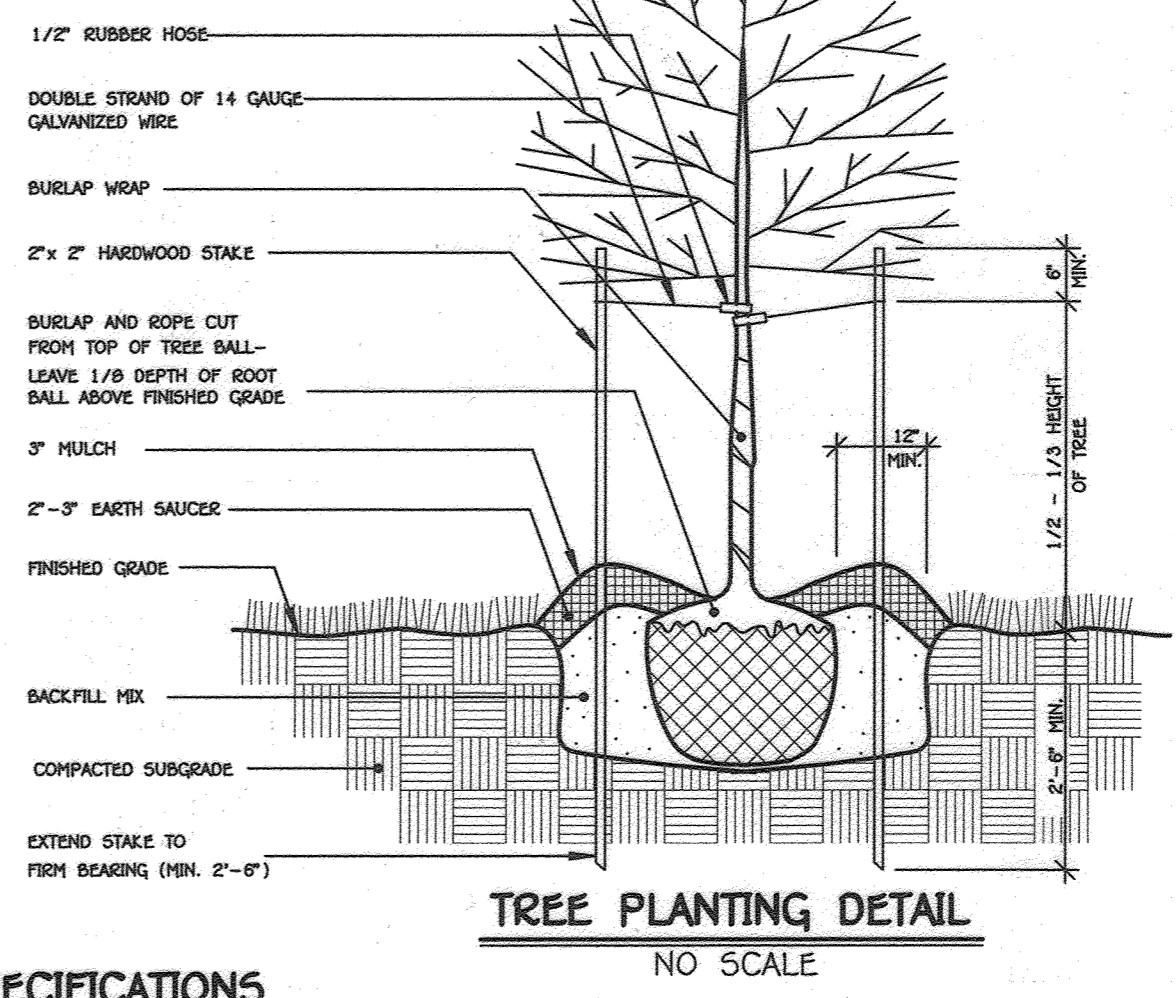


QTY.	KEY	NAME	SIZE
5	(Symbol)	ACER RUBRUM OCTOBER GLORY (OCTOBER RED MAPLE)	2 1/2" - 3" CALIPER FULL CROWN B&S

AS-BUILT CERTIFICATION
 I hereby certify, by my seal, that to the best of my knowledge and belief that the facilities shown on the plan was constructed as shown on this "AS-BUILT" plan meet the approved plans and specifications.
 Date: Aug 31, 2023
 PAUL GERARD CAVANAUGH #27020

PARKING LOT INTERNAL LANDSCAPING:
 1 TREE PER 10 SPACES = 1 SHADE TREE PROVIDED
RESIDENTIAL DEVELOPMENT INTERNAL LANDSCAPING: 1 TREE PER UNIT = 4 SHADE TREES PROVIDED
 TOTAL REQUIRED = 5
 TOTAL PROVIDED = 5

LEGEND	
SYMBOL	DESCRIPTION
(Symbol)	EXISTING 2' CONTOURS
(Symbol)	EXISTING 10' CONTOURS
(Symbol)	PROPOSED CONTOUR
(Symbol)	SPOT ELEVATION
(Symbol)	H.P.
(Symbol)	SOILS LINES AND TYPE
(Symbol)	PROPOSED TREELINE
(Symbol)	EXISTING TREELINE
(Symbol)	EXISTING TREES & SHRUBS
(Symbol)	LANDSCAPING PER F-19-047 (PERIMETER & STREET TREES)
(Symbol)	LANDSCAPING PER SDP-21-002
(Symbol)	PROPOSED LANDSCAPING PER THIS SDP
(Symbol)	T.B.R.
(Symbol)	TO BE REMOVED OR RELOCATED
(Symbol)	EXISTING FENCE LINE
(Symbol)	EXISTING PAVING
(Symbol)	PUBLIC WATER AND SEWER EASEMENT
(Symbol)	DRAINAGE AND UTILITY EASEMENT
(Symbol)	L.O.D.
(Symbol)	LIMITS OF DISTURBANCE
(Symbol)	PROPOSED CONCRETE SIDEWALKS



PLANTING SPECIFICATIONS

PLANTS, RELATED MATERIAL, AND OPERATIONS SHALL MEET THE DETAILED DESCRIPTION AS GIVEN ON THE PLANS AND AS DESCRIBED HEREIN.
 ALL PLANT MATERIAL, UNLESS OTHERWISE SPECIFIED, SHALL BE NURSERY GROWN, UNIFORMLY BRANCHED, HAVE A VIGOROUS ROOT SYSTEM, AND SHALL CONFORM TO THE SPECIES, SIZE, AND SHAPE SHOWN ON THE PLANT LIST AND THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN) STANDARDS. PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, FREE FROM DEFECTS, DECAY, DISFIGURING ROOTS, SUN SCALD INJURIES, ABSCISIONS OF THE BARK, PLANT DISEASE, INSECT PEST EGGS, BORERS AND ALL FORMS OF INSECT INFESTATIONS OR OBJECTIONABLE DISFIGUREMENTS. PLANT MATERIAL THAT IS WEAK OR WHICH HAS BEEN CUT BACK FROM LARGER GRADES TO MEET SPECIFIED REQUIREMENTS WILL BE REJECTED. TREES WITH FORCED LEADERS WILL NOT BE ACCEPTED. ALL PLANTS SHALL BE FRESHLY DUG; NO HEALED-IN PLANTS FROM COLD STORAGE WILL BE ACCEPTED.
 UNLESS OTHERWISE SPECIFIED, ALL GENERAL CONDITIONS, PLANTING OPERATIONS, DETAILS AND PLANTING SPECIFICATION SHALL CONFORM TO "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-WASHINGTON METROPOLITAN AREA", (HEREINAFTER "LANDSCAPE GUIDELINES") APPROVED BY THE LANDSCAPE CONTRACTORS ASSOCIATION OF METROPOLITAN WASHINGTON AND THE POTOMAC CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECT, LATEST EDITION, INCLUDING ALL AMENDMENTS.
 CONTRACTOR SHALL BE REQUIRED TO GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR AFTER DATE OF ACCEPTANCE IN ACCORDANCE WITH THE APPROPRIATE SECTION OF THE LANDSCAPE GUIDELINES. CONTRACTOR'S ATTENTION IS DIRECTED TO THE MAINTENANCE REQUIREMENTS FOUND WITHIN THE ONE YEAR SPECIFICATIONS INCLUDING WATERING AND REPLACEMENT OF SPECIFIED PLANT MATERIAL.
 BID SHALL BE BASED ON ACTUAL SITE CONDITIONS. NO EXTRA PAYMENT SHALL BE MADE FOR WORK ARISING FROM SITE CONDITIONS DIFFERING FROM THOSE INDICATED ON DRAWINGS AND SPECIFICATIONS.
 ALL SHRUBS SHALL BE PLANTED IN CONTINUOUS TRENCHES OR PREPARED PLANTING BEDS AND MULCHED WITH COMPOSTED HARDWOOD MULCH AS DETAILS AND SPECIFIED EXCEPT WHERE NOTED ON PLANS.
 POSITIVE DRAINAGE SHALL BE MAINTAINED IN PLANTING BEDS 2 PERCENT SLOPE.
 PLANTING MIX SHALL BE AS FOLLOWS: DECIDUOUS PLANTS - TWO PARTS TOPSOIL, ONE PART WELL-SORTED COW OR HORSE MANURE. ADD 3 LBS. OF STANDARD FERTILIZER PER CUBIC YARD OF PLANTING MIX. EVERGREEN PLANTS - TWO PARTS TOPSOIL, ONE PART HUMUS OR OTHER APPROVED ORGANIC MATERIAL. ADD 3 LBS. OF EVERGREEN (ACIDIC) FERTILIZER PER CUBIC YARD OF PLANTING MIX. TOPSOIL SHALL CONFORM TO THE LANDSCAPE GUIDELINES.
 WEED CONTROL: INCORPORATE A PRE-EMERGENT HERBICIDE INTO THE PLANTING BED FOLLOWING RECOMMENDED RATES ON THE LABEL. CAUTION: BE SURE TO CAREFULLY CHECK THE CHEMICAL USED TO ASSURE ITS ADAPTABILITY TO THE SPECIFIC GROUND COVER TO BE TREATED.
 ALL AREAS WITHIN CONTRACT LIMITS DISTURBED DURING OR PRIOR TO CONSTRUCTION NOT DESIGNATED TO RECEIVE PLANTS AND MULCH SHALL BE FINE GRADED AND SEEDED.

RECREATIONAL OPEN SPACE CREDIT PROVIDED ON LOT 4 (PER F-19-047) =
 2,307 SQ.FT. PLAYGROUND
 1,040 SQ.FT. BOCCIE
 2,000 SQ.FT. (10 BENCHES)
 4,036 SQ.FT. OF LAWN AREA
 13,680 SQ.FT. OF PATHWAYS (4,560 SQ.FT. x 3 SQ.FT.)
 23,036 SQ.FT. TOTAL
 IN ACCORDANCE WITH THE PROVISIONS OF THE COMMUNITY ENHANCEMENT PLANNING DISTRICT FOR DORSEY'S RIDGE FOR OPEN SPACE AND ACTIVE RECREATION, A MINIMUM OF FORTY PERCENT (40%) OF THE GROSS ACRES OF THE SITE WILL BE DESIGNATED AS OPEN SPACE. THE ACTIVE RECREATION AREAS OF THE COMMUNITY WILL BE MET BY THE PLAYGROUND, COMMON AREA AROUND THE PUE-FULTON HOUSE LOCATED ON LOT 4, THE ON-SITE GATHERING PLACES AND MEWS, AND PATHWAYS ON-SITE AND LINKING TO OFF-SITE PEDESTRIAN AND BICYCLE CONNECTIONS.

STREET TREE SCHEDULE				
QTY.	SYMBOL	BOTANICAL AND COMMON NAME	SIZE	COMMENTS
3	(Symbol)	ACER RUBRUM "RED SUNSET" RED MAPLE	2.5'-3" CAL.	IN SUPPORT OF F-19-047
8	(Symbol)	ZELKOVA SEROTINA "VILLAGE GREEN" VILLAGE GREEN JAPANESE ZELKOVA	2.5'-3" CAL.	IN SUPPORT OF F-19-047
70 (0 101 = 7)	(Symbol)	ILEX VERTICILLATA WINTERBERRY	3'-4" HGT.	IN SUPPORT OF F-19-047
TOTAL = 18				

NOTE: 1. STREET TREE TYPES ARE ONLY A RECOMMENDATION AND MAY BE SUBSTITUTED WITH A COUNTY ACCEPTED EQUIVALENT FROM THE HOWARD COUNTY LANDSCAPE MANUAL.

LANDSCAPE DEVELOPER'S CERTIFICATE

I/we certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Howard County Landscape Manual. I/we further certify that upon completion a certification of landscape installation accompanied by an executed one year guarantee of plant materials will be submitted to the Department of Planning and Zoning.
 Date: 2/10/23
 This plan has been prepared in accordance with the provision of Section 16.124 of the Howard County Code and Landscape Manual. Financial surety for the required landscaping will be posted as part of the developer's agreement.

REPLACEMENT SHEET

NOTE: THIS ORIGINAL CONSTRUCTION PLAN, SHEET 2 OF 5, SUPERSEDES THE SITE DEVELOPMENT PLAN PREVIOUSLY APPROVED AND SIGNED BY THE DEPARTMENT OF PLANNING AND ZONING ON NOVEMBER 2, 2021.

NOTE: THE 4" WATER CONNECTION TO BE CONSTRUCTED OUTSIDE OF AREAS OF PERMEABLE PAVING.

LANDSCAPE NOTES

- THE INTERNAL LANDSCAPE OBLIGATION IS PROVIDED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. A LANDSCAPE SURETY IN THE AMOUNT OF \$6,900.00 BASED ON 16 SHADE TREES @ \$300/SHADE TREE AND 70 SHRUBS @ \$30/SHRUB SHALL BE BONDED AS PART OF THE DPV DEVELOPERS AGREEMENT.
- AT THE TIME OF INSTALLMENT, ALL SHRUBS AND OTHER PLANTINGS HEREMETH LISTED AND APPROVED FOR THIS SITE, SHALL BE OF THE PROPER HEIGHT REQUIREMENTS IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATION OF REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THIS APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO APPLICABLE PLANS AND CERTIFICATES.
- THE OWNER, TENANT, AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING, INCLUDING BOTH PLANT MATERIALS AND BENCHES, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED.
- FOR ANY TREE DESIGNATED FOR PRESERVATION, FOR WHICH CREDIT IS GIVEN, BE REMOVED OR DIE PRIOR TO RELEASE OF BONDS, THE OWNER WILL BE REQUIRED TO REPLACE THE TREE WITH THE EQUIVALENT SPECIES OR IF THE TREE IS LISTED AS A PROHIBITED OR INVASIVE SPECIES ON THE DPV TREE LIST IT SHOULD BE REPLACED WITH A RECOMMENDED TREE SPECIES WHICH WILL OBTAIN THE SAME HEIGHT, SPREAD AND GROWTH CHARACTERISTICS. THE REPLACEMENT TREE MUST BE A MINIMUM OF 3" IN CALIPER AND INSTALLED AS REQUIRED IN THE LANDSCAPE MANUAL.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
 Chief, Division of Land Development 2/21/23 Date
 Chief, Development Engineering Division 2-22-23 Date
 Director, Department of Planning and Zoning 2/28/23 Date



PROFESSIONAL CERTIFICATE
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."
 Signature of Licensed Professional: Frank John Manalansan II 2/10/23 DATE
BUILDER/DEVELOPER'S CERTIFICATE
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."
 Signature of Developer: Dave Woessner 2/10/23 DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
 Signature: Alexander Brantner 02/15/23 DATE
 OWNER/DEVELOPER
 TERRY'S PLACE DEVELOPMENT, LLC
 C/O DAVE WOESSNER
 308 MAGDOOTH ROAD
 SEVERNA PARK, MD 21146
 410-461-0837

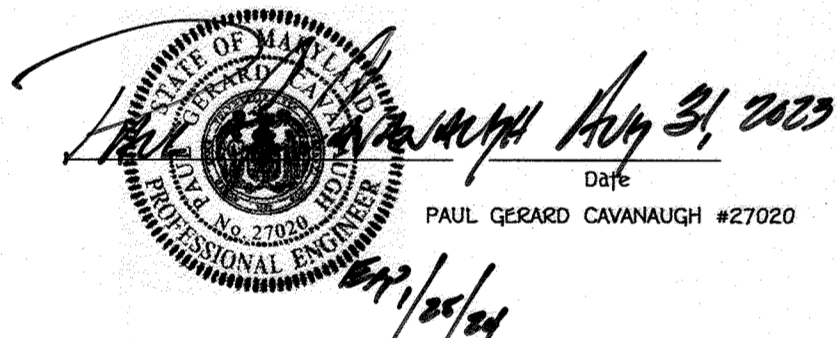
NO.	REVISION	SECTION/AREA	LOT NO.	DATE	
1	REVISED SIDEWALKS AND BOCCIE BALL COURT.		4	02-22	
SUBDIVISION					
DORSEY'S RIDGE		N/A	4		
PLAT NO.	BLOCK NO.	ZONE	TAX/JZONE	ELEC. DIST.	CENSUS TR.
25626	18	CEF-R	24	2	601101

SITE DEVELOPMENT PLAN
Pue-Fulton House
 Dorsey's Ridge Lot 4
 ZONED: CEF-R
 PREVIOUS HOWARD COUNTY FILES:
 ECP-17-034; ZB1106M; F-09-074; F-05-129; F-89-158; P-89-40;
 5-89-14, 5-17-006; WP-17-084; WP-18-038; WP-18-136, WP-97-091,
 WP-20-053; WP-20-097, AND F-19-047.
 TAX MAP NO.: 24 GRID NO.: 18 PARCEL NO.: 260
 SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: AS SHOWN DATE: JUNE, 2022
 AS-BUILT SHEET 2 OF 5 SDP-21-036

LEGEND	
SYMBOL	DESCRIPTION
492	EXISTING 2' CONTOURS
490	EXISTING 10' CONTOURS
482	PROPOSED CONTOUR
+362.5	SPOT ELEVATION
H.P.	HIGH POINT
CSB GAC	SOILS LINES AND TYPE
	PROPOSED TREELINE
	EXISTING TREELINE
	EXISTING TREES & SHRUBS
	LANDSCAPING PER F-19-047 (PERIMETER & STREET TREES)
	LANDSCAPING PER SDP-21-002
	PROPOSED LANDSCAPING PER THIS SDP
T.B.R.	TO BE REMOVED OR RELOCATED
	EXISTING FENCE LINE
	EXISTING PAVING
	PUBLIC WATER AND SEWER EASEMENT
	DRAINAGE AND UTILITY EASEMENT
LOD	LIMITS OF DISTURBANCE
	PROPOSED CONCRETE SIDEWALKS

AS-BUILT CERTIFICATION

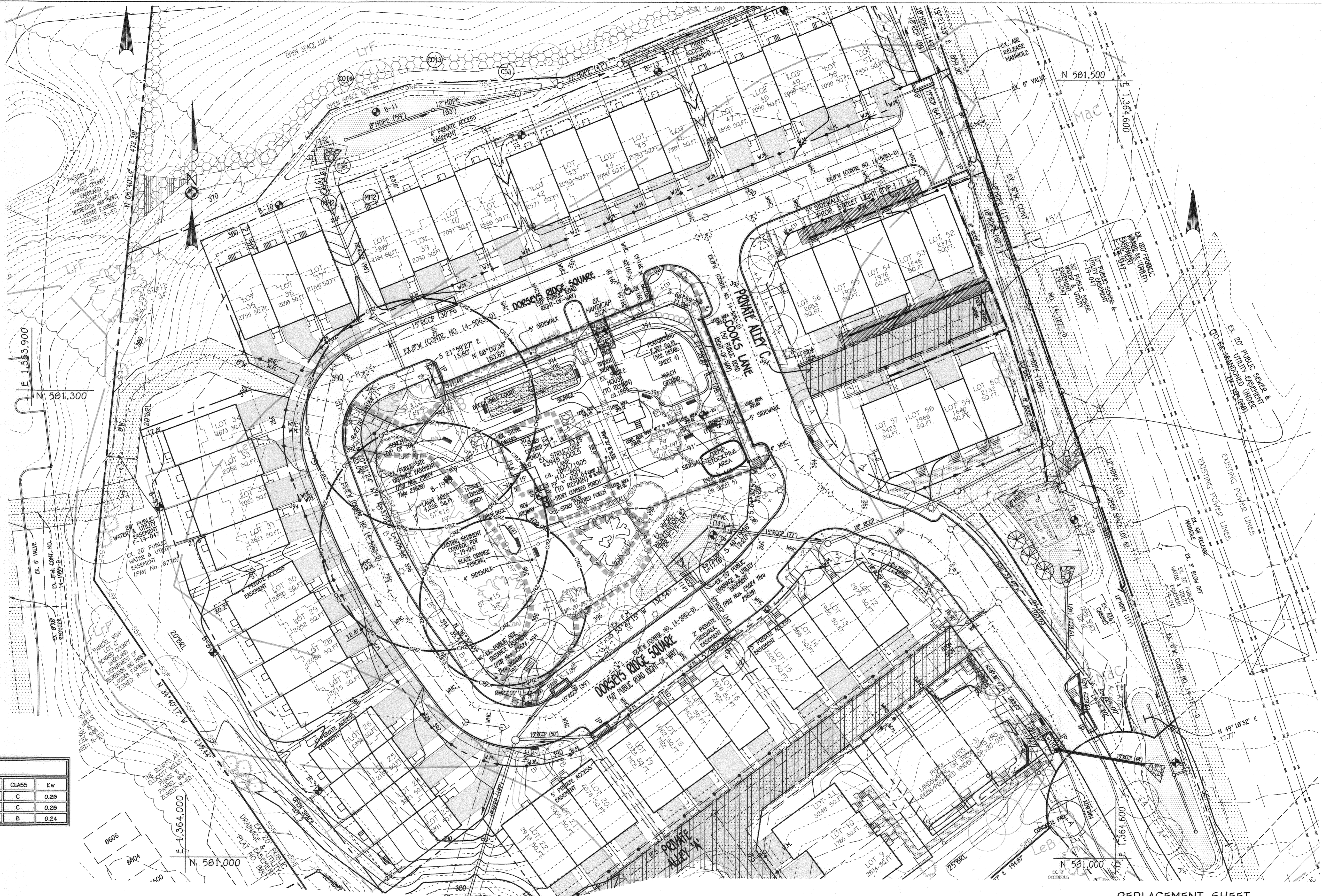
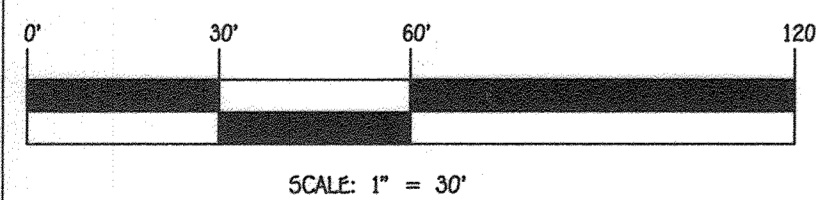
Note: There is no "AS-BUILT" information provided on this sheet.



NOTE: THIS ORIGINAL CONSTRUCTION PLAN, SHEET 3 OF 5, SUPERSEDES THE SITE DEVELOPMENT PLAN PREVIOUSLY APPROVED AND SIGNED BY THE DEPARTMENT OF PLANNING AND ZONING ON NOVEMBER 2, 2021.

SOILS LEGEND			
SOIL	NAME	CLASS	Kw
LeB	Legore silt loam, 3 to 8 percent slopes, stony	C	0.28
LeC	Legore silt loam, 8 to 15 percent slopes, stony	C	0.28
MaC	Manor loam, 8 to 15 percent slopes	B	0.24

SOILS TAKEN FROM WEB SOILS SURVEY



APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chief, Division of Land Development *[Signature]* 2-22-23 Date

Chief, Development Engineering Division *[Signature]* 2-22-23 Date

Director - (Department of Planning and Zoning) *[Signature]* 2-22-23 Date



PROFESSIONAL CERTIFICATE

"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

[Signature] 1/27/23 DATE
SIGNATURE OF LICENSED PROFESSIONAL FRANK JOHN MANALANSAN II

BUILDER/DEVELOPER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, FOR SOIL EROSION AND SEDIMENT CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

[Signature] 1/27/23 DATE
SIGNATURE OF DEVELOPER DAVE WEOSSNER

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

[Signature] 02/15/23 DATE
HOWARD SOIL CONSERVATION DISTRICT

OWNER/DEVELOPER

TERRY'S PLACE DEVELOPMENT, LLC
C/O DAVE WEOSSNER
308 MACTHY ROAD
SEVEENA PARK, MD 21146
410-461-0837

**REPLACEMENT SHEET
SEDIMENT CONTROL PLAN**

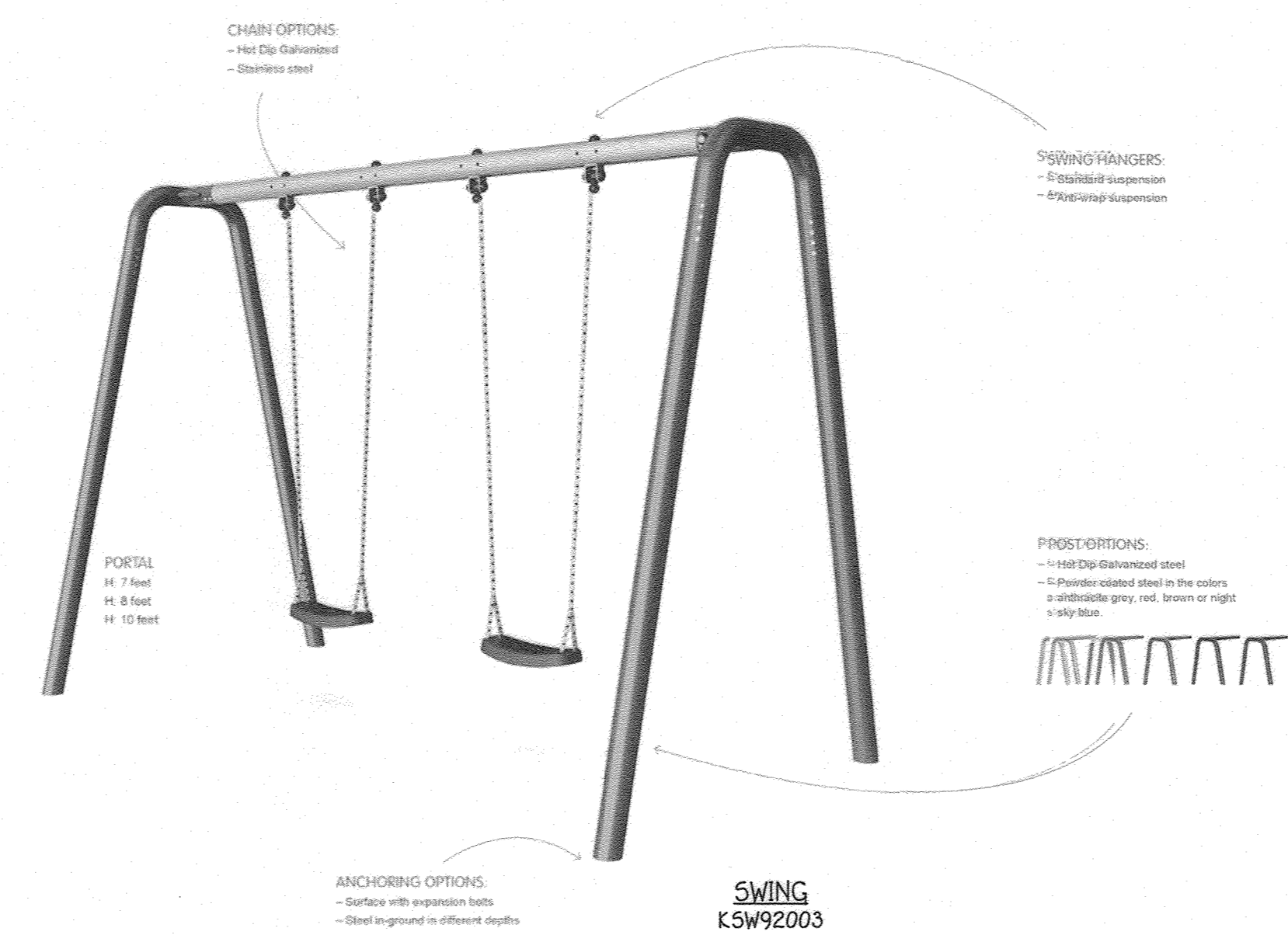
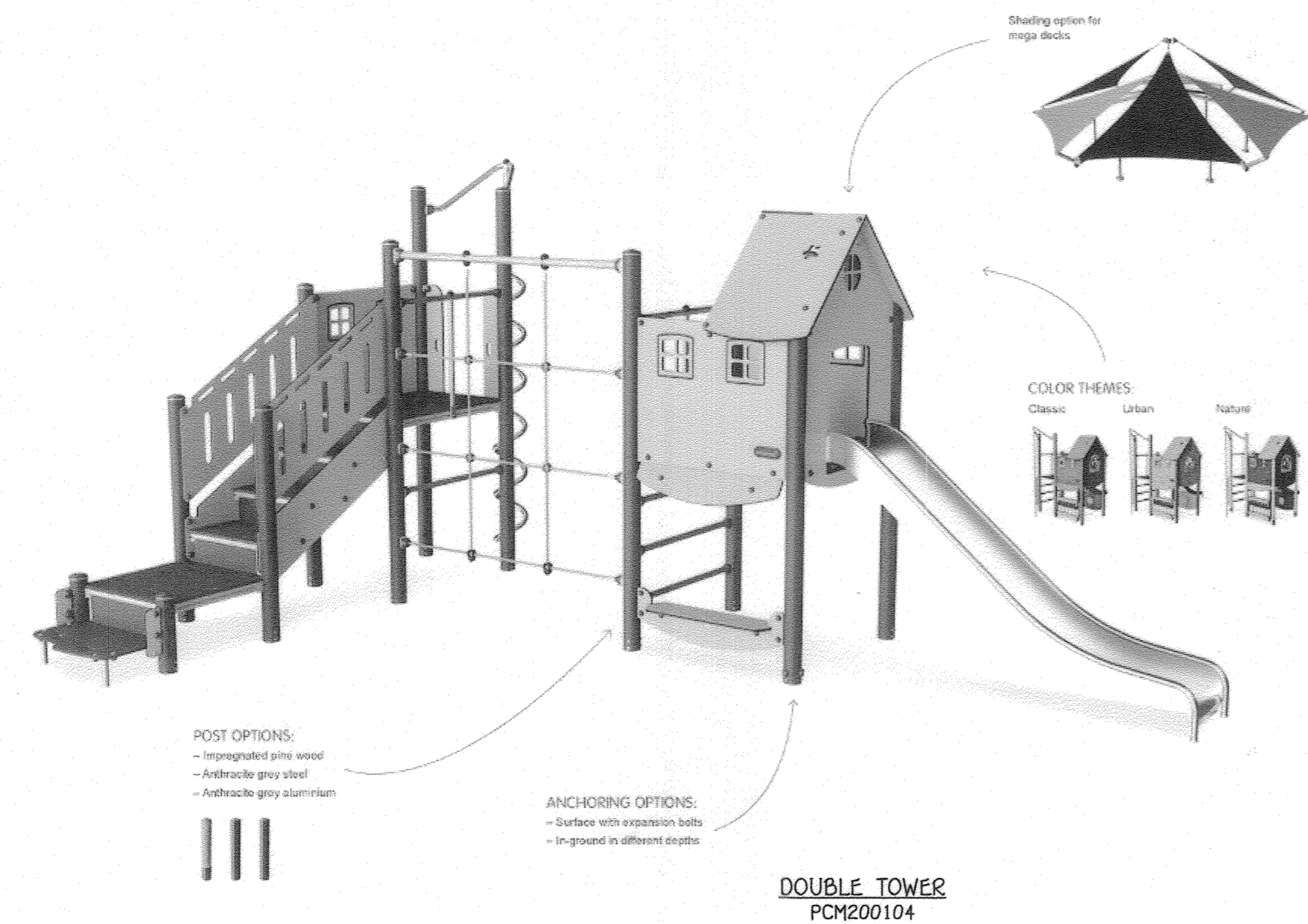
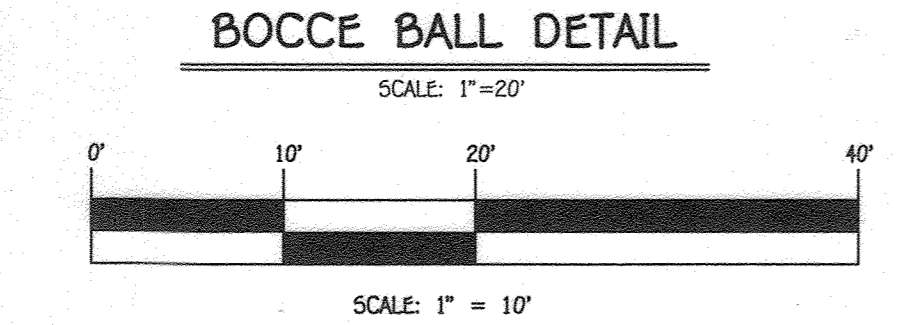
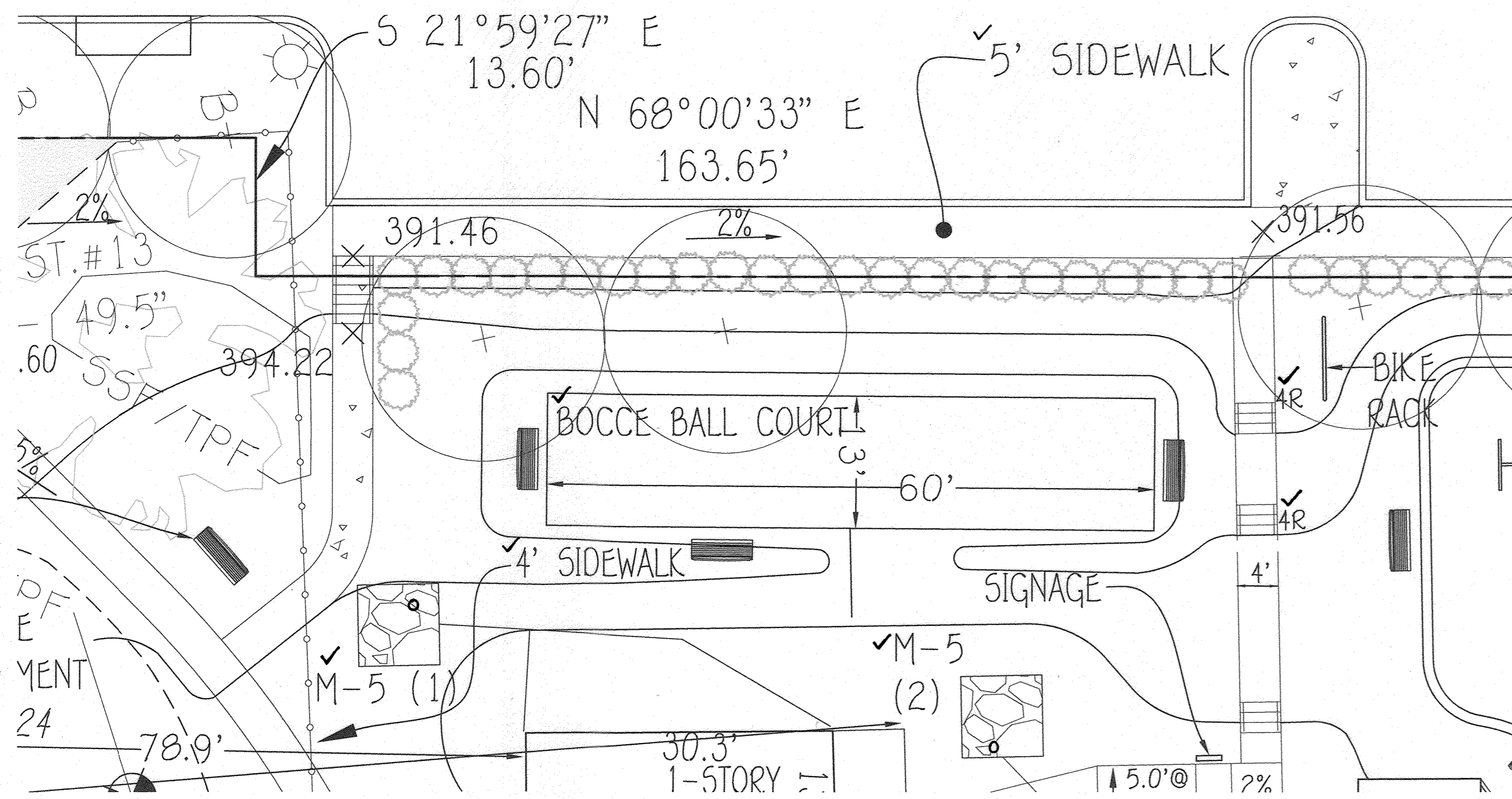
**Pue-Fulton House
Dorsey's Ridge Lot 4**
ZONE: CEF-R

PREVIOUS HOWARD COUNTY FILES:
ECP-17-034; ZB1106M; F-09-074; F-05-129; F-09-158; P-09-40;
5-09-14, 5-17-006; WP-17-084; WP-18-038; WP-18-136, WP-97-091,
WP-20-053; WP-20-097, AND F-19-047.
TAX MAP NO.: 24 GRID NO.: 18 PARCEL NO: 260
SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN DATE: JUNE, 2022
SHEET 3 OF 5

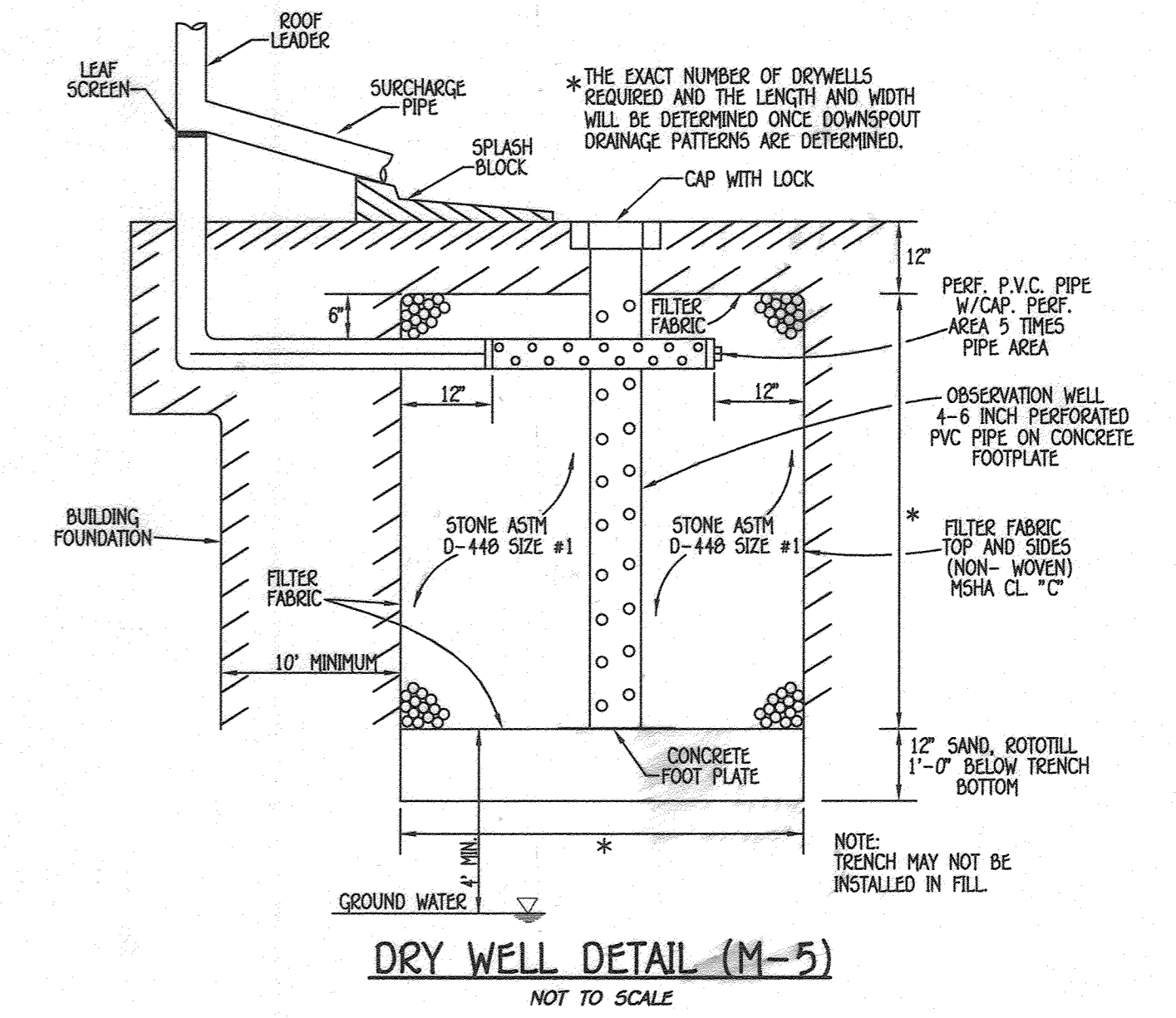
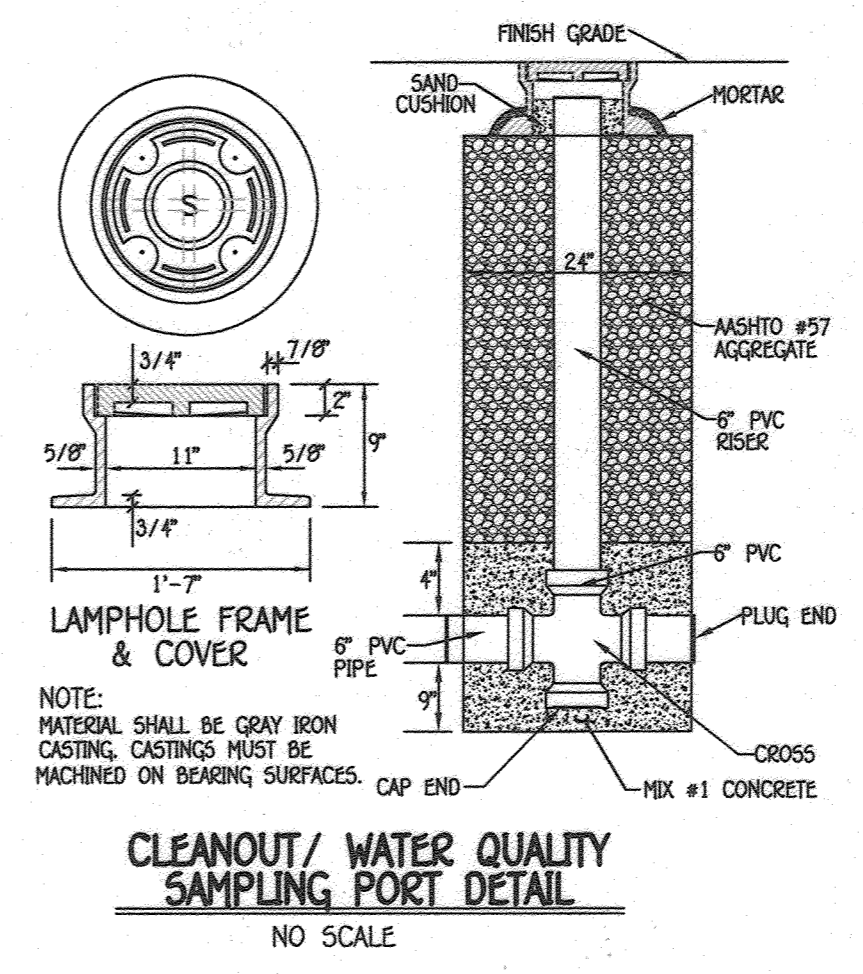
PLAT NO.	BLOCK NO.	ZONE	TAX/ZONE	ELEC. DIST.	CENSUS TR.
25626	18	CEF-R	24	2	601101

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

I:\2015\15000\SDP\of 4\REDLINE-REPLACEMENT Lot 4 SDP 03 SIC.dwg, C:\SIC REPLACEMENT, 1/27/2023 3:36:53 PM, 1:1



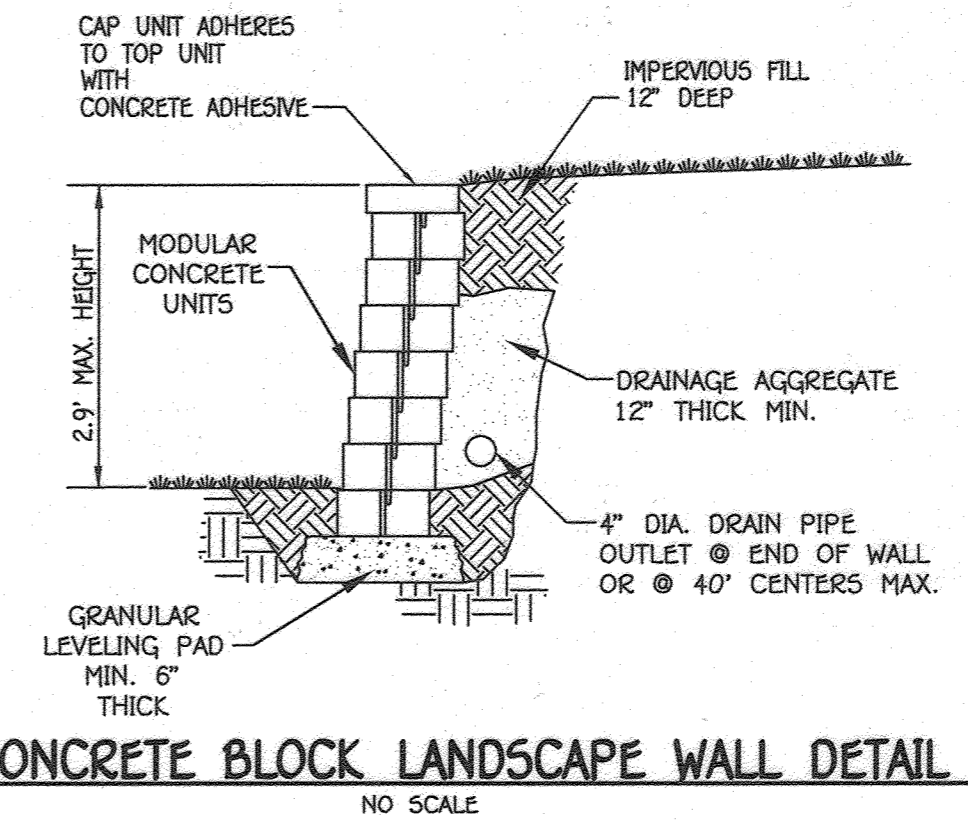
PLAYGROUND EQUIPMENT
KOMPAN OR APPROVED EQUAL
NO SCALE



OPERATION & MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)

- THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO ENSURE TRENCH DRAINAGE.
- THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A SEVENTY-TWO (72) HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.
- THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
- ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

DRY WELL CHART						
LOT No.	DRYWELL No.	AREA OF ROOF PER DRYWELL	VOLUME REQUIRED	VOLUME PROVIDED	AREA OF TREATMENT	L W D
LOT 4	1	720 SQ.FT.	103 CU.FT.	128 CU.FT.	100%*	8' x 8' x 5'
LOT 4	2	354 SQ.FT.	51 CU.FT.	128 CU.FT.	100%*	8' x 8' x 5'
LOT 4	3	177 SQ.FT.	32 CU.FT.	26 CU.FT.	100%*	4' x 4' x 5'



AS-BUILT CERTIFICATION
I hereby certify, by my seal, that to the best of my knowledge and belief that the facilities shown on the plan was constructed as shown on this "AS-BUILT" plan meet the approved plans and specifications.
PAUL GERARD CAVANAUGH #27020
Date: Aug 31, 2023

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Chief, Division of Land Development
Date: 2/28/23
Chief, Development Engineering Division
Date: 2-22-23
Director - Department of Planning and Zoning
Date: 2-28-23



PROFESSIONAL CERTIFICATION
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE, 7/14/23.
NAME: John Mankowski II
DATE: 1/27/23

OWNER/DEVELOPER
TERRY'S PLACE DEVELOPMENT, LLC
C/O DAVE WOSSNER
308 WACOTZY ROAD
SEVERNA PARK, MD 21146
410-461-0937

NO.	REVISION	DATE
1	REVISED SIDEWALKS AND BOCCE BALL COURT.	06-22
SUBDIVISION		
DORSEY'S RIDGE	SECTION/AREA	LOT Nos.
	N/A	4
PLAT NO.	BLOCK NO.	ZONE
25626	18	CEF-R
TAX/ZONE	ELEC. DIST.	CENSUS TR.
24	2	601101

REPLACEMENT SHEET
SITE DEVELOPMENT PLAN

Pue-Fulton House
Dorsey's Ridge Lot 4
ZONED: CEF-R
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SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN DATE: JUNE, 2022
AS-BUILT SHEET 5 OF 5