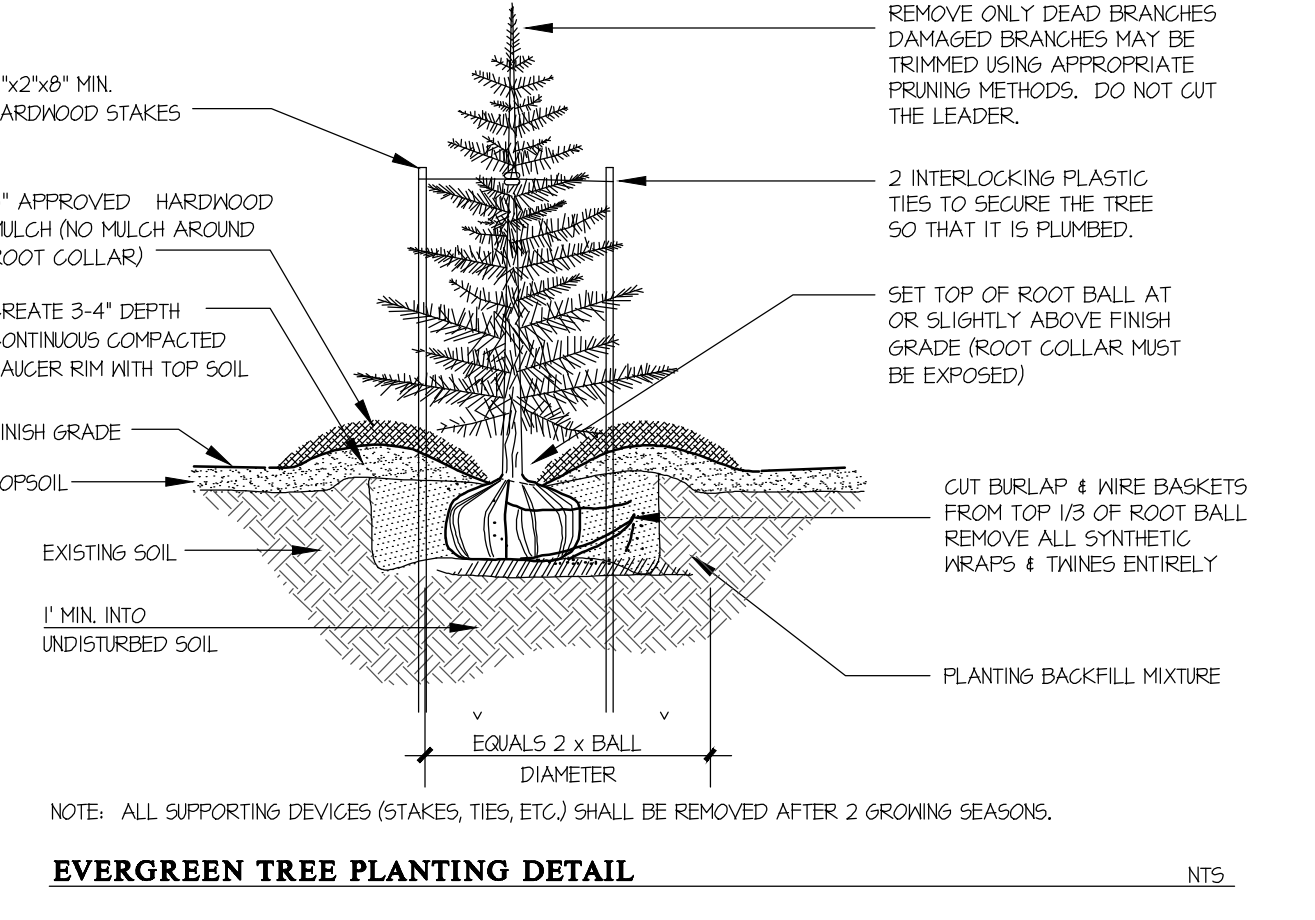
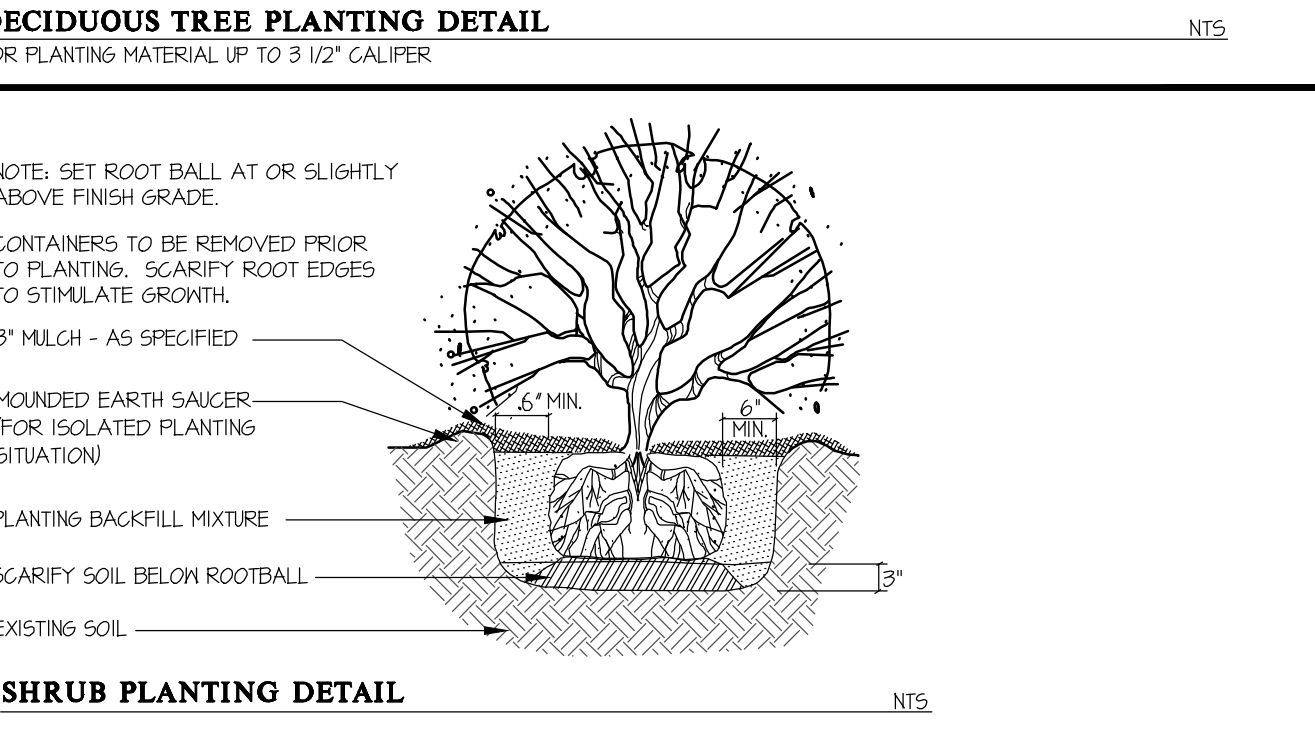
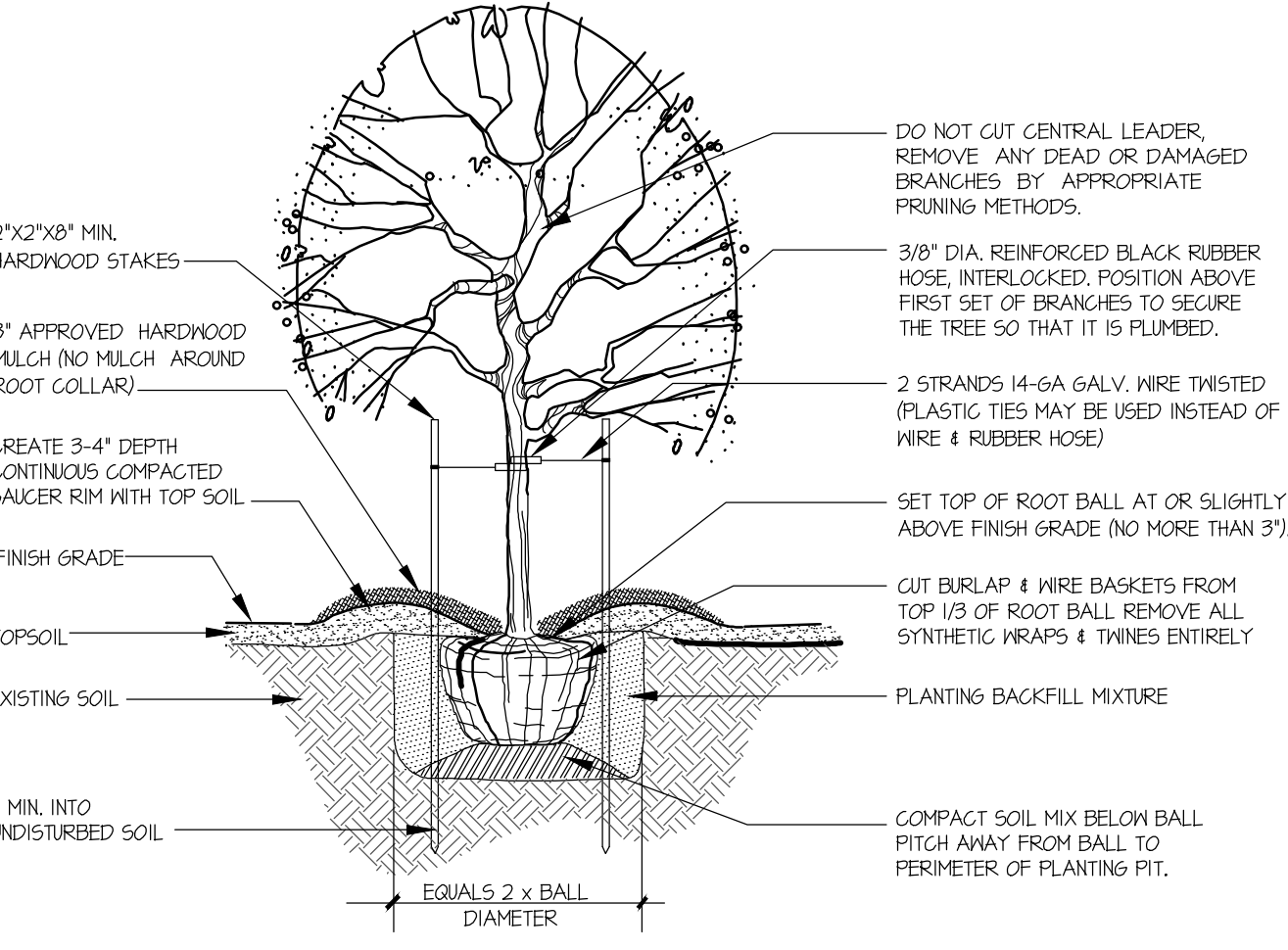
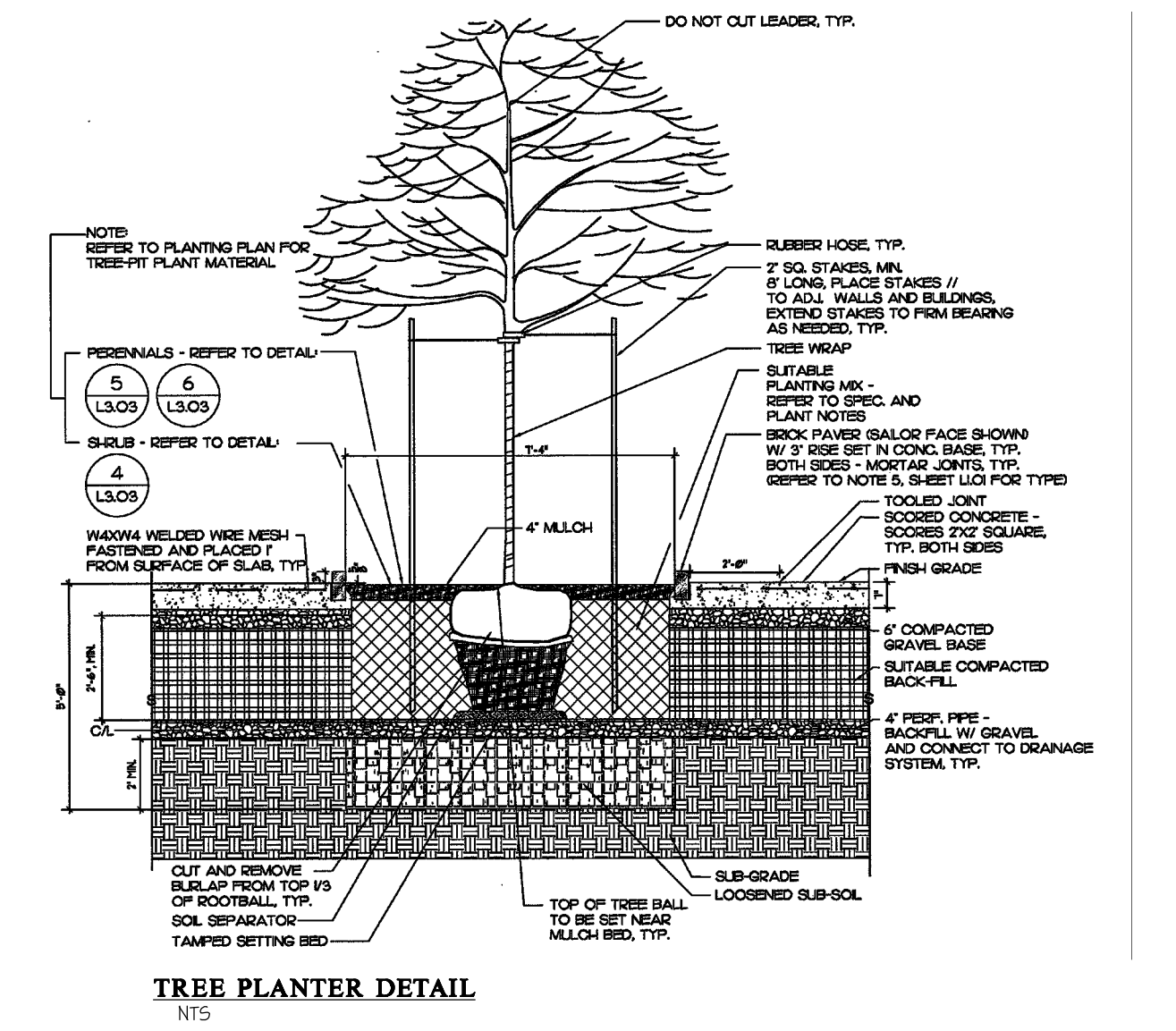
A. FOR THIS PURPOSE, THE "GROWING SEASON" SHALL BE THAT PERIOD BETWEEN THE END OF THE "SPRING" PLANTING SEASON, AND THE COMMENCEMENT OF THE "FALL" PLANTING SEASON.

B. GUARANTEE FOR PLANTING PERFORMED AFTER THE SPECIFIED END OF THE "SPRING" PLANTING SEASON, SHALL BE EXTENDED THROUGH THE END OF THE NEXT FOLLOWING "SPRING" PLANTING SEASON.

SODDING

ALL SODDING SHALL BE IN ACCORDANCE TO THE "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-WASHINGTON METROPOLITAN AREAS" LATEST EDITION, APPROVED BY THE LANDSCAPE CONTRACTORS' ASSOCIATION OF METROPOLITAN WASHINGTON AND THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS.

ALL SOD SHALL BE STRONGLY ROOTED SOD, NOT LESS THAN TWO YEARS OLD AND FREE OF WEEDS AND UNDESIRABLE NATIVE GRASSES. PROVIDE ONLY SOD CAPABLE OF GROWTH DEVELOPMENT WHEN PLANTED AND IN STRIPS NOT MORE THAN 18" WIDE X 4" LONG. PROVIDE SOD COMPOSED PRINCIPALLY OF IMPROVED STRAIN KENTUCKY BLUEGRASS, SUCH AS, COLUMBIA, VICTA, OR ESCORT.



SCHEDULE A: PERIMETER LANDSCAPE EDGE. Table with columns: CATEGORY, PROJECT PERIMETER ADJACENT TO PERIMETER PROPERTIES, BUILDING LENGTH (REAR & SIDES), PROJECT PERIMETER ADJACENT TO ROADWAY. Includes a summary table for NUMBER OF PLANTS REQUIRED and LANDSCAPE SURETY REQUIRED FOR SCHEDULE A.

SCHEDULE B -- PARKING LOT INTERNAL LANDSCAPING. Table with columns: NUMBER OF PARKING SPACES, NUMBER OF TREES REQUIRED, NUMBER OF TREES PROVIDED. Includes PRIVATE STREET TREE REQUIREMENTS table with columns: LOCATION, LENGTH OF CURB (L.F.), CALCULATED NUMBER OF TREES REQUIRED, NUMBER OF TREES PROVIDED.

LANDSCAPE SURETY REQUIRED FOR SCHEDULE B. SCHEDULE B: NUMBER OF SHADE TREES FOR BONDING: N/A. LANDSCAPE SURETY REQUIRED FOR PRIVATE STREET TREES: PRIVATE STREET TREES FOR BONDING: 8 x \$300 = \$2400.00.

PLANT LIST. Table with columns: SYMBOL, QUANT., SIZE, NAME (BOTANICAL/COMMON) OF PLANTS FOR SELECTION BY OWNER/BUYER, COMMENTS. Lists various tree and shrub species with their quantities and sizes.

APPROVED PLANNING BOARD OF HOWARD COUNTY DATE: October 7, 2021

NOTES: 1. THE OWNER, TENANTS AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING. Signatures of Amy Brown and Chad Edmondson.

DEVELOPER'S/BULDER'S CERTIFICATE. I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.24 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL AND THE MLF LANDSCAPE DESIGN CRITERIA.

GLW PLANNING | ENGINEERING | SURVEYING. 3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20886 | GLWPA.COM

DESIGNED BY: MBT. DRAWN BY: KJP. CHECKED BY: CKG. Table with columns: DATE, REVISION, BY, APPR.

PREPARED FOR: G&R WESSEL, LLC. (Owner/Developer of Parcel B-29 & B-30) SUITE 300 WOODHOLME CENTER 1829 REISTERSTOWN RD BALTIMORE, MD 21208

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

LANDSCAPE NOTES and DETAILS. MAPLE LAWN FARMS WESTSIDE DISTRICT - AREA 1 Parcel B-29 and B-30 (General Office Use) PLAT Nos. 20773-20774 and 24247-24248. SCALE: NO SCALE. ZONING: RR-MXD-3. G. L. W. FILE NO. 15094. DATE: OCT. 2021. TAX MAP - GRID: 46 - 21. SHEET: 10 OF 10.