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LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	EXISTING FENCE
---	PROPOSED CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR 10' INTERVAL
+	SPOT ELEVATION
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED TREELINE
---	LIMIT OF DISTURBANCE
---	PROPOSED STORMDRAIN
---	SOILS DELINEATION
---	SUPER SILT FENCE
---	TREE PROTECTION/SNOW FENCE
---	PROPOSED CHAINLINK FENCE

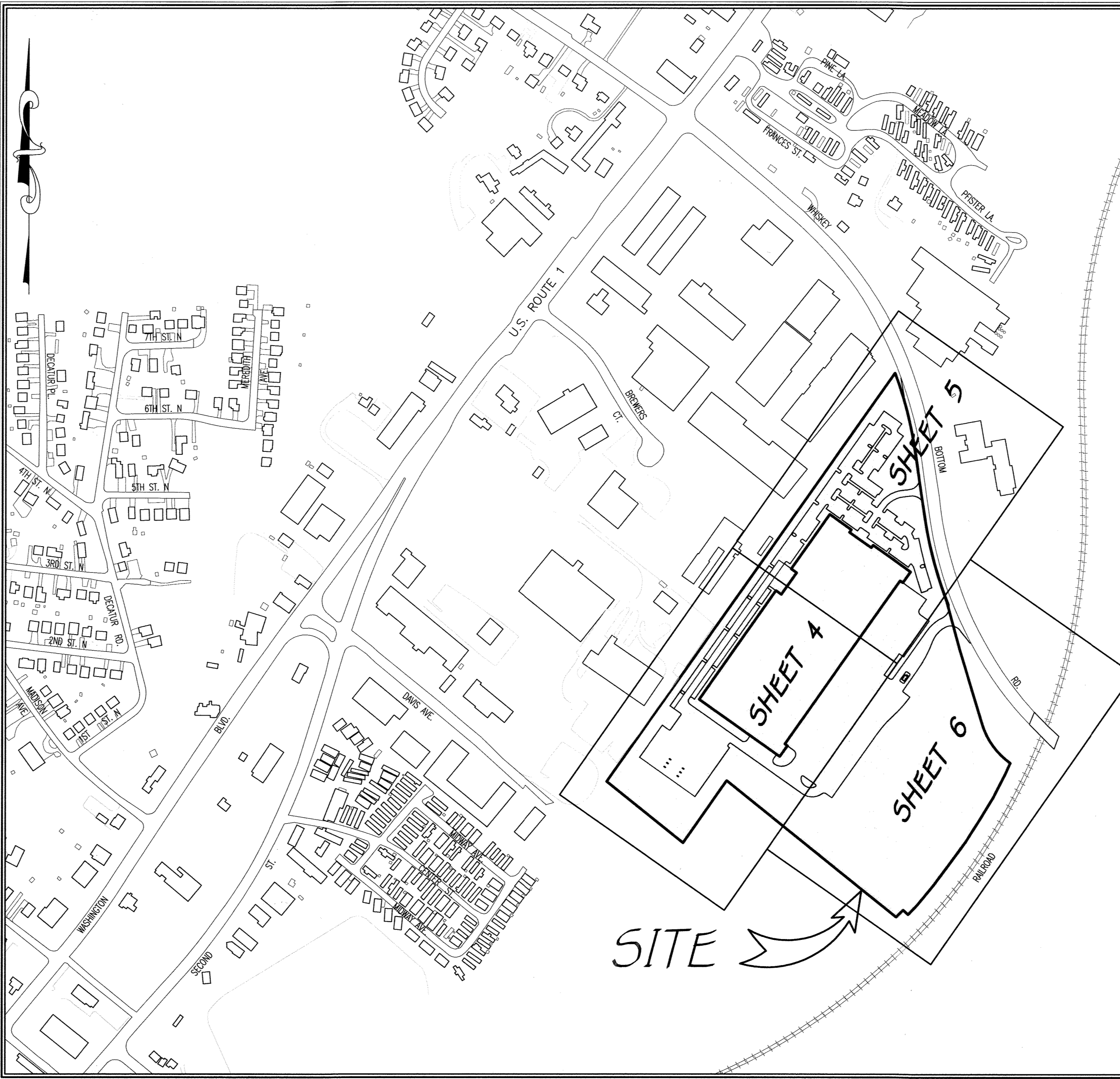
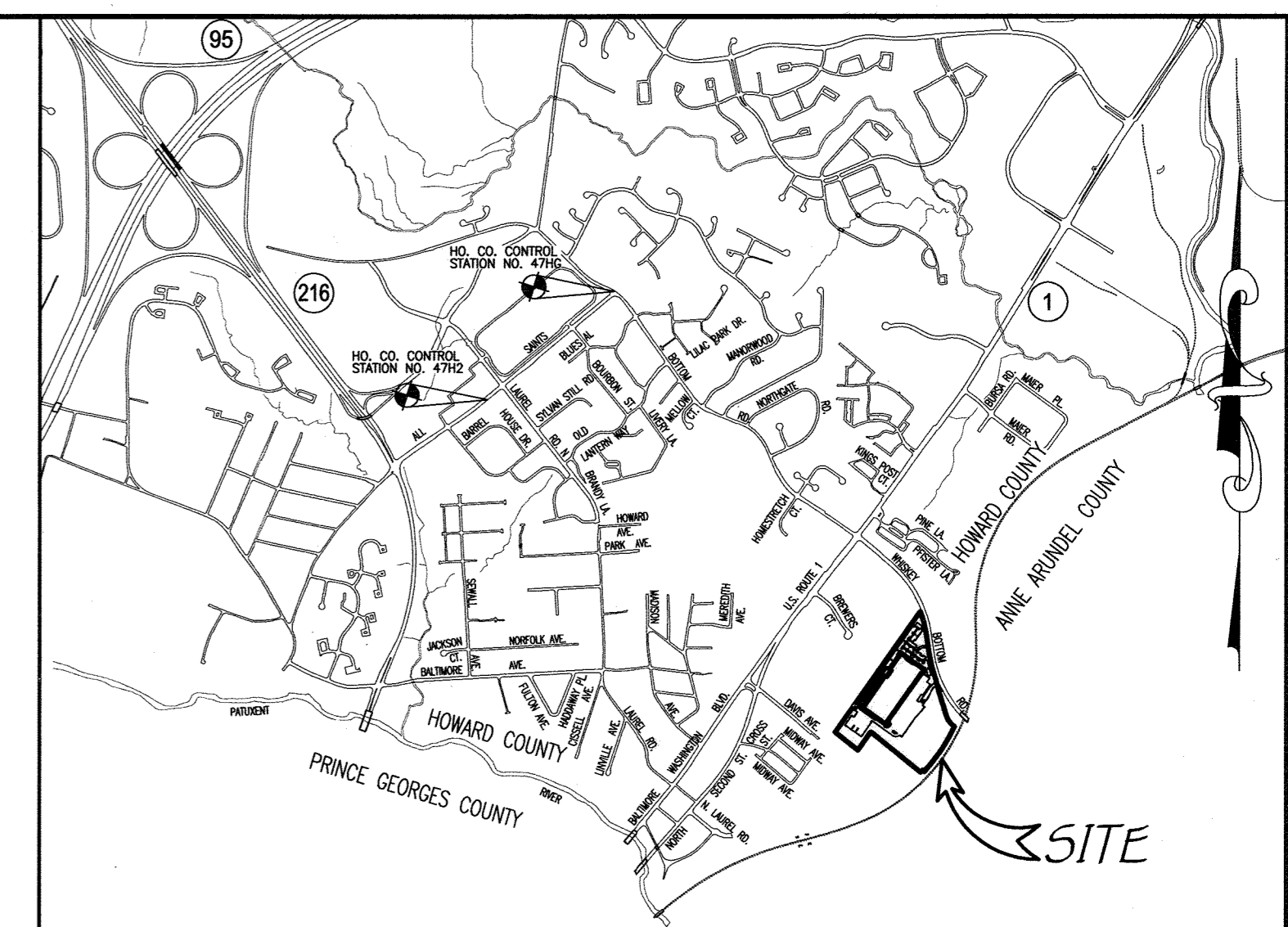
**CONTRACTOR NOTE:**  
DURING CONSTRUCTION ACTIVITIES THE LIMITS OF DISTURBANCE (L.O.D.) SHALL NOT EXCEED 20 ACRES.

# SITE DEVELOPMENT PLANS

## COASTAL SUNBELT PRODUCE

TAX MAP No.: 50      GRID No: 4,5,10,11  
PARCEL No.: 375

### SIXTH ELECTION DISTRICT      HOWARD COUNTY, MARYLAND



#### SITE ANALYSIS DATA

- Area Tabulation:
  - Total project area: 33.71 Ac.
  - Total area of R/W dedication: 0 Ac.
  - Total area of site: 33.71 Ac. (21%)
  - Building coverage: 7.0 Ac. (21%)
  - Office space = 10,116 sf + Mezzanine 27,179 sf  
Warehouse space = 294,459 sf
  - Total area of wetlands: 2.5 Ac.
  - Total area of wetlands buffer: 2.1 Ac.
  - There is no floodplain on this site.
  - Total area of forest: 6.8 Ac.
  - Total area of slopes 15%-25%: 0 Ac.
  - There are no erodible soils on this site.
  - Limit of disturbance: 27.0 Ac.
  - Proposed use of site or structure: OFFICE/WAREHOUSE
  - Zoned: TOU
- Parking Space Data:
  - Total number of 18' standard parking spaces required:
    - Office: 3.3 spaces per 1000 sf
    - Office: 10,116 sf + Mezzanine: 27,179 sf = Total: 37,295 sf
    - Office spaces required = 123 spaces
    - Warehouse: 0.75 spaces per 1000 sf
    - Warehouse spaces required = 221 spaces
    - Total spaces required: 344 spaces
  - Total number of 18' standard parking spaces provided = 365 (Including 9 handicapped spaces)
  - Total number of 35' truck parking spaces provided = 191
  - Total number of 15' trailer parking spaces provided = 15
  - Total number of 60' loading dock spaces provided = 51

**AS-BUILT CERTIFICATION FOR PSWM**  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Cravo, Sr.*      6/9/16  
CHARLES J. CRAVO, SR., No. 19204      Date

NOTE: THIS PLAN IS SUBJECT TO WAVE PERMIT WP-14-103, THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND ZONING ON APRIL 4, 2014 GRANTED APPROVAL TO WAVE SECTION 16.155(a)(1)(i) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, WHICH STATES THAT A SITE DEVELOPMENT PLAN IS REQUIRED FOR NON-RESIDENTIAL DEVELOPMENT, SECTION 16.1205(a)(7)(1)(i) WHICH REQUIRES THE RETENTION OF STATE CHAMPION TREES, TREES 75% OF THE DIAMETER OF STATE CHAMPION TREES, AND TREES 30" IN DIAMETER OR LARGER, AND SECTION 16.1202(a) WHICH STATES THAT A FOREST CONSERVATION PLAN IS REQUIRED FOR DEVELOPMENT PLANS.

APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

- IN COMPLIANCE WITH THE DPZ, DEVELOPMENT ENGINEERING DIVISION (DED) COMMENTS DATED MARCH 27, 2014; THIS WAIVER REQUEST IS TO ALLOW MASS GRADING AND THE INSTALLATION OF TEMPORARY SEDIMENT CONTROL MEASURES. THIS WAIVER DOES NOT APPROVE THE INSTALLATION OF ANY PERMANENT STRUCTURES, AS A CONDITION OF APPROVAL, DED REQUESTS A COPY OF THE APPROVED MASS GRADING PLAN.
- APPROVAL FROM THE HOWARD SOIL CONSERVATION DISTRICT AND THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS IS REQUIRED FOR THE ASSOCIATED GRADING PLAN PRIOR TO THE ISSUANCE OF ANY REQUIRED PERMITS. THE LIMIT OF DISTURBANCE AND GRADING LIMIT SHALL NOT EXCEED THE LIMITS AS SHOWN ON THE WAIVER PLAN EXHIBIT.
- THE GRADING SHOWN ON THE EXHIBIT IS TEMPORARY AND SHALL BE STABILIZED IN ACCORDANCE WITH THE LATEST SEDIMENT AND EROSION CONTROL STANDARDS AND SPECIFICATIONS. FINAL GRADING AND DEVELOPMENT SHALL BE APPROVED IN ACCORDANCE WITH A SITE DEVELOPMENT PLAN, WHICH WILL DESIGN THE FINAL STORMWATER MANAGEMENT REQUIREMENTS FOR THE OVERALL SITE DESIGN.
- APPROVAL OF SECTION 16.1202(a) IS ONLY TO ALLOW TEMPORARY DEFERRAL TO THE FOREST CONSERVATION PLAN OBLIGATION AND REQUIREMENT UNTIL THE SITE DEVELOPMENT PLAN FOR THE OVERALL SITE DESIGN IS SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING. IF THE OVERALL DEVELOPMENT OF THE SITE CEASES FOR ANY REASON, OR IS NOT COMPLETED IN A TIMELY MANNER, THE PETITIONER WILL BE REQUIRED TO ADDRESS THE FOREST CONSERVATION OBLIGATION REQUIREMENT FOR THE LIMIT OF DISTURBANCE AS INDICATED ON THE WAIVER PERMIT EXHIBIT IN ACCORDANCE WITH THE HOWARD COUNTY CODE AND FOREST CONSERVATION MANUAL.
- IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURE SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, STREAMS OR THEIR ASSOCIATED BUFFERS, AND 100-YEAR FLOODPLAIN.
- APPROVAL OF SECTION 16.1205(a)(7)(1)(i) IS FOR THE REMOVAL OF SEVEN SPECIMEN TREES, IDENTIFIED AS SPECIMEN TREES #1-7 ON THE WAIVER PERMIT EXHIBIT. NO OTHER SPECIMEN TREES MAY BE REMOVED. REMOVAL OF THE SEVEN SPECIMEN TREES WILL REQUIRE MITIGATION OF SEVEN 3"-4" CALIPER TREES. THE MITIGATED TREES SHALL BE OF SIMILAR SPECIES AS THE REMOVED TREES, BE SHOWN AS PART OF THE LANDSCAPE PLAN WITH THE SITE DEVELOPMENT PLAN, AND SHALL BE BONDED WITH THE LANDSCAPING OBLIGATION.



- #### GENERAL NOTES
- ALL CONSTRUCTION SHALL BE ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MSHA STANDARDS AND SPECIFICATIONS IF APPLICABLE.
  - THE CONTRACTOR SHALL NOTIFY THE BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT 410-313-1880 AT LEAST FIVE WORKING DAYS PRIOR TO START OF WORK.
  - THE CONTRACTOR SHALL NOTIFY MISS UTILITY AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY DIGGING AND EXCAVATION WORK.
  - PROJECT BACKGROUND:  
TAX MAP 50, GRID 4,5,10,11  
PARCEL NO. 375  
ZONING: THIS PROJECT IS ZONED TOU PER THE COMPREHENSIVE ZONING PLAN DATED OCTOBER 6, 2013.  
ELECTION DISTRICT: SIXTH  
SECTION/AREA: N/A  
SITE AREA: 33.19 AC.  
ELECTION DISTRICT: SIXTH  
SECTION/AREA: N/A  
SITE AREA: 33.19 AC.
  - TRAFFIC CONTROL DEVICES, MARKINGS AND SIGNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). ALL STREET AND REGULATORY SIGNS SHALL BE IN PLACE PRIOR TO PLACEMENT OF ANY ASPHALT.
  - ALL PLAN DIMENSIONS ARE TO THE FACE OF CURB OR FACE OF BUILDING UNLESS OTHERWISE NOTED. DIMENSIONS ARE MEASURED PERPENDICULAR OR RADIAL BETWEEN ITEMS UNLESS OTHERWISE NOTED.
  - THE EXISTING TOPOGRAPHY IS BASED ON AERIAL SURVEY PERFORMED BY HARFORD AERIAL SURVEYS, INC. DATED NOV. 2013 AND SUPPLEMENTED WITH TOPOGRAPHY TAKEN FROM FIELD RUN SURVEY WITH MAXIMUM TWO FOOT CONTOUR INTERVALS PREPARED BY FISHER, COLLINS AND CARTER, INC. DATED DEC. 2013.
  - COORDINATES ARE BASED ON NAD 83 MARYLAND COORDINATES SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS.  
STA 47H2      STA 47H3  
N 529,706.4221      N 531,084.970  
E 1,355,445.3364      E 1,357,060.351  
ELEV: 256.068      ELEV: 254.472
  - THE EXISTING WATER AND SEWER SYSTEMS SERVING THIS PROJECT ARE CONTRACT NO. 561-W&S, 112-5 & 44-3624-0.
  - ALL ON-SITE STORM DRAINS UNDER THIS SITE DEVELOPMENT PLAN ARE PRIVATE.
  - THE EXISTING UTILITIES SHOWN HEREON WERE DERIVED FROM AVAILABLE PUBLIC RECORDS. THE CONTRACTOR MUST DIG TEST PITS BY HAND AT ALL UTILITY CROSSINGS AND CONNECTION POINTS TO VERIFY THE EXACT LOCATION.
  - ALL PROPOSED RAMPS SHALL BE IN ACCORDANCE WITH CURRENT A.D.A. STANDARDS ACCESSIBILITY GUIDELINES. MAXIMUM SIDEWALK CROSS SLOPE SHALL BE TWO PERCENT. PROVIDE A (5'X5') FIVE FOOT BY FIVE FOOT LEVEL LANDING (MAX. SLOPE 2%) AT THE TOP AND BOTTOM OF ALL RAMPS AND BUILDING ENTRANCES AND EXITS. HANDRAILS SHALL BE PROVIDED ON ALL RAMPS IN ACCORDANCE WITH SECTION 505 OF THE A.D.A. STANDARDS ACCESSIBILITY GUIDELINES.
  - NO GRADING OR REMOVAL OF VEGETATIVE COVER, PAVING AND NEW STRUCTURES ARE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, THEIR BUFFERS, OR FOREST CONSERVATION EASEMENTS. TREE PROTECTION FENCE WILL BE INSTALLED AT THE WETLAND BUFFER AS SHOWN AS "TP".
  - ANY DAMAGE TO COUNTY OR STATE OWNED RIGHT-OF-WAY TO BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
  - TRENCH BEDDING FOR STORM DRAINS STRUCTURES SHALL BE IN ACCORDANCE WITH HOWARD COUNTY STANDARD G2.11 & G2.12 CLASS C BEDDING UNLESS OTHERWISE NOTED.
  - GUTTER PAN OF CURBS SHALL BE PITCHED TO CONFORM TO THE ADJACENT DRAINAGE PATTERNS OF THE ADJOINING PAVING FOR VEHICULAR USE.
  - FOR DETAILS OF PARKING, ROAD SECTION, HANDICAP, CURB AND GUTTER SEE DETAIL SHEET 20.
  - THERE ARE NO KNOWN GRAVE SITES OR CEMETERIES ON THIS SITE BASED ON A VISUAL SITE VISIT AND BASED ON AN EXAMINATION OF THE HOWARD COUNTY CEMETERY INVENTORY MAP.
  - THIS PROPERTY IS RECORDED AMONG THE LAND RECORDS IN HOWARD COUNTY, MARYLAND AS LIBER 15991 AT FOLIO 247. ~~AND PARCELS 2149, 2150, 2151.~~
  - ALL OUTSIDE LIGHTING SHALL COMPLY WITH ZONING REGULATIONS SECTION 13.4 WHICH REQUIRES LIGHTS TO BE INSTALLED TO DIRECT/REFLECT LIGHT DOWNWARDS AND INWARDS ON THE SITE AND AWAY FROM ALL PUBLIC STREETS AND RESIDENTIAL AREAS. LIGHT TRESPASS LIMITS SHALL NOT APPLY TO LAND WITHIN A PUBLIC STREET RIGHT OF WAY OR DEVELOPED FOR NON-RESIDENTIAL USES; HOWEVER LIGHT TRESPASS ONTO A PROPERTY ZONED FOR RESIDENTIAL PURPOSES SHALL BE LIMITED 0.5 FOOT CANDLES.
  - PREVIOUS DPZ FILE NUMBERS: ZBA CASE 147, WP-14-103, GP-14-58, ECP-14-090, P-15-074
  - ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL PERFORATED, ("QUICK PUNCH" TYPE), SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (12 GAUGE) - 3' LONG. THE ANCHOR SHALL NOT EXTEND MORE THAN TWO ("QUICK PUNCH") HOLES ABOVE GROUND LEVEL. A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.
  - THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL. FINANCIAL SURETY FOR THE REQUIRED LANDSCAPING TREES (72 SHADE TREES, 13 EVERGREEN TREES, 50 ORNAMENTAL TREES & 255 SHRUBS) SHALL BE POSTED AS PART OF THE DEVELOPER'S AGREEMENT WITH THIS SDP IN THE AMOUNT OF \$30,700.00.
  - STREET LIGHT PLACEMENT AND THE TYPE OF FIXTURE AND POLE SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME III (1993) AND AS MODIFIED BY "GUIDELINES FOR STREET LIGHTS IN RESIDENTIAL DEVELOPMENTS (JUNE 1993)." A MINIMUM SPACING OF 20' SHALL BE MAINTAINED BETWEEN ANY STREETLIGHT AND ANY TREE.
  - THERE ARE NO STEEP SLOPES OR FLOODPLAIN ON THIS SITE.
  - THE SPEED STUDY WAS PREPARED BY THE TRAFFIC GROUP DATED OCTOBER 11, 2013.
  - WETLANDS STUDY AND FOREST STAND DELINEATION REPORT FOR THIS PROJECT WAS PREPARED BY ECO-SCIENCE PROFESSIONAL, INC. DATED MARCH 13, 2014.
  - WATER QUALITY MANAGEMENT WILL CONSIST OF 2 SURFACE SAND FILTER FACILITIES TO CAPTURE AS MUCH IMPERVIOUS AREAS AS PRACTICABLE WHILE THE REMAINING IMPERVIOUS AREAS WILL BE TREATED IN A SUBMERGED GRAVEL WETLAND FACILITY. THE S.G.W. POND WILL PROVIDE 100 YEAR QUANTITY MANAGEMENT. IN ADDITION, A TYPE F-3 PERIMETER SAND FILTER WILL PROVIDE "HOT SPOT" TREATMENT.
  - THE WATER METERS WILL BE EQUIPPED INSIDE THE BUILDING. THE BUILDING SHALL BE EQUIPPED WITH AN AUTOMATIC FIRE PREVENTION SPRINKLER SYSTEM.
  - TRAFFIC STUDY WAS PREPARED BY THE TRAFFIC GROUP DATED NOVEMBER 7, 2014 AND UPDATED ON APRIL 17, 2015. A FEE-IN-LIEU FROM THE DEVELOPER WILL BE PROVIDED FOR CAPITAL PROJECT J4229 ROAD IMPROVEMENTS ALONG WHISKEY BOTTOM ROAD AND US 1 INTERSECTION.
  - THERE ARE HISTORIC BUILDINGS ON THIS SITE, BUT THEY ARE SEVERELY DETERIORATED. MDAT DATES THE MAIN STRUCTURE TO 1860.
  - DESIGN ADVISORY PANEL (DAP) MEETING WAS HELD FOR COASTAL SUNBELT PRODUCE #14-12 ON MAY 28, 2014.
  - THE FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. THE FOREST CONSERVATION OBLIGATION OF 6.0 ACRES HAS BEEN FULFILLED BY THE RETENTION OF 6.664 ACRES. SURETY FOR FOREST RETENTION IS NOT REQUIRED.
  - THE ROUTE 1 ALTERNATIVE COMPLIANCE REQUEST WAS APPROVED ON MARCH 13, 2015. THE REQUEST WAS FOR APPROVAL TO REDUCE THE AMENITY AREA REQUIREMENT FROM 10% TO 4.8%, AND TO DISREGARD THE 0.25 ACRE MINIMUM REQUIREMENT AND THE CIVIC AREA REQUIREMENT. THE BASIS FOR APPROVAL WAS DUE TO THE LIGHT INDUSTRIAL USE OF THE SITE RATHER THAN A MULTI-USE DEVELOPMENT. PLEASE SEE SHEET #19 FOR THE AMENITY AREA CHART INFORMATION.

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
NATIONAL SQUARE OFFICE FLOOR - 10722 BALTIMORE NATIONAL FLOOR  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2995

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAR LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 13, 2016."

*Charles J. Cravo, Sr.*      7/15/15  
CHARLES J. CRAVO, SR., P.E.      DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.  
HOWARD COUNTY HEALTH DEPARTMENT.

*Walter J. Jaffe*      8-7-15  
Director - Department of Planning and Zoning      Date

*Kest Shulman*      8-06-15  
Chief, Division of Land Development      Date

*Walter J. Jaffe*      8-1-15  
Chief, Development Engineering Division      Date

DATE	REVISION	DESCRIPTION
2-10-20	REVISED SHEET INDEX & SHEET NUMBER	
		REVISION BLOCK

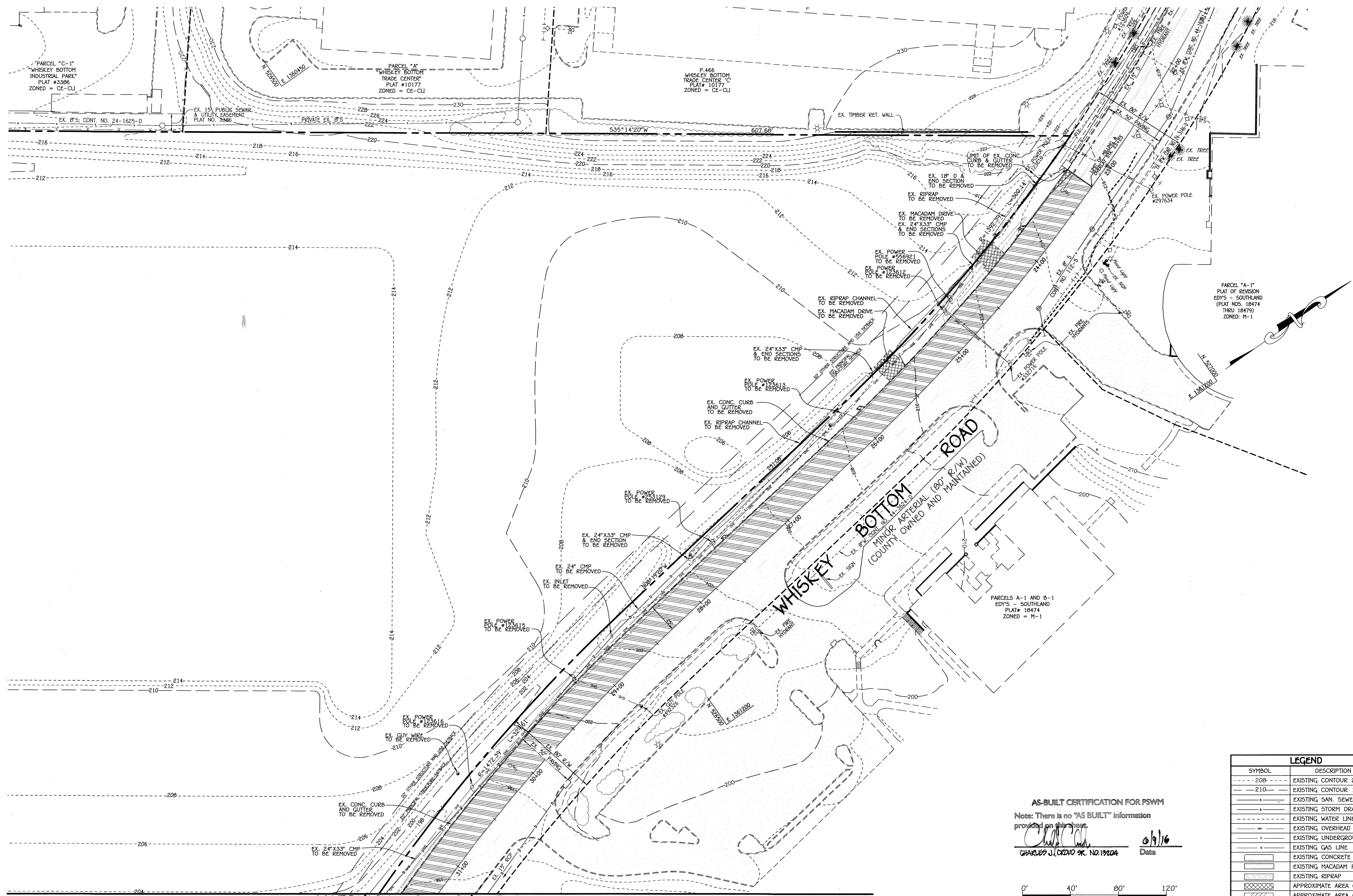
ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
23457-23439	4,5,10,11	TOD	50
ELECT. DISTR.	CENSUS TRACT		
SIXTH	6069.07		

TITLE SHEET	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TOU	TAX MAP No.: 50
GRID No.: 4,5,10,11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 1 OF 59	

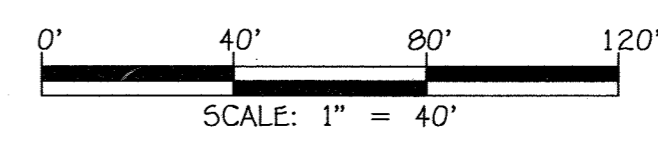
HEALTH DEPARTMENT APPROVAL OF THIS SITE DEVELOPMENT PLAN (SDP) DOES NOT ENSURE APPROVAL OF BUILDING PERMIT APPLICATIONS ASSOCIATED WITH THIS PLAN. PERMIT PLANS FOR CERTAIN FACILITIES TO BE CONSTRUCTED WITHIN THE LIMITS DESCRIBED BY THIS SDP WILL REQUIRE REVIEW AND APPROVAL BY THE HEALTH DEPARTMENT. SUCH FACILITIES MAY INCLUDE, BUT ARE NOT LIMITED TO, THOSE WHICH HAVE SWIMMING POOLS, OR THAT SELL PREPARED OR PACKAGE FOODS, OR THAT MAY HAVE EQUIPMENT THAT EMITS RADIATION.



MATCHLINE SEE SHEET 3

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr. No. 13204  
 0/9/16  
 Date

LEGEND	
SYMBOL	DESCRIPTION
--- 208 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	EXISTING CONCRETE
---	EXISTING MACADAM PAVING
---	EXISTING RIPRAP
---	APPROXIMATE AREA OF DEMOLITION
---	APPROXIMATE AREA OF MILLING
---	EXISTING TREES
---	EXISTING TREELINE



"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 7, 2016."

Charles J. Crovo, Sr., P.E.  
 7/15/16  
 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
REVISION BLOCK	
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. ...</i>	0-7-16
Director - Department of Planning and Zoning	Date
<i>Charles J. Crovo, Sr.</i>	8-06-15
Chief, Division of Land Development	Date
<i>...</i>	1/6/10
Chief, Development Engineering Division	Date



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
20497-19A29	4.5 10.11	TOD	50	SIXTH	6069.07

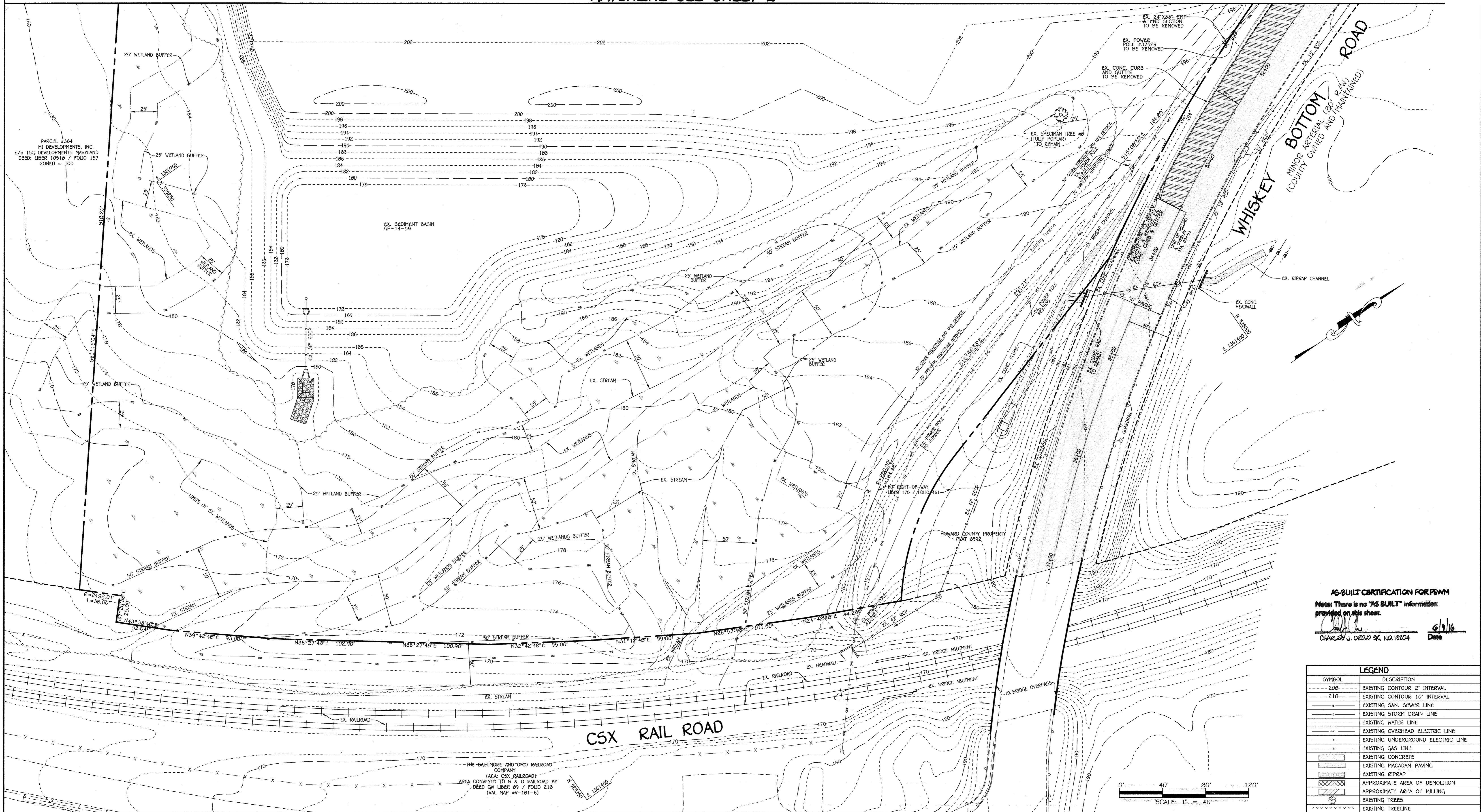
DEMOLITION PLAN	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TO:	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 2 OF 59	

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL, ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21042  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3927  
 PH# 410-423-0460

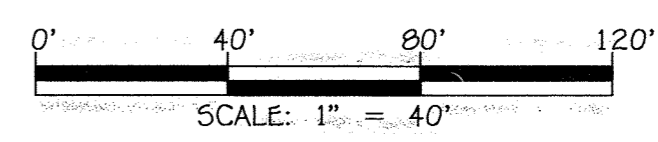
**DEVELOPER**  
 WHISKEY SPEAK, LLC  
 2330 WEST JOYPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

MATCHLINE SEE SHEET 2



**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS-BUILT" information provided on this sheet.  
 CHARLES J. CAVO, SR., NO. 13204  
 6/15/15  
 Date

LEGEND	
SYMBOL	DESCRIPTION
---200---	EXISTING CONTOUR 2' INTERVAL
---210---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	EXISTING CONCRETE
---	EXISTING MACADAM PAVING
---	EXISTING RIPRAP
---	APPROXIMATE AREA OF DEMOLITION
---	APPROXIMATE AREA OF MILLING
---	EXISTING TREES
---	EXISTING TREELINE



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE: P.O. BOX 10272 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21042 (410) 461-2899  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Cavo, Sr., P.E.  
 1/15/15  
 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. [Signature]</i>	8-7-15
Director, Department of Planning and Zoning	Date
<i>Kurt [Signature]</i>	8-06-15
Chief, Division of Land Development	Date
<i>[Signature]</i>	7/15/15
Chief, Development Engineering Division	Date



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

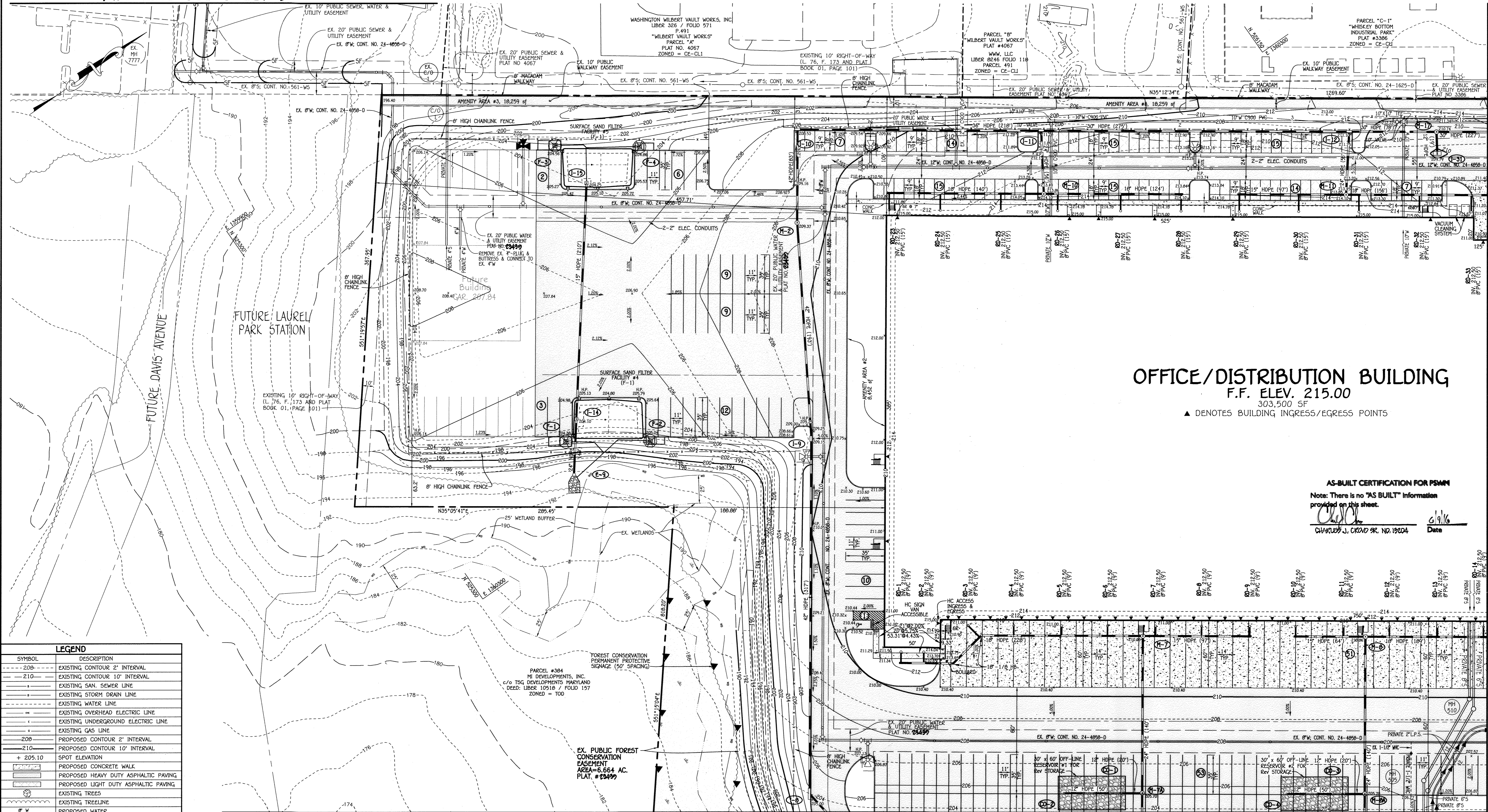
PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP# ELECT. DISTR. CENSUS TRACT
29A37-13A99	4.5 10.11	TOD	50 SIXTH 6069.07

**DEMOLITION PLAN**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015  
 SHEET 3 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET 5DP-14-080

L:\2015\1303\1303\1303-3001\_SDP-2-3\_DEMO.dwg, DEMO (SHEET 3), 7/2/2015 8:26:26 AM, 1:1

MATCHLINE SEE SHEET 5



### OFFICE/DISTRIBUTION BUILDING

F.F. ELEV. 215.00

303,500 SF  
▲ DENOTES BUILDING INGRESS/EGRESS POINTS

**AS-BUILT CERTIFICATION FOR PSMN**

Note: There is no "AS BUILT" information provided on this sheet.

CHARLES J. CREVO, SR. NO. 19204 Date 6/16

MATCHLINE SEE SHEET 6

LEGEND	
SYMBOL	DESCRIPTION
--- 206 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
--- 208 ---	PROPOSED CONTOUR 2' INTERVAL
--- 210 ---	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED WATER
---	PROPOSED STORM DRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10725 BALTIMORE NATIONAL PARK  
ELIZOVT CITY, MARYLAND 21042  
(410) 461-2895

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK, LLC  
2330 WEST JORPRA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 2, 2016."

*Charles J. Crevo, Sr.*  
CHARLES J. CREVO, SR., P.E. 7/15/15 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
REVISION BLOCK	
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. ...</i>	8-7-15 Date
<i>W. ...</i>	8-6-15 Date
<i>...</i>	7/15/15 Date
Chief, Development Engineering Division	



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
20487-02499	4.5	TOD	50	SIXTH
				CENSUS TRACT
				6069.07

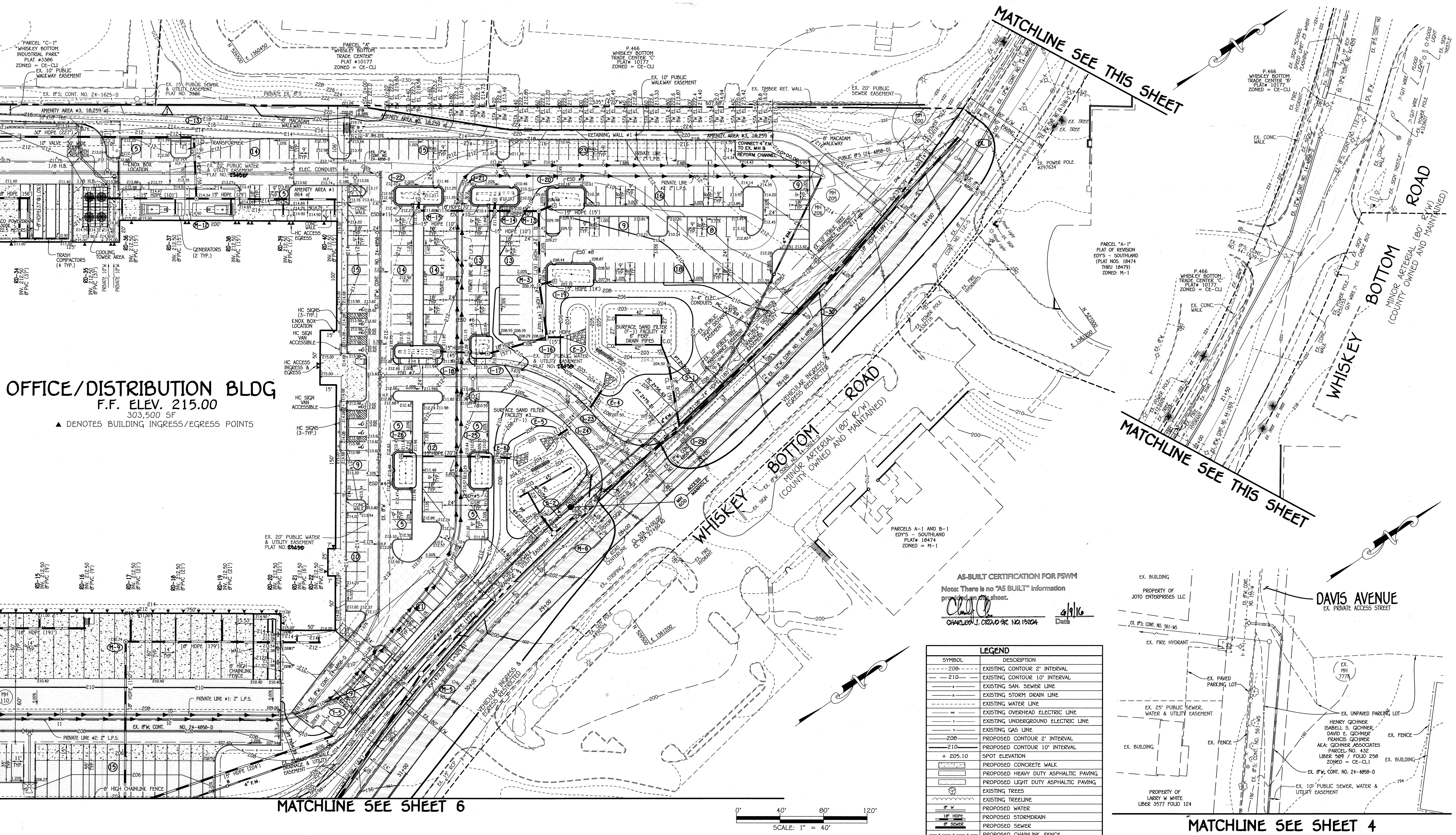
SITE DEVELOPMENT PLAN	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 4 OF 59	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

MATCHLINE SEE SHEET 5

13/2013/13033/Engineering/Drawings/3001\_SDP\_4-6.dwg, SITE (SHEET 4), 7/28/2015 11:20:19 AM, 1:1

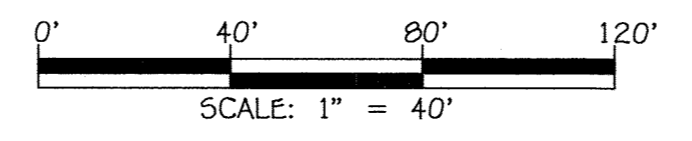
MATCHLINE SEE SHEET 4



**OFFICE/DISTRIBUTION BLDG**  
 F.F. ELEV. 215.00  
 303,500 SF  
 ▲ DENOTES BUILDING INGRESS/EGRESS POINTS

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 CHARLES J. GORVO, SR. No. 13204 Date 9/9/16

SYMBOL	DESCRIPTION
- - - 208 - - -	EXISTING CONTOUR 2' INTERVAL
- - - 210 - - -	EXISTING CONTOUR 10' INTERVAL
- - - - -	EXISTING SAN SEWER LINE
- - - - -	EXISTING STORM DRAIN LINE
- - - - -	EXISTING WATER LINE
- - - - -	EXISTING OVERHEAD ELECTRIC LINE
- - - - -	EXISTING UNDERGROUND ELECTRIC LINE
- - - - -	EXISTING GAS LINE
- - - - -	PROPOSED CONTOUR 2' INTERVAL
- - - - -	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
[Symbol]	PROPOSED CONCRETE WALK
[Symbol]	PROPOSED HEAVY DUTY ASPHALTIC PAVING
[Symbol]	PROPOSED LIGHT DUTY ASPHALTIC PAVING
[Symbol]	EXISTING TREES
[Symbol]	EXISTING TREELINE
[Symbol]	PROPOSED WATER
[Symbol]	PROPOSED STORMDRAIN
[Symbol]	PROPOSED SEWER
[Symbol]	PROPOSED CHAINLINK FENCE



MATCHLINE SEE SHEET 6

MATCHLINE SEE THIS SHEET

MATCHLINE SEE SHEET 4

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING, CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PKE.  
 ELKTON CITY, MARYLAND 21042  
 (410) 461-2895  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOEPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 CHARLES J. GORVO, SR., P.E. 7/15/15 DATE

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
9/9/16	REMOVE 10" W & 8" W TO WAREHOUSE DISTRIBUTION BUILDING
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Jaffe</i>	8-7-16 Date
Director - Department of Planning and Zoning	
<i>Walt Schleich</i>	8-26-15 Date
Chief, Division of Land Development	
Chief, Development Engineering Division	8/17/15 Date



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

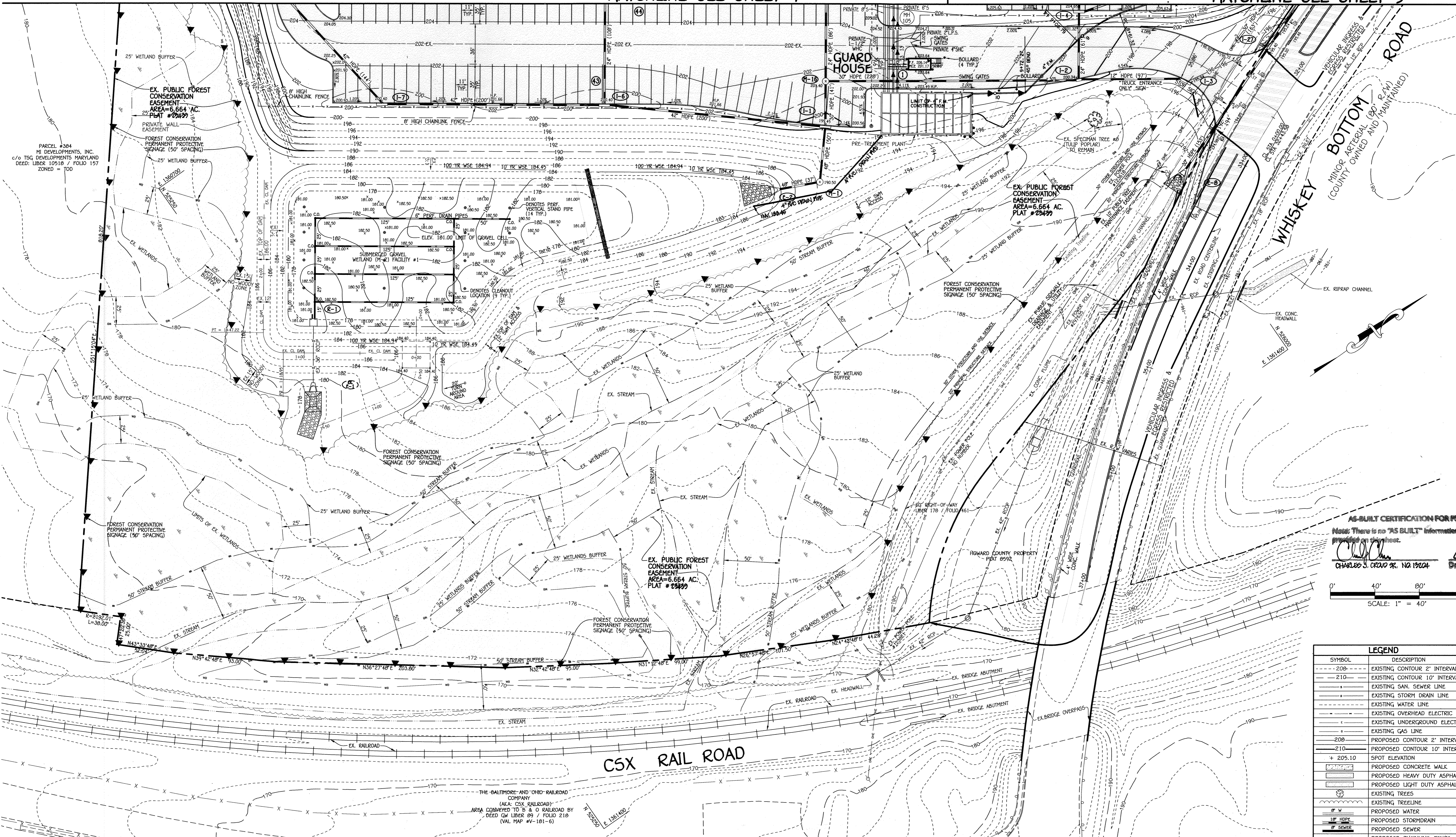
  

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
13497-13499	4.5	10.11	TOD
			50
			SIXTH
			6069.07

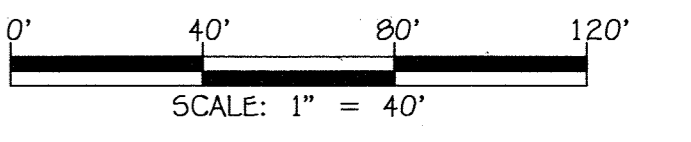
SITE DEVELOPMENT PLAN	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TO	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 5 OF 59	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

15/03/13/0331/Engineering/Dwg/13033-3001\_SDP\_4-6.dwg - SITE (SHEET 5) 7/15/2015 2:56:55 PM, 1:1



**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS-BUILT" information provided on this sheet.  
 Charles J. Cravo, Sr., No. 13204  
 Date: 6/16



LEGEND	
SYMBOL	DESCRIPTION
--- 200 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
--- 208 ---	PROPOSED CONTOUR 2' INTERVAL
--- 210 ---	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED WATER
---	PROPOSED STORMDRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELIZOVT CITY, MARYLAND 21046  
 (410) 461-2899  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JORPA ROAD  
 SUITE 130  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

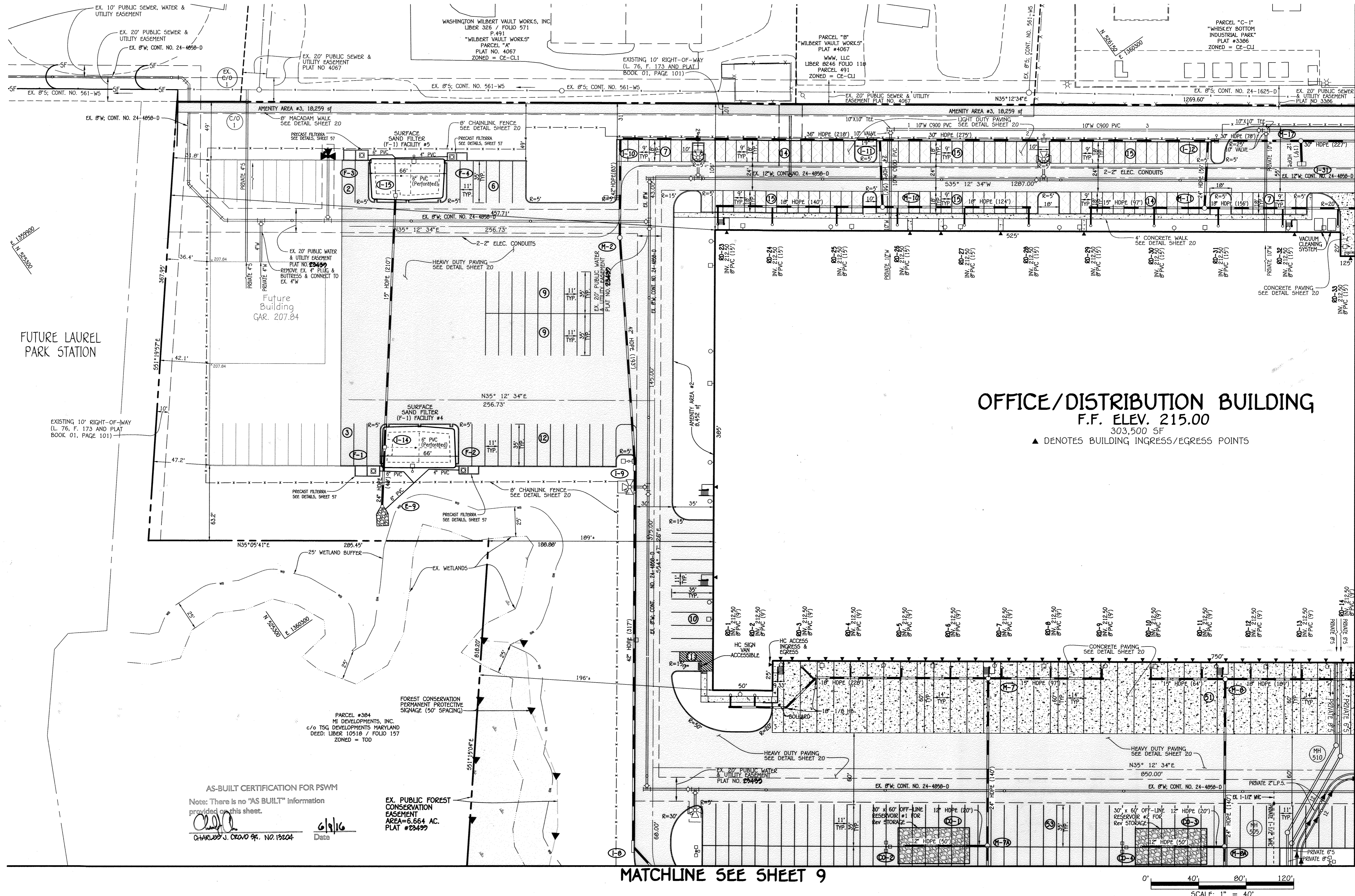
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Cravo, Sr., P.E.  
 7/15/16  
 DATE

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
10/26/16	ADDED 4" DRAIN PIPE FROM PRE-TREATMENT PLANT
10/26/16	REMOVED SWAMP FOREST - FACILITY NO. 1
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>William J. ...</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Kevin ...</i>	8-06-15
Chief, Division of Land Development	Date
<i>...</i>	8/1/15
Chief, Development Engineering Division	Date

ADDRESS CHART		
BUILDING NO.	STREET ADDRESS	
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD	
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD	
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD	
	LAUREL, MARYLAND 20723	
PERMIT INFORMATION CHART		
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
29497-29499	4.5 10.11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

**SITE DEVELOPMENT PLAN**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD  
 GRID No.: 4.5,10.11  
 SIXTH ELECTION DISTRICT  
 SCALE: 1" = 40'  
 TAX MAP No.: 50  
 PARCEL No.: 375  
 HOWARD COUNTY, MARYLAND  
 DATE: JULY 6, 2015  
 SHEET 6 OF 59





**OFFICE/DISTRIBUTION BUILDING**  
 F.F. ELEV. 215.00  
 ▲ DENOTES BUILDING INGRESS/EGRESS POINTS

FUTURE LAUREL PARK STATION

MATCHLINE SEE SHEET 9

MATCHLINE SEE SHEET 8

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	PROPOSED WATER
---	PROPOSED STORM DRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 CHARLES J. OKOJO SR., NO. 13204 Date 6/15/16

EX. PUBLIC FOREST CONSERVATION EASEMENT AREA=6.664 AC. PLAT #234399

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 CHARLES J. OKOJO, SR., P.E. 7/15/16 DATE

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59
	REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART				
SUBMISSION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
20437-20439	4,5 10,11	TOD	50	SIXTH
				CENSUS TRACT
				6069.07

GEOMETRY PLAN	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4,5,10,11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 7 OF 59	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET 5DP-14-080

MATCHLINE SEE SHEET 7

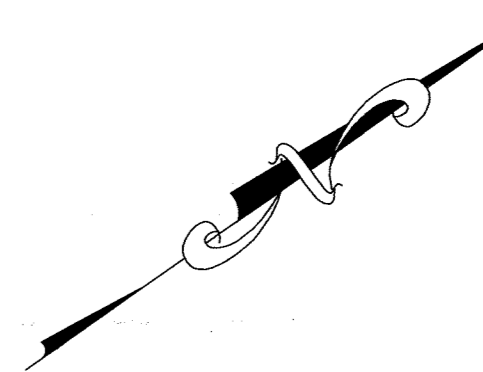
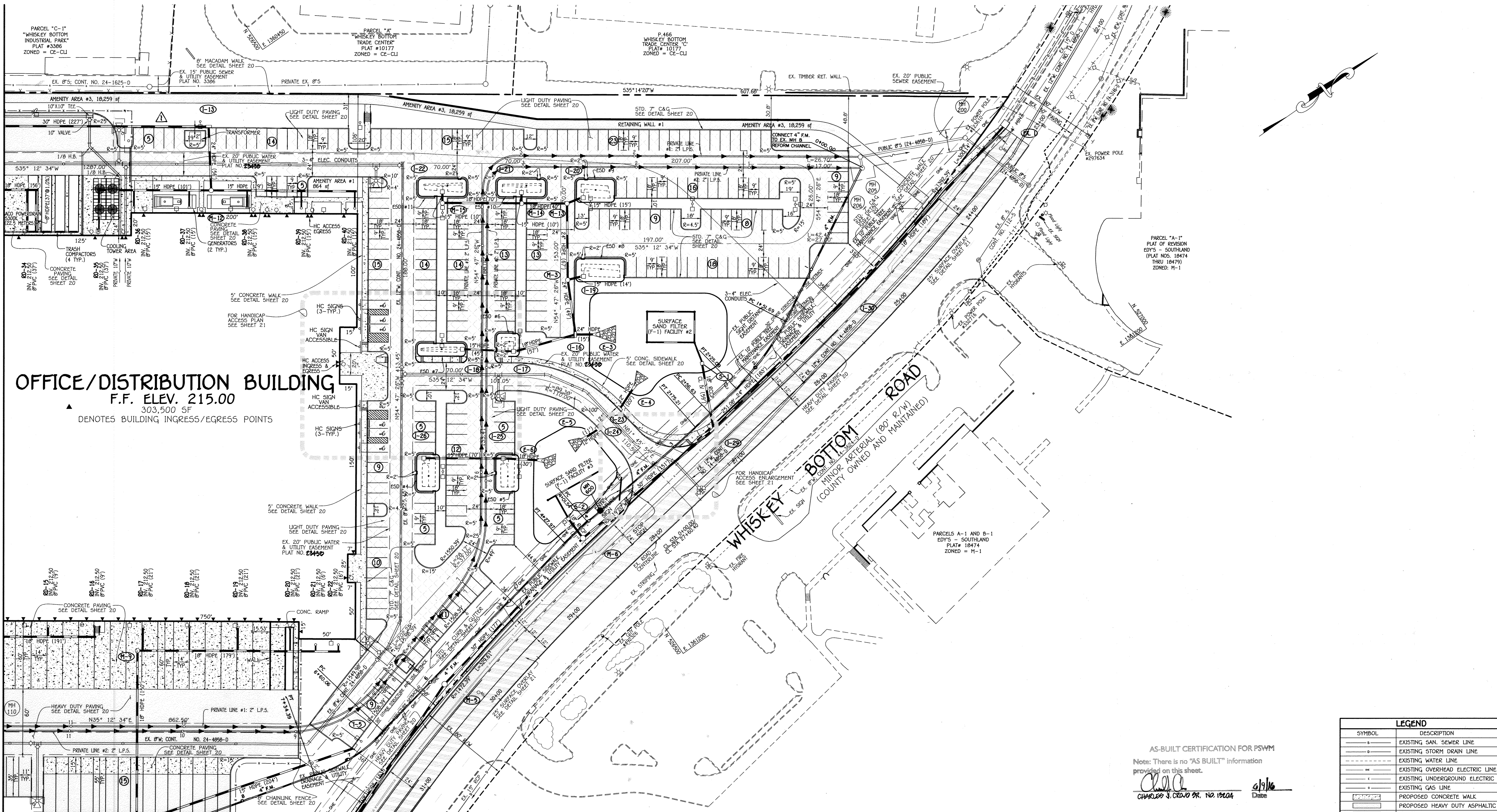
# OFFICE/DISTRIBUTION BUILDING

F.F. ELEV. 215.00

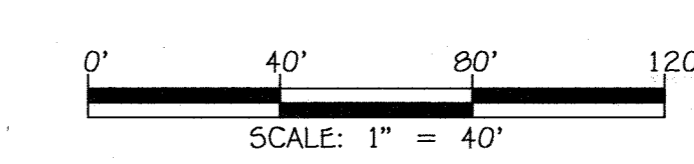
303,500 SF

▲ DENOTES BUILDING INGRESS/EGRESS POINTS

MATCHLINE SEE SHEET 9



AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr., No. 19204  
 Date: 8/1/15



LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	PROPOSED WATER
---	PROPOSED STORMDRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10275 BALTIMORE NATIONAL PIKE  
 ELLETTT CITY, MARYLAND 21044  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAR, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."

Charles J. Crovo, Sr., P.E.  
 7/15/15  
 DATE

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
9/9/15	REMOVED 10" W & 8" W TO WAREHOUSE DISTRIBUTION BUILDING
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Fullin</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>W. D. Schuler</i>	8-06-15
Chief, Division of Land Development	Date
<i>Stu L...</i>	8/1/15
Chief, Development Engineering Division	Date



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

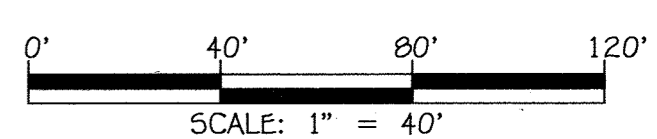
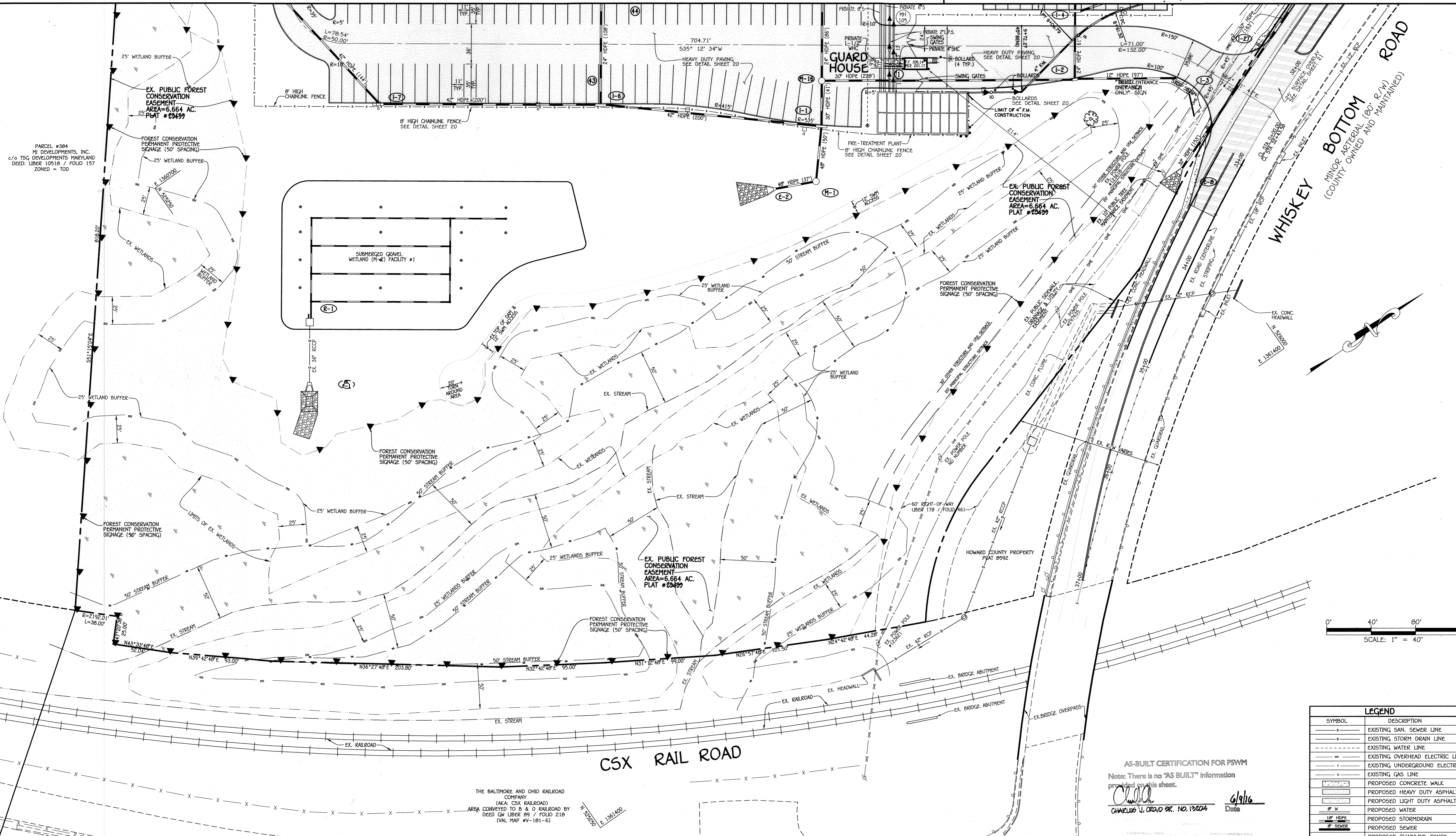
PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F/I	GRID#	ZONING	TAX MAP#
02491-02499	4.5	50	50
	10.11	TOD	SIXTH
		ELECT. DISTR.	CENSUS TRACT
			6069.07

GEOMETRY PLAN	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TO	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 8 OF 99	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

1/2013/13083/Engineering/Drawings/13083-3001\_SDP\_7-9\_GEO.dwg, GEOMETRY SHEET 8, 7/2/2015 8:40:03 AM, 11





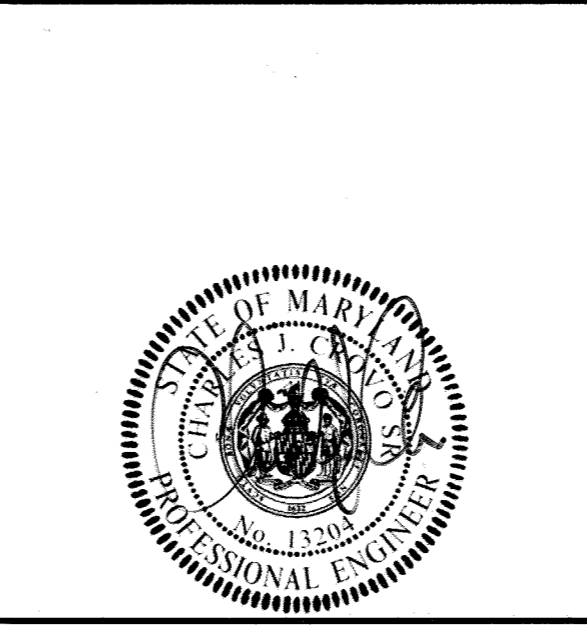
LEGEND	
—	EXISTING SAN. SEWER LINE
—	EXISTING STORM DRAIN LINE
—	EXISTING WATER LINE
—	EXISTING OVERHEAD ELECTRIC LINE
—	EXISTING UNDERGROUND ELECTRIC LINE
—	EXISTING GAS LINE
—	PROPOSED CONCRETE WALK
—	PROPOSED HEAVY DUTY ASPHALTIC PAVING
—	PROPOSED LIGHT DUTY ASPHALTIC PAVING
—	PROPOSED WATER
—	PROPOSED STORMDRAIN
—	PROPOSED SEWER
—	PROPOSED CHAINLINK FENCE

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr., P.E. 6/9/16  
 No. 13204 Date

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK • 10272 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21044  
 (410) 461-2855  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Crovo, Sr., P.E. 7/15/15 DATE

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Hill</i>	8-7-15 DATE
Director - Department of Planning and Zoning	
<i>Keith L. ...</i>	8-26-15 DATE
Chief, Division of Land Development	
<i>...</i>	7/15/15 DATE
Chief, Development Engineering Division	

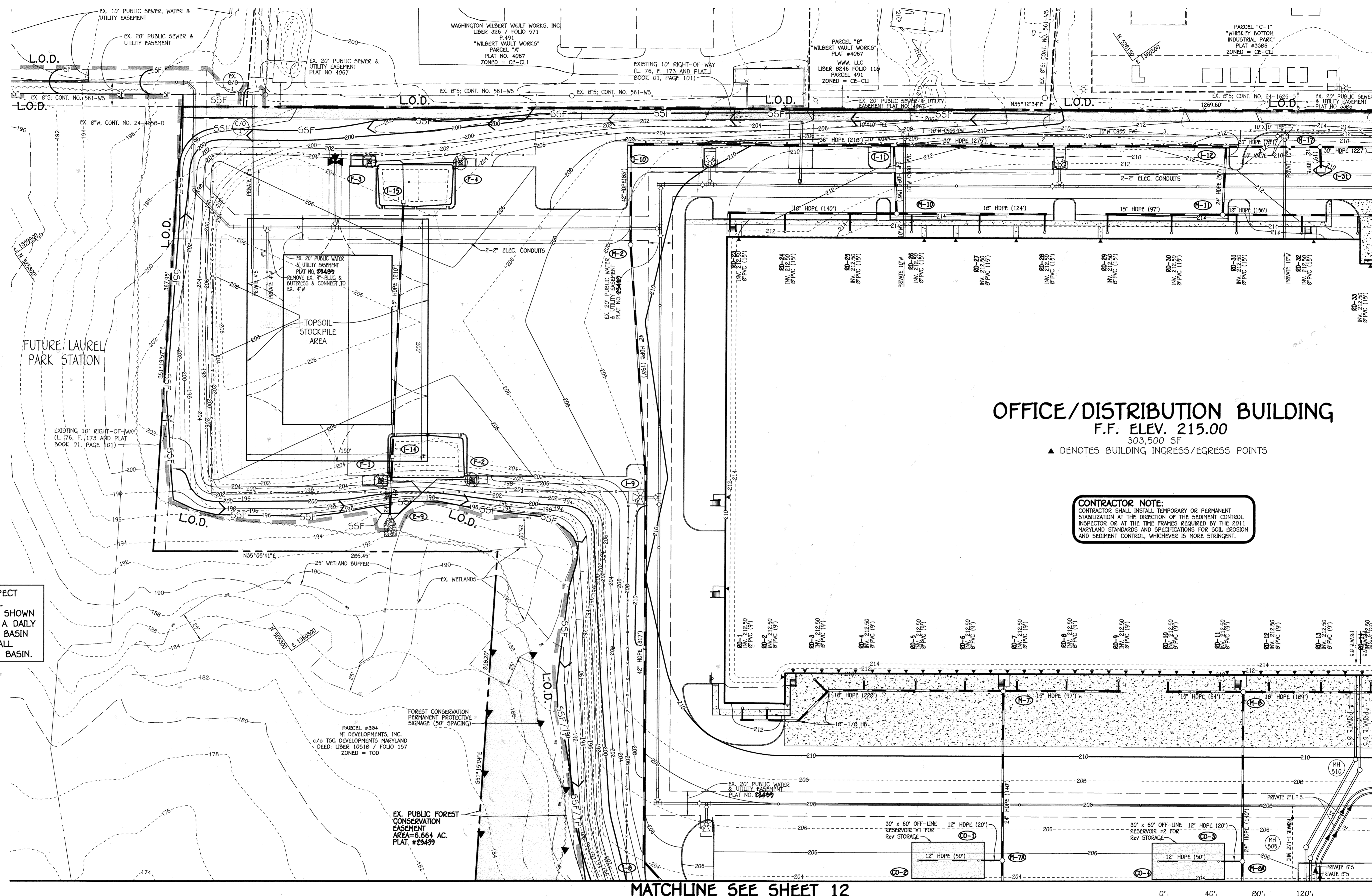


ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
22497-22499	4.5	TOD	50	SIXTH
	10.11			6069.07

GEOMETRY PLAN	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 9 OF 59	



# OFFICE/DISTRIBUTION BUILDING

F.F. ELEV. 215.00  
303,500 SF

▲ DENOTES BUILDING INGRESS/EGRESS POINTS

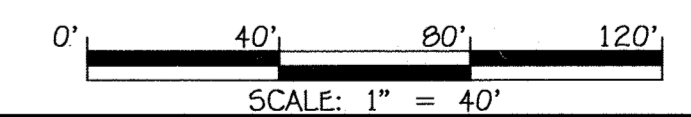
**CONTRACTOR NOTE:**  
CONTRACTOR SHALL INSTALL TEMPORARY OR PERMANENT STABILIZATION AT THE DIRECTION OF THE SEDIMENT CONTROL INSPECTOR OR AT THE TIME FRAMES REQUIRED BY THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, WHICHEVER IS MORE STRINGENT.

**AS-BUILT CERTIFICATION FOR PSWM**  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Crow, Sr.*  
CHARLES J. CROW, SR., NO. 13204  
Date: 6/16/15

**SEQUENCE NOTE:** THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON ALL SEDIMENT AND EROSION CONTROL STRUCTURES SHOWN HEREON AFTER EACH RAINFALL EVENT AND ON A DAILY BASIS. REMOVE SEDIMENT FROM THE SEDIMENT BASIN WHEN THE CLEANOUT ELEVATION IS REACHED. ALL SEDIMENT MUST BE PLACED UPSTREAM OF THE BASIN.

LEGEND	
SYMBOL	DESCRIPTION
--- 208 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
208	PROPOSED CONTOUR 2' INTERVAL
210	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREELINE
---	PROPOSED TREELINE
W	PROPOSED WATER
18" HOPE	PROPOSED STORMDRAIN
8" SEWER	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE
L.O.D.	LIMIT OF DISTURBANCE
SSF	SUPER SILT FENCE

MATCHLINE SEE SHEET 12



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELIZOFT CITY, MARYLAND 21042  
(410) 461-2895  
OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
DEVELOPER  
WHISKEY SPEAK, LLC  
2330 WEST JORPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

**ENGINEER'S CERTIFICATE**  
"I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
*Charles J. Crow, Sr.*  
SIGNATURE OF ENGINEER  
6/16/15  
DATE

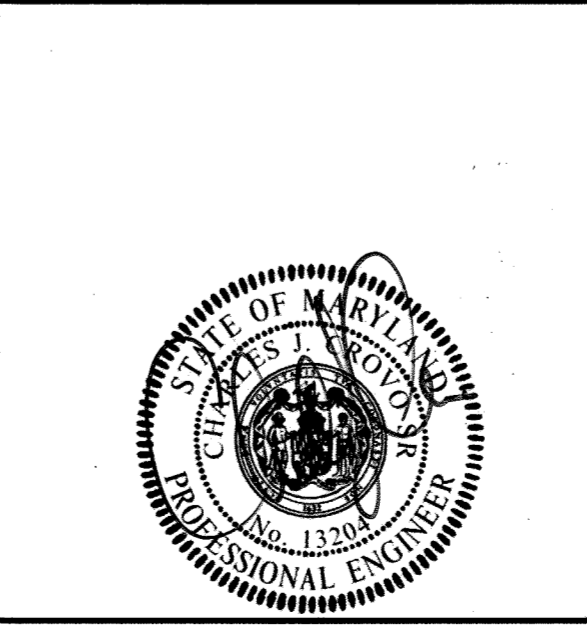
**DEVELOPER'S CERTIFICATE**  
"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
*Charles J. Crow, Sr.*  
SIGNATURE OF DEVELOPER  
DATE

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."  
*Charles J. Crow, Sr.*  
SIGNATURE  
CHARLES J. CROW, SR., P.E.  
DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
*John K. Roberts*  
SIGNATURE  
HOWARD SCD  
DATE: 6/16/15

2-10-20  
DATE  
ADDED SHEET 59  
DESCRIPTION  
REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Val Anzalone*  
Director - Department of Planning and Zoning  
DATE: 6-7-15  
*Kevin S. ...*  
Chief, Division of Land Development  
DATE: 6/16/15  
*...*  
Chief, Development Engineering Division  
DATE: 6/16/15



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	GRID NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
23437-23499	4.5 10.11	TOD	50
		ELECT. DISTR.	CENSUS TRACT
		SIXTH	6069.07

**SEDIMENT AND EROSION CONTROL PLAN**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD  
GRID No.: 4.5,10.11  
SIXTH ELECTION DISTRICT  
SCALE: 1" = 40'

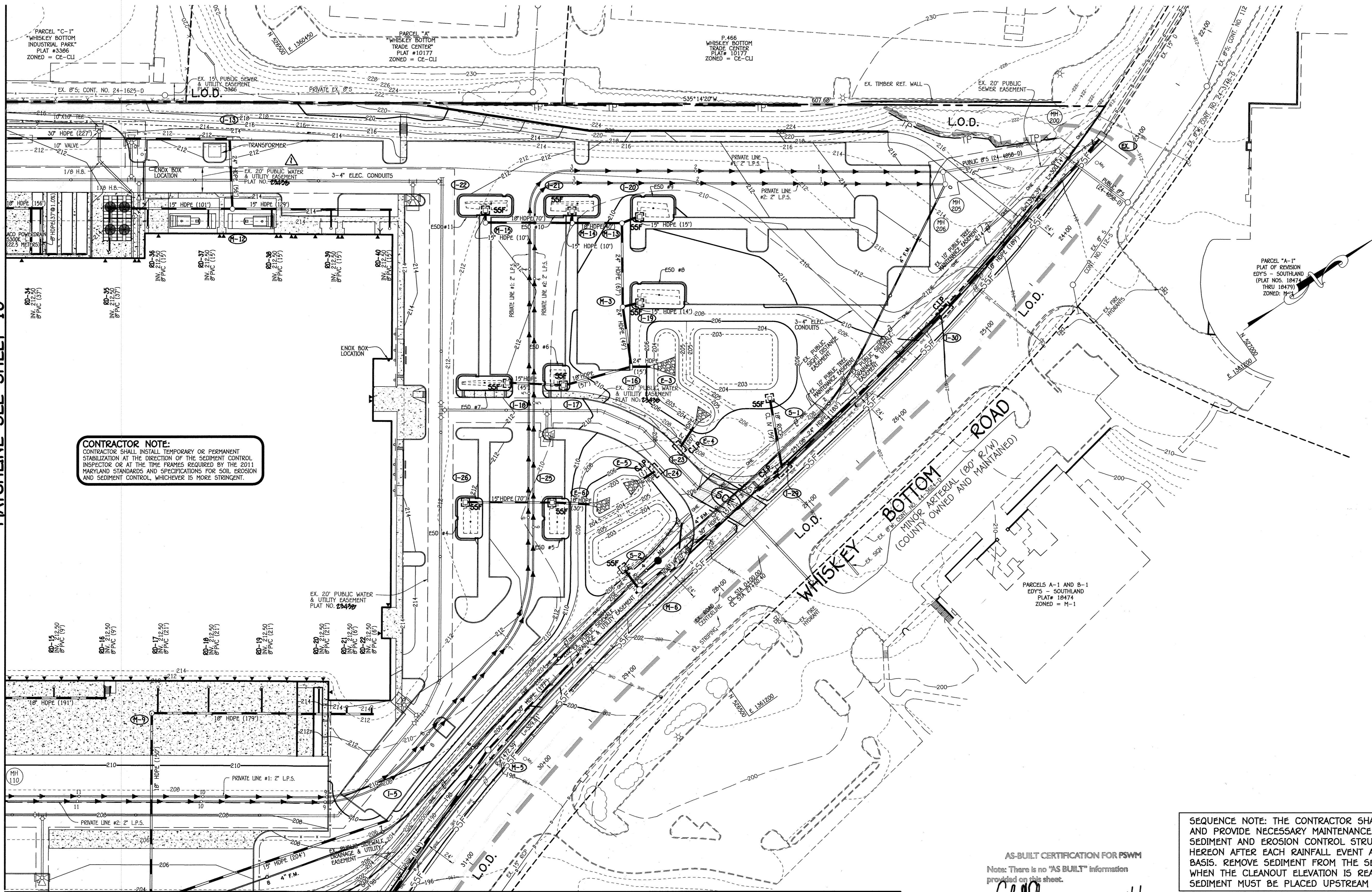
TAX MAP No.: 50  
PARCEL No.: 375  
HOWARD COUNTY, MARYLAND  
DATE: APRIL 20, 2015

SHEET 10 OF 59

MATCHLINE SEE SHEET 11

I:\2015\13033\Engineering\Drawings\13033-001 SDP-10-12 SED.Awg SED CONT SHEET 10 6/15/2015 3:33:19 PM, 11

MATCHLINE SEE SHEET 10

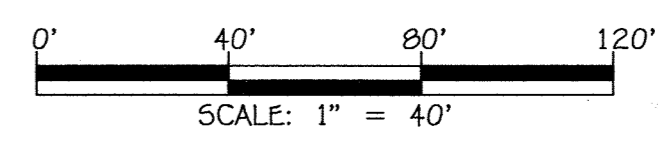


**CONTRACTOR NOTE:**  
 CONTRACTOR SHALL INSTALL TEMPORARY OR PERMANENT STABILIZATION AT THE LOCATION OF THE SEDIMENT CONTROL INSPECTOR OR AT THE TIME FRAMES REQUIRED BY THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, WHICHEVER IS MORE STRINGENT.

**SEQUENCE NOTE:** THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON ALL SEDIMENT AND EROSION CONTROL STRUCTURES SHOWN HEREON AFTER EACH RAINFALL EVENT AND ON A DAILY BASIS. REMOVE SEDIMENT FROM THE SEDIMENT BASIN WHEN THE CLEANOUT ELEVATION IS REACHED. ALL SEDIMENT MUST BE PLACED UPSTREAM OF THE BASIN.

**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr., P.E. 6/16/15

LEGEND	
SYMBOL	DESCRIPTION
--- 2' ---	EXISTING CONTOUR 2' INTERVAL
--- 10' ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	PROPOSED CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR 10' INTERVAL
+	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED TREELINE
---	PROPOSED WATER
---	PROPOSED STORMDRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE
---	L.O.D. LIMIT OF DISTURBANCE
---	SS-F SUPER SILT FENCE
---	TP TREE PROTECTION



MATCHLINE SEE SHEET 12

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21144  
 (410) 461-2095  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPLA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

**ENGINEER'S CERTIFICATE**  
 I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: Charles J. Crovo, Sr., P.E. Date: 6/16/15

**DEVELOPER'S CERTIFICATE**  
 I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: Donald Schaffner Date: 6/12/15

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Signature: Charles J. Crovo, Sr., P.E. Date: 6/16/15

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: John R. Blumenthal Date: 6/16/15

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
9/9/15	REMOVE 10" W & 8" W WAREHOUSE DISTRIBUTION BUILDING
DATE	DESCRIPTION
REVISION BLOCK	
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
Signature: Valdis Jafca	Date: 6-7-15
Director - Department of Planning and Zoning	
Signature: Neil Schuch	Date: 6-26-15
Chief, Division of Land Development	
Signature: [Signature]	Date: 6/16/15
Chief, Development Engineering Division	

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP# ELECT. DISTR. CENSUS TRACT
2947-2949	4.5 10.11	TOD	50 SIXTH 6069.07



**SEDIMENT AND EROSION CONTROL PLAN**

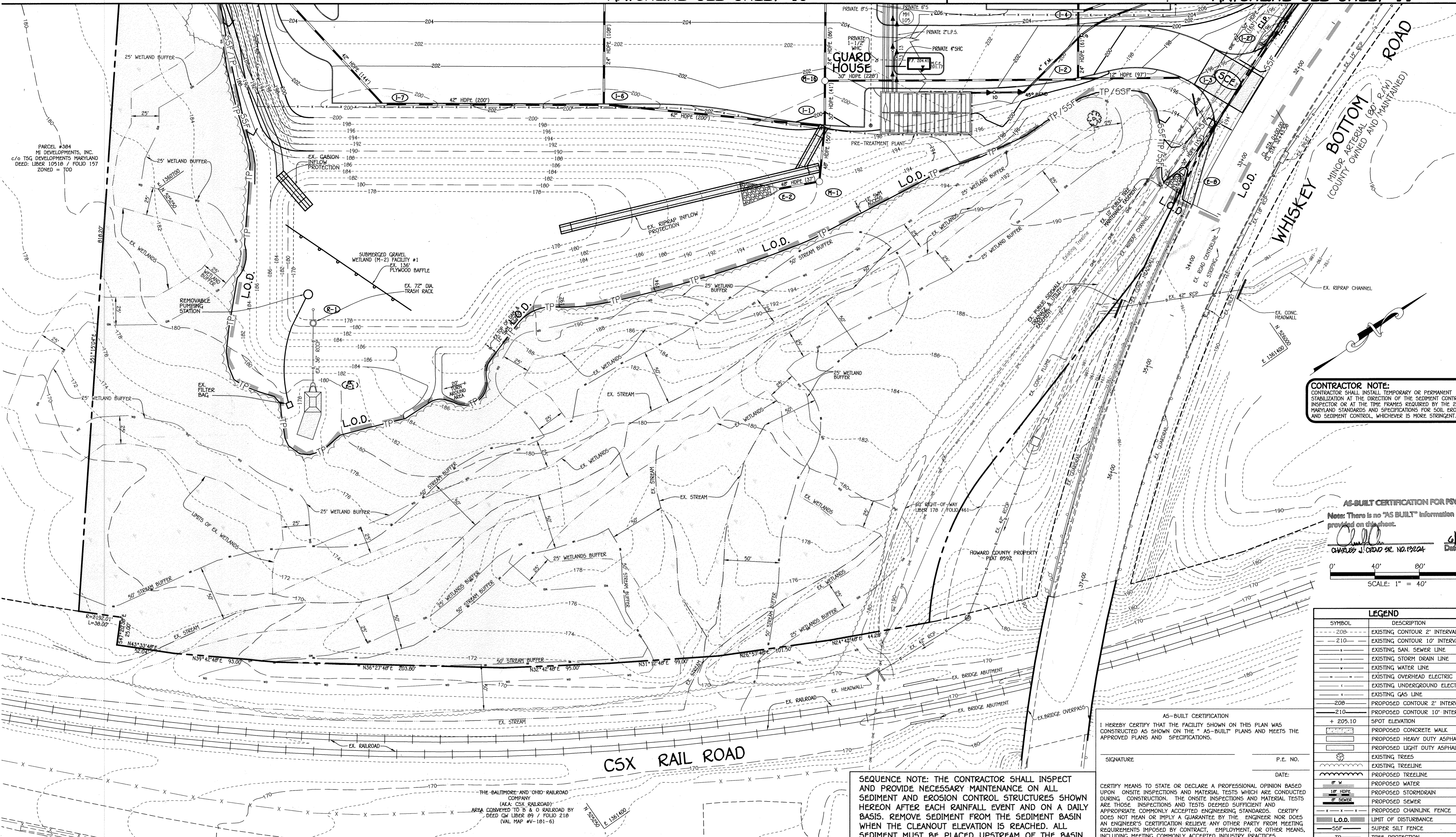
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TO: 50  
 GRID No.: 4.5, 10.11  
 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT  
 SCALE: 1" = 40'  
 HOWARD COUNTY, MARYLAND  
 DATE: APRIL 20, 2015

SHEET 11 OF 59

MATCHLINE SEE SHEET 10

MATCHLINE SEE SHEET 11



**CONTRACTOR NOTE:**  
 CONTRACTOR SHALL INSTALL TEMPORARY OR PERMANENT STABILIZATION AT THE DIRECTION OF THE SEDIMENT CONTROL INSPECTOR OR AT THE TIME FRAMES REQUIRED BY THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, WHICHEVER IS MORE STRINGENT.

**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Cravo, Sr. No. 192024 Date 6/16/15  
 SCALE: 1" = 40'

LEGEND	
SYMBOL	DESCRIPTION
--- 2' INTERVAL ---	EXISTING CONTOUR 2' INTERVAL
--- 10' INTERVAL ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	PROPOSED CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
[Symbol]	PROPOSED CONCRETE WALK
[Symbol]	PROPOSED HEAVY DUTY ASPHALTIC PAVING
[Symbol]	PROPOSED LIGHT DUTY ASPHALTIC PAVING
[Symbol]	EXISTING TREES
[Symbol]	EXISTING TREELINE
[Symbol]	PROPOSED TREELINE
[Symbol]	PROPOSED WATER
[Symbol]	PROPOSED STORMDRAIN
[Symbol]	PROPOSED SEWER
[Symbol]	PROPOSED CHAINLINK FENCE
[Symbol]	LIMIT OF DISTURBANCE
[Symbol]	SUPER SILT FENCE
[Symbol]	TREE PROTECTION

**SEQUENCE NOTE:** THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON ALL SEDIMENT AND EROSION CONTROL STRUCTURES SHOWN HEREON AFTER EACH RAINFALL EVENT AND ON A DAILY BASIS. REMOVE SEDIMENT FROM THE SEDIMENT BASIN WHEN THE CLEANOUT ELEVATION IS REACHED. ALL SEDIMENT MUST BE PLACED UPSTREAM OF THE BASIN.

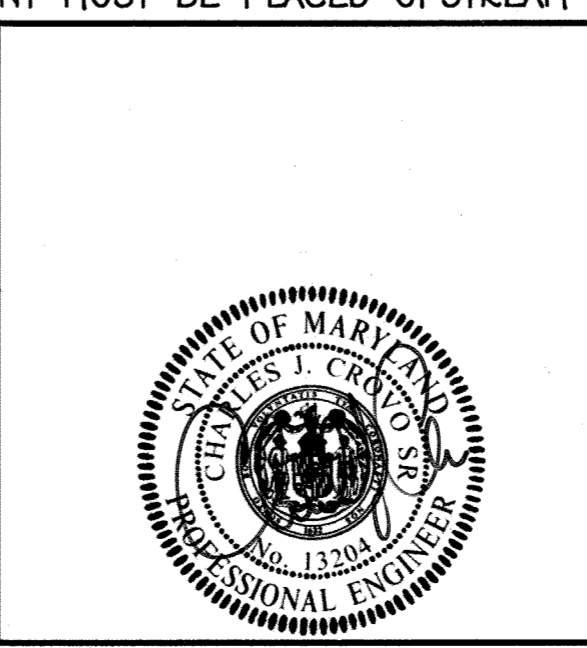
**AS-BUILT CERTIFICATION**  
 I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.  
 SIGNATURE \_\_\_\_\_ P.E. NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 GAITHERSBURG, MARYLAND 21040  
 (410) 461-2095  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3600

**ENGINEER'S CERTIFICATE**  
 "I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: Charles J. Cravo, Sr. Date: 6/16/15  
**DEVELOPER'S CERTIFICATE**  
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: David Schaffer Date: 6/17/15

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2014."  
 Signature: Charles J. Cravo, Sr. P.E. Date: 6/16/15  
 THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: John R. Blawie Date: 6/16/15  
 HOWARD SCD

2-10-20 ADDED 4" F.M. & REVISED SHEET NUMBER  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Signature: Valentin Jale Date: 6/15  
 Director - Department of Planning and Zoning  
 Signature: Keith S. ... Date: 8-06-15  
 Chief, Division of Land Development  
 Signature: ... Date: 4/6/15  
 Chief, Development Engineering Division



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
FLAT# OR L/F	GRID#	ZONING	TAX MAP#
29A37-03490	4.5 10.11	TOD	50
		ELECT. DISTR.	SIXTH
		CENSUS TRACT	6069.07

**SEDIMENT AND EROSION CONTROL PLAN**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10,11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: APRIL 20, 2015  
 SHEET 12 OF 59

SOIL	NAME	GROUP
Ebb	ELIOAK SILT LOAM, 3% - 8% SLOPES	C
Ebc	EVESBORO LOAMY SAND, 2% - 10% SLOPES	A
Fo	FALLSINGTON SANDY LOAM, 0% - 2% SLOPES	D
R1C	RUSSETT-ALLOWAY-HAMBROOK COMPLEX, 5% - 10% SLOPES	C
RuB	RUSSETT AND BELTSVILLE SOILS, 2% - 5% SLOPES	C
SrC	SASSAFRAS AND CROOM SOILS, 5% - 10% SLOPES	B
Utd	URBAN LAND-UDORTHERTS COMPLEX, 0% - 15% SLOPES	B

DRAINAGE AREA DATA				
DRAINAGE AREA	STRUCTURE NO.	AREA (AC.)	"C"	% IMP.
A	I-1	1.17	0.83	95
B	I-2	0.20	0.70	76
C	I-3	0.16	0.68	69
D	I-4	1.07	0.83	94
E	I-5	0.35	0.71	77
F	I-6	1.24	0.85	99
G	I-7	1.11	0.82	94
H	I-8	0.24	0.78	87
I	I-9	0.36	0.84	96
J	I-10	0.37	0.74	80
K	I-11	0.26	0.74	81
L	I-12	0.64	0.70	73
M	I-13	0.79	0.61	61
N	I-14	1.26	0.84	97
O	I-15	1.39	0.84	97
P	I-16	0.13	0.71	72
Q	I-17	0.13	0.75	82
R	I-18	0.14	0.75	84
S	I-19	0.47	0.73	79
T	I-20	0.55	0.47	37
U	I-21	0.41	0.54	48
V	I-22	0.22	0.68	70
W	I-23	0.10	0.78	89
X	I-24	0.10	0.73	81
Y	I-25	0.22	0.74	81
Z	I-26	0.24	0.76	84
CC	I-29	0.42	0.73	78
DD	I-30	0.62	0.54	49
EE	RD1-5	0.90	0.86	100
FF	RD6-8	0.44	0.86	100
GG	RD9-11	0.46	0.86	100
HH	RD12-16	0.74	0.86	100
II	RD17-22	0.87	0.86	100
JJ	RD23-26	0.62	0.86	100
KK	RD27-30	0.60	0.86	100
LL	RD31-33	0.46	0.86	100
MM	RD34-38	0.73	0.86	100
NN	RD39-42	0.59	0.86	100
OO	RD43-45	0.54	0.86	100

**AS-BUILT CERTIFICATION FOR PSWM**

Notes: There is no "AS BUILT" information provided on this sheet.

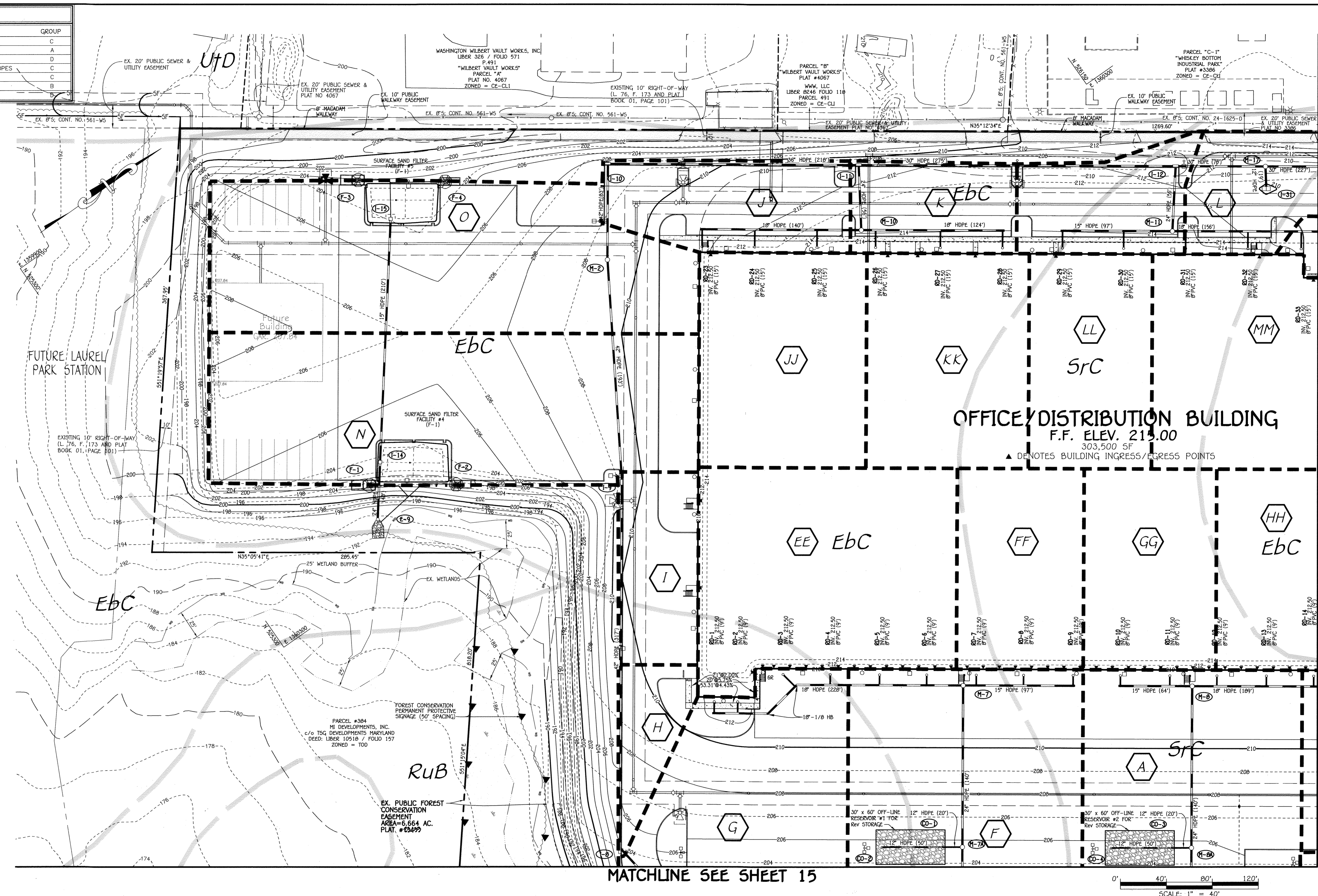
CHARLES J. CROVO, SR. NO. 13204 Date: 7/15/15

LEGEND	
SYMBOL	DESCRIPTION
--- 208 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
--- 208 ---	PROPOSED CONTOUR 2' INTERVAL
--- 210 ---	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED TREELINE
---	PROPOSED WATER
---	PROPOSED STORM DRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE
---	SOILS DELINEATION
---	DRAINAGE AREAS

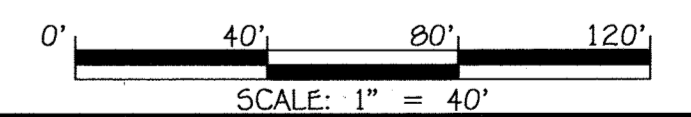
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK 10272 BALTIMORE NATIONAL PIKE  
 ELIZOFT CITY, MARYLAND 21041  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800



MATCHLINE SEE SHEET 15



"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

CHARLES J. CROVO, SR., P.E. 7/15/15 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Val M. J. [Signature]</i>	8-7-15 Date
Director, Department of Planning and Zoning	
<i>Robert [Signature]</i>	8-06-15 Date
Chief, Division of Land Development	
<i>[Signature]</i>	8/6/15 Date
Chief, Development Engineering Division	



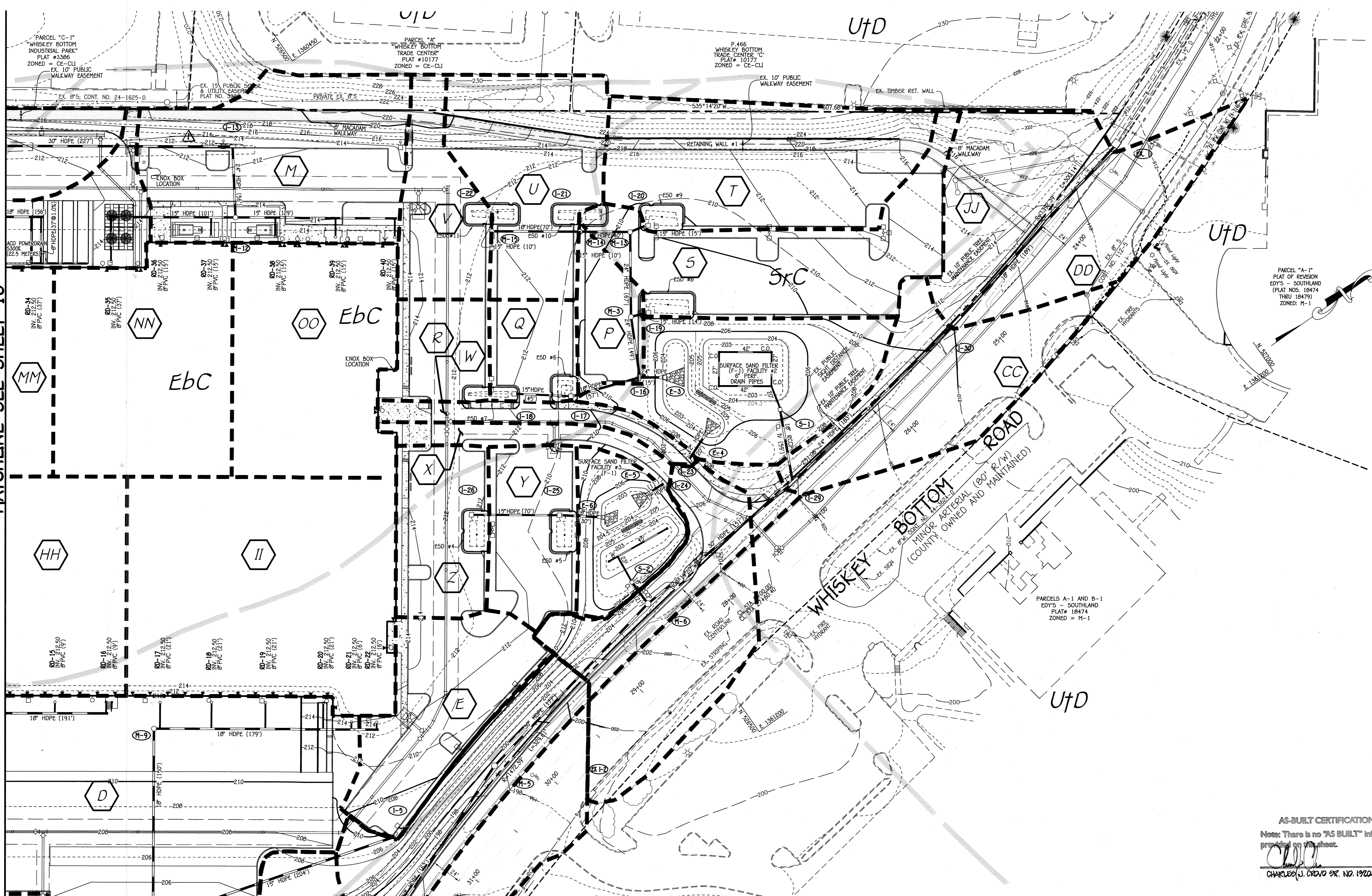
ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DIST.	CENSUS TRACT
23497-23499	4.5	TOD	50	SIXTH	6069.07

SOILS AND DRAINAGE AREA MAP	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 13 OF 59	

MATCHLINE SEE SHEET 14

MATCHLINE SEE SHEET 13

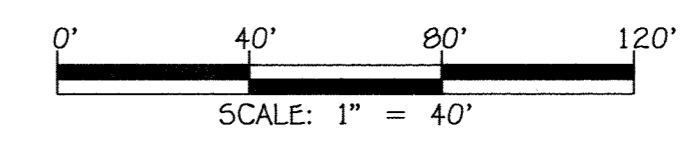
MATCHLINE SEE SHEET 15



SOILS LEGEND		
SOIL	NAME	GROUP
Ebb	ELIOAK SILT LOAM, 3% - 8% SLOPES	C
Ebc	EVESBORO LOAMY SAND, 2% - 10% SLOPES	A
Fa	FALLSINGTON SANDY LOAM, 0% - 2% SLOPES	D
Rtc	RUSSETT-ALLOWAY-HAMBROOK COMPLEX, 5% - 10% SLOPES	C
Rub	RUSSETT AND BELTSVILLE SOILS, 2% - 5% SLOPES	C
SrC	SASSAFRAS AND CROOM SOILS, 5% - 10% SLOPES	B
Utd	URBAN LAND-UDORTHERTS COMPLEX, 0% - 15% SLOPES	D

LEGEND	
SYMBOL	DESCRIPTION
--- 208 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
208	PROPOSED CONTOUR 2' INTERVAL
210	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
[Symbol]	PROPOSED CONCRETE WALK
[Symbol]	PROPOSED HEAVY DUTY ASPHALTIC PAVING
[Symbol]	PROPOSED LIGHT DUTY ASPHALTIC PAVING
[Symbol]	EXISTING TREES
[Symbol]	PROPOSED TREELINE
[Symbol]	PROPOSED WATER
[Symbol]	PROPOSED STORMDRAIN
[Symbol]	PROPOSED SEWER
[Symbol]	PROPOSED CHAINLINK FENCE
[Symbol]	SOILS DELINEATION
[Symbol]	DRAINAGE AREAS

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo Sr. No. 13204 Date 6/9/16



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK 10772 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21046  
 (410) 461-2955  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 2016."  
 Charles J. Crovo, Sr., P.E. 7/15/15 DATE

2-10-20	ADDED SHEET 59
6/9/16	CHANGE 10' W & 8' W TO WAREHOUSE DISTRIBUTION BUILDING
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valdis J. J. [Signature]</i>	6-7-16 Date
Director - Department of Planning and Zoning	
<i>Kevin [Signature]</i>	8-26-15 Date
Chief, Division of Land Development	
<i>[Signature]</i>	8/16/15 Date
Chief, Development Engineering Division	



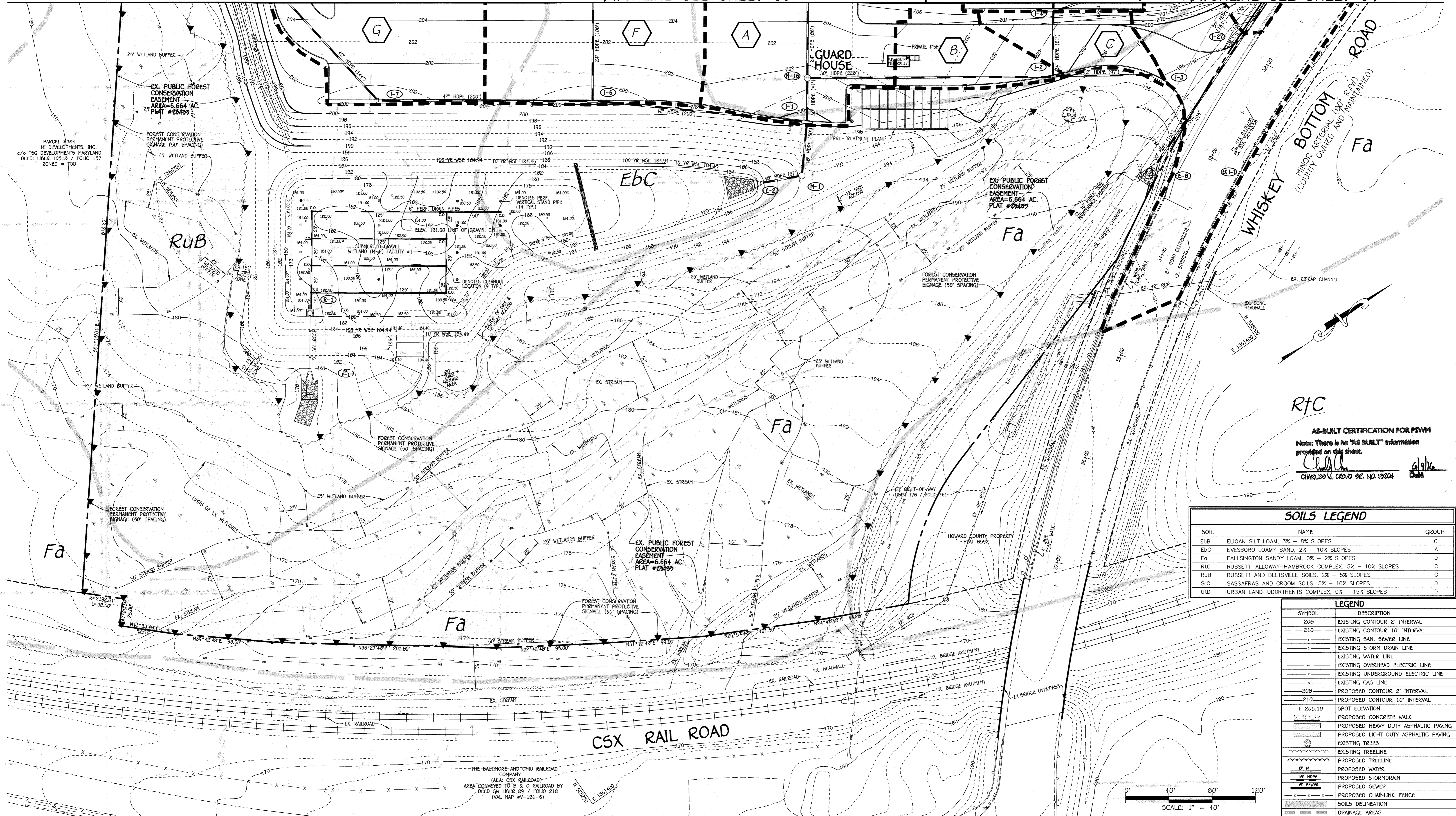
ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
0497-0499	4.5 10.11	TOD	50
		ELECT. DISTR.	SIXTH
		CENSUS TRACT	6069.07

**SOILS AND DRAINAGE AREA MAP**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015  
 SHEET 14 OF 59

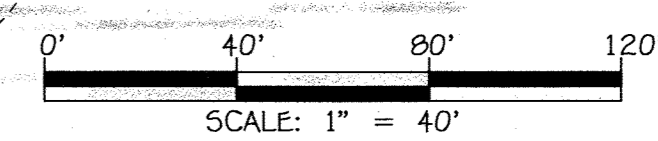
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**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Cecov, Sr., P.E. Date

SOIL	NAME	GROUP
EbB	ELOAK SILT LOAM, 3% - 8% SLOPES	C
EbC	EVESBORO LOAMY SAND, 2% - 10% SLOPES	A
Fa	FALLSINGTON SANDY LOAM, 0% - 2% SLOPES	D
R1C	RUSSETT-ALLOWAY-HAMBROOK COMPLEX, 5% - 10% SLOPES	C
RuB	RUSSETT AND BELTSVILLE SOILS, 2% - 5% SLOPES	C
SrC	SASSAFRAS AND CROOM SOILS, 5% - 10% SLOPES	B
UD	URBAN LAND-UDORTHERENTS COMPLEX, 0% - 15% SLOPES	D

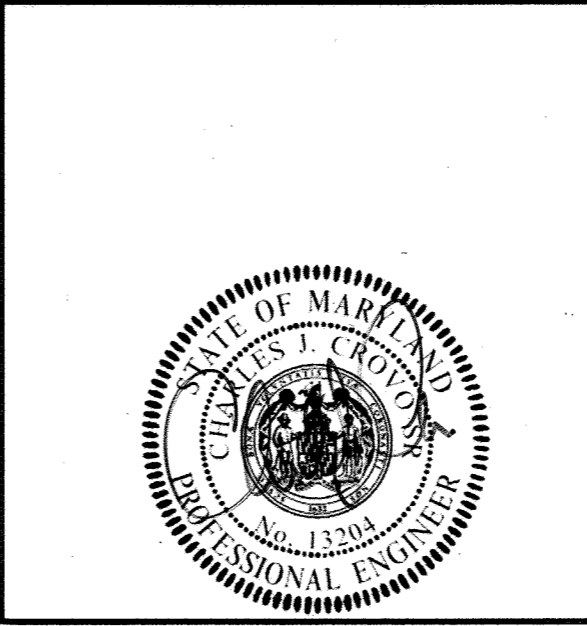
LEGEND	
SYMBOL	DESCRIPTION
--- 2'00	EXISTING CONTOUR 2' INTERVAL
--- 10'00	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
--- 2'00	PROPOSED CONTOUR 2' INTERVAL
--- 10'00	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	PROPOSED TREELINE
---	PROPOSED WATER
---	PROPOSED STORMDRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE
---	SOILS DELINEATION
---	DRAINAGE AREAS



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELKLOFT CITY, MARYLAND 21046  
 (410) 461-2095  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3927  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Cecov, Sr., P.E. 7/15/15 DATE

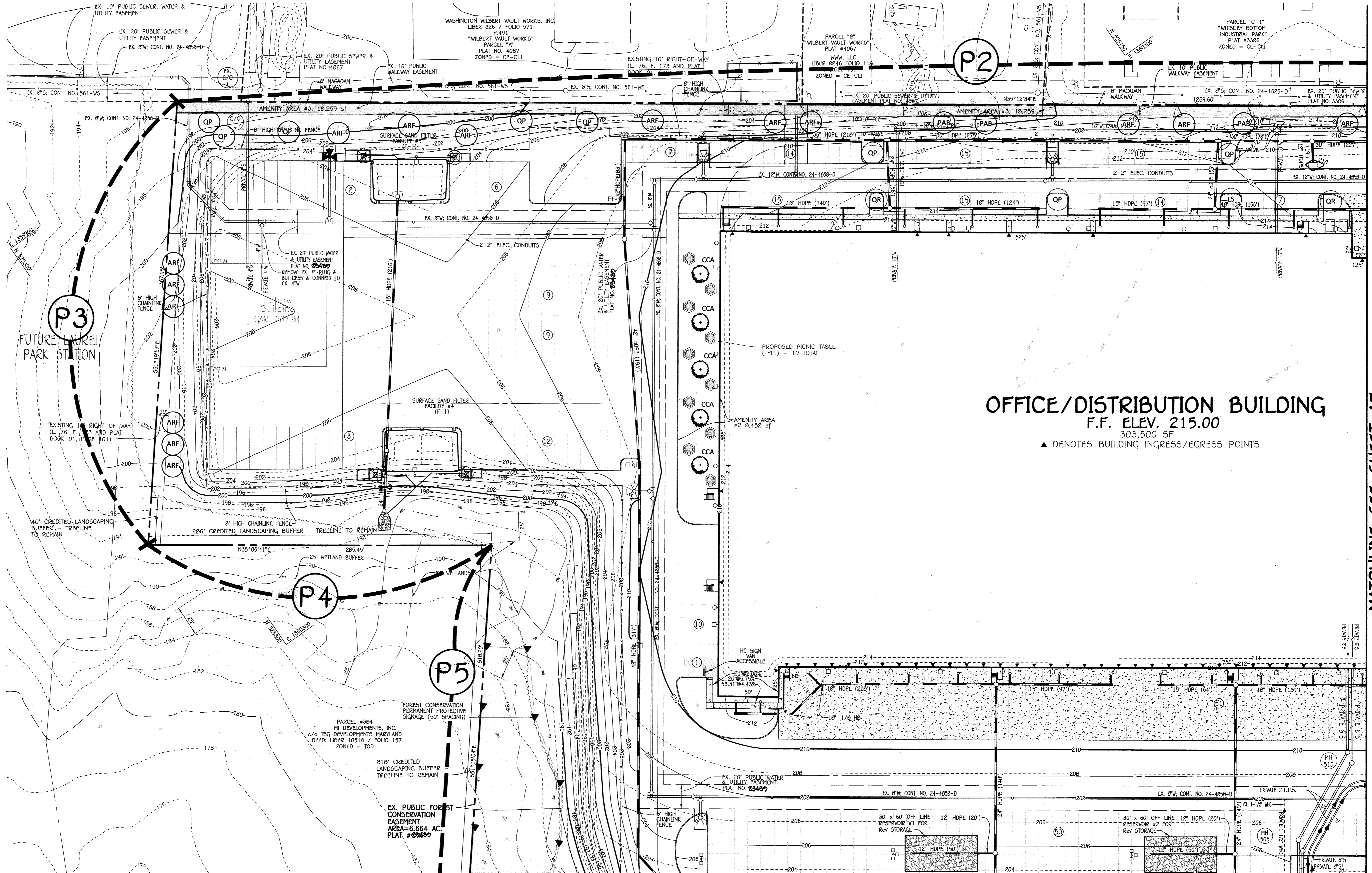
2-10-20	ADDED SHEET 59
10/06/16	STRIP CARBON FIBERWAY - FACILITY NO. 1
DATE	DESCRIPTION
REVISION BLOCK	
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Jolley</i>	8-7-15 Date
Director - Department of Planning and Zoning	
<i>Robert J. Jolley</i>	8-06-15 Date
Chief, Division of Land Development	
<i>Charles J. Cecov, Sr.</i>	8/6/15 Date
Chief, Development Engineering Division	



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23437-23439	4.5 10.11	TOD	50	SIXTH	6069.07

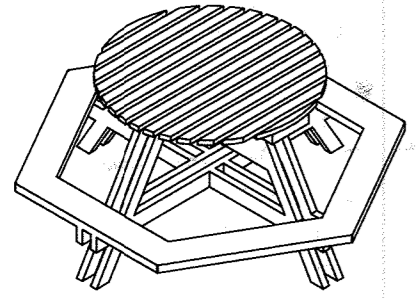
**SOILS AND DRAINAGE AREA MAP**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD  
 GRID No.: 4.5, 10.11  
 SIXTH ELECTION DISTRICT SCALE: 1" = 40'  
 TAX MAP No.: 50  
 PARCEL No.: 375  
 HOWARD COUNTY, MARYLAND  
 DATE: JULY 6, 2015  
 SHEET 15 OF 59

1:2023/13/03/Engineering/Drawings/1303-3001\_SDP-14-080\_Map\_Sheet\_15\_7/22/2015 9:20:43 AM 1:1



"AT THE TIME OF PLANT INSTALLATION, ALL TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN SHALL COMPLY WITH THE PROPOSED HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATIONS FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE ROAD DRAWING PLANS".

"THE OWNER, TENANTS AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED PERIMETER LANDSCAPING. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL THE OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED".



PICNIC TABLE DETAIL

AS-BUILT CERTIFICATION FOR PSWM

Note: There is no "AS BUILT" information provided on this sheet.

Signature: Charles J. Provo, Sr. No. 13204  
Date: 6/16/15

PLANTING LEGEND

- SHADE/DECIDUOUS TREE
- EVERGREEN TREE
- SHRUB

LEGEND

SYMBOL	DESCRIPTION
	EXISTING CONTOUR 2' INTERVAL
	EXISTING CONTOUR 10' INTERVAL
	EXISTING SAN. SEWER LINE
	EXISTING STORM DRAIN LINE
	EXISTING WATER LINE
	EXISTING OVERHEAD ELECTRIC LINE
	EXISTING UNDERGROUND ELECTRIC LINE
	EXISTING GAS LINE
	PROPOSED CONTOUR 2' INTERVAL
	PROPOSED CONTOUR 10' INTERVAL
	PROPOSED CONCRETE WALK
	PROPOSED HEAVY DUTY ASPHALTIC PAVING
	PROPOSED LIGHT DUTY ASPHALTIC PAVING
	EXISTING TREES
	EXISTING TREELINE
	PROPOSED TREELINE
	PROPOSED WATER
	PROPOSED STORMDRAIN
	PROPOSED SEWER
	PROPOSED CHAINLINK FENCE

OFFICE/DISTRIBUTION BUILDING

F.F. ELEV. 215.00

303,500 SF

▲ DENOTES BUILDING INGRESS/EGRESS POINTS

MATCHLINE SEE SHEET 18

MATCHLINE SEE SHEET 17

SCALE: 1" = 40'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21041  
(410) 461-2899

OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOEPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

**DEVELOPER'S / BUILDER'S CERTIFICATE**

I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL. I/WE FURTHER CERTIFY THAT UPON COMPLETION, A LETTER OF LANDSCAPE INSTALLATION ACCOMPANIED BY AN EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

APPROVED:   
NAME: David P. Schreffler  
DATE: 7/15/15

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

Signature: Charles J. Provo, Sr.  
NAME: CHARLES J. PROVO, SR., P.E.  
DATE: 7/15/15

2-10-20 ADDED SHEET 59

DATE: 2-10-20

DESCRIPTION: REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING

Signature:   
Director - Department of Planning and Zoning  
DATE: 6-7-15

Signature:   
Chief, Division of Land Development  
DATE: 2-06-15

Signature:   
Chief, Development Engineering Division  
DATE: 8/10/15



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

PERMIT INFORMATION CHART				
SUBMISSION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F#	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
23497-23499	4,5,10,11	TOD	50	SIXTH
		CENSUS TRACT	6069.07	

**LANDSCAPE PLAN**

COASTAL SUNBELT PRODUCE  
WAREHOUSE DISTRIBUTION CENTER  
PARCEL 'A'

ZONED TOD  
GRID No.: 4,5,10,11  
SIXTH ELECTION DISTRICT  
SCALE: 1" = 40'

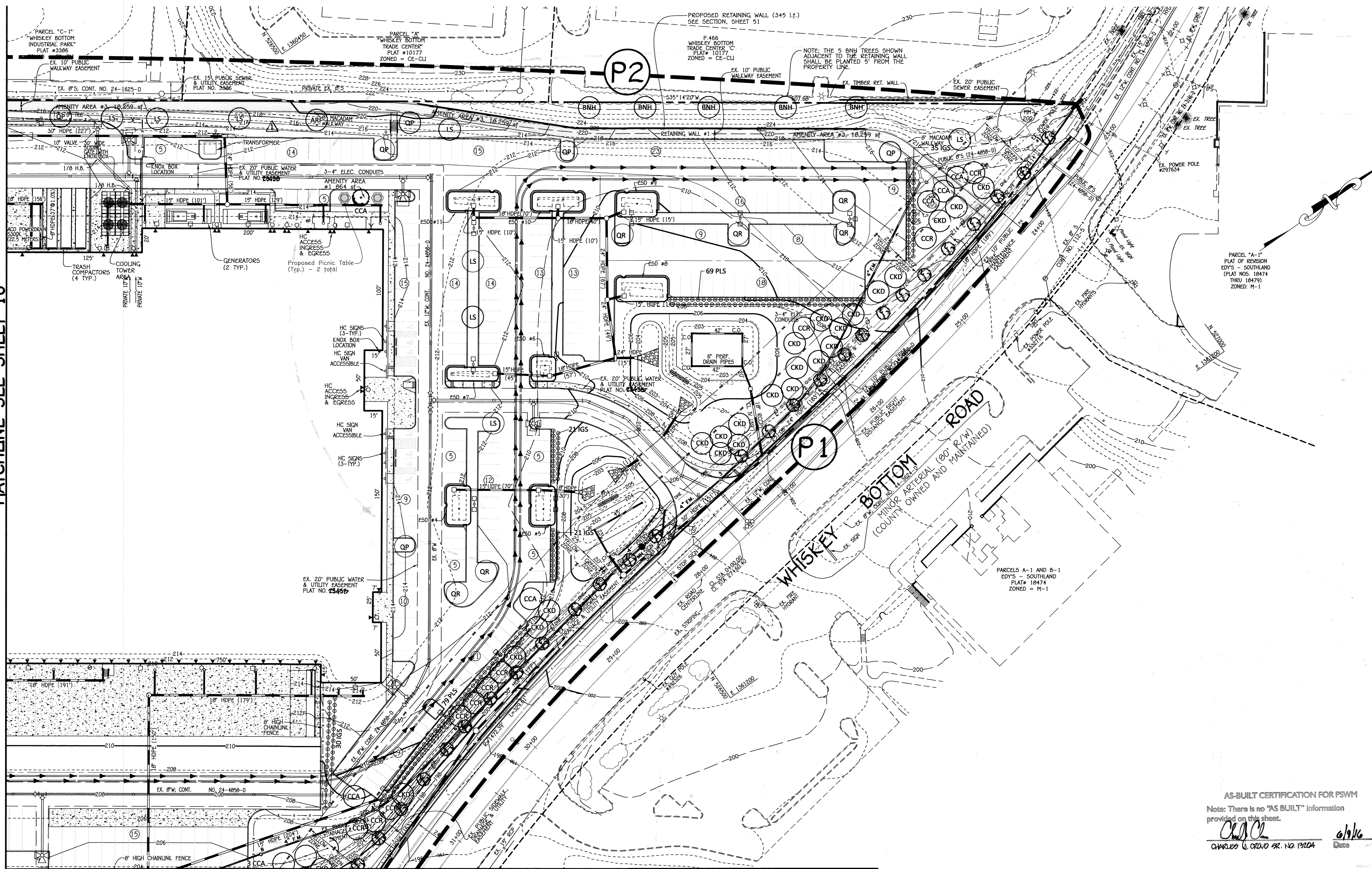
TAX MAP No.: 50  
PARCEL No.: 375  
HOWARD COUNTY, MARYLAND  
DATE: JULY 6, 2015

SHEET 16 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080



MATCHLINE SEE SHEET 16



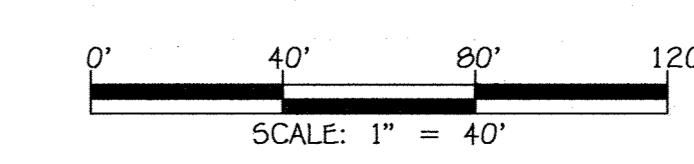
**PLANTING LEGEND**

	SHADE/DECIDUOUS TREE
	EVERGREEN TREE
	SHRUB

**LEGEND**

SYMBOL	DESCRIPTION
	EXISTING CONTOUR 2' INTERVAL
	EXISTING CONTOUR 10' INTERVAL
	EXISTING 10' SEWER LINE
	EXISTING STORM DRAIN LINE
	EXISTING WATER LINE
	EXISTING OVERHEAD ELECTRIC LINE
	EXISTING UNDERGROUND ELECTRIC LINE
	EXISTING GAS LINE
	PROPOSED CONTOUR 2' INTERVAL
	PROPOSED CONTOUR 10' INTERVAL
	PROPOSED CONCRETE WALK
	PROPOSED HEAVY DUTY ASPHALTIC PAVING
	PROPOSED LIGHT DUTY ASPHALTIC PAVING
	EXISTING TREES
	PROPOSED TREELINE
	PROPOSED WATER
	PROPOSED STORM DRAIN
	PROPOSED SEWER
	PROPOSED CHAINLINK FENCE

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Grovo, Sr. P.E. Date: 7/15/16



MATCHLINE SEE SHEET 18

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10722 BALTIMORE NATIONAL FREE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

**DEVELOPER'S / BUILDER'S CERTIFICATE**  
 I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL. I/WE FURTHER CERTIFY THAT UPON COMPLETION, A LETTER OF LANDSCAPE INSTALLATION ACCOMPANIED BY AN EXCLUDED ONE YEAR GUARANTEE OF PLANT MATERIALS WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

*Charles J. Grovo, Sr.* 7/15/16  
 NAME DATE

**PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 5, 2016.**

*Charles J. Grovo, Sr.* 7/15/16  
 NAME DATE

2-10-20 ADDED 4" F.M. & REVISED SHEET NUMBER  
 9/9/15 REMOVE 10" W & 8" W TO WAREHOUSE DISTRIBUTION BUILDING

DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Valerie Taylor* 8-7-15  
 Director - Department of Planning and Zoning Date

*Kate Schalk* 8-06-15  
 Chief, Division of Land Development Date

*Charles J. Grovo, Sr.* 8/15/16  
 Chief, Development Engineering Division Date



**ADDRESS CHART**

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

**PERMIT INFORMATION CHART**

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
22497-23497	4.5	TOD
	10,11	SIXTH
	TAX MAP#	ELECT. DISTR.
	50	SIXTH
	CENSUS TRACT	
	6069.07	

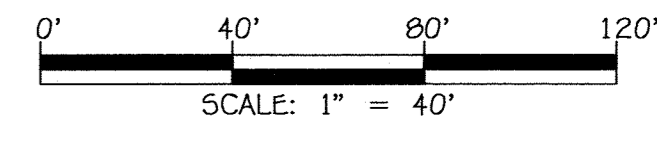
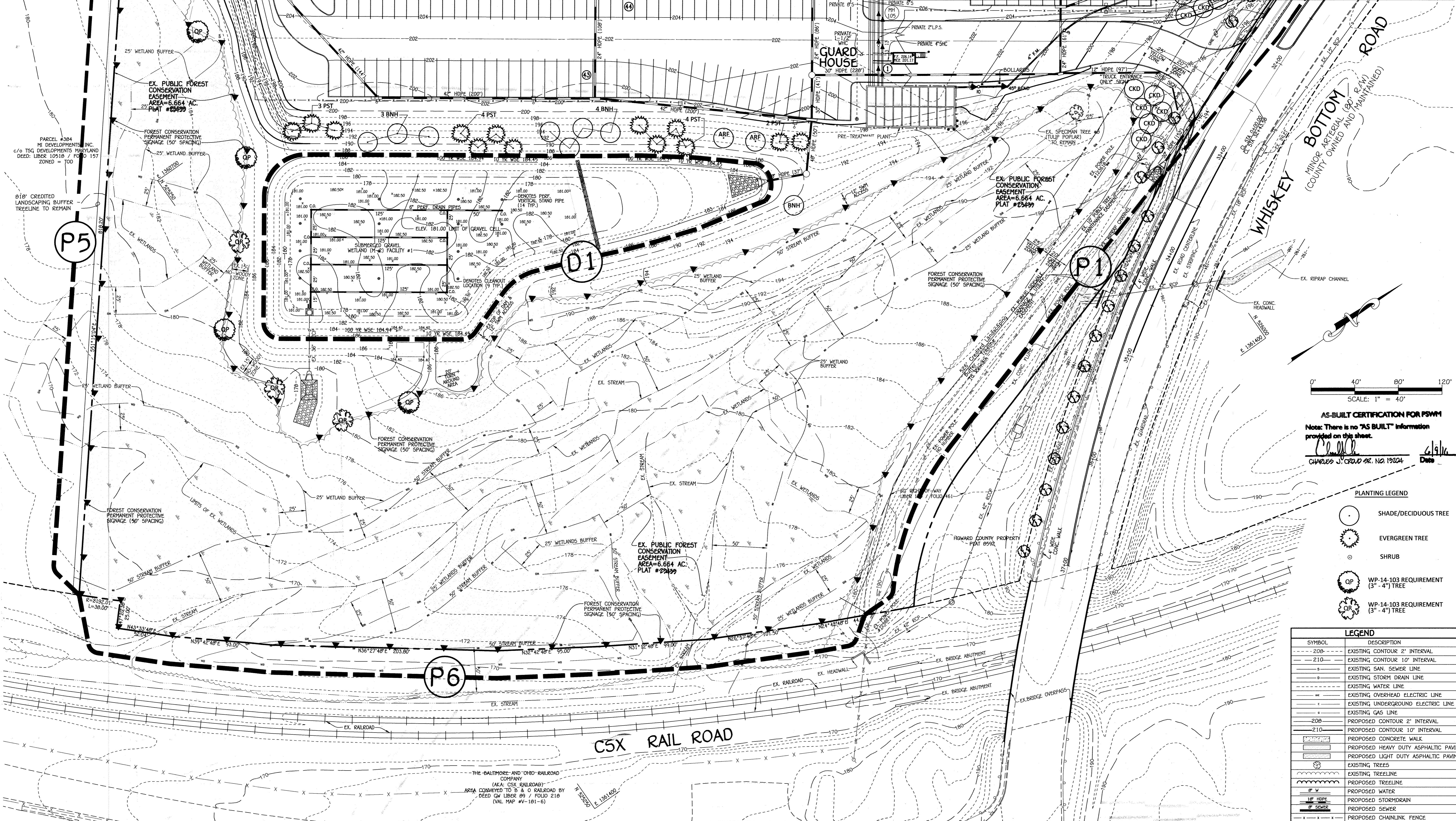
**LANDSCAPE PLAN**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10,11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015

SHEET 17 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080



AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Grovo, Sr. No. 13204  
 Date

- PLANTING LEGEND
- SHADE/DECIDUOUS TREE
  - EVERGREEN TREE
  - SHRUB
  - WP-14-103 REQUIREMENT (3" - 4") TREE
  - WP-14-103 REQUIREMENT (3" - 4") TREE

LEGEND

SYMBOL	DESCRIPTION
-20-	EXISTING CONTOUR 2' INTERVAL
-10-	EXISTING CONTOUR 10' INTERVAL
-S-	EXISTING SAN SEWER LINE
-SD-	EXISTING STORM DRAIN LINE
-W-	EXISTING WATER LINE
-E-	EXISTING OVERHEAD ELECTRIC LINE
-U-	EXISTING UNDERGROUND ELECTRIC LINE
-G-	EXISTING GAS LINE
-20P-	PROPOSED CONTOUR 2' INTERVAL
-10P-	PROPOSED CONTOUR 10' INTERVAL
-C-	PROPOSED CONCRETE WALK
-H-	PROPOSED HEAVY DUTY ASPHALTIC PAVING
-L-	PROPOSED LIGHT DUTY ASPHALTIC PAVING
-T-	EXISTING TREES
-TR-	PROPOSED TREELINE
-W-	PROPOSED WATER
-HD-	PROPOSED STORMDRAIN
-S-	PROPOSED SEWER
-CF-	PROPOSED CHAINLINK FENCE

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21043  
 (410) 461-2899

OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

DEVELOPER  
 WHISKEY SPEAR, LLC  
 2330 WEST JOEPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

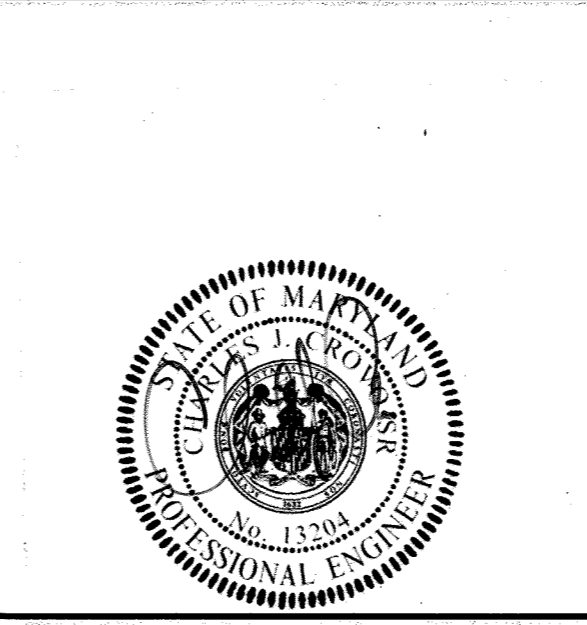
**DEVELOPER'S / BUILDER'S CERTIFICATE**  
 I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL. I/WE FURTHER CERTIFY THAT UPON COMPLETION, A LETTER OF LANDSCAPE INSTALLATION ACCOMPANIED BY AN EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

*Charles J. Grovo, Sr.* 7/15/15  
 NAME DATE

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Grovo, Sr.* 7/15/15  
 CHARLES J. GROVO, SR., P.E. DATE

2-10-20	ADDED 4" F.M. & REVISED SHEET NUMBER
10/26/16	EXTEND ANCHOR FORESTRY - FACILITY NO. 1
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>William J. ...</i>	8-7-15
Director, Department of Planning and Zoning	Date
<i>Walter ...</i>	8-26-15
Chief, Division of Land Development	Date
<i>Walter ...</i>	11/15/15
Chief, Development Engineering Division	Date



ADDRESS CHART

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F#	GRID#	ZONING
23497-23499	4.5, 10.11	TOD
	TAX MAP#	ELECT. DISTR.
	50	SIXTH
	CENSUS TRACT	6069.07

**LANDSCAPE PLAN**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015

SHEET 18 OF 59

STREET TREE SCHEDULE				
QTY.	SYMBOL	BOTANICAL AND COMMON NAME	SIZE	COMMENTS
1300/30= 43 TREES		ACER BUERGERIANUM TRIDENT MAPLE	2 1/2"-3" CAL.	30' APART ON PUBLIC R/W

NOTE: STREET TREE TYPE IS ONLY A RECOMMENDATION AND MAY BE SUBSTITUTED WITH A COUNTY ACCEPTED EQUIVALENT FROM THE HOWARD COUNTY LANDSCAPE MANUAL AND AN APPROVED GREEN ZONE TREE TYPE FROM THE B.G.&E. TREE PLANTING GUIDE. STREET TREES MAY NOT BE PLANTED WITHIN 5 FEET OF A DRAIN INLET STRUCTURE, 5 FEET OF AN OPEN ACCESS STRIP OR 10 FEET OF A DRIVEWAY.

SCHEDULE A PERIMETER LANDSCAPE EDGE (P-#)						
PERIMETER	P1	P2	P3	P4	P5	P6
CATEGORY	Buffer - Parking Adj. to Roadway	Non-Res. Adjacent to Non-Res.	Non-Res. Adjacent to Non-Res.	Non-Res. Adjacent to Non-Res.	Non-Res. Adjacent to Non-Res.	Non-Res. Adjacent to Non-Res.
LANDSCAPE TYPE	E	A	A	A	A	A
LINEAR FEET OF PERIMETER	1544'	1877'	368'	286'	818'	726'
CREDIT FOR EXISTING VEGETATION (YES, NO, LINEAR FEET) (DESCRIBE BELOW IF NEEDED)	YES (526')	NO	YES (40')	YES (286')	YES (818')	YES (726')
CREDIT FOR WALL, FENCE OR BERM (YES, NO, LINEAR FEET) (DESCRIBE IF NEEDED)	NO	NO	NO	NO	NO	NO
NUMBER OF PLANTS REQUIRED						
SHADE TREES	25	31	6	-	-	-
ORNAMENTAL TREES	-	-	-	-	-	-
EVERGREEN TREES	-	-	-	-	-	-
SHRUBS	255	-	-	-	-	-
NUMBER OF PLANTS PROVIDED						
SHADE TREES	50	31	6	-	-	-
ORNAMENTAL TREES AS 2:1 CREDIT	-	-	-	-	-	-
EVERGREEN TREES	-	-	-	-	-	-
SHRUBS (SUBSTITUTION)	255	-	-	-	-	-

AMENITY AREA CHART			
UNIT	AREA/NO. OF UNIT	CREDIT PER UNIT	TOTAL
AMENITY AREA #1			
LAND AREA	864 SQ. FT.	1:1 LAND AREA	864 SQ. FT.
PICNIC TABLE	2 TABLES	500 SQ. FT./TABLE	1000 SQ. FT.
AMENITY AREA #2			
LAND AREA	8457 SQ. FT.	1:1 LAND AREA	8457 SQ. FT.
PICNIC TABLE	10 TABLES	500 SQ. FT./TABLE	5000 SQ. FT.
AMENITY AREA #3			
ASPHALT PATHWAY	18,299 SQ. FT.	3 SQ. FT./1 SQ. FT. OF PATHWAY	54,777 SQ. FT.
<b>TOTAL</b>			<b>70,098 SQ. FT.</b>

NOTE: THE ROUTE 1 ALTERNATIVE COMPLIANCE REQUEST WAS APPROVED ON MARCH 13, 2015 THE REQUEST WAS FOR APPROVAL TO REDUCE THE AMENITY AREA REQUIREMENT FROM 10% TO 4.8%, AND TO DISREGARD THE 0.25 ACRE MINIMUM REQUIREMENT AND THE CIVIC AREA REQUIREMENT. THE BASIS FOR APPROVAL WAS DUE TO THE LIGHT INDUSTRIAL USE OF THE SITE RATHER THAN A MULTI-USE DEVELOPMENT.

SCHEDULE D (D-1) STORMWATER MANAGEMENT AREA LANDSCAPING	
LINEAR FEET OF PERIMETER	1135'
LANDSCAPE TYPE	B
CREDIT FOR EXISTING VEGETATION (NO, YES AND LINEAR FEET)	YES, 635'
NUMBER OF TREES REQUIRED	
SHADE TREES	10
EVERGREEN TREES	13
NUMBER OF TREES PROVIDED	
SHADE TREES	10
EVERGREEN TREES	13
SHRUBS (10:1 SUBSTITUTION)	-

SCHEDULE B PARKING LOT INTERNAL LANDSCAPING	
NUMBER OF PARKING SPACES	364
NUMBER OF TREES REQUIRED (1/20 SP)	18
NUMBER OF TREES PROVIDED	
SHADE TREES	18
OTHER TREES (2:1 SUBSTITUTION)	-

PLANT LIST					
QTY.	KEY	BOTANICAL NAME COMMON NAME	SIZE	CONT.	REMARKS
<b>TREES - DECIDUOUS SHADE</b>					
18	ARF	Acer Rubrum 'Autumn Flame' Autumn Flame Red Maple	2-1/2" - 3" cal.	B & B	Seedless
13	BNH	Betula nigra 'Heritage' River Birch	10-12' ht. min.	B & B	Multistem/3 trunks min.
14	QP	Quercus Phellos Willow Oak	2-1/2" - 3" cal.	B & B	
9	LS	Liquidambar styraciflua American Sweetgum	2-1/2" - 3" cal.	B & B	Only Seedless Cultivars
3	PAB	Platanus x acerifolia 'Bloodgood' Bloodgood London Plane	2-1/2" - 3" cal.	B & B	
8	QR	Quercus Rubra Northern Red Oak	2-1/2" - 3" cal.	B & B	
<b>TREES - EVERGREEN</b>					
13	PST	Pinus strobus Eastern White Pine	10'-12' ht.	B & B	unsheared
<b>SHRUBS</b>					
107	IGS	Ilex glabra 'Shamrock' Inkberry Holly	30"-36" ht.	Cont./B&B	40" o.c./Male Only
148	PLS	Prunus laurocerasus 'Schipkaensis' Cherry Laurel	30"-36" ht.	Cont.	36" o.c.
<b>TREES - ORNAMENTAL</b>					
** 14	CCA	Carpinus carolina American Hornbeam	1-1/2" - 2" cal.	B & B	
10	CCR	Cercis canadensis Eastern Redbud	1 1/2" - 2" Cal.	B & B	
32	CKD	Cornus Kousa Kousa Dogwood	8'-10' ht.	B & B	
<b>WP-14-103 REQUIRED TREES</b>					
* 4	QP	Quercus Phellos Willow Oak	3" - 4" cal.	B & B	
* 3	QR	Quercus Rubra Northern Red Oak	3" - 4" cal.	B & B	

\* - DENOTES REQUIRED TREES AS MITIGATION FOR THE REMOVAL OF SEVEN SPECIMEN TREES PER WP-14-103. (LOCATED WITHIN THE FOREST CONSERVATION EASEMENT)

\*\* - INCLUDES THE SIX (6) AMENITY AREA TREES

NOTE: TREE TYPES 'CCR' AND 'CKD' ARE APPROVED GREEN ZONE TREE TYPES PER THE B.G.&E. TREE PLANTING GUIDE.

NOTE: "THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL."

FINANCIAL SURETY FOR THE REQUIRED LANDSCAPING TREES (72 SHADE TREES, 13 EVERGREEN TREES, 50 ORNAMENTAL TREES & 255 SHRUBS) SHALL BE POSTED AS PART OF THE DEVELOPER'S AGREEMENT WITH THIS SDP IN THE AMOUNT OF \$38,700.00

NO SURETY WILL BE REQUIRED FOR THE SIX AMENITY AREA TREES SINCE THEY ARE NOT A REQUIREMENT PER THE LANDSCAPE MANUAL OR CONDITION OF APPROVAL OF THE WP.

- PLANTING NOTES:**
- THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF HOWARD COUNTY CODE AND LANDSCAPE MANUAL AND IS TO BE USED FOR PLANTING ONLY. LANDSCAPING SHALL BE PROVIDED AS SHOWN ON THIS PLAN SHEET. A SURETY IS REQUIRED FOR THIS PROJECT AND SHOWN UNDER THE PLANT LIST ON THIS SHEET
  - CONTRACTOR SHALL NOTIFY ALL UTILITIES AT LEAST FIVE (5) DAYS BEFORE STARTING WORK. ALL GENERAL NOTES FROM SHEET 1, SHALL APPLY.
  - FIELD VERIFY UNDERGROUND UTILITY LOCATIONS AND EXISTING CONDITIONS BEFORE STARTING PLANTING WORK, EVEN WHERE PLANT LOCATIONS ARE DIMENSIONED. CONTACT CONSTRUCTION MANAGER IF ANY RELOCATION ARE REQUIRED.
  - PLANT QUANTITIES SHOWN ON PLANT LIST ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. IF DISCREPANCIES EXIST BETWEEN QUANTITIES SHOWN ON THE PLAN AND THOSE SHOWN ON THE PLANT LIST, THE QUANTITIES ON THE PLAN SHALL TAKE PRECEDENCE.
  - ALL PLANT MATERIALS SHALL BE FULL AND HEAVY, BE WELL FORMED AND SYMMETRICAL, CONFORM TO THE A.A.N. SPECIFICATIONS, AND BE INSTALLED IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
  - ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES BUT NOT OTHERWISE PLANTED, PAVED OR MULCHED SHALL BE SEEDDED IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
  - ALL EXPOSED EARTH WITHIN THE LIMITS OF THE PLANTING BEDS SHALL BE MULCHED WITH SHREDDED HARDWOOD MULCH PER PLANTING DETAILS.
  - THE CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING IF SOIL OR DRAINAGE CONDITIONS ARE ENCOUNTERED WHICH MAY BE DETRIMENTAL TO THE GROWTH OF PLANTS.
  - NO SUBSTITUTION SHALL BE MADE WITHOUT WRITTEN CONSENT OF THE OWNER OR HIS REPRESENTATIVE. ALL PLANT SUBSTITUTIONS MUST BE REVIEWED BY DPZ PRIOR TO THE SUBSTITUTION BEING MADE.
  - REFER TO OTHER SITE DWGS. FOR ADDITIONAL SEEDING REQUIREMENTS.
  - NO TREES ARE TO BE PLANTED WITHIN A PUBLIC WATER AND SEWER EASEMENT.
  - ANY SHRUBBERY REMOVED OR DAMAGED WITHIN A PUBLIC WATER AND SEWER EASEMENT DURING NORMAL MAINTENANCE ACTIVITIES BY DPW IS NOT THE RESPONSIBILITY OF AND SHALL NOT BE REPLACED BY DPW.
  - THE OWNER, TENANT, AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING, INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIAL SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED.
  - AT THE TIME INSTALLMENT, ALL SHRUBS AND OTHER PLANTINGS HEREWIT LISTED AND APPROVED FOR THIS SITE SHALL BE OF THE PROPER HEIGHT REQUIREMENTS IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. ANY DEVIATION FROM THIS APPROVED LANDSCAPE PLAN MAY RESULT IN DELAY OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS AND/OR REVISIONS ARE MADE TO APPLICABLE PLANS AND CERTIFICATES.
  - SHOULD ANY TREE DESIGNATED FOR PRESERVATION, FOR WHICH LANDSCAPE CREDIT IS GIVEN, DIE PRIOR TO RELEASE OF BONDS, THE OWNER WILL BE REQUIRED TO REPLACE THE TREE WITH THE EQUIVALENT SPECIES OR WITH A TREE WHICH WILL OBTAIN THE SAME HEIGHT, SPREAD, AND GROWTH CHARACTERISTICS. THE REPLACEMENT TREE MUST MEET SIZE AND INSTALLATION REQUIREMENTS AS SPECIFIED IN THE LANDSCAPE MANUAL.

**PLANTING SPECIFICATIONS**

PLANTS, RELATED MATERIAL AND OPERATIONS SHALL MEET THE DETAILED DESCRIPTION AS GIVEN ON THE PLANS AND AS DESCRIBED HEREIN.

ALL PLANT MATERIAL, UNLESS OTHERWISE SPECIFIED, SHALL BE NURSERY GROWN, UNIFORMLY BRANCHED, HAVE A VIGOROUS ROOT SYSTEM, AND SHALL CONFORM TO THE SPECIES, SIZE, ROOT AND SHAPE SHOWN ON THE PLANT LIST AND THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN) STANDARDS. PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, FREE FROM DEFECTS, DECAY, DISFIGURING ROOTS, SUN SCALD INJURIES, ABRASIONS OF THE BARK, PLANT DISEASE, INSECT PEST EGGS, BORERS AND ALL FORMS OF INSECT INFESTATIONS OR OBJECTIONABLE DISFIGUREMENTS. PLANT MATERIAL THAT IS WEAK OR WHICH HAS BEEN CUT BACK FROM LARGER FORCES TO MEET SPECIFIED REQUIREMENTS WILL BE REJECTED. TREES WITH FORCED LEADERS WILL NOT BE ACCEPTED. ALL PLANTS SHALL BE FRESHLY DIG; NO HEALED-IN PLANTS FROM COLD STORAGE WILL BE ACCEPTED.

UNLESS OTHERWISE SPECIFIED, ALL GENERAL CONDITIONS, PLANTING OPERATIONS, DETAILS AND PLANTING SPECIFICATION SHALL CONFORM TO "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-WASHINGTON METROPOLITAN AREAS", (HEREINAFTER "LANDSCAPE GUIDELINES") APPROVED BY THE LANDSCAPE CONTRACTORS ASSOCIATION OF METROPOLITAN WASHINGTON AND THE POTOMAC CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECT, LATEST EDITION, INCLUDING ALL AGENDAS.

CONTRACTOR SHALL BE REQUIRED TO GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR AFTER DATE OF ACCEPTANCE IN ACCORDANCE WITH THE APPROPRIATE SECTION OF THE LANDSCAPE GUIDELINES. CONTRACTOR'S ATTENTION IS DIRECTED TO THE MAINTENANCE REQUIREMENTS FOUND WITHIN THE ONE YEAR SPECIFICATIONS INCLUDING WATERING AND REPLACEMENT OF SPECIFIED PLANT MATERIAL.

BID SHALL BE BASE ON ACTUAL SITE CONDITIONS. NO EXTRA PAYMENT SHALL BE MADE FOR WORK ARISING FROM SITE CONDITIONS DIFFERING FROM THOSE INDICATED ON DRAWINGS AND SPECIFICATIONS.

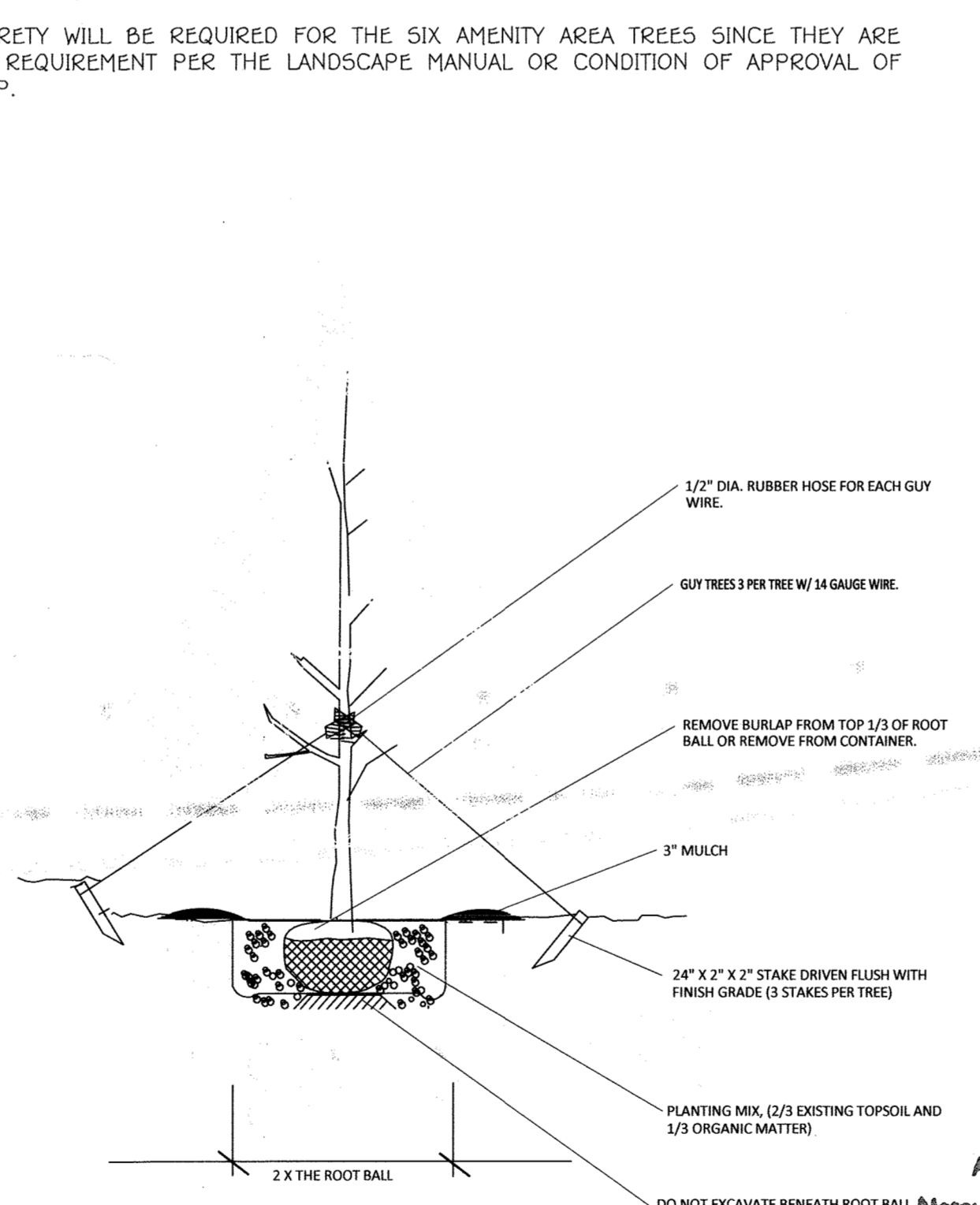
ALL SHRUBS SHALL BE PLANTED IN CONTINUOUS TRENCHES OR PREPARED PLANTING BEDS AND MULCHED WITH COMPOSTED HARDWOOD MULCH AS DETAILS AND SPECIFIED EXCEPT WHERE NOTED ON PLANS.

POSITIVE DRAINAGE SHALL BE MAINTAINED IN PLANTING BEDS 2 PERCENT SLOPE).

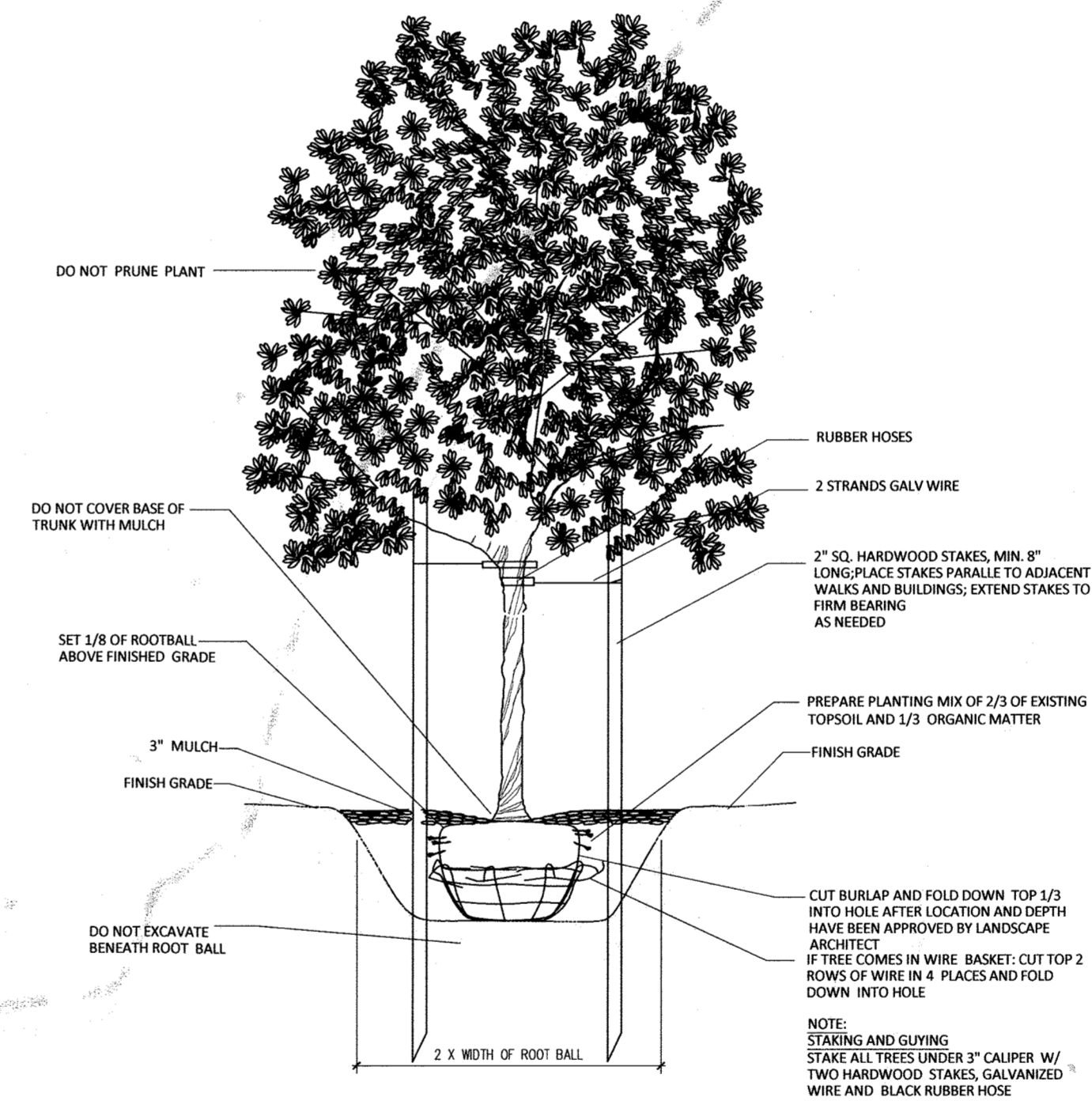
PLANTING MIX SHALL BE AS FOLLOWS: DECIDUOUS PLANTS - TWO PARTS TOPSOIL, ONE PART WELL-ROTTED COW OR HORSE MANURE. ADD 3 LBS. OF STANDARD FERTILIZER PER CUBIC YARD OF PLANTING MIX. EVERGREEN PLANTS - TWO PARTS TOPSOIL, ONE PART HUMUS OR OTHER APPROVED ORGANIC MATERIAL. ADD 3 LBS. OF EVERGREEN (ACIDIC) FERTILIZER PER CUBIC YARD OF PLANTING MIX. TOPSOIL SHALL CONFORM TO THE LANDSCAPE GUIDELINES.

WEED CONTROL: INCORPORATE A PRE-EMERGENT HERBICIDE INTO THE PLANTING BED FOLLOWING RECOMMENDED RATES ON THE LABEL. CAUTION: BE SURE TO CAREFULLY CHECK THE CHEMICAL USED TO ASSURE ITS ADAPTABILITY TO THE SPECIFIC GROUND COVER TO BE TREATED.

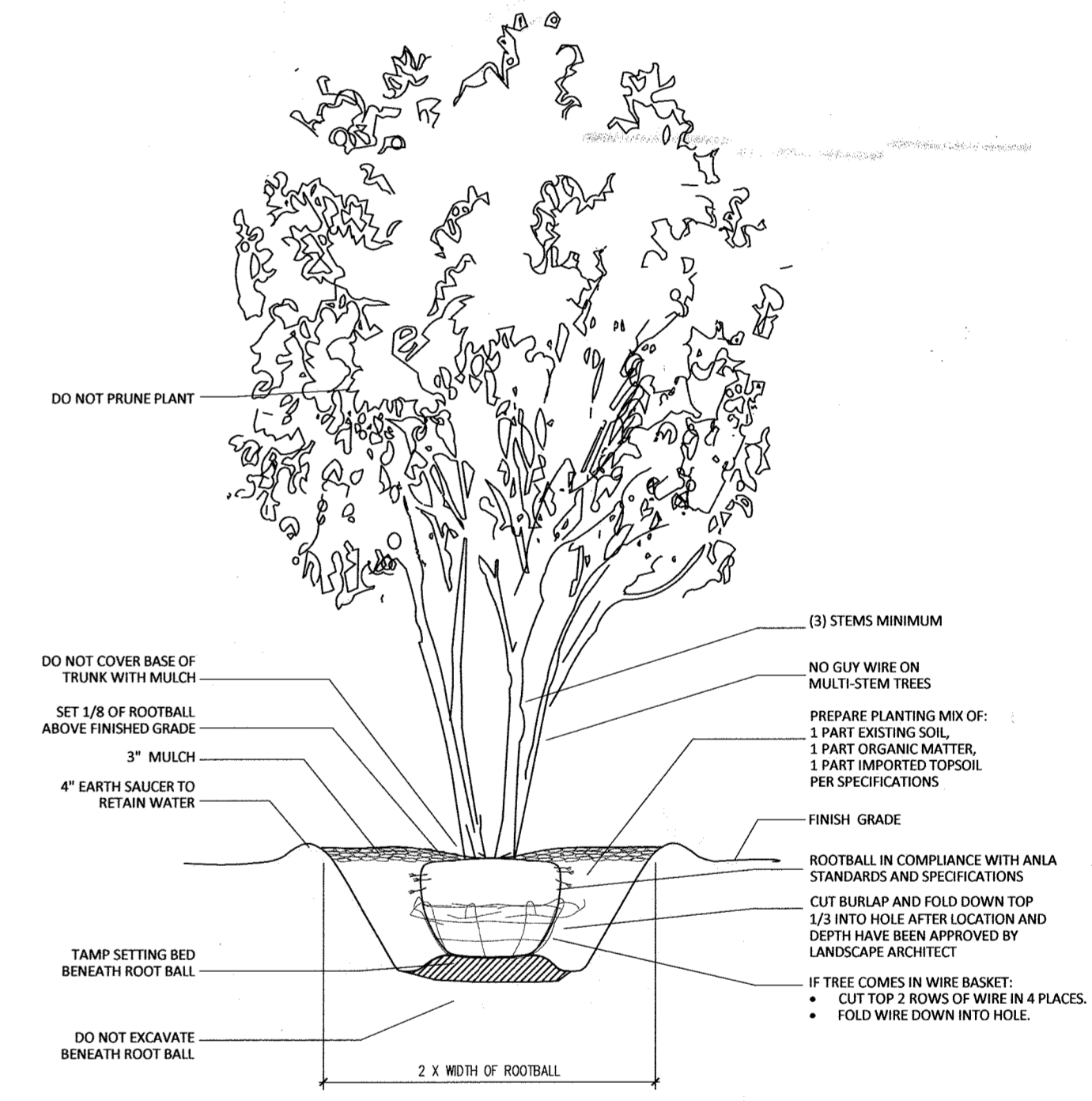
ALL AREAS WITHIN CONTRACT LIMITS DISTURBED DURING OR PRIOR TO CONSTRUCTION NOT DESIGNATED TO RECEIVE PLANTS AND MULCH SHALL BE FINE GRADED AND SEEDED.



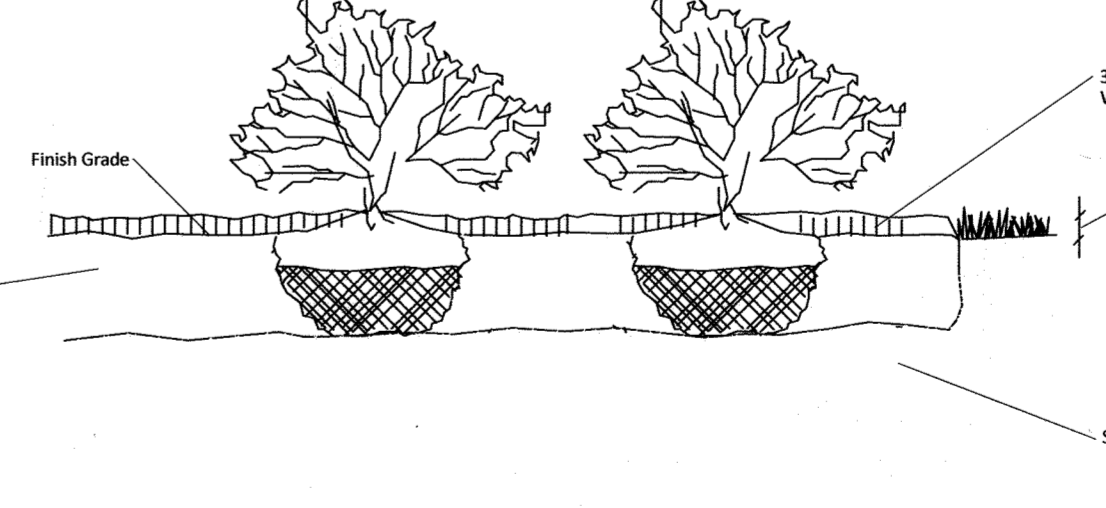
EVERGREEN TREE - TYPICAL PLANTING DETAIL



DECIDUOUS TREE - TYPICAL PLANTING DETAIL



MULTISTEM TREE - TYPICAL PLANTING DETAIL



SHRUB AND HEDGEROW - TYPICAL PLANTING DETAIL

AS-BUILT CERTIFICATION FOR PSMW  
 Notes: There is no "AS BUILT" information provided on this sheet.  
 CHARLES J. PROVO, SR. NO. 13204  
 Date: 6/15/16

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 12072 BALTIMORE NATIONAL PIKE  
 ELLIOTT CITY, MARYLAND SIDE  
 (410) 461 - 2895

OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
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**DEVELOPER'S / BUILDER'S CERTIFICATE**

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*Charles J. Provo, Sr.*  
 CHARLES J. PROVO, SR., P.E.  
 DATE: 7/15/16

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
*Valerie J. Jones*  
 Valerie J. Jones  
 Chief, Division of Land Development  
 Date: 8-7-16

Chief, Development Engineering Division  
*John P. ...*  
 Date: 8-16-15

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59



ADDRESS CHART			
BUILDING NO.	STREET ADDRESS		
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD		
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD		
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD		
LAUREL, MARYLAND 20723			

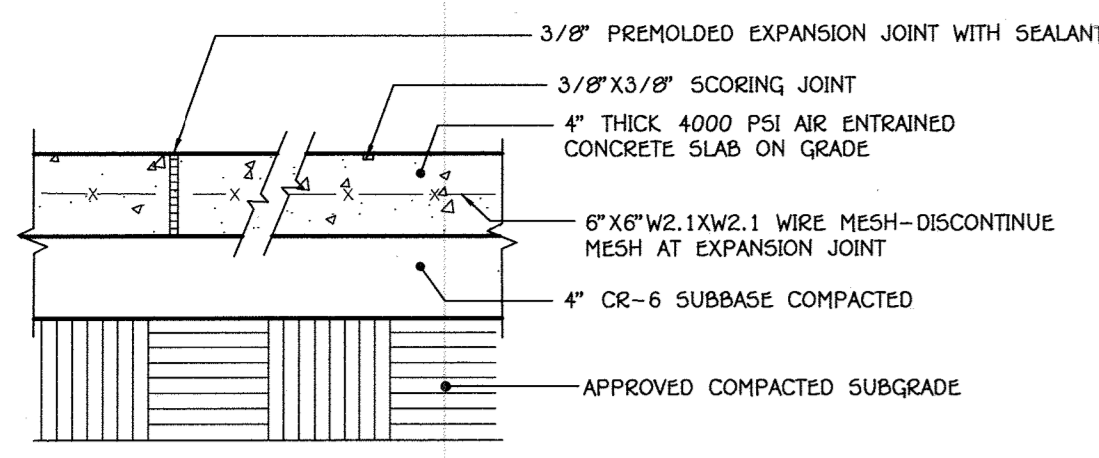
PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F#	GRID#	ZONING	TAX MAP#
22497-09499	4.5, 10, 11	TOD	50
		ELECT. DISTR.	SIXTH
		CENSUS TRACT	6069.07

**LANDSCAPE NOTES, DETAILS AND SCHEDULE**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

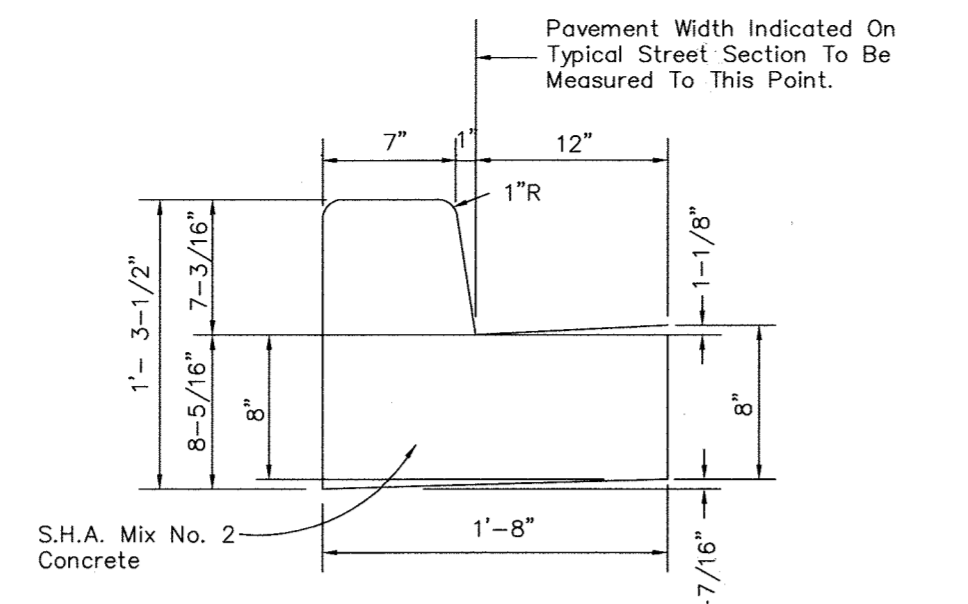
ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10, 11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 19 OF 59

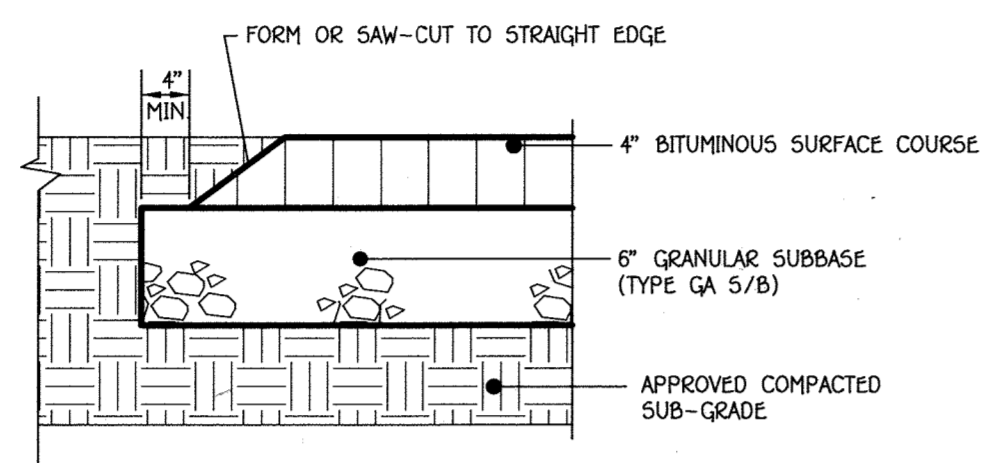


NOTE: INSTALL EXPANSION JOINTS AT MAX. 15'-0" O.C. AND INSTALL SCORING JOINTS AT MAX. 5'-0" O.C.  
SLOPE ACROSS SIDEWALK SHALL BE MIN. 1/8" / FT.

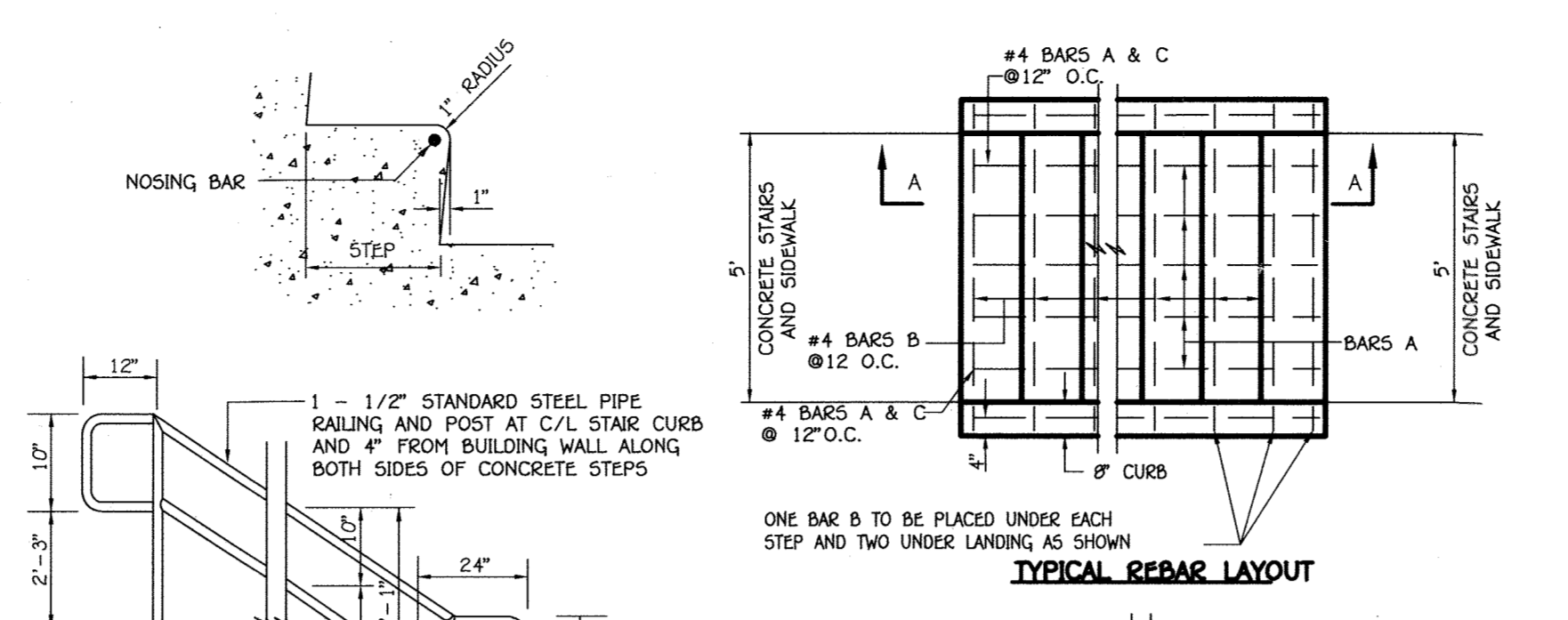
**CONCRETE WALK DETAIL**  
NO SCALE



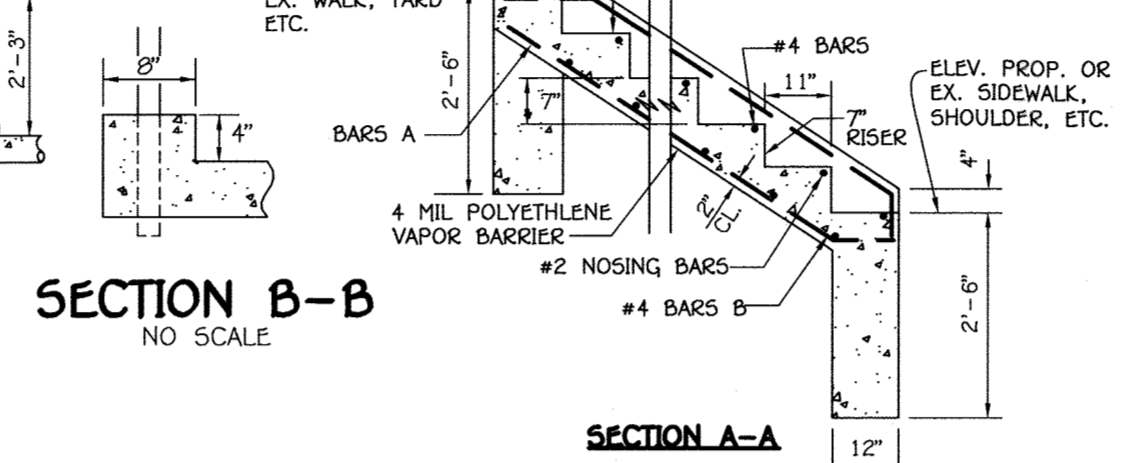
**STANDARD 7" COMB. CONC. CURB AND GUTTER**  
NO SCALE



**MACADAM WALKWAY**  
NO SCALE

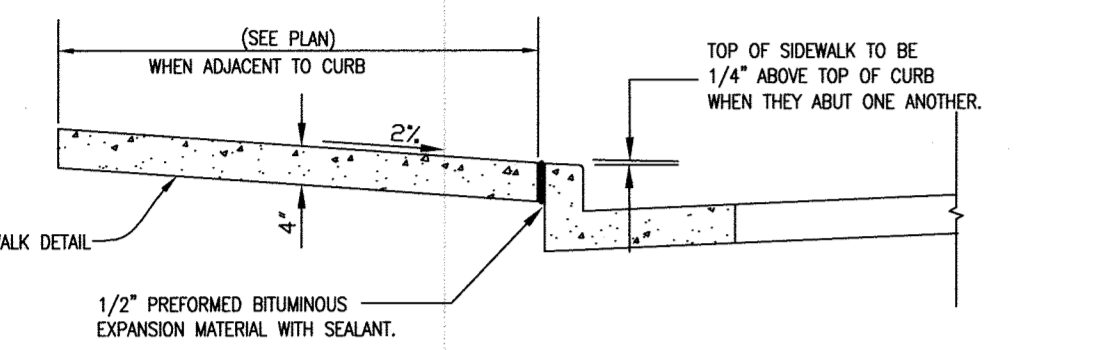


**SECTION B-B**  
NO SCALE



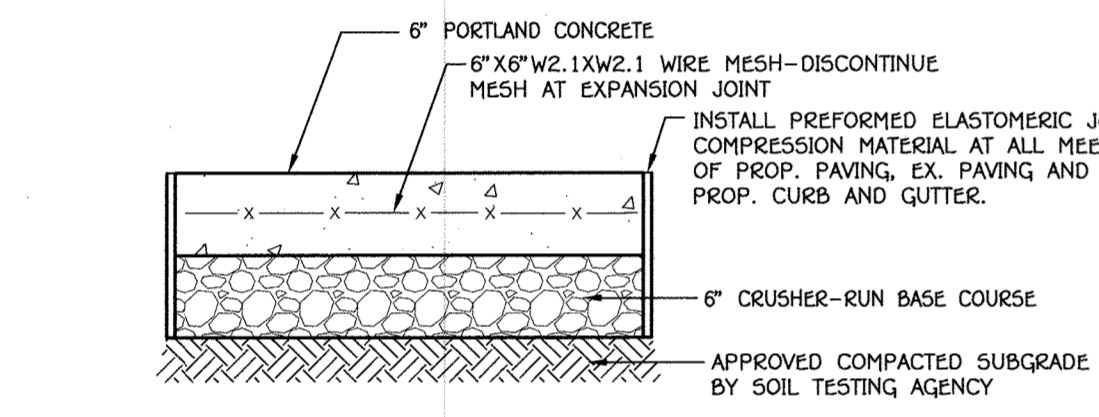
**SECTION A-A**  
NO SCALE

**CONCRETE STEPS AND HANDRAIL DETAIL**  
NO SCALE

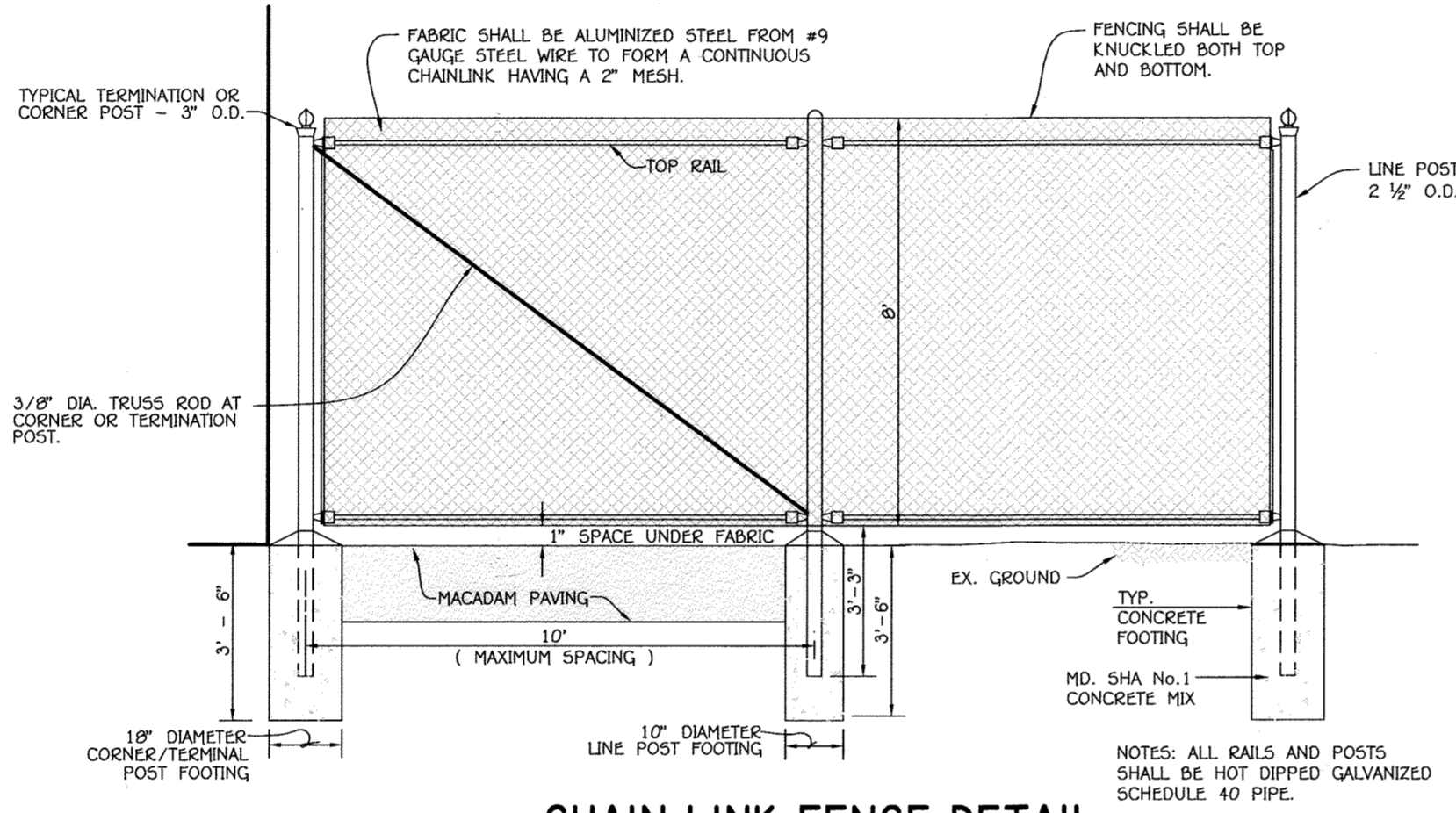


- NOTES:
- SIDEWALK TO BE SCRIBED IN EQUALLY 5'-0" MAXIMUM SQUARES.
  - EXPANSION JOINTS ACROSS THE SIDEWALK NOT TO MORE THAN 15' APART.
  - 1/2" PREFORMED BITUMINOUS EXPANSION MATERIAL IN EXPANSION JOINTS TO BE KEPT 1/4" BELOW SURFACE OF SIDEWALK. FILL WITH SEALANT.
  - 4000 PSI AIR ENTRAINED CONCRETE SHALL BE USED.
  - WHEN SIDEWALK ABUTS CURB, WALK SHALL BE 1/4" ABOVE CURB WITH 1/2" PREFORMED BITUMINOUS EXPANSION MATERIAL BETWEEN SIDEWALK AND CURB.
  - ON LONGITUDINAL SIDEWALK GRADES OF 5% OR GREATER, A CONCRETE HEADER, 6" THICK AND 6" DEEP BELOW THE NORMAL 4" SIDEWALK THICKNESS SHALL BE CONSTRUCTED FOR THE FULL WIDTH OF THE SIDEWALK AT INTERVALS OF 48 FEET. THE HEADERS SHALL BE PLACED AT EXPANSION JOINT LOCATIONS AND SHALL BE MONOLITHIC WITH THE SIDEWALK.
  - SIDEWALK WIDTH ADJACENT TO CURB SHALL BE 5'-0" MIN.
  - SIDEWALK LOCATED 2' OR MORE FROM CURB MAY BE 4'-0" IN WIDTH WITH A 5' X 5' PAVED SECTION PLACED 200' APART.
  - PROVIDE 1/2" EXPANSION JOINT WHERE WALKS ABUT EXISTING CONCRETE SURFACES TO REMAIN.

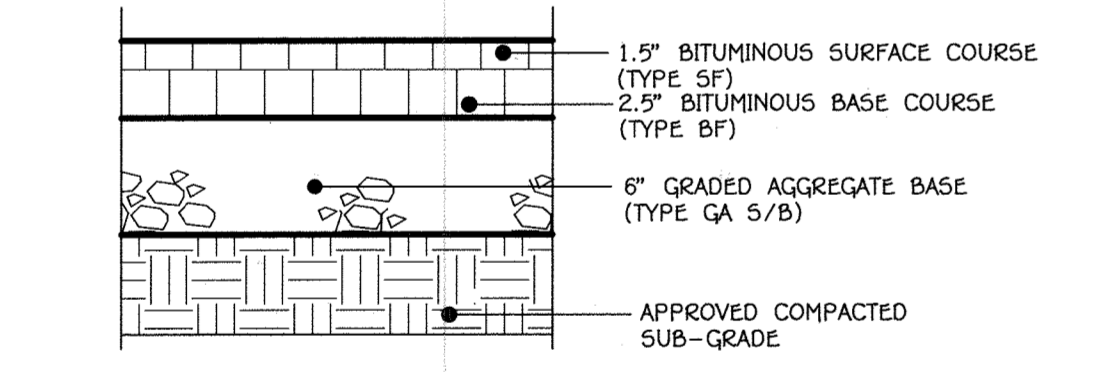
**CONCRETE SIDEWALK DETAIL**  
NO SCALE



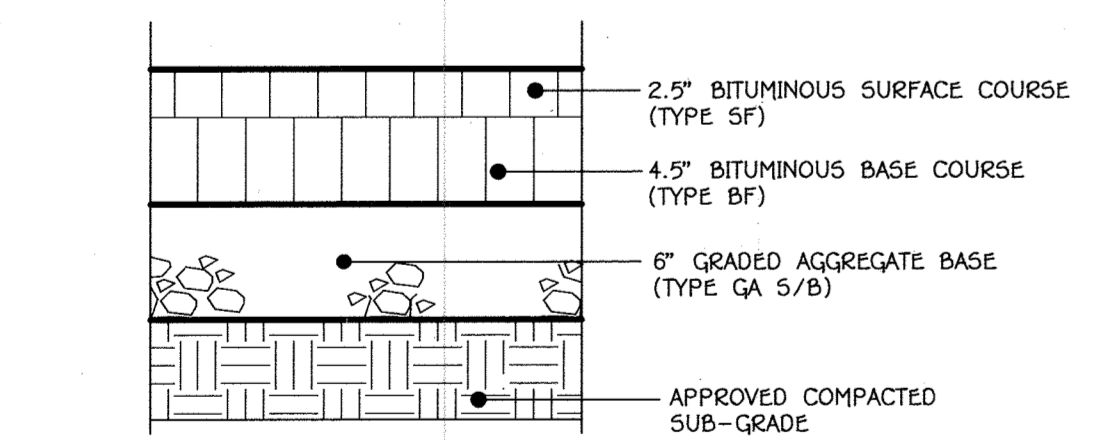
**CONCRETE PAVING SECTION**  
NO SCALE



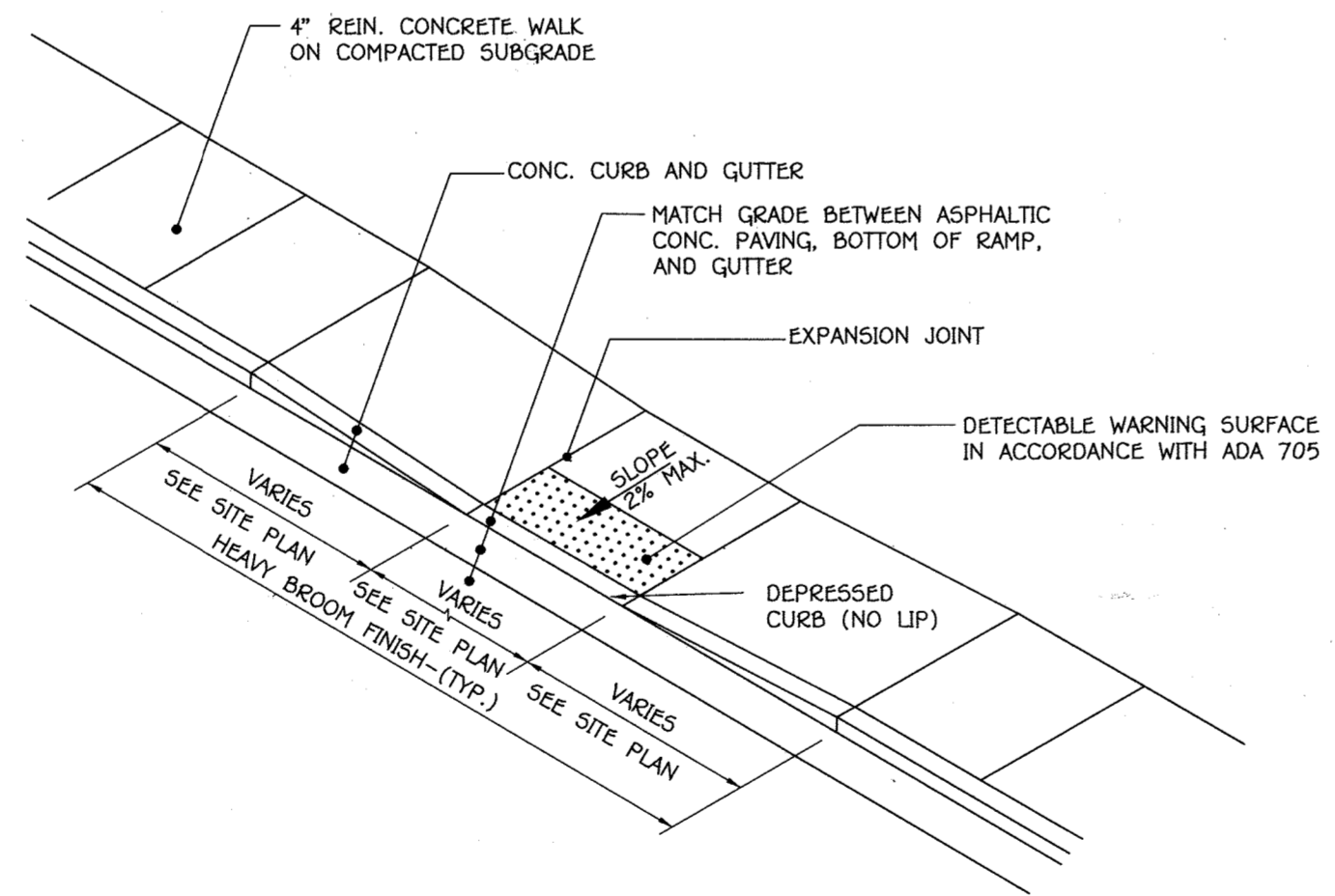
**CHAIN LINK FENCE DETAIL**  
HOWARD COUNTY STANDARD DETAIL G-7.2.1  
NO SCALE



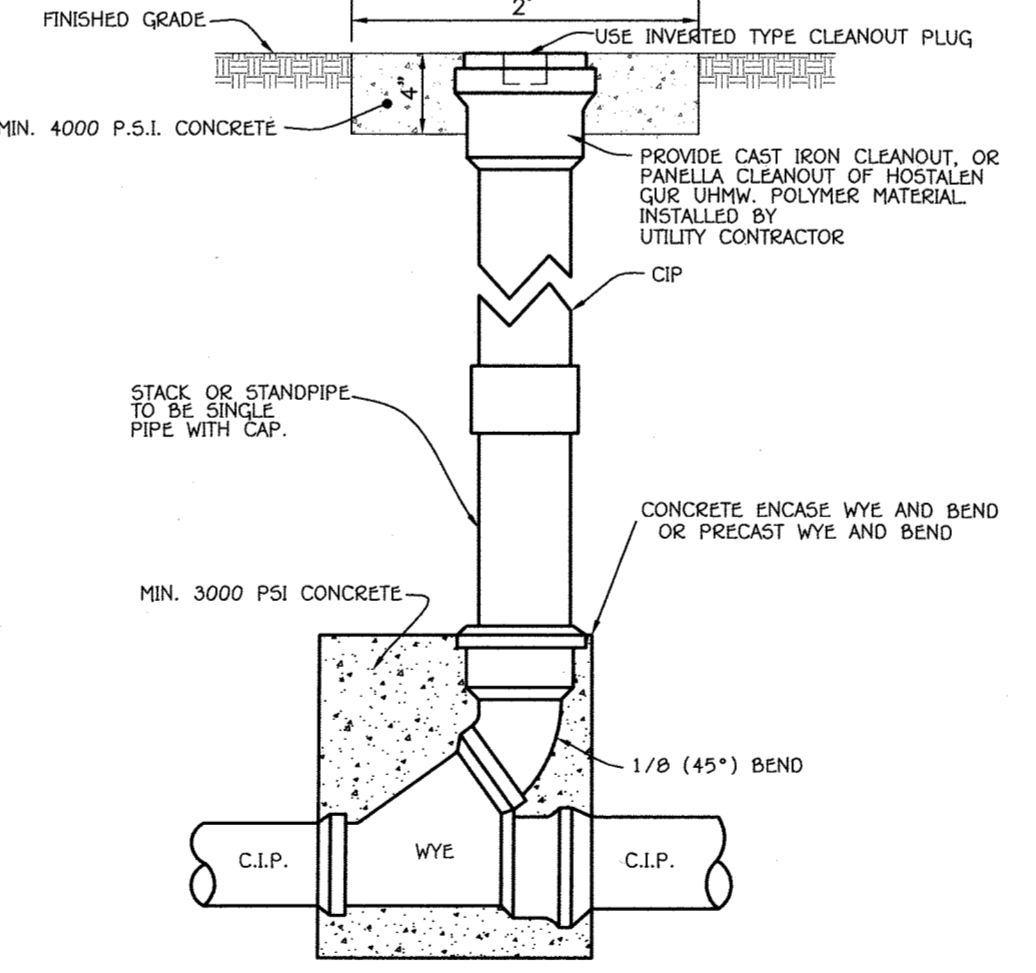
**LIGHT DUTY ASPHALTIC PAVING DETAIL**  
NO SCALE



**HEAVY DUTY ASPHALTIC PAVING DETAIL**  
NO SCALE



**HANDICAP CURB RAMP DETAIL**  
NO SCALE

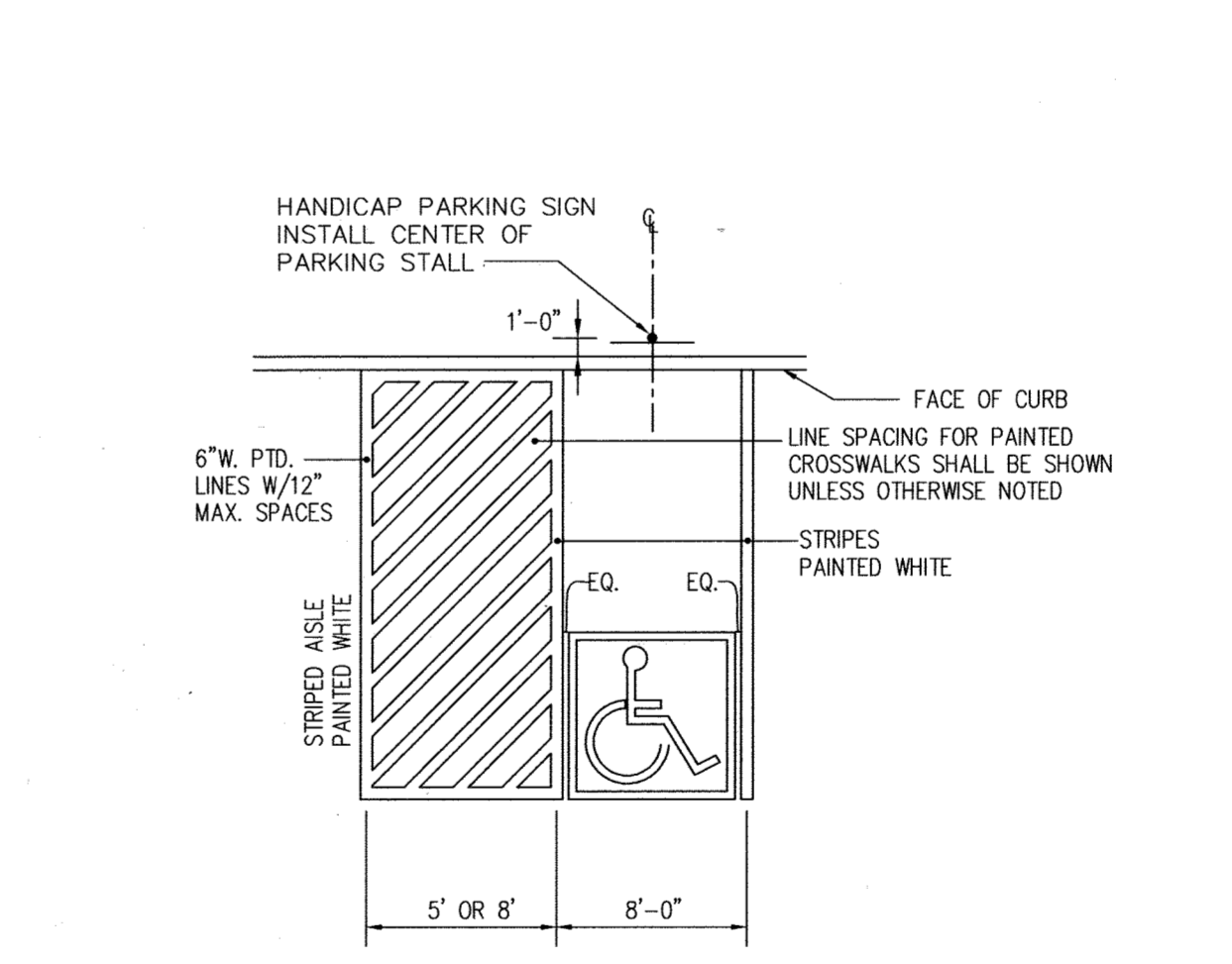


**TYPICAL ROOF LEADER CLEAN-OUT**  
NO SCALE

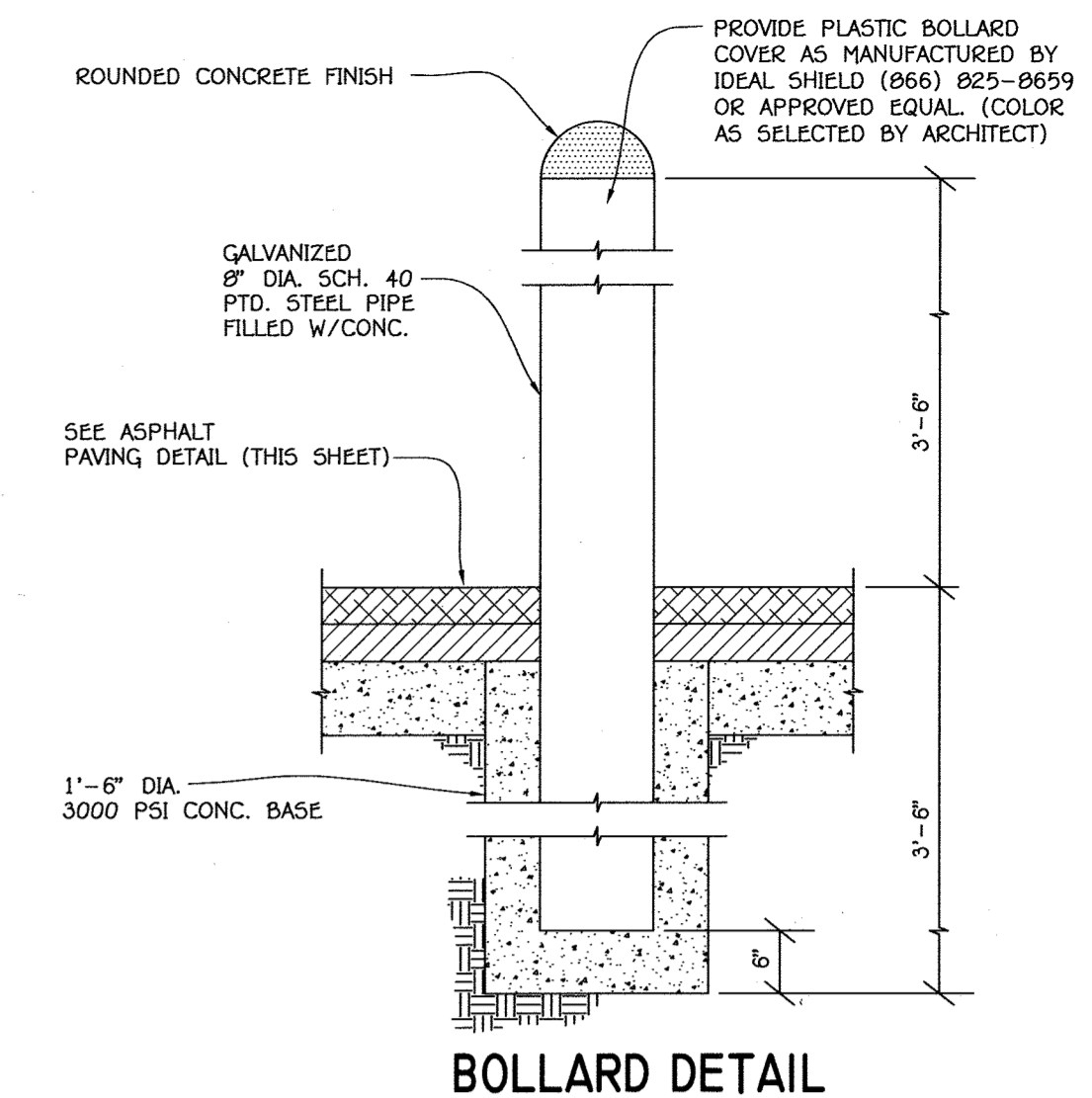


GENERAL NOTES:  
1. SIGNS SHALL MEET DESIGN STANDARDS OF THE FEDERAL HIGHWAY ADMINISTRATION AND CONFORM TO THE STATE OF MARYLAND STANDARD HIGHWAY SIGN BOOKLET DETAIL R7-8.  
2. ONE SIGN IS REQUIRED PER SPACE PLACED AS SHOWN ON SITE IMPROVEMENT PLAN.  
3. SIGNS SHALL BE POLE MOUNTED WITH HOT DIPPED GALVANIZED COUNTY APPROVED PERFORATED CHANNEL POSTS W/TOP OF SIGNS 9'-1" ABOVE FINISHED GRADE OR AS INDICATED ON SITE DRAWINGS.  
4. SIGN SHALL BE ATTACHED TO FLANGED SIDE OF POST. POST SHALL EXTEND INTO GROUND 2'-6" MIN.  
5. COLORS: LEGEND AND BORDER-GREEN SYMBOL-WHITE ON BLUE BACKGROUND BACKGROUND-WHITE  
6. CONTRACTOR SHALL COORDINATE ARROW DIRECTION WITH LOCATION OF ADJACENT AISLE.  
7. SPACES INDICATED ON SITE DEVELOPMENT PLANS AS "VAN ACCESSIBLE" SHALL BE SIGNED ACCORDINGLY.

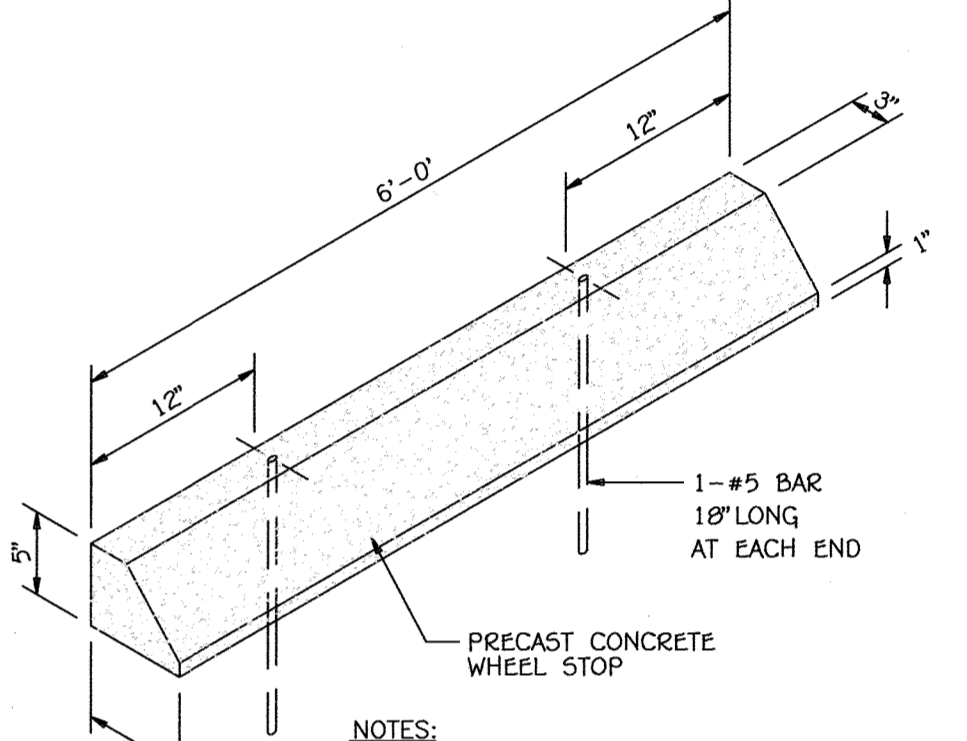
**HANDICAP PARKING SIGN DETAIL**  
NOT TO SCALE



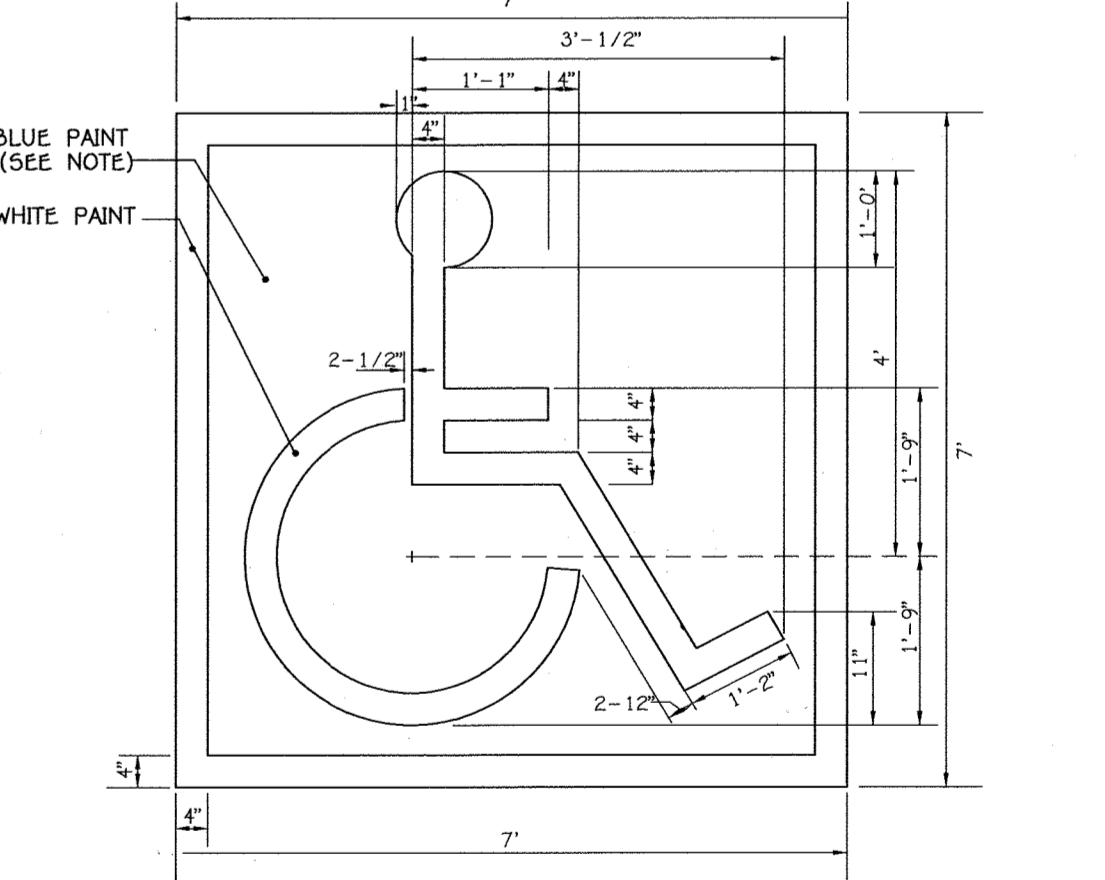
**ACCESSIBLE SPACE LAYOUT**  
NO SCALE



**BOLLARD DETAIL**  
NO SCALE



**WHEEL STOP DETAIL**  
NO SCALE



**HANDICAP SPACE STENCIL LAYOUT**  
SCALE: 1" = 20"

**AS-BUILT CERTIFICATION FOR PSWM**  
Note: There is no "AS BUILT" information provided on this sheet.  
CHARLES J. CROVO, SR. NO. 13204 Date

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALDORNE NATIONAL Pkwy.  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2895  
OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOYRA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."  
CHARLES J. CROVO, SR., P.E. 7/15/15 DATE

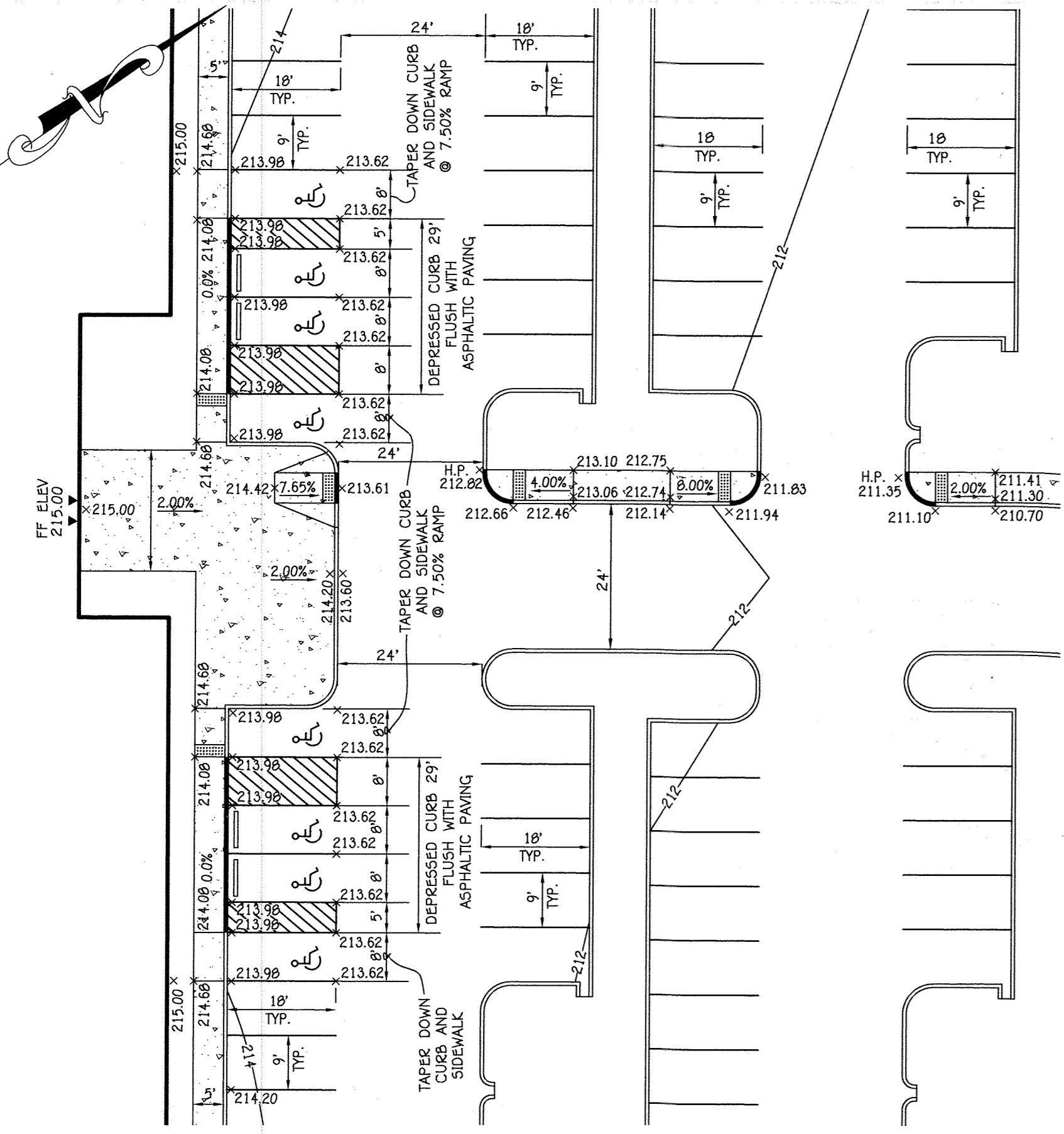
2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
REVISION BLOCK	
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Nadine Taylor</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Kristen Dunbar</i>	8-06-15
Chief, Division of Land Development	Date
<i>Charles J. Crovo, Sr.</i>	8/15/15
Chief, Development Engineering Division	Date



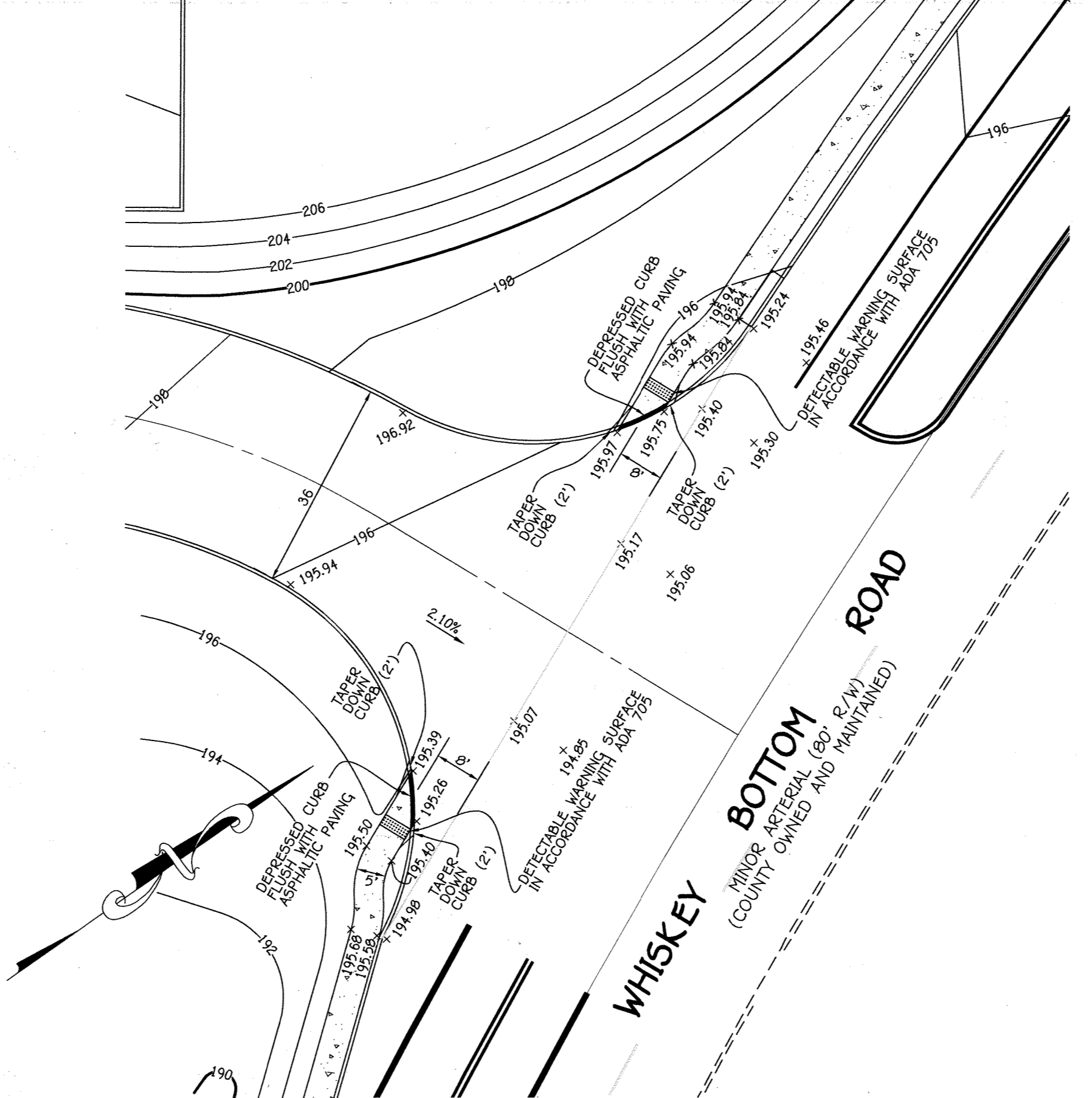
ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23491-23499	4,5	TOD	50	SIXTH	6069.07

**DETAIL SHEET**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
ZONED TO: GRID No.: 4,5,10,11 TAX MAP No.: 50  
SIXTH ELECTION DISTRICT: HOWARD COUNTY, MARYLAND PARCEL No.: 375  
SCALE: AS SHOWN DATE: JULY 6, 2015  
SHEET 20 OF 59

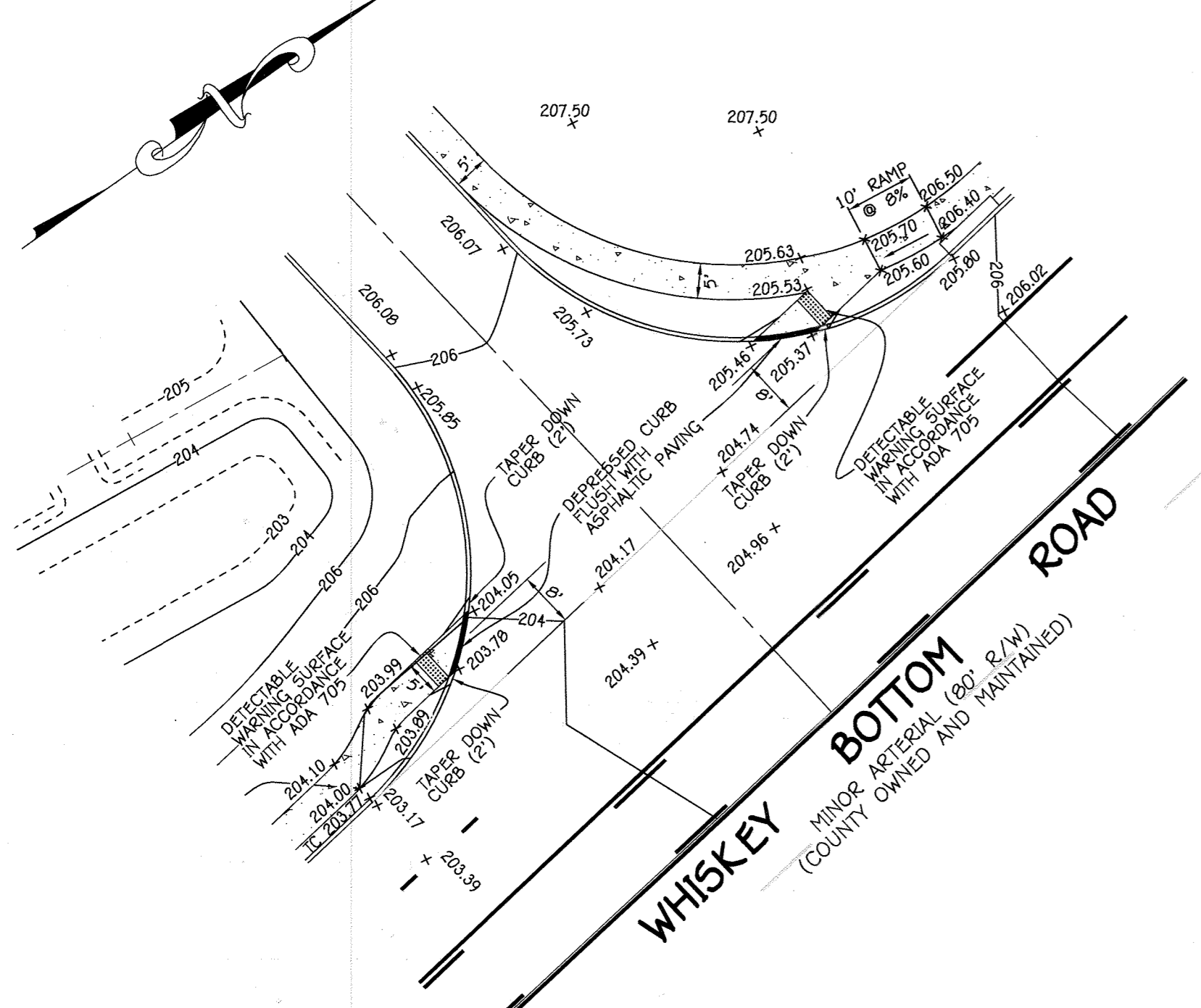
OFFICE/DISTRIBUTION BUILDING  
F.F. ELEV. 215.00



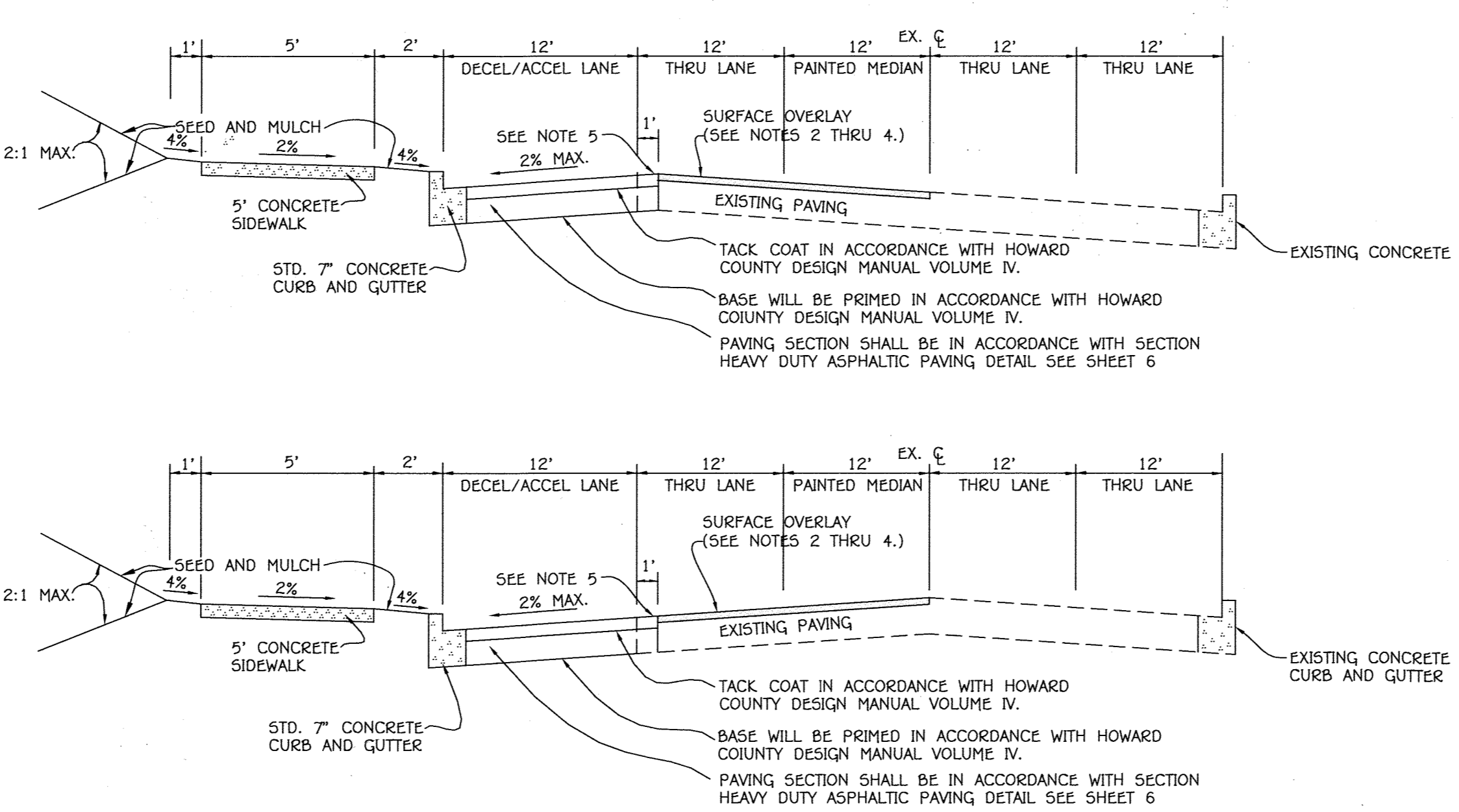
HANDICAP ACCESS PLAN  
SCALE: 1" = 20'



HANDICAP ACCESS PLAN  
TRUCK ENTRANCE  
SCALE: 1" = 20'



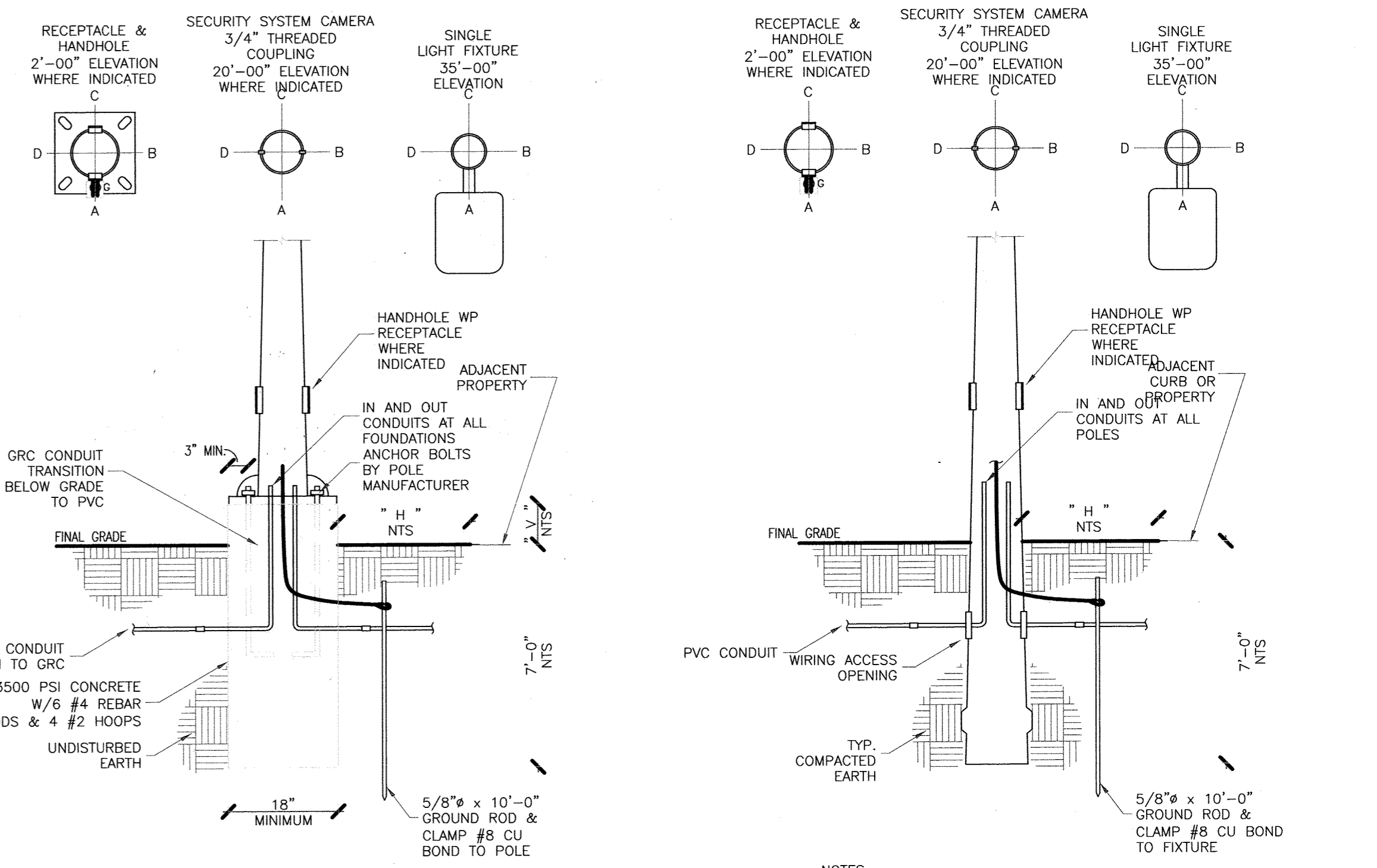
HANDICAP ACCESS PLAN  
EMPLOYEE ENTRANCE  
SCALE: 1" = 20'



TYPICAL ROADWAY SECTION  
HOWARD COUNTY STANDARD DETAIL R-1.08  
NO SCALE

SE-1 ELECTRICAL LIGHTING FIXTURE SCHEDULE

SYMBOL	DESCRIPTION
SL1	DUAL LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM28, DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND C.
SL2	DUAL LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM29, DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND B.
SL3	SINGLE LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM19, DARK BRONZE FINISH, SINGLE ARM DRILL MOUNTING POSITION A.
SL4	SINGLE LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM19, DARK BRONZE FINISH, SINGLE ARM DRILL MOUNTING POSITION A.
SL5	THREE LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM39, DARK BRONZE FINISH, TRIPLE ARM DRILL MOUNTING POSITIONS A AND C AND D OR B (VERIFY WITH LAYOUT ON PLANS).
SL6	THREE LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM28, DARK BRONZE FINISH, TRIPLE ARM DRILL MOUNTING POSITIONS A AND C AND D OR B (VERIFY WITH LAYOUT ON PLANS), ANCHOR BOLTS, FULL BASE COVER.
SL7	DUAL LED AREA POLE LIGHT - LITHONIA # (A) CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD AND (B) CSX2 LED-120C-1000-40K-T3M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM28, DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND C.
SL8	SINGLE LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T3M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM19, DARK BRONZE FINISH, SINGLE ARM DRILL MOUNTING POSITION A.
SL9	DUAL LED AREA POLE LIGHT - LITHONIA # (A) CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD AND (B) CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM29, DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND B.
SL10	DUAL LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE ROUND TAPERED FIBERGLASS DIRECT BURIAL POLE # RTFDB-41-118X-DM28, DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND C.
SL11	METAL HALIDE CANOPY LIGHT - LITHONIA # KACM-150M-FP-277-SCWA DIE-CAST ALUMINUM HOUSING WITH FULLY GASKETED HINGED DOOR FRAME. FLAT PRISMATIC LENS. 150 WATT METAL HALIDE SURFACE MOUNT LIGHT, 277 VOLT HIGH POWER FACTOR AUTO-REGULATOR BALLAST FOR 1-150 WATT METAL HALIDE LAMP. PROVIDE PHOTOCELL FOR CONTROLLING ALL TYPE "S11" FIXTURES ON ONE CIRCUIT.
SL12	METAL HALIDE WALL LIGHT - LITHONIA # TWH-250M-277-SCWA, CORROSION RESISTANT, DIE-CAST ALUMINUM HOUSING WITH DARK BRONZE FINISH, 250 WATT METAL HALIDE WALL LIGHT WITH QUARTZ RESTRIKE, 277 VOLT HIGH POWER FACTOR AUTO-REGULATOR BALLAST FOR 1-250 WATT METAL HALIDE LAMP AND 1-150 WATT QUARTZ LAMP. PROVIDE PHOTOCELL FOR CONTROLLING ALL TYPE "S12" FIXTURES ON ONE CIRCUIT.
SL13	METAL HALIDE WALL LIGHT - LITHONIA # TWH-150M-277-SCWA, CORROSION RESISTANT, DIE-CAST ALUMINUM HOUSING WITH DARK BRONZE FINISH, 150 WATT METAL HALIDE WALL LIGHT WITH QUARTZ RESTRIKE, 277 VOLT HIGH POWER FACTOR AUTO-REGULATOR BALLAST FOR 1-150 WATT METAL HALIDE LAMP AND 1-100 WATT QUARTZ LAMP. PROVIDE PHOTOCELL FOR CONTROLLING ALL TYPE "S13" FIXTURES ON ONE CIRCUIT.
SL14	LED WALL LIGHT - LITHONIA # CSXW LED-30C-1000-40K-T4M-277-PE-DBBXD, CORROSION RESISTANT, DIE-CAST ALUMINUM HOUSING WITH DARK BRONZE FINISH, INTEGRAL PHOTOCELL, AND 30 LED POWERED BY ELECTRONIC DRIVER WITH POWER FACTOR > 90%, OR APPROVED EQUAL.
SL15	DUAL LED AREA POLE LIGHT - LITHONIA # CSX2 LED-120C-1000-40K-T4M-MVOLT-BS-DBBXD SINGLE PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT DARK BRONZE FINISH, PRECISION MOLDED ACRYLIC LENS OPTICS, MULTI-VOLTAGE 1000MA ELECTRONIC DRIVER FOR 120 4000K LEDES AND BIRD DETERRENT SPIKES. PROVIDE SQUARE TAPERED STEEL POLE # STS-35-64B-DM28-FBC, POWDER COAT DARK BRONZE FINISH, DUAL ARM DRILL MOUNTING POSITIONS A AND C.



NOTES:  
H = HORIZONTAL FROM ADJACENT CURB OR PAVING 3'-00".  
V = VERTICAL ABOVE FINISHED GRADE, 1'-00" IN ALL LOCATIONS.  
H = HORIZONTAL FROM ADJACENT CURB OR PAVING 3'-00".  
DUAL HEAD LIGHT FIXTURE, NOT SHOWN, WHERE SPECIFIED IS TO BE PROVIDED AT POSITION B, C OR D (VERIFY WITH LAYOUT ON PLANS).  
TRIPLE HEAD LIGHT FIXTURE, NOT SHOWN, WHERE SPECIFIED IS TO BE PROVIDED AT POSITION A AND C AND B OR D (VERIFY WITH LAYOUT ON PLANS).

3 SITE LIGHTING POLE FOUNDATION DETAIL  
SCALE: N.T.S.

AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.  
CHARLES J. GROVO, SR., P.E. 1/15/15

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
CHARLES J. GROVO, SR., P.E. 1/15/15

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59
	REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director: Department of Planning and Zoning  
Chief, Division of Land Development  
Date: 8-7-15

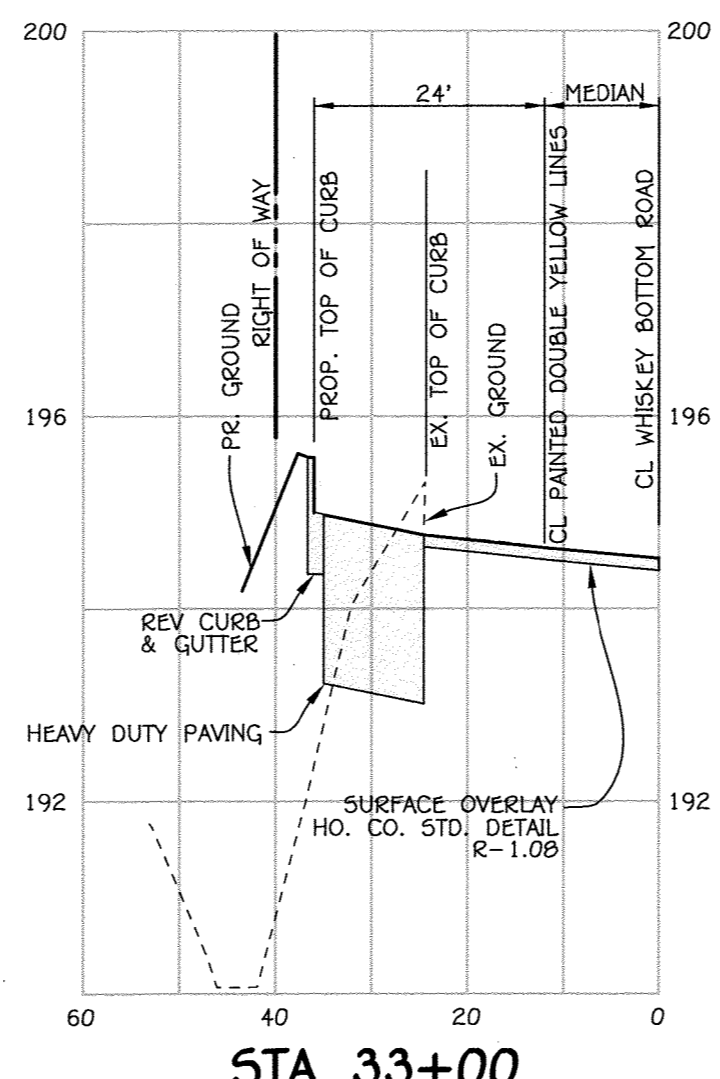
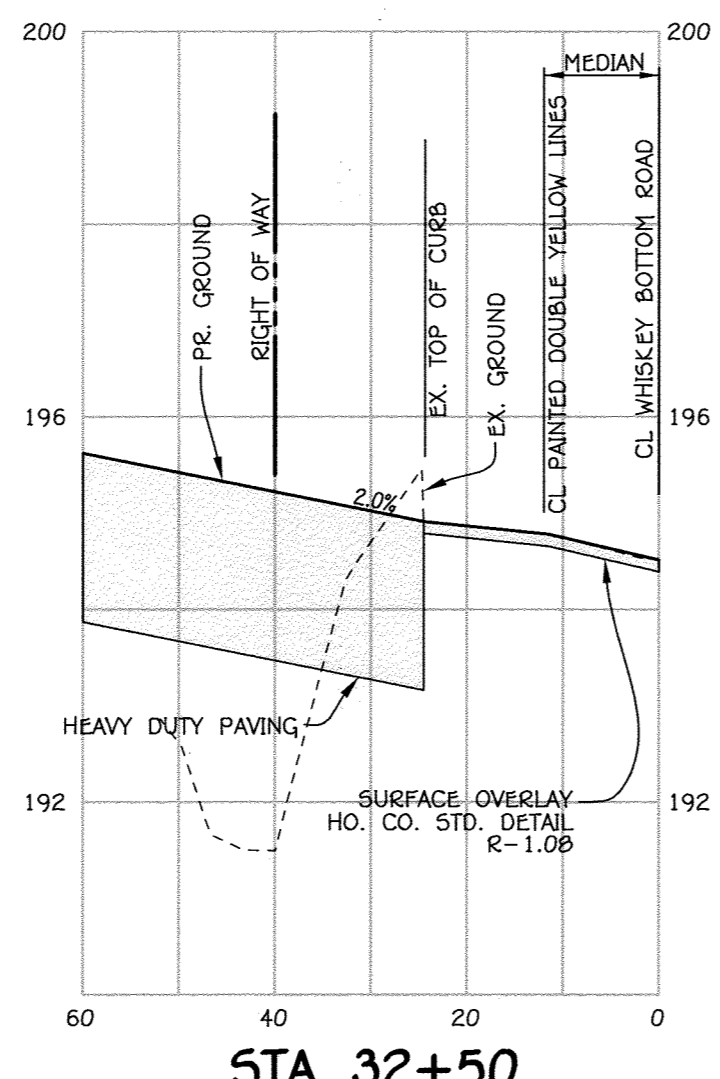
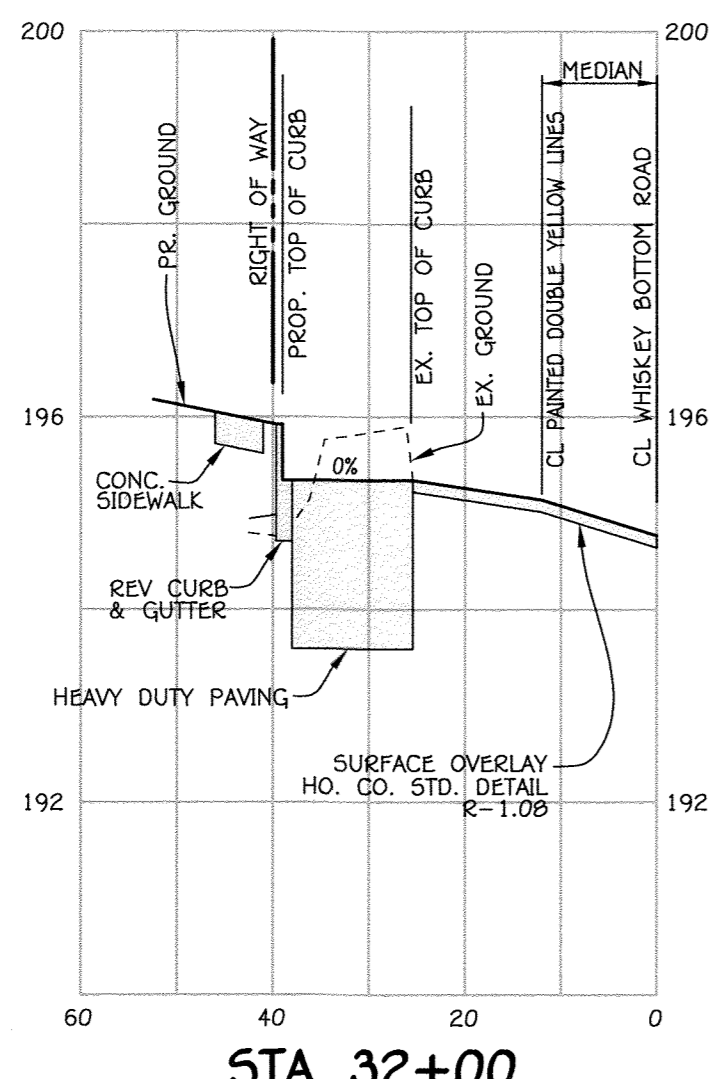
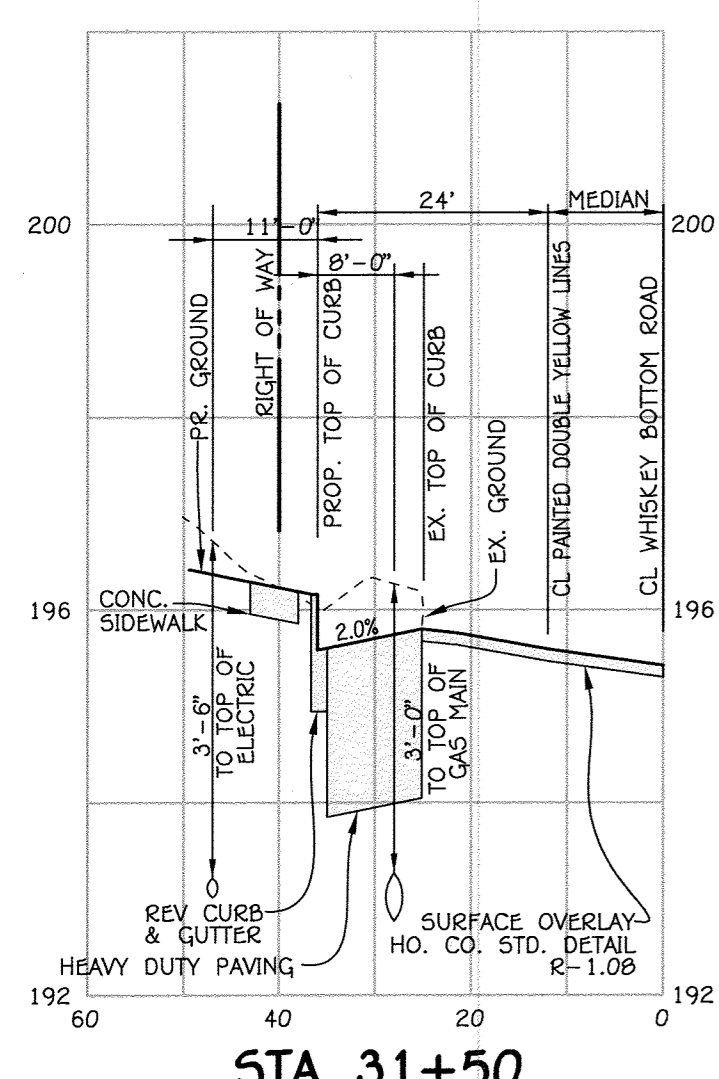
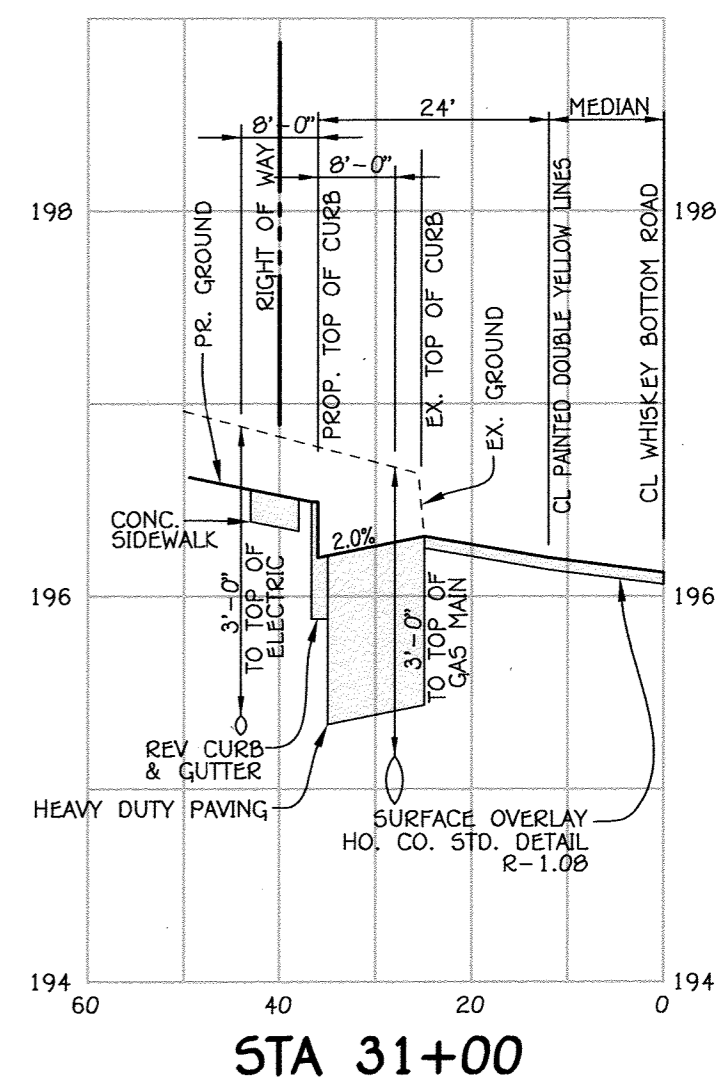
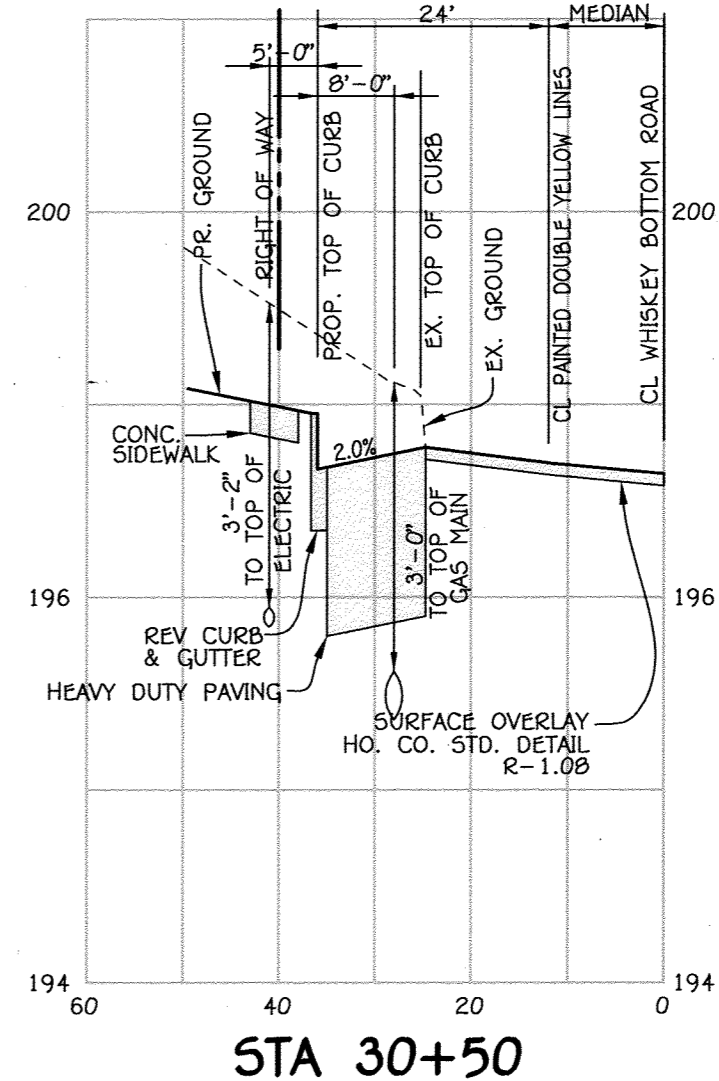
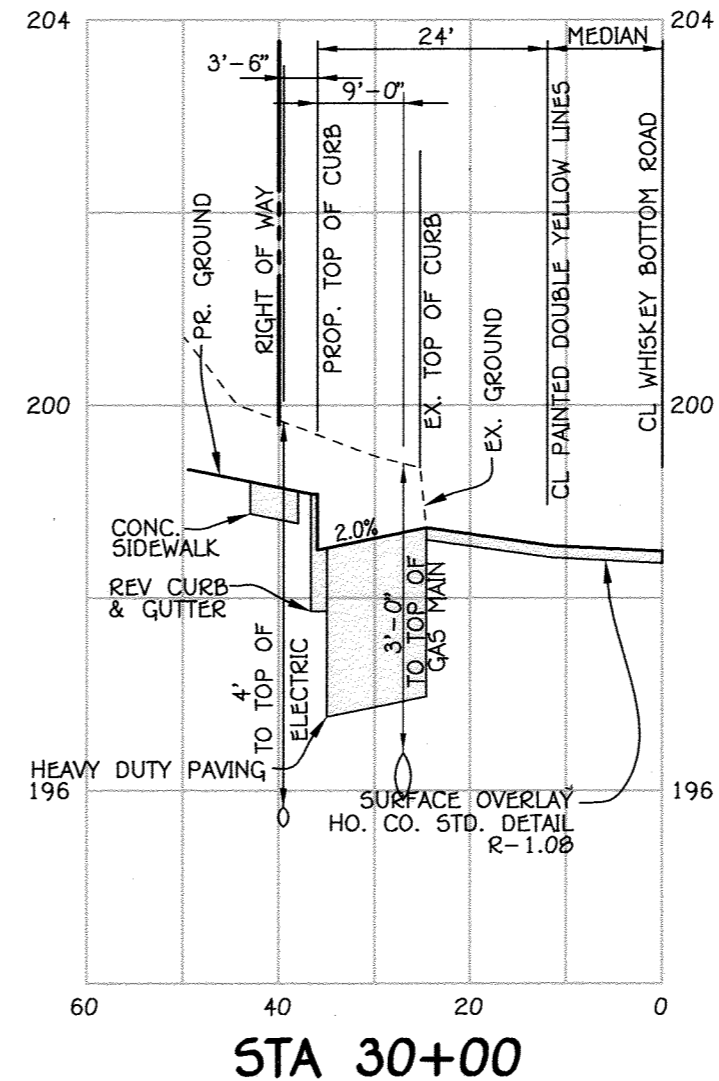
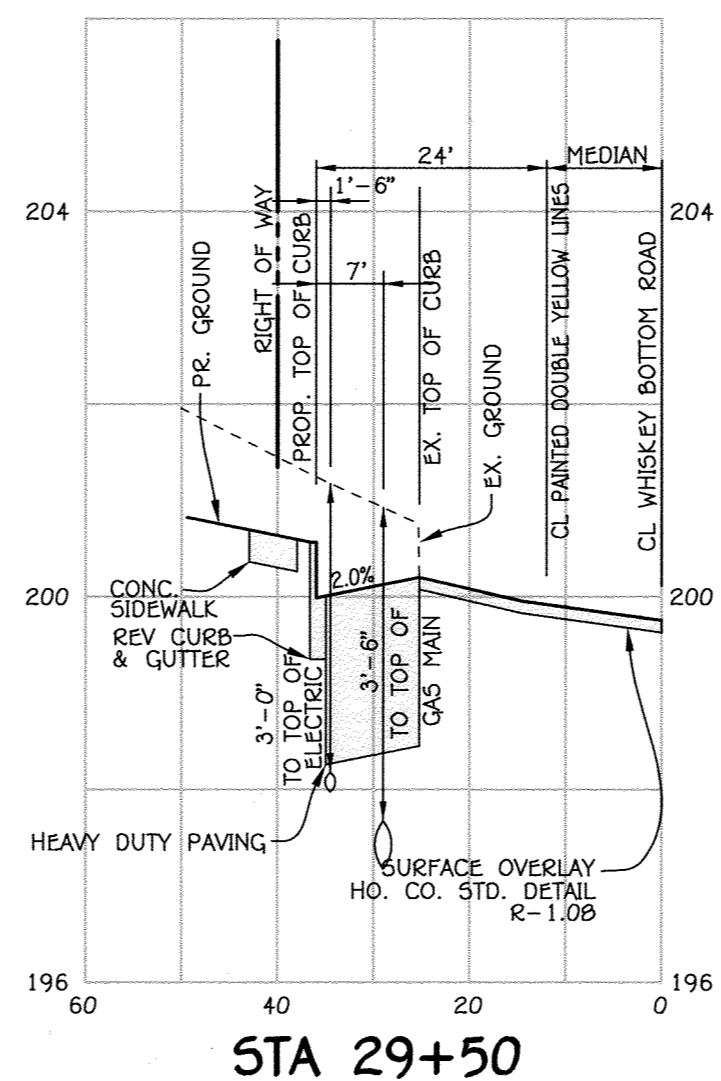
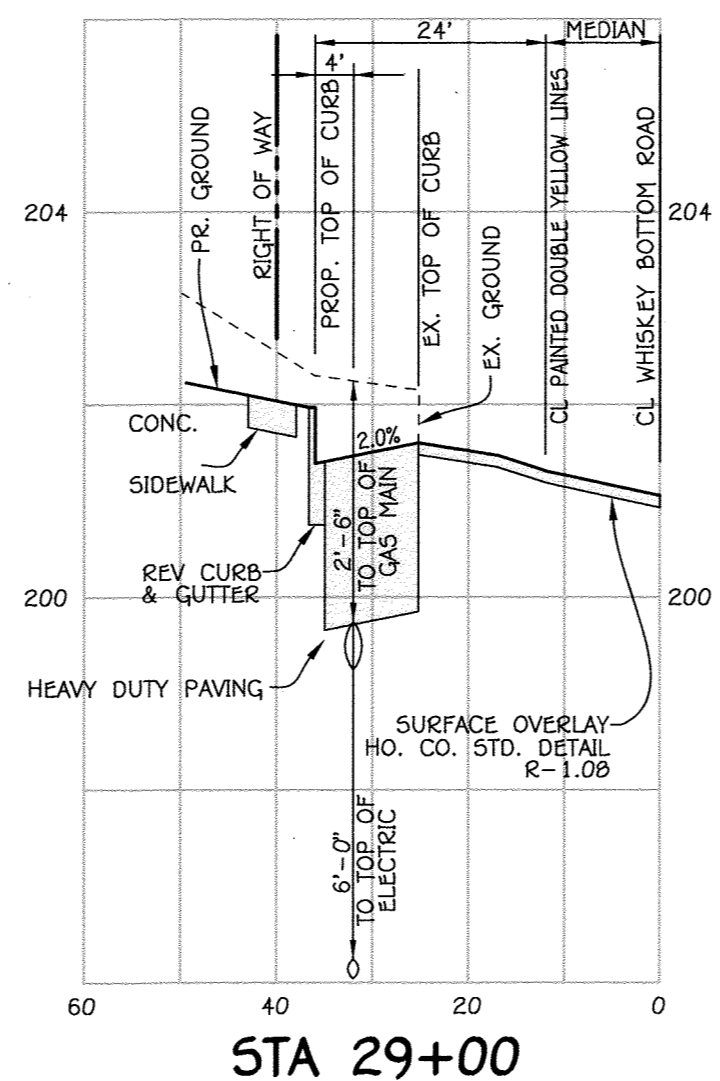
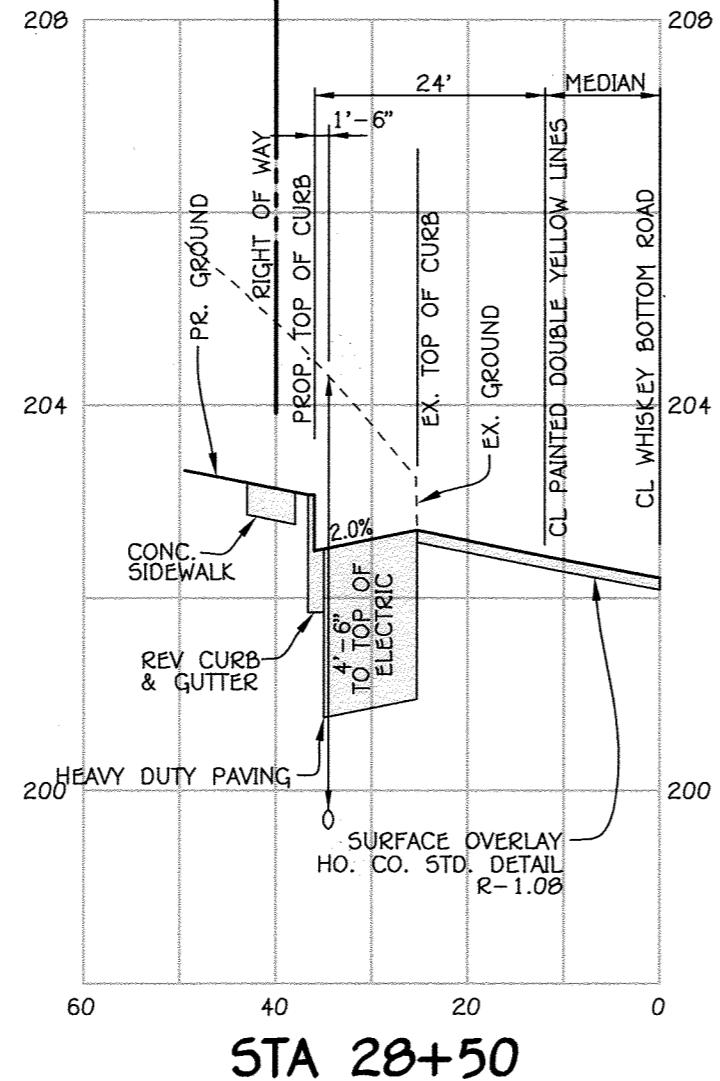
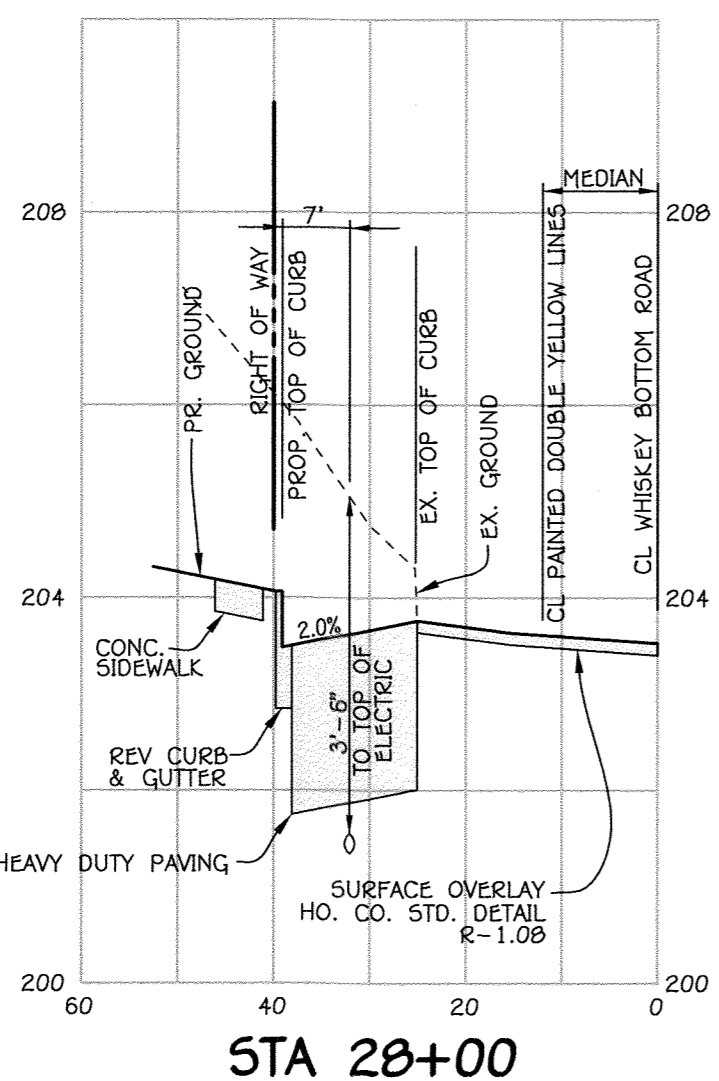
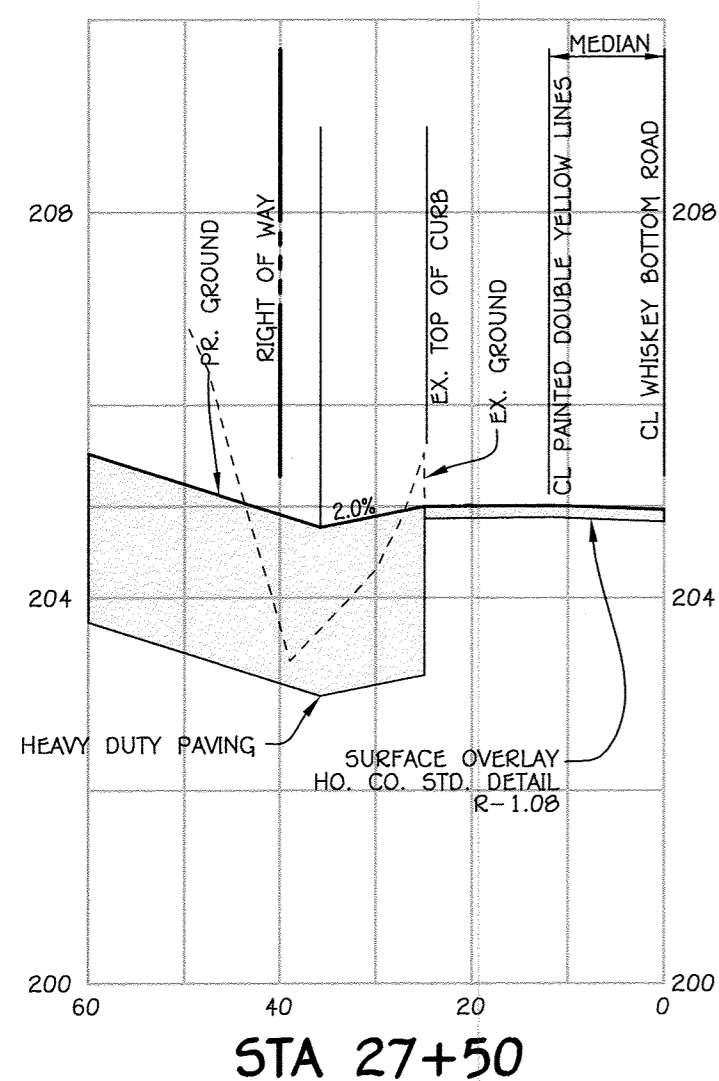
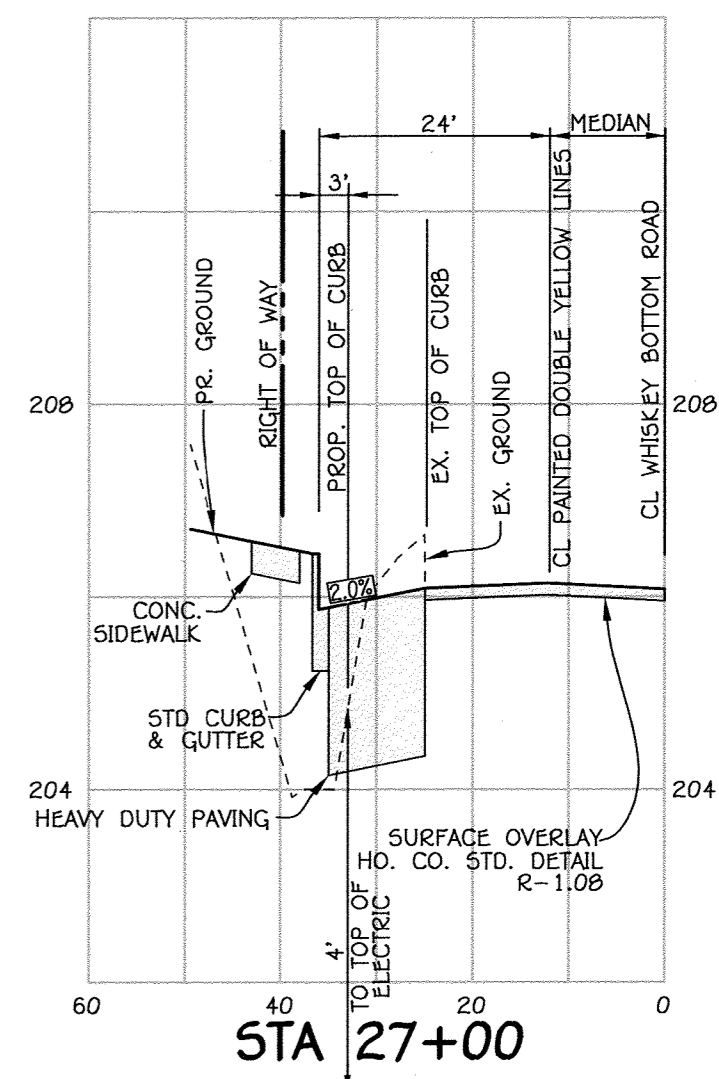
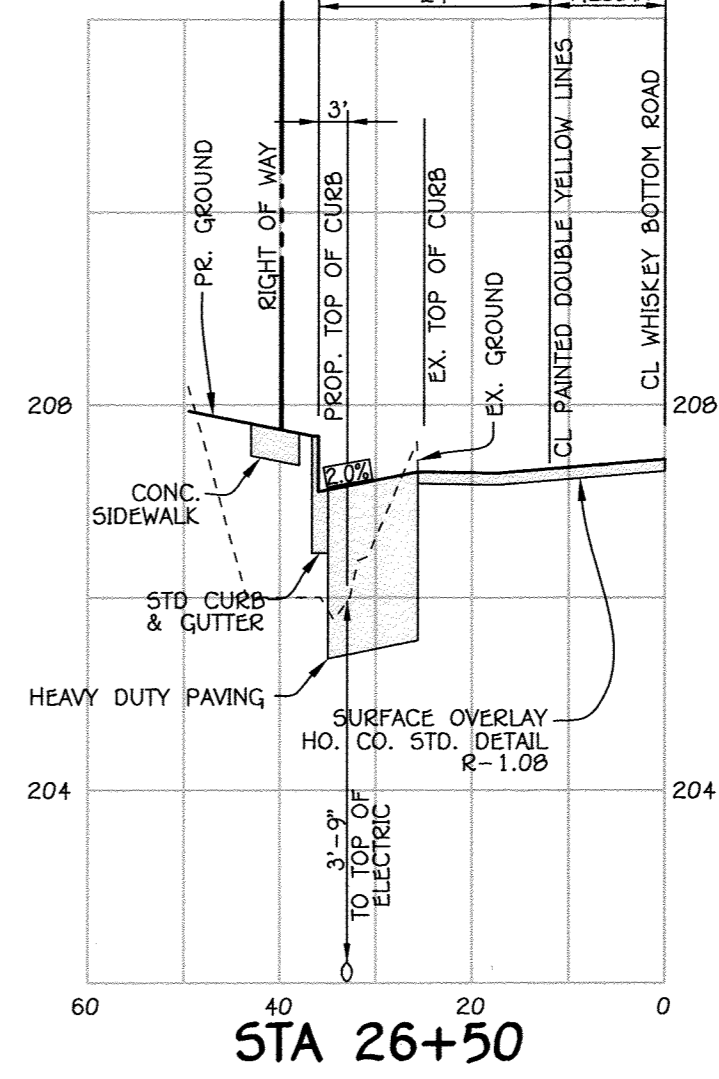
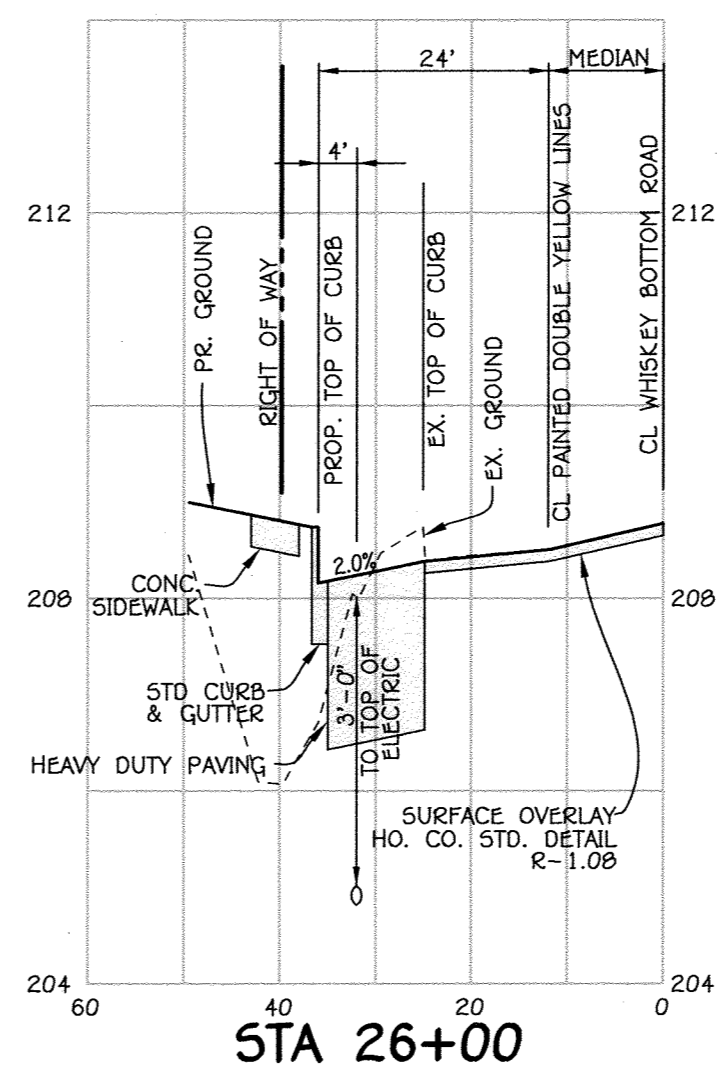
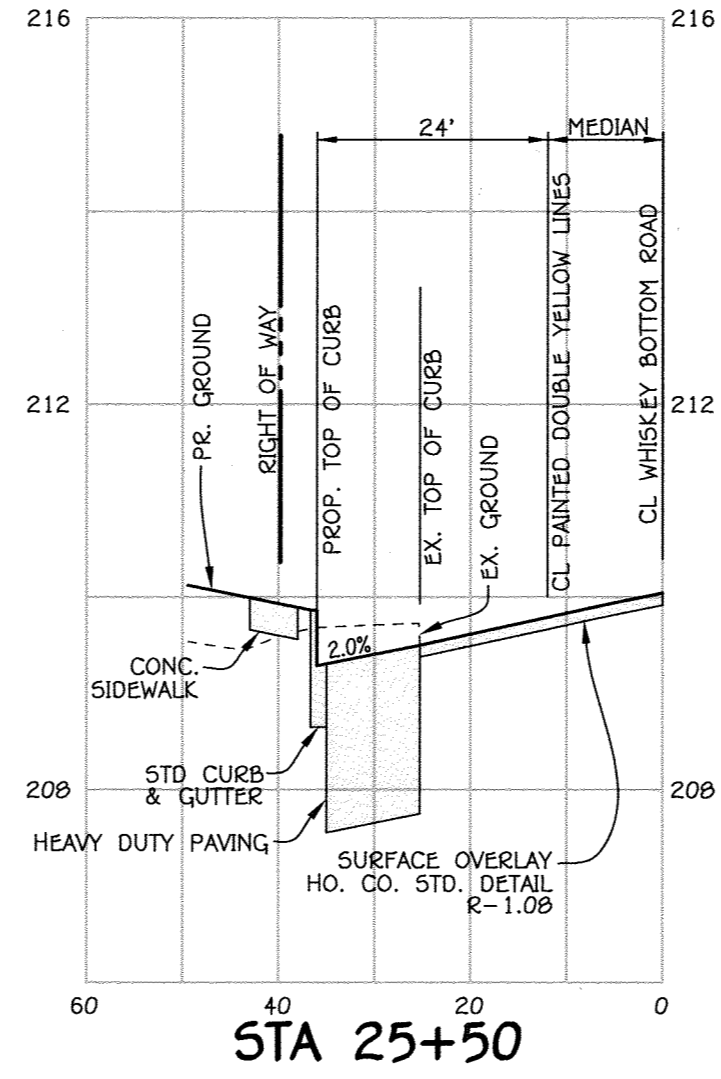
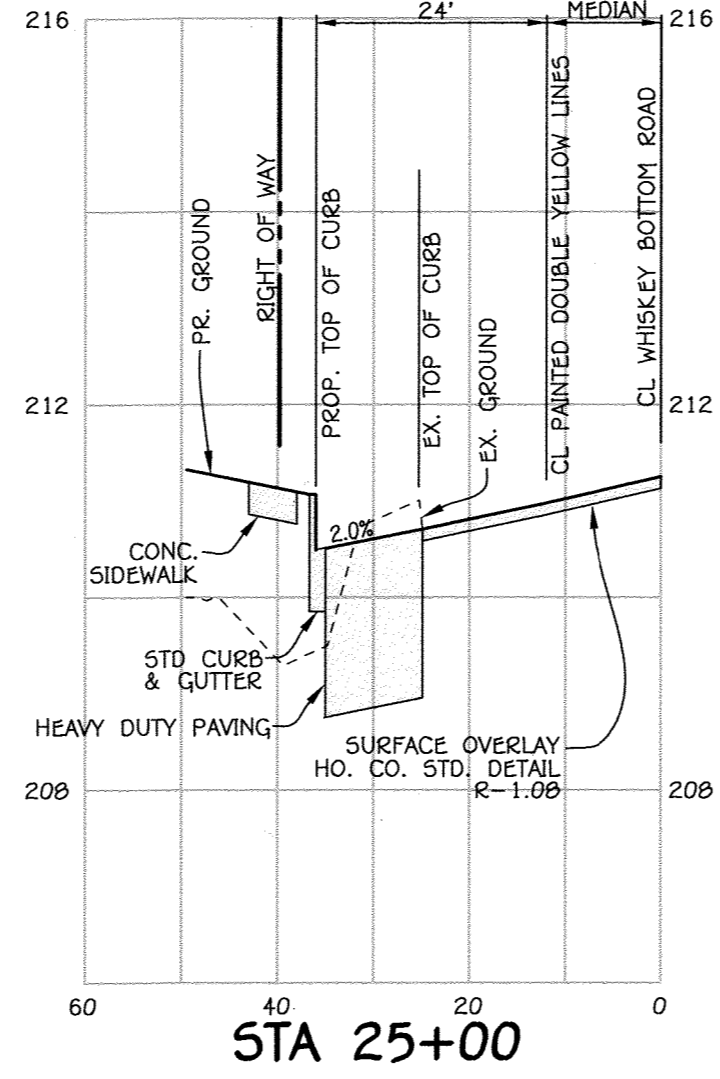
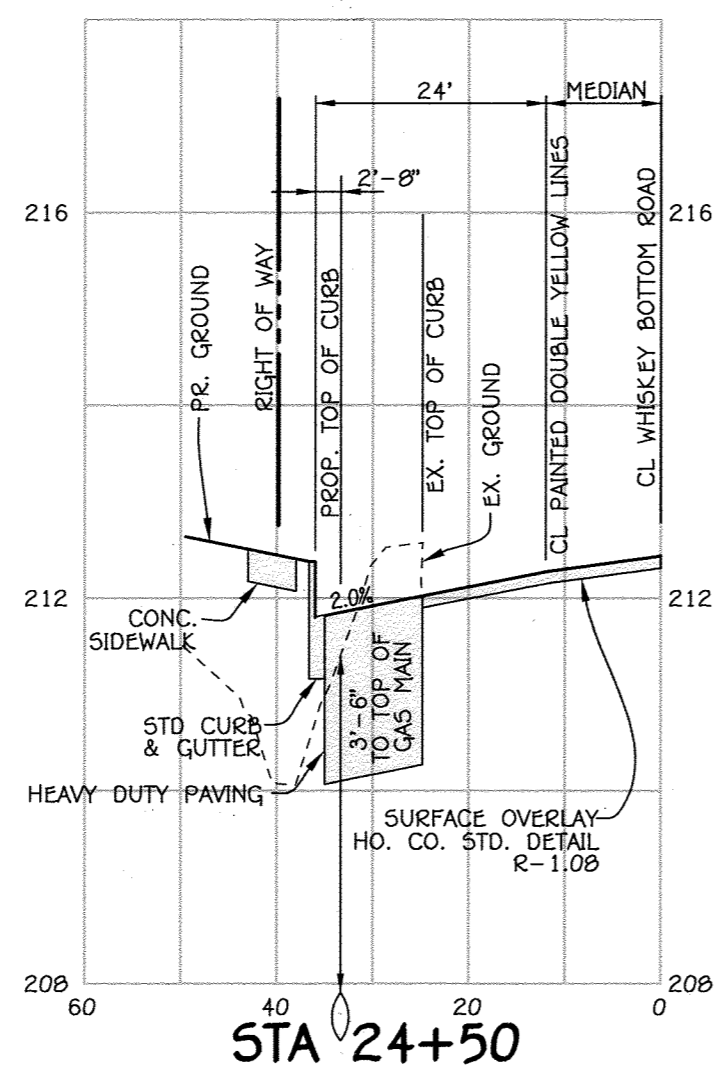
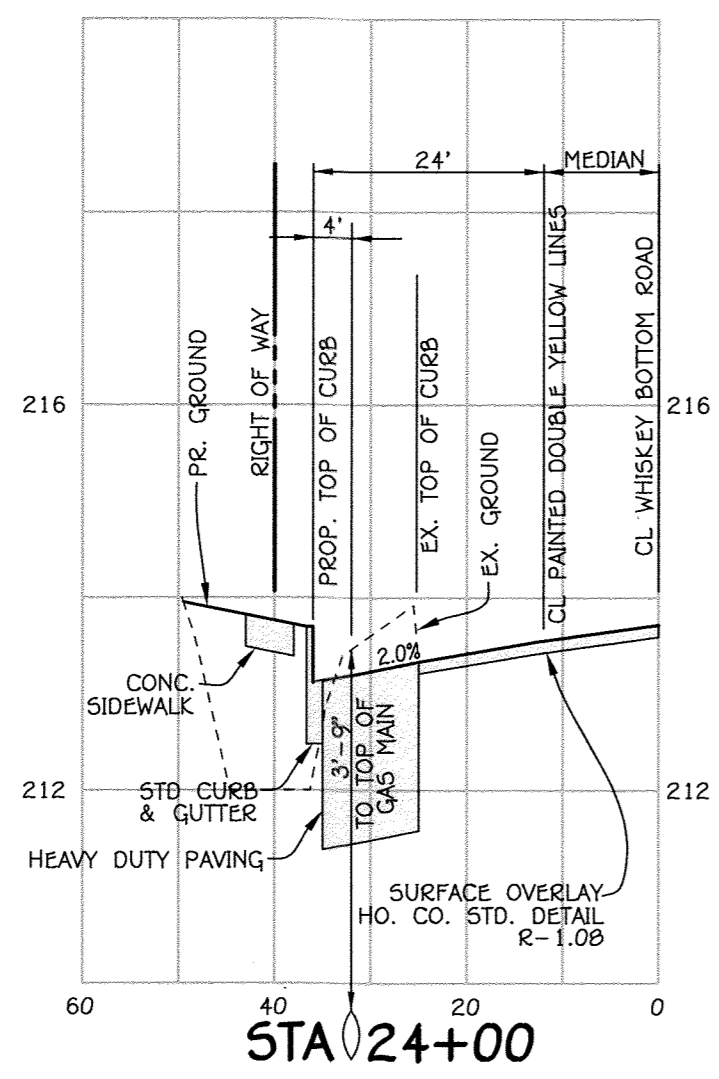
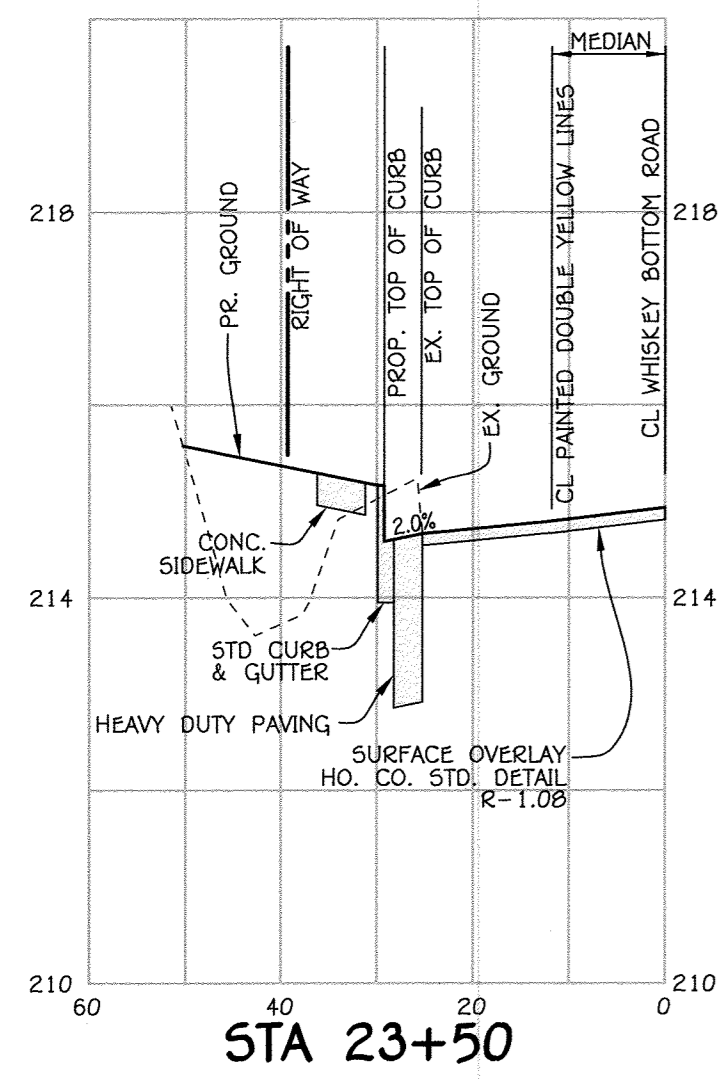


ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
20451-02450	4.5 10,11	TOD	50	SIXTH
				CENSUS TRACT
				6069.07

HANDICAP ACCESS PLAN AND DETAIL SHEET	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4.5,10,11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 21 OF 59	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080



**WHISKEY BOTTOM ROAD IMPROVEMENTS  
CROSS-SECTIONS**

SCALE: HOR. : 1" = 20'  
VER. : 1" = 2'

**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Grovo* 6/19/16  
CHARLES J. GROVO, P.E. NO. 17204 Date

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2925

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Grovo* 7/15/16  
CHARLES J. GROVO, SR., P.E. DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Nathaniel J. Jale</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Kevin D. ...</i>	8-06-15
Chief, Division of Land Development	Date
<i>...</i>	8/16/16
Chief, Development Engineering Division	Date



ADDRESS CHART						
BUILDING NO.	STREET ADDRESS					
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD					
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD					
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD					
LAUREL, MARYLAND 20723						
PERMIT INFORMATION CHART						
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.				
COASTAL SUNBELT PRODUCE	N/A	P. 375				
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT	
22457-24499	4.5	10.11	TOD	50	SIXTH	6069.07

ROAD SECTIONS	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TO	TAX MAP No.: 50
GRID No.: 4.5, 10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 22 OF 59	

B-4-3. STANDARDS AND SPECIFICATIONS

FOR SEEDING AND MULCHING

The application of seed and mulch to establish vegetative cover.

To protect disturbed soils from erosion during and at the end of construction.

To the surface of all perimeter controls, slopes, and any disturbed area not under active grading.

Criteria
TOTAL AREA OF SITE 33.19 ACRES
AREA DISTURBED 27.0 ACRES
AREA TO BE ROOFED OR PAVED 19.5 ACRES
AREA TO BE VEGETATIVELY STABILIZED 7.5 ACRES
TOTAL CUT 1,000 CU.YDS.
TOTAL FILL 1,000 CU.YDS.

1. Seeding
a. All seed must meet the requirements of the Maryland State Seed Law. All seed must be subject to re-testing by a recognized seed laboratory. All seed used must have been tested within the 6 months immediately preceding the date of sowing such material on any project.

B. Mulching
1. Mulch Materials (in order of preference)
a. Straw consisting of thoroughly threshed wheat, rye, oat, or barley and reasonably bright in color.

3. Anchoring
a. Perform mulch anchoring immediately following application of mulch to minimize loss by wind or water. This may be done by one of the following methods (listed by preference), depending upon the size of the area and erosion hazard.

HOWARD SOIL CONSERVATION DISTRICT STANDARD SEDIMENT CONTROL NOTES

1) A MINIMUM OF 48 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS, SEDIMENT CONTROL DIVISION PRIOR TO THE START OF ANY CONSTRUCTION (410-313-1855).

DUST CONTROL

DEFINITION
CONTROLLING DUST BLOWING AND MOVEMENT ON CONSTRUCTION SITES AND ROADS.
PURPOSE
TO PREVENT BLOWING AND MOVEMENT OF DUST FROM EXPOSED SOIL SURFACES, REDUCE ON AND OFF-SITE DAMAGE, HEALTH HAZARDS AND IMPROVE TRAFFIC SAFETY.

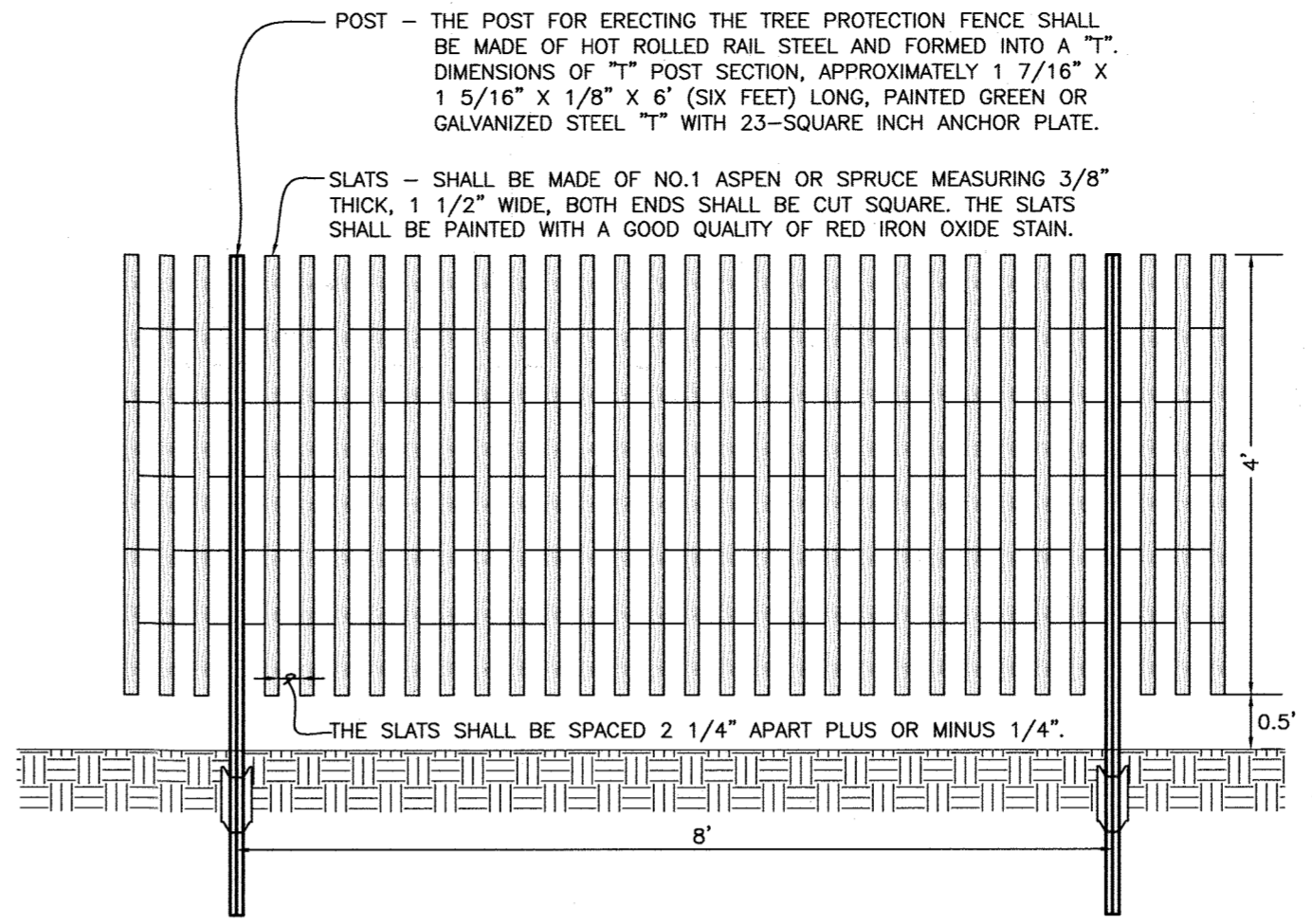
SEQUENCE OF CONSTRUCTION

- 1. OBTAIN GRADING PERMIT. (1 DAY)
2. NOTIFY MISS UTILITY (1-800-257-7777) 48 HOURS BEFORE STARTING WORK. NOTIFY THE HOWARD COUNTY CONSTRUCTION INSPECTION DIVISION (410-313-1855) 24 HOURS BEFORE STARTING WORK. (1 WEEK)
3. CLEAR AND GRUB FOR INSTALLATION OF PERIMETER CONTROLS. (3 DAYS)
4. INSTALL SUPER SILT FENCE. CONTRACTOR SHALL INSPECT ALL SEDIMENT CONTROL DEVICES INSTALLED UNDER GP-14-58 AND MAKE ANY NECESSARY REPAIRS. (2 WEEK)

SEQUENCE NOTE: THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON ALL SEDIMENT AND EROSION CONTROL STRUCTURES SHOWN HEREON AFTER EACH RAINFALL EVENT AND ON A DAILY BASIS.

STANDARD STABILIZATION NOTE

FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION MUST BE COMPLETED WITHIN:
A.) THREE (3) CALENDAR DAYS AS TO THE SURFACE OF ALL PERIMETER DIKES, SWALES, DITCHES, PERIMETER SLOPES, AND ALL SLOPES STEEPER THAN 3 HORIZONTAL TO 1 VERTICAL. (3:1); AND
B.) SEVEN (7) CALENDAR DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE NOT UNDER ACTIVE GRADING.

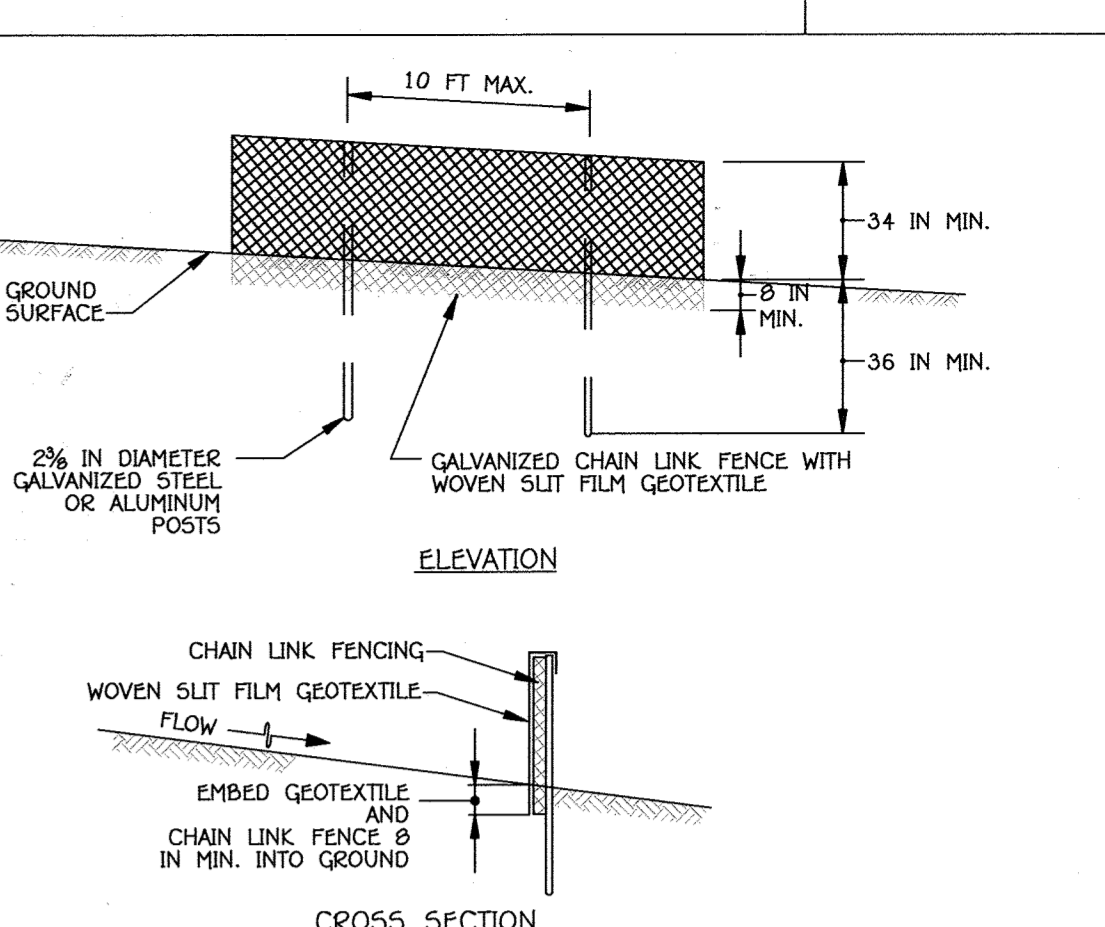


TREE PROTECTION FENCING SHALL CONSIST OF WOOD SLATS WOVEN TOGETHER WITH FIVE 2-WIRE STRANDS OF 13 STEEL WIRE GAUGE GALVANIZED WIRE, NOT LESS THAN (2) THREE HUNDRED AND SIXTY (360) DEGREE TWISTS OF THE WIRE IN THE WEAVE BETWEEN THE SLATS.

TREE PROTECTION FENCE DETAIL

NOT TO SCALE

DETAIL E-3 SUPER SILT FENCE

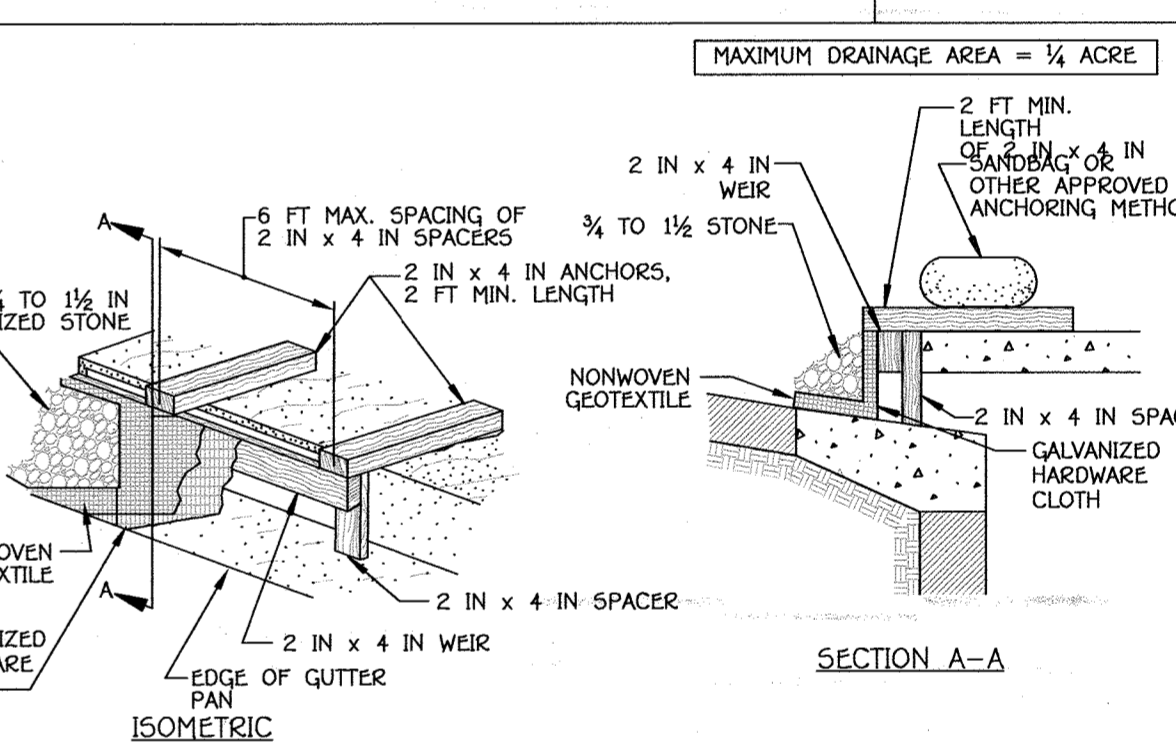


CONSTRUCTION SPECIFICATIONS

- 1. INSTALL 2 1/2 INCH DIAMETER GALVANIZED STEEL POSTS OF 0.095 INCH WALL THICKNESS AND SIX FOOT LENGTH SPACED NO FURTHER THAN 10 FEET APART. DRIVE THE POSTS A MINIMUM OF 36 INCHES INTO THE GROUND.
2. FASTEN 9 GAUGE OR HEAVIER GALVANIZED CHAIN LINK FENCE (2 1/2 INCH MAXIMUM OPENING) 42 INCHES IN HEIGHT SECURELY TO THE FENCE POSTS WITH WIRE TIES OR HUG RINGS.

Table with Maryland Standards and Specifications for Soil Erosion and Sediment Control, U.S. Department of Agriculture, 2011.

DETAIL E-9-3 CURB INLET PROTECTION

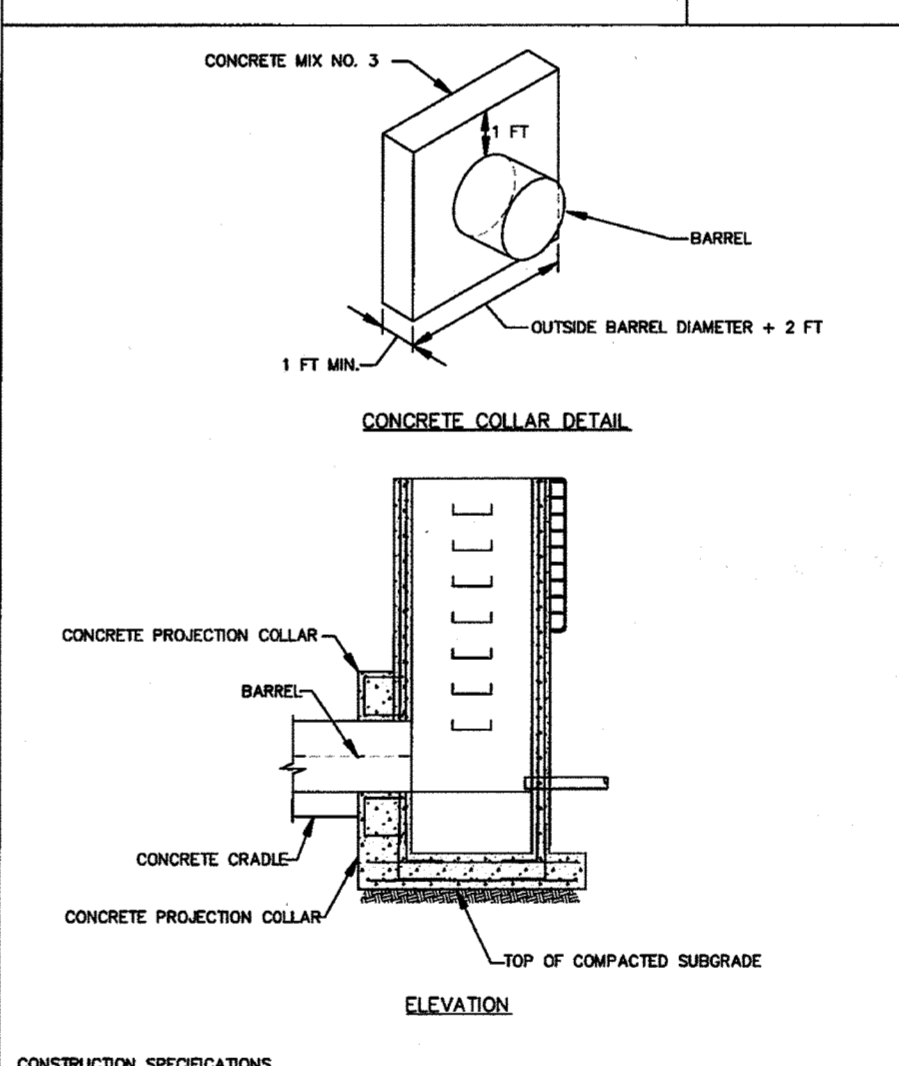


CONSTRUCTION SPECIFICATIONS

- 1. USE NONWAVE GEOTEXTILE AS SPECIFIED IN SECTION H-1 MATERIALS.
2. NAIL THE 2x4 WEIR TO 9 INCH LONG VERTICAL SPACERS (MAXIMUM 6 FEET APART).
3. ATTACH A CONTINUOUS PIECE OF 3/4 INCH GALVANIZED HARDWARE CLOTH, WITH A MINIMUM WIDTH OF 30 INCHES AND A MINIMUM LENGTH OF 4 FEET LONGER THAN THE THROAT OPENING, TO THE 2x4 WEIR, EXTENDING IT 2 FEET BEYOND THROAT ON EACH SIDE.

Table with Maryland Standards and Specifications for Soil Erosion and Sediment Control, U.S. Department of Agriculture, 2011.

DETAIL G-2-9 PROJECTION COLLAR



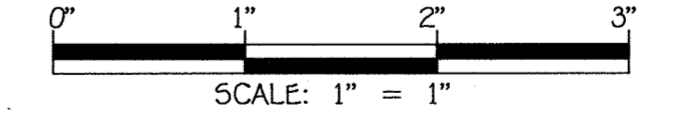
CONSTRUCTION SPECIFICATIONS

- 1. CAST 1 FOOT THICK CONCRETE COLLAR TO OUTLET STRUCTURE WITH FOUR #4 U-SHAPED REBARS.

Table with Maryland Standards and Specifications for Soil Erosion and Sediment Control, U.S. Department of Agriculture, 2011.

AS-BUILT CERTIFICATION FOR PSWM

NOTE: There is no "AS BUILT" information provided on this sheet.
Signature: Charles J. Crow, Jr., P.E. Date: 6/16/15



FISHER, COLLINS & CARTER, INC.
ENGINEERING CONSULTANTS & LAND SURVEYORS
OWNER: 9001 WBR, LLC
DEVELOPER: WHISKEY SPEAK, LLC

ENGINEER'S CERTIFICATE
I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
Signature: Charles J. Crow, Jr., P.E. Date: 6/16/15

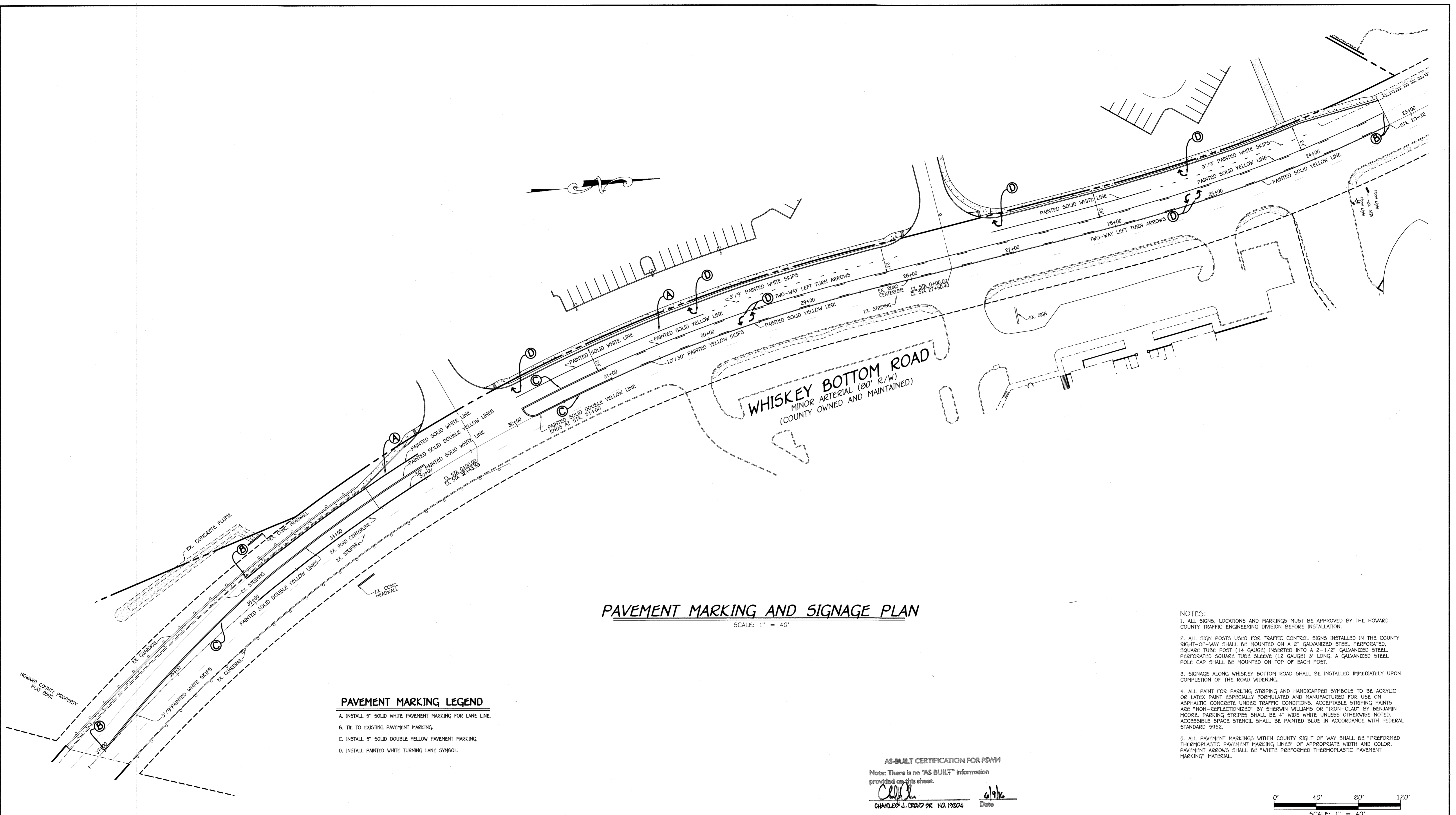
DEVELOPER'S CERTIFICATE
I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT.
Signature: John P. Bluth Date: 6/16/15

APPROVED: DEPARTMENT OF PLANNING AND ZONING
Signature: [Signature] Date: 6-7-15
Chief, Division of Land Development



ADDRESS CHART and PERMIT INFORMATION CHART tables showing building addresses and permit details.

SEDIMENT AND EROSION CONTROL NOTES AND DETAILS
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER
PARCEL 'A'
ZONED TOD
GRID No.: 4.5,10.11
SIXTH ELECTION DISTRICT
SCALE: AS SHOWN
DATE: APRIL 20, 2015



**PAVEMENT MARKING AND SIGNAGE PLAN**

SCALE: 1" = 40'

**PAVEMENT MARKING LEGEND**

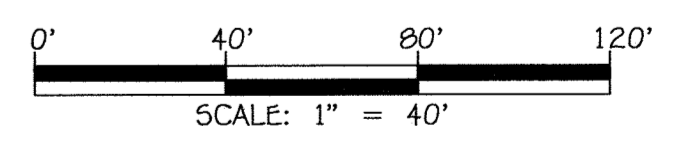
- A. INSTALL 5" SOLID WHITE PAVEMENT MARKING FOR LANE LINE.
- B. TIE TO EXISTING PAVEMENT MARKING.
- C. INSTALL 5" SOLID DOUBLE YELLOW PAVEMENT MARKING.
- D. INSTALL PAINTED WHITE TURNING LANE SYMBOL.

- NOTES:**
1. ALL SIGNS, LOCATIONS AND MARKINGS MUST BE APPROVED BY THE HOWARD COUNTY TRAFFIC ENGINEERING DIVISION BEFORE INSTALLATION.
  2. ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL PERFORATED, SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED SQUARE TUBE SLEEVE (12 GAUGE) 3' LONG. A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.
  3. SIGNAGE ALONG WHISKEY BOTTOM ROAD SHALL BE INSTALLED IMMEDIATELY UPON COMPLETION OF THE ROAD WIDENING.
  4. ALL PAINT FOR PARKING STRIPING AND HANDICAPPED SYMBOLS TO BE ACRYLIC OR LATEX PAINT ESPECIALLY FORMULATED AND MANUFACTURED FOR USE ON ASPHALTIC CONCRETE UNDER TRAFFIC CONDITIONS. ACCEPTABLE STRIPING PAINTS ARE "NON-REFLECTIONIZED" BY SHERWIN WILLIAMS OR "IRON-CLAD" BY BENJAMIN MOORE. PARKING STRIPES SHALL BE 4" WIDE WHITE UNLESS OTHERWISE NOTED. ACCESSIBLE SPACE STENCIL SHALL BE PAINTED BLUE IN ACCORDANCE WITH FEDERAL STANDARD 5952.
  5. ALL PAVEMENT MARKINGS WITHIN COUNTY RIGHT OF WAY SHALL BE "PERFORMED THERMOPLASTIC PAVEMENT MARKING LINES" OF APPROPRIATE WIDTH AND COLOR. PAVEMENT ARROWS SHALL BE "WHITE-PERFORMED THERMOPLASTIC PAVEMENT MARKING" MATERIAL.

**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Crovo* Date  
 CHARLES J. CROVO SR. NO. 13204 Date



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21042  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAR, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

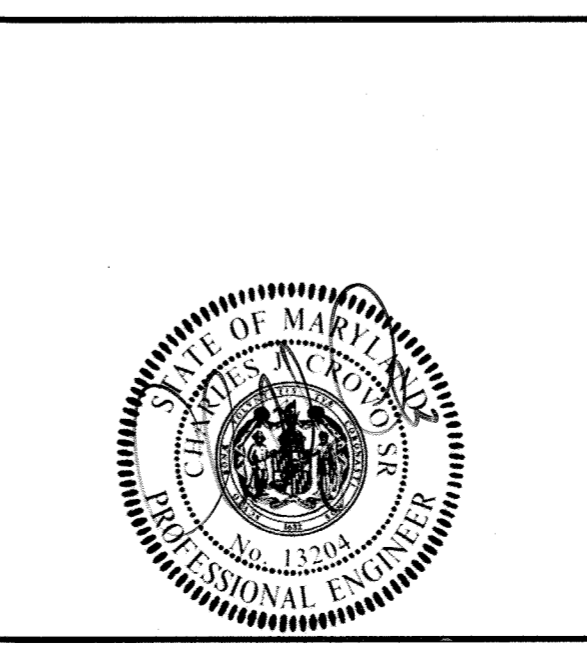
*Charles J. Crovo* 7/15/15 DATE  
 CHARLES J. CROVO, SR., P.E.

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Valerie J. Galle* 8-7-15 Date  
 Director - Department of Planning and Zoning

*Vestal* 8-06-15 Date  
 Chief, Division of Land Development

*[Signature]* 7/16/15 Date  
 Chief, Development Engineering Division

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23497-23499	4,5 10,11	TOD	50	SIXTH	6069.07

PAVEMENT MARKING AND SIGNAGE PLAN			
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>			
ZONED TO:	TAX MAP No.:	50	
GRID No.:	PARCEL No.:	4,5,10,11 375	
SIXTH ELECTION DISTRICT:	HOWARD COUNTY, MARYLAND		
SCALE:	AS SHOWN	DATE: JULY 6, 2015	
SHEET 24 OF 99			

I:\2013\13033\Engineering\Drawings\SDP 24 PAVEMENT MARKING.dwg, SHEET 24, 7/2/2015 9:57:01 AM, 1:1

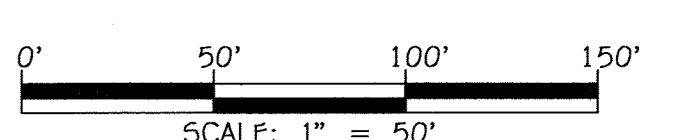
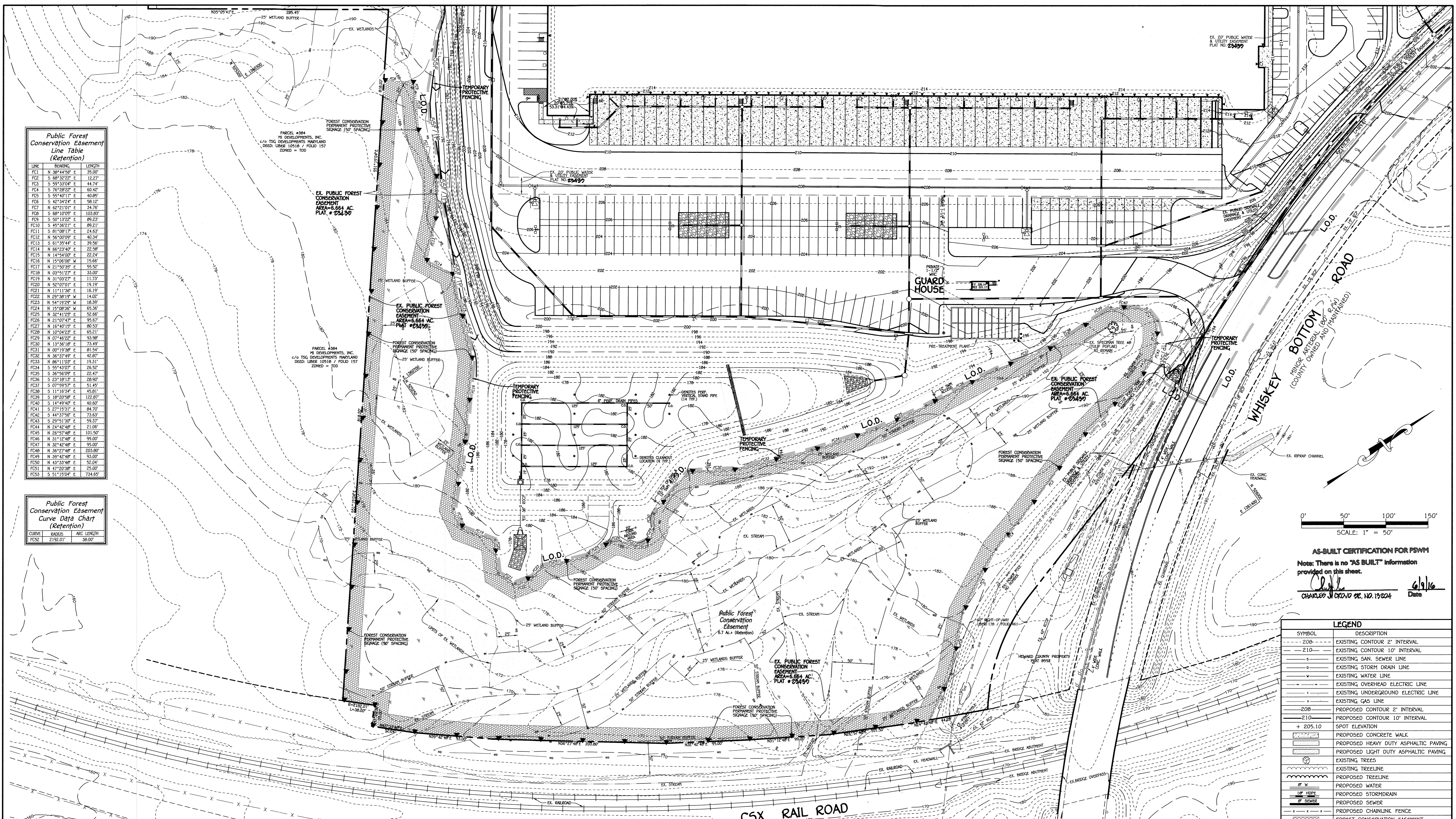


**Public Forest Conservation Easement Line Table (Retention)**

LINE	BEARING	LENGTH
FC1	N 39°44'56" E	35.00
FC2	S 68°33'22" E	12.27
FC3	S 59°33'04" E	44.74
FC4	S 76°28'22" E	60.42
FC5	S 95°40'11" E	40.89
FC6	S 42°54'24" E	59.12
FC7	N 62°21'01" E	34.76
FC8	S 60°10'09" E	103.83
FC9	S 20°13'22" E	89.23
FC10	S 49°38'21" E	89.23
FC11	S 81°08'17" E	24.63
FC12	N 56°00'09" E	40.34
FC13	S 61°39'44" E	39.56
FC14	N 66°23'47" E	22.98
FC15	N 14°54'00" E	22.24
FC16	N 15°06'06" W	19.66
FC17	N 21°30'35" E	56.52
FC18	N 03°51'27" E	33.00
FC19	N 31°03'27" E	11.73
FC20	N 52°07'01" E	19.19
FC21	N 11°11'38" E	16.19
FC22	N 29°38'11" W	14.02
FC23	N 54°19'29" W	18.39
FC24	N 15°08'36" W	65.36
FC25	N 32°41'29" E	52.66
FC26	N 21°07'47" E	95.97
FC27	N 16°40'19" E	80.53
FC28	N 10°24'23" E	65.21
FC29	N 07°48'22" E	93.98
FC30	N 13°36'18" E	73.49
FC31	N 00°19'38" E	81.54
FC32	N 36°37'49" E	42.87
FC33	N 06°11'03" E	19.31
FC34	S 55°43'07" E	26.92
FC35	S 36°56'09" E	22.47
FC36	S 23°18'13" E	28.90
FC37	S 07°59'37" E	51.45
FC38	S 11°16'34" E	45.81
FC39	S 18°20'58" E	122.67
FC40	S 14°49'40" E	40.60
FC41	S 27°15'11" E	84.70
FC42	S 44°37'56" E	73.63
FC43	S 29°51'30" E	59.37
FC44	N 24°42'48" E	21.06
FC45	N 28°57'48" E	121.50
FC46	N 31°12'48" E	99.00
FC47	N 32°42'48" E	95.00
FC48	N 36°27'48" E	203.80
FC49	N 39°42'48" E	93.00
FC50	N 43°33'48" E	52.04
FC51	N 47°20'38" E	25.00
FC52	S 51°15'04" E	734.69

**Public Forest Conservation Easement Curve Data Chart (Retention)**

CURVE	RADIUS	ARC LENGTH
FC52	2192.01	38.00



**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Cravo, Sr., P.E. 6/9/16  
 Date

**LEGEND**

SYMBOL	DESCRIPTION
208	EXISTING CONTOUR 2' INTERVAL
210	EXISTING CONTOUR 10' INTERVAL
—	EXISTING SAN. SEWER LINE
—	EXISTING STORM DRAIN LINE
—	EXISTING WATER LINE
—	EXISTING OVERHEAD ELECTRIC LINE
—	EXISTING UNDERGROUND ELECTRIC LINE
—	EXISTING GAS LINE
208	PROPOSED CONTOUR 2' INTERVAL
210	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
—	PROPOSED CONCRETE WALK
—	PROPOSED HEAVY DUTY ASPHALTIC PAVING
—	PROPOSED LIGHT DUTY ASPHALTIC PAVING
—	EXISTING TREES
—	EXISTING TREELINE
—	PROPOSED TREELINE
8" W	PROPOSED WATER
18" HDPE	PROPOSED STORM DRAIN
8" SEWER	PROPOSED SEWER
—	PROPOSED CHAINLINK FENCE
—	FOREST CONSERVATION EASEMENT

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21041  
 (410) 461-2995

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 1910  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

NOTE: THIS PLAN IS INTENDED ONLY FOR FOREST CONSERVATION  
 SEE SHEET 26 FOR FOREST CONSERVATION NOTES.

*MD DNR Qualified Professional USACE Wetland Designer*  
 Certification # WDCP93MD06100448  
 JOHN P. CANGLES

**Eco-Science Professionals, Inc.**  
 CONSULTING ECOLOGISTS

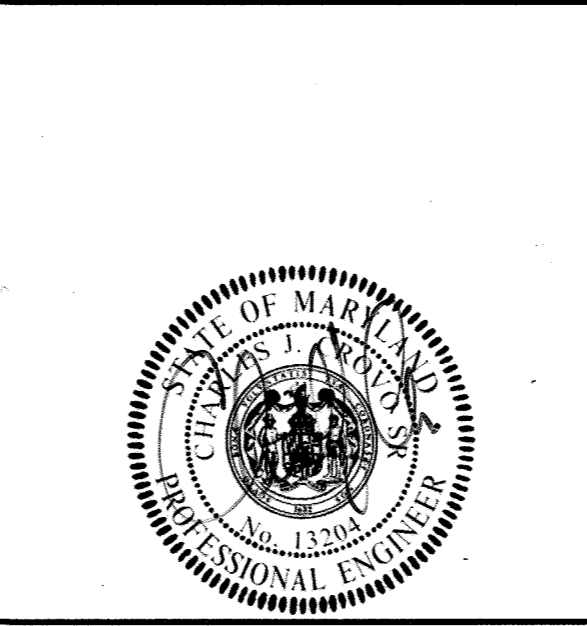
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Charles J. Cravo, Sr., P.E. 7/15/15 DATE

2-10-20 ADDED SHEET 59  
 10/26/16 EXTEND FABRIC FORELAY - QUALITY NO. 1  
 DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

8-7-15 Date  
 8-26-15 Date  
 8/6/15 Date



**ADDRESS CHART**

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

**PERMIT INFORMATION CHART**

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
23457-23499	4.5, 10, 11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

**FOREST CONSERVATION PLAN**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10, 11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: JULY 6, 2015

SHEET 25 OF 59

FCP NOTES

1. ANY FOREST CONSERVATION EASEMENT (FCE) AREA SHOWN HEREON IS SUBJECT TO PROTECTIVE COVENANTS WHICH MAY BE FOUND IN THE LAND RECORDS OF HOWARD COUNTY WHICH RESTRICT THE DISTURBANCE AND USE OF THESE AREAS.
2. FORESTED AREAS OCCURRING OUTSIDE OF THE FCE SHALL NOT BE CONSIDERED PART OF THE FCE AND SHALL NOT BE SUBJECT TO PROTECTIVE LAND COVENANTS.
3. LIMITS OF DISTURBANCE SHALL BE RESTRICTED TO AREAS OUTSIDE THE LIMIT OF TEMPORARY FENCING OR THE FCE BOUNDARY, WHICHEVER IS GREATER.
4. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION OR DISTURBANCE OF VEGETATION IN THE FOREST CONSERVATION EASEMENT, EXCEPT AS PERMITTED BY HOWARD COUNTY DPZ.
5. NO STOCKPILES, PARKING AREAS, EQUIPMENT CLEANING AREAS, ETC. SHALL OCCUR WITHIN AREAS DESIGNATED AS FOREST CONSERVATION EASEMENTS.
6. TEMPORARY FENCING SHALL BE USED TO PROTECT FOREST RESOURCES DURING CONSTRUCTION. FENCING SHALL BE INSTALLED ALONG LIMITS OF LIMITS OF DISTURBANCE OCCURRING WITHIN 50 FEET OF THE PROPOSED FCE LIMITS. PERMANENT SIGNAGE WILL BE POSTED AT 50-100 FOOT INTERVALS ALONG ALL FCE LIMITS, AS SHOWN HEREON.
7. THE FOREST CONSERVATION ACT REQUIREMENTS FOR THIS PROJECT WILL BE MET THROUGH THE RETENTION OF 6.64 ACRES OF NET TRACT AREA FOREST WHICH EXCEEDS THE BREAK EVEN POINT OF 6.0 ACRES THAT HAS BEEN CALCULATED FOR THE PROJECT. FOREST RETAINED OUTSIDE OF THE EASEMENT HAS BEEN CONSIDERED CLEARED FOR THE PURPOSE OF THE FCA CALCULATIONS AND IS NOT SUBJECT TO PROTECTIVE RESTRICTIONS.
8. A WAIVER (WP-14-103) WAS GRANTED TO ALLOW FOR THE REMOVAL OF SEVEN SPECIMEN TREES ON THIS PROJECT SITE.
9. THE FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT. HOWEVER FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. THE FOREST CONSERVATION OBLIGATION (BREAK EVEN POINT) OF 6.0 ACRES HAS BEEN FULFILLED BY THE RETENTION OF 6.64 ACRES. SURETY FOR FOREST RETENTION IS NOT REQUIRED.

SPECIMEN TREE CHART

KEY	SPECIES	SIZE (in. dbh)	CRZ (feet radius)	COMMENTS
1	WILLOW OAK	36	54	TO BE REMOVED
2	WILLOW OAK	34.5	51.75	TO BE REMOVED
3	TULIP POPLAR	42	63	TO BE REMOVED
4	WILLOW OAK	32	48	TO BE REMOVED
5	BLACK OAK	31	46.5	TO BE REMOVED
6	WILLOW OAK	33	49.5	TO BE REMOVED
7	RED OAK	42	63	TO BE REMOVED
8	TULIP POPLAR	63	94.5	TO BE REMOVED

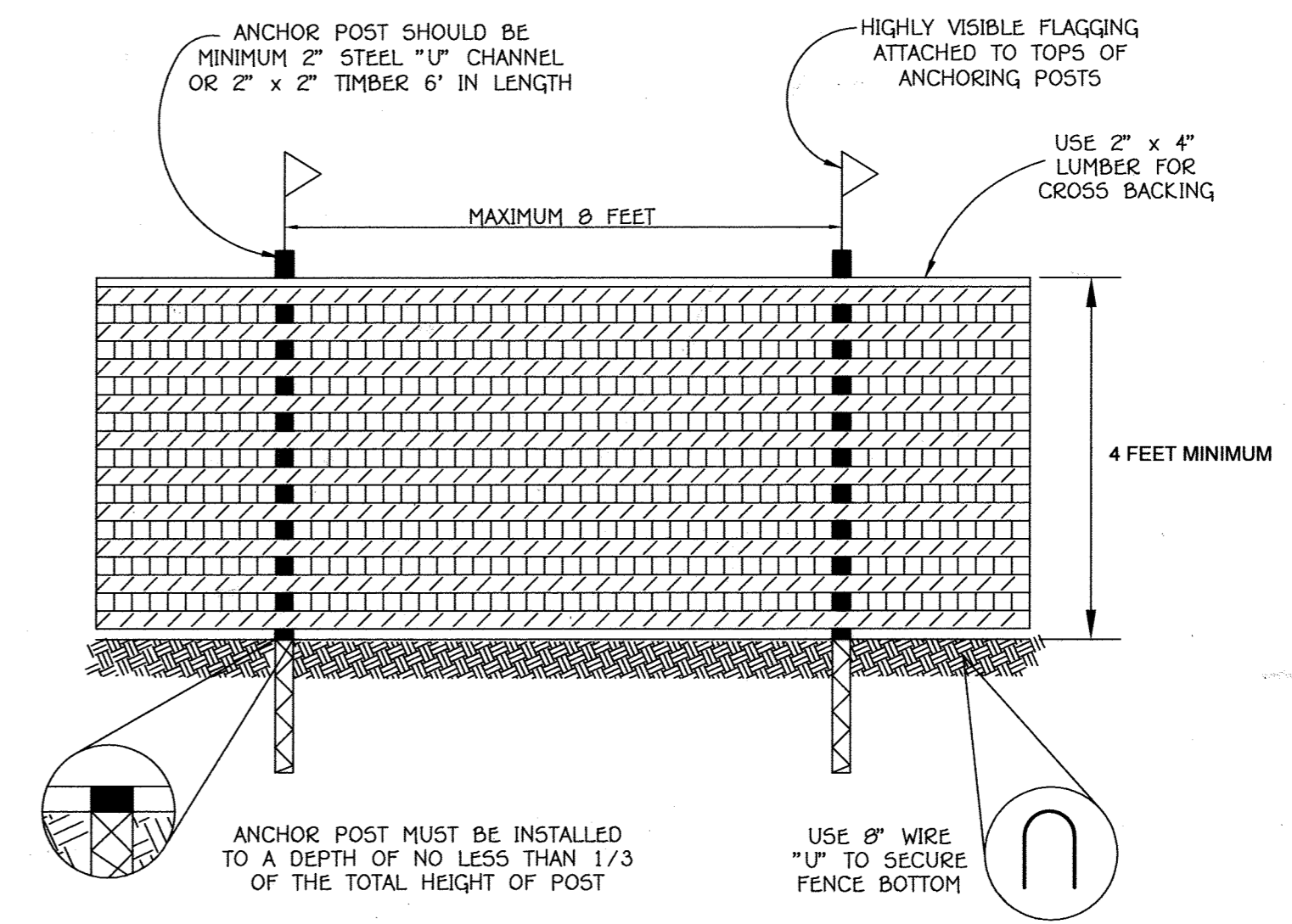
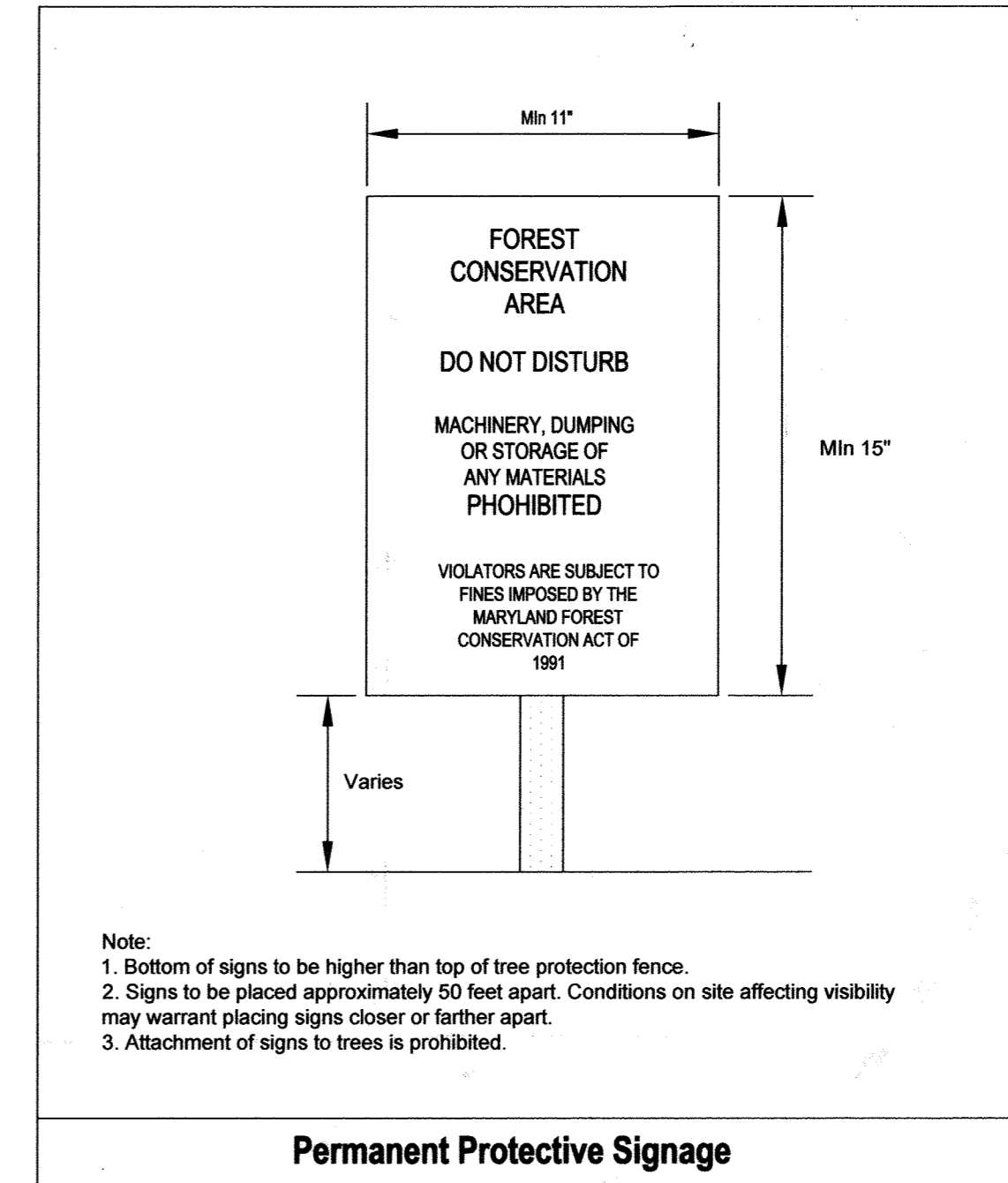
FOREST CONSERVATION WORKSHEET  
Version 1.0

Project: COASTAL SUNBELT PRODUCE  
Date: FEBRUARY 16, 2015

NET TRACT AREA		Acres
A. Total Tract Area		33.2
B. Area within 100 Year Floodplain		0
C. Area of existing impervious surface/unchanged use		0
D. Net Tract Area		33.2
LAND USE CATEGORY: (from table 3.2.1, page 40, Manual ARA MDR IDA HDR MPD CIA)		
E. Afforestation Threshold (percentage)	0.15	5.0
F. Conservation Threshold (percentage)	0.15	5.0
EXISTING FOREST COVER:		
G. Existing forest cover (excluding floodplain)		9.9
H. Area of forest above afforestation threshold		4.9
I. Area of forest above conservation threshold		4.9
BREAK EVEN POINT		
J. Forest retention above threshold with no mitigation		1.0
	Break-Even Point	6.0
K. Clearing permitted without mitigation		3.9
PROPOSED FOREST CLEARING		
L. Total area of forest to be Cleared or Retained Outside FCE		3.24
M. Total area of forest to be Retained in FCE		6.66
PLANTING REQUIREMENTS		
N. Reforestation for clearing above Conservation Threshold		0.81
P. Reforestation for clearing below Conservation Threshold		0
Q. Credit for retention above Conservation Threshold		1.66
R. Total reforestation required		0
S. Total afforestation required		0
T. Total reforestation and afforestation required		0

CONSTRUCTION PERIOD PROTECTION PROGRAM

- A. FOREST PROTECTION TECHNIQUES
1. SOIL PROTECTION AREA (CRITICAL ROOT ZONE)  
THE SOIL PROTECTION AREA, OR CRITICAL ROOT ZONE, OF A TREE IS THAT PORTION OF THE SOIL COLUMN WHERE MOST OF ITS ROOTS MAY BE FOUND. THE MAJORITY OF ROOTS RESPONSIBLE FOR WATER AND NUTRIENTS UPTAKE ARE LOCATED JUST BELOW THE SOIL SURFACE. TEMPORARY FENCING SHALL BE PLACED AROUND THE CRITICAL ROOT ZONE OF THE FOREST IN AREAS WHERE THE FOREST LIMITS OCCUR WITHIN 25 FEET OF THE LIMIT OF DISTURBANCE.
  2. FENCING AND SIGNAGE  
EXISTING FOREST LIMITS OCCURRING WITHIN 25 FEET OF THE LIMITS OF DISTURBANCE SHALL BE PROTECTED USING TEMPORARY PROTECTIVE FENCING. PERMANENT SIGNAGE SHALL BE PLACED AROUND THE AFFORESTATION AREA PRIOR TO PLANT INSTALLATION, AS SHOWN ON THE PLAN.
  - B. PRE-CONSTRUCTION MEETING  
UPON STAKING OF LIMITS OF DISTURBANCE A PRE-CONSTRUCTION MEETING WILL BE HELD BETWEEN THE DEVELOPER, CONTRACTOR AND APPROPRIATE COUNTY INSPECTOR. THE PURPOSE OF THE MEETING WILL BE TO VERIFY THAT ALL SEDIMENT CONTROL IS IN ORDER, AND TO NOTIFY THE CONTRACTOR OF POSSIBLE PENALTIES FOR NON-COMPLIANCE WITH THE FCP.
  - C. STORAGE FACILITIES/EQUIPMENT CLEANING  
ALL EQUIPMENT STORAGE, PARKING, SANITARY FACILITIES, MATERIAL STOCKPILING, ETC. ASSOCIATED WITH THE CONSTRUCTION OF THE PROJECT WILL BE RESTRICTED TO THOSE AREAS OUTSIDE OF THE PROPOSED FOREST CONSERVATION EASEMENT. CLEANING OF EQUIPMENT WILL BE LIMITED TO AREA WITHIN LOD OF THE PROPOSED HOMESITES. WASTEWATER RESULTING FROM EQUIPMENT CLEANING WILL BE CONTROLLED TO PREVENT RUNOFF INTO ENVIRONMENTALLY SENSITIVE AREAS.
  - D. SEQUENCE OF CONSTRUCTION  
THE FOLLOWING TIMETABLE REPRESENTS THE PROPOSED TIMETABLE FOR DEVELOPMENT OF THE SUBJECT PROPERTY. THE ITEMS OUTLINED IN THE FOREST CONSERVATION PLAN WILL BE ENACTED WITHIN TWO (2) YEARS OF SUBDIVISION APPROVAL.  
BELOW FIND A PROPOSED SEQUENCE OF CONSTRUCTION.  
1. INSTALL ALL SIGNAGE AND SEDIMENT CONTROL DEVICES.  
2. HOLD PRE-CONSTRUCTION MEETING BETWEEN DEVELOPER, CONTRACTOR AND COUNTY INSPECTOR.  
3. BUILD ACCESS ROADS, INSTALL WATER AND SEWER, AND CONSTRUCT HOUSES. STABILIZE ALL DISTURBED AREAS ACCORDINGLY.  
4. REMOVE SEDIMENT CONTROL.  
5. HOLD POST-CONSTRUCTION MEETING WITH COUNTY INSPECTORS TO ASSURE COMPLIANCE WITH FCP. SUBMIT CERTIFICATION OF RETENTION.
  - E. CONSTRUCTION MONITORING  
ECO-SCIENCE PROFESSIONALS, OR ANOTHER QUALIFIED PROFESSIONAL DESIGNATED BY THE DEVELOPER, WILL MONITOR CONSTRUCTION OF THE PROJECT TO ENSURE THAT ALL ACTIVITIES ARE IN COMPLIANCE WITH THE FOREST CONSERVATION PLAN.
  - F. POST-CONSTRUCTION MEETING  
UPON COMPLETION OF CONSTRUCTION, ECO-SCIENCE PROFESSIONALS, OR ANOTHER QUALIFIED PROFESSIONAL DESIGNATED BY THE DEVELOPER, WILL NOTIFY THE COUNTY THAT CONSTRUCTION HAS BEEN COMPLETED AND ARRANGE FOR A POST-CONSTRUCTION MEETING TO REVIEW THE PROJECT SITE. THE MEETING WILL ALLOW THE COUNTY INSPECTOR TO VERIFY THAT FOREST RETENTION REQUIREMENTS HAVE BEEN MET.
- POST-CONSTRUCTION MANAGEMENT PLAN
- HOWARD COUNTY REQUIRES A TWO YEAR POST-CONSTRUCTION MANAGEMENT PLAN BE PREPARED AS PART OF THE FOREST CONSERVATION PLAN. THE PLAN GOES INTO EFFECT UPON ACCEPTANCE OF THE CONSTRUCTION CERTIFICATION OF COMPLETION BY THE COUNTY. ECO-SCIENCE PROFESSIONALS, OR ANOTHER QUALIFIED PROFESSIONAL DESIGNATED BY THE DEVELOPER, WILL BE RESPONSIBLE FOR IMPLEMENTATION OF THE POST-CONSTRUCTION MANAGEMENT PLAN.
- THE FOLLOWING ITEMS WILL BE INCORPORATED INTO THE PLAN FOR THE SUBJECT PROPERTY:
- A. FENCING AND SIGNAGE  
PERMANENT SIGNAGE INDICATING THE LIMITS OF THE RETENTION/PLANTING AREA SHALL BE MAINTAINED.
  - B. GENERAL SITE INSPECTIONS  
SITE INSPECTIONS WILL BE PERFORMED TO INSURE THAT RETENTION OF THE FOREST IS MET IN ACCORDANCE WITH THIS PLAN AND THAT THE FOREST EDGE REMAINS HEALTHY AND STABLE.
  - C. EDUCATION  
THE DEVELOPER WILL PROVIDE APPROPRIATE MATERIALS TO PROPERTY OWNERS INFORMING THEM OF THE LOCATION AND PURPOSE OF THE FOREST CONSERVATION EASEMENT. MATERIALS MAY INCLUDE SITE PLANS AND INFORMATION EXPLAINING THE INTENT OF THE FOREST CONSERVATION LAW.
  - D. FINAL INSPECTION  
AT THE END OF THE TWO YEAR POST-CONSTRUCTION MANAGEMENT PERIOD, ECO-SCIENCE PROFESSIONALS, OR ANOTHER QUALIFIED PROFESSIONAL WILL SUBMIT TO THE ADMINISTRATOR OF THE HOWARD COUNTY FOREST CONSERVATION PROGRAM CERTIFICATION THAT ALL RETENTION/AFFORESTATION REQUIREMENTS HAVE BEEN MET. UPON ACCEPTANCE OF THIS CERTIFICATION, THE COUNTY WILL RELEASE THE DEVELOPER FROM ALL FUTURE OBLIGATIONS AND RELEASE THE DEVELOPER'S BOND.
- FOREST CONSERVATION EASEMENTS
- EASEMENTS ARE A LEGAL MEANS OF PROVIDING PERMANENT PROTECTION OF FOREST, FARMLAND AND OPEN SPACE. IN ACCORDANCE WITH THE CRITERIA OUTLINED IN THE HOWARD COUNTY FOREST CONSERVATION MANUAL, A FOREST CONSERVATION EASEMENT WILL BE RECORDED FOR THE RETENTION AREAS OF THE SUBJECT PROPERTY. SUBMISSION OF THE EASEMENTS FOR RECORDATION WILL OCCUR PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.

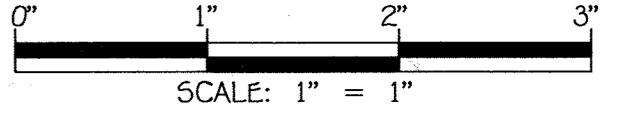


- NOTES:
1. BLAZE ORANGE OR BLUE MESH FENCE FOR FOREST PROTECTION DEVICE, ONLY.
  2. BOUNDARIES OF RETENTION AREA WILL BE ESTABLISHED AS PART OF THE FOREST CONSERVATION PLAN REVIEW PROCESS.
  3. BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO INSTALLING DEVICE.
  4. AVOID DAMAGE TO CRITICAL ROOT ZONE. DO NOT DAMAGE OR SEVER LARGE ROOTS WHEN INSTALLING POSTS.
  5. PROTECTIVE SIGNS ARE REQUIRED, SEE DETAIL THIS SHEET.
  6. DEVICE SHOULD BE MAINTAINED THROUGHOUT CONSTRUCTION.

TREE PROTECTION DETAIL  
NOT TO SCALE

AS-BUILT CERTIFICATION FOR PSWM

Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Orsivo*  
CHARLES J. ORSIVO, P.E. NO. 13204 DATE: 6/16/15



**FISHER, COLLINS & CARTER, INC.**  
Civil, Engineering Consultants & Land Surveyors  
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2095

OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3927  
PH# 410-423-0460

DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

MD ONE Qualified Professional  
USACOE Wetland Delineator  
Certification: WDCP93MD0610044B  
*John P. Canoles*  
JOHN P. CANOLES

**Eco-Science Professionals, Inc.**  
CONSULTING ECOLOGISTS

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."

*Charles J. Orsivo*  
CHARLES J. ORSIVO, SR., P.E. 7/15/15 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*William Jaffe* 8-7-15 Date  
Director - Department of Planning and Zoning

*Wesley Leach* 8-06-15 Date  
Chief, Division of Land Development

*Charles J. Orsivo* 8/16/15 Date  
Chief, Development Engineering Division

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
20A97-20A99	4.5, 10.11	TOD	50
		ELECT. DISTR.	CENSUS TRACT
		SIXTH	6069.07

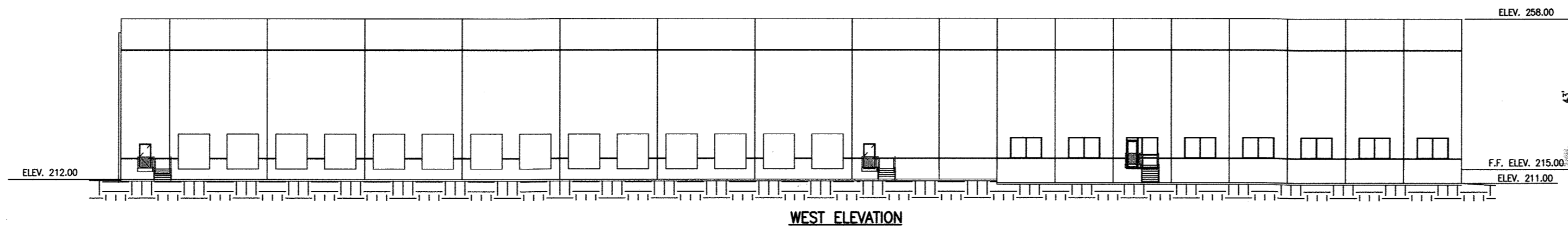
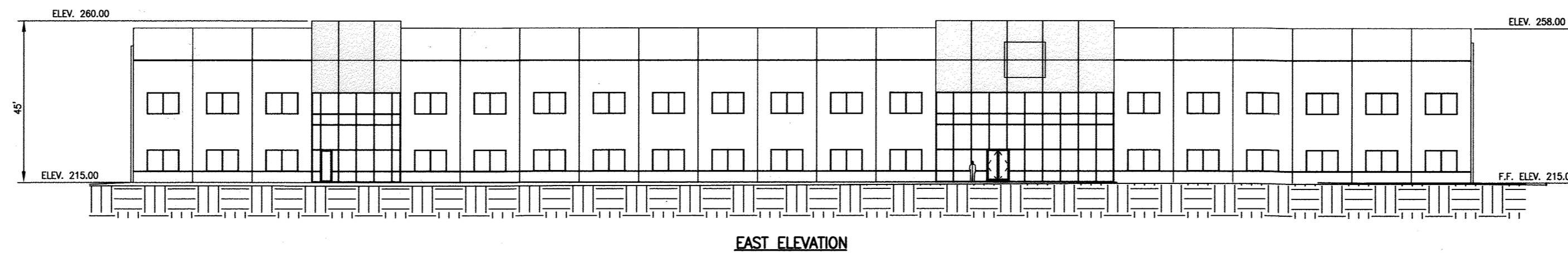
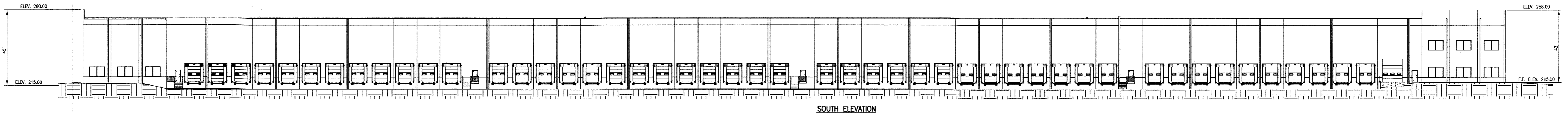
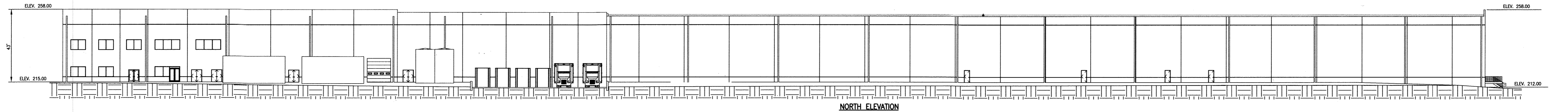
**FOREST CONSERVATION NOTES AND DETAILS**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

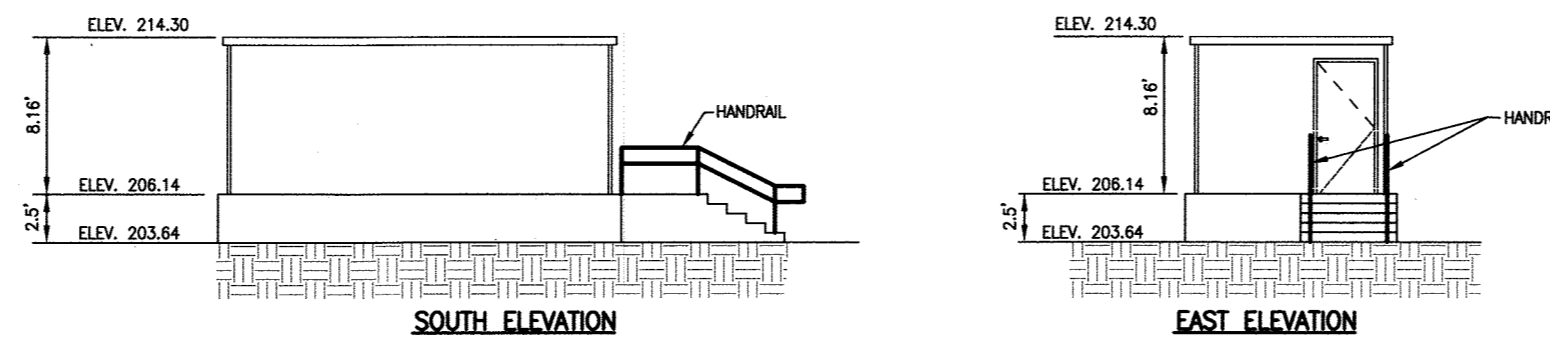
ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5,10.11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 26 OF 59

I:\2015\13033\Engineering\Drawings\13033-001\_SDP-25-26\_FOREST.dwg, FOREST DETAILS (SHEET 26), 7/15/2015 9:48:01 PM, 1:1



OFFICE/WAREHOUSE ELEVATIONS  
SCALE: 1" = 30'



GUARD HOUSE ELEVATION  
SCALE: 1" = 10'

**HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.**  
RECORD OF SOIL EXPLORATION

Project Name: Duval Property - Final Boring No.: SWM-1  
Location: Howard County, Maryland Job #: 13563B

Date: 3-06-14 Hammer Wt: 140 lbs. Hole Diameter: 6" Foreman: J. Russell  
Surf. Elev: 210.54 ft Hammer Drop: 30 in. Rock Core Diameter: Inspector:  
Date Started: 3-06-14 Pipe Size: 2.0 in. Boring Method: HSA Date Completed: 3-06-14

Elevation/Depth	50# SYMBOLIC SAMPLE CORRELATIONS	Description	Boring and Sampling Notes	Rec.	NMS	SPT Blows	SPT Blows/Foot Curve	
							N	Curve
0							10	30
3-5.8		Orange/Brown, moist, medium dense silty clayey SAND, little gravel (SC-SM)	0" Topsoil	15'		3-5.8	13	
10-10-12				15'		10-10-12	22	
7-10-10		Fine, moist to wet, medium dense to very loose fine SAND, little silt, trace clay (SP-SM)	Groundwater encountered at 16.0' while drilling	18'		7-10-10	20	
5-9-12			In-situ infiltration pipe set at 12.0'	15'		5-9-12	21	
2-2-3				13'		2-2-3	5	
4-6-7			Backfilled after 24 hrs	14'		4-6-7	13	
			Bottom of Hole at 18.0'					

SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
PT - PRESSED SHELBY TUBE  
CA - CONTINUOUS FLIGHT AUGER  
RC - ROCK CORE

SAMPLE CONDITIONS: D - DEINTEGRATED  
I - INTACT  
U - UNDISTURBED  
L - LOSS

GROUND WATER: DRY  
AFTER 24 HRS

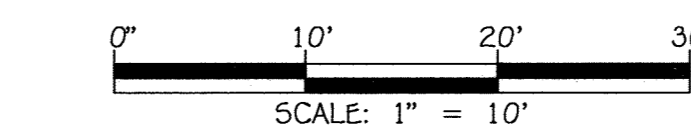
CAVE IN DEPTH: 10.0'  
9.5'

BORING METHOD: HSA - HOLLOW STEM AUGERS  
CFA - CONTINUOUS FLIGHT AUGERS  
DC - DRIVING CASING  
MD - MUD DRILLING

STANDARD PENETRATION TEST (DRIVING 140 LB HAMMER FALLING 30" COUNT MADE AT 6" INTERVALS)

AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Crovo*  
CHARLES J. CROVO, P.E., NO. 13204  
Date



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10722 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2925

OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOFFA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

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*Charles J. Crovo*  
CHARLES J. CROVO, SR., P.E. 7/15/15 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>William J. Galle</i>	8-7-15 Date
Director - Department of Planning and Zoning	
<i>Kevin Schuchman</i>	8-2-15 Date
Chief, Division of Land Development	
<i>Charles J. Crovo</i>	8/6/15 Date
Chief, Development Engineering Division	



ADDRESS CHART

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART

SUBMISSION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
02497-02499	4.5 10.11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

BUILDING ELEVATIONS AND BORING LOG

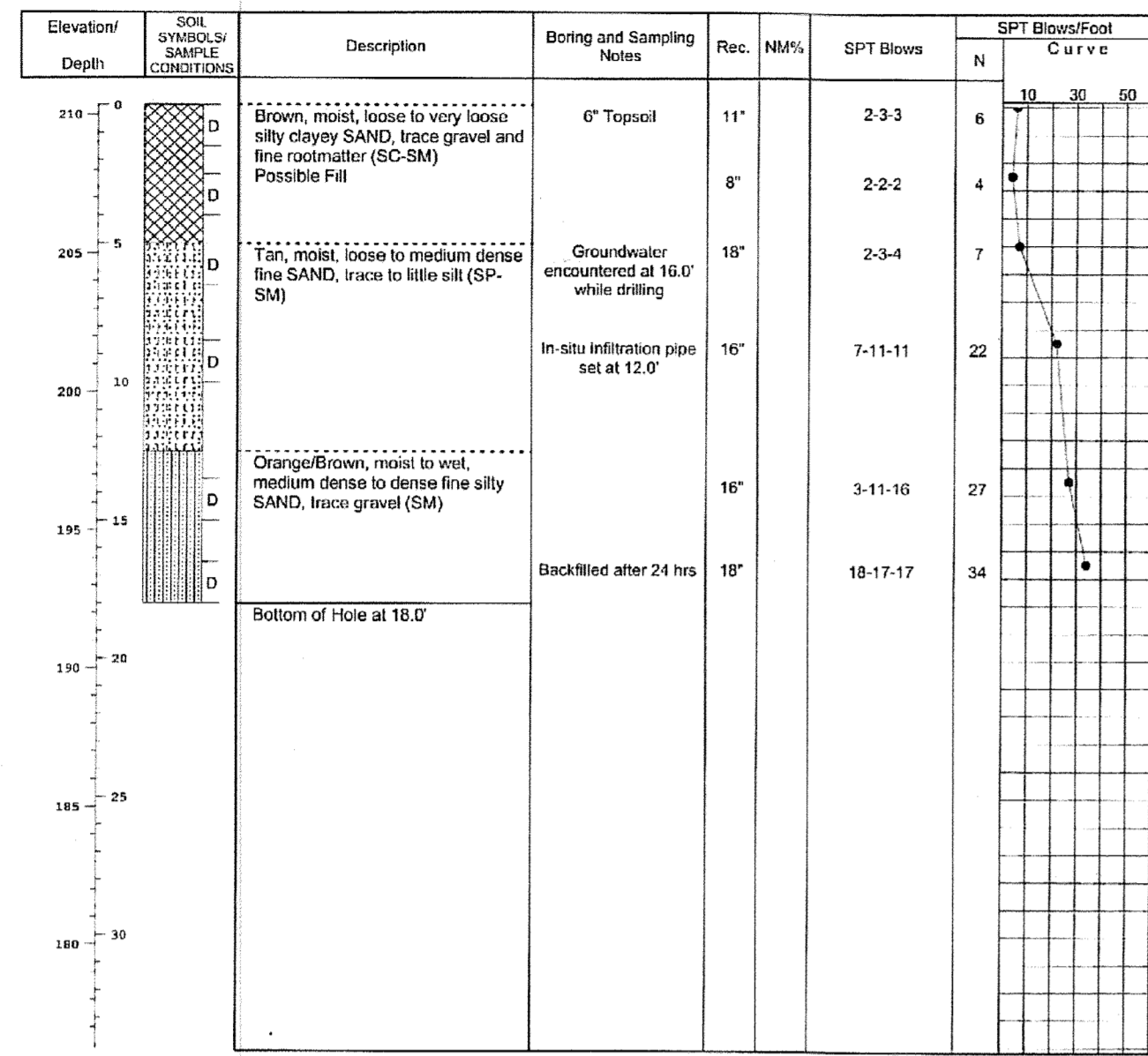
**COASTAL SUNBELT PRODUCE  
WAREHOUSE DISTRIBUTION CENTER  
PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5,10.11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 27 OF 59

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

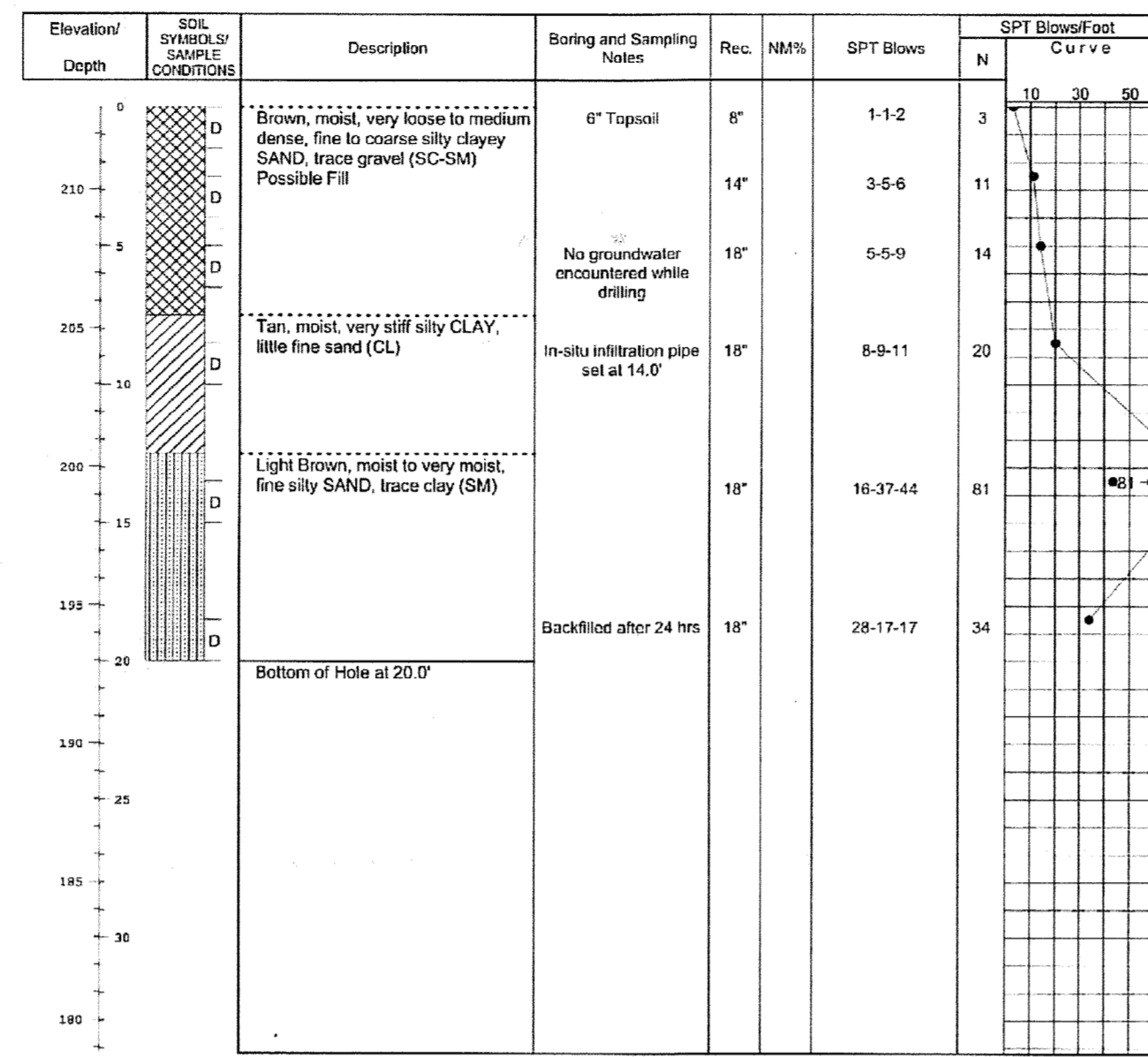
Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-2  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Russell  
Surf. Elev. 210.35 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-06-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-06-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 14.0, 9.0, 8.0, 8.0  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

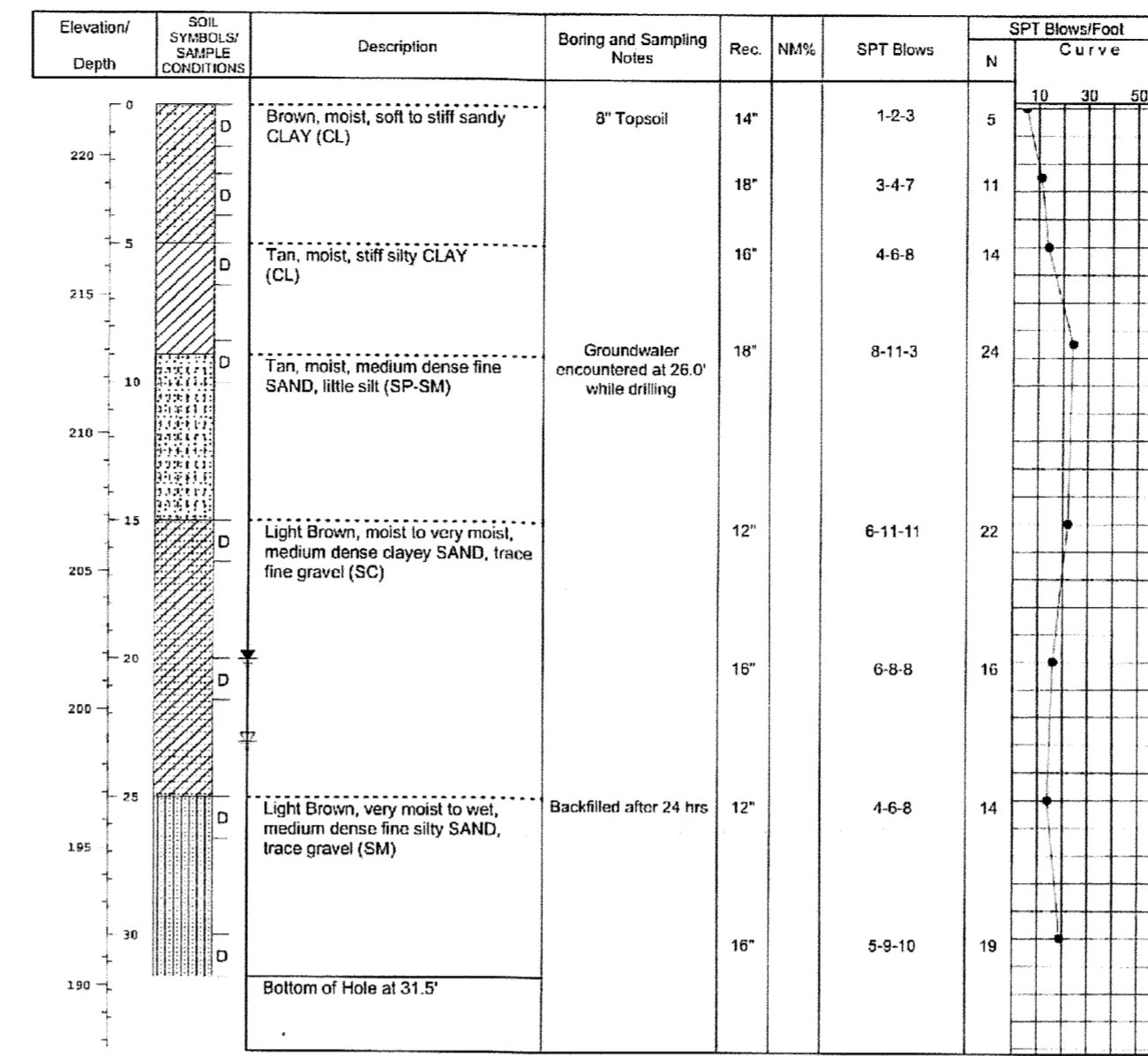
Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-3  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Russell  
Surf. Elev. 212.97 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-05-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-05-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 12.0, 13.0, 13.0  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-4  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 221.83 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-04-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-04-14

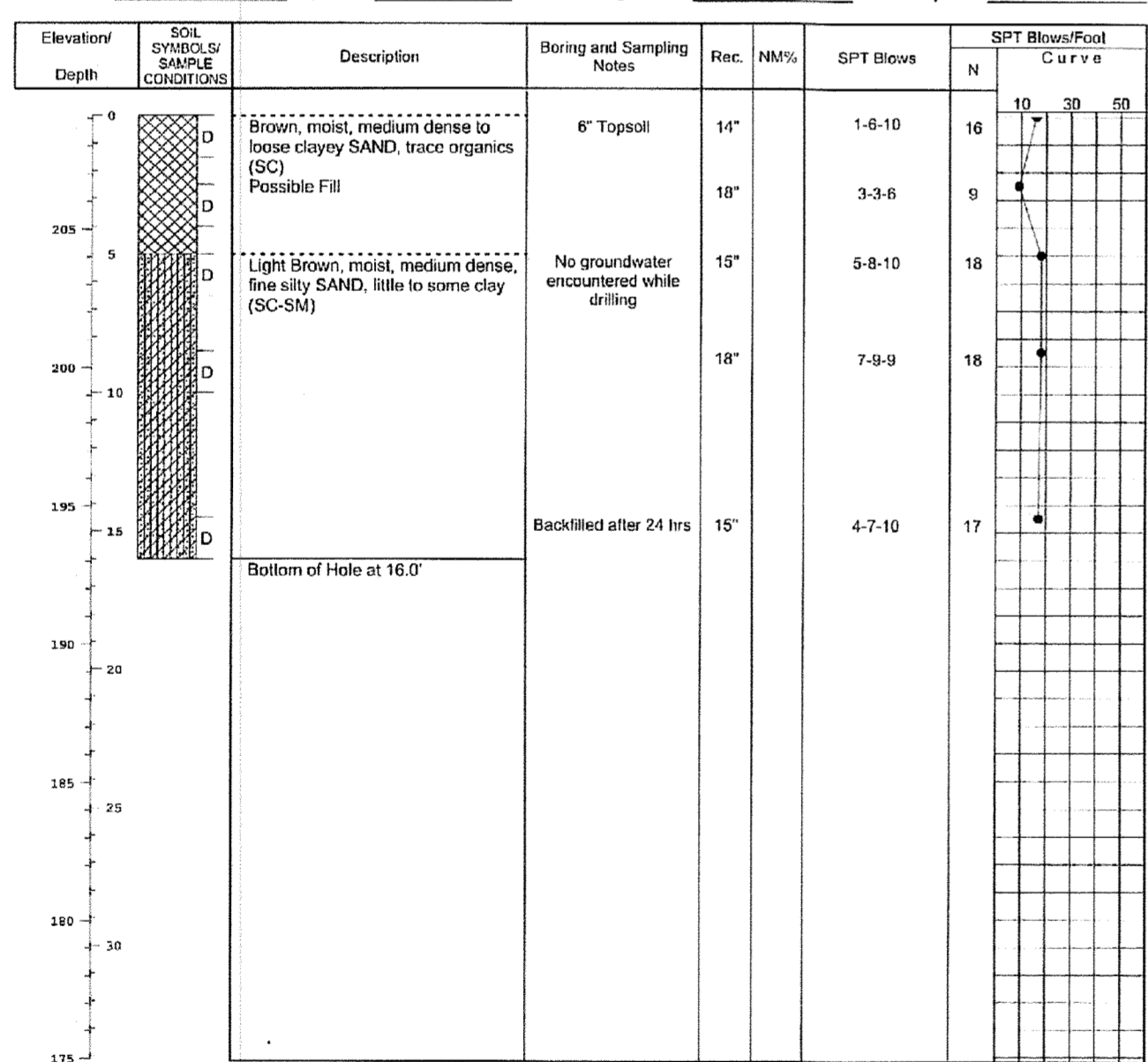


SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 23.0, 24.5, 20.0, 20.5  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

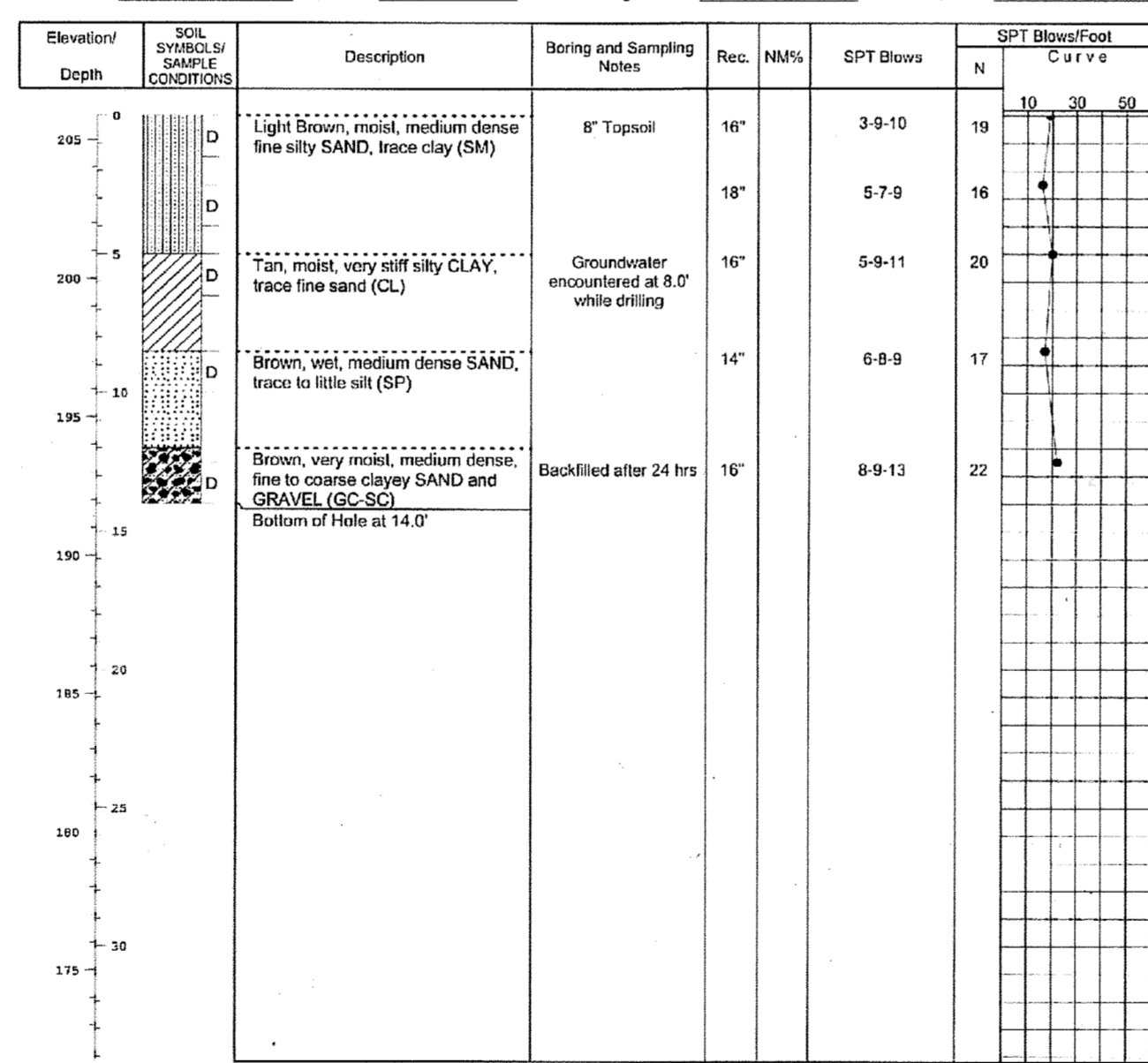
Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-6  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Russell  
Surf. Elev. 209.11 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-06-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-06-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 10.0, 8.0, 8.0  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

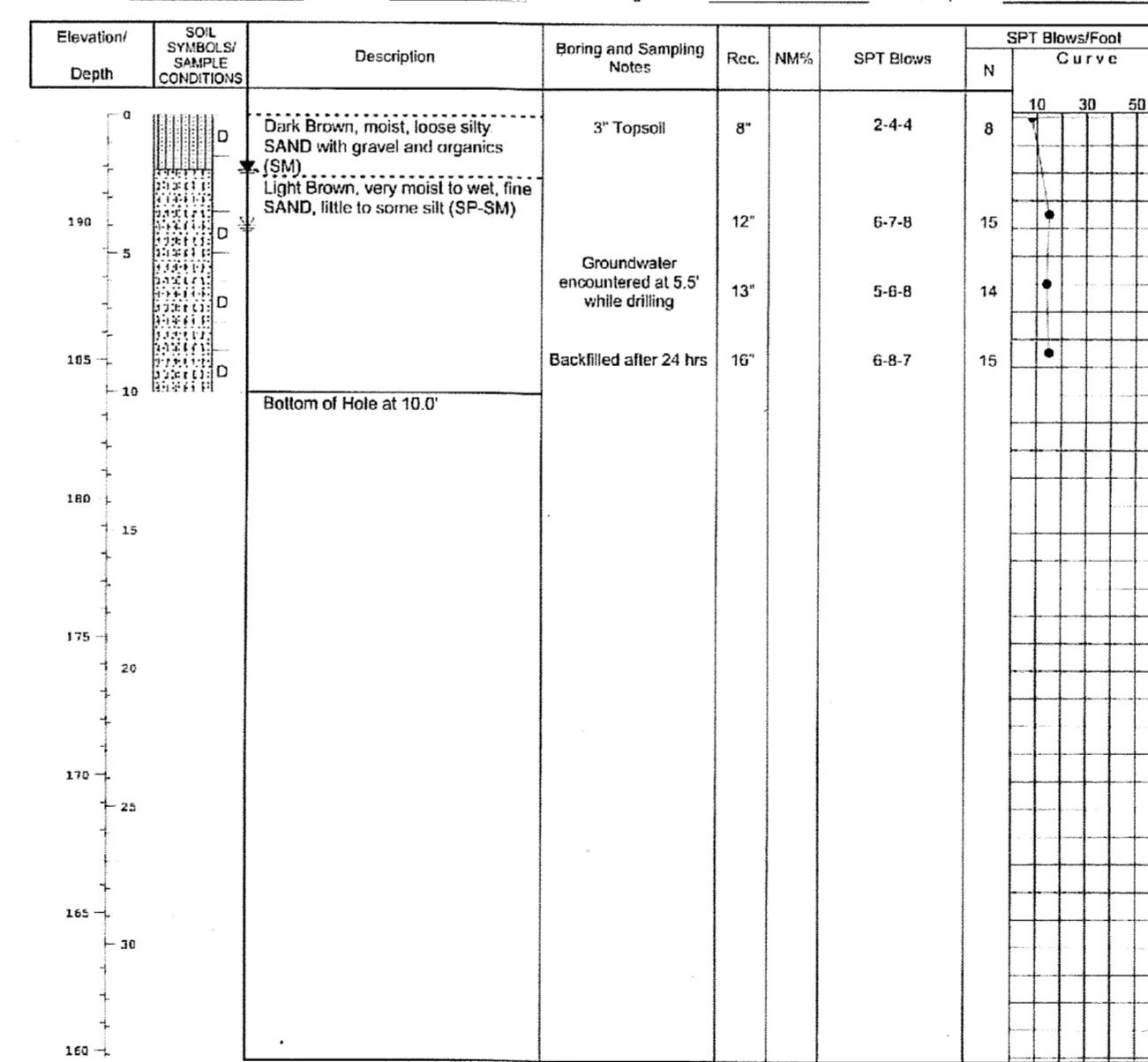
Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-7  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Russell  
Surf. Elev. 205.88 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-04-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-04-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 8.0, 6.0, 6.0  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

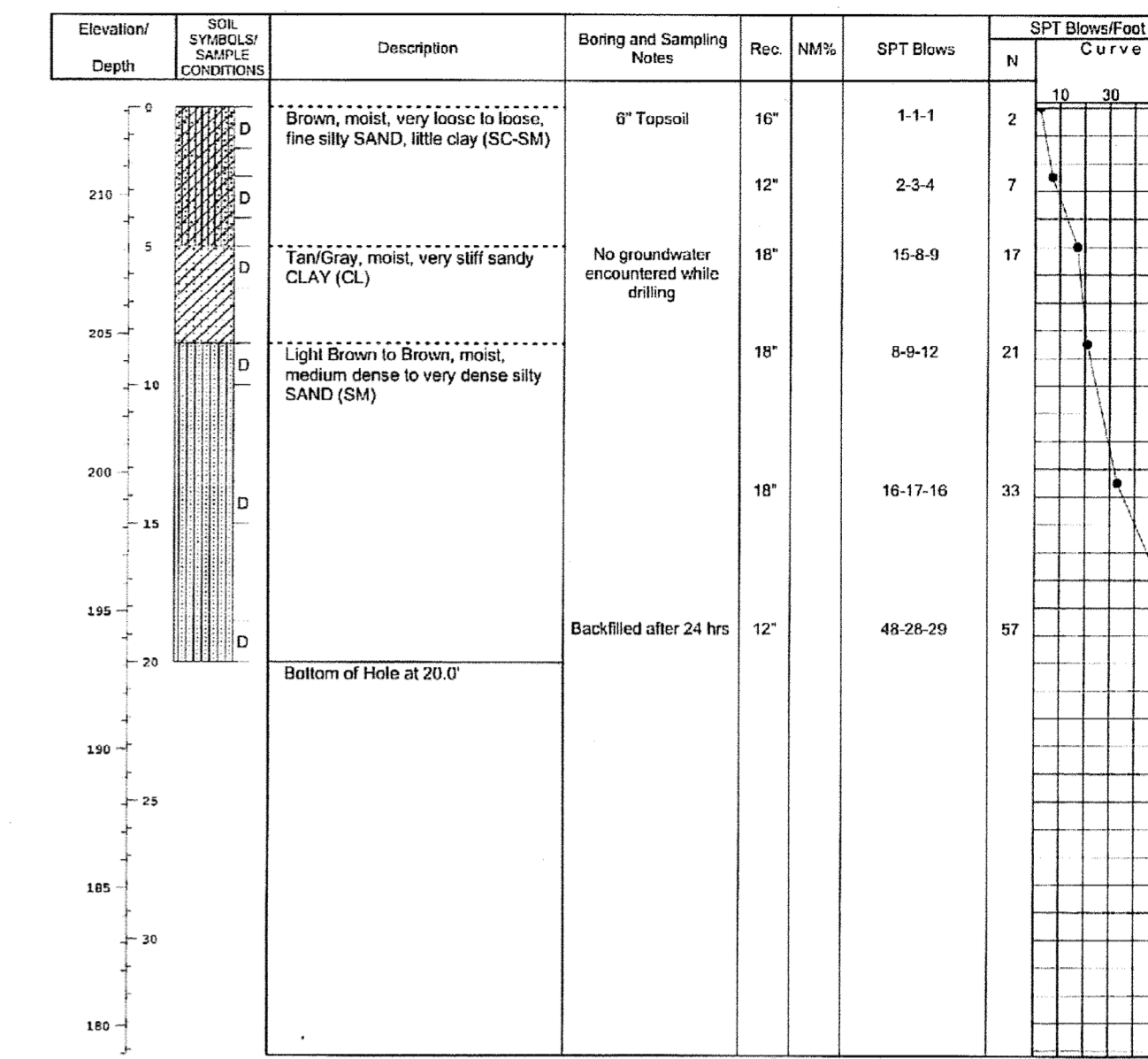
Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-8  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Heral  
Surf. Elev. 193.86 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-06-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-06-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 4.0, 4.5, 2.0, 2.5  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

Project Name: Duvall Property - Final  
Location: Howard County, Maryland  
Boring No.: SWM-9  
Job #: 13563B  
Datum: Hammer Wt. 140 lbs. Hole Diameter 6" Foreman J. Heral  
Surf. Elev. 197.26 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-06-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-06-14



SAMPLER TYPE: DRIVEN SPLIT SPOON UNLESS OTHERWISE NOTED  
 SAMPLE CONDITIONS: D-DISTURBED, I-INTACT, U-UNDISTURBED, L-LOST  
 GROUND WATER: DRY, H-HIGH, L-LOW  
 CAVEN DEPTH: 11.0, 11.0, 11.0  
 BORING METHOD: HSA-HOLLOW STEM AUGERS, CFA-CONTINUOUS FLIGHT AUGERS, DC-DRIVING CASING, MD-MILD DRILLING

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PLE  
 ELICOTT CITY, MARYLAND 21040  
 (410) 461-2895  
 OWNER: 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER: WHISKEY SPEAK, LLC  
 2330 WEST JORDA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."  
 Charles J. Crovo, SK., P.E.  
 7/15/15  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Development Engineering Division

2-10-20 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Development Engineering Division

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

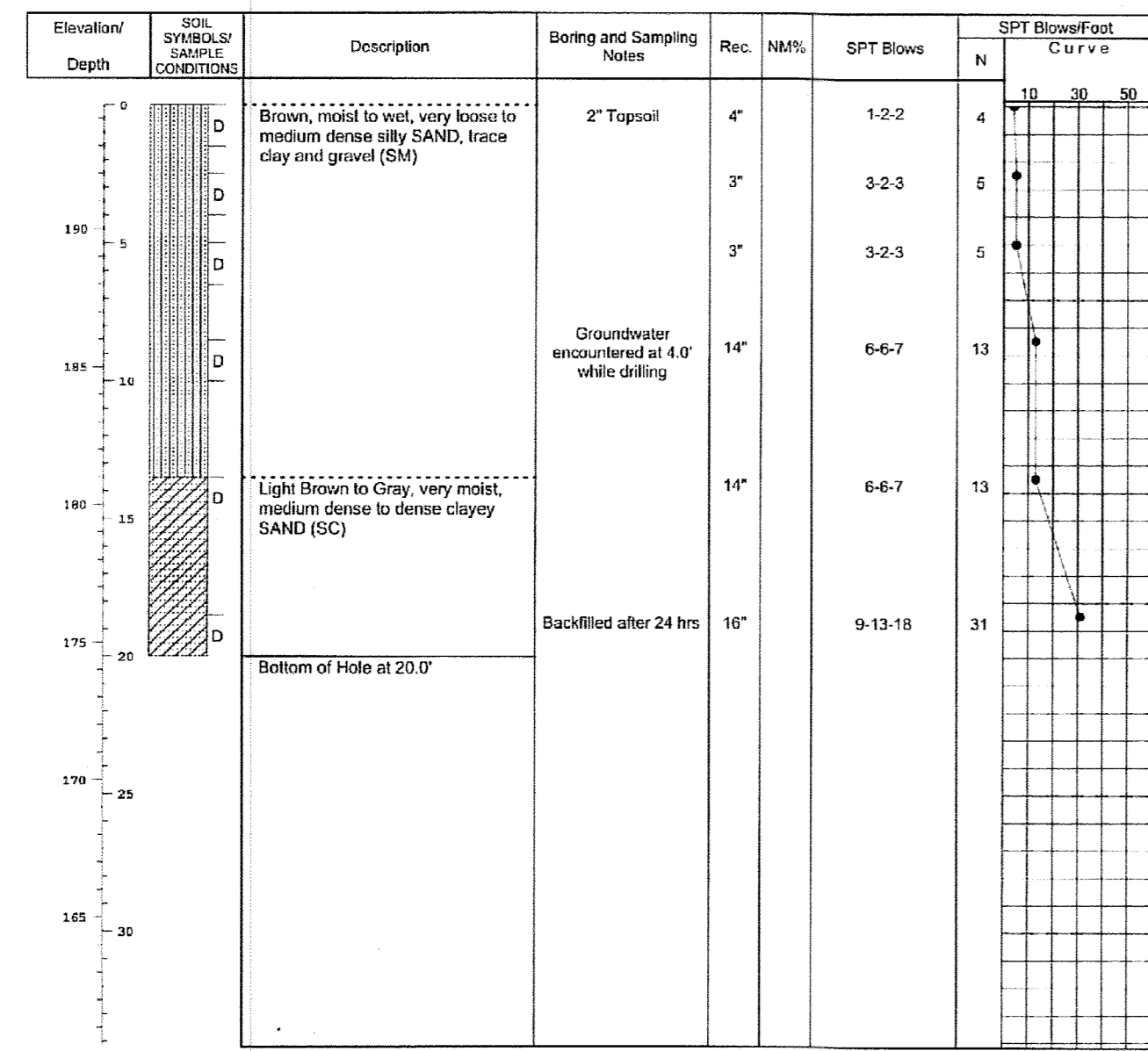
PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
22497-02420	4.5 10.11	TOD	50
ELECT. DISTR.	CENSUS TRACT		
SIXTH	6069.07		

BORING LOGS  
 COASTAL SUNBELT PRODUCE  
 WAREHOUSE DISTRIBUTION CENTER  
 PARCEL 'A'  
 ZONED TOD  
 GRID No.: 4.5, 10.11  
 SIXTH ELECTION DISTRICT  
 SCALE: AS SHOWN  
 TAX MAP No.: 50  
 PARCEL No.: 375  
 HOWARD COUNTY, MARYLAND  
 DATE: JULY 6, 2015  
 SHEET 28 OF 59



HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

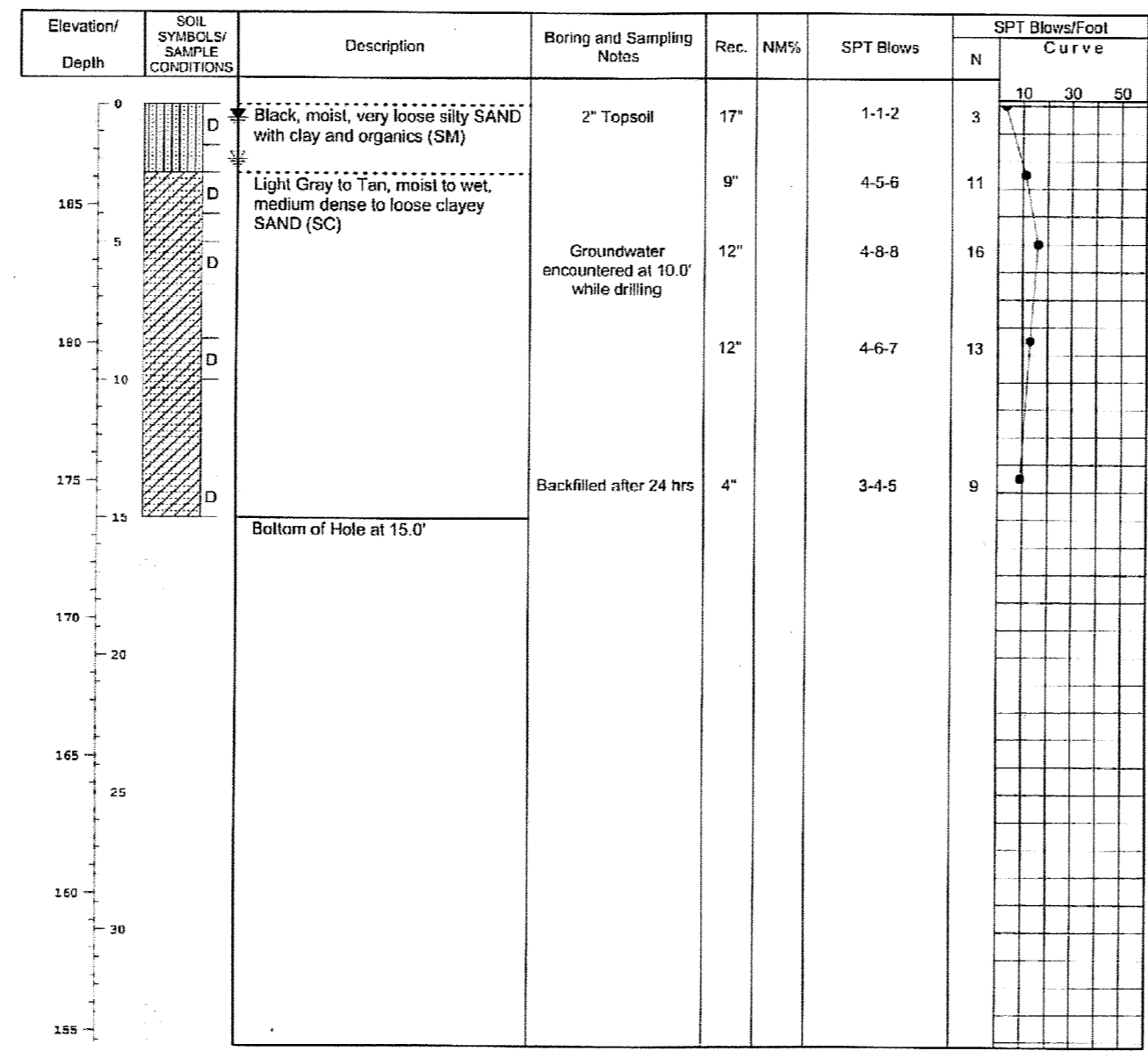
Project Name Duvall Property - Final Boring No. SWM-10  
Location Howard County, Maryland Job # 13503B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 194.49 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-08-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-08-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 2.0 ft. CAVE IN DEPTH 3.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 0.5 ft. 3.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

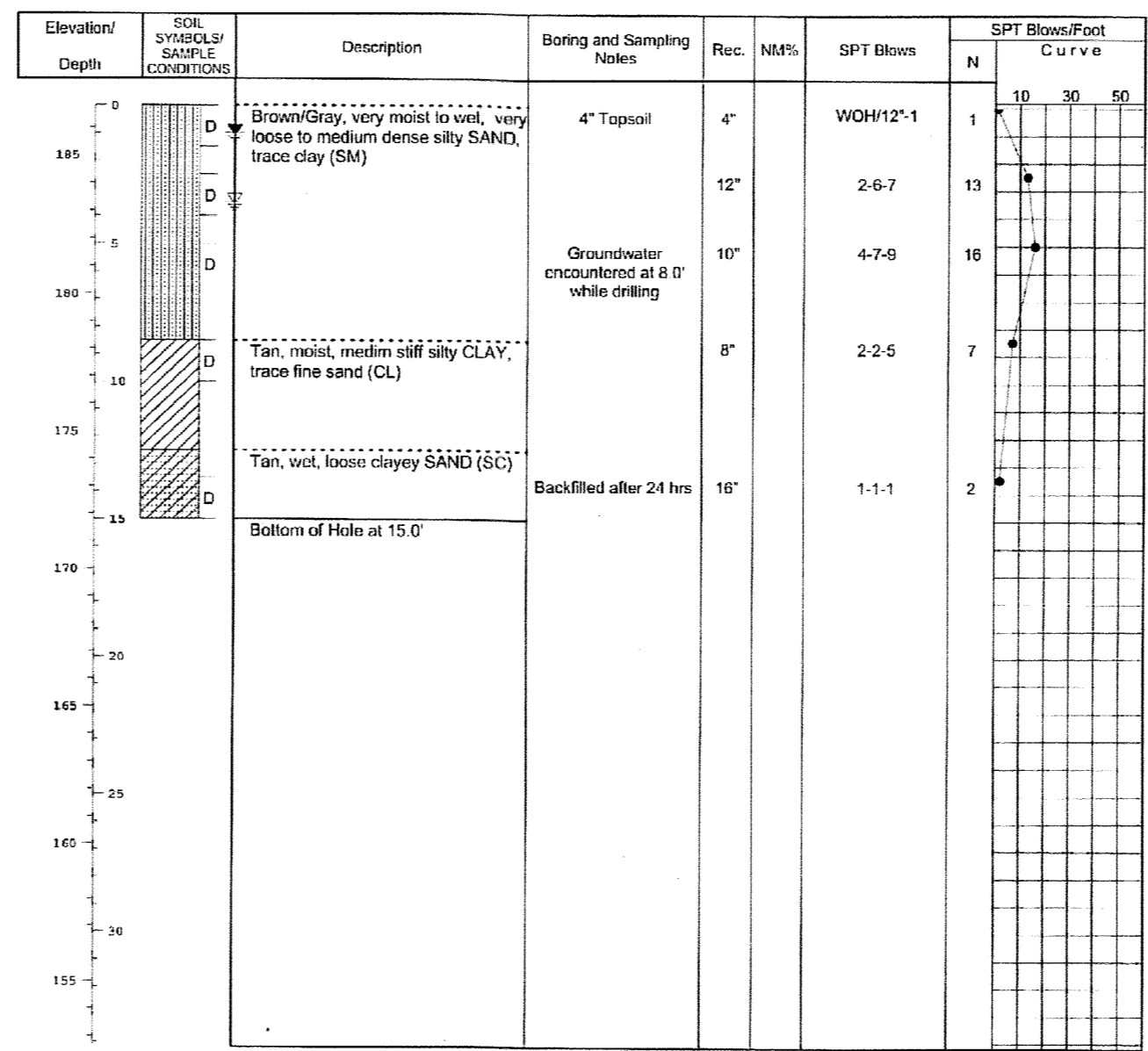
Project Name Duvall Property - Final Boring No. SWM-11  
Location Howard County, Maryland Job # 13503B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 188.66 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-08-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-08-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 2.0 ft. CAVE IN DEPTH 3.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 0.5 ft. 3.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

Project Name Duvall Property - Final Boring No. SWM-12  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 186.80 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-08-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-08-14



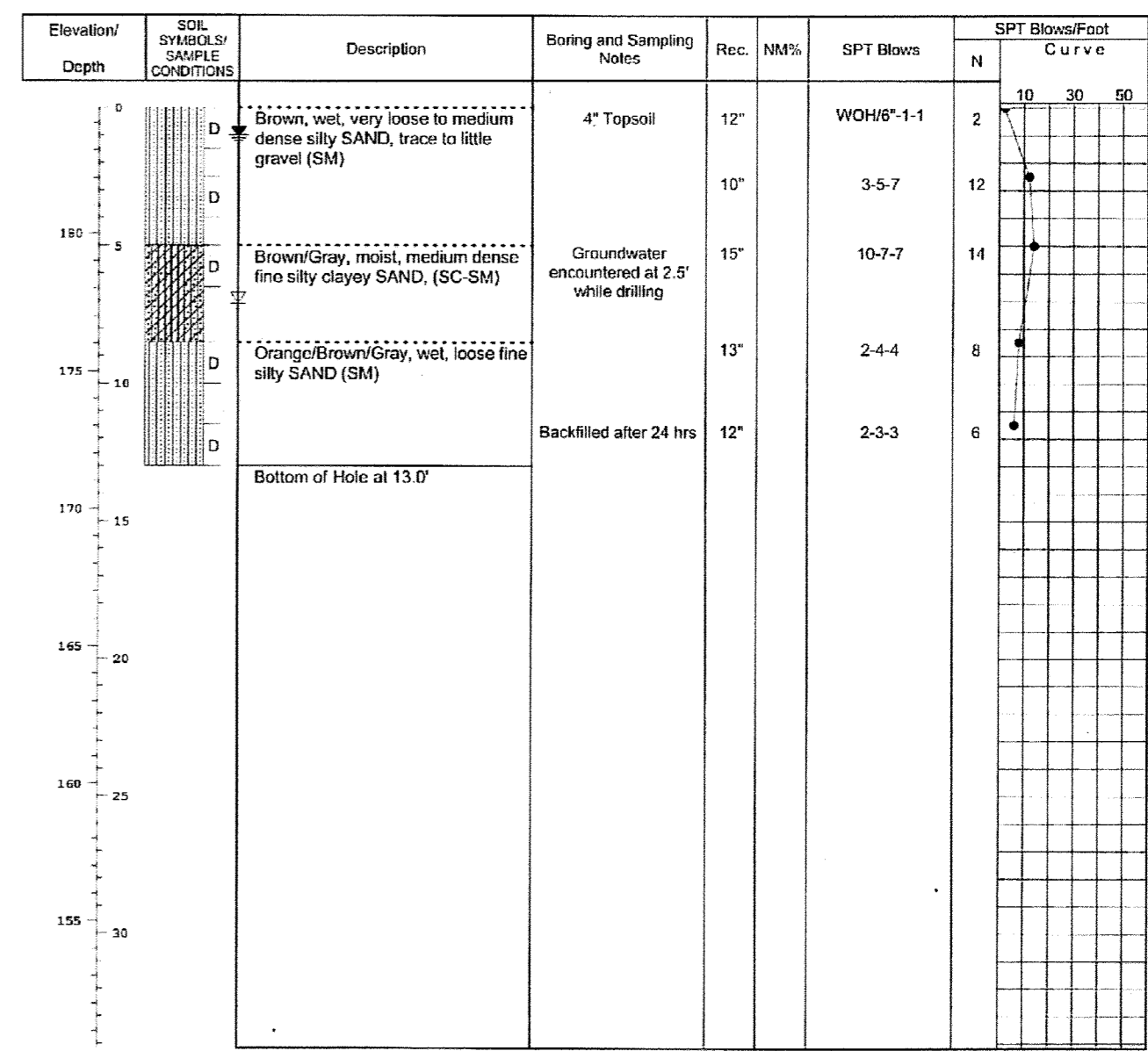
SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 3.5 ft. CAVE IN DEPTH 7.5 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 1.0 ft. 3.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Provo*  
Date 4/1/16  
CHARLES J. PROVO, SR., P.E. NO. 13204

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

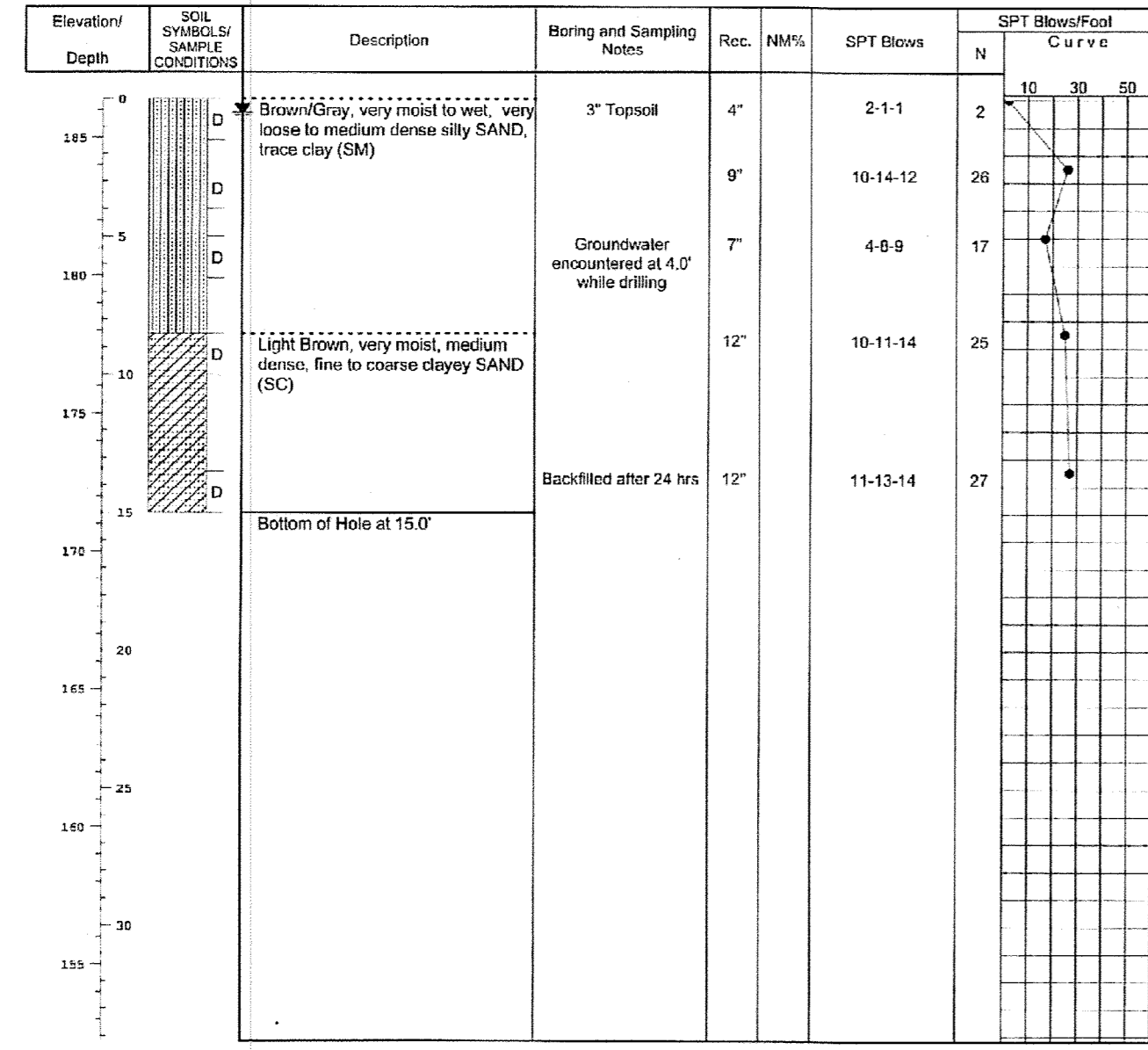
Project Name Duvall Property - Final Boring No. SWM-13  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 184.55 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-08-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-08-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 7.0 ft. CAVE IN DEPTH 8.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 1.0 ft. 3.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

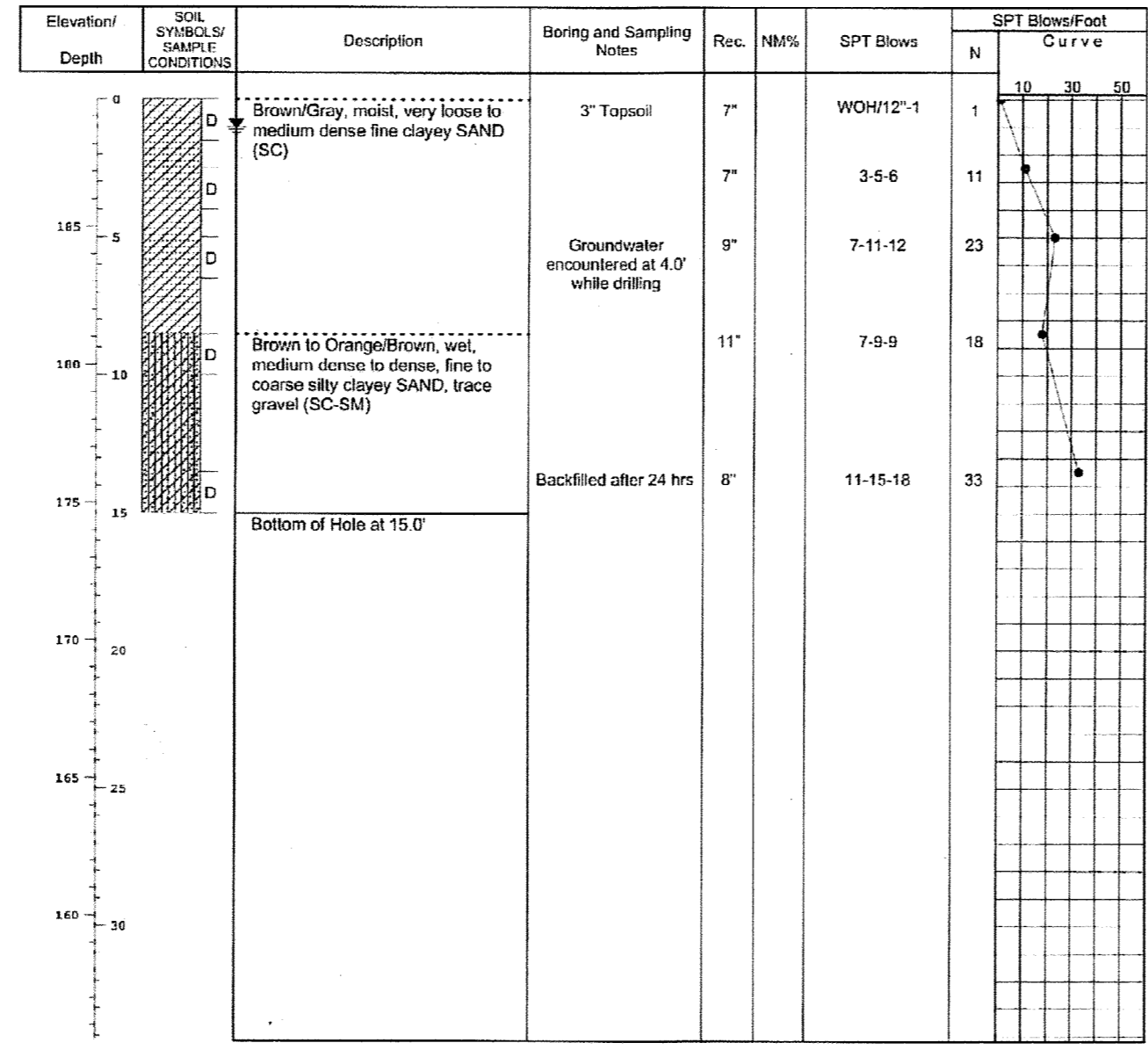
Project Name Duvall Property - Final Boring No. SWM-14  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 186.41 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-07-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-07-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 2.0 ft. CAVE IN DEPTH 3.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 0.5 ft. 1.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

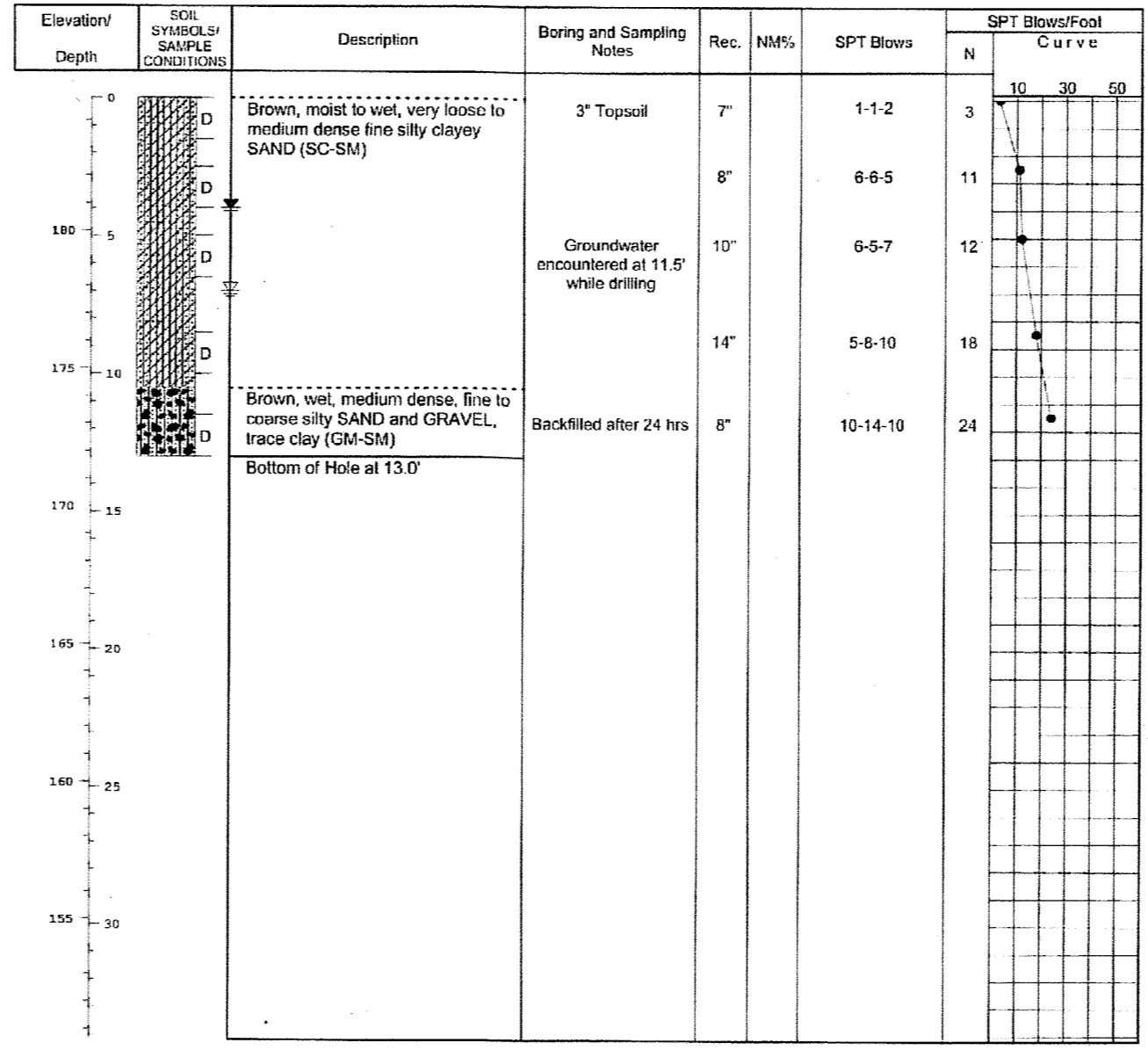
Project Name Duvall Property - Final Boring No. SWM-15  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 189.62 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-07-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-07-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 1.0 ft. CAVE IN DEPTH 3.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 1.0 ft. 2.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

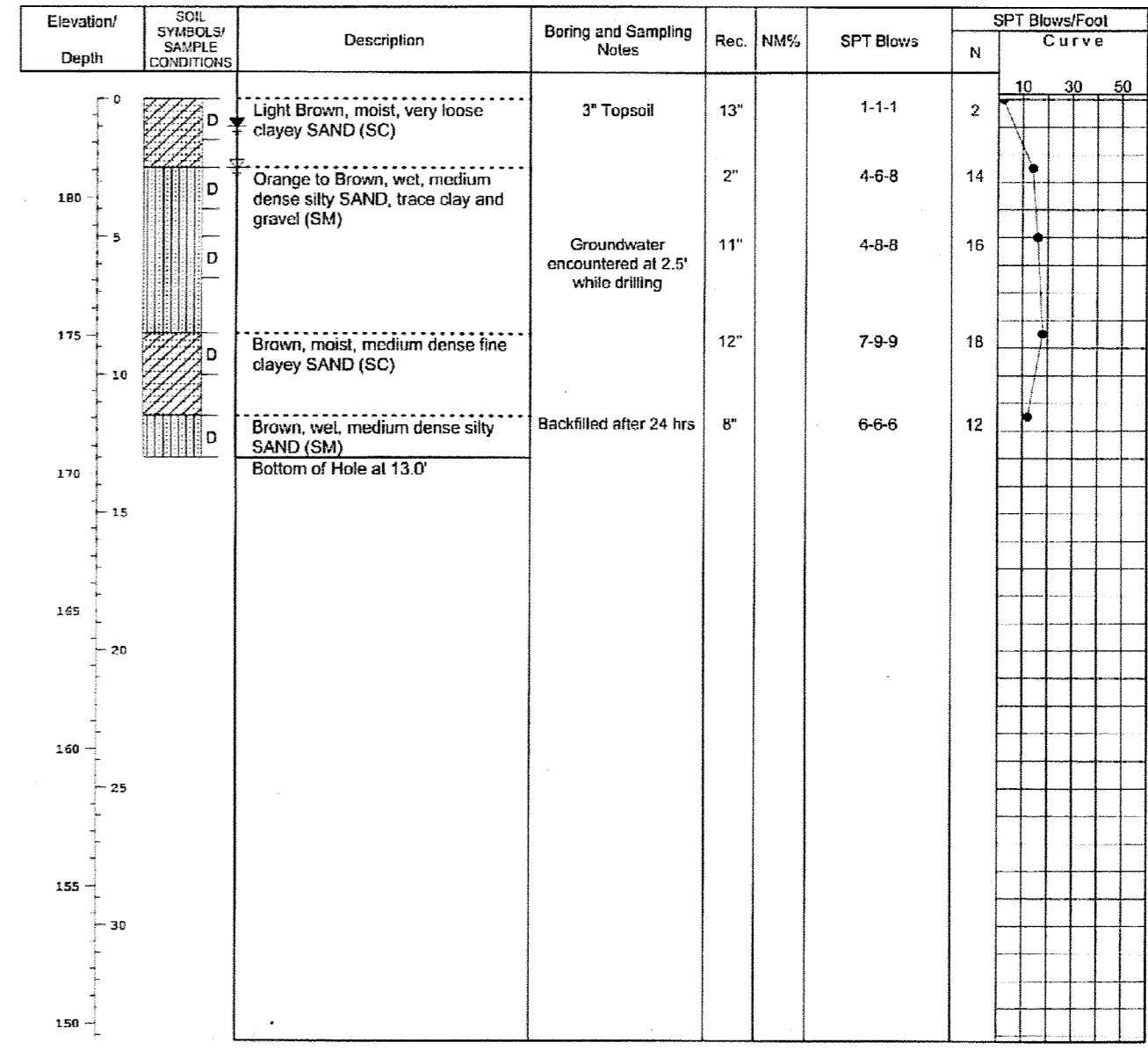
Project Name Duvall Property - Final Boring No. SWM-16  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 184.81 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-07-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-07-14



SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 7.0 ft. CAVE IN DEPTH 9.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 4.0 ft. 7.5 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

HILLIS - CARNES  
ENGINEERING ASSOCIATES, INC.  
RECORD OF SOIL EXPLORATION

Project Name Duvall Property - Final Boring No. SWM-17  
Location Howard County, Maryland Job # 13563B  
Datum Hammer Wt. 140 lbs. Hole Diameter 6" Foreman B. VanDoren  
Surf. Elev. 183.59 ft Hammer Drop 30 in. Rock Core Diameter Inspector  
Date Started 3-08-14 Pipe Size 2.0 in. Boring Method HSA Date Completed 3-08-14



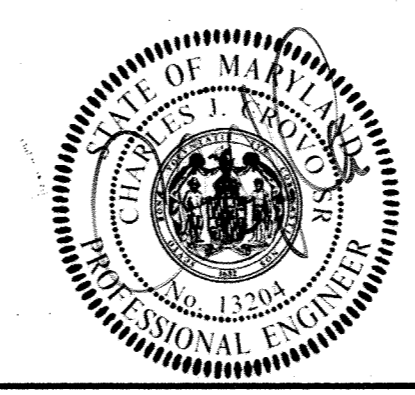
SAMPLER TYPE DRIVEN SPLIT SPOON UNLESS OTHERWISE SAMPLE CONDITIONS D - DISINTEGRATED AT COMPLETION 2.5 ft. CAVE IN DEPTH 3.0 ft. BORING METHOD HSA - HOLLOW STEM AUGERS  
PT - PRESSED SHELBY TUBE I - INTACT AFTER 24 HRS. 1.0 ft. 2.0 ft. CFA - CONTINUOUS FLIGHT AUGERS  
CA - CONTINUOUS FLIGHT AUGER U - UNDISTURBED AFTER     HRS.     ft.     ft. DC - DRIVING CASING  
RC - ROCK CORE L - LOST MD - MILD DRILLING

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELICOTT CITY, MARYLAND 21043  
(410) 461-2895  
OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
DEVELOPER  
WHISKEY SPEAK, LLC  
2330 WEST JORDA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION, I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Provo*  
CHARLES J. PROVO, SR., P.E.  
7/15/15  
DATE  
APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director - Department of Planning and Zoning  
*Kurt Schaefer*  
Kurt Schaefer  
Chief, Division of Land Development  
Chief, Development Engineering Division

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
	APPROVED: DEPARTMENT OF PLANNING AND ZONING
	Director - Department of Planning and Zoning
	Chief, Division of Land Development
	Chief, Development Engineering Division



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F#	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
13497-0340	4,5,10,11	TOD	50	SIXTH	6069.07

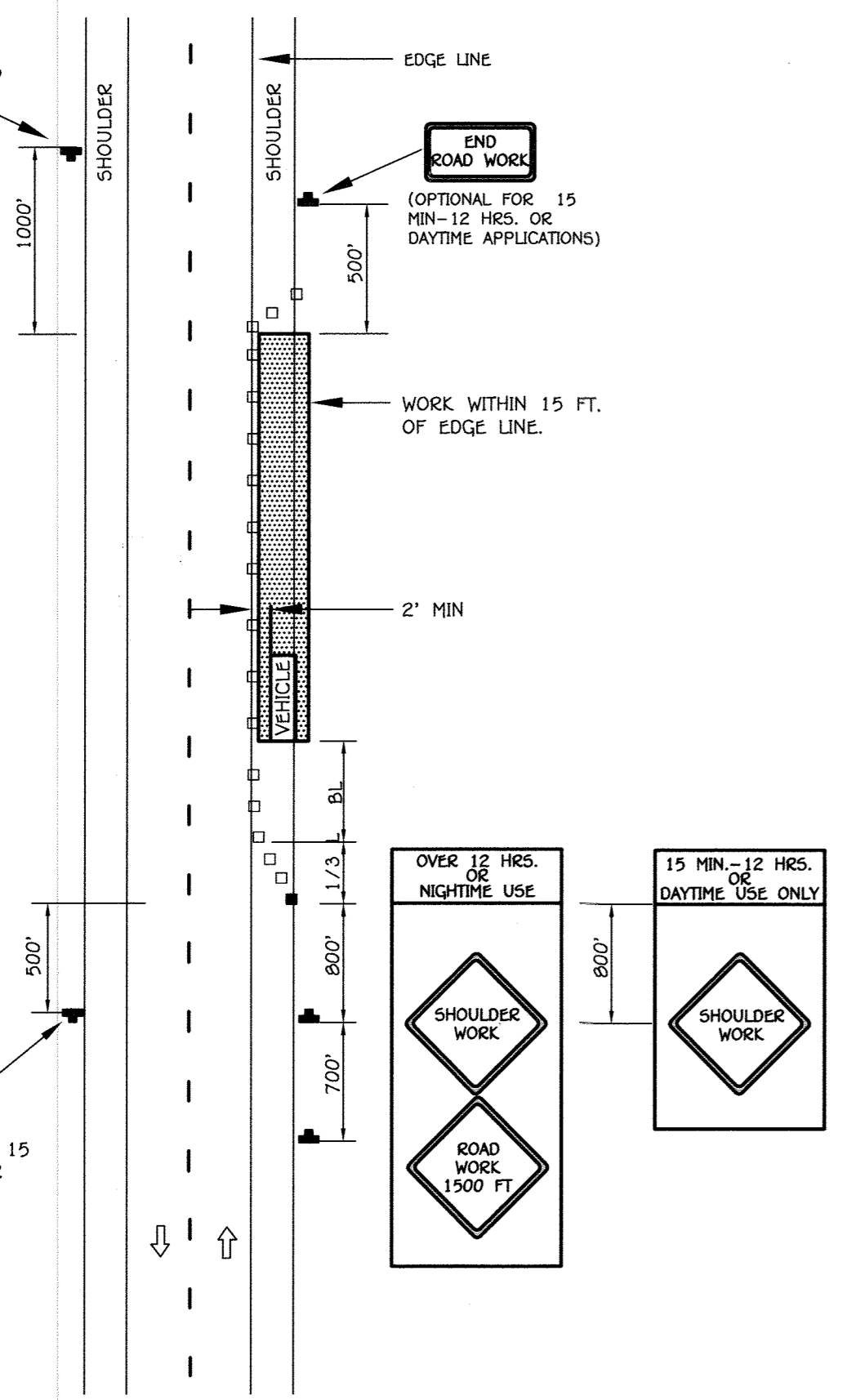
BORING LOGS  
COASTAL SUNBELT PRODUCE  
WAREHOUSE DISTRIBUTION CENTER  
PARCEL 'A'  
ZONED TOD  
GRID No.: 4,5,10,11  
SIXTH ELECTION DISTRICT  
SCALE: AS SHOWN  
TAX MAP No.: 50  
PARCEL No.: 375  
HOWARD COUNTY, MARYLAND  
DATE: JULY 6, 2015  
SHEET 29 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

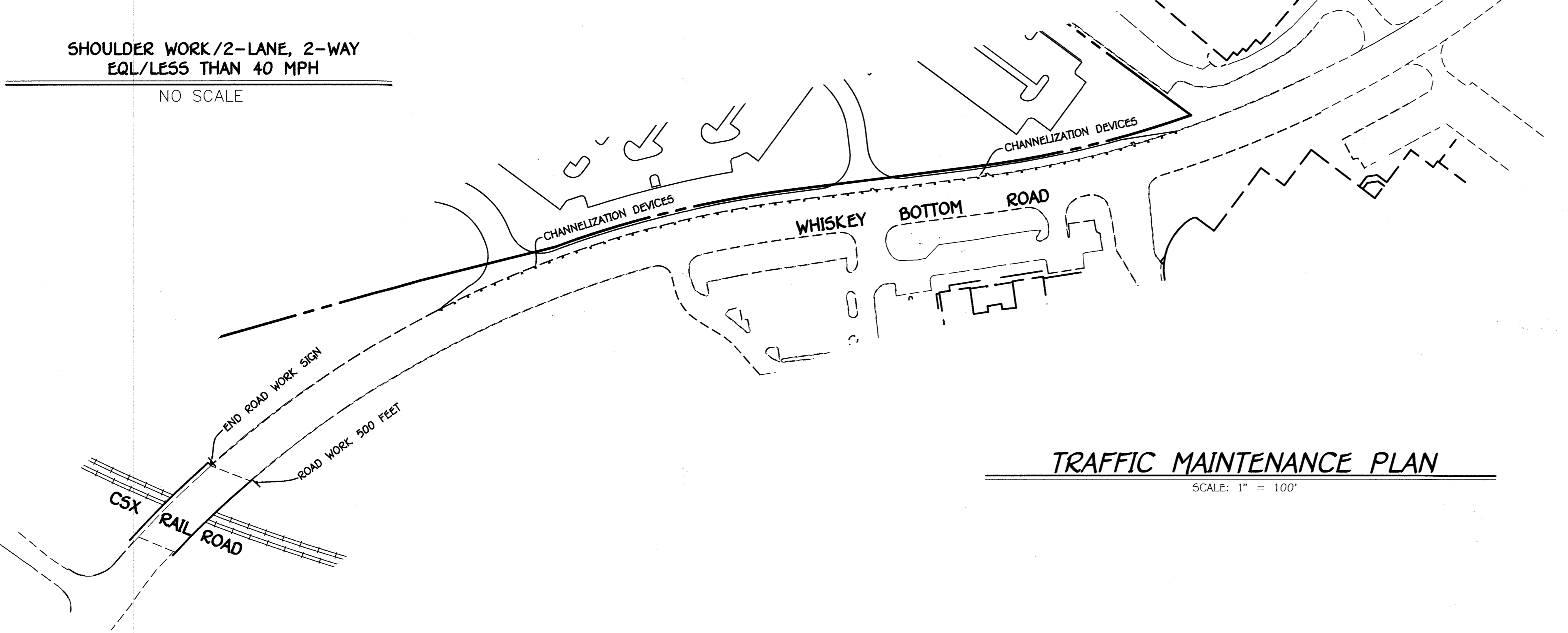
**IMPORTANT:**  
THIS DRAWING SHALL BE USED IN COMBINATION WITH GENERAL NOTES MD 104.00-01-MD 104.00-10 AND STANDARD DETAILS MD 104.01-01-MD 104.01-62

**NOTES:**  
SHOULDER CLOSED SIGNS ARE REQUIRED IN PLACE OF SHOULDER WORK SIGNS WHEN THE SHOULDER IS CLOSED BY A PHYSICAL BARRIER REFERS TO STANDARD NO. MD 104.06-14  
WHEN WORK INVOLVES A PAVEMENT EDGE DROP-OFF, REFER TO STANDARD NOS. MD 104.06-11 TO MD 104.06-15

**KEY:**  
 CHANNELIZING DEVICES  
 SIGN SUPPORT FACE OF SIGN  
 DIRECTION OF TRAFFIC  
 WORK SITE



**SHOULDER WORK /2-LANE, 2-WAY  
EQL/LESS THAN 40 MPH**  
NO SCALE



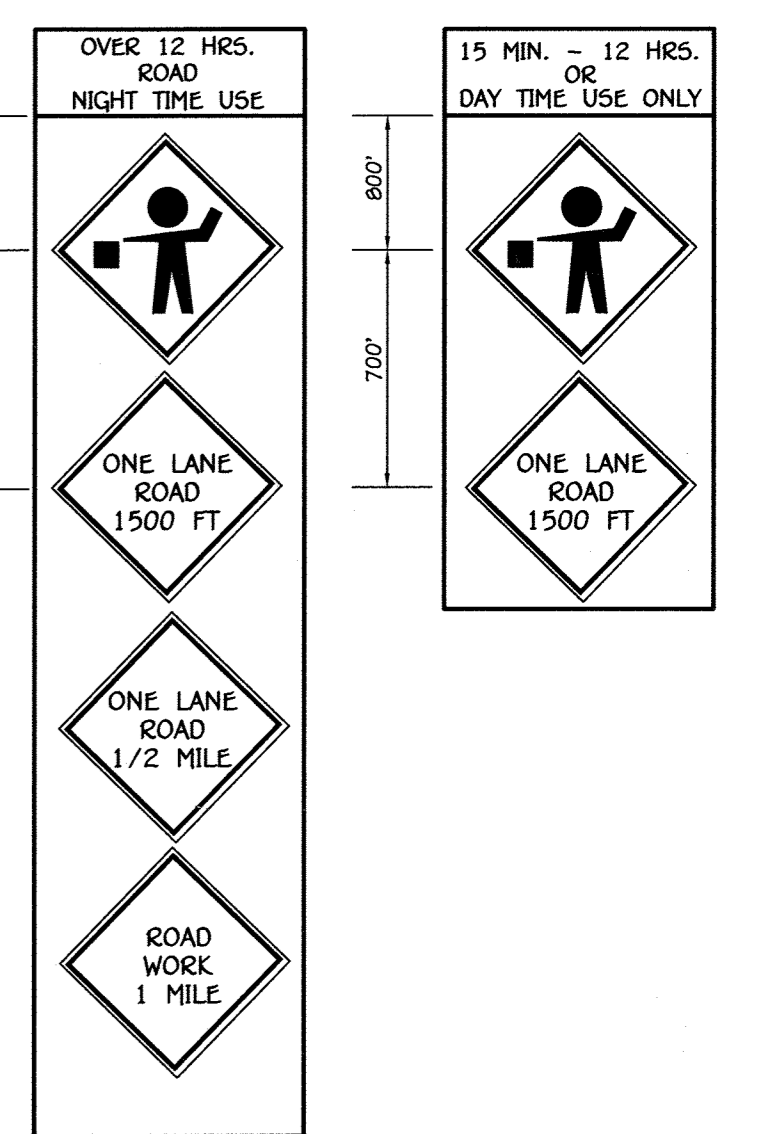
**TRAFFIC MAINTENANCE PLAN**  
SCALE: 1" = 100'

**IMPORTANT:**  
THIS DRAWING SHALL BE USED IN COMBINATION WITH THE GENERAL NOTES (104.XX-XX - 104.XX-XX) AND STANDARD DETAILS (104.XX-XX-104.XX-XX).

**NOTE:**  
FLAGGERS SHALL NEVER BE STATIONED MORE THAN 1000' AWAY FROM THE ADVANCE FLAGGER SIGN.

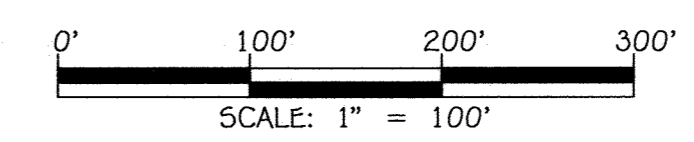
**KEY:**  
 CHANNELIZING DEVICES  
 SIGN SUPPORT FACE OF SIGN  
 DIRECTION OF TRAFFIC  
 WORK SITE  
 FLAGGER

**END ROAD WORK**  
(OPTIONAL FOR 15 MIN.-12 HRS. OR DAY TIME APPLICATIONS)



**FLAGGING OPERATION /-LANE, 2-WAY  
EQUAL/LESS THAN 40 MPH**  
NO SCALE

**AS-BUILT CERTIFICATION FOR PSWM**  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Crovo* 6/9/16  
CHARLES J. CROVO, P.E. NO. 19204 Date



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10775 BALDORRE NATIONAL PIKE  
ELIJAH CITY, MARYLAND 21046  
(410) 461-2899  
**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
**DEVELOPER**  
WHISKEY SPEAK, LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

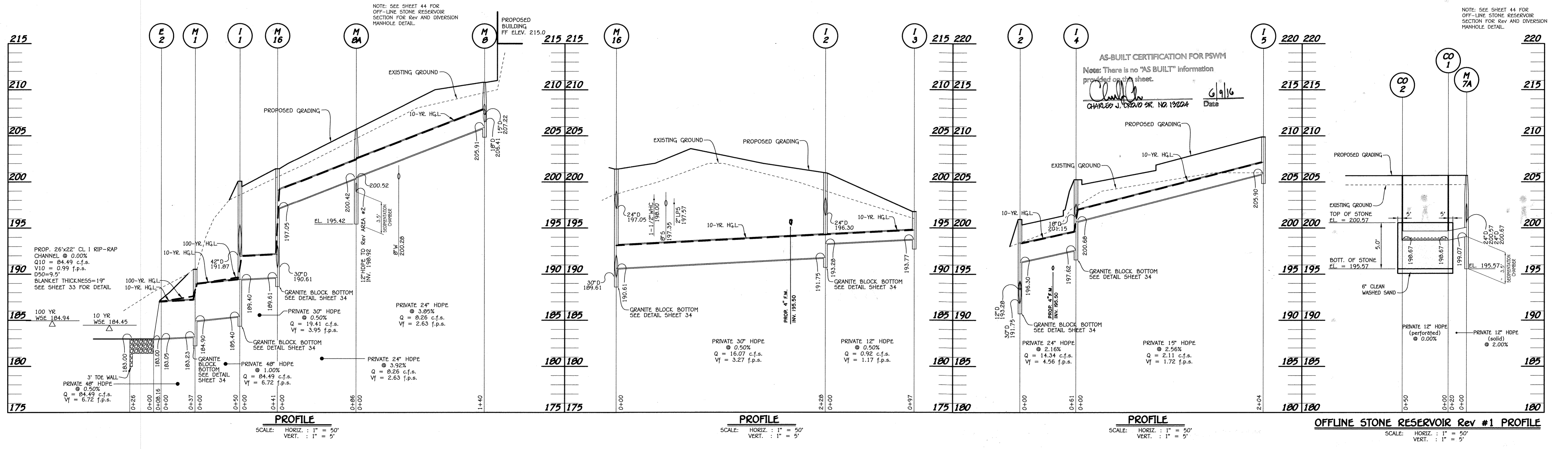
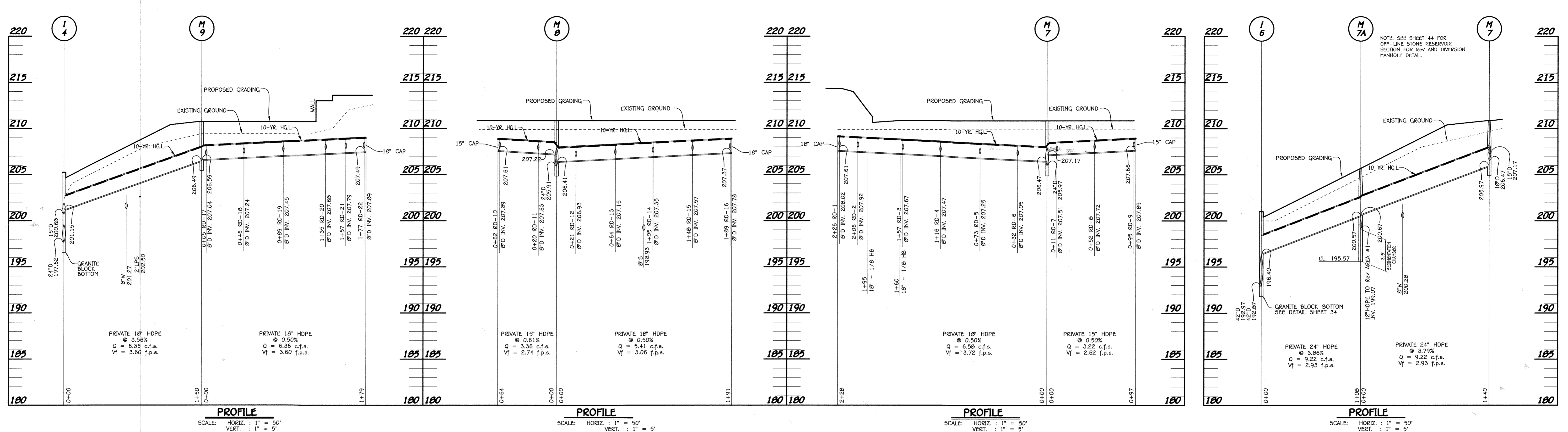
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."  
*Charles J. Crovo* 7/15/15  
CHARLES J. CROVO, SR., P.E. DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>William J. Joyce</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Kevin L. ...</i>	8-26-15
Chief, Division of Land Development	Date
<i>...</i>	11/1/15
Chief, Development Engineering Division	Date



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F/I	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23457-03477	4,5 10,11	TOD	50	SIXTH	6069.07

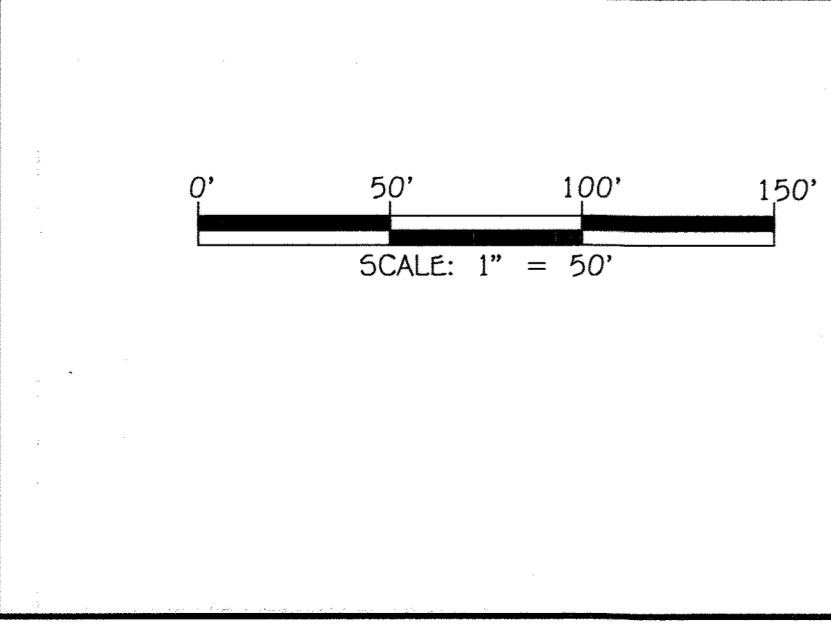
TRAFFIC MAINTENANCE PLAN			
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>			
ZONED TO	TAX MAP No.:	50	
GRID No.:	PARCEL No.:	4,5,10,11 375	
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND	SCALE: AS SHOWN DATE: JULY 6, 2015	
SHEET 30 OF 59			



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENAL SQUARE OFFICE PARK - 10722 BALTIMORE NATIONAL PkE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461-2995

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK LLC  
 2330 WEST JOEPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800



"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Cravo, Sr., P.E.*  
 CHARLES J. CRAVO, SR., P.E.  
 7/15/15 DATE

2-10-20 ADDED 4" F.M. CROSSINGS & SHEET 59

DATE DESCRIPTION

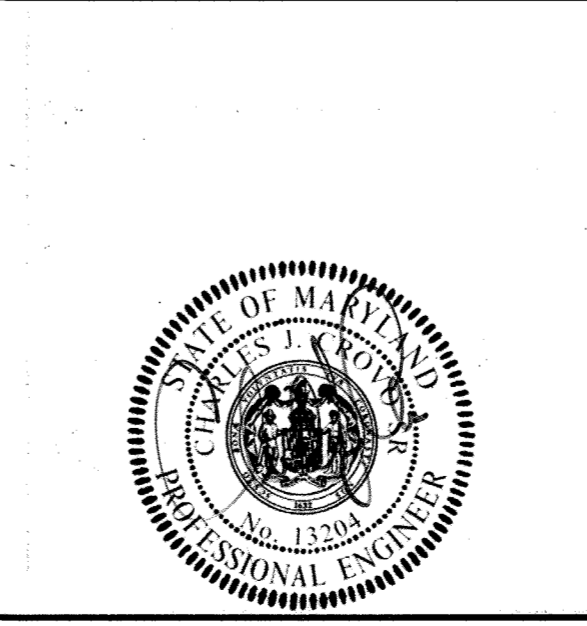
REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING

*William J. Gable*  
 Director - Department of Planning and Zoning  
 Date: 8-7-15

*W. J. Gable*  
 Chief, Division of Land Development  
 Date: 8-2-15

*W. J. Gable*  
 Chief, Development Engineering Division  
 Date: 8/2/15



ADDRESS CHART

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375

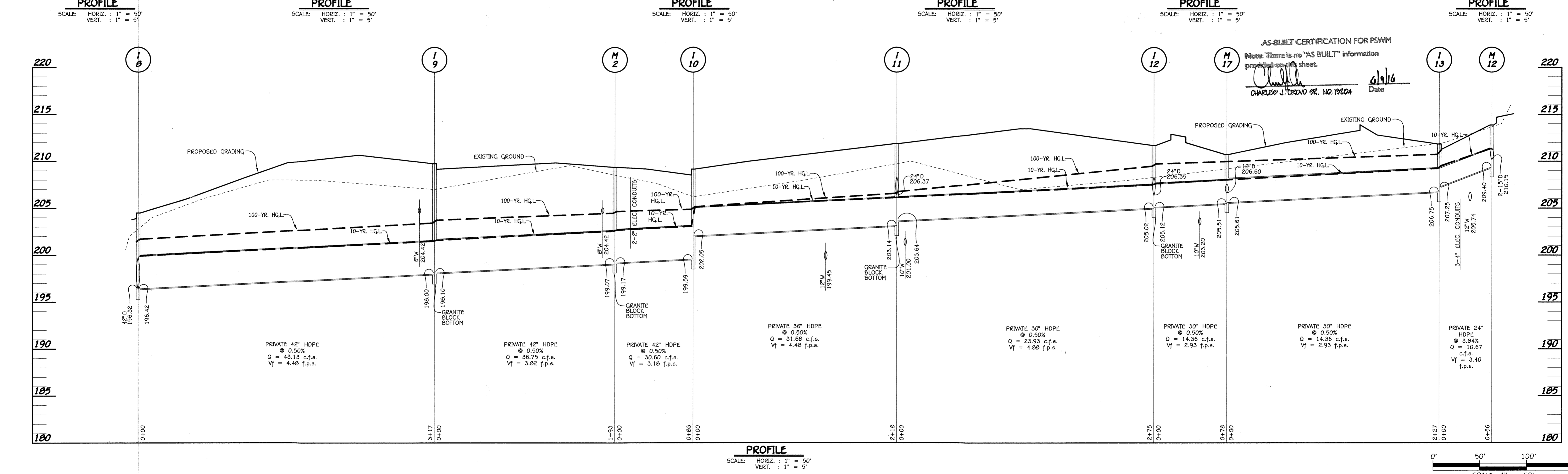
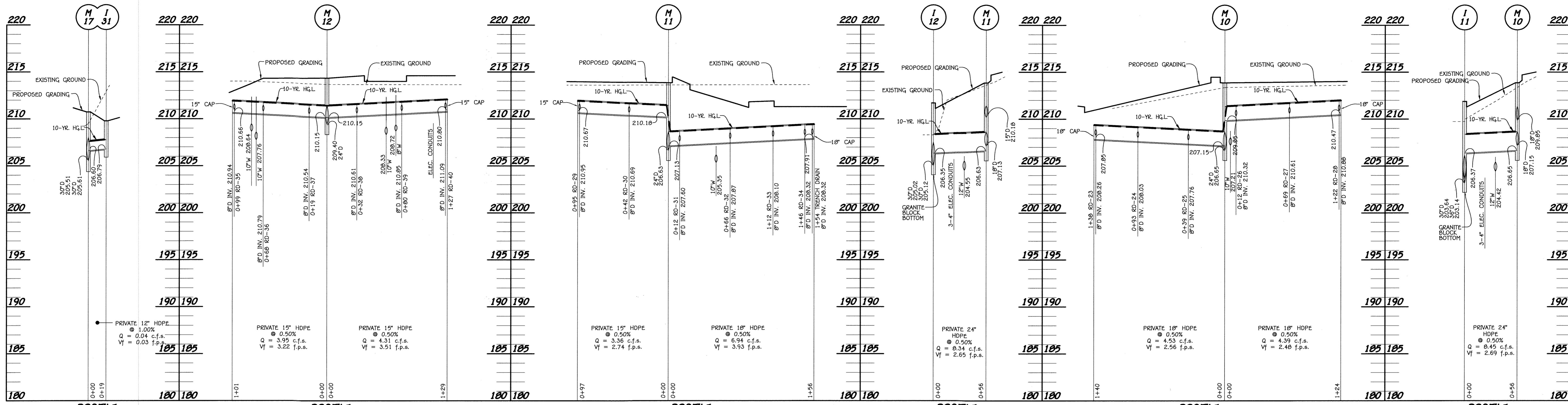
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23497-23499	4.5	10,11	TOD	50	SIXTH 6069.07

**STORM DRAIN PROFILES**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TO: GRID No.: 4.5, 10.11 TAX MAP No.: 50  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 31 OF 59



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLETTT CITY, MARYLAND 21046  
 (410) 461-2895

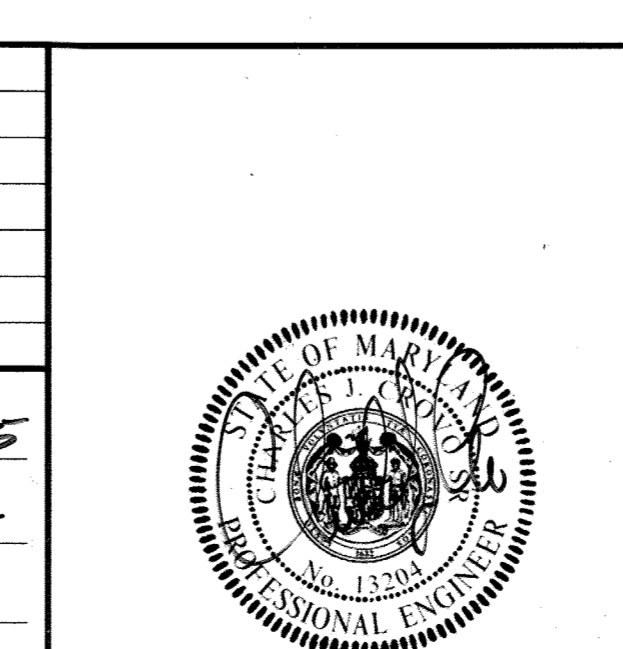
**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAR, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: 10/31/2018."  
 Charles J. Crovo, Sr., P.E.  
 7/15/15  
 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59
	REVISION BLOCK



**ADDRESS CHART**

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

**PERMIT INFORMATION CHART**

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375

PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
20497-13499	4.5, 10.11	TOD	50	SIXTH	6069.07

**STORM DRAIN PROFILES**

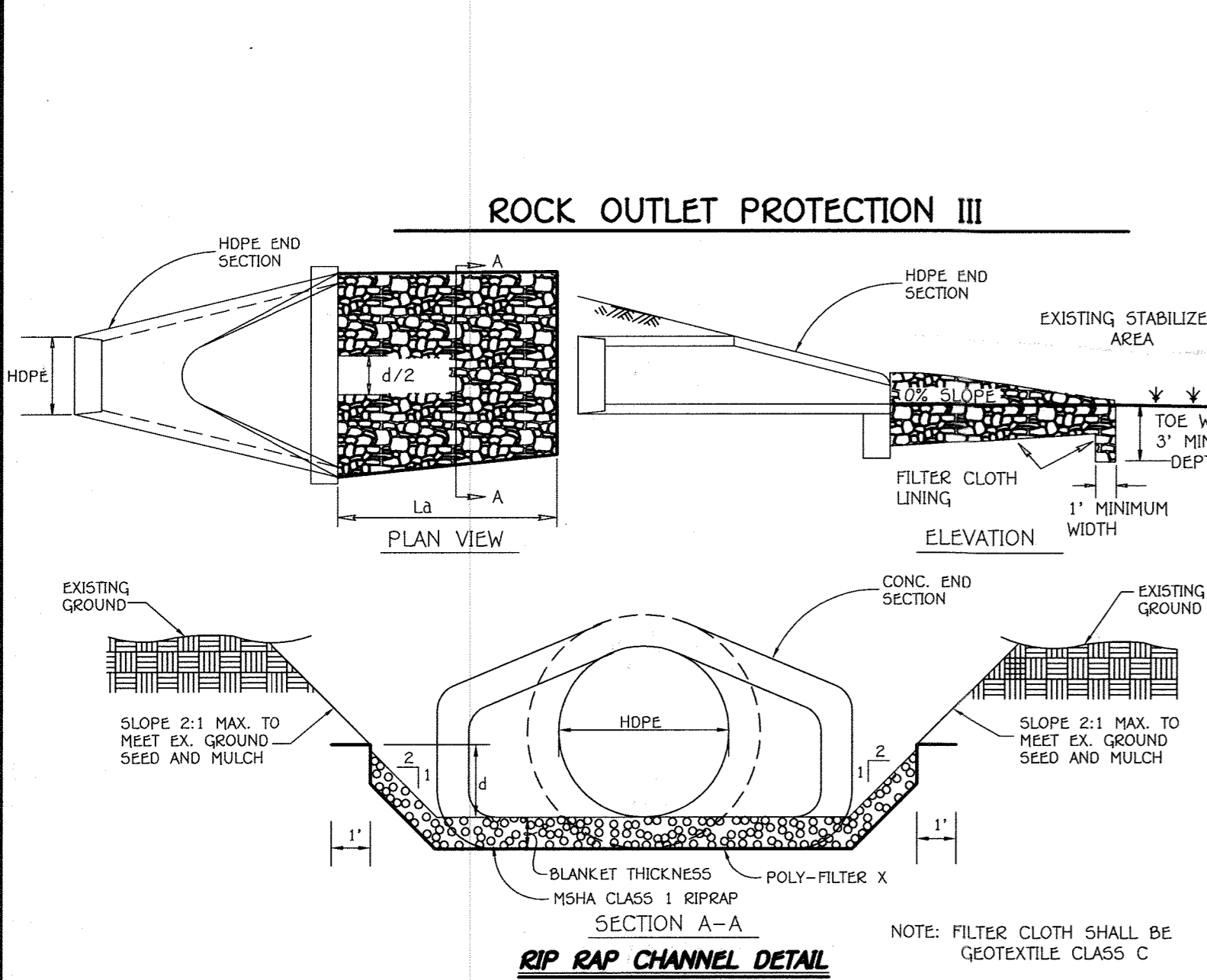
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD  
 GRID No.: 4.5, 10.11  
 SIXTH ELECTION DISTRICT  
 SCALE: AS SHOWN

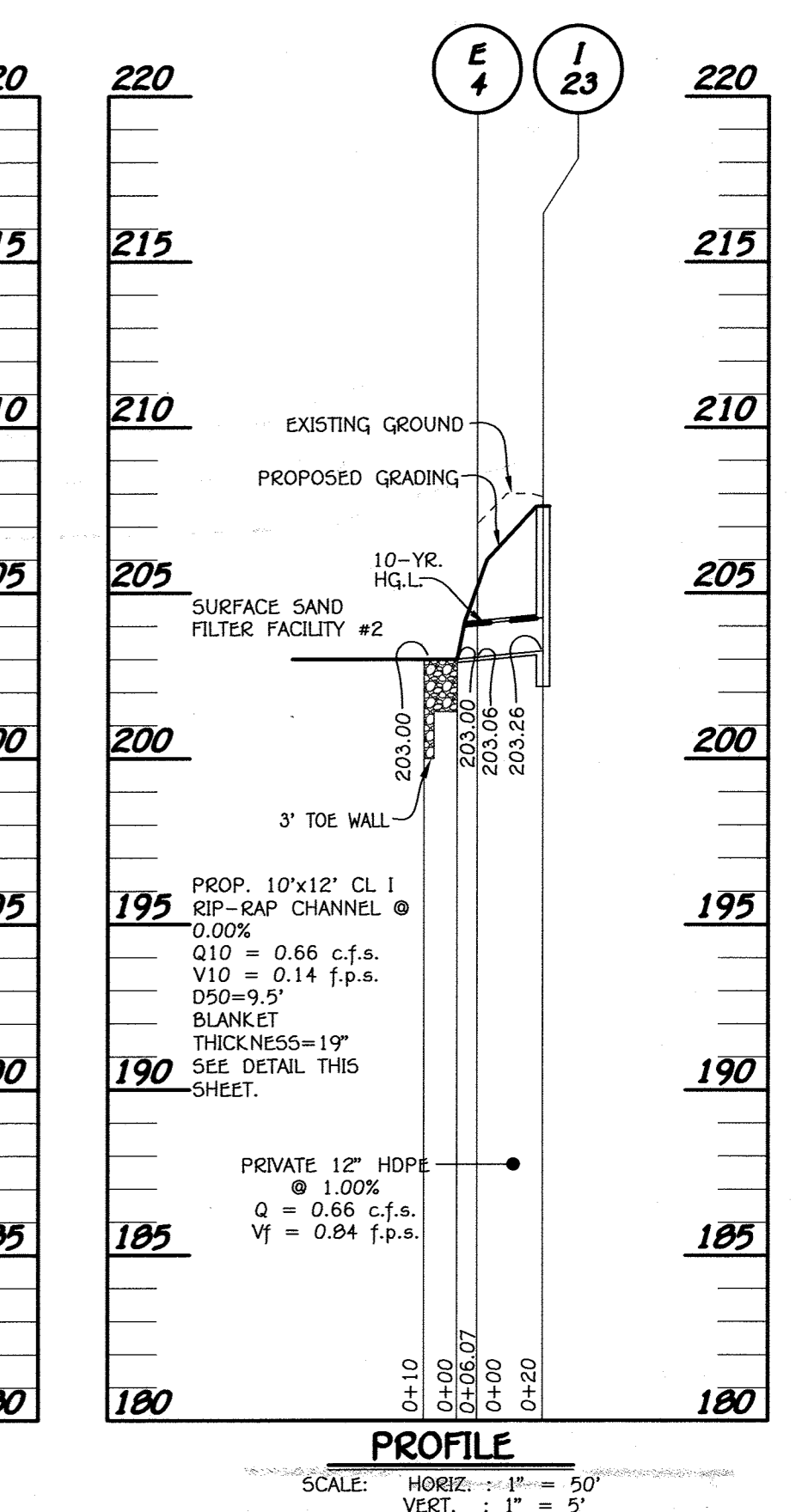
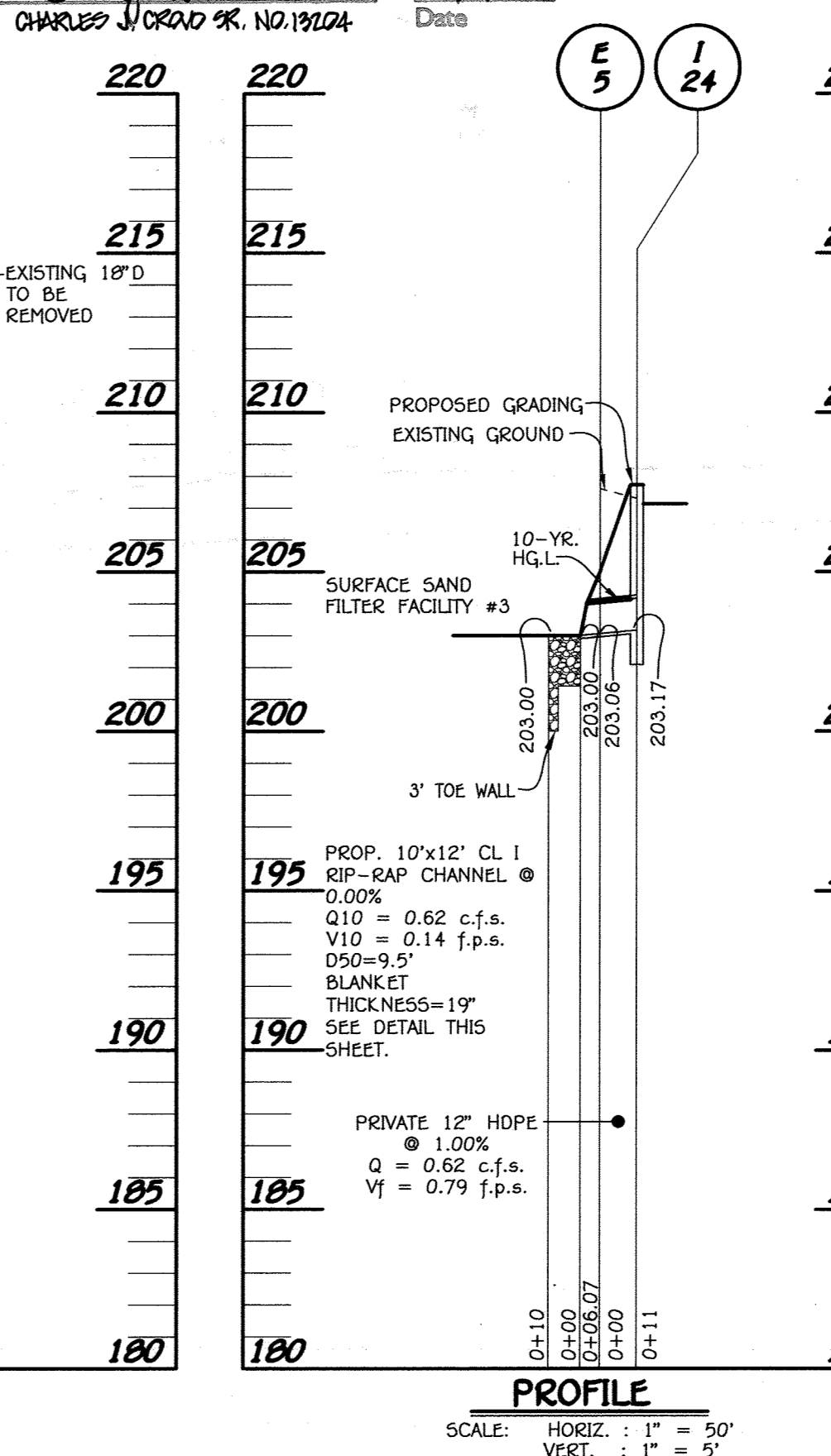
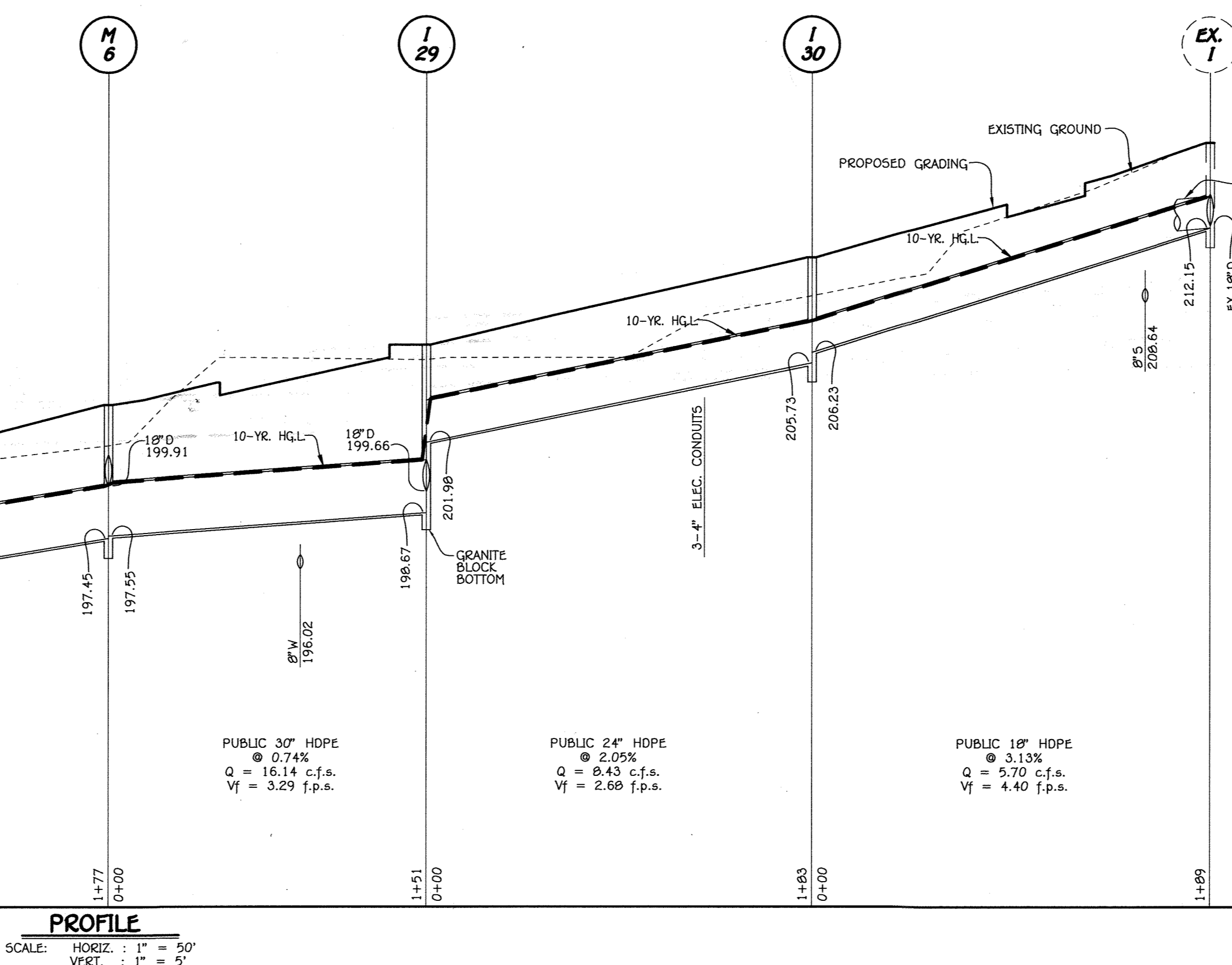
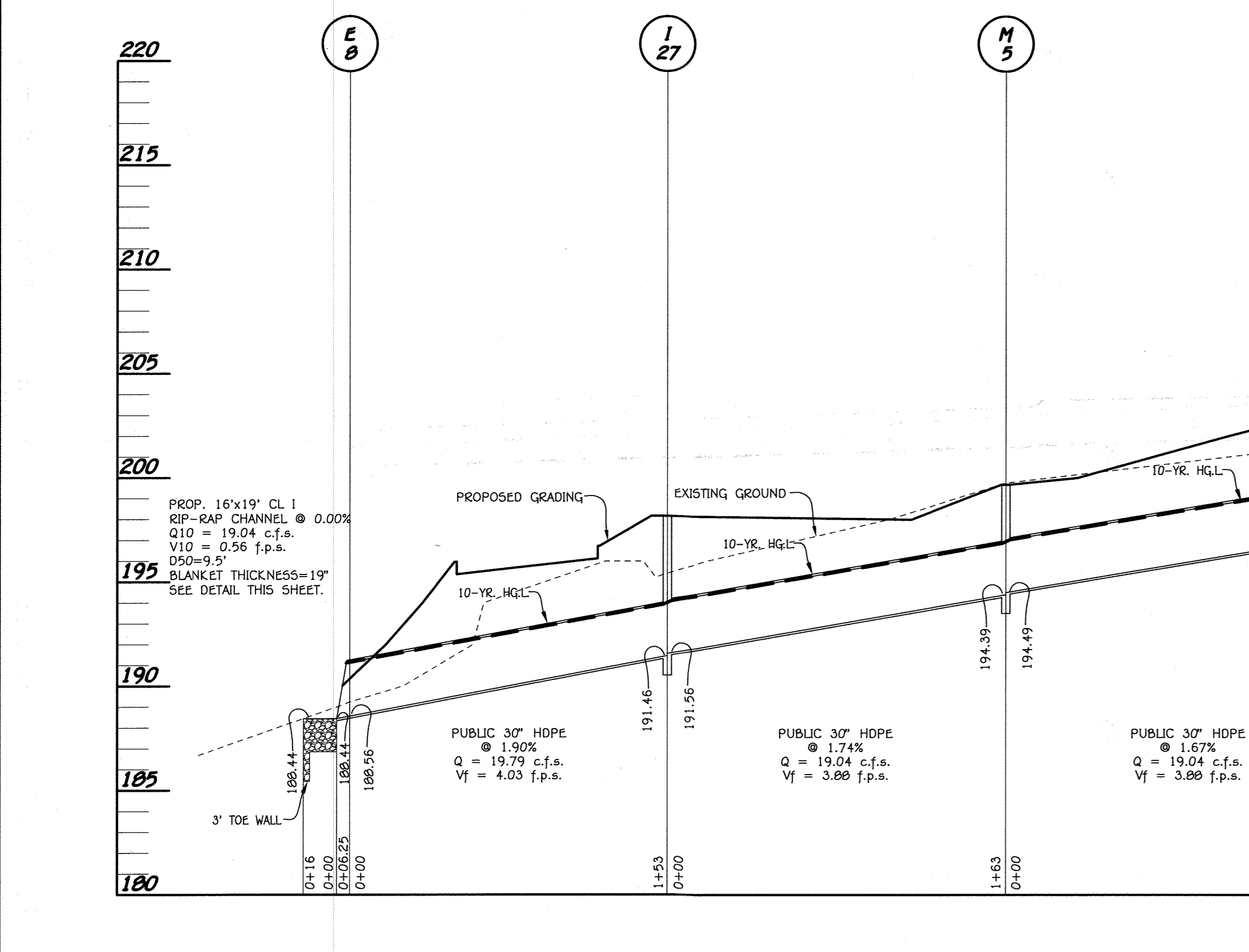
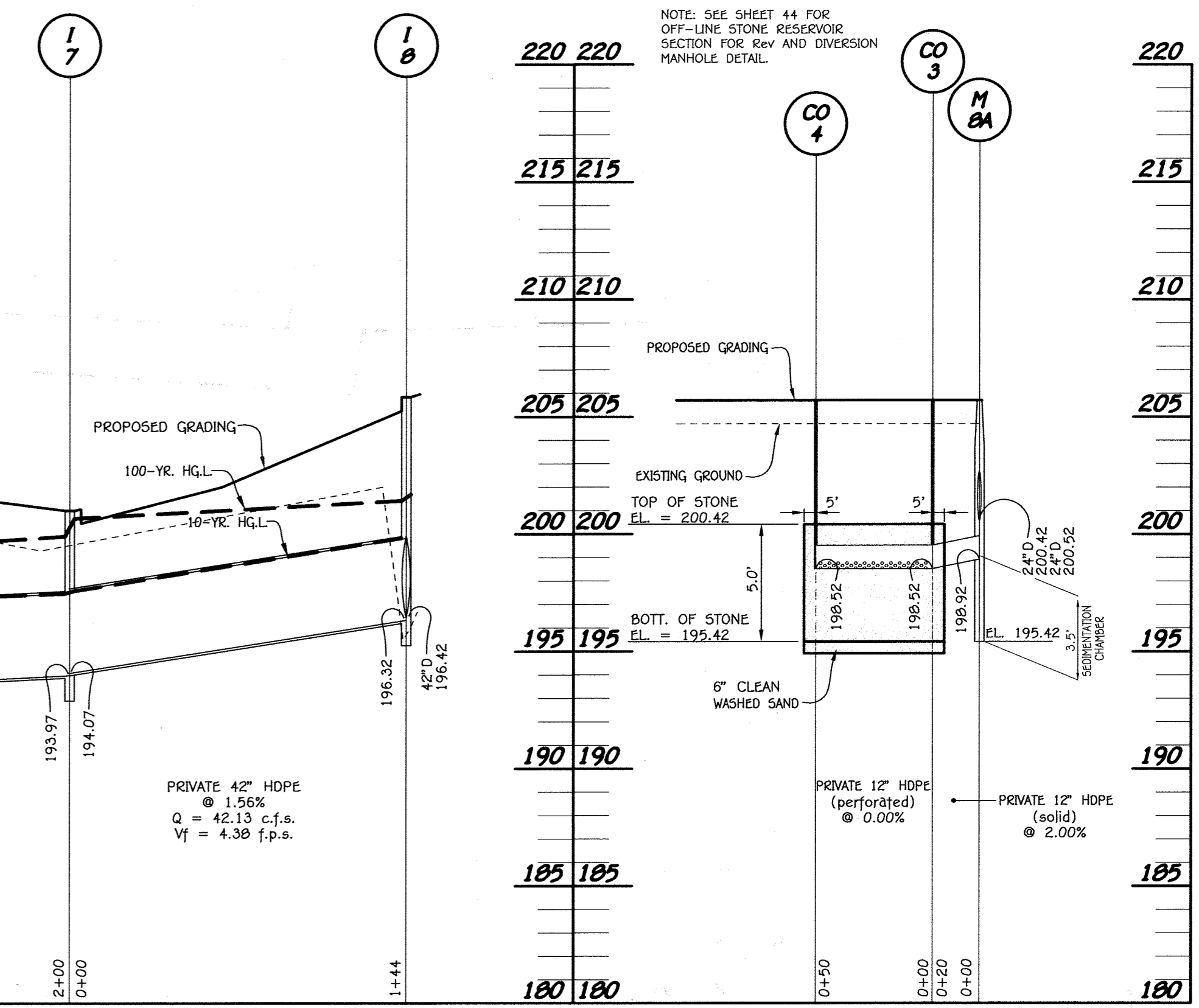
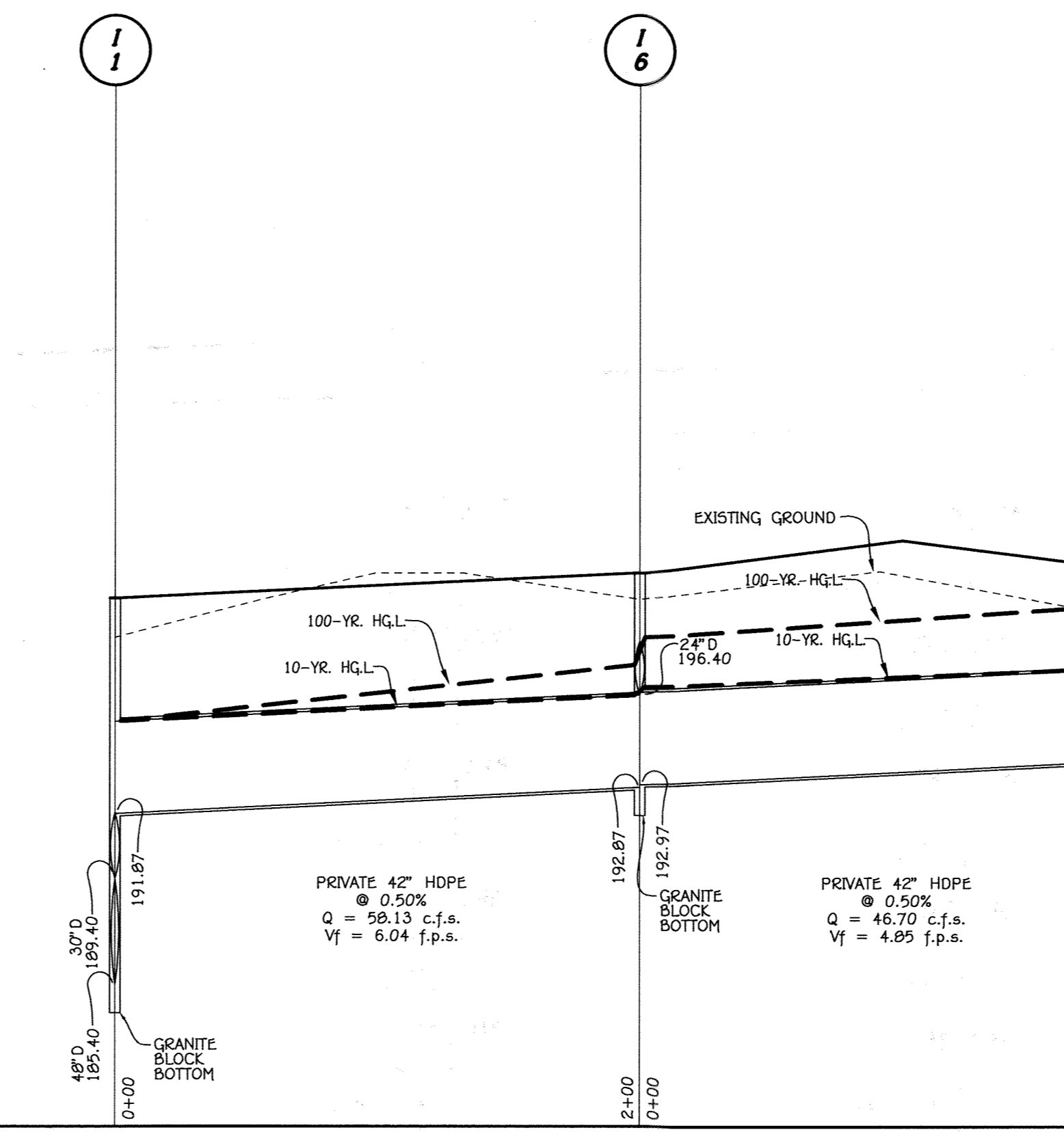
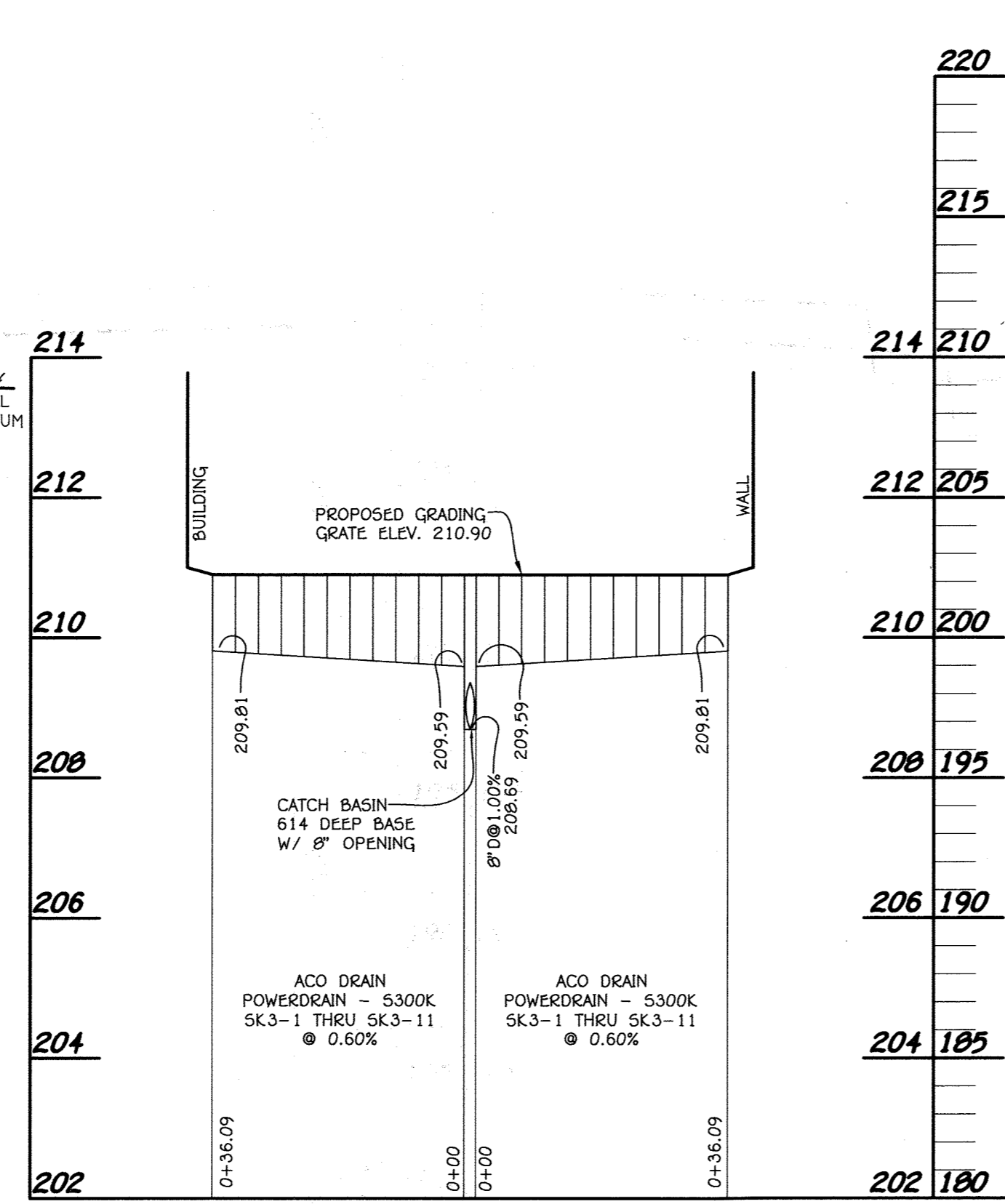
TAX MAP No.: 50  
 PARCEL No.: 375  
 HOWARD COUNTY, MARYLAND  
 DATE: JULY 6, 2015

SHEET 32 OF 59





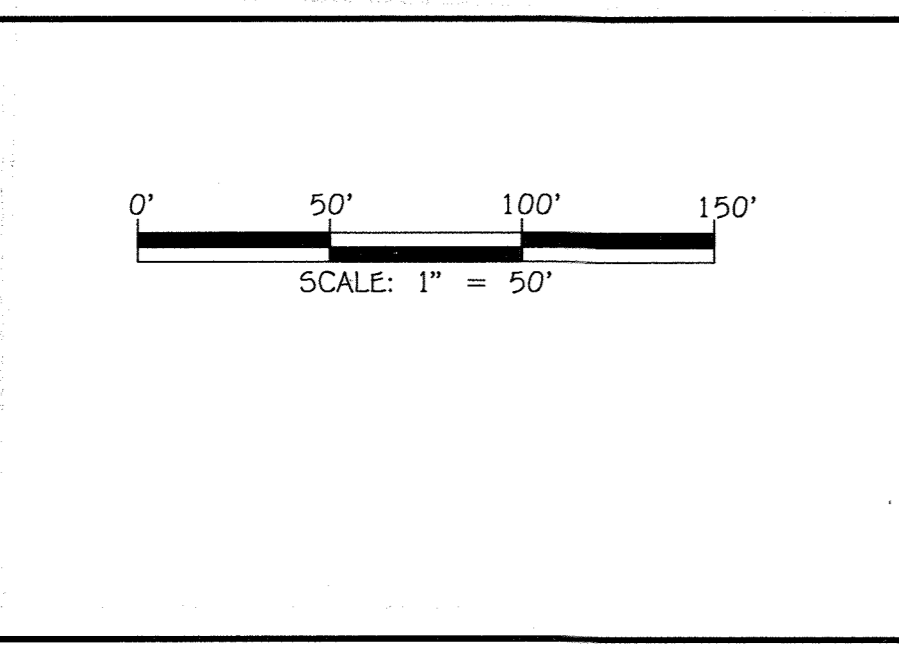
- CONSTRUCTION SPECIFICATIONS FOR RIP-RAP OUTFALLS**
- The subgrade for the filter, riprap or gabion shall be prepared to the required lines and grades. Any fill required in the subgrade shall be compacted to a density of approximately that of the surrounding undisturbed material.
  - The rock or gravel shall conform to the specified grading limits when installed respectively in the riprap or filter.
  - Filter cloth shall be protected from punching, cutting or tearing. Any damage other than an occasional hole shall be repaired by placing another piece of cloth over the damaged part or by completely replacing the cloth. All overlaps whether for repairs or for joining two pieces of cloth shall be a minimum of one foot.
  - Stones for the riprap or gabion outlets may be placed by equipment. Both shall each be constructed to the full course thickness in one operation and in such a manner as to avoid displacement of underlying materials. The stone for riprap or gabion outlets shall be delivered and placed in a manner that will insure that it is reasonably homogeneous with the smaller stones and spalls filling the voids between the larger stones. Riprap shall be placed in a manner to prevent damage to the filter blanket or filter cloth. Hand placement will be required to the extent necessary to prevent damage to the permanent works.



**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 12072 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2855

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK, LLC  
2330 WEST JORPRA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800



"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 1, 2016."

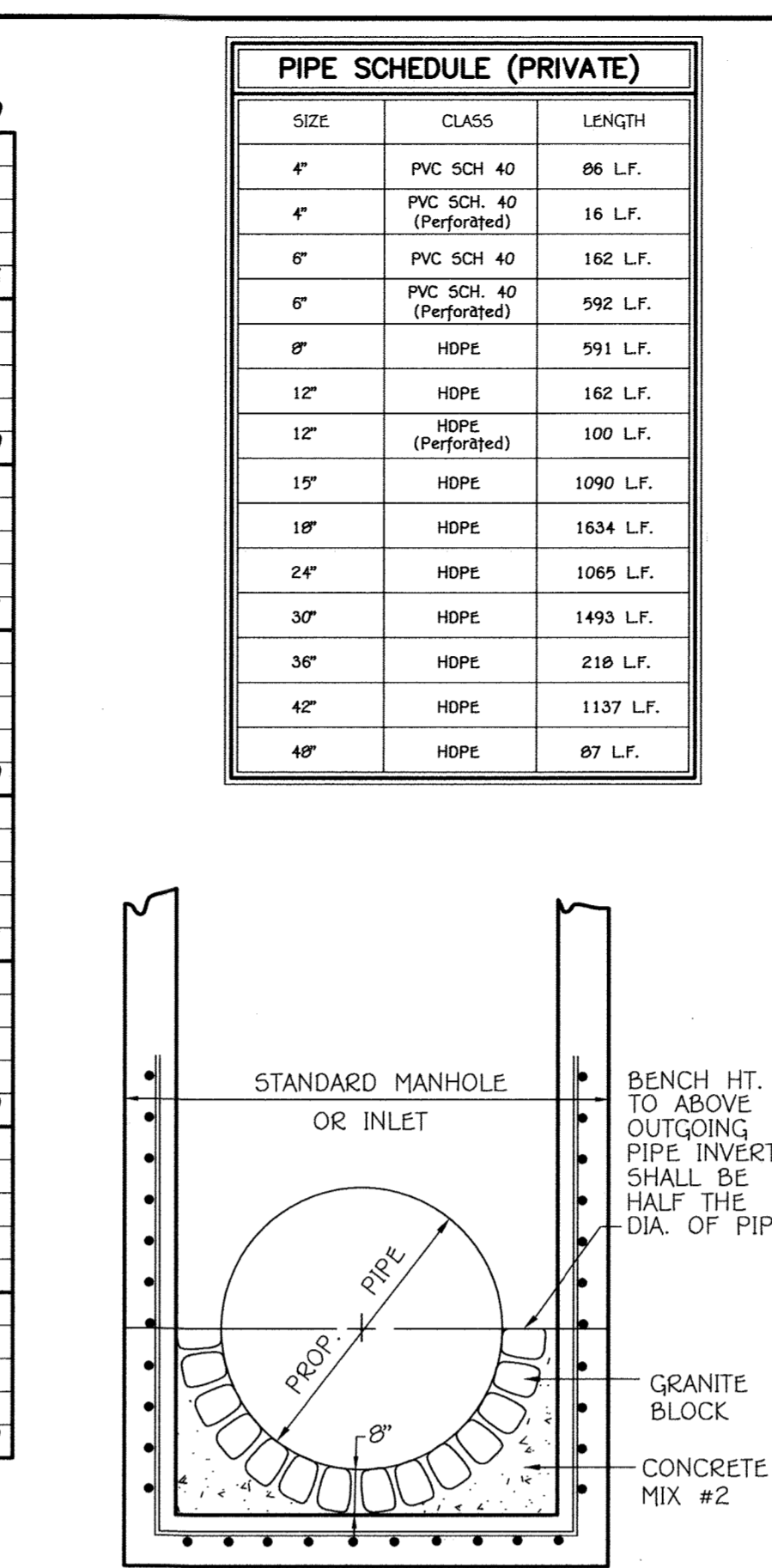
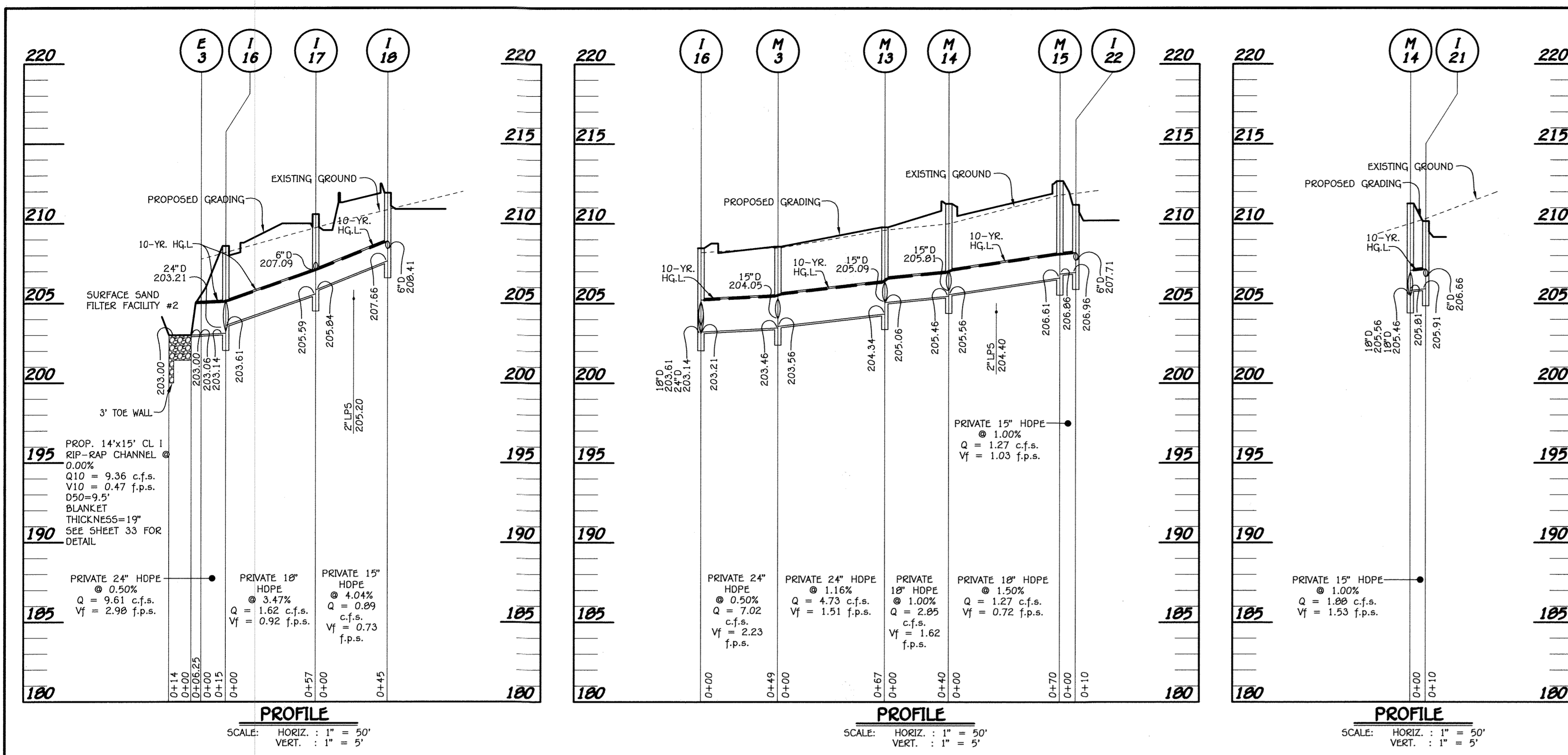
*Charles J. Crovo*  
CHARLES J. CROVO, SR., P.E.  
7/15/16 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Gale</i>	8-7-15 DATE
Director - Department of Planning and Zoning	
<i>Kevin J. Lemaire</i>	8-06-15 DATE
Chief, Division of Land Development	
<i>John J. ...</i>	8/10/15 DATE
Chief, Development Engineering Division	

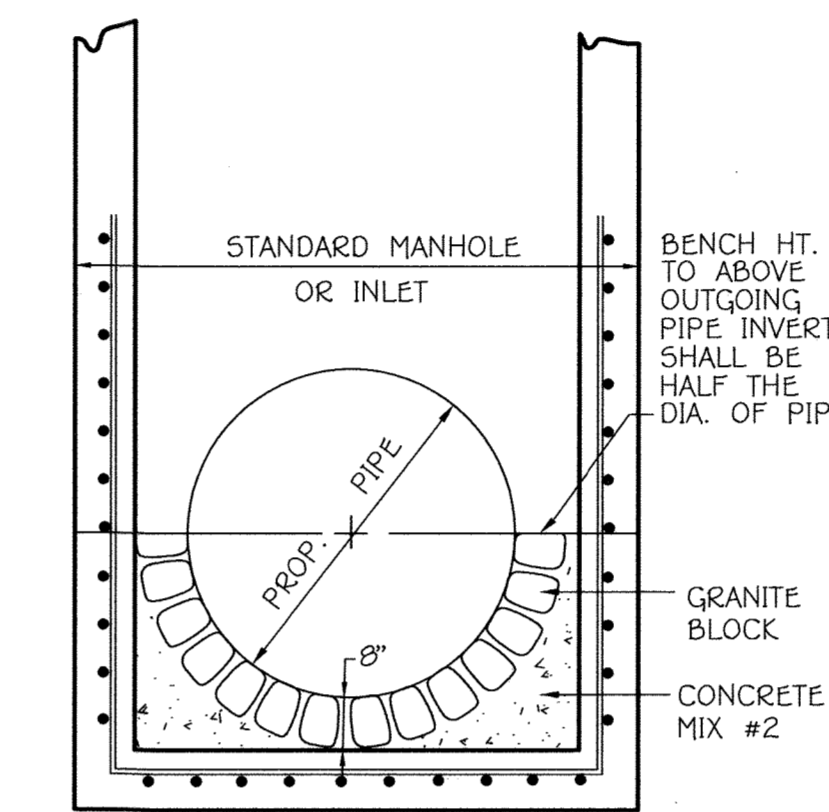
ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
	LAUREL, MARYLAND 20723				
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F#	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
20437-23439	4.5, 10, 11	TOD	50	SIXTH	6069.07

STORM DRAIN PROFILES	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4.5, 10, 11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 33 OF 99	

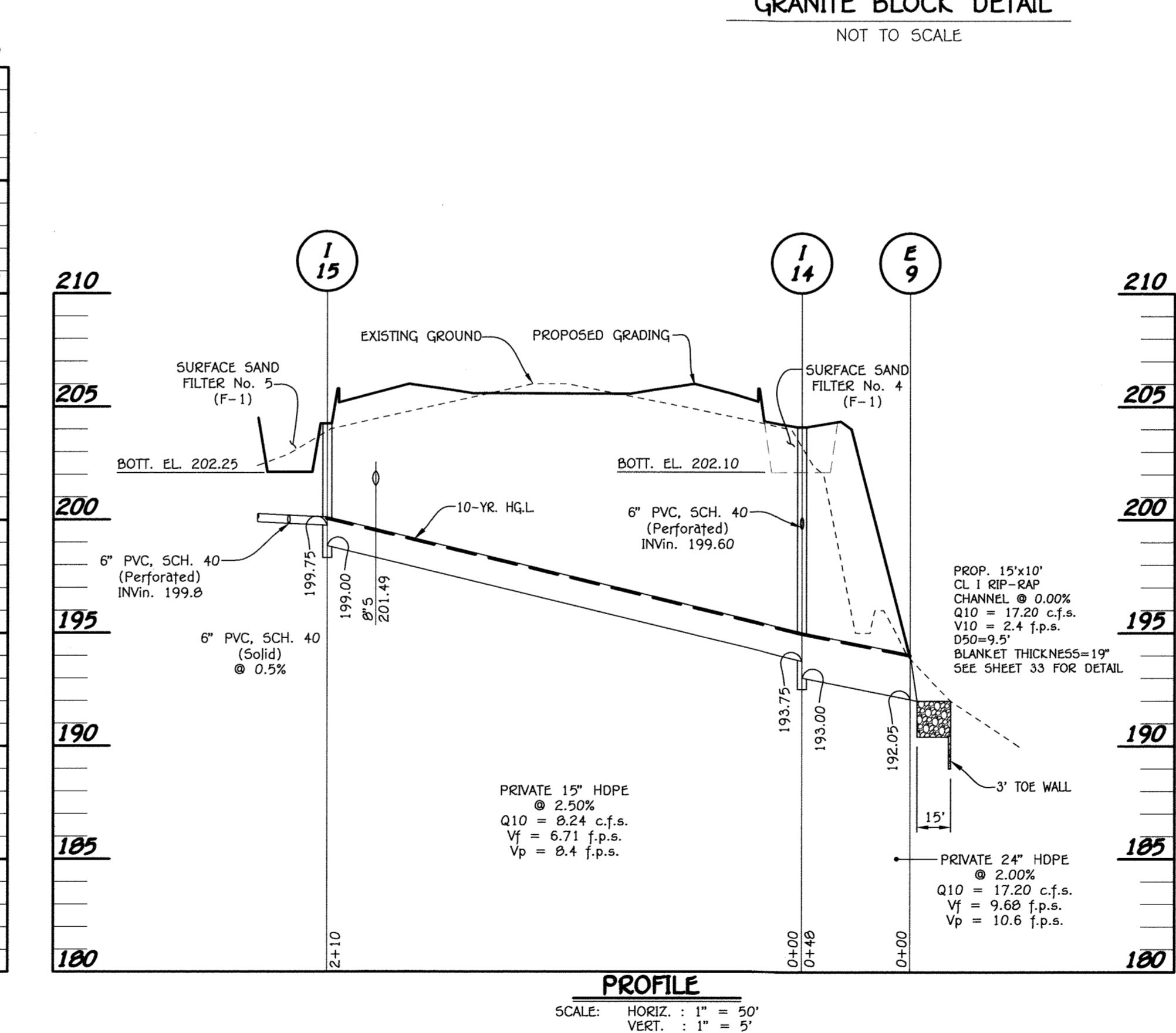
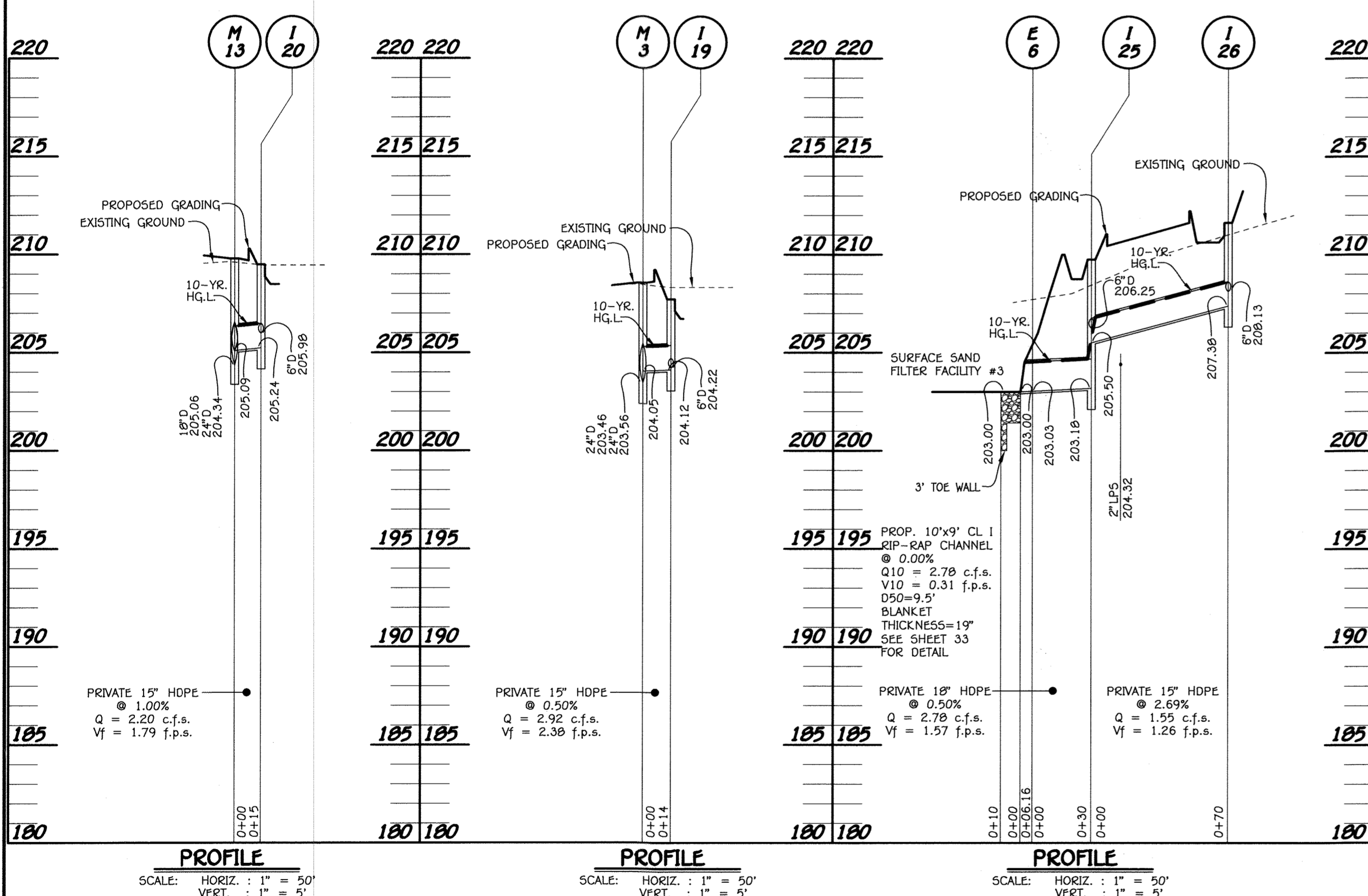




SIZE	CLASS	LENGTH
4"	PVC SCH 40	86 L.F.
4"	PVC SCH. 40 (Perforated)	16 L.F.
6"	PVC SCH 40	162 L.F.
6"	PVC SCH. 40 (Perforated)	592 L.F.
8"	HDPE	591 L.F.
12"	HDPE	162 L.F.
12"	HDPE (Perforated)	100 L.F.
15"	HDPE	1090 L.F.
18"	HDPE	1834 L.F.
24"	HDPE	1065 L.F.
30"	HDPE	1493 L.F.
36"	HDPE	218 L.F.
42"	HDPE	1137 L.F.
48"	HDPE	87 L.F.



STRUCTURE NO.	OWNERSHIP AND MAINTENANCE	TOP ELEVATION	INV. IN	INV. OUT	COORDINATES	WIDTH	TYPE	REMARKS
I-1	PRIVATE	200.05	189.40 (30")	191.87 (42")	189.40 (48")	N 52574.00 E 1360997.00	4.5'	A-10 INLET D - 4.04
I-2	PRIVATE	200.94	193.28 (12")	196.30 (24")	191.75 (30")	N 525984.84 E 1361092.91	3.5'	A-5 INLET D - 4.01
I-3	PRIVATE	196.77	-	-	193.77 (12")	N 526063.31 E 1361149.84	2.5'	A-10 INLET D - 4.03
I-4	PRIVATE	205.25	200.66 (19")	201.15 (18")	197.62 (24")	N 526260.11 E 1361024.94	2.5'	A-10 INLET D - 4.03
I-5	PRIVATE	209.80	-	-	205.90 (19")	N 526214.66 E 1361099.20	2.5'	A-5 INLET D - 4.01
I-6	PRIVATE	201.00	196.40 (24")	192.97 (42")	192.67 (42")	N 526282.05 E 1360967.00	4.5'	A-10 INLET D - 4.03
I-7	PRIVATE	201.00	194.07 (42")	-	193.97 (42")	N 526458.64 E 1360751.99	4.5'	A-10 INLET D - 4.03
I-8	PRIVATE	205.78	196.42 (42")	-	196.32 (42")	N 526440.75 E 1360610.85	4.5'	A-10 INLET D - 4.03
I-9	PRIVATE	209.75	198.10 (42")	-	198.00 (42")	N 526263.37 E 1360352.05	4.5'	A-5 INLET D - 4.02
I-10	PRIVATE	209.13	202.05 (36")	-	199.59 (42")	N 525769.31 E 1360119.37	4.0'	A-5 INLET D - 4.01
I-11	PRIVATE	211.00	206.37 (24")	203.64 (30")	203.14 (36")	N 525947.42 E 1360245.06	4.0'	A-5 INLET D - 4.01
I-12	PRIVATE	211.70	206.35 (24")	205.12 (30")	205.02 (30")	N 526172.11 E 1360403.62	3.5'	A-5 INLET D - 4.01
I-13	PRIVATE	211.85	207.25 (24")	-	207.25 (24")	N 526421.31 E 1360579.47	3.5'	A-5 INLET D - 4.01
I-14	PRIVATE	204.10	199.60 (6")	193.75 (19")	193.00 (12")	N 526460.31 E 1360216.46	-	5 INLET D - 4.22
I-15	PRIVATE	204.25	199.75 (6")	-	199.75 (6")	N 525988.26 E 1360049.11	-	5 INLET D - 4.22
I-16	PRIVATE	206.60	203.61 (18")	203.21 (24")	203.14 (24")	N 526581.90 E 1360913.71	3.0'	A-5 INLET D - 4.01
I-17	PRIVATE	210.99	207.09 (18")	205.84 (19")	205.59 (18")	N 526529.74 E 1360895.33	-	5 INLET D - 4.22
I-18	PRIVATE	211.91	208.41 (6")	-	207.66 (15")	N 526493.70 E 1360867.92	-	5 INLET D - 4.22
I-19	PRIVATE	207.72	204.22 (6")	-	204.22 (6")	N 526618.30 E 1360876.63	-	5 INLET D - 4.22
I-20	PRIVATE	209.48	205.98 (6")	-	205.24 (15")	N 526557.87 E 1360819.59	-	5 INLET D - 4.22
I-21	PRIVATE	210.16	205.66 (6")	-	205.91 (15")	N 526515.85 E 1360784.52	-	5 INLET D - 4.22
I-22	PRIVATE	211.21	207.71 (6")	-	206.96 (15")	N 526598.64 E 1360743.90	-	5 INLET D - 4.22
I-23	PRIVATE	207.62	-	-	203.26 (12")	N 526099.70 E 1360990.70	2.5'	A-5 INLET D - 4.01
I-24	PRIVATE	207.73	-	-	203.17 (12")	N 526552.70 E 1360935.56	2.5'	A-5 INLET D - 4.01
I-25	PRIVATE	209.75	206.25 (12")	205.90 (19")	203.18 (12")	N 526468.09 E 1360967.56	-	5 INLET D - 4.22
I-26	PRIVATE	211.63	208.13 (6")	207.38 (15")	207.38 (15")	N 526410.89 E 1360927.20	-	5 INLET D - 4.22
I-27	PUBLIC	195.89	191.46 (30")	-	191.56 (30")	N 526160.71 E 1361161.32	3.5'	A-10 INLET D - 4.03
I-29	PUBLIC	206.52	199.66 (18")	201.98 (24")	198.67 (30")	N 526636.39 E 1361054.21	3.0'	A-10 INLET D - 4.03
I-30	PUBLIC	210.74	206.23 (18")	-	205.73 (24")	N 526816.51 E 1361024.23	2.5'	A-10 INLET D - 4.03
I-31	PRIVATE	209.79	-	-	206.79 (15")	N 526226.24 E 1360463.81	-	DOUBLE 5 INLET D - 4.23
M-1	PRIVATE	190.50	184.90 (48")	-	183.23 (48")	N 525740.88 E 1361035.86	6'	STD. MANHOLE G - 5.13
M-2	PRIVATE	209.37	199.17 (42")	-	199.07 (42")	N 525724.14 E 1360186.27	6'	STD. MANHOLE G - 5.13
M-3	PRIVATE	208.72	204.05 (19")	203.56 (24")	203.46 (24")	N 526605.07 E 1360891.18	4'	STD. MANHOLE G - 5.12
M-5	PUBLIC	199.88	194.49 (30")	-	194.39 (30")	N 526311.70 E 1361101.18	5'	STD. MANHOLE G - 5.13
M-6	PUBLIC	203.33	199.91 (18")	197.59 (30")	197.45 (30")	N 526485.68 E 1361065.65	5'	STD. MANHOLE G - 5.13
M-7	PRIVATE	210.86	207.17 (19")	206.47 (18")	205.97 (24")	N 525744.47 E 1360645.49	4'	STD. MANHOLE G - 5.12
M-7A	PRIVATE	205.70	200.67 (24")	-	200.97 (24")	N 525683.75 E 1360779.80	4'	STD. MANHOLE G - 5.12
M-8	PRIVATE	210.86	207.22 (19")	206.41 (18")	205.91 (24")	N 525927.00 E 1360790.19	4'	STD. MANHOLE G - 5.12
M-8A	PRIVATE	205.70	200.92 (24")	-	200.32 (24")	N 525946.28 E 1360994.57	4'	STD. MANHOLE G - 5.12
M-9	PRIVATE	210.74	206.59 (18")	-	206.49 (18")	N 526106.02 E 1360921.20	4'	STD. MANHOLE G - 5.12
M-10	PRIVATE	213.86	207.15 (18")	209.85 (18")	206.65 (24")	N 526106.02 E 1360921.20	4'	STD. MANHOLE G - 5.12
M-11	PRIVATE	213.85	210.18 (19")	207.13 (18")	206.63 (24")	N 526130.36 E 1360447.11	4'	STD. MANHOLE G - 5.12
M-12	PRIVATE	214.34	210.15 (19")	210.15 (19")	209.40 (24")	N 526391.64 E 1360625.89	4'	STD. MANHOLE G - 5.12
M-13	PRIVATE	209.78	205.09 (19")	205.06 (18")	204.34 (24")	N 526643.14 E 1360815.96	4'	STD. MANHOLE G - 5.12
M-14	PRIVATE	211.26	205.81 (19")	205.56 (18")	205.46 (18")	N 526610.19 E 1360792.49	4'	STD. MANHOLE G - 5.12
M-15	PRIVATE	212.70	206.86 (19")	-	206.61 (18")	N 526553.00 E 1360792.13	4'	STD. MANHOLE G - 5.12
M-16	PRIVATE	201.40	197.05 (24")	190.61 (30")	189.61 (30")	N 525796.70 E 1360964.83	6'	STD. MANHOLE G - 5.13
M-17	PRIVATE	210.74	205.61 (30")	206.60 (12")	205.51 (30")	N 526236.70 E 1360447.66	5'	STD. MANHOLE G - 5.13
E-1	PRIVATE	179.90	176.57 (36")	-	176.50 (36")	N 525264.39 E 1360922.07	-	FLARED END SECTION ADS OR EQUAL
E-2	PRIVATE	187.05	183.05 (48")	-	183.25 (48")	N 525707.65 E 1361020.59	-	FLARED END SECTION ADS OR EQUAL
E-3	PRIVATE	205.06	203.06 (24")	-	203.00 (24")	N 526595.59 E 1360923.37	-	FLARED END SECTION ADS OR EQUAL
E-4	PRIVATE	204.06	203.06 (12")	-	203.00 (12")	N 526596.31 E 1360983.44	-	FLARED END SECTION ADS OR EQUAL
E-5	PRIVATE	204.06	203.06 (12")	-	203.00 (12")	N 526540.09 E 1360994.19	-	FLARED END SECTION ADS OR EQUAL
E-6	PRIVATE	204.53	203.03 (18")	-	203.00 (18")	N 526491.91 E 1360986.00	-	FLARED END SECTION ADS OR EQUAL
E-8	PUBLIC	191.60	188.56 (30")	-	188.44 (30")	N 526017.79 E 1361214.71	-	FLARED END SECTION ADS OR EQUAL
E-9	PRIVATE	194.05	192.05 (24")	-	192.05 (24")	N 525431.02 E 1360254.77	-	FLARED END SECTION ADS OR EQUAL
R-1	PRIVATE	183.00	177.25 (6")	-	177.00 (36")	N 525295.47 E 1360877.91	6.67'	- SEE SHEET 37
S-1	PRIVATE	200.50	200.25 (6")	-	200.25 (18")	N 526660.26 E 1360999.91	-	5 INLET D - 4.22
S-2	PRIVATE	200.50	200.50 (6")	-	200.25 (18")	N 526489.01 E 1361044.39	-	5 INLET D - 4.22



AS-BUILT CERTIFICATION FOR PSWM

Note: There is no "AS BUILT" information provided on this sheet.

CHARLES J. KOVO, SR. 1/15/2015

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL FREE  
 ELICOTT CITY, MARYLAND 21046  
 (410) 461-2995  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

CHARLES J. KOVO, SR., P.E. 1/15/15

2-10-20 ADDED SHEET 59

DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING

Director - Department of Planning and Zoning

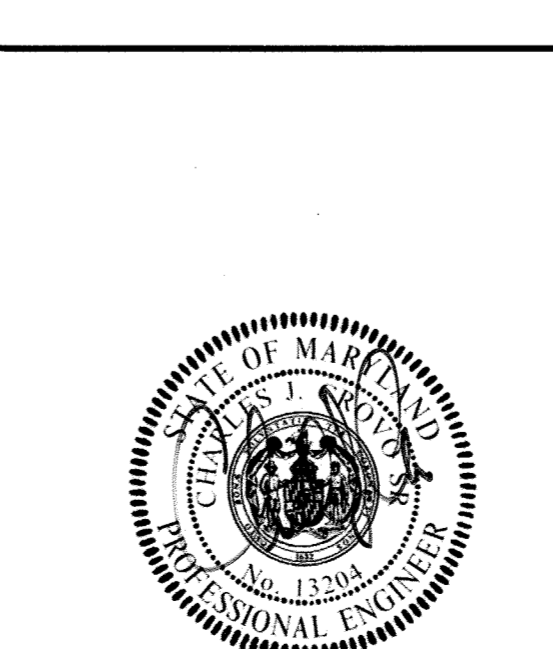
Chief, Division of Land Development

Chief, Development Engineering Division

8-7-15 Date

2-26-15 Date

8/15/15 Date



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
25A97-12A99	4.5, 10.11	TOD	50
		ELECT. DISTR.	CENSUS TRACT
		SIXTH	6069.07

STORM DRAIN PROFILES AND STRUCTURE SCHEDULE

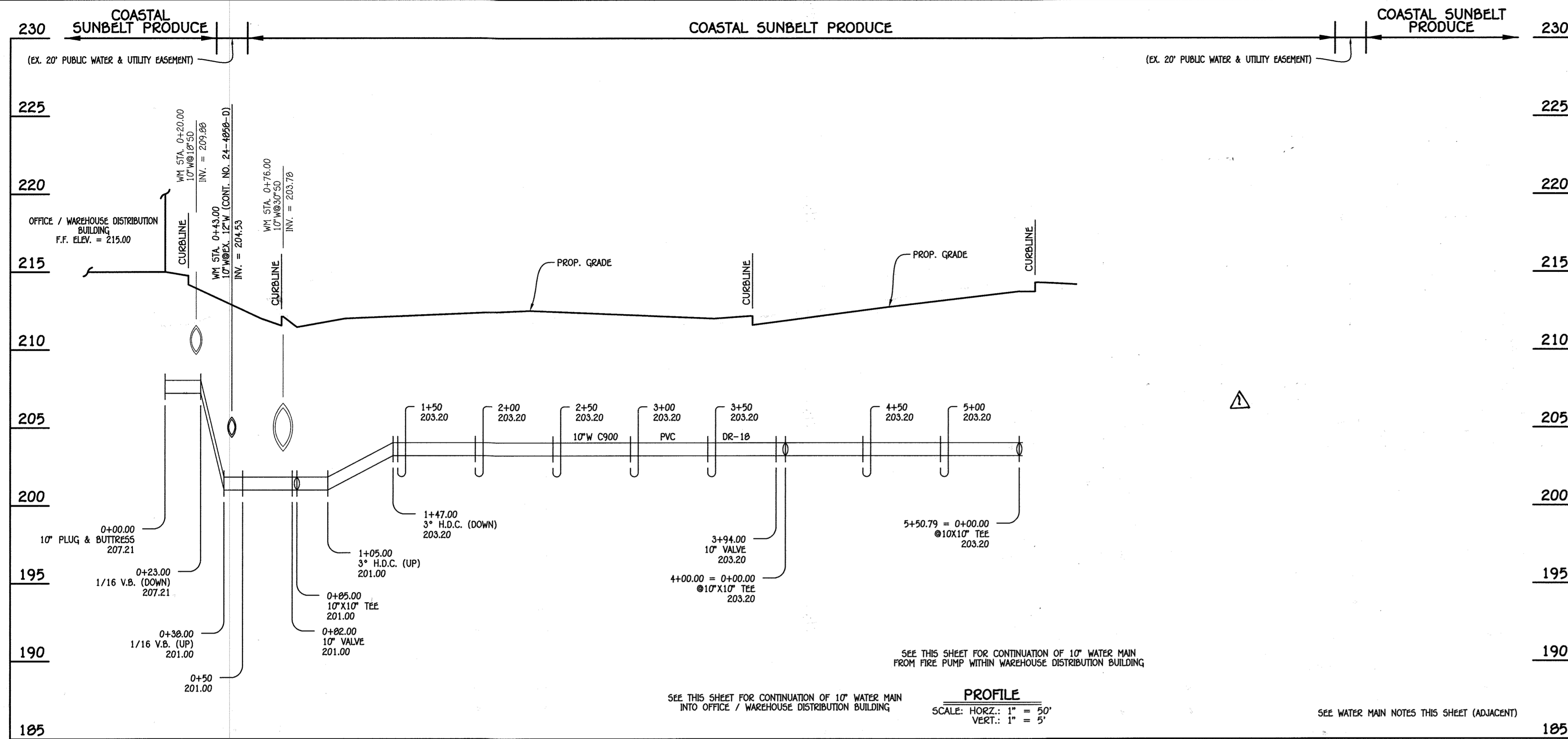
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'

ZONED TO: 50  
 GRID No.: 4.5, 10.11  
 SIXTH ELECTION DISTRICT  
 SCALE: AS SHOWN

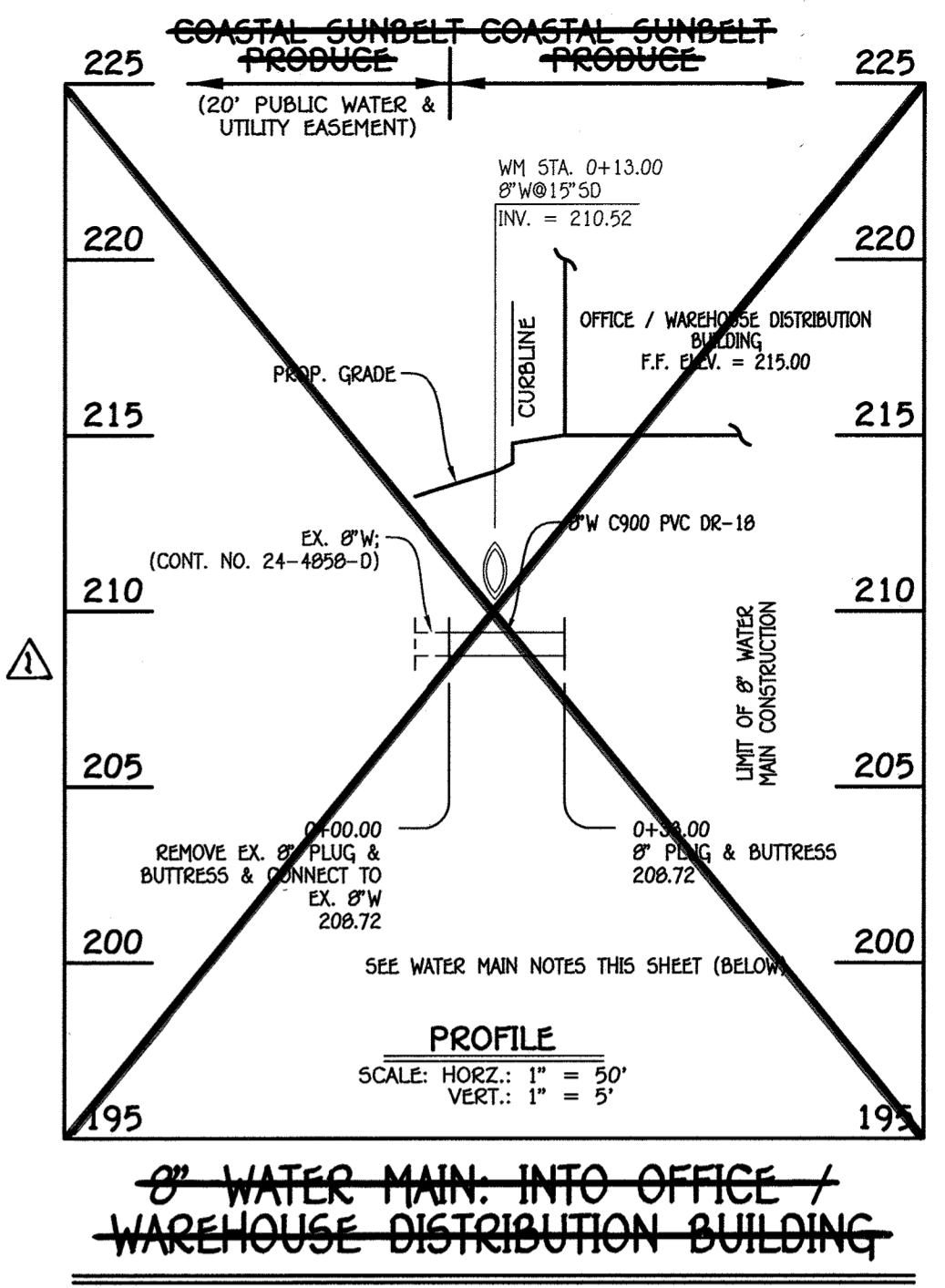
TAX MAP No.: 50  
 HOWARD COUNTY, MARYLAND  
 DATE: JULY 6, 2015

SHEET 34 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

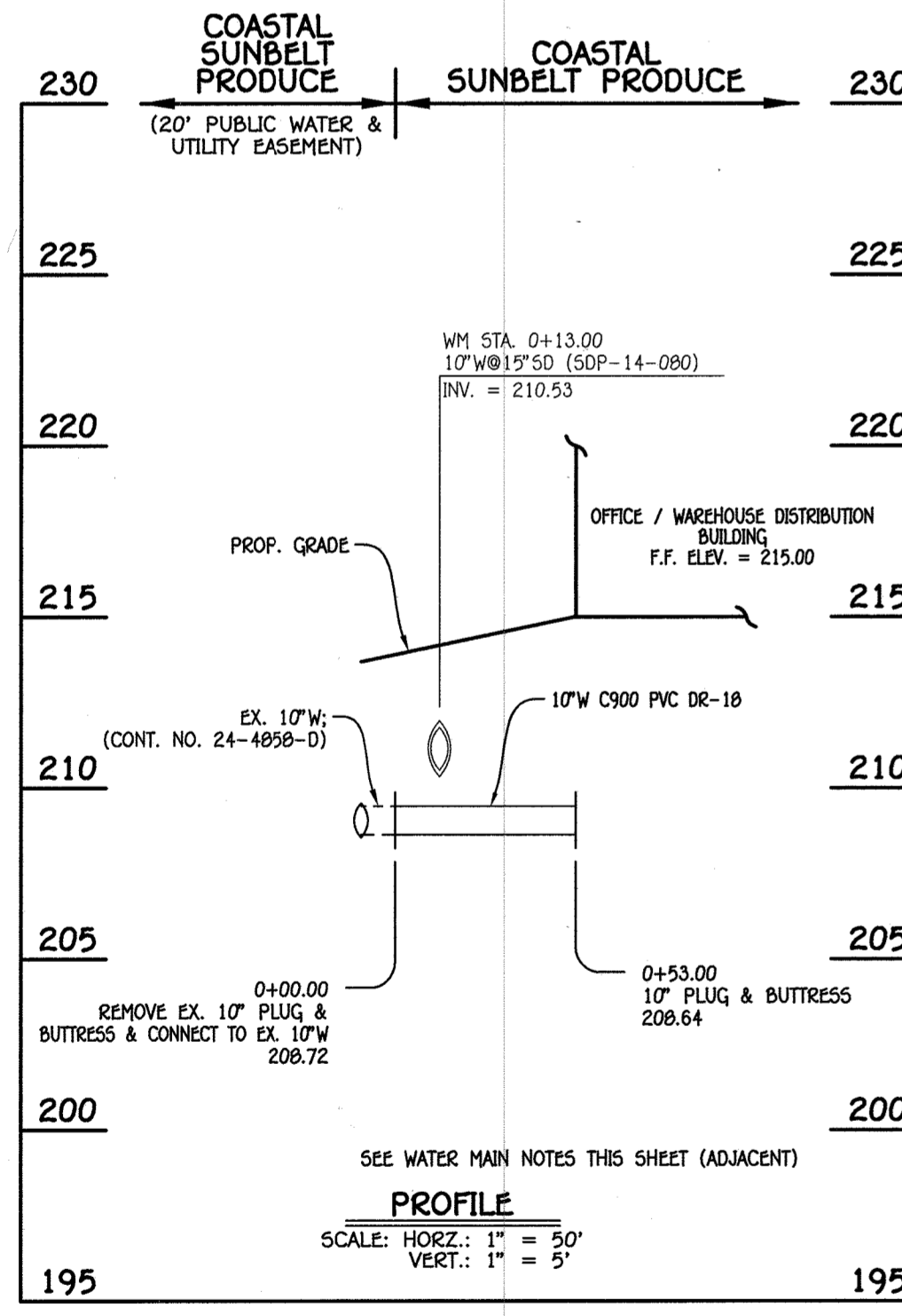


W.M. STA.	APPURTENANCE	NORTHING	EASTING
10" WATER MAIN: OFFICE / WAREHOUSE DISTRIBUTION BUILDING			
0+00.00	10" PLUG & BUTTRESS	525911.45	1360311.47
0+02.00	10" VALVE	525958.73	1360244.47
0+05.00	10"X10" TEE	525960.46	1360242.02
3+94.00	10" VALVE	526212.93	1360420.18
4+00.00 = 0+00.00	10"X10" TEE	526217.83	1360423.64
5+50.79 = 0+00.00	10"X10" TEE	526341.04	1360510.58
<del>0+00.00</del>	<del>10" PLUG &amp; BUTTRESS</del>	<del>526440.92</del>	<del>1360569.58</del>
<del>0+03.00</del>	<del>10" VALVE</del>	<del>526479.94</del>	<del>1360658.14</del>
<del>0+05.00</del>	<del>10" PLUG &amp; BUTTRESS</del>	<del>526440.92</del>	<del>1360569.58</del>



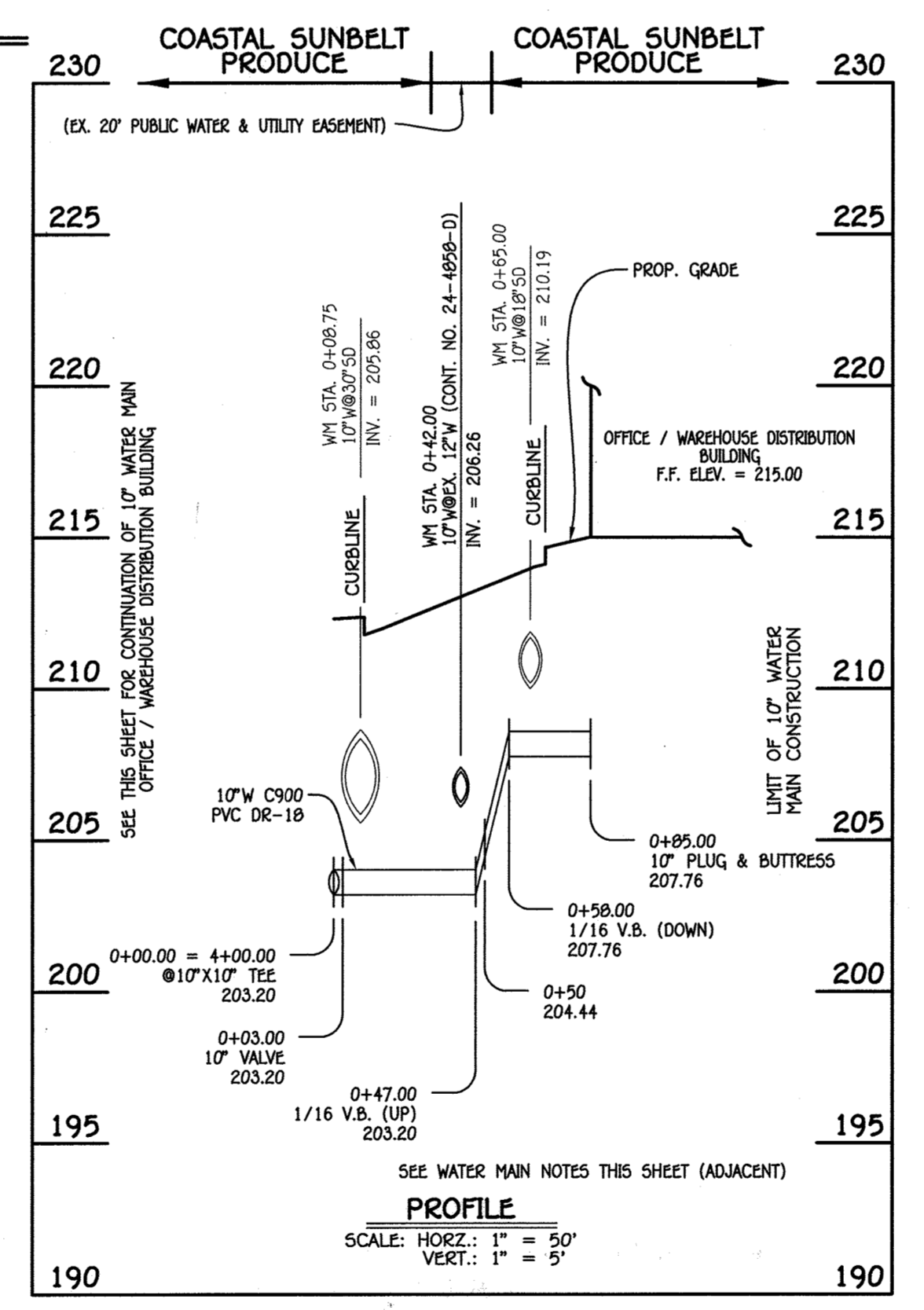
W.M. STA.	APPURTENANCE	NORTHING	EASTING
8" WATER MAIN INTO OFFICE / WAREHOUSE DISTRIBUTION BUILDING			
0+00.00	EX. 8" PLUG & BUTTRESS	526459.94	1360658.14
0+05.00	8" PLUG & BUTTRESS	526440.92	1360569.58

10" WATER MAIN: OFFICE / WAREHOUSE DISTRIBUTION BUILDING

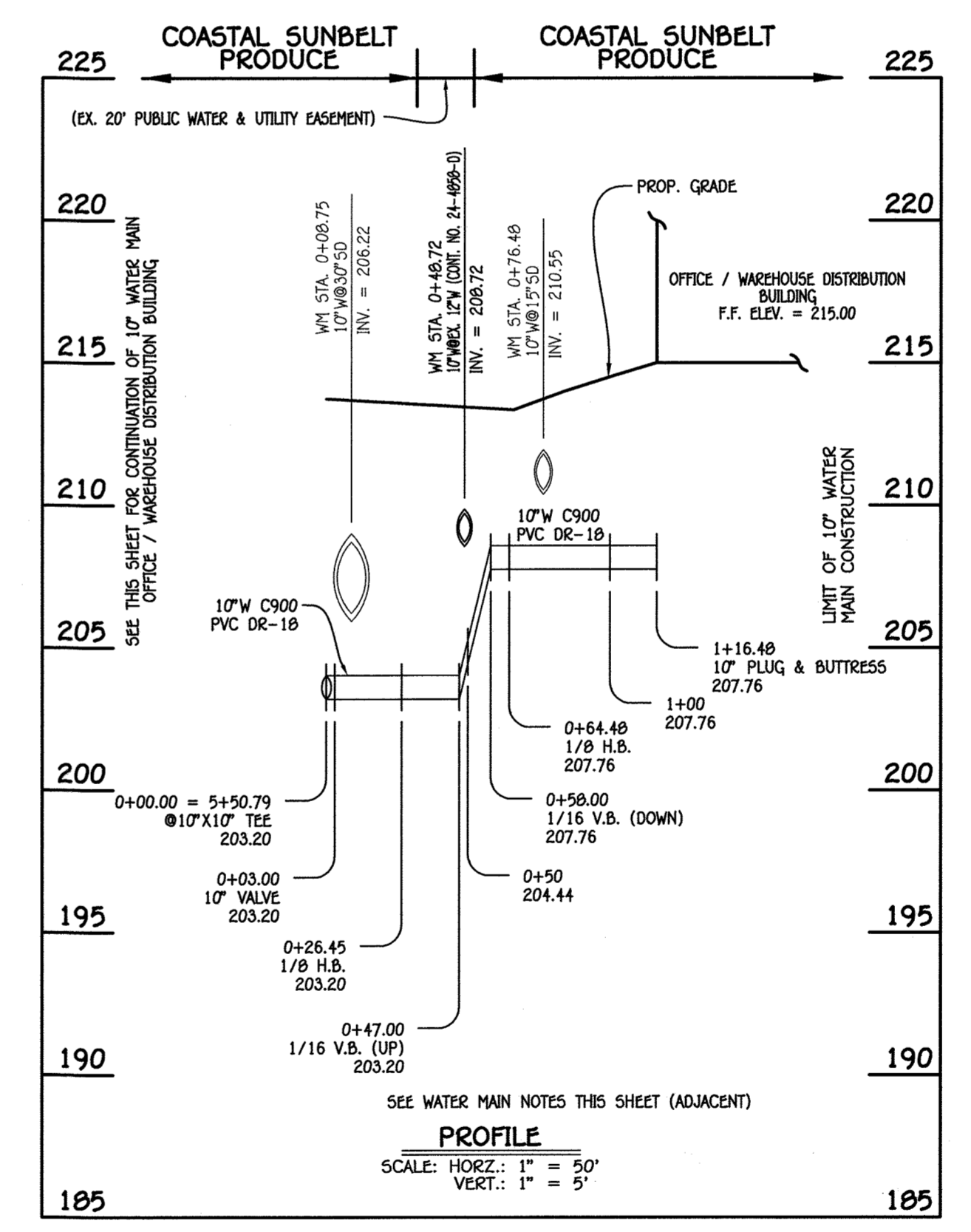


W.M. STA.	APPURTENANCE	NORTHING	EASTING
10" WATER MAIN: FROM FIRE PUMP WITHIN WAREHOUSE DISTRIBUTION BUILDING			
0+00.00	EX. 10" PLUG & BUTTRESS	526337.39	1360571.65
0+53.00	10" PLUG & BUTTRESS	526306.83	1360614.95

10" WATER MAIN: FROM FIRE PUMP WITHIN WAREHOUSE DISTRIBUTION BUILDING



10" WATER MAIN: INTO OFFICE / WAREHOUSE DISTRIBUTION BUILDING



10" WATER MAIN: FROM FIRE PUMP WITHIN WAREHOUSE DISTRIBUTION BUILDING

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Provo, Sr., P.E. Date 6/9/16

- WATER MAIN NOTES:
1. ALL WATER MAINS SHALL BE AWWA C900 PVC PIPE; DR-18.
  2. ALL PIPE BEDDING, TRACER WIRE, LOCATING TAPE AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV - WATER AND SEWER STANDARDS FOR AWWA C900 PVC WATER PIPE INSTALLATION.
  3. DEFLECTION COUPLINGS SHALL BE CERTAIN-TEED PVC HIGH DEFLECTION COUPLINGS.
  4. ALL WATER HOUSE CONNECTIONS AND TAPS SHALL BE PERFORMED USING A SADDLE.

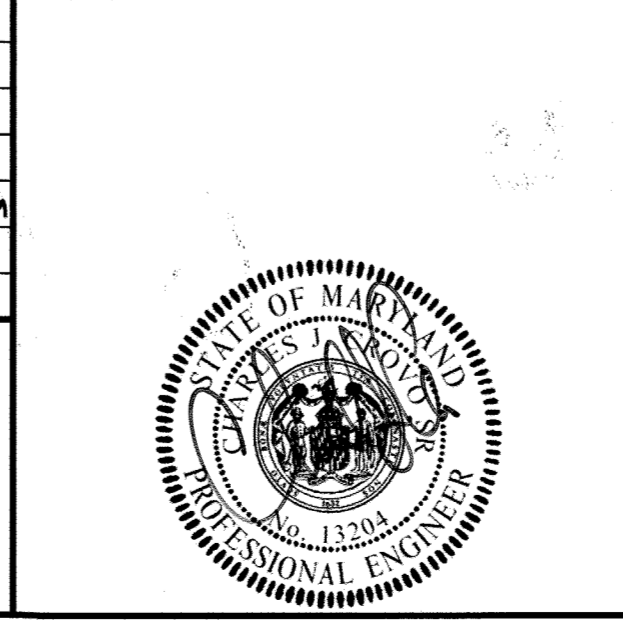
W.M. STA.	APPURTENANCE	NORTHING	EASTING
10" WATER MAIN: FROM FIRE PUMP WITHIN WAREHOUSE DISTRIBUTION BUILDING			
0+00.00 = 5+50.79	10"X10" TEE	526341.04	1360510.58
0+03.00	10" VALVE	526339.31	1360513.03
0+26.45	1/8" H.B.	526325.79	1360532.19
0+64.48	1/8" H.B.	526332.72	1360569.58
1+16.48	10" PLUG & BUTTRESS	526302.74	1360612.07

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

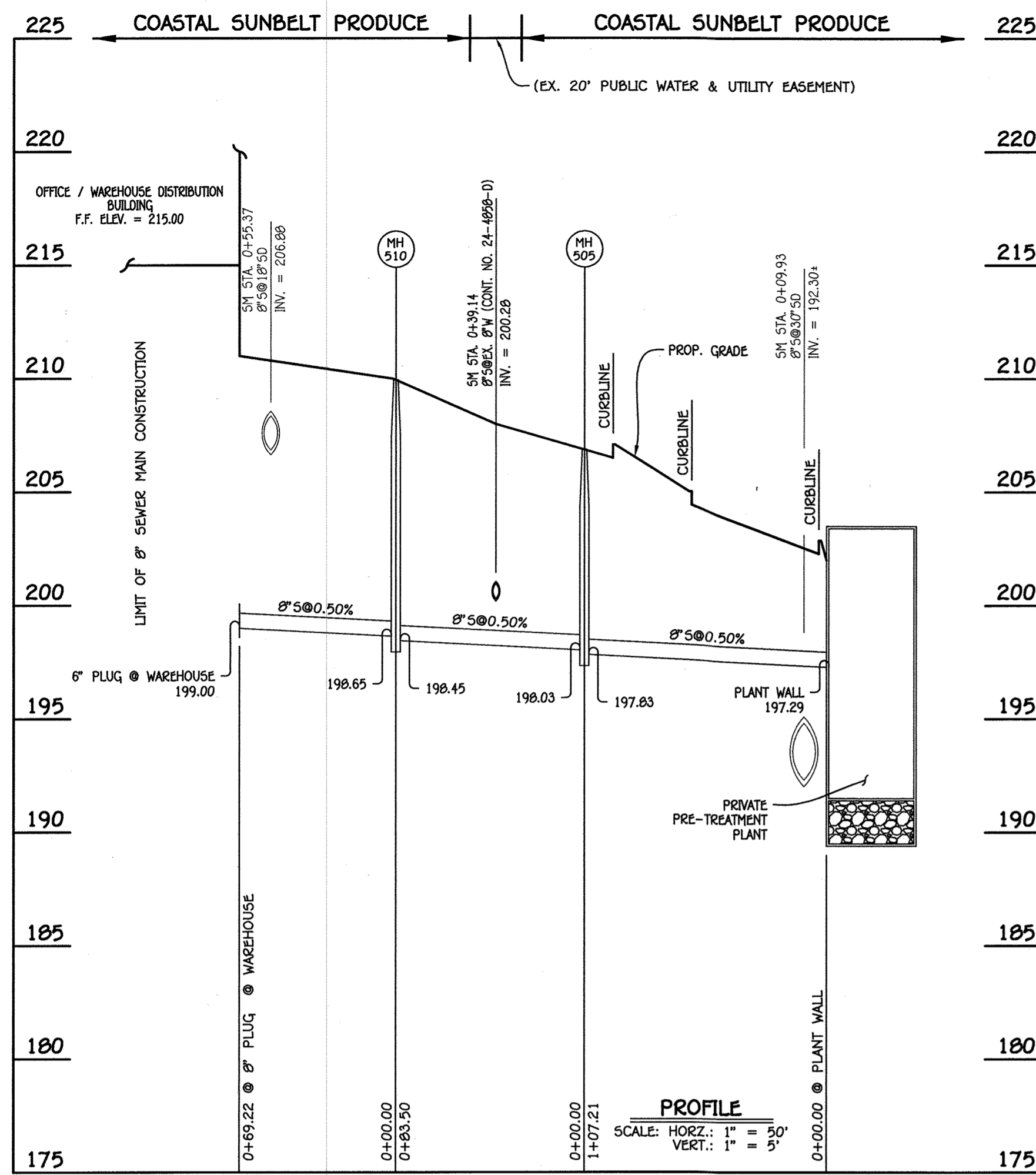
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 6, 2016."  
 Charles J. Provo, Sr., P.E. 7/6/15 DATE

2-10-20	ADDED SHEET 59
9/9/15	REMOVE 10" W & 8" W PROFILES TO WAREHOUSE DISTRIBUTION BUILDING
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
Director - Department of Planning and Zoning	Date 6-7-15
Chief, Division of Land Development	Date 8-02-15
Chief, Development Engineering Division	Date 8/6/15



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723
PERMIT INFORMATION CHART	
SUBDIVISION NAME	SECTION/AREA
COASTAL SUNBELT PRODUCE	N/A
PLAT# OR L/F	GRID#
23497-23499	4, 5, 10, 11
ZONING	TAX MAP#
TOD	50
ELECT. DISTR.	SIXTH
CENSUS TRACT	6069.07

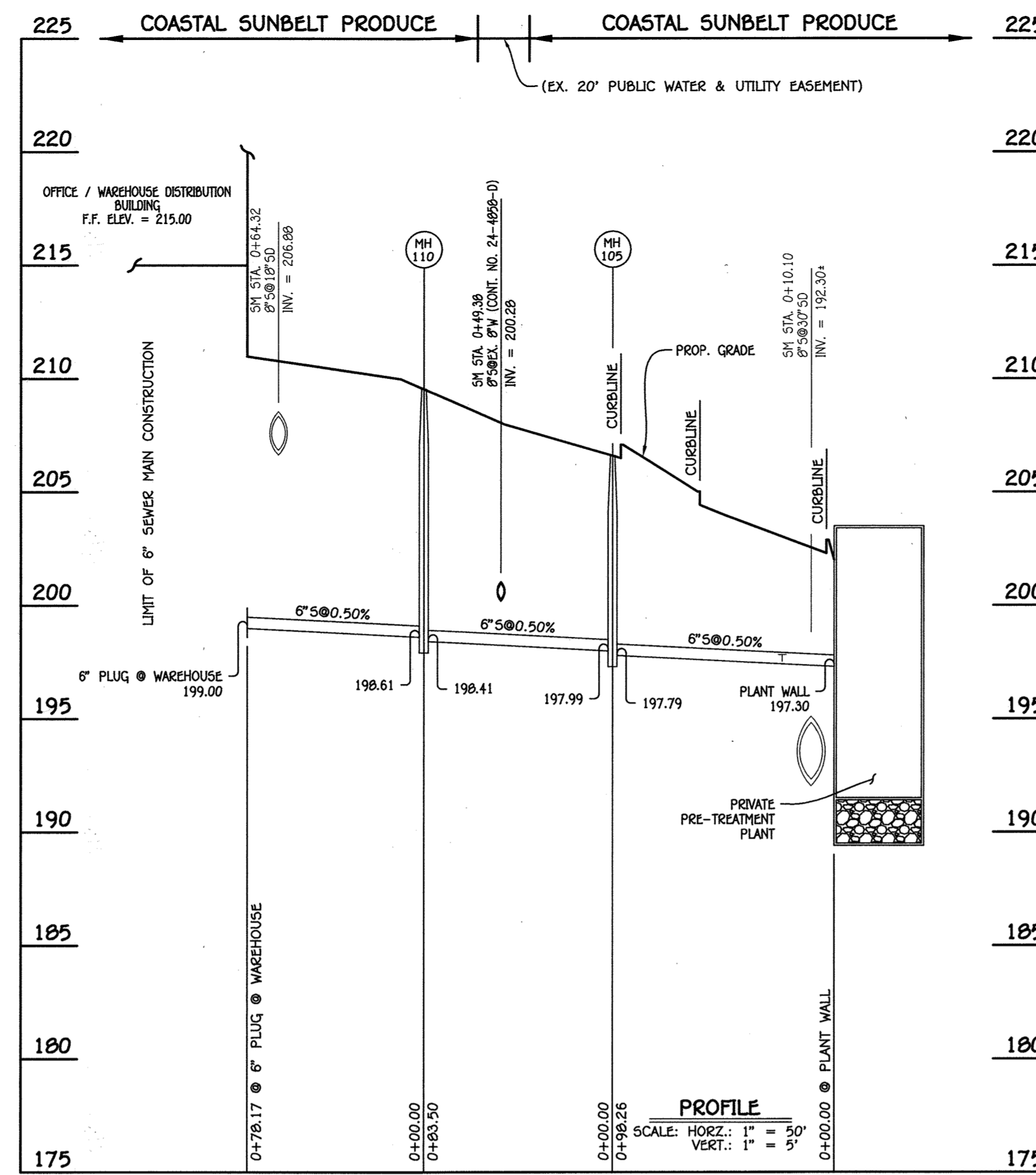
WATER & SEWER MAIN EXTENSIONS PROFILES, CHARTS AND NOTES  
 COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4,5,10,11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015  
 SHEET 35 OF 59



8" SEWER MAIN: TO PRIVATE PRE-TREATMENT PLANT

MANHOLE TABULATION CHART			
NO.	NORTHING	EASTING	RIM ELEVATION
● PLANT WALL	525834.32	1361002.94	---
505	525896.13	1360915.34	206.86
510	525971.34	1360879.06	209.94
8" PLUG @ WAREHOUSE	526011.25	1360822.51	---

NOTE: SET MH RIMS FLUSH W/PROPOSED GRADE.



6" SEWER MAIN: TO PRIVATE PRE-TREATMENT PLANT

MANHOLE TABULATION CHART			
NO.	NORTHING	EASTING	RIM ELEVATION
● PLANT WALL	525837.32	1361005.05	---
105	525893.97	1360924.77	206.61
110	525969.18	1360888.49	209.55
6" PLUG @ WAREHOUSE	526014.25	1360824.62	---

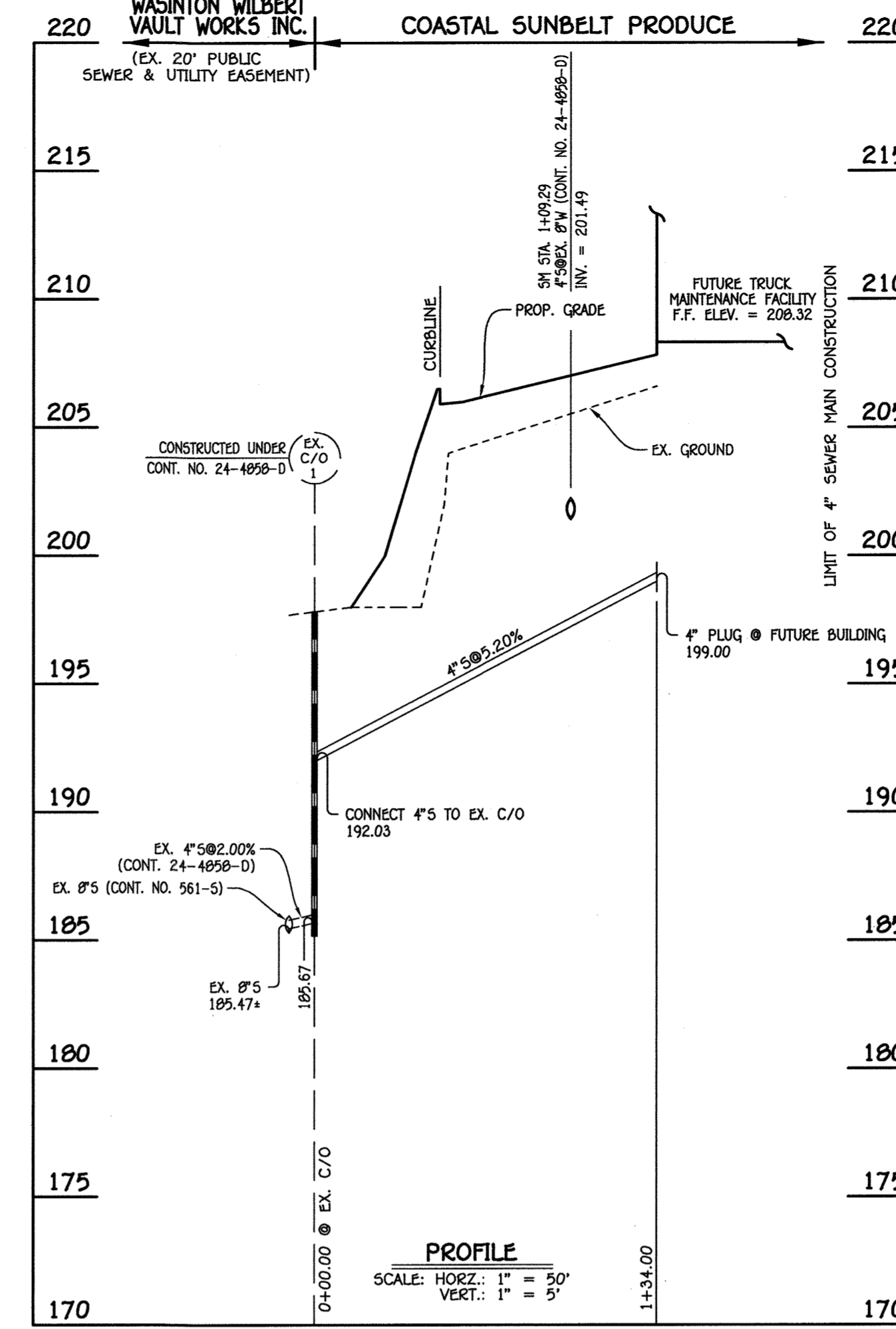
NOTE: SET MH RIMS FLUSH W/PROPOSED GRADE.

SEWER HOUSE CONNECTION CHART					
STATION	LOT	ELEVATION AT MAIN	ELEVATION AT BUILDING	M.C.E.	SLAB
PLANT WALL TO MH 105					
0+23 RT.	GUARD HOUSE	197.99	197.91	201.11	204.41

AS-BUILT CERTIFICATION FOR PSWM

Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Crovo*  
 CHARLES J. CROVO SR., P.E. Date: 6/9/16

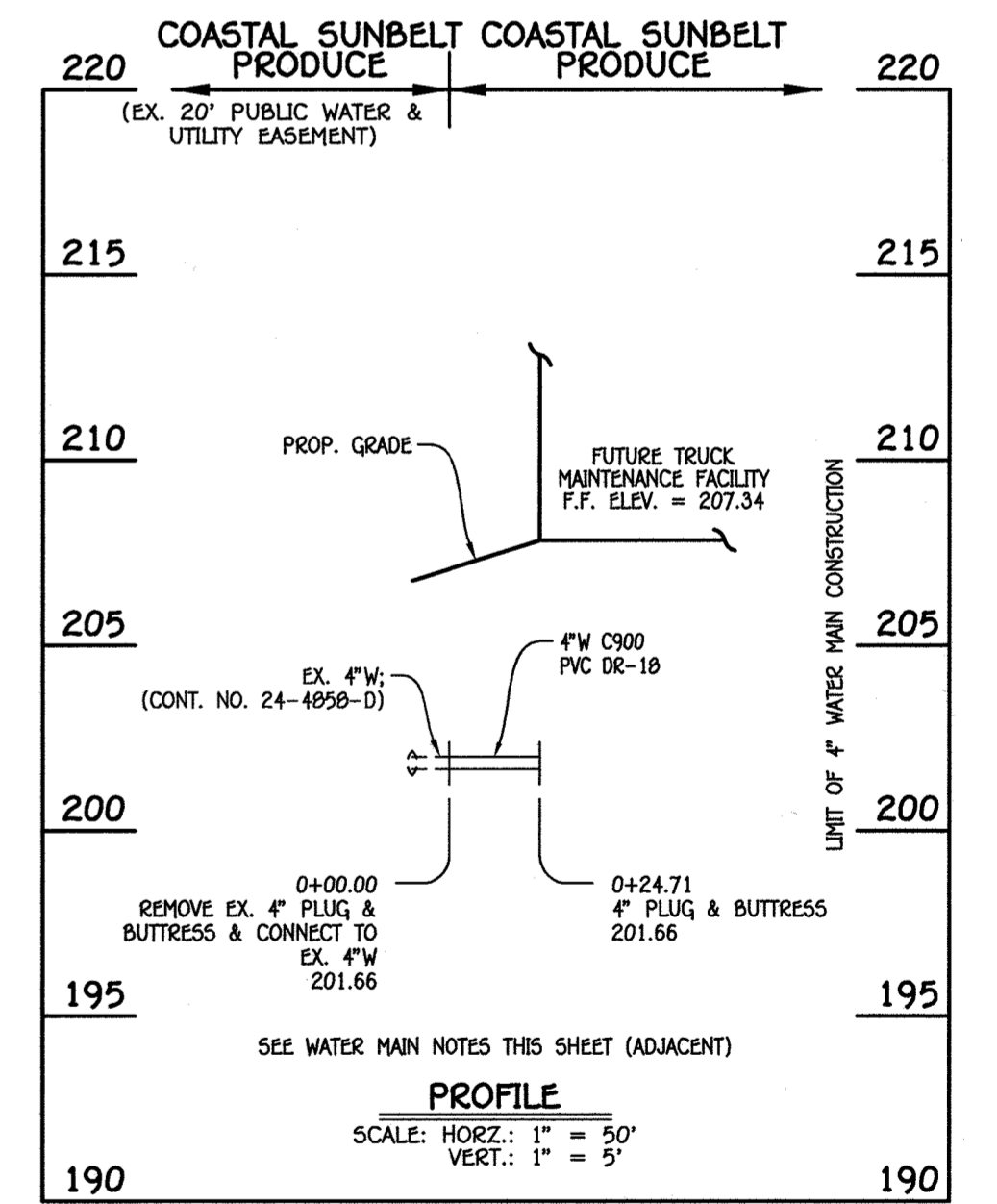


4" WATER MAIN: FUTURE TRUCK MAINTENANCE FACILITY

MANHOLE TABULATION CHART			
NO.	NORTHING	EASTING	RIM ELEVATION
EX. C/O 1	525531.25	1359913.44	197.82
4" PLUG @ BUILDING	525453.95	1360022.90	---

- WATER MAIN NOTES:
- ALL WATER MAINS SHALL BE AMWA C900 PVC PIPE: DR-18.
  - ALL PIPE BEDDING, TRACER WIRE, LOCATING TAPE AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV - WATER AND SEWER STANDARDS FOR AMWA C900 PVC WATER PIPE INSTALLATION.
  - DEFLECTION COUPLINGS SHALL BE CERTAIN-TEED PVC HIGH DEFLECTION COUPLINGS.
  - ALL WATER HOUSE CONNECTIONS AND TAPS SHALL BE PERFORMED USING A SADDLE.

WATER MAIN TABULATION CHART			
W.M. STA.	APPURTENANCE	NORTHING	EASTING
4" WATER MAIN: FUTURE TRUCK MAINTENANCE FACILITY			
0+00.00	EX. 4" PLUG & BUTTRESS	525478.17	1360009.74
0+24.71	4" PLUG & BUTTRESS	525463.92	1360029.93



4" WATER MAIN: FUTURE TRUCK MAINTENANCE FACILITY

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLSWORTH CITY, MARYLAND 21042  
 (410) 451-2925

OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

\*PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016.

*Charles J. Crovo*  
 CHARLES J. CROVO, SR., P.E. DATE: 7/6/15

2-10-20 ADDED SHEET 59

DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING

*William J. Jolly*  
 Director - Department of Planning and Zoning Date: 8-7-15

*Charles J. Crovo*  
 Chief, Division of Land Development Date: 2-26-15

*Charles J. Crovo*  
 Chief, Development Engineering Division Date: 11/6/15



ADDRESS CHART				
BUILDING NO.	STREET ADDRESS			
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD			
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD			
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD			
LAUREL, MARYLAND 20723				
PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
23497-23499	4.5 10.11	TOD	50	SIXTH
CENSUS TRACT		6069.07		

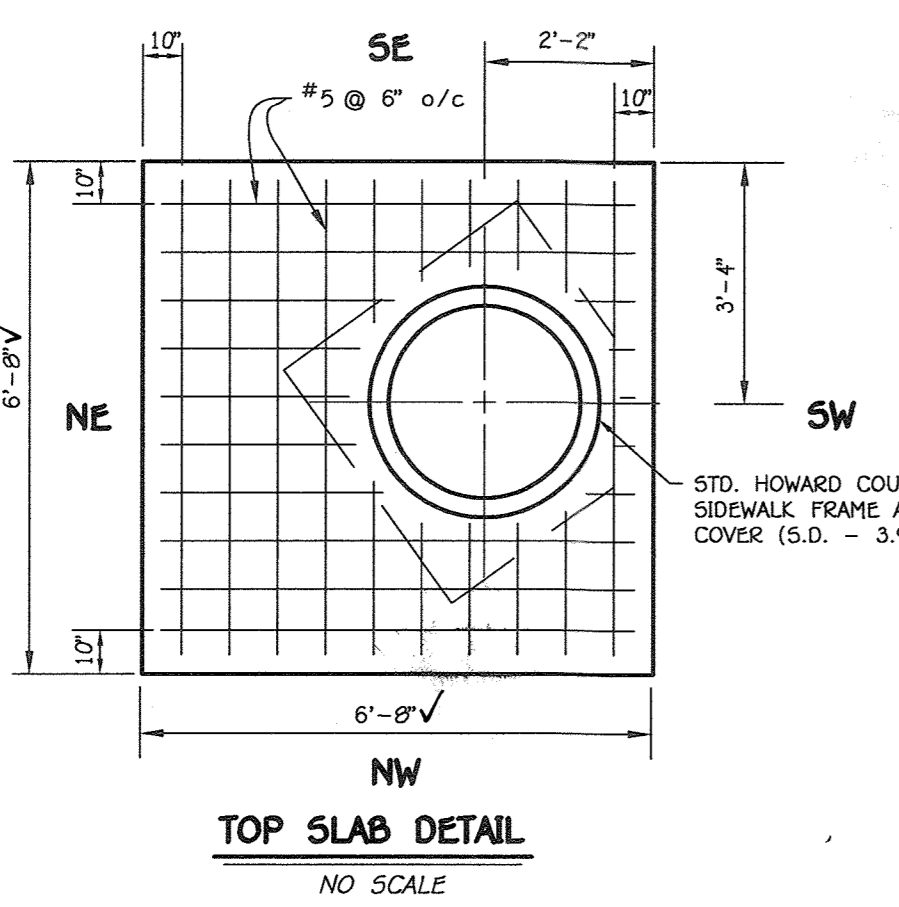
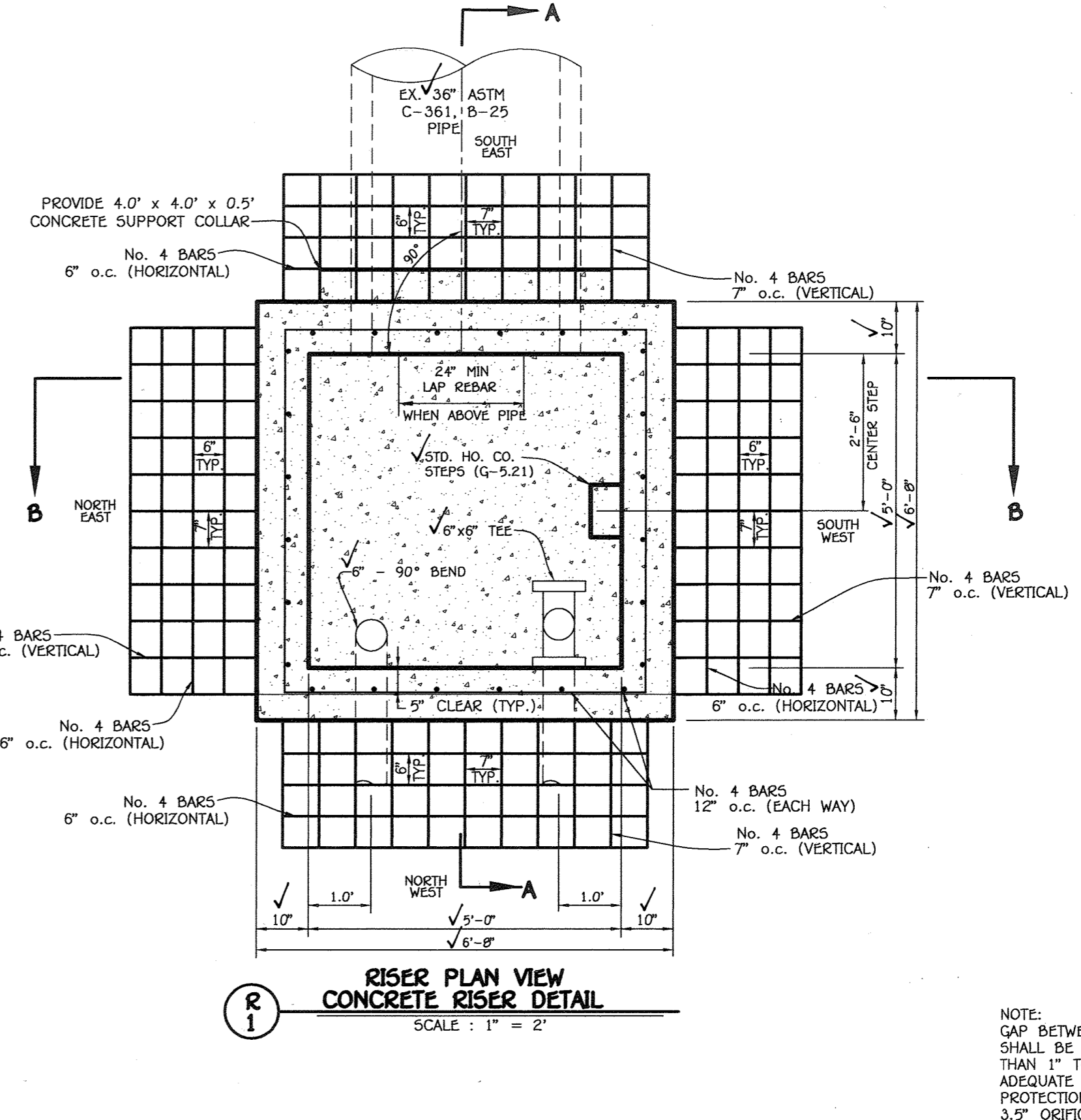
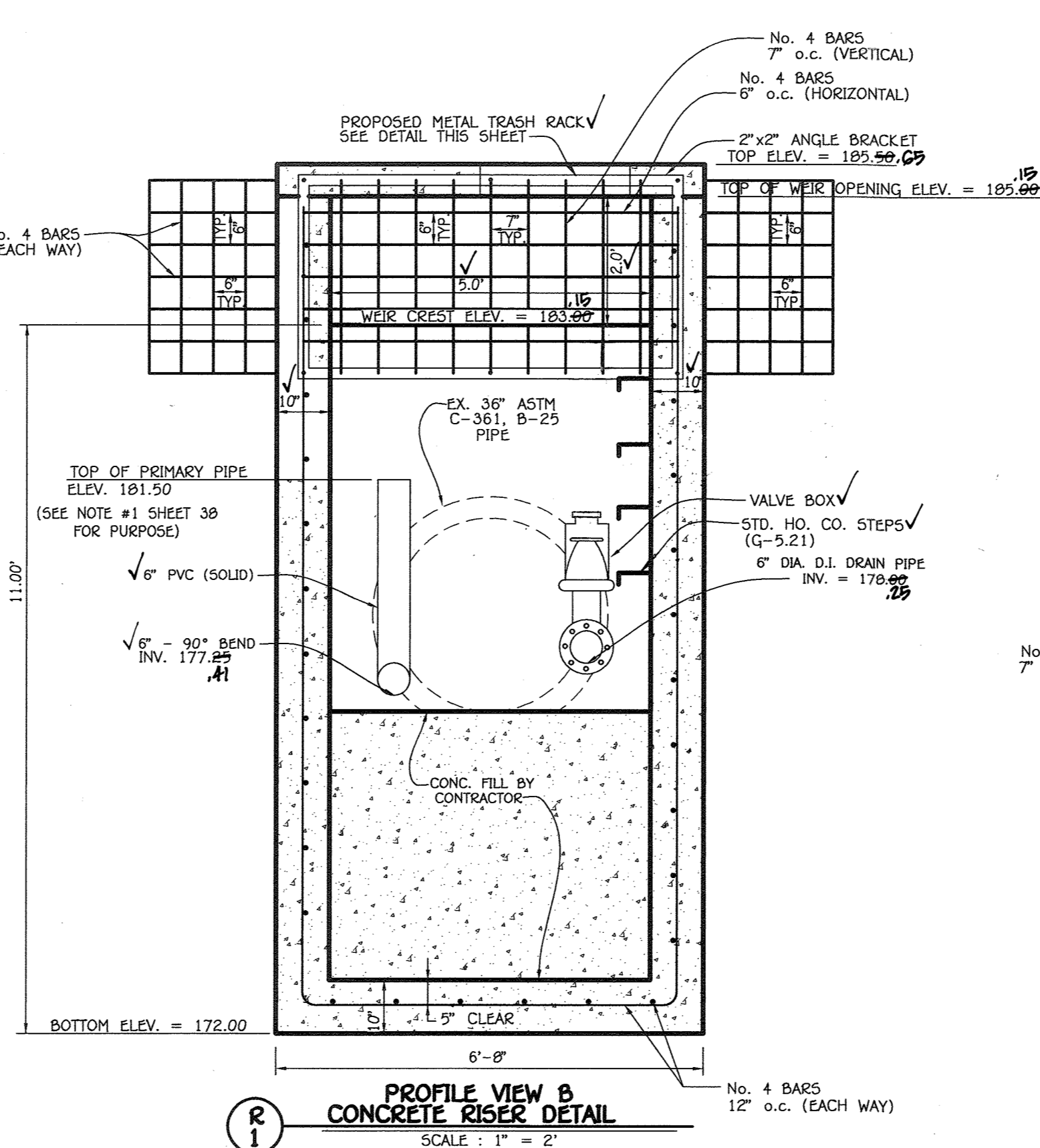
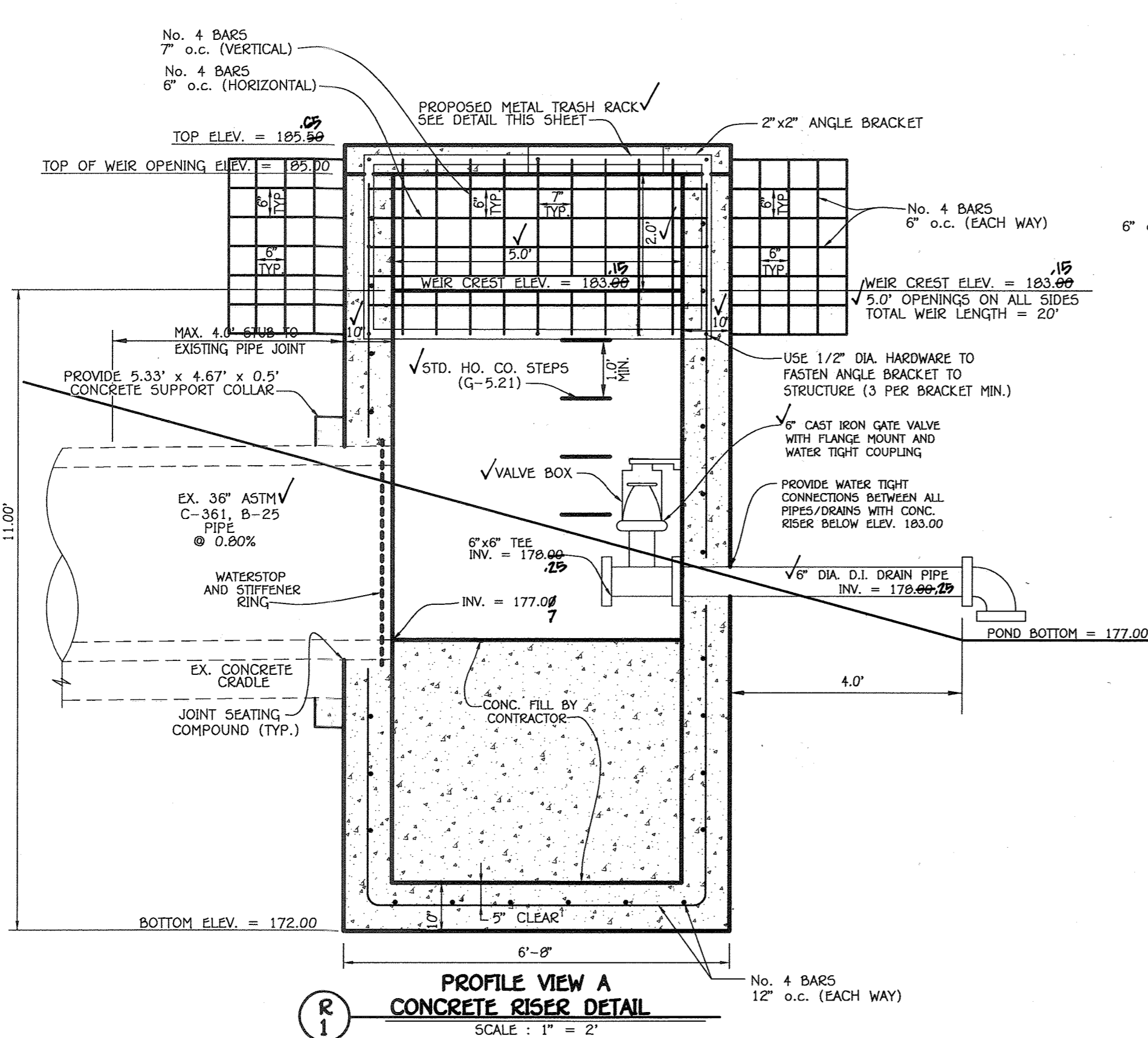
WATER & SEWER MAIN EXTENSIONS PROFILES, CHARTS AND NOTES

COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 36 OF 59

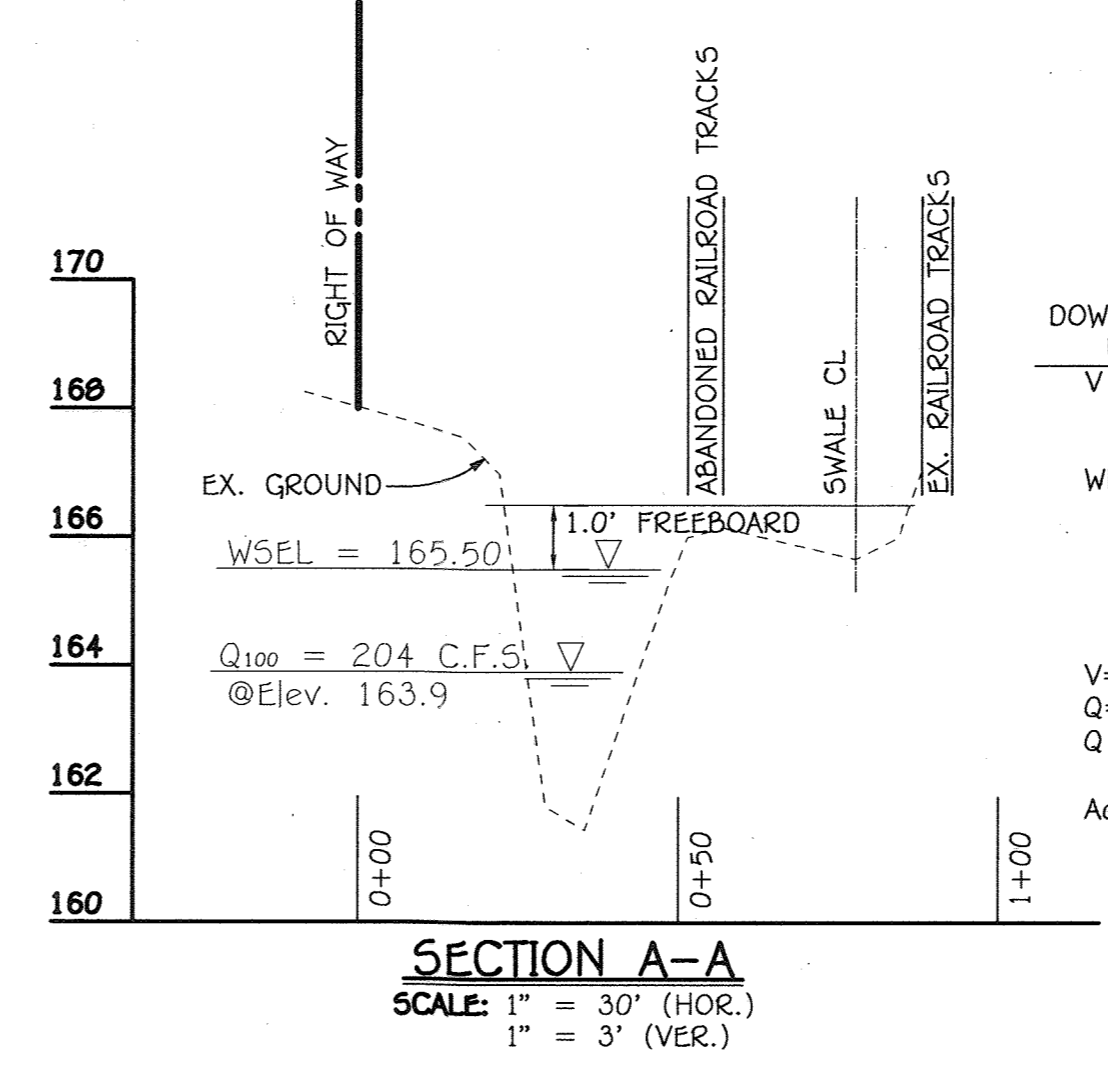
THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET GDP-14-000



- TRASH RACK NOTES**
- SEE SWM RISER DETAIL R-1 FOR STRUCTURE DIMENSIONS NOT SHOWN ON THIS DETAIL.
  - DETAIL SHOWN IS TYPICAL FOR BOTH ALL SIDES.
  - THE TRASH RACK SHALL BE GALVANIZED (2 COATS) AFTER FABRICATION AND PAINTED "BATTLESHIP GRAY" (2 COATS) AND CONFORM TO HOWARD COUNTY SPECIFICATIONS.
  - REBAR SHALL BE #4 SMOOTH STEEL BARS.
  - THE TRASH RACK FABRICATOR MAY SUBSTITUTE ANGLE BARS FOR FLAT BARS.
  - THE CONCRETE RISER SHALL BE FIELD-MEASURED PRIOR TO THE TRASH RACK FABRICATION TO ENSURE A REASONABLE TRASH RACK FIT. THE FABRICATOR CAN MAKE MINOR ADJUSTMENTS TO THE TRASH RACK DIMENSIONS (1/4") TO MAINTAIN THE OVERALL DIMENSIONS AND COVERING THE OPENINGS AS SHOWN. THE MAXIMUM OPENING DIMENSION (I.E., ALONG DIAGONAL) SHALL NOT EXCEED 9".
  - A TRASH RACK IS ONLY REQUIRED ON R-1.

**GEO-TECHNICAL EVALUATIONS AND RECOMMENDATIONS:**

OUR FINDINGS SUGGEST THAT THE SITE CAN BE DEVELOPED FOR THE PROPOSED CONSTRUCTION UTILIZING CONVENTIONAL SPREAD FOOTINGS SUPPORTED ON NATURAL SOILS OR NEWLY PLACED ENGINEERED FILL AND GROUND-SUPPORTED SLAB CONSTRUCTION. SPECIAL CONSIDERATION SHOULD BE GIVEN TO THE PROPER MONITORING OF FILL OPERATIONS, FOOTING EXCAVATIONS AND CONCRETE PLACEMENT IN ALL STRUCTURAL AREAS. BASED ON THE GROUNDWATER CONDITIONS ENCOUNTERED, IT SHOULD BE ANTICIPATED THAT SOME FORM OF TEMPORARY DEWATERING WILL MOST LIKELY BE REQUIRED IN THE LOWER LYING AREAS SUCH AS THE STORMWATER MANAGEMENT FACILITY LOCATED IN THE VICINITY OF BORINGS SWM-9 THROUGH SWM-17 TO FACILITATE THE NECESSARY EXCAVATIONS AS WELL AS IN THE VICINITY OF BORINGS B-7, B-17, B-18 AND P-8 TO FACILITATE THE PLACEMENT OF THE REQUIRED STRUCTURE FILLS.



**DOWNSTREAM CHANNEL EVALUATION USING MANNINGS EQUATION**

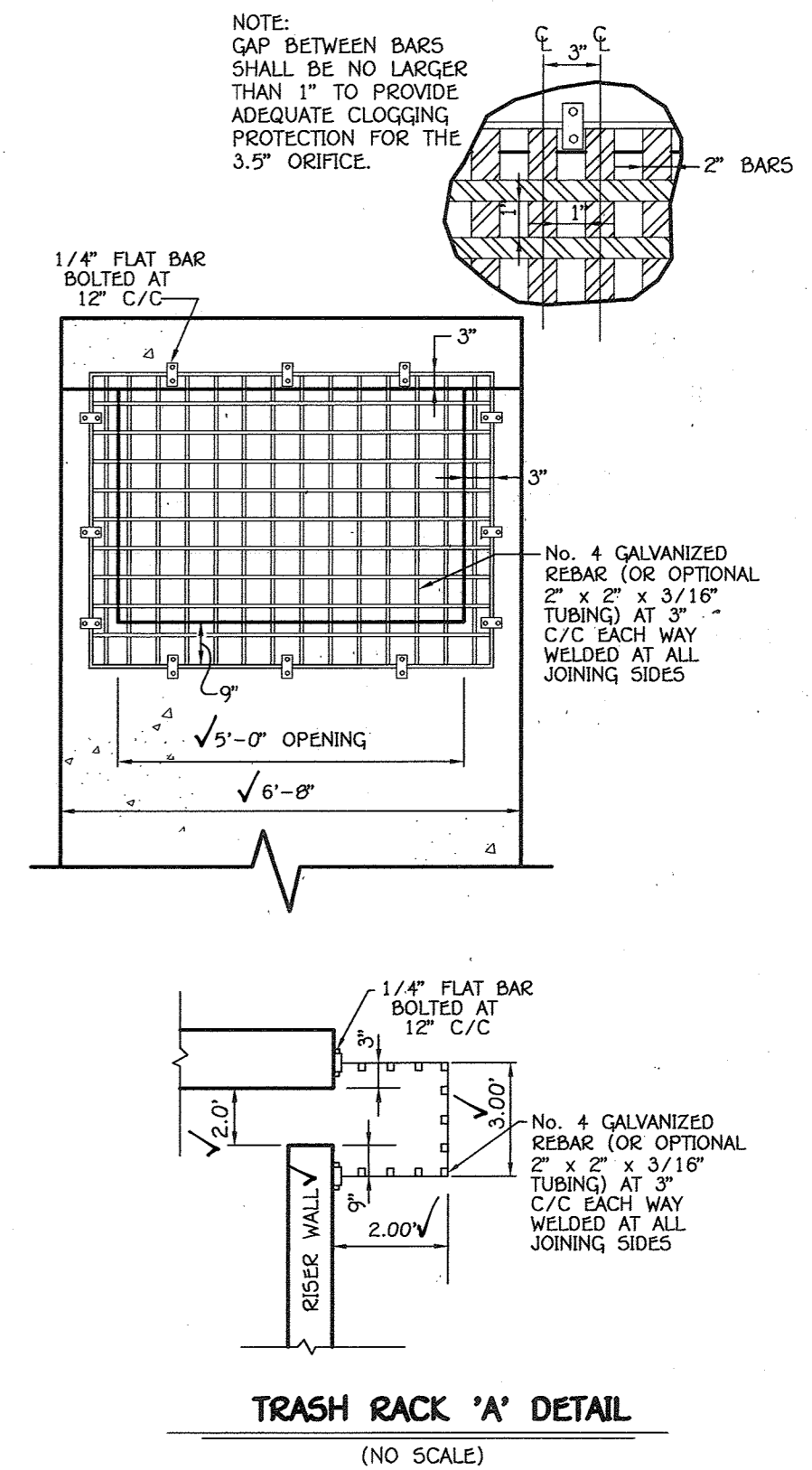
$$V = 1.486 \times \frac{Q^{0.0207}}{n} \times s^{0.584}$$

WHERE:

- n = 0.035
- r = a/p
- a = 61.7 sq.ft. @ 165.50
- p = 28 ft. @ 165.50
- s = 1.64% (0.0164 ft/ft)

V = 9.2 f.p.s.  
Q = AV  
Q = 61.7 x 9.2 = 568 c.f.s. Capacity for 1 Freeboard

Actual Q100 at this Study Point = 204 c.f.s.  
@ Elev. 163.9, V = 6.8 f.p.s.



- NOTES:**
- CONCRETE SHALL BE MSHA MIX NO. 3 (FC > 3,500 P.S.I.)
  - REINFORCING STEEL: GRADE 60
  - FOR WALLS OF STRUCTURE SHALL UTILIZE L.M. SCOTFIELD CO. T-9095 FORM LINERS (RANDOM SPLIT-FACE ROCK) OPTIONAL. PROVIDE ROUGH BROOM FINISH.
  - ANCHOR BOLTS SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 6.07.03.59 OF THE MSHA STANDARDS AND SPECS.
  - ALL REINFORCING SPICES SHALL BE LAP SPICES OF 30 BAR DIA. UNLESS OTHERWISE SHOWN.

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.

Signature: *Charles J. Cevo, Sr.*  
Date: 6/16/15

**PROFESSIONAL ENGINEER**

Signature: *Charles J. Cevo, Sr.*  
Date: 6/16/15

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
10227 BALTIMORE NATIONAL FLD.  
ELICOTT CITY, MARYLAND 21042  
(410) 461-2995

OWNER:  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3627  
PH# 410-423-0460

DEVELOPER:  
WHISKEY SPEAK, LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

**ENGINEER'S CERTIFICATE**

"I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL, REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

Signature: *Charles J. Cevo, Sr.*  
Date: 6/16/15

**DEVELOPER'S CERTIFICATE**

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

Signature: *David S. Schaffer*  
Date: 6/18/15

**PROFESSIONAL CERTIFICATION** I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016.

Signature: *Charles J. Cevo, Sr., P.E.*  
Date: 6/16/15

Signature: *John R. Rebuta*  
Date: 6/18/15

2-10-20  
10/26/16  
ADDED SHEET 59  
REMOVE VALVE STEM GUIDE FROM RISER DETAIL

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director - Department of Planning and Zoning  
Signature: *Veronica...*  
Date: 6-24-15

Chief, Development Engineering Division  
Signature: *Veronica...*  
Date: 6/16/15



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
23491-23499	4,5,10,11	TOD	50
		ELECT. DISTR.	SIXTH
		CENSUS TRACT	6069.07

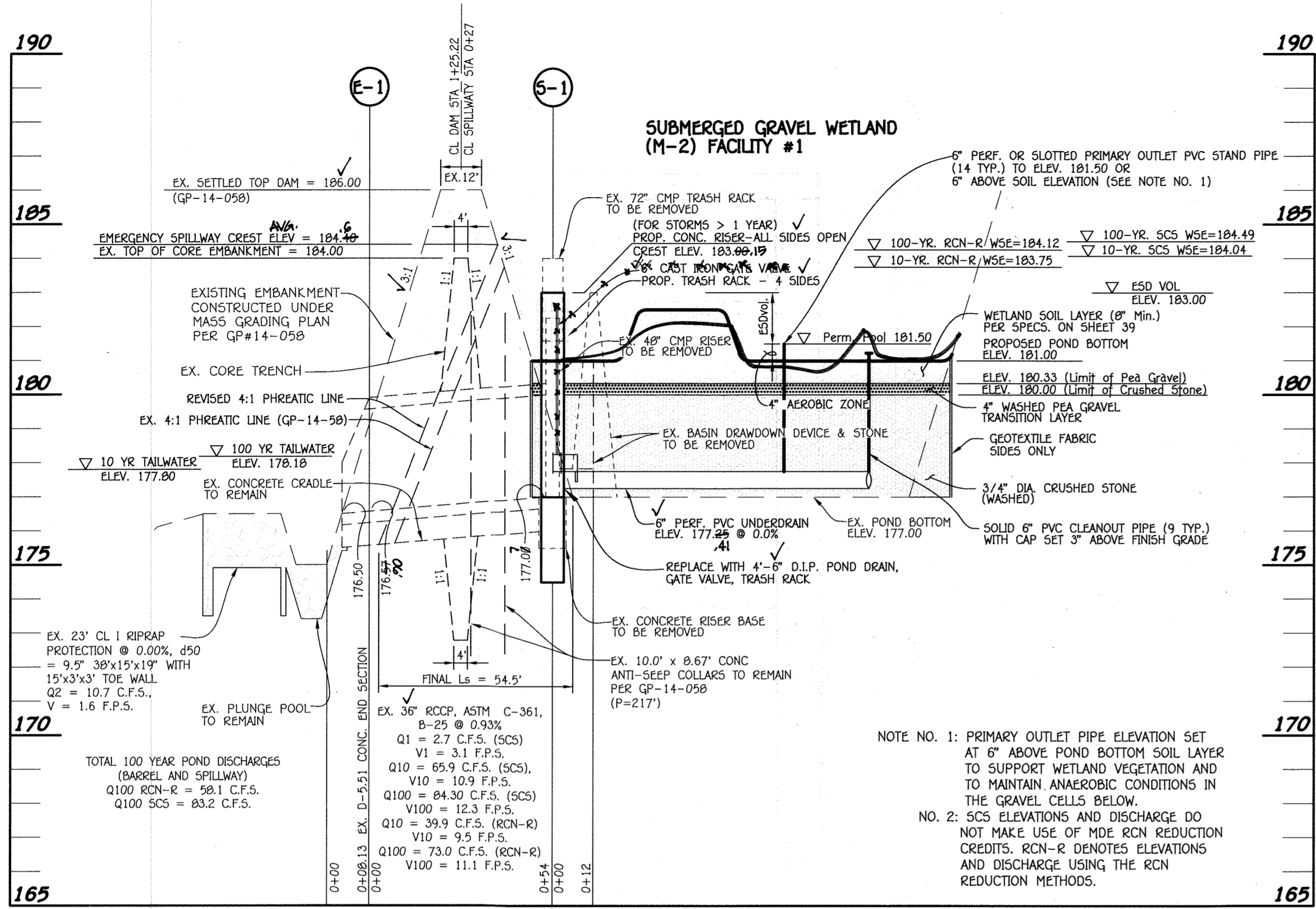
**SWM DETAILS FOR FACILITY #1**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

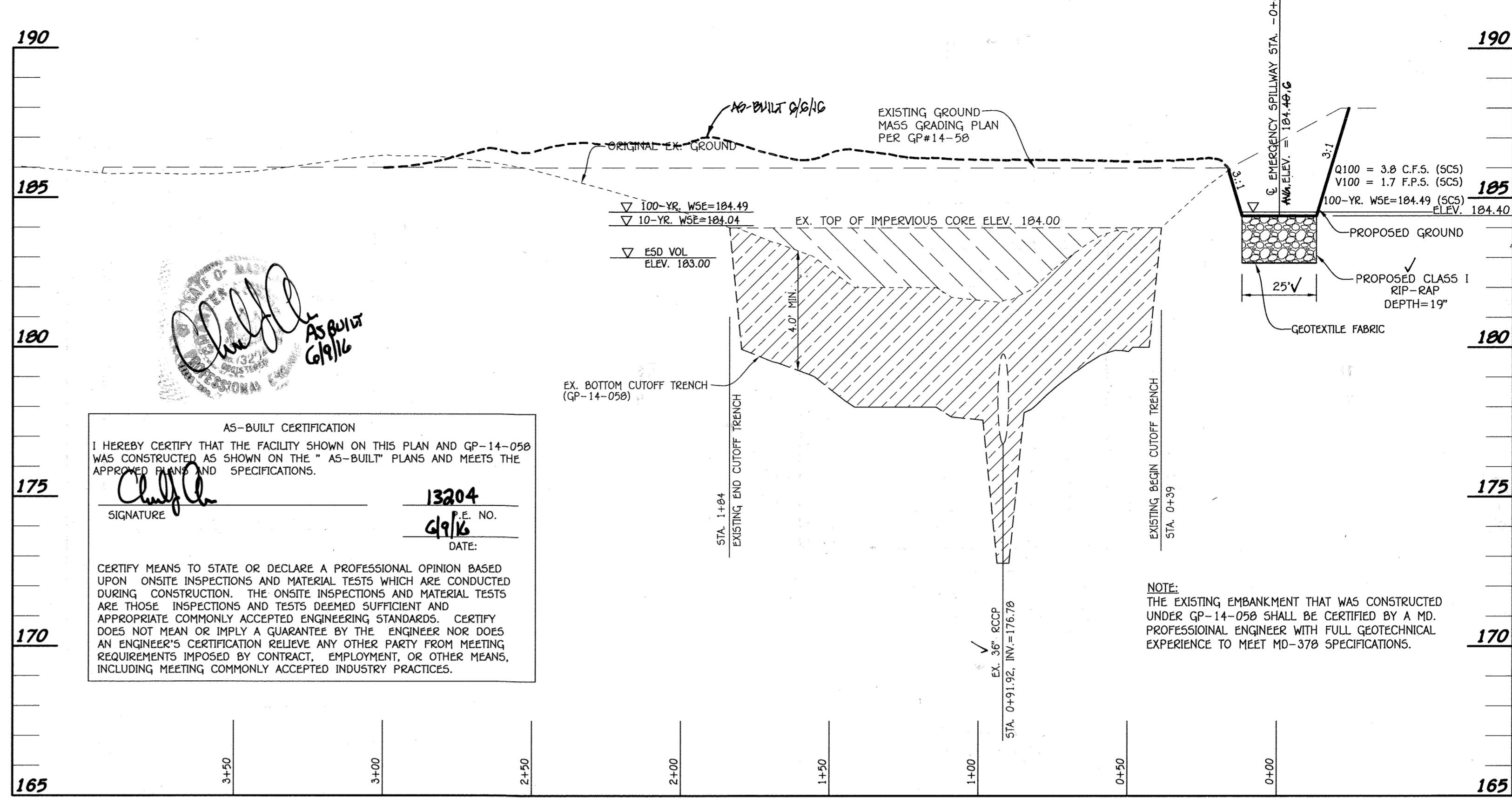
ZONED TOD  
GRID No.: 4,5,10,11  
SIXTH ELECTION DISTRICT  
SCALE: AS SHOWN

TAX MAP No.: 50  
PARCEL No.: 375  
HOWARD COUNTY, MARYLAND  
DATE: APRIL 20, 2015

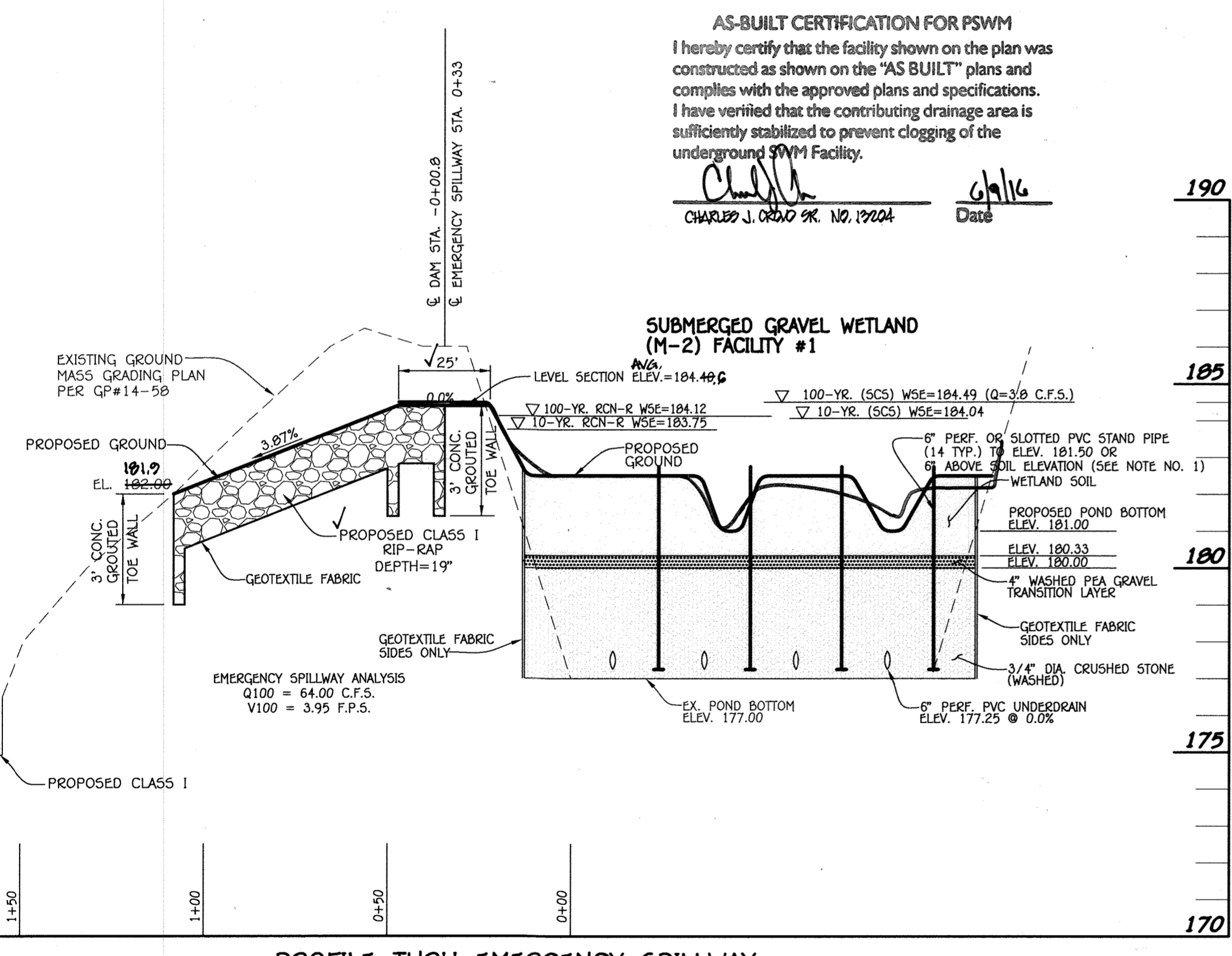
SHEET 37 OF 59



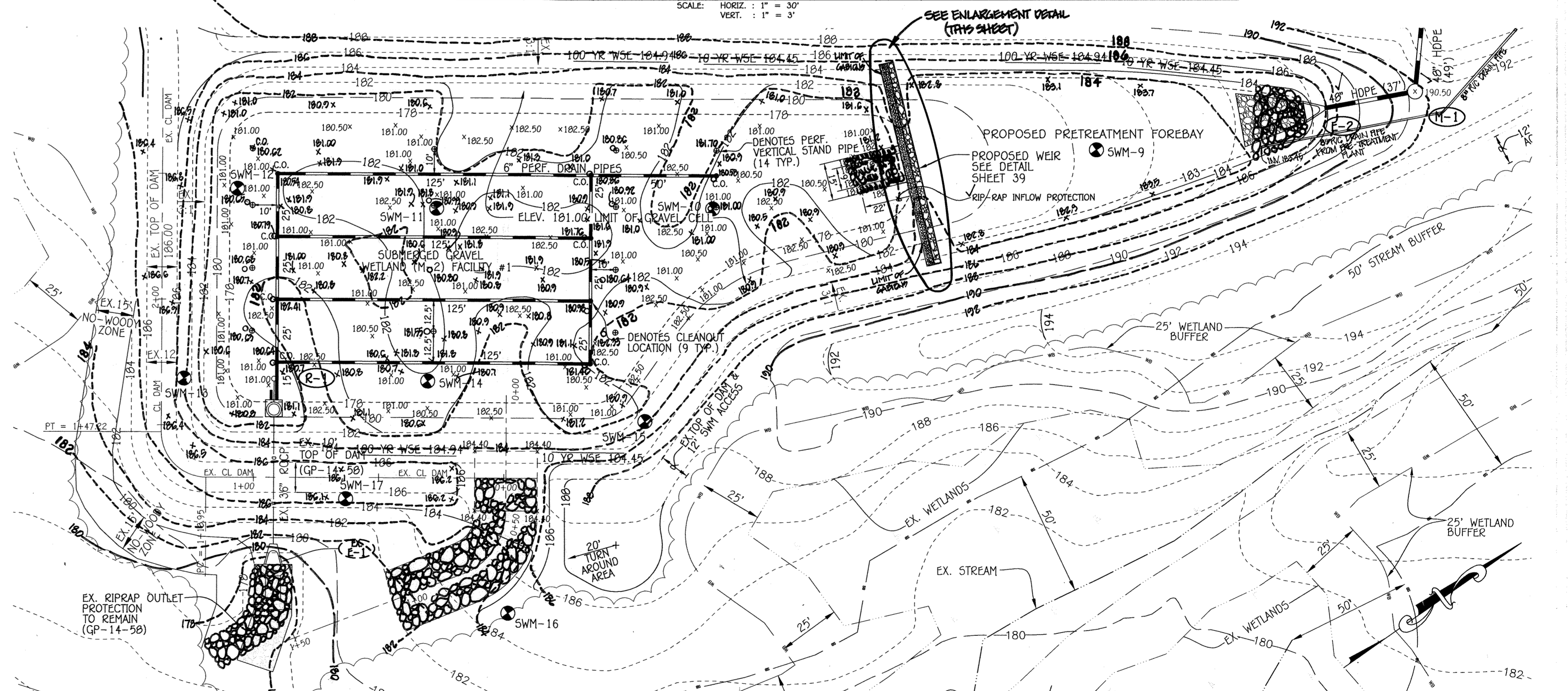
PROFILE THRU EXISTING CL DAM - SUBMERGED GRAVEL WETLAND (M-2) FACILITY #1



PROFILE ALONG EXISTING CL DAM - SUBMERGED GRAVEL WETLAND (M-2) FACILITY #1



AS-BUILT CERTIFICATION FOR PSWM  
 I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.



SWM FACILITY #1 - SUBMERGED GRAVEL WETLAND (M-2) (EXISTING SEDIMENT BASIN per GP-14-058 TO BE CONVERTED INTO S.G.W.)

<b>FISHER, COLLINS &amp; CARTER, INC.</b> CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS CENTRAL SQUARE OFFICE PARK - 18775 BALDWIN NATIONAL PARK ELICHTON CITY, MARYLAND 21042 (410) 461-2899		<b>ENGINEER'S CERTIFICATE</b> I certify that this plan for sediment and erosion control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the HOWARD SOIL CONSERVATION DISTRICT.		<b>DEVELOPER'S CERTIFICATE</b> I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.		<b>PROFESSIONAL CERTIFICATION.</b> I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016.	
OWNER 9001 WBR, LLC 1029 HARRISON DRIVE LAUREL, MARYLAND 20707-3827 PH# 410-423-0460		DEVELOPER WHISKEY SPEAK LLC 2330 WEST JOPPA ROAD SUITE 190 LUTHERVILLE, MARYLAND 21093-4614 PH# 410-296-3800		SIGNATURE OF ENGINEER [Signature] DATE: 10/16/15		SIGNATURE OF DEVELOPER [Signature] DATE: 10/16/15	
APPROVED: DEPARTMENT OF PLANNING AND ZONING [Signature] Director, Department of Planning and Zoning [Signature] Chief, Development Engineering Division		APPROVED: DEPARTMENT OF PLANNING AND ZONING [Signature] Director, Department of Planning and Zoning [Signature] Chief, Development Engineering Division		DATE: 10/16/15 DATE: 10/16/15		DATE: 10/16/15 DATE: 10/16/15	
ADDRESS CHART BUILDING NO.      STREET ADDRESS OFFICE/WAREHOUSE    9001 WHISKEY BOTTOM ROAD GUARD HOUSE        9003 WHISKEY BOTTOM ROAD FUTURE GARAGE      9005 WHISKEY BOTTOM ROAD LAUREL, MARYLAND 20723		PERMIT INFORMATION CHART SUBDIVISION NAME      SECTION/AREA      LOT/PARCEL NO. COASTAL SUNBELT PRODUCE      N/A                      P. 375		ZONED TO      TAX MAP No.: 50 GRID No.: 4,5,10,11      PARCEL No.: 375 SIXTH ELECTION DISTRICT      HOWARD COUNTY, MARYLAND SCALE: AS SHOWN      DATE: APRIL 20, 2015			
SHEET 38 OF 59 "AS BUILT"      SDP-14-080							

2/20/13 13033(Engineering)Dwg/13033-3001 SDP 37-44 SWM PROFILES ADJUST 6 INCHES DWG, Sheet 38, 6/16/2015 11:21:04 AM, 1:1

**POND MD-378: N.R.C.S. - JANUARY 2000 CONSTRUCTION SPECIFICATIONS FOR SMALL EARTHEN DAMS**

THESE SPECIFICATIONS ARE APPROPRIATE TO ALL PONDS WITHIN THE SCOPE OF THE STANDARD FOR PRACTICE MD-378. ALL REFERENCES TO ASTM AND AASHTO SPECIFICATIONS APPLY TO THE MOST RECENT VERSION.

**SITE PREPARATION**

AREAS DESIGNATED FOR BORROW AREAS, EMBANKMENT, AND STRUCTURAL WORKS SHALL BE CLEARED, GRUBBED AND STRIPPED OF TOPSOIL. ALL TREES, VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL SHALL BE REMOVED. CHANNEL BANKS AND SHARP BREAKS SHALL BE SLOPED TO NO STEEPER THAN 1:1. ALL TREES SHALL BE CLEARED AND GRUBBED WITHIN 15 FEET OF THE TOE OF THE EMBANKMENT.

AREAS TO BE COVERED BY THE RESERVOIR WILL BE CLEARED OF ALL TREES, BRUSH, LOGS, FENCES, RUBBISH AND OTHER OBJECTIONABLE MATERIAL UNLESS OTHERWISE DESIGNATED ON THE PLANS. TREES, BRUSH, AND STUMPS SHALL BE CUT APPROXIMATELY LEVEL WITH THE GROUND SURFACE. FOR DRY STORMWATER MANAGEMENT PONDS, A MINIMUM OF A 25-FOOT RADIIUS AROUND THE INLET STRUCTURE SHALL BE CLEARED.

ALL CLEARED AND GRUBBED MATERIAL SHALL BE DISPOSED OF OUTSIDE AND BELOW THE LIMITS OF THE DAM AND RESERVOIR AS DIRECTED BY THE OWNER OR HIS REPRESENTATIVE. WHEN SPECIFIED, A SUFFICIENT QUANTITY OF TOPSOIL WILL BE STOCKPILED IN A SUITABLE LOCATION FOR USE ON THE EMBANKMENT AND OTHER DESIGNATED AREAS.

**EARTH FILL**

MATERIAL - THE FILL MATERIAL SHALL BE TAKEN FROM APPROVED DESIGNATED BORROW AREAS. IT SHALL BE FREE OF ROOTS, STUMPS, WOOD, RUBBISH, STONES GREATER THAN 6" FROZEN OR OTHER OBJECTIONABLE MATERIALS. FILL MATERIAL FOR THE CENTER OF THE EMBANKMENT, AND CUT OFF TRENCH SHALL CONFORM TO UNIFIED SOIL CLASSIFICATION GC, SC, CH, OR CL AND MUST HAVE AT LEAST 50% PASSING THE #200 SIEVE. CONSIDERATION MAY BE GIVEN TO THE USE OF OTHER MATERIALS IN THE EMBANKMENT IF DESIGNED BY A GEOTECHNICAL ENGINEER. SUCH SPECIAL DESIGNS MUST HAVE CONSTRUCTION SUPERVISED BY A GEOTECHNICAL ENGINEER. MATERIALS USED IN THE OUTER SHELL OF THE EMBANKMENT MUST HAVE THE CAPABILITY TO SUPPORT VEGETATION OF THE QUALITY REQUIRED TO PREVENT EROSION OF THE EMBANKMENT.

PLACEMENT - AREAS ON WHICH FILL IS TO BE PLACED SHALL BE SCARIFIED PRIOR TO PLACEMENT OF FILL. FILL MATERIALS SHALL BE PLACED IN MAXIMUM 8 INCH THICK (BEFORE COMPACTION) LAYERS WHICH ARE TO BE CONTINUOUS OVER THE ENTIRE LENGTH OF THE FILL. THE MOST PERMEABLE BORROW MATERIAL SHALL BE PLACED IN THE DOWNSTREAM PORTIONS OF THE EMBANKMENT. THE PRINCIPAL SPILLWAY MUST BE INSTALLED CONCURRENTLY WITH FILL PLACEMENT AND NOT EXCAVATED INTO THE EMBANKMENT.

COMPACTION - THE MOVEMENT OF THE HAULING AND SPREADING EQUIPMENT OVER THE FILL SHALL BE CONTROLLED SO THAT THE ENTIRE SURFACE OF EACH LIFT SHALL BE TRAVERSED BY NOT LESS THAN ONE TREAD TRACK OF HEAVY EQUIPMENT OR COMPACTION SHALL BE ACHIEVED BY A MINIMUM OF FOUR COMPLETE PASSES OF A SHEEPSFOOT, RUBBER Tired OR VIBRATORY ROLLER. FILL MATERIAL SHALL CONTAIN SUFFICIENT MOISTURE SUCH THAT THE REQUIRED DEGREE OF COMPACTION WILL BE OBTAINED WITH THE EQUIPMENT USED. THE FILL MATERIAL SHALL CONTAIN SUFFICIENT MOISTURE SO THAT IF FORMED INTO A BALL IT WILL NOT CRUMBLE, YET NOT BE SO WET THAT WATER CAN BE SQUEEZED OUT.

THE MINIMUM REQUIRED DENSITY SHALL NOT BE LESS THAN 95% MAXIMUM DRY DENSITY WITH A MOISTURE CONTENT WITHIN ±2% OF THE OPTIMUM. EACH LAYER OF FILL SHALL BE COMPACTED AS NECESSARY TO OBTAIN THAT DENSITY, AND IS TO BE CERTIFIED BY THE ENGINEER AT THE TIME OF CONSTRUCTION. ALL COMPACTION IS TO BE DETERMINED BY AASHTO METHOD 1-99 (STANDARD PROCTOR).

CUT OFF TRENCH - THE CUTOFF TRENCH SHALL BE EXCAVATED INTO IMPERVIOUS MATERIAL ALONG OR PARALLEL TO THE CENTERLINE OF THE EMBANKMENT AS SHOWN ON THE PLANS. THE BOTTOM WIDTH OF THE TRENCH SHALL BE GOVERNED BY THE EQUIPMENT USED FOR EXCAVATION, WITH THE MINIMUM WIDTH BEING FOUR FEET. THE DEPTH SHALL BE AT LEAST FOUR FEET BELOW EXISTING GRADE OR AS SHOWN ON THE PLANS. THE SIDE SLOPES OF THE TRENCH SHALL BE 1 TO 1 OR FLATTER. THE BACKFILL SHALL BE COMPACTED WITH CONSTRUCTION EQUIPMENT, ROLLERS, OR HAND TAMPERS TO ASSURE MAXIMUM DENSITY AND MINIMUM PERMEABILITY.

EMBANKMENT CORE - THE CORE SHALL BE PARALLEL TO THE CENTERLINE OF THE EMBANKMENT AS SHOWN ON THE PLANS. THE TOP WIDTH OF THE CORE SHALL BE A MINIMUM OF FOUR FEET. THE HEIGHT SHALL EXTEND UP TO AT LEAST THE 10 YEAR WATER ELEVATION OR AS SHOWN ON THE PLANS. THE SIDE SLOPES SHALL BE 1 TO 1 OR FLATTER. THE CORE SHALL BE COMPACTED WITH CONSTRUCTION EQUIPMENT, ROLLERS, OR HAND TAMPERS TO ASSURE MAXIMUM DENSITY AND MINIMUM PERMEABILITY. IN ADDITION, THE CORE SHALL BE PLACED CONCURRENTLY WITH THE OUTER SHELL OF THE EMBANKMENT.

**STRUCTURE BACKFILL**

BACKFILL ADJACENT TO PIPES OR STRUCTURES SHALL BE OF THE TYPE AND QUALITY CONFORMING TO THAT SPECIFIED FOR THE ADJOINING FILL MATERIAL. THE FILL SHALL BE PLACED IN HORIZONTAL LAYERS NOT TO EXCEED FOUR INCHES IN THICKNESS AND COMPACTED BY HAND TAMPERS OR OTHER MANUALLY DIRECTED COMPACTION EQUIPMENT. THE MATERIAL NEEDS TO FILL COMPLETELY ALL SPACES UNDER AND ADJACENT TO THE PIPE. AT NO TIME DURING THE BACKFILLING OPERATION SHALL DRIVEN EQUIPMENT BE ALLOWED TO OPERATE CLOSER THAN FOUR FEET, MEASURED HORIZONTALLY, TO ANY PART OF A STRUCTURE UNDER NO CIRCUMSTANCES SHALL EQUIPMENT BE DRIVEN OVER ANY PART OF A CONCRETE STRUCTURE OR PIPE, UNLESS THERE IS A COMPACTED FILL OF 24" OR GREATER OVER THE STRUCTURE OR PIPE.

STRUCTURE BACKFILL MAY BE FLOWABLE FILL MEETING THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, SECTION 313 AS MODIFIED. THE MIXTURE SHALL HAVE A 100-200 FSI, 28 DAY UN-COMPADED COMPRESSIVE STRENGTH. THE FLOWABLE FILL SHALL HAVE A MINIMUM FSI OF 4.0 AND A MINIMUM RESISTIVITY OF 2,000 OHM-CM. MATERIAL SHALL BE PLACED SUCH THAT A MINIMUM OF 6" (MEASURED PERPENDICULAR TO THE OUTSIDE OF THE PIPE) OF FLOWABLE FILL SHALL BE UNDER (BEDDING), OVER AND, ON THE SIDES OF THE PIPE. IT ONLY NEEDS TO EXTEND UP TO THE SPRING LINE FOR RIGID CONDUITS. AVERAGE SLUMP OF THE FILL SHALL BE 7" TO ASSURE FLOWABILITY OF THE MATERIAL. ADEQUATE MEASURES SHALL BE TAKEN (SAND BAGS, ETC.) TO PREVENT FLOATING THE PIPE. WHEN USING FLOWABLE FILL, ALL METAL PIPE SHALL BE BIOMASS COATED. ANY ADJOINING SOIL FILL SHALL BE PLACED IN HORIZONTAL LAYERS NOT TO EXCEED FOUR INCHES IN THICKNESS AND COMPACTED BY HAND TAMPERS OR OTHER MANUALLY DIRECTED COMPACTION EQUIPMENT. THE MATERIAL SHALL COMPLETELY FILL ALL VOIDS ADJACENT TO THE FLOWABLE FILL ZONE. AT NO TIME DURING THE BACKFILLING OPERATION SHALL DRIVEN EQUIPMENT BE ALLOWED TO OPERATE CLOSER THAN FOUR FEET, MEASURED HORIZONTALLY, TO ANY PART OF A STRUCTURE. UNDER NO CIRCUMSTANCES SHALL EQUIPMENT BE DRIVEN OVER ANY PART OF A STRUCTURE OR PIPE UNLESS THERE IS A COMPACTED FILL OF 24" OR GREATER OVER THE STRUCTURE OR PIPE. BACKFILL MATERIAL OUTSIDE THE STRUCTURAL BACKFILL (FLOWABLE FILL) ZONE SHALL BE OF THE TYPE AND QUALITY CONFORMING TO THAT SPECIFIED FOR THE CORE OF THE EMBANKMENT OR OTHER EMBANKMENT MATERIALS.

**PIPE CONDUITS**

ALL PIPES SHALL BE CIRCULAR IN CROSS SECTION.

REINFORCED CONCRETE PIPE - ALL OF THE FOLLOWING CRITERIA SHALL APPLY FOR REINFORCED CONCRETE PIPE:

1. MATERIALS - REINFORCED CONCRETE PIPE SHALL HAVE BELL AND SPIGOT JOINTS WITH RUBBER GASKETS AND SHALL EQUAL OR EXCEED ASTM C-361.
2. BEDDING - REINFORCED CONCRETE PIPE CONDUITS SHALL BE LAID IN A CONCRETE BEDDING / CRADLE FOR THEIR ENTIRE LENGTH. THIS BEDDING / CRADLE SHALL CONSIST OF HIGH SLUMP CONCRETE PLACED UNDER THE PIPE AND UP THE SIDES OF THE PIPE AT LEAST 50% OF ITS OUT-SIDE DIAMETER WITH A MINIMUM THICKNESS OF 6 INCHES. WHERE A CONCRETE CRADLE IS NOT NEEDED FOR STRUCTURAL REASONS, FLOWABLE FILL MAY BE USED AS DESCRIBED IN THE "STRUCTURE BACKFILL" SECTION OF THIS STANDARD. GRAVEL BEDDING IS NOT PERMITTED.
3. LAYING PIPE - BELL AND SPIGOT PIPE SHALL BE PLACED WITH THE BELL END UPSTREAM. JOINTS SHALL BE MADE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE MANUFACTURER OF THE MATERIAL. AFTER THE JOINTS ARE SEALED FOR THE ENTIRE LENGTH, THE BEDDING SHALL BE PLACED SO THAT ALL SPACES UNDER THE PIPE ARE FILLED. CARE SHALL BE EXERCISED TO PREVENT ANY DEVIATION FROM THE ORIGINAL LINE AND GRADE OF THE PIPE. THE FIRST JOINT MUST BE LOCATED WITHIN 4 FEET FROM THE RISER.
4. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL".
5. OTHER DETAILS (ANTI-SEEP COLLARS, VALVES, ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

PLASTIC PIPE - THE FOLLOWING CRITERIA SHALL APPLY FOR PLASTIC PIPE:

1. MATERIALS - PVC PIPE SHALL BE PVC-1120 OR PVC-1220 CONFORMING TO ASTM D-1785 OR ASTM D-2241. CORRUGATED HIGH DENSITY POLYETHYLENE (HDPE) PIPE, COUPLINGS AND FITTINGS SHALL CONFORM TO THE FOLLOWING: 4" - 10" INCH PIPE SHALL MEET THE REQUIREMENTS OF AASHTO M252 TYPE S, AND 12" THROUGH 24" INCH SHALL MEET THE REQUIREMENTS OF AASHTO M254 TYPE S.
2. JOINTS AND CONNECTIONS TO ANTI-SEEP COLLARS SHALL BE COMPLETELY WATERTIGHT.
3. BEDDING - THE PIPE SHALL BE FIRMLY AND UNIFORMLY BEDDED THROUGHOUT ITS ENTIRE LENGTH. WHERE ROCK OR SOFT, SPONGY OR OTHER UNSTABLE SOIL IS ENCOUNTERED, ALL SUCH MATERIAL SHALL BE REMOVED AND REPLACED WITH SUITABLE EARTH COMPACTED TO PROVIDE ADEQUATE SUPPORT.
4. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL".
5. OTHER DETAILS (ANTI-SEEP COLLARS, VALVES, ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

DRAINAGE DIAPHRAGMS - WHEN A DRAINAGE DIAPHRAGM IS USED, A REGISTERED PROFESSIONAL ENGINEER WILL SUPERVISE THE DESIGN AND CONSTRUCTION INSPECTION.

**CONCRETE**

CONCRETE SHALL MEET THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, SECTION 414, MIX NO. 3.

**ROCK RIPRAP**

ROCK RIPRAP SHALL MEET THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, SECTION 311.

GEOTEXTILE SHALL BE PLACED UNDER ALL RIPRAP AND SHALL MEET THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, SECTION 921.09, CLASS C.

**CARE OF WATER DURING CONSTRUCTION**

ALL WORK ON PERMANENT STRUCTURES SHALL BE CARRIED OUT IN AREAS FREE FROM WATER. THE CONTRACTOR SHALL CONSTRUCT AND MAINTAIN ALL TEMPORARY DIKES, LEVEES, COFFERDAMS, DRAINAGE CHANNELS, AND STREAM DIVERSIONS NECESSARY TO PROTECT THE AREAS TO BE OCCUPIED BY THE PERMANENT WORKS. THE CONTRACTOR SHALL ALSO TURNISH, IN-STALL, OPERATE, AND MAINTAIN ALL NECESSARY PUMPING AND OTHER EQUIPMENT REQUIRED FOR REMOVAL OF WATER FROM VARIOUS PARTS OF THE WORK AND FOR MAINTAINING THE EXCAVATIONS, FOUNDATION, AND OTHER PARTS OF THE WORK FREE FROM WATER AS REQUIRED OR DIRECTED BY THE ENGINEER FOR CONSTRUCTING EACH PART OF THE WORK. AFTER HAVING SERVED THEIR PURPOSE, ALL TEMPORARY PROTECTIVE WORKS SHALL BE REMOVED OR LEVELED AND GRADED TO THE EXTENT REQUIRED TO PREVENT OBSTRUCTION IN ANY DEGREE WHATSOEVER OF THE FLOW OF WATER TO THE SPILLWAY OR OUTLET WORKS AND SO AS NOT TO INTERFERE WITH THE OPERATION OR MAINTENANCE OF THE STRUCTURE. STREAM DIVERSIONS SHALL BE MAINTAINED UNTIL THE FULL FLOW CAN BE PASSED THROUGH THE PERMANENT WORKS. THE REMOVAL OF WATER FROM THE REQUIRED EXCAVATION AND THE FOUNDATION SHALL BE ACCOMPLISHED IN A MANNER AND TO THE EXTENT THAT WILL MAINTAIN STABILITY OF THE EXCAVATED SLOPES AND BOTTOM REQUIRED EXCAVATIONS AND WILL ALLOW SATISFACTORY PERFORMANCE OF ALL CONSTRUCTION OPERATIONS. DURING THE PLACING AND COMPACTING OF MATERIAL IN REQUIRED EXCAVATIONS, THE WATER LEVEL AT THE LOCATIONS BEING REFILLED SHALL BE MAINTAINED BE-LOW THE BOTTOM OF THE EXCAVATION AT SUCH LOCATIONS WHICH MAY REQUIRE DRAINING THE WATER SURFS FROM WHICH THE WATER SHALL BE PUMPED.

**STABILIZATION**

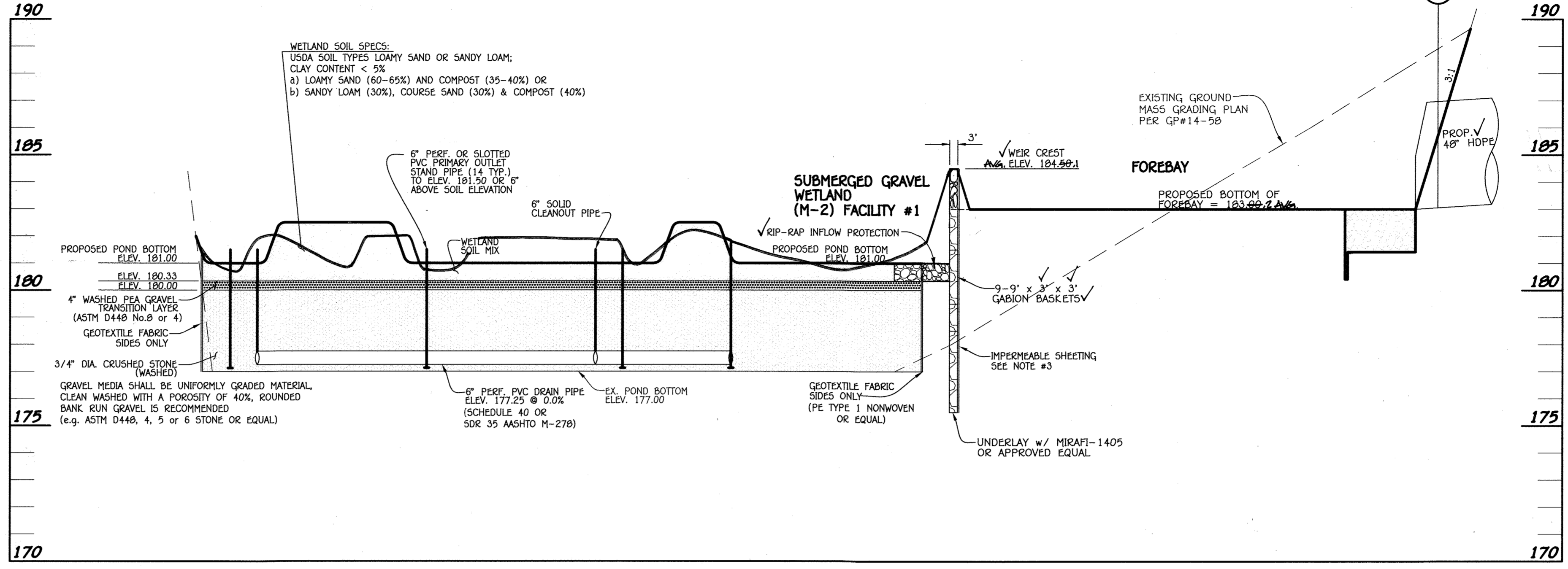
ALL BORROW AREAS SHALL BE GRADED TO PROVIDE PROPER DRAINAGE AND LEFT IN A SLIGHTLY CONDITION. ALL EXPOSED SURFACES OF THE EMBANKMENT, SPILLWAY, SPILL AND BORROW AREAS, AND BERMS SHALL BE STABILIZED BY SEEDING, LIMING, FERTILIZING AND MULCHING IN ACCORDANCE WITH THE NATURAL RESOURCES CONSERVATION SERVICE STANDARDS AND SPECIFICATIONS FOR CRITICAL AREA PLANTING (MD-342) OR AS SHOWN ON THE AC-COMPANYING DRAWINGS.

**EROSION AND SEDIMENT CONTROL**

CONSTRUCTION OPERATIONS WILL BE CARRIED OUT IN SUCH A MANNER THAT EROSION WILL BE CONTROLLED AND WATER AND AIR POLLUTION MINIMIZED. STATE AND LOCAL LAWS CONCERNING POLLUTION ABATEMENT WILL BE FOLLOWED. CONSTRUCTION PLANS SHALL DETAIL EROSION AND SEDIMENT CONTROL MEASURES.

**OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED SURFACE STORMWATER FILTRATION SYSTEMS (F-1)**

1. THE STORMWATER WETLAND FACILITY SHALL BE INSPECTED ANNUALLY AND AFTER MAJOR STORMS. INSPECTIONS SHALL BE PERFORMED DURING WET WEATHER TO DETERMINE IF THE FACILITY IS FUNCTIONING PROPERLY.
2. THE TOP AND SIDE SLOPES OF THE EMBANKMENT SHALL BE MOWED A MINIMUM OF ONCE PER YEAR, WHEN VEGETATION REACHES 18" IN HEIGHT OR IS NEEDED.
3. FILTERS THAT HAVE A GRASS COVER SHALL BE MOWED A MINIMUM OF THREE (3) TIMES PER GROWING SEASON TO MAINTAIN A MAXIMUM GRASS HEIGHT OF LESS THAN 12 INCHES.
4. DEBRIS AND LITTER SHALL BE REMOVED DURING REGULAR MOWING OPERATIONS AND AS NEEDED.
5. VISIBLE SIGNS OF EROSION IN THE FACILITY SHALL BE REPAIRED AS SOON AS IT IS NOTICED.
6. REMOVE SILT WHEN IT EXCEEDS FOUR (4) INCHES DEEP IN THE FOREBAY.
7. FILTER MATERIAL MUST BE REPLACED WHEN WATER REMAINS ON THE SURFACE OF THE FILTER BED FOR MORE THAN 24 HOURS FOLLOWING A 1 OR 2 YEAR STORM EVENT OR MORE THAN 48 HOURS AFTER A 10 YEAR STORM EVENT.
8. A LOGBOOK SHALL BE MAINTAINED TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
9. THE MAINTENANCE LOGBOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
10. ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION SYSTEM HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.



**FOREBAY PROFILE - SUBMERGED GRAVEL WETLAND (M-2)**

SCALE: HORIZ. : 1" = 30'  
VERT. : 1" = 3'

**GENERAL STORMWATER MANAGEMENT NOTES**

1. STORMWATER MANAGEMENT HAS BEEN PROVIDED WITH ONE (1) SUBMERGED GRAVEL WETLAND FACILITY #1 (MDE TYPE M-2), AND TWO (2) SURFACE SAND FILTER FACILITY #2 AND #3 (MDE TYPE F-1). PLEASE REFER TO THE SWM REPORT PREPARED BY FISHER, COLLINS, & CARTER, INC. DATED FEBRUARY 2016.
2. ALL CONSTRUCTION SHALL MEET THE LATEST EDITION OF THE HOWARD COUNTY STANDARDS AND SPECIFICATIONS, SMALL EARTHEN DAM SPECIFICATION MD-378, AND THE MARYLAND DEPARTMENT OF THE ENVIRONMENT'S CURRENT STORMWATER DESIGN MANUAL, OR AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL CONSULT THE ENGINEER SHOULD THERE BE ANY DISCREPANCIES. SEE BIORETENTION FACILITY NOTES AND SPECIFICATIONS THIS SHEET.
3. THE UTILITY LOCATIONS ARE APPROXIMATE. THE CONTRACTOR SHALL TEST PIT ALL KNOWN EXISTING UTILITIES TO VERIFY, SIZE, SHAPE, LOCATION, AND TYPE PRIOR TO PERFORMING ANY CONSTRUCTION. ANY UTILITY DAMAGED DUE TO CONSTRUCTION MUST BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
4. SHOULD THE CONTRACTOR DISCOVER DISCREPANCIES BETWEEN THE PLANS AND FIELD CONDITIONS, THE ENGINEER IS TO BE NOTIFIED IMMEDIATELY TO RESOLVE THE SITUATION. IF THE CONTRACTOR MAKES FIELD CORRECTIONS OR ADJUSTMENTS WITHOUT NOTIFYING THE ENGINEER OR OWNER, THE CONTRACTOR THEN ASSUMES ALL RESPONSIBILITY FOR THOSE CHANGES.
5. CONTRACTOR SHALL NOTIFY MISS UTILITY 1-800-257-7777 AND THE HOWARD COUNTY DEPARTMENT OF INSPECTION LICENSES & PERMITS THREE (3) WORKING DAYS BEFORE BEGINNING CONSTRUCTION.
6. FISHER, COLLINS & CARTER, INC. IS NOT RESPONSIBLE FOR THE CONTRACTOR'S UTILIZATION OF MEN, MATERIALS, EQUIPMENT, OR SAFETY MEASURES IN THE PERFORMANCE OF ANY WORK FOR THIS PROJECT. THE CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR PERFORMING THE WORK CORRECTLY AND IN CONFORMANCE WITH CODE/SPECIFICATION REQUIREMENTS.
7. THE BMPs MAY BE GRADED, HOWEVER, THE PLANTING SOIL SHALL NOT BE INSTALLED IN THE BMPs UNTIL ALL UPSTREAM AREAS HAVE BEEN STABILIZED (I.E., THICK GRASS COVER, OR PAVED).
8. ALL STORMWATER MANAGEMENT MICRO-BIOTRETENTION BMPs FOR THIS PROJECT WILL BE PRIVATELY OWNED AND MAINTAINED.

**GABION/FOREBAY WEIR OUTFALL NOTES**

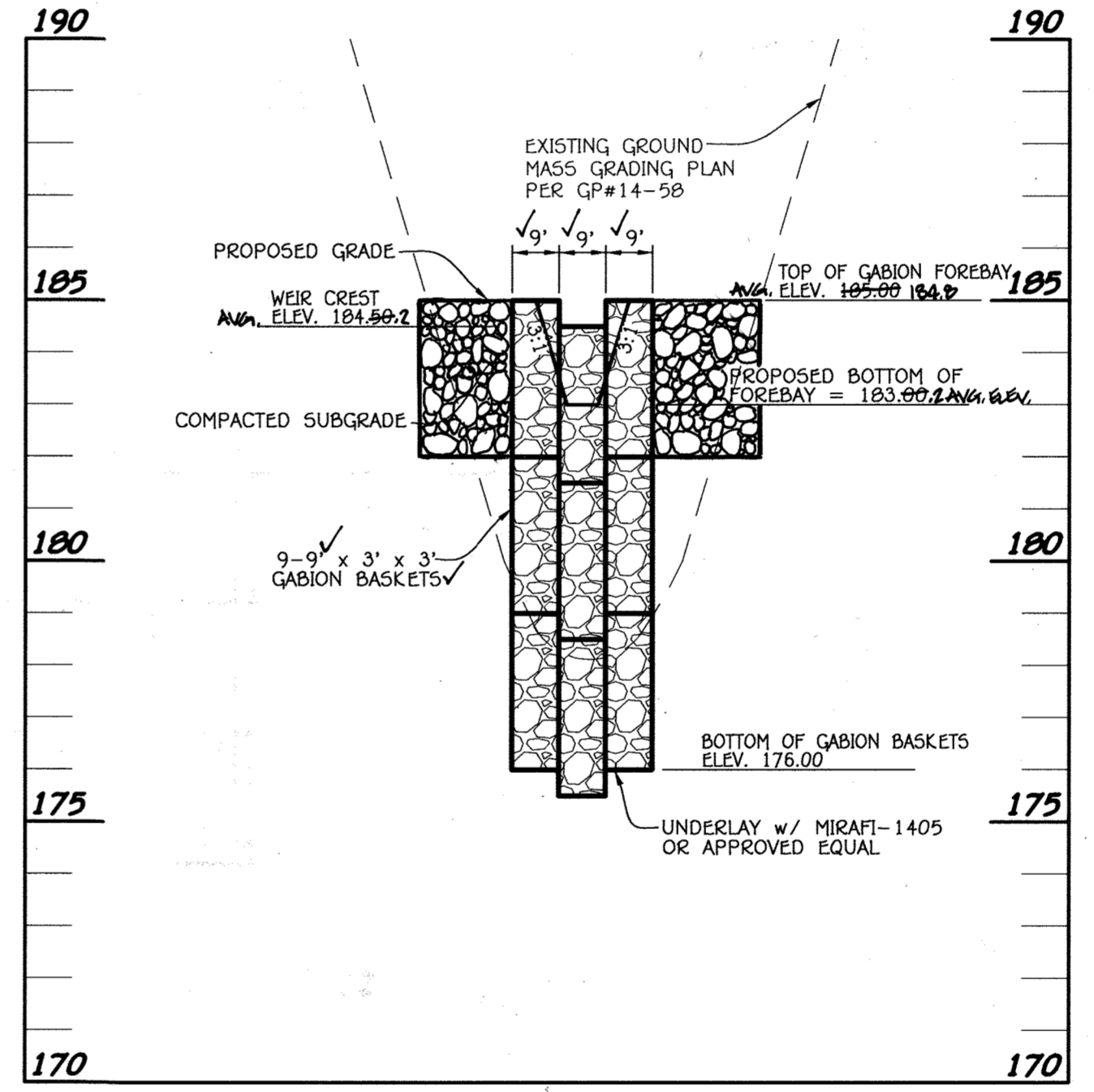
1. GABIONS SHALL BE MANUFACTURED BY MACCAFERRI GABIONS INC. OR APPROVED EQUAL. THE INSTALLATION SHALL FOLLOW THE MANUFACTURER'S SPECIFICATIONS AND INSTALLATION GUIDELINES.
2. THE GABION BASKETS SHALL BE PVC COATED AND FILLED WITH CLEAN 4" - 7" STONE. GABION STONE SHALL BE CAREFULLY PLACED AS TO CREATE A TIGHT INTERLOCKING STONE WALL WITH MINIMAL VOIDS.
3. ONE SHEET OF 8 MIL OR GREATER VINYL/PLASTIC SHEETING OR MIRAFLEX-1212 SHALL BE PLACED ON THE BURIED UPSTREAM (FOREBAY SIDE) FACE OF THE GABION BASKETS NEXT TO THE FILTER FABRIC. USE 2 FT OVERLAP WHERE APPLICABLE.
4. GEOTEXTILE FABRIC (MIRAFLEX 600K OR APPROVED EQUAL) SHALL BE PLACED AGAINST ALL BURIED GABIONS (INCLUDING THE BURIED TOP OF GABIONS) INCLUDING THE IMPERMEABLE LAYER ON THE UPSTREAM BURIED FACE.
5. GABIONS SHALL BE CAREFULLY PLACED WITH NO DAMAGED WIRE. EARTH FOUNDATION SHALL BE FIRM. FILL SOIL AROUND GABIONS SHALL BE WELL-COMPACTED (95%).
6. GABIONS SHALL BE FASTENED TOGETHER WITH LACING OR RINGS PER MANUFACTURER'S RECOMMENDATIONS/SPECIFICATIONS. RINGS SHALL BE PER ASTM A975-97 SECTION 6.3. SPACING SHALL NOT EXCEED 6". SEE MACCAFERRI'S GABION INSTALLATION GUIDE.
7. MINIMUM GABION EMBEDMENT INTO SIDE SLOPE IS A 2'-0" BURY.
8. ADDITIONAL GABIONS MAY BE NEEDED TO MEET THE MINIMUM EMBEDMENT INTO THE SIDE SLOPES. GABIONS CAN BE "NESTED".

**OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED SUBMERGED GRAVEL WETLAND (M-2)**

1. DURING THE FIRST YEAR OF OPERATION, THE OWNER SHALL INSPECT THE FACILITY AFTER EVERY HEAVY STORM AND REPLACE VEGETATION AS NEEDED.
2. THE OWNER SHALL REMOVE SEDIMENT ACCUMULATED IN THE PRETREATMENT AREAS AS NECESSARY.
3. SIGNS OF UNEVEN FLOW WITHIN THE WETLAND MAY MEAN THAT THE GRAVEL OR UNDERDRAIN IS CLOGGED. THE GRAVEL OR UNDERDRAIN SHALL BE REMOVED, CLEANED, AND REPLACED, AS NEEDED.
4. THE OWNER SHALL ENSURE A DENSE STAND OF WETLAND VEGETATION IS MAINTAINED THROUGHOUT THE LIFE OF THE FACILITY AND REPLACE VEGETATION AS NEEDED.
5. THE OWNER SHALL ENSURE THE INLETS AND OUTLETS TO EACH GRAVEL WETLAND CELL ARE FREE FROM DEBRIS
6. THE OWNER SHALL REPAIR EROSION AT INFLOW POINTS AND ENSURE FLOW SPLITTERS AREA FUNCTIONAL TO PREVENT STORM WATER FROM BYPASSING THE FACILITY.

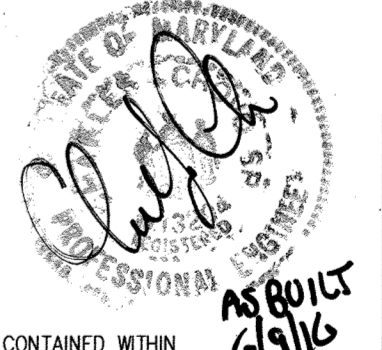
**STANDARD SCS OPERATION, MAINTENANCE AND INSPECTION NOTE**

INSPECTION OF THE POND(S) SHOWN HEREIN SHALL BE PERFORMED AT LEAST ANNUALLY, IN ACCORDANCE WITH THE CHECKLIST AND REQUIREMENTS CONTAINED WITHIN USDA, SCS "STANDARD AND SPECIFICATIONS FOR PONDS" (MD-378). THE POND OWNER(S) AND ANY HEIRS, SUCCESSORS, OR ASSIGNS SHALL BE RESPONSIBLE FOR THE SAFETY OF THE POND AND THE CONTINUED OPERATION, SURVEILLANCE, INSPECTION, AND MAINTENANCE THEREOF. THE POND OWNER(S) SHALL PROMPTLY NOTIFY THE SOIL CONSERVATION DISTRICT OF ANY UNUSUAL OBSERVATIONS THAT MAY BE INDICATIONS OF DISTRESS SUCH AS EXCESSIVE SEEPAGE, TURBID SEEPAGE, SLIDING OR SLUMPING.



**CL GABION FOREBAY PROFILE FACILITY #1**

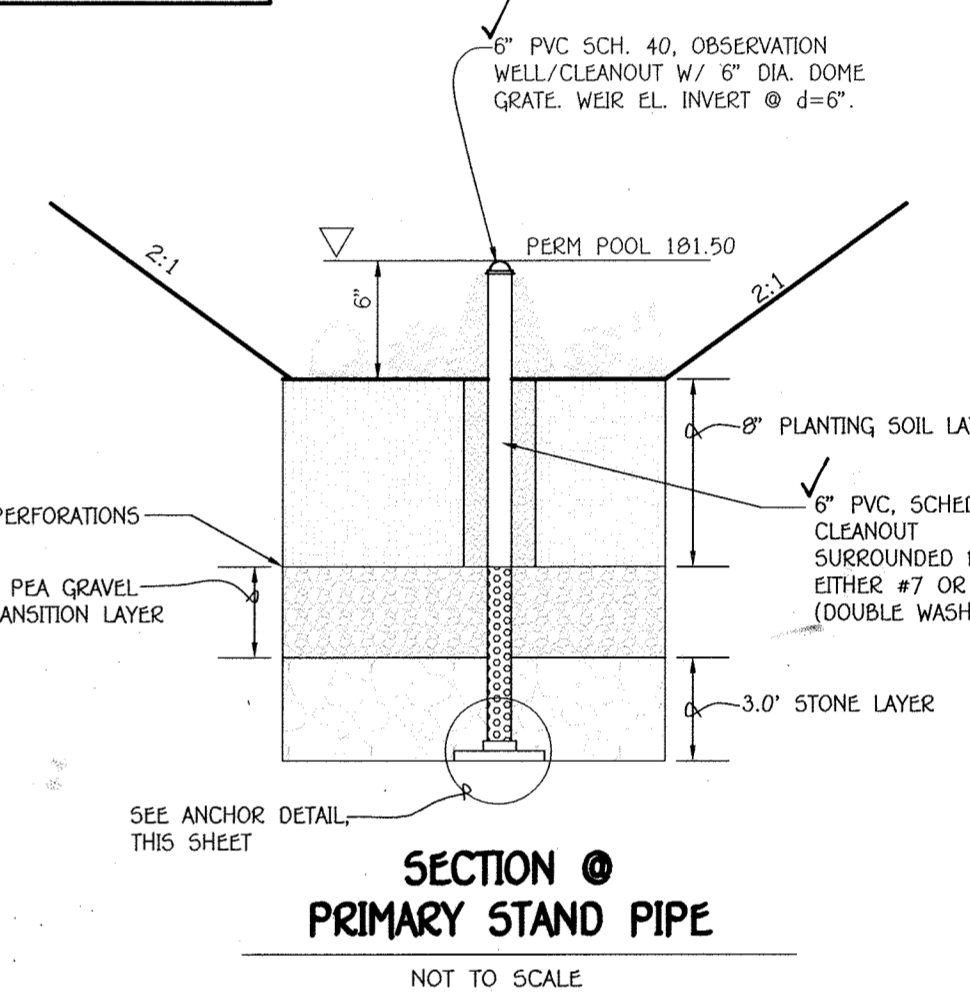
SCALE: HORIZ. : 1" = 30'  
VERT. : 1" = 3'



**AS-BUILT CERTIFICATION FOR PSMW**

I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.

Charles J. Cravo, P.E. 6/16/15  
SUPERV. CONSTRUCTION, NO. 13204 Date



**SECTION @ PRIMARY STAND PIPE NOT TO SCALE**

**ANCHOR DETAIL NO SCALE**

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.

Signature: Charles J. Cravo  
License No. 13204  
Date: 6/16/15

**CERTIFY MEANS TO STATE OR DECLARE A PROFESSIONAL OPINION BASED UPON ON-SITE INSPECTIONS AND MATERIAL TESTS WHICH ARE CONDUCTED DURING CONSTRUCTION. THE ON-SITE INSPECTIONS AND MATERIAL TESTS ARE THOSE INSPECTIONS AND TESTS DEEMED SUFFICIENT AND APPROPRIATE COMMONLY ACCEPTED ENGINEERING STANDARDS. CERTIFY DOES NOT MEAN OR IMPLY A GUARANTEE BY THE ENGINEER NOR DOES AN ENGINEER'S CERTIFICATION RELIEVE ANY OTHER PARTY FROM MEETING REQUIREMENTS IMPOSED BY CONTRACT, EMPLOYMENT, OR OTHER MEANS, INCLUDING MEETING COMMONLY ACCEPTED INDUSTRY PRACTICES.**

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
10272 BALDORNE NATIONAL PIKE  
ELIJAH CITY, MARYLAND 21042  
(410) 461-2895

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND 20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK, LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND 21093-4614  
PH# 410-296-3800

**ENGINEER'S CERTIFICATE**

"I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

Signature: Charles J. Cravo  
DATE: 6/16/15

**DEVELOPER'S CERTIFICATE**

"I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

Signature: David P. [unclear]  
DATE: 6/16/15

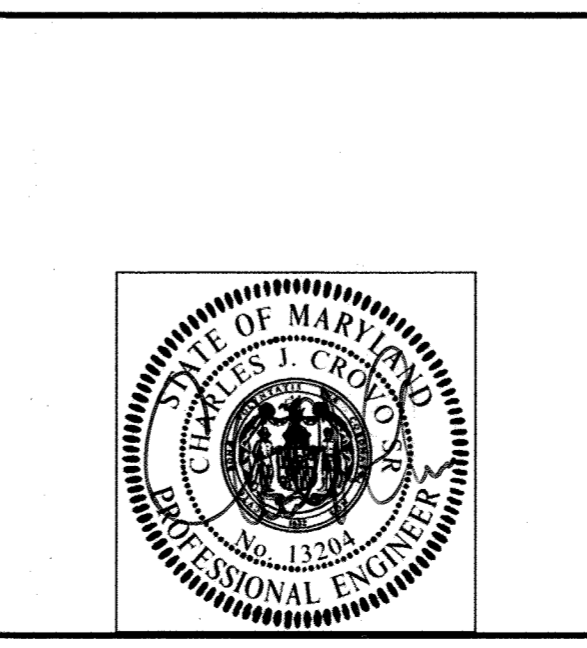
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

Signature: Charles J. Cravo, P.E.  
DATE: 6/16/15

Signature: John R. Roberts  
DATE: 6/16/15

2-10-20 ADDED SHEET 59  
10/22/16 EXTEND GABION FOREBAY - FACILITY NO. 1  
DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director: [unclear]  
Chief, Division of Land Development: [unclear]  
DATE: 6/27/15



**ADDRESS CHART**

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

**PERMIT INFORMATION CHART**

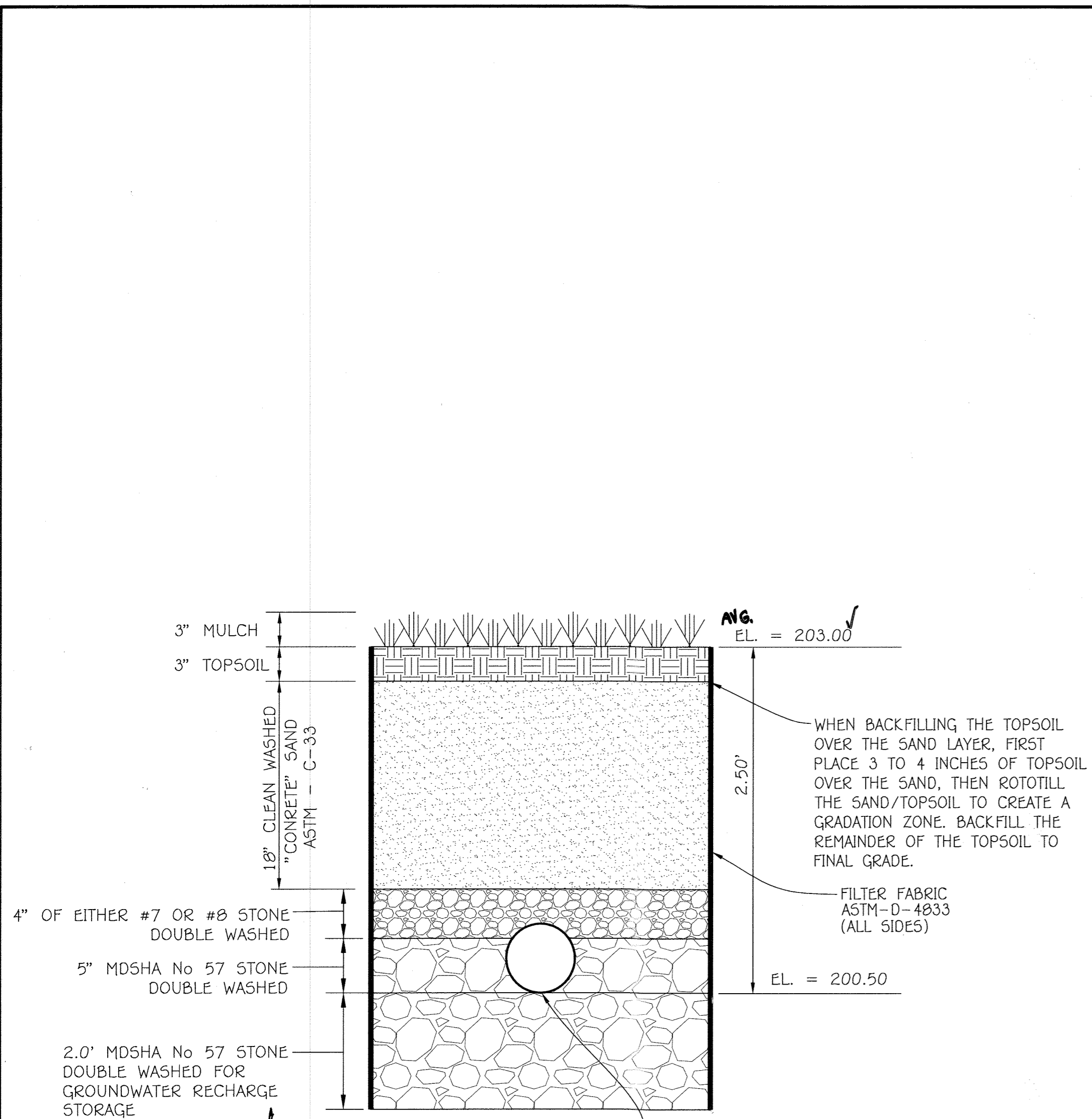
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F#	GRID#	ZONING
23451-23459	4.5 10,11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

**FOREBAY PROFILES FOR FACILITY #1 AND NOTES**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5, 10, 11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: APRIL 20, 2015

SHEET 39 OF 59



**TYPICAL SECTION - SURFACE SAND FILTER No's. 2 & 3 (F-1)**  
NO SCALE

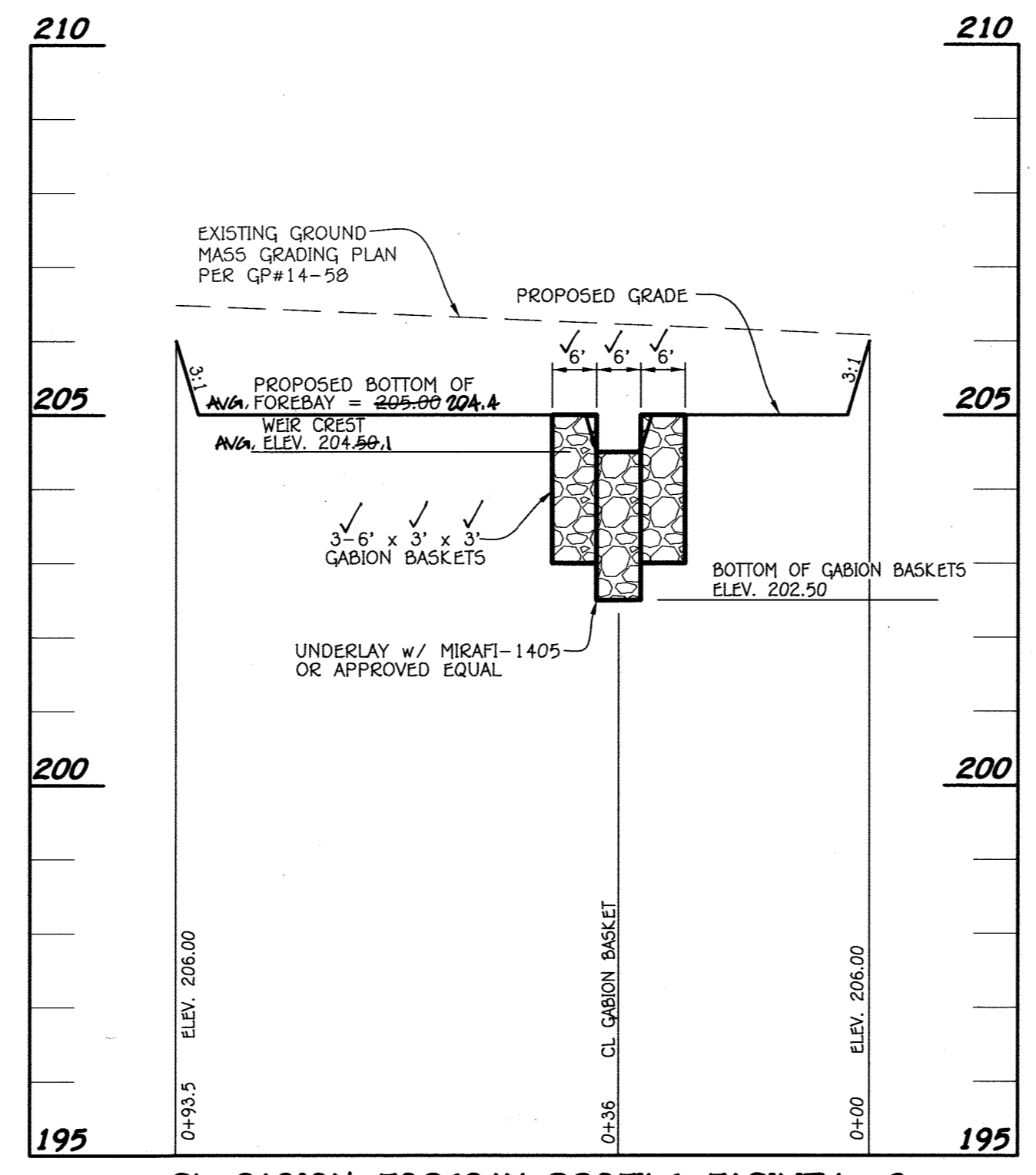
SCHEDULE D STORMWATER MANAGEMENT AREA LANDSCAPING	
LINEAR FEET OF PERIMETER	D-1 : 300'
NUMBER OF TREES REQUIRED & PROVIDED:	
SHADE TREES	8
EVERGREEN TREES	10
CREDIT FOR EXISTING VEGETATION (NO, YES AND %)	NO
CREDIT FOR OTHER LANDSCAPING (NO, YES AND %)	NO

SCHEDULE 'D' PLANT LIST			
SYMBOL	QTY.	BOTANICAL AND COMMON NAME	SIZE
(Symbol)	10	JUNIPERUS CHINENSIS 'PITZERIANA' COMPACTA/COMPACT PITZER JUNIPER	2 1/2" - 3" CAL.
(Symbol)	8	QUERCUS RUBRA RED OAK	2 1/2" - 3" CAL.

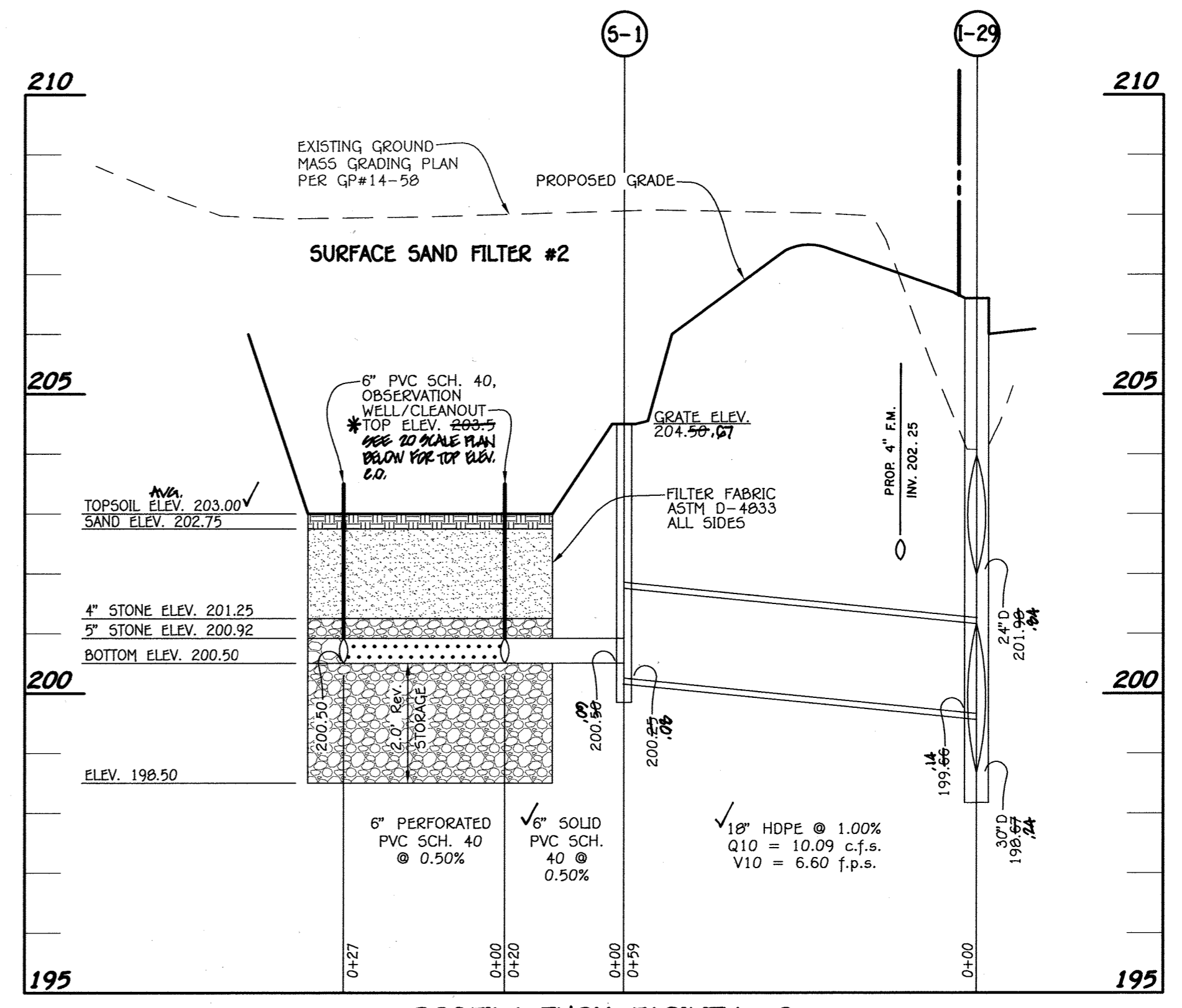
"THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL". FINANCIAL SURETY FOR THE REQUIRED 8 SHADE & 10 EVERGREEN TREES HAS BEEN POSTED AS PART OF THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$3,400.00.

**AS-BUILT CERTIFICATION FOR PSWM**  
I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.

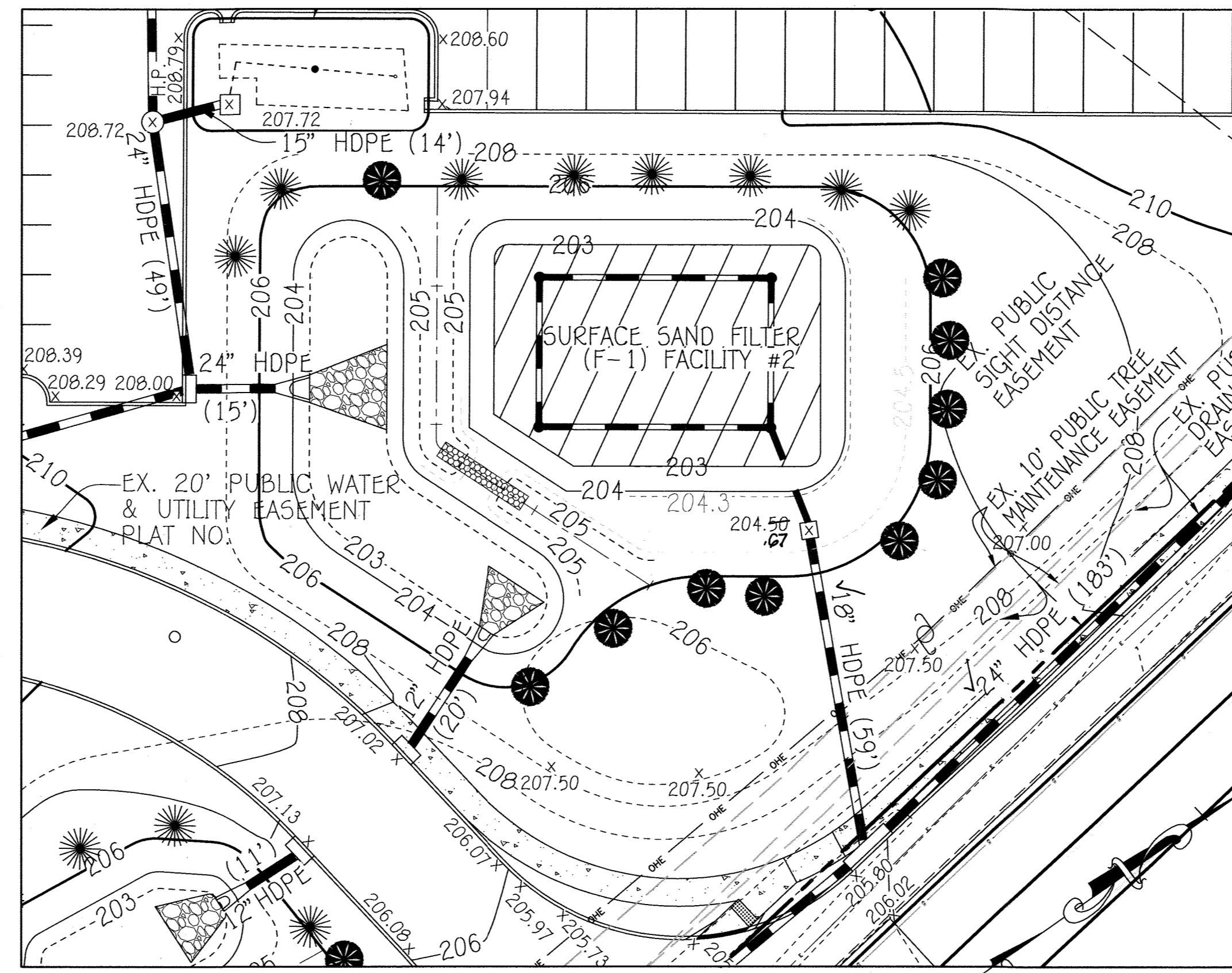
*Charles J. Grovo, Sr.*  
Date: 4/16/16



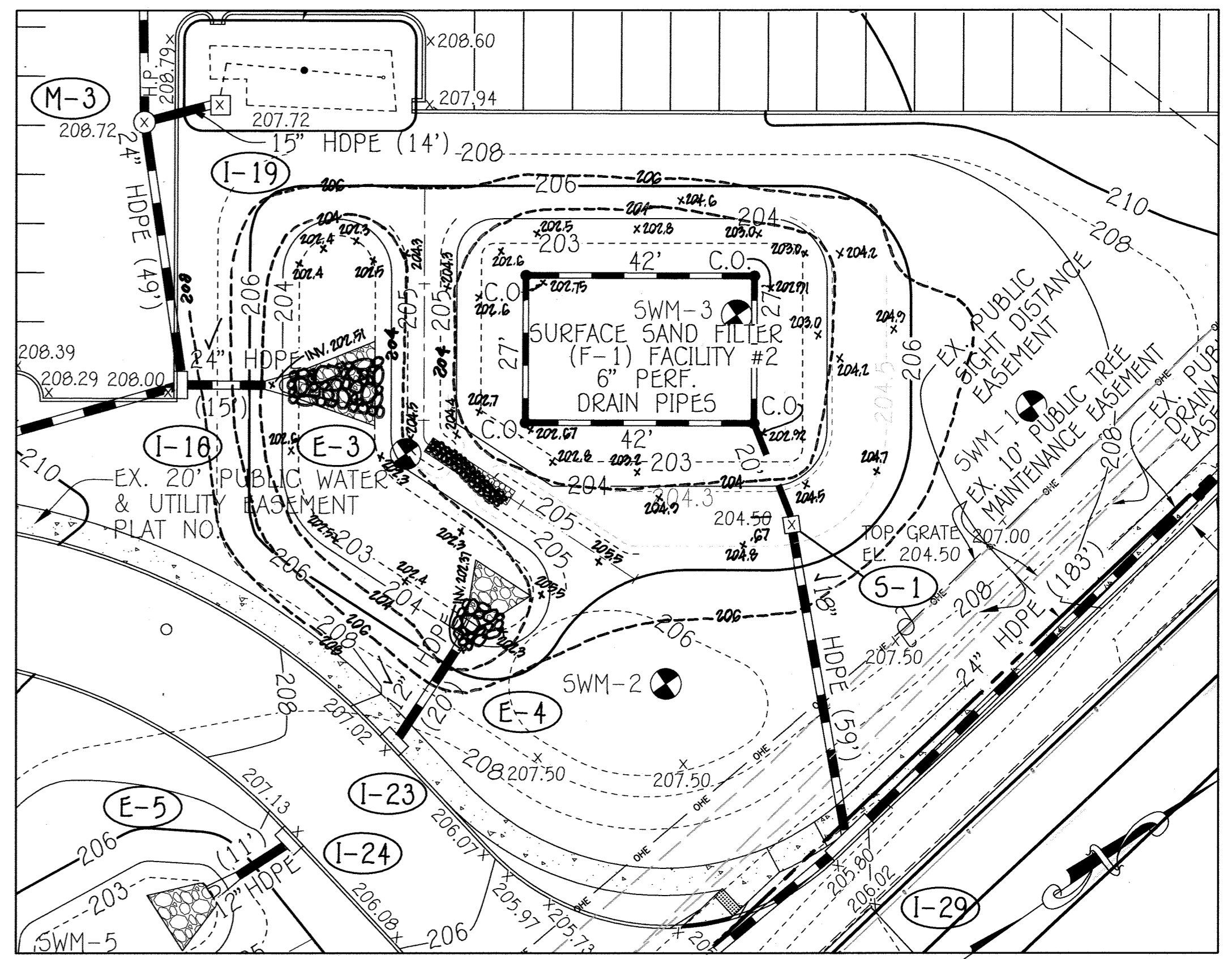
**CL GABION FOREBAY PROFILE FACILITY #2**  
SCALE: HORIZ. : 1" = 20'  
VERT. : 1" = 2'



**PROFILE THRU FACILITY #2**  
SCALE: HORIZ. : 1" = 20'  
VERT. : 1" = 2'



**SURFACE SAND FILTER (F-1) FACILITY #2 - LANDSCAPE PLAN**  
SCALE: 1" = 20'



**SURFACE SAND FILTER (F-1) FACILITY #2 - PLAN**  
SCALE: 1" = 20'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10275 BALTIMORE NATIONAL FREE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461-2895

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3927  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

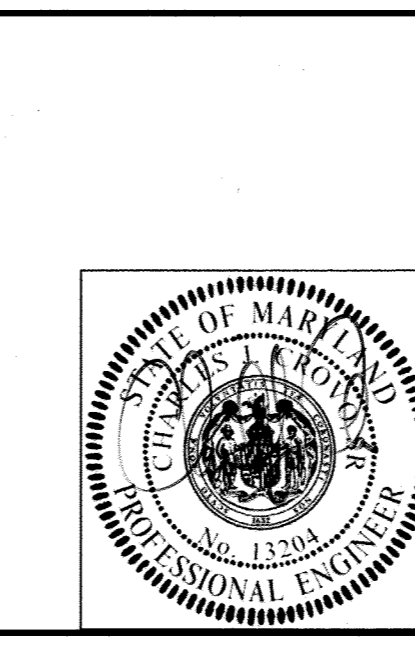
**AS-BUILT CERTIFICATION**  
I hereby certify that these documents were prepared or approved by me, and that I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 2016.

*Charles J. Grovo, Sr.*  
Date: 7/15/15  
CHARLES J. GROVO, SR., P.E.

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director - Department of Planning and Zoning  
*William J. ...*  
Date: 8-7-15

Chief, Development Engineering Division  
*...*  
Date: 8/16/15

DATE	DESCRIPTION
2-10-20	ADDED 4" F.M. CROSSING @ SHEET 59



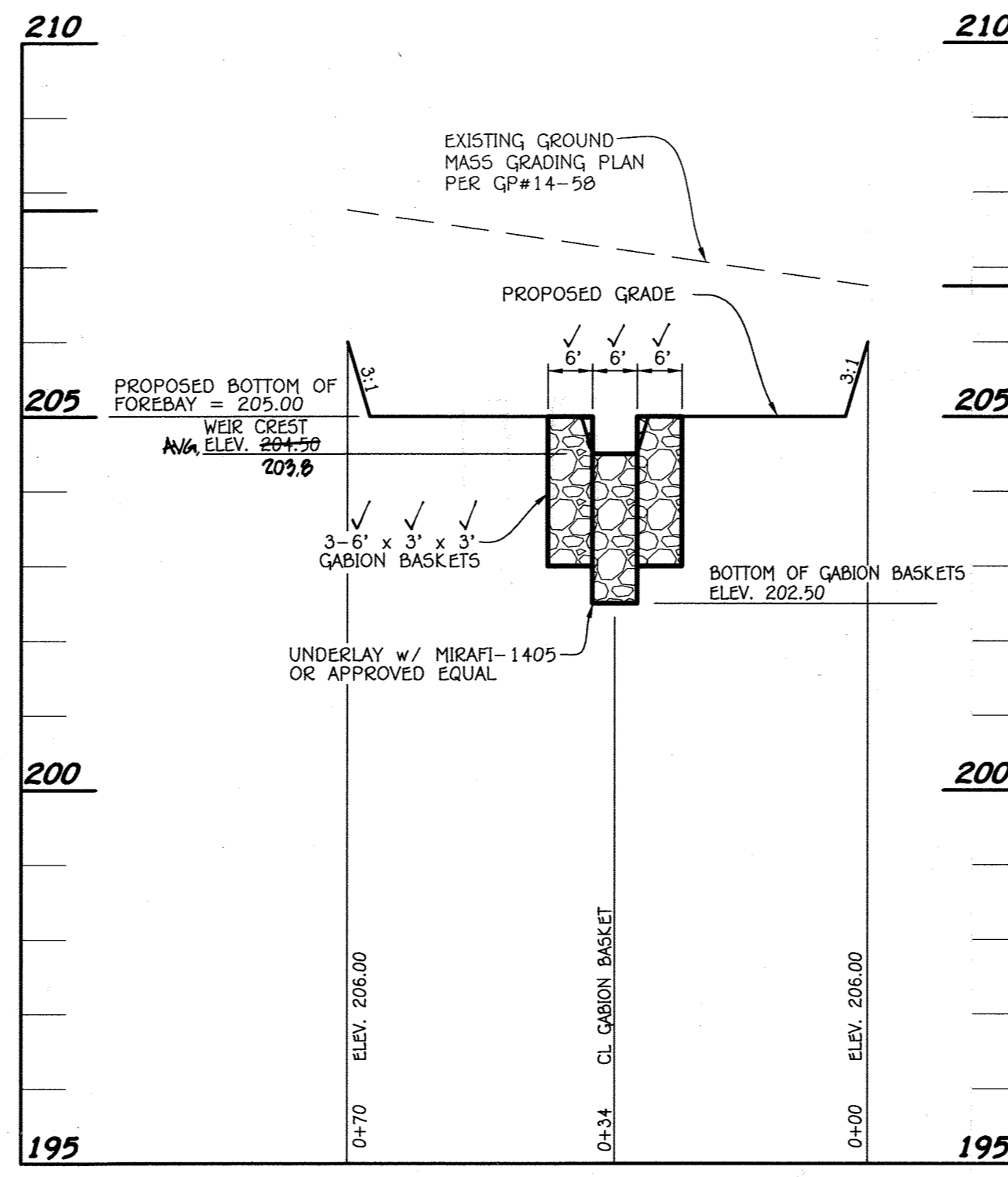
ADDRESS CHART				
BUILDING NO.	STREET ADDRESS			
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD			
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD			
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD			
LAUREL, MARYLAND 20723				

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
20457-20459	4,5,10,11	TOD	50	SIXTH
		CENSUS TRACT	6069.07	

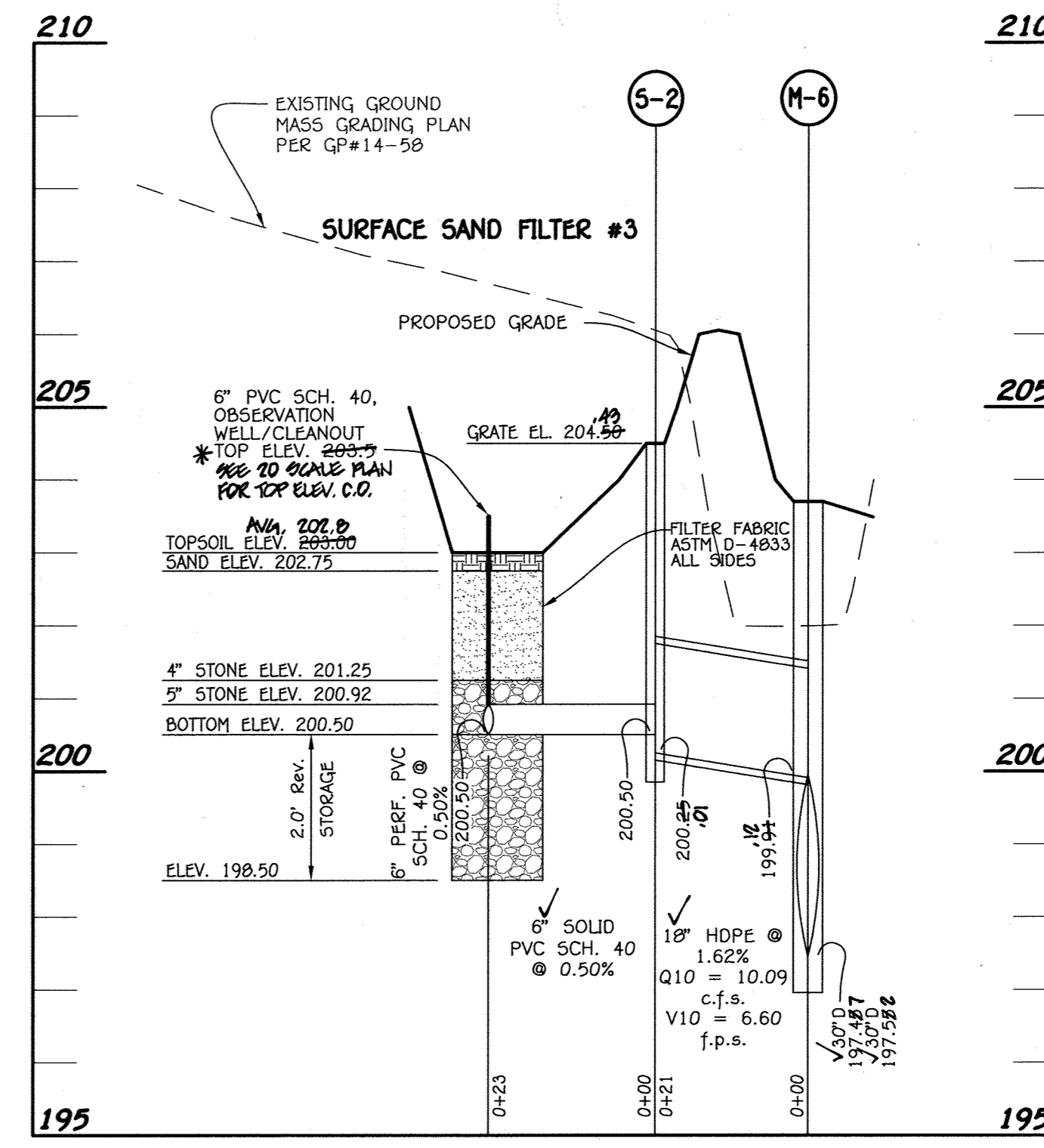
SWM PLANS AND DETAILS FOR FACILITY #2			
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>			
ZONED TO	TAX MAP No.:	50	
GRID No.:	PARCEL No.:	4,5,10,11 / 375	
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND		
SCALE: AS SHOWN	DATE: JULY 6, 2015		
SHEET 40 OF 59			





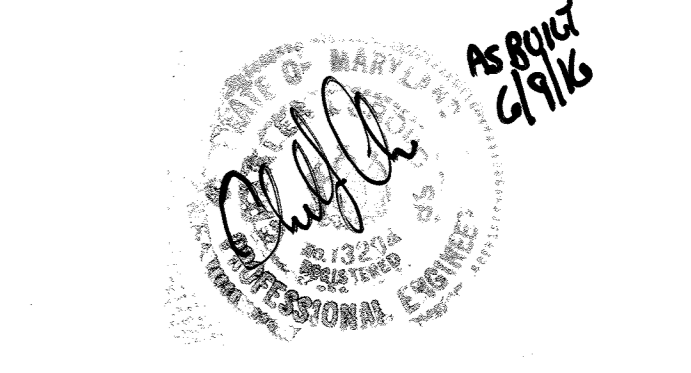
CL GABION FOREBAY PROFILE FACILITY #3

SCALE: HORIZ. : 1" = 20'  
VERT. : 1" = 2'



PROFILE THRU FACILITY #3

SCALE: HORIZ. : 1" = 20'  
VERT. : 1" = 2'

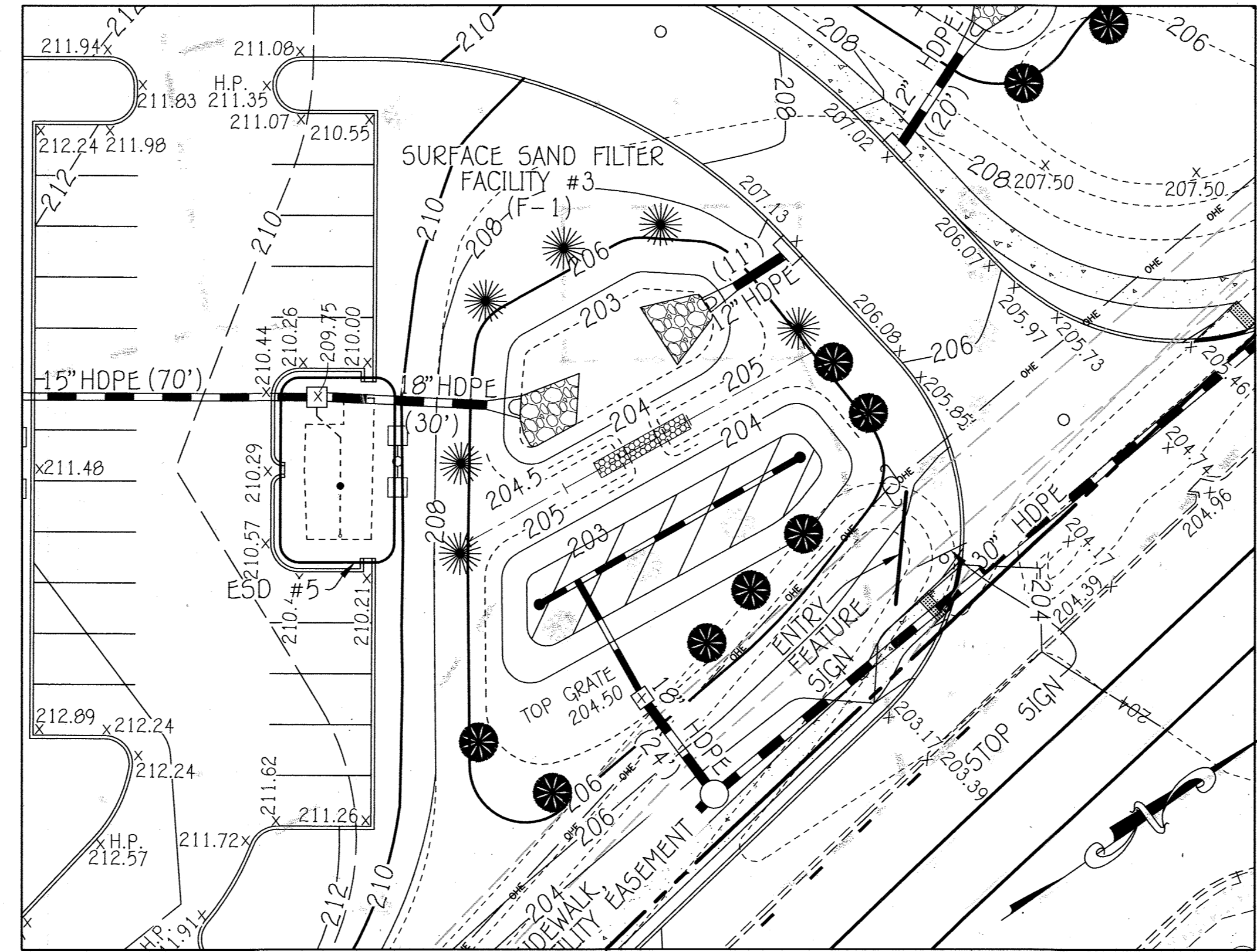


**AS-BUILT CERTIFICATION FOR PSWM**  
I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.  
Date: 7/15/15

SCHEDULE D STORMWATER MANAGEMENT AREA LANDSCAPING	
LINEAR FEET OF PERIMETER	D-1 : 272'
NUMBER OF TREES REQUIRED & PROVIDED:	
SHADE TREES	6
EVERGREEN TREES	7
CREDIT FOR EXISTING VEGETATION (NO, YES AND %)	NO
CREDIT FOR OTHER LANDSCAPING (NO, YES AND %)	NO

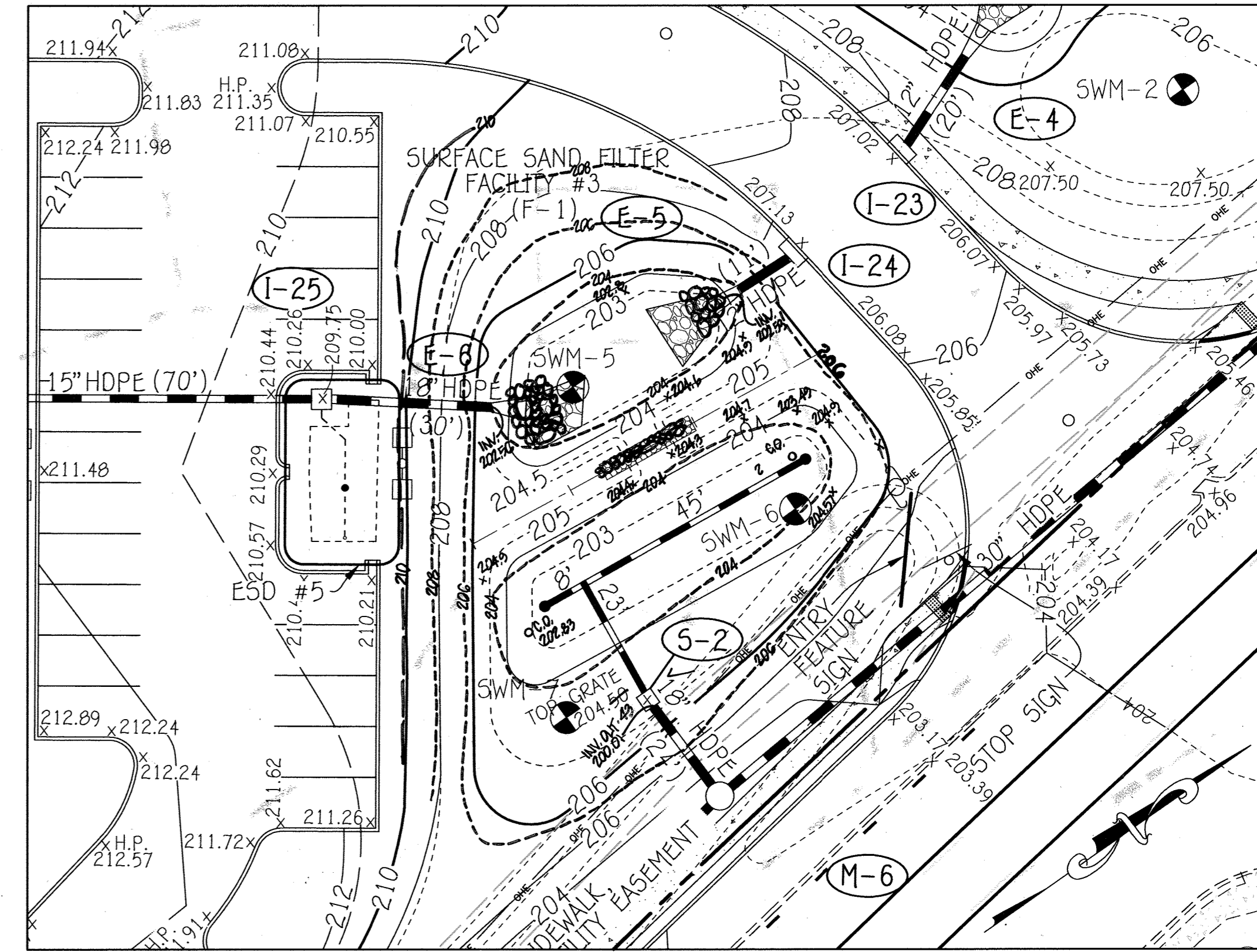
SCHEDULE 'D' PLANT LIST			
SYMBOL	QTY.	BOTANICAL AND COMMON NAME	SIZE
	7	JUNIPERUS CHINENSIS 'Pfitzerana' COMPACTA 'COMPACT Pfitzer' JUNIPER	2 1/2"-3" CAL.
	6	QUERCUS RUBRA RED OAK	2 1/2"-3" CAL.

"THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL". FINANCIAL SURETY FOR THE REQUIRED 6 SHADE & 7 EVERGREEN TREES HAS BEEN POSTED AS PART OF THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$2,650.00.



SURFACE SAND FILTER (F-1) FACILITY #3-LANDSCAPE PLAN

SCALE: 1"=20'



SURFACE SAND FILTER (F-1) FACILITY #3-PLAN

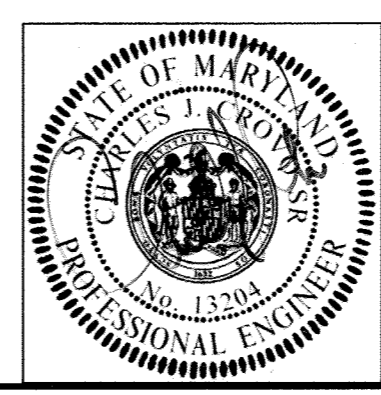
SCALE: 1"=20'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10772 BALDWIN NATIONAL Pkwy  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2995  
OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOPLA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 2016."  
Charles J. Crovo, Sr., P.E. 7/15/15 DATE

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Director, Department of Planning and Zoning  
Chief, Division of Land Development  
Chief, Development Engineering Division



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
QUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DIST.
23A31-0349	4.5	TOD	50	SIXTH
	10,11			6069.07

**SWM PLANS AND DETAILS FOR FACILITY #3**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5,10,11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: JULY 6, 2015  
SHEET 41 OF 59

PLANT MATERIAL- BIO-RETENTION No. 4			PLANT MATERIAL- BIO-RETENTION No. 5			PLANT MATERIAL- BIO-RETENTION No. 6			PLANT MATERIAL- BIO-RETENTION No. 7		
QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)
26	MIXED PERENNIALS	18"-24" o.c.	26	MIXED PERENNIALS	18"-24" o.c.	12	MIXED PERENNIALS	18"-24" o.c.	11	MIXED PERENNIALS	18"-24" o.c.
20	SHRUBS	36"-40" o.c.	20	SHRUBS	36"-40" o.c.	9	SHRUBS	36"-40" o.c.	8	SHRUBS	36"-40" o.c.

PLANT MATERIAL- BIO-RETENTION No. 8			PLANT MATERIAL- BIO-RETENTION No. 9			PLANT MATERIAL- BIO-RETENTION No. 10			PLANT MATERIAL- BIO-RETENTION No. 11		
QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)	QUANTITY	NAME	MAXIMUM SPACING (FT.)
34	MIXED PERENNIALS	18"-24" o.c.	25	MIXED PERENNIALS	18"-24" o.c.	21	MIXED PERENNIALS	18"-24" o.c.	18	MIXED PERENNIALS	18"-24" o.c.
25	SHRUBS	36"-40" o.c.	19	SHRUBS	36"-40" o.c.	16	SHRUBS	36"-40" o.c.	13	SHRUBS	36"-40" o.c.

**MIXED PERENNIALS**  
 HEM - Hemerocallis Mix  
 PVS - Panicum Virgatum "Shenandoah"  
 VH - Ilex Virginia "Little Henry"  
 KS - Ilex Glabra "Shamrock"

**SHRUBS**  
 BAYBERRY  
 BUTONBRUSH  
 BUCKEYE  
 BOTTLEBRUSH  
 VIRGINIA SWEETSPICE  
 WINTERBERRY  
 INK BERRY  
 WITCH HAZEL

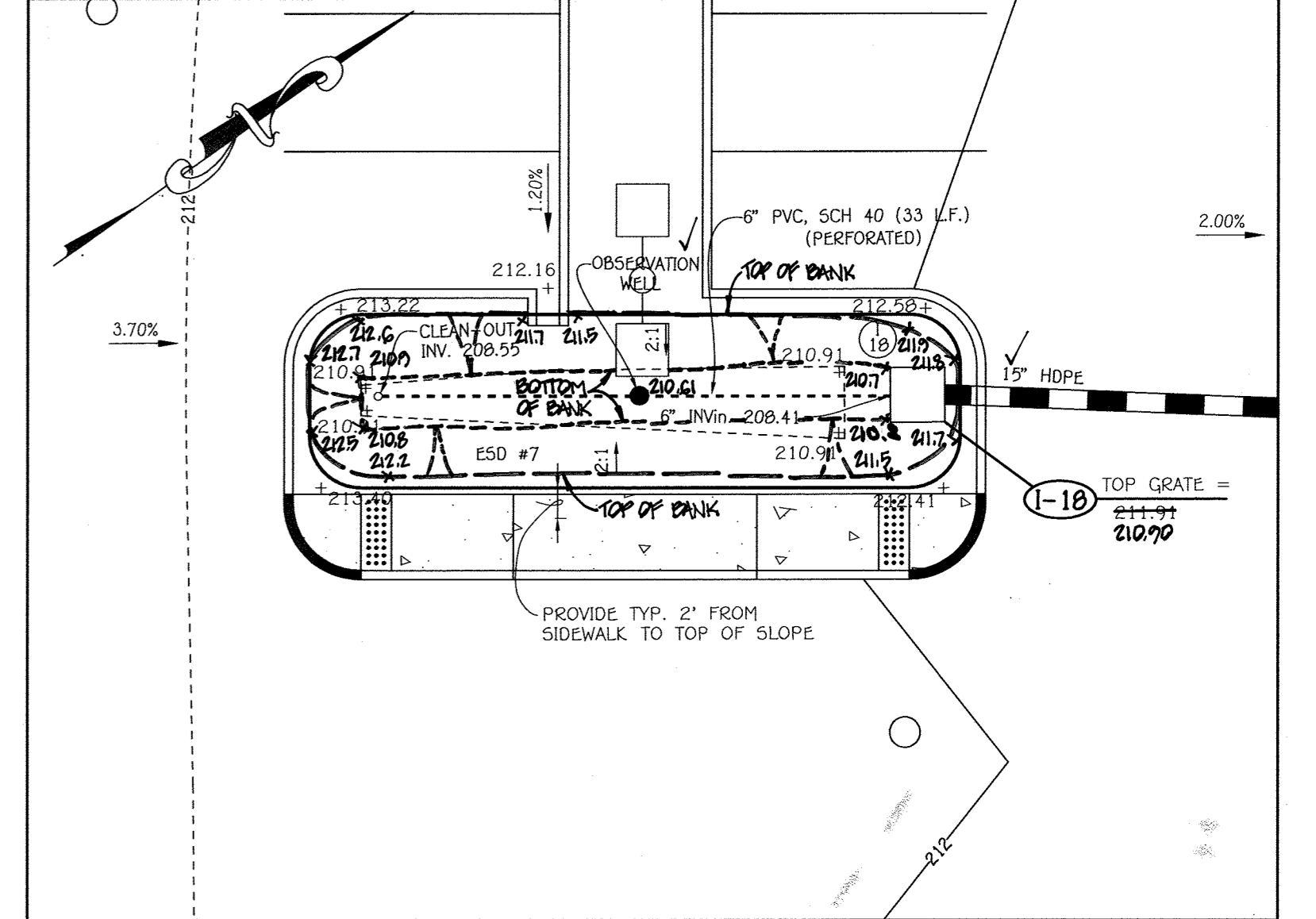
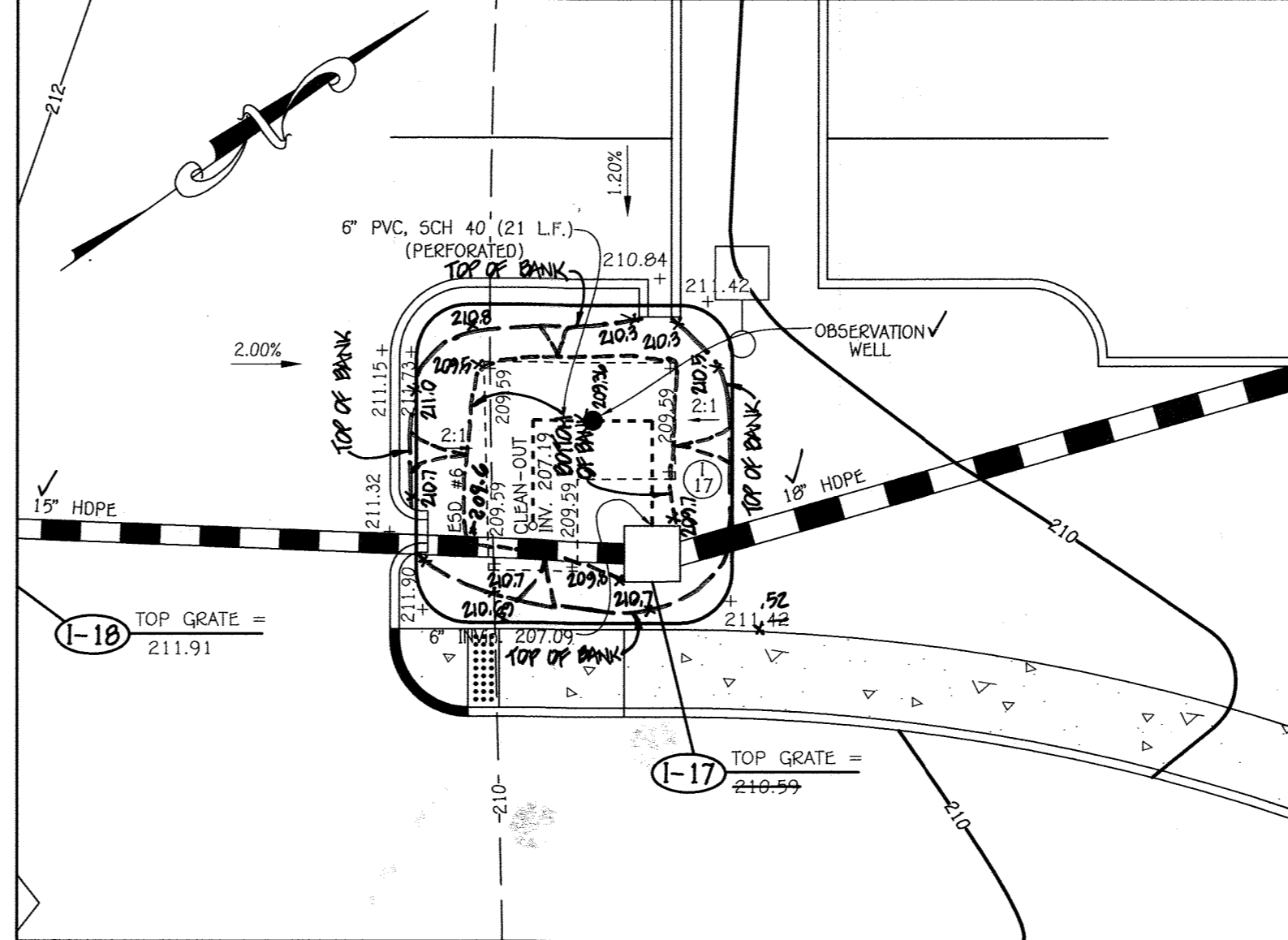
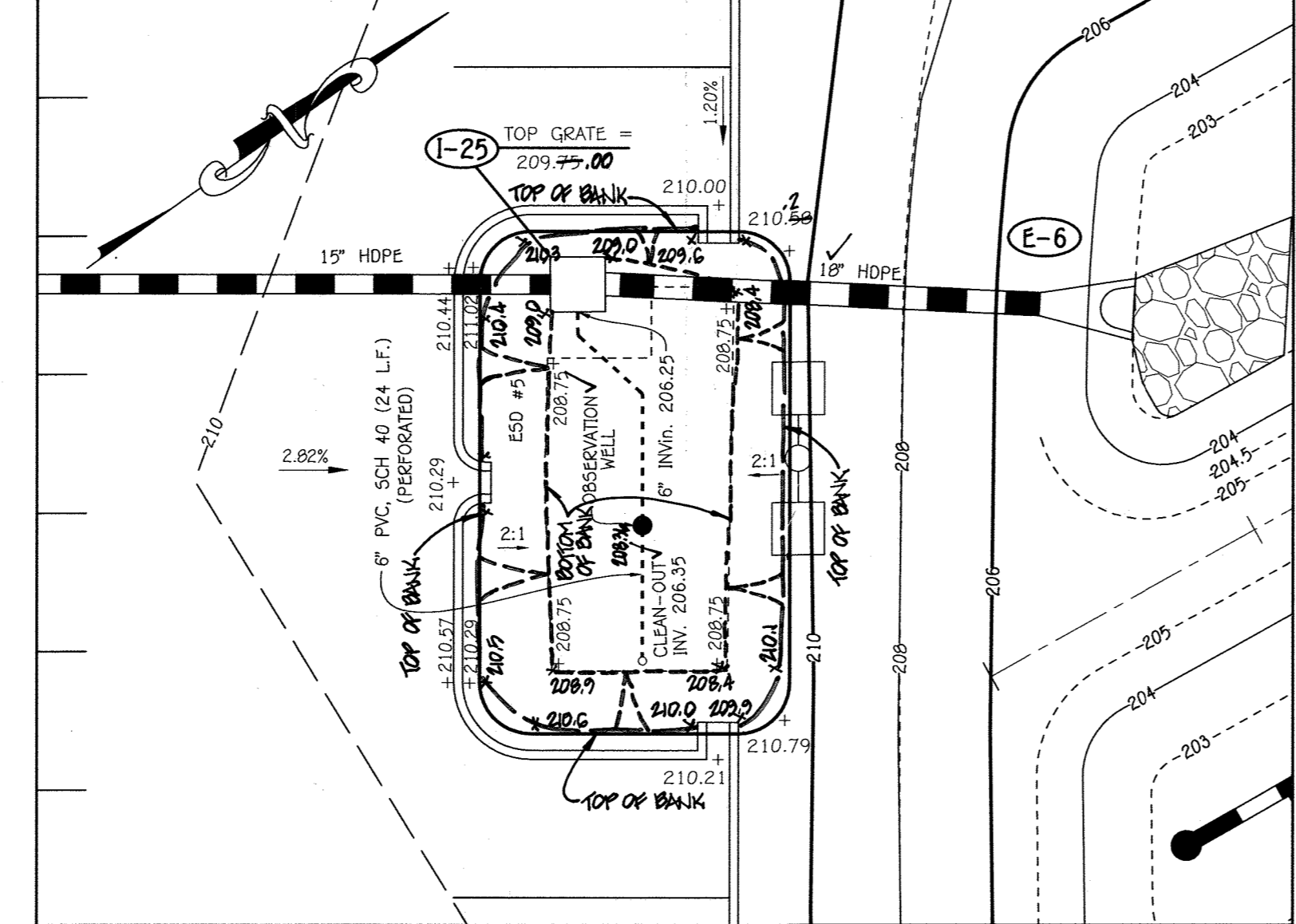
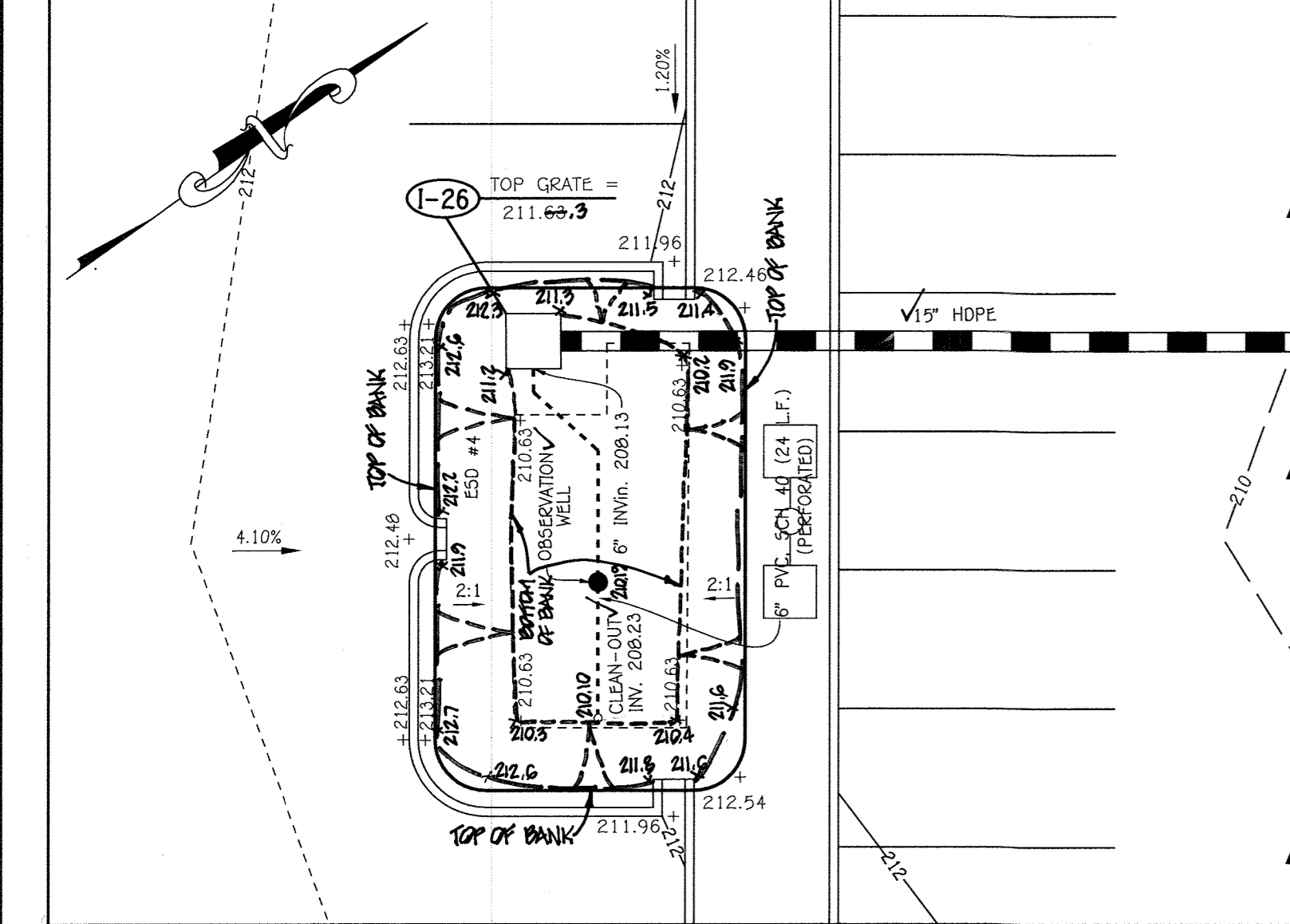
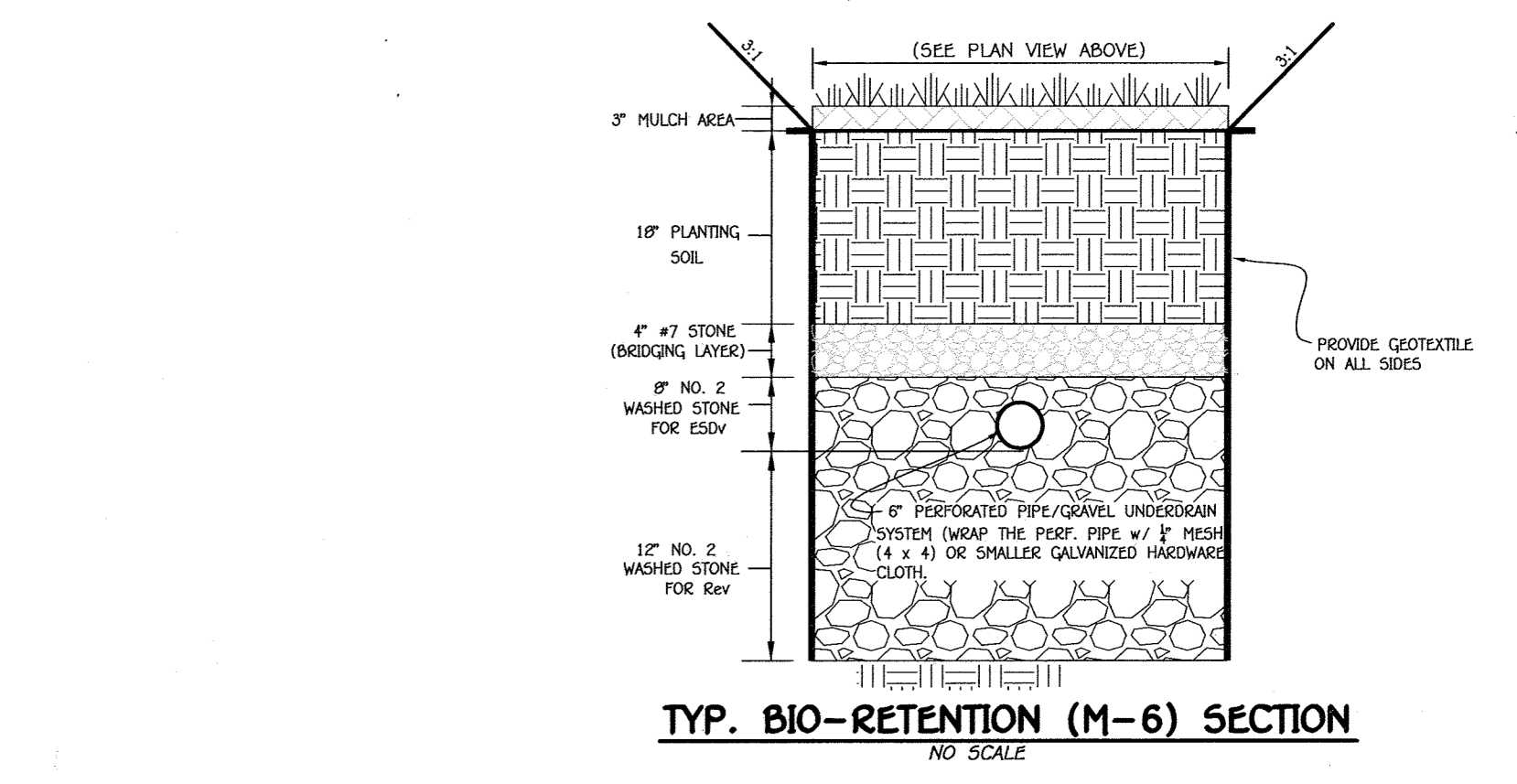
ANY OF THE PLANTS LISTED MAY BE USED

ANY OF THE SHRUBS LISTED MAY BE USED

NOTES:  
 Plant Material Must Cover At Least 50% of the Surface Area of the Bio-retention

**AS-BUILT CERTIFICATION FOR PSWM**  
 I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.

*Charles J. Crovo*  
 CHARLES J. CROVO, SR., No. 13204  
 P.E.

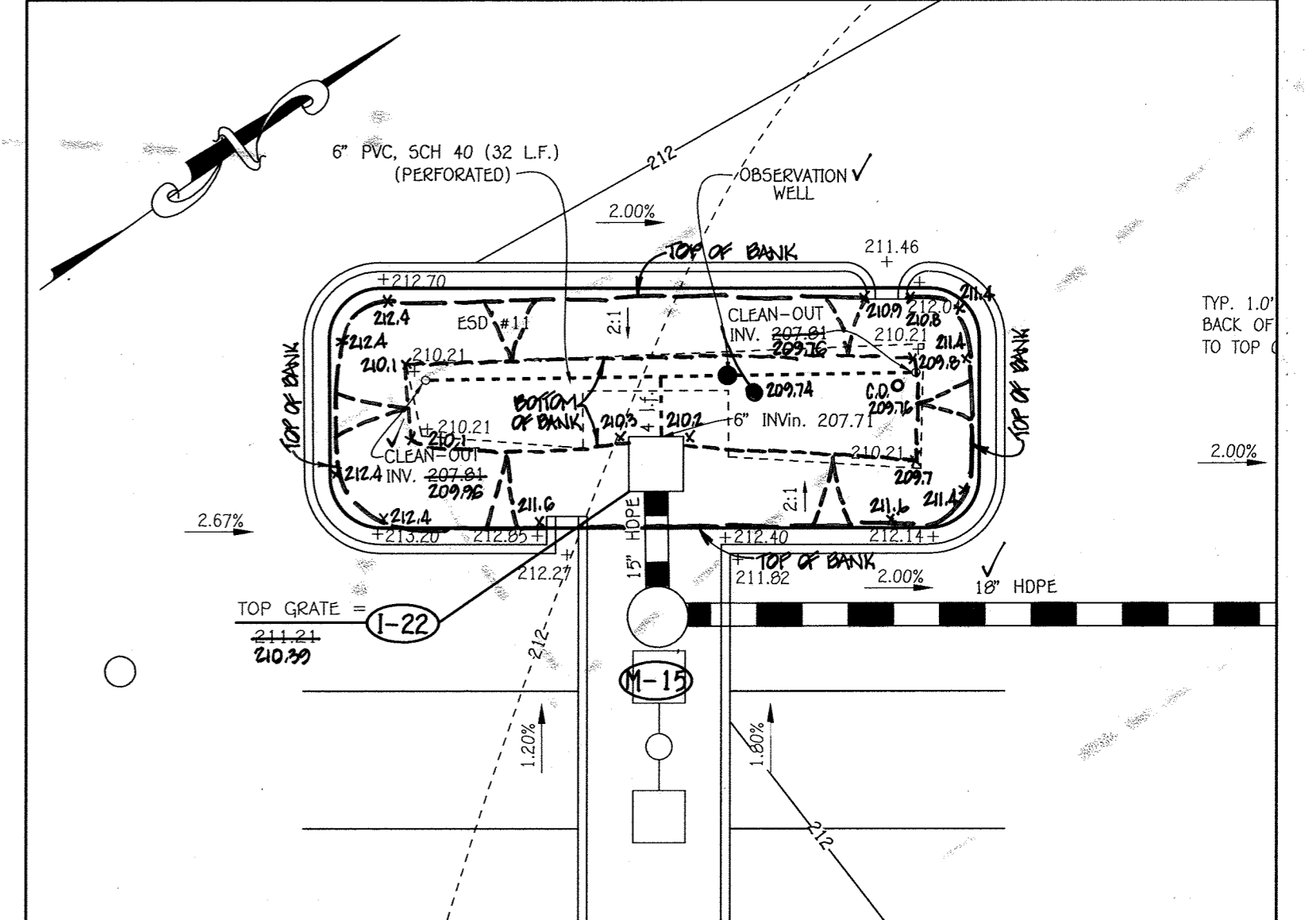
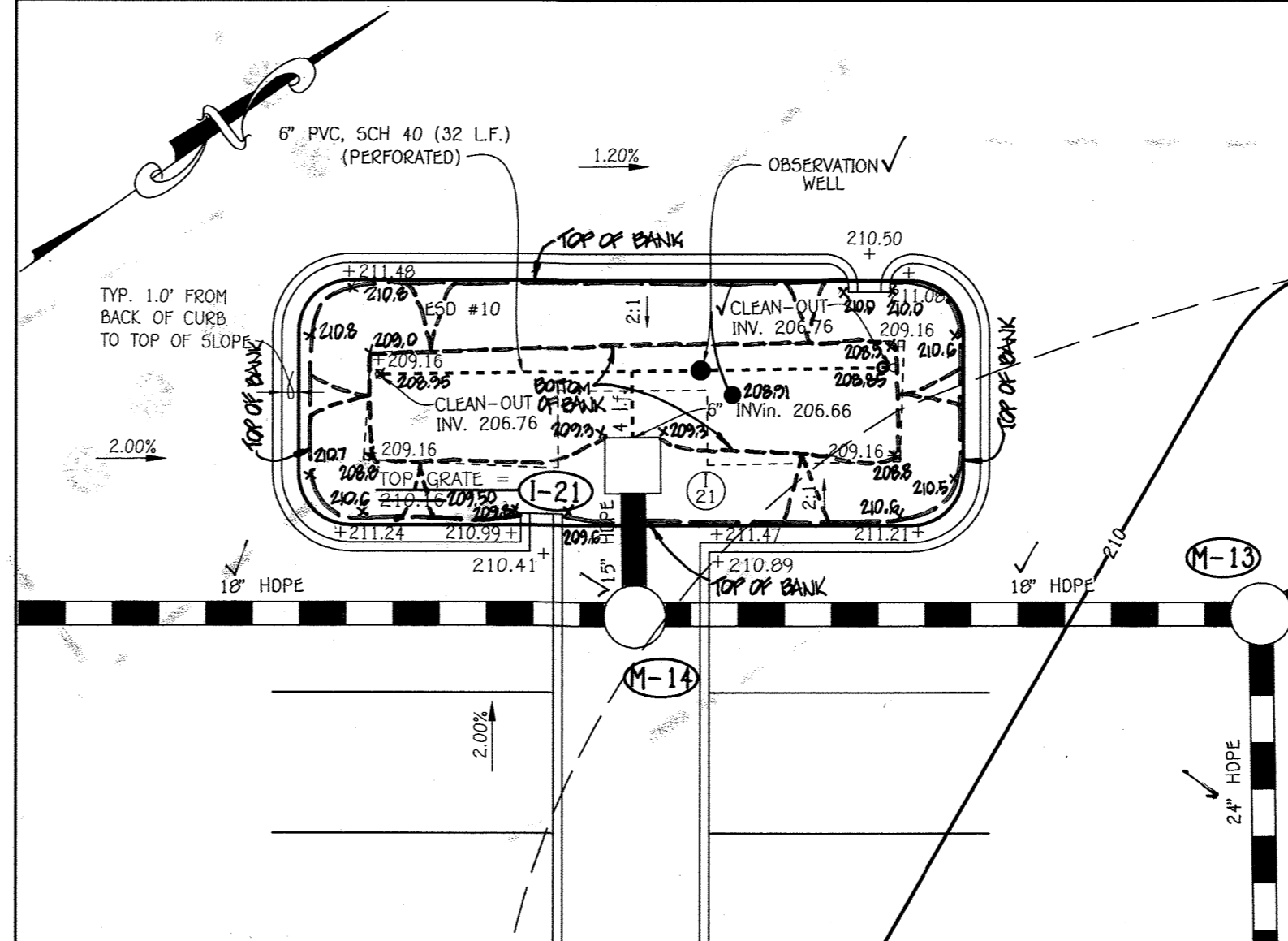
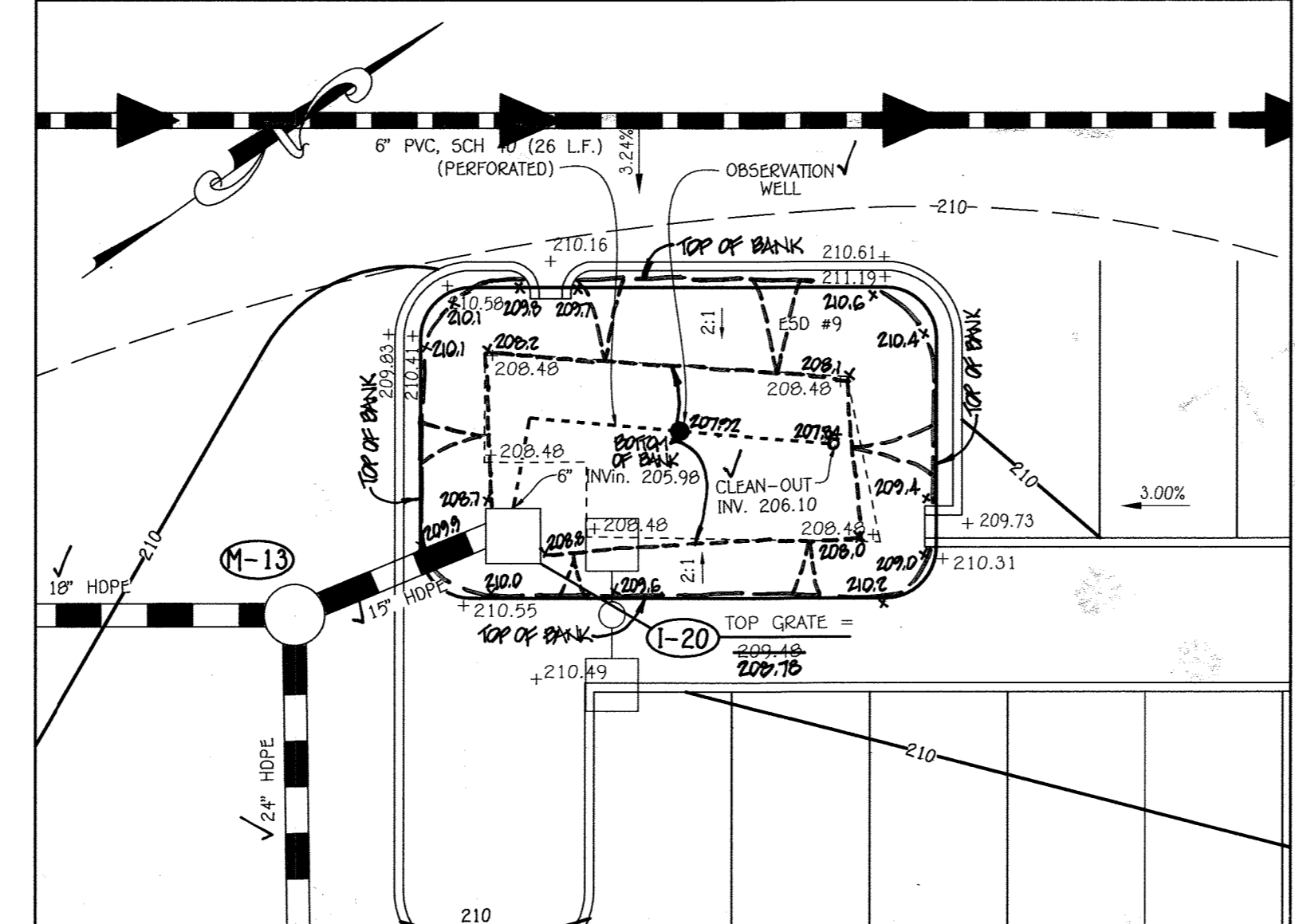
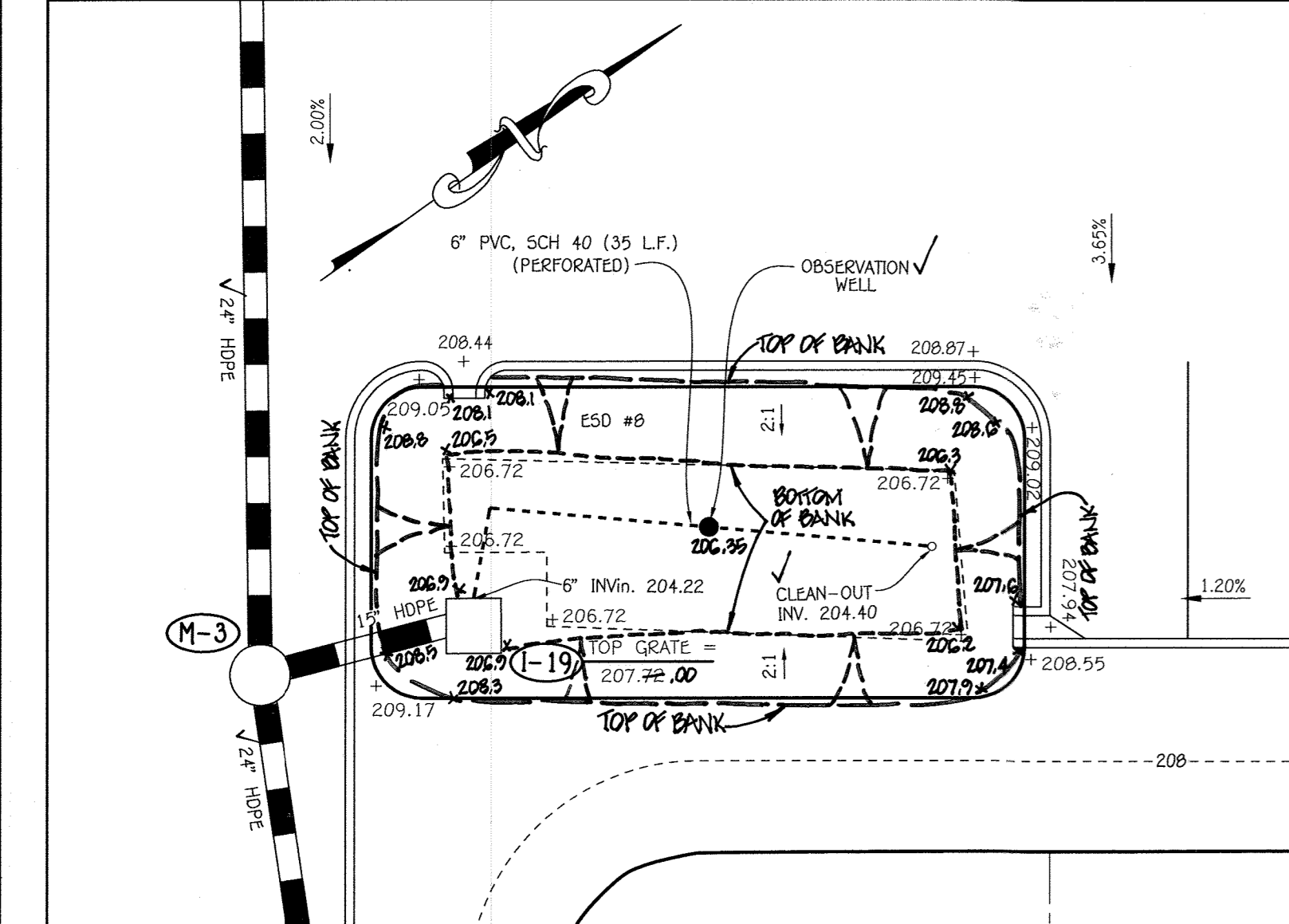


MICRO-BIORETENTION (M-6) FACILITY #4  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #5  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #6  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #7  
 SCALE: 1"=10'



MICRO-BIORETENTION (M-6) FACILITY #8  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #9  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #10  
 SCALE: 1"=10'

MICRO-BIORETENTION (M-6) FACILITY #11  
 SCALE: 1"=10'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALDORNE NATIONAL FREE  
 ELLICOTT CITY, MARYLAND 21114  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK, LLC  
 2330 WEST JORDA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Crovo*  
 CHARLES J. CROVO, SR., P.E.  
 7/15/16 DATE

2-10-28 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Valerie Jaffe* 8-7-16 Date  
 Director - Department of Planning and Zoning  
*Karl Salomon* 8-24-15 Date  
 Chief, Division of Land Development  
*Chief, Development Engineering Division* 8/16/15 Date

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
23A57-23A59	4,5,10,11	TOD	50	SIXTH
CENSUS TRACT		6069.07		

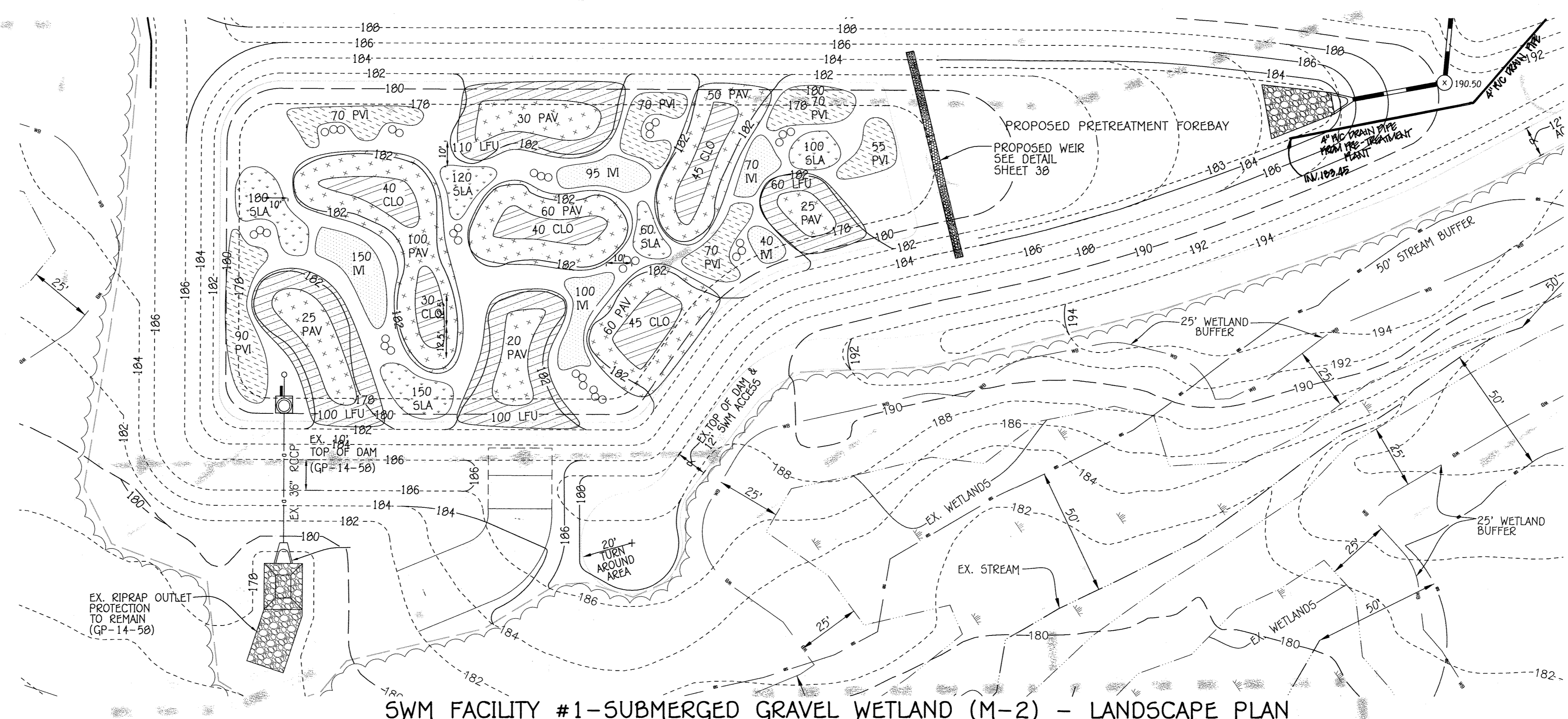
**SWM PLANS FOR FACILITIES #4 TO #11**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4,5,10,11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 42 OF 59

WETLAND PLANT LIST				
SYMBOL	QTY.	BOTANICAL AND COMMON NAME	SIZE	SPACING
CLO	200	CANNA (LONGWOOD HYBRID) RED CANNA	BARE ROOT OR PLUG	2' SPACING
M	455	IRIS VIRGINICA BLUE FLAG IRIS	BARE ROOT OR PLUG	1.5' SPACING
LFU	370	LOBELIA FULGENS CARDINAL FLOWER	BARE ROOT OR PLUG	2' SPACING
PAV	370	PANICUM VIRGATUM RED SWITCHGRASS	BARE ROOT OR PLUG	3' SPACING
PM	425	PELTANDA VIRGINICA ARROW ARUM	BARE ROOT OR PLUG	2' SPACING
SLA	610	SAGGITARIA LATIFOLIA ARROWHEAD	BARE ROOT OR PLUG	1' SPACING
O	35	HELVOLA OR PINK SURPRISE HARDY WATER LILLIES	BARE ROOT OR CONT.	3' SPACING



SWM FACILITY #1-SUBMERGED GRAVEL WETLAND (M-2) - LANDSCAPE PLAN  
SCALE: 1"=30'

AS-BUILT CERTIFICATION FOR PSWM

Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Grovo* 6/19/16  
CHARLES J. GROVO SR., P.E. DATE

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10772 BALDORNE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21041  
(410) 461-2895

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Grovo* 7/15/16  
CHARLES J. GROVO, SR., P.E. DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Walter J. Guler* 8-7-15  
Director - Department of Planning and Zoning Date  
*Keith D. Dool* 8-06-15  
Chief, Division of Land Development (P) Date  
*Charles J. Grovo* 8/16/16  
Chief, Development Engineering Division Date

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	
10/26/16	MOVED A' DRAIN PIPE FROM PRE-TREATMENT PLANT	
10/26/16	EXTEND CANAL FOREBAY - FACILITY NO. 1	

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.		
COASTAL SUNBELT PRODUCE	N/A	P. 375		
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.
13A97-12A99	4.5 10.11	TOD	50	SIXTH
				CENSUS TRACT 6069.07

**SWM LANDSCAPING FOR FACILITY #1**

**COASTAL SUNBELT PRODUCE  
WAREHOUSE DISTRIBUTION CENTER  
PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5,10.11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 43 OF 59



**SOIL PREPARATION, TOPSOILING AND SOIL AMENDMENTS (B-4-2)**

**A. Soil Preparation**

- Temporary Stabilization
  - Seeded preparation consists of loosening soil to a depth of 3 to 5 inches by means of suitable agricultural or construction equipment, such as disc harrows or chisel plows or rippers mounted on construction equipment. After the soil is loosened, it must not be rolled or dragged smooth but left in the roughened condition. Slopes 3:1 or flatter are to be tracked with ridges running parallel to the left of the slope.
  - Apply fertilizer and lime as prescribed on the plans.
  - Incorporate lime and fertilizer into the top 3 to 5 inches of soil by disking or other suitable means.
- Permanent Stabilization
  - A soil test is required for any earth disturbance of 5 acres or more. The minimum soil conditions required for permanent vegetation establishment are:
    - Soil pH between 6.0 and 7.0.
    - Soluble salts less than 500 parts per million (ppm).
    - Soil contains less than 40 percent clay but enough fine grained material (greater than 30 percent silt plus clay) to provide the capacity to hold a moderate amount of moisture. An exception: if lowgrass will be planted, then a sandy soil (less than 30 percent silt plus clay) would be acceptable.
    - Soil contains 1.5 percent minimum organic matter by weight.
    - Soil contains sufficient pore space to permit adequate root penetration.
  - Application of amendments or topsoil is required if on-site soils do not meet the above conditions.
  - Graded areas must be maintained in a true and even grade as specified on the approved plan, then scarified or otherwise loosened to a depth of 3 to 5 inches.
  - Apply soil amendments as specified on the approved plan or as indicated by the results of a soil test.
  - Mix soil amendments into the top 3 to 5 inches of soil by disking or other suitable means. Make lawn areas to smooth the surface, remove large stones and branches, and make the area ready for seed application. Loosen surface soil by dragging with a heavy chain or other equipment to roughen the surface where site conditions will not permit normal seeded preparation. Track slopes 3:1 or flatter with tracked equipment leaving the soil in an irregular condition with ridges running parallel to the contour of the slope. Leave the top 1 to 3 inches of soil loose and friable. Seeded loosening may be unnecessary on newly disturbed areas.

**B. Topsoiling**

- Topsoil is placed over prepared subsoil prior to establishment of permanent vegetation. The purpose is to provide a suitable soil medium for vegetative growth. Soils of concern have low moisture content, low nutrient levels, low pH, materials toxic to plants, and/or unacceptable soil gradation.
- Topsoil salvaged from an existing site may be used provided it meets the standards set forth in these specifications. Typically, the depth of topsoil to be salvaged for a given soil type can be found in the representative soil profile section in the Soil Survey published by USDA-NRCS.
- Topsoiling is limited to areas having 2:1 or flatter slopes where:
  - The texture of the exposed subsoil/parent material is not adequate to produce vegetative growth.
  - The soil material is so shallow that the rooting zone is not deep enough to support plants or furnish continuing supplies of moisture and plant nutrients.
  - The original soil to be vegetated contains material toxic to plant growth.
  - The soil is so acidic that treatment with limestone is not feasible.
- Areas having slopes steeper than 2:1 require special consideration and design.
- Topsoil Specifications: Soil to be used as topsoil must meet the following criteria:
  - Topsoil must be a loam, sandy loam, clay loam, silt loam, sandy clay loam, or loamy sand. Other soils may be used if recommended by an agronomist or soil scientist and approved by the appropriate approval authority. Topsoil must not be a mixture of contrasting textured subsoils and must contain less than 5 percent by volume of cinders, stones, slag, coarse fragments, gravel, sticks, roots, trash, or other materials larger than 1 1/2 inches in diameter.
  - Topsoil must be free of noxious plants or plant parts such as Bermuda grass, quick grass, Johnson grass, nut sedge, poison ivy, thistle, or others as specified.
  - Topsoil substitutes or amendments, as recommended by a qualified agronomist or soil scientist and approved by the appropriate approval authority, may be used in lieu of natural topsoil.
- Topsoil Application
  - Erosion and sediment control practices must be maintained when applying topsoil.
  - Uniformly distribute topsoil in a 5 to 8 inch layer and lightly compact to a minimum thickness of 4 inches. Spreading in such a manner that sodding or seeding can proceed with a minimum of additional soil preparation and tillage. Any irregularities in the surface resulting from topsoiling or other operations must be corrected in order to prevent the formation of depressions or water pockets.
  - Topsoil must not be placed if the topsoil or subsoil is in a frozen or muddy condition, when the subsoil is excessively wet or in a condition that may otherwise be detrimental to proper grading and seeded preparation.

**C. Soil Amendments (Fertilizer and Lime Specifications)**

- Soil tests must be performed to determine the exact rates and application rates for both lime and fertilizer on sites having disturbed areas of 5 acres or more. Soil analysis may be performed by a recognized private or commercial laboratory. Soil samples taken for engineering purposes may also be used for chemical analyses.
- Fertilizers must be uniform in composition, free flowing and suitable for accurate application by appropriate equipment. Manure may be substituted for fertilizer with prior approval from the appropriate approval authority. Fertilizers must all be delivered to the site fully labeled according to the applicable laws and must bear the name, trade name or trademark and warranty of the producer.
- Lime materials must be ground limestone (hydrated or burnt lime may be substituted except when hydroseeding) which contains at least 50 percent total oxides (calcium oxide plus magnesium oxide). Limestone must be ground to such fineness that at least 50 percent will pass through a #100 mesh sieve and 90 to 100 percent will pass through a #20 mesh sieve.
- Lime and fertilizer are to be evenly distributed and incorporated into the top 3 to 5 inches of soil by disking or other suitable means.
- Where the subsoil is either highly acidic or composed of heavy clays, spread ground limestone at the rate of 4 to 8 tons/acre (200-400 pounds per 1,000 square feet) prior to the placement of topsoil.

**TEMPORARY SEEDING NOTES (B-4-4)**

- Definition**  
To stabilize disturbed soils with vegetation for up to 6 months.
- Purpose**  
To use fast growing vegetation that provides cover on disturbed soils.
- Conditions Where Practice Applies**  
Exposed soils where ground cover is needed for a period of 6 months or less. For longer duration of time, permanent stabilization practices are required.
- Criteria**
- Select one or more of the species or seed mixtures listed in Table B.1 for the appropriate Plant Hardness Zone (from Figure B.3), and enter them in the Temporary Seeding Summary below along with application rates, seeding dates and seeding depths. If this Summary is not put on the plan and completed, then Table B.1 plus fertilizer and lime rates must be put on the plan.
  - For sites having soil tests performed, use and show the recommended rates by the testing agency. Soil tests are not required for Temporary Seeding.
  - When stabilization is required outside of a seeding season, apply seed and mulch or straw mulch alone as prescribed in section B-4-3A.1.5 and maintain until the next seeding season.

Hardness Zone (from Figure B.3):	Seed Mixture (from Table B.1):	Fertilizer Rate (10-20-20)	Lime Rate
5b	B		
Species	Application Rate (lb/acre)	Seeding Dates	Seeding Depth
BARLEY	96	3/1 - 5/15, 8/15 - 10/15	1"
OATS	72	3/1 - 5/15, 8/15 - 10/15	1"
RYE	112	3/1 - 5/15, 8/15 - 10/15	1"

**PERMANENT SEEDING NOTES (B-4-5)**

**A. Seed Mixtures**

- General Use
  - Select one or more of the species or mixtures listed in Table B.3 for the appropriate Plant Hardness Zone (from Figure B.3) and based on the site condition or purpose found on Table B.2, enter selected mixtures, application rates, and seeding dates in the Permanent Seeding Summary. The Summary is to be placed on the plan.
  - Additional planting specifications for exceptional sites such as shorelines, stream banks, or dunes or for special purposes such as wildlife or aesthetic treatment may be found in USDA-NRCS Technical Field Office Guide, Section 342 - Critical Area Planting.
  - For sites having disturbed areas over 5 acres, use and show the rates recommended by the soil testing agency. For areas receiving low maintenance, apply urea based fertilizer (46-0-0) at 3 1/2 pounds per 1000 square feet (150 pounds per acre) at the time of seeding in addition to the amendments shown in the Permanent Seeding Summary.
- Turfgrass Mixtures
  - Areas where turfgrasses may be desired include lawns, parks, playgrounds, and commercial sites which will require a medium to high level of maintenance.
  - Select one or more of the species or mixtures listed below based on the site conditions or purpose. Enter selected mixtures, application rates, and seeding dates in the Permanent Seeding Summary. The summary is to be placed on the plan.
    - Kentucky Bluegrass/Perennial Ryegrass: Full Sun Mixture: For use in areas that receive intensive management. Irrigation required in the areas of central Maryland and Eastern Shore. Recommended Certified Kentucky Bluegrass Cultivars Seeding Rate: 1.5 to 2.0 pounds per 1000 square feet. Choose a minimum of three Kentucky bluegrass cultivars with each ranging from 10 to 35 percent of the total mixture by weight.
    - Kentucky Bluegrass/Perennial Ryegrass: Full Sun Mixture: For use in full sun areas where rapid establishment is necessary and when turf will receive medium to intensive management. Certified Perennial Ryegrass Cultivars/Certified Kentucky Bluegrass Seeding Rate: 2 pounds mixture per 1000 square feet. Choose a minimum of three Kentucky bluegrass cultivars with each ranging from 10 to 35 percent of the total mixture by weight.
    - Tall Fescue/Kentucky Bluegrass: Full Sun Mixture: For use in drought prone areas and/or for areas receiving low to medium management in full sun to medium shade. Recommended mixture includes: Certified Tall Fescue Cultivars 90 to 100 percent, Certified Kentucky Bluegrass Cultivars 0 to 5 percent. Seeding Rate: 5 to 8 pounds per 1000 square feet. One or more cultivars may be blended.
    - Kentucky Bluegrass/Fine Fescue: Shade Mixture: For use in areas with shade in bluegrass lawns. For establishment in high quality, intensively managed turf area. Mixture includes Certified Kentucky Bluegrass Cultivars 30 to 40 percent and Certified Fine Fescue and 60 to 70 percent. Seeding Rate: 1 1/2 to 3 pounds per 1000 square feet.

**Notes:**  
Select turfgrass varieties from those listed in the most current University of Maryland Publication, Agronomy Memo #77, "Turfgrass Cultivar Recommendations for Maryland".  
Choose certified material. Certified material is the best guarantee of cultivar purity. The certification program of the Maryland Department of Agriculture, Turf and Seed Section, provides a reliable means of consumer protection and assures a pure genetic line.

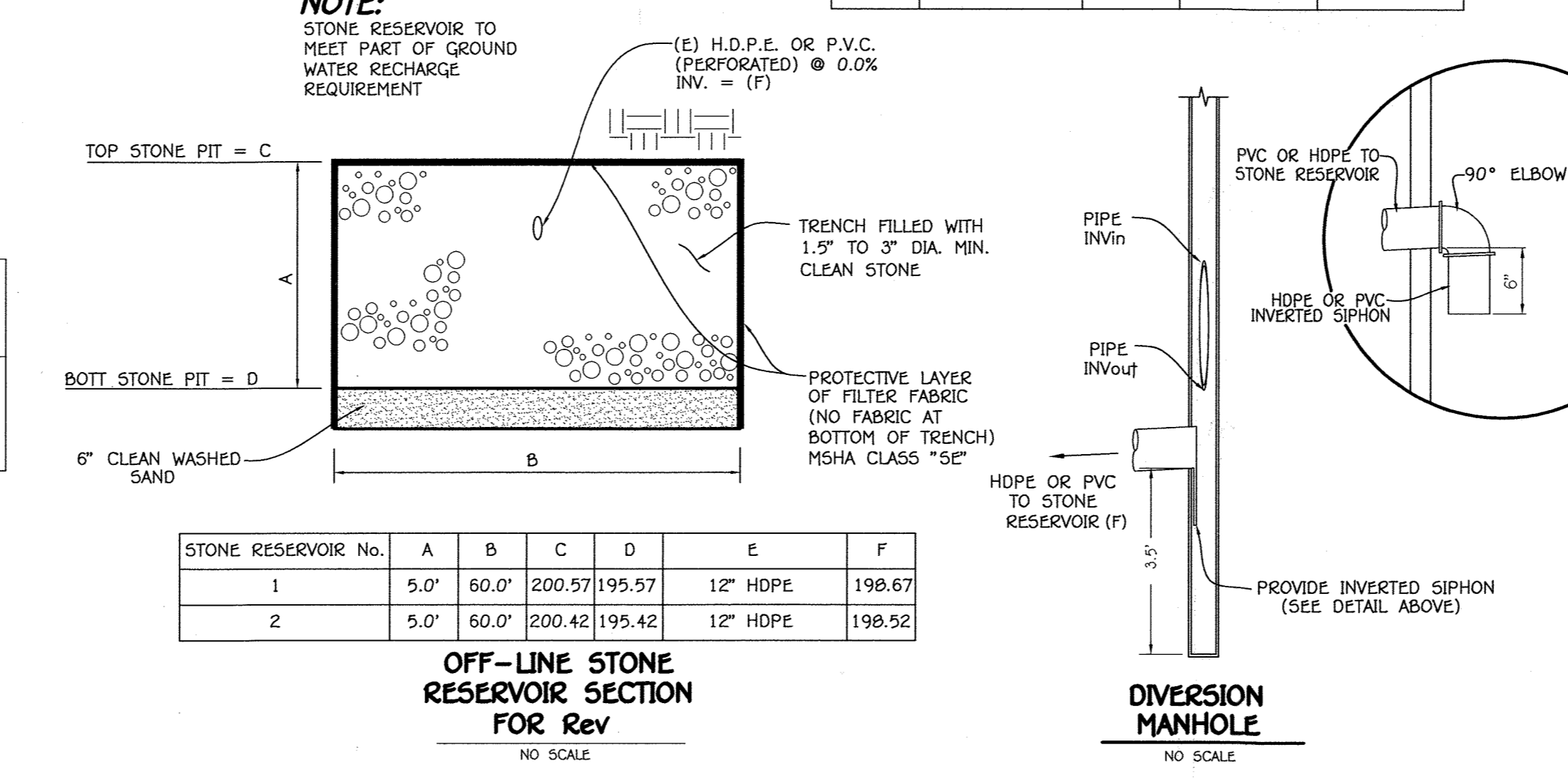
**Table B.3: Ideal Times of Seeding for Turf Grass Mixtures**  
Western MD: March 15 to June 1, August 1 to October 1 (Hardness Zones: 5b, 6a)  
Central MD: March 1 to May 15, August 15 to October 15 (Hardness Zone: 6b)  
Southern MD, Eastern Shore: March 1 to May 15, August 15 to October 15 (Hardness Zones: 7a, 7b)

Hardness Zone (from Figure B.3):	Seed Mixture (from Table B.3):	Fertilizer Rate (10-20-20)	Lime Rate
5b	B		
No.	Species	Application Rate (lb/acre)	Seeding Dates
B	TALL FESCUE	100	Mar. 1-May 15, Aug. 1-Oct. 15

**GENERAL STORMWATER MANAGEMENT NOTES**

- STORMWATER MANAGEMENT HAS BEEN PROVIDED WITH THREE (3) MICRO-BIORETENTION FACILITIES. PLEASE REFER TO THE SWM REPORT PREPARED BY FISHER, COLLINS, & CARTER, INC. DATED JANUARY 16, 2012.
- ALL CONSTRUCTION SHALL MEET THE LATEST EDITION OF THE HOWARD COUNTY STANDARDS AND SPECIFICATIONS, SMALL EARTHEN DAM SPECIFICATION MD-378, AND THE MARYLAND DEPARTMENT OF THE ENVIRONMENT'S CURRENT STORMWATER DESIGN MANUAL, OR AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL CONSULT THE ENGINEER SHOULD THERE BE ANY DISCREPANCIES. SEE MICRO-BIORETENTION FACILITY SPECIFICATIONS ON SHEET C-15.
- THE UTILITY LOCATIONS ARE APPROXIMATE. CONTRACTOR SHALL TEST PIT ALL KNOWN EXISTING UTILITIES TO VERIFY, SIZE, SHAPE, LOCATION, AND TYPE PRIOR TO PERFORMING CONSTRUCTION. ANY UTILITY DAMAGED DUE TO CONSTRUCTION MUST BE REPAIRED IMMEDIATELY.
- SHOULD THE CONTRACTOR DISCOVER DISCREPANCIES BETWEEN THE PLANS AND FIELD CONDITIONS, THE ENGINEER IS TO BE NOTIFIED IMMEDIATELY TO RESOLVE THE SITUATION. IF THE CONTRACTOR MAKES FIELD CORRECTIONS OR ADJUSTMENTS WITHOUT NOTIFYING THE ENGINEER, THEN THE CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR THOSE CHANGES.
- CONTRACTOR SHALL NOTIFY MISS UTILITY 1-800-257-7777 AND THE HOWARD COUNTY DEPARTMENT OF INSPECTION LICENSES & PERMITS THREE (3) WORKING DAYS BEFORE BEGINNING CONSTRUCTION.
- FISHER, COLLINS & CARTER, INC. IS NOT RESPONSIBLE FOR THE CONTRACTOR'S UTILIZATION OF MEN, MATERIALS, EQUIPMENT, OR SAFETY MEASURES IN THE PERFORMANCE OF ANY WORK FOR THIS PROJECT. THE CONTRACTOR ASSUMES ALL RESPONSIBILITY FOR PERFORMING THE WORK CORRECTLY AND IN CONFORMANCE WITH CODE/SPECIFICATION REQUIREMENTS.
- THE IMPs MAY BE GRADED, HOWEVER, THE PLANTING SOIL IN THE IMPs SHALL NOT BE INSTALLED UNTIL ALL UPSTREAM AREAS HAVE BEEN STABILIZED (i.e., THICK GRASS COVER, OR PAVED).
- THE STORMWATER MANAGEMENT BIORETENTION IMPs FOR THIS PROJECT WILL BE PRIVATELY OWNED AND MAINTAINED.
- THE IMPs SHALL BE AT LEAST 10 FT FROM THE SCHOOL BUILDING (TEMPORARY BUILDINGS EXCLUDED) AS MEASURED FROM THE 1 FT DEPTH WATER SURFACE ELEVATION TO THE BUILDING.
- ALL ROOF LEADER OUTFALLS SHALL BE CONSTRUCTED PER THE ROOF LEADER OUTFALL SUMP DETAIL AS SHOWN ON THIS SHEET.

	Top Elevation	Invert	Northing	Easting
CO-1	205.70	198.67	525667.3628	1360768.4079
CO-2	205.70	198.67	525626.4052	1360739.7291
CO-3	205.70	198.52	525829.8961	1360883.1023
CO-4	205.70	198.52	525788.9385	1360854.4235



	A	B	C	D	E	F
1	5.0'	60.0'	200.57	195.57	12\"/>	

**OFF-LINE STONE RESERVOIR SECTION FOR Rev**  
NO SCALE

**DIVERSION MANHOLE**  
NO SCALE

**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crow, P.E. 6/16/15  
 Date

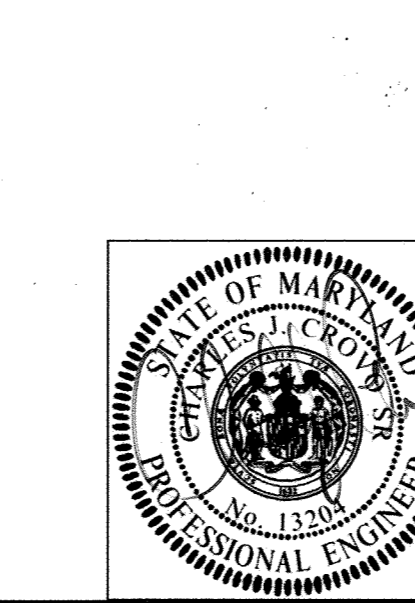
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENAL SQUARE OFFICE PARK - 10722 BALDWIN NATIONAL PIKE  
 ELIZABETH CITY, MARYLAND 21042  
 (410) 461-2295  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3627  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHEVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

**ENGINEER'S CERTIFICATE**  
 "I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: Charles J. Crow, Sr., P.E. 6/16/15  
 DATE

**DEVELOPER'S CERTIFICATE**  
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: John L. Blunt, Sr. 6/16/15  
 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division  
 Signature: [Blank] 6-7-15  
 Date: [Blank] 6-06-15  
 Date: [Blank] 6-16-15  
 Date

2-10-20 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK



BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
23497-0349	4.5, 10.11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

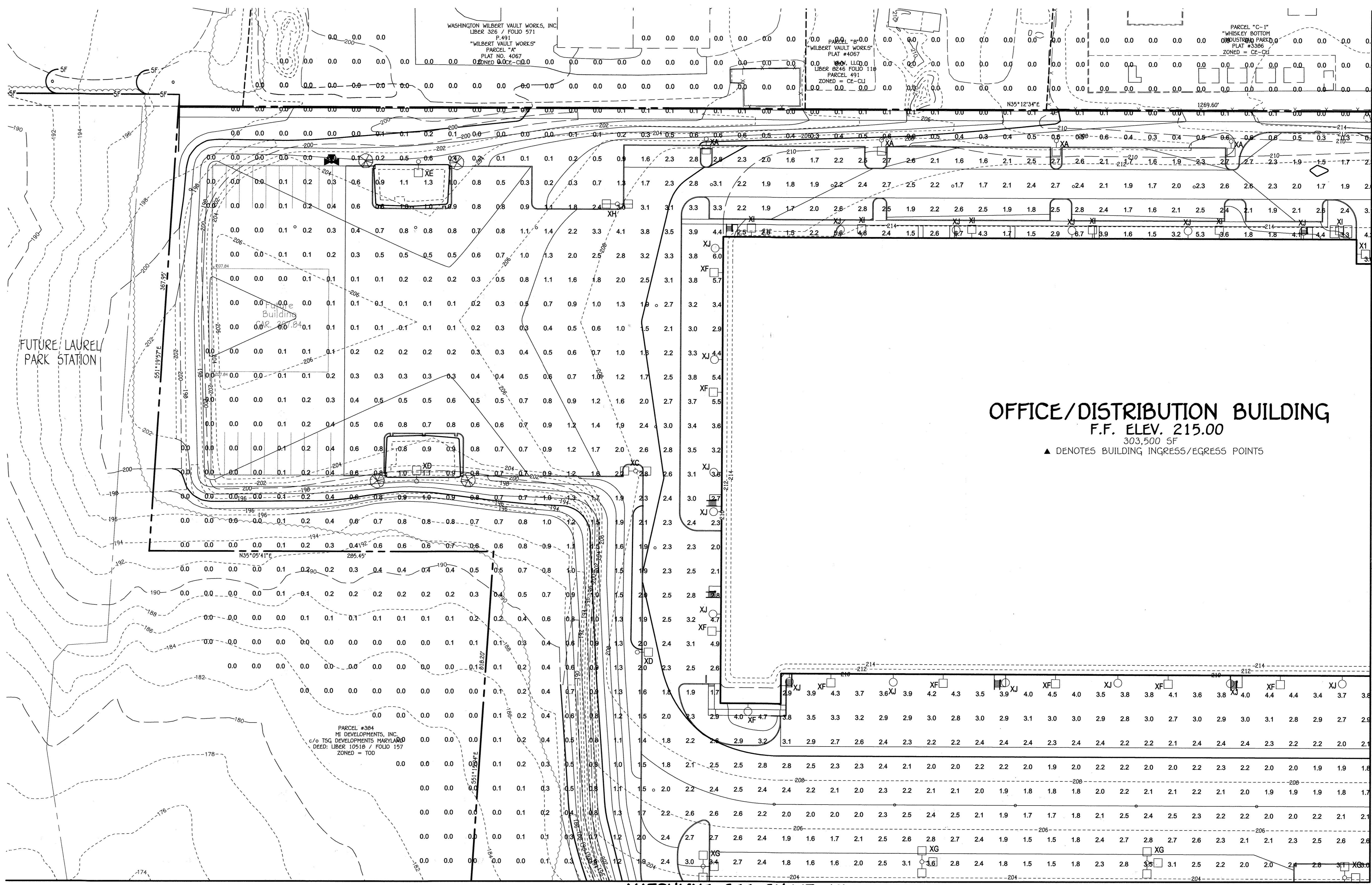
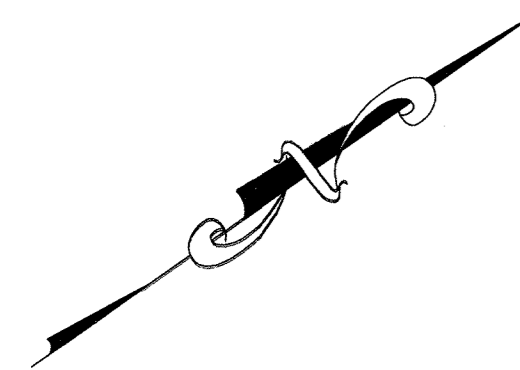
**STORMWATER MANAGEMENT NOTES**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: APRIL 20, 2015

SHEET 44 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080



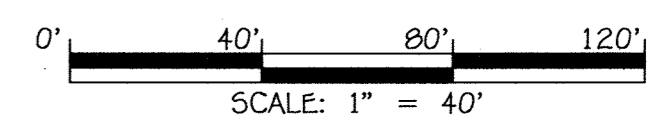
**OFFICE/DISTRIBUTION BUILDING**  
 F.F. ELEV. 215.00  
 303,500 SF  
 ▲ DENOTES BUILDING INGRESS/EGRESS POINTS

MATCHLINE SEE SHEET 46

**AS-BUILT CERTIFICATION FOR PSWM**  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr. No. 13204 Date 7/15/15

LEGEND	
SYMBOL	DESCRIPTION
--- 2'00 ---	EXISTING CONTOUR 2' INTERVAL
--- 10'00 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---	PROPOSED CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR 10' INTERVAL
+	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREES
---	EXISTING TREELINE
---	PROPOSED TREELINE
---	PROPOSED WATER
---	PROPOSED STORM DRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINK FENCE

MATCHLINE SEE SHEET 47



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL FREE  
 ELLIOTT CITY, MARYLAND 21114  
 (410) 461-2895  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAR, LLC  
 2330 WEST JORIPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 30, 2016."  
 Charles J. Crovo, Sr., P.E. 7/15/15 DATE

2-10-20 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division



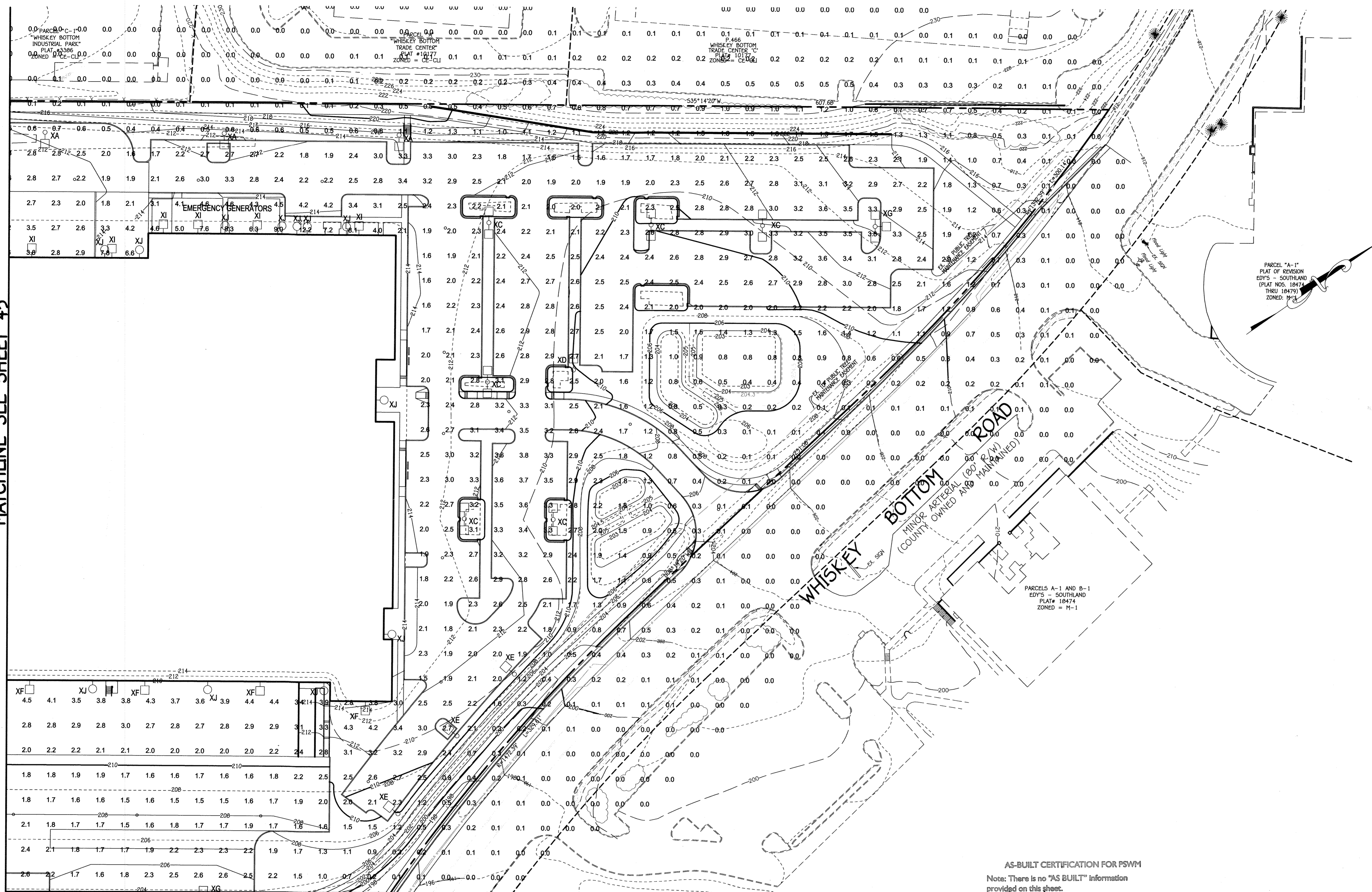
ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
23497-23499	4.5 10.11	TOD	50
		ELECT. DISTR.	SIXTH
		CENSUS TRACT	6069.07

**PHOTOMETRICS PLAN**  
**COASTAL SUNBELT PRODUCE**  
**WAREHOUSE DISTRIBUTION CENTER**  
**PARCEL 'A'**  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015  
 SHEET 45 OF 59

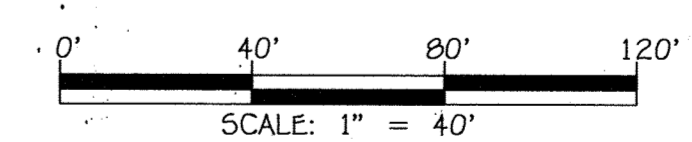
MATCHLINE SEE SHEET 45



MATCHLINE SEE SHEET 47

LEGEND	
SYMBOL	DESCRIPTION
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- - -210-	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
---208---	PROPOSED CONTOUR 2' INTERVAL
- - -210-	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
[Symbol]	PROPOSED CONCRETE WALK
[Symbol]	PROPOSED HEAVY DUTY ASPHALTIC PAVING
[Symbol]	PROPOSED LIGHT DUTY ASPHALTIC PAVING
[Symbol]	EXISTING TREES
[Symbol]	EXISTING TREELINE
[Symbol]	PROPOSED TREELINE
[Symbol]	PROPOSED WATER
[Symbol]	PROPOSED STORMDRAIN
[Symbol]	PROPOSED SEWER
[Symbol]	PROPOSED CHAINLINK FENCE

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr. 6/9/16  
 CHARLES J. CROVO, SR. NO. 13204 Date



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10732 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461-2995

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

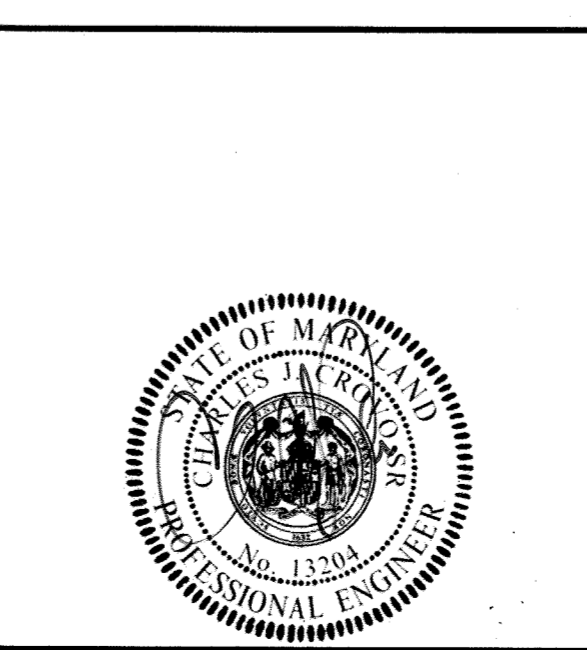
*Charles J. Crovo, Sr.* 7/15/15  
 CHARLES J. CROVO, SR., P.E. DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Nathan J. Miller* 8-7-15  
 Director - Department of Planning and Zoning Date

*Victor S. Schuch* 8-06-15  
 Chief, Division of Land Development Date

*Charles J. Crovo, Sr.* 8/16/15  
 Chief, Development Engineering Division Date

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBMISSION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F#	GRID#	ZONING	TAX MAP#
20427-23429	4.5	TOD	50
	10.11		
		ELECT. DISTR.	CENSUS TRACT
		SIXTH	6069.07

**PHOTOMETRICS PLAN**

**COASTAL SUNBELT PRODUCE  
 WAREHOUSE DISTRIBUTION CENTER  
 PARCEL 'A'**

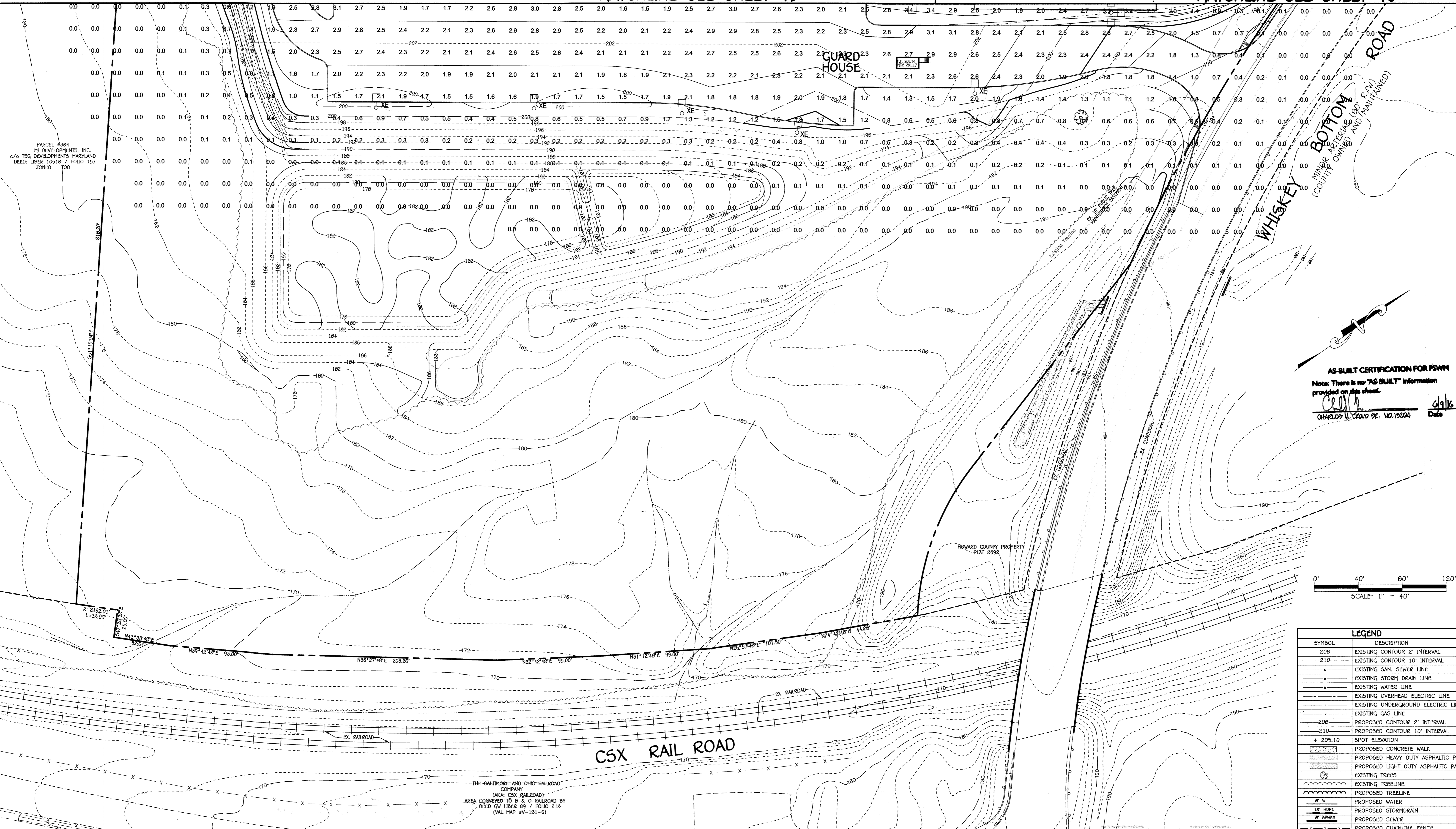
ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015

SHEET 46 OF 59

E:\2013\13033\Engineering\Drawings\13033-3001\_SDP-14-080-46-17\_Photometrics.dwg, PHOTO (SHEET 46), 7/15/2015 4:00:18 PM, 1:1

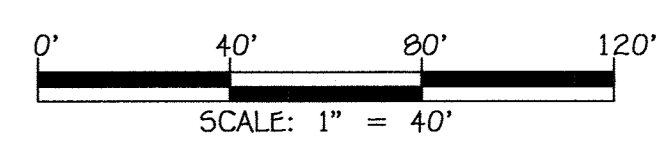
MATCHLINE SEE SHEET 45

MATCHLINE SEE SHEET 46



PARCEL #384  
 MI DEVELOPMENTS, INC.  
 c/o TSG DEVELOPMENTS MARYLAND  
 DEED: LIBER 10518 / FOLIO 157  
 ZONED = 100

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS-BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr. 10/16/2014 Date



LEGEND	
SYMBOL	DESCRIPTION
--- 208 ---	EXISTING CONTOUR 2' INTERVAL
--- 210 ---	EXISTING CONTOUR 10' INTERVAL
---	EXISTING SAN. SEWER LINE
---	EXISTING STORM DRAIN LINE
---	EXISTING WATER LINE
---	EXISTING OVERHEAD ELECTRIC LINE
---	EXISTING UNDERGROUND ELECTRIC LINE
---	EXISTING GAS LINE
--- 208 ---	PROPOSED CONTOUR 2' INTERVAL
--- 210 ---	PROPOSED CONTOUR 10' INTERVAL
+ 205.10	SPOT ELEVATION
---	PROPOSED CONCRETE WALK
---	PROPOSED HEAVY DUTY ASPHALTIC PAVING
---	PROPOSED LIGHT DUTY ASPHALTIC PAVING
---	EXISTING TREELINE
---	PROPOSED TREELINE
---	PROPOSED WATER
---	PROPOSED STORMDRAIN
---	PROPOSED SEWER
---	PROPOSED CHAINLINE FENCE

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10275 BALTIMORE NATIONAL PIKE  
 ELLEWOOD CITY, MARYLAND 21044  
 (410) 461-2995

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 13204. EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Crovo, Sr.*  
 CHARLES J. CROVO, SR., P.E.  
 7/15/15 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Nicholas J. Spiller</i>	8-7-15 Date
Director - Department of Planning and Zoning	
<i>Walter L. Smith</i>	8-26-15 Date
Chief, Division of Land Development	
<i>Charles J. Crovo, Sr.</i>	8/16/15 Date
Chief, Development Engineering Division	



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP# ELECT. DISTR. CENSUS TRACT
23497-23499	4.5 10.11	TOD 50	SIXTH 6069.07

**PHOTOMETRICS PLAN**

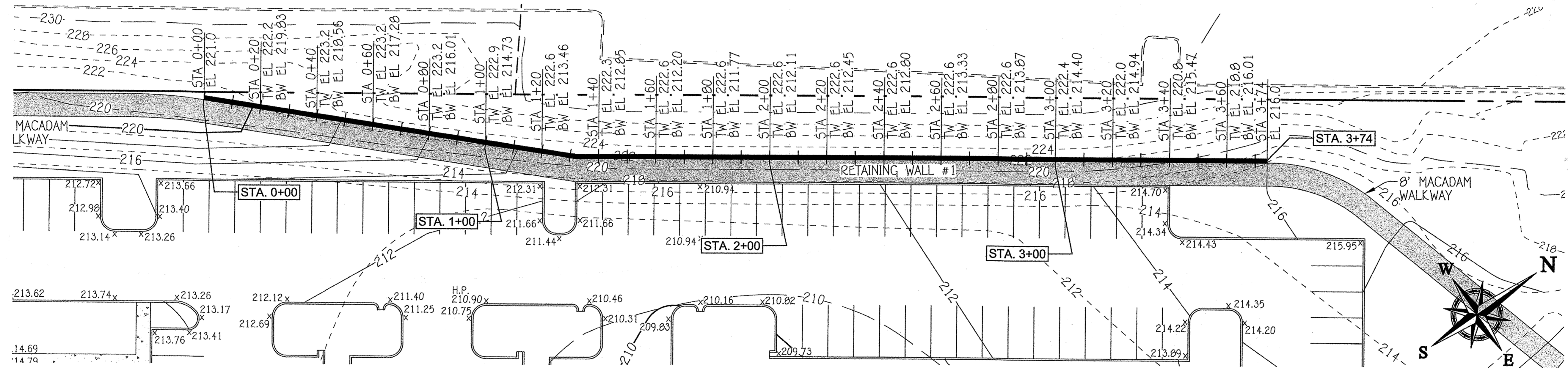
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: JULY 6, 2015

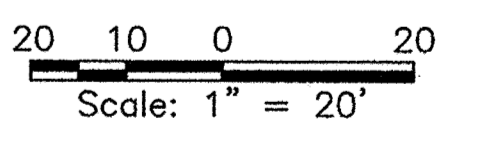
SHEET 47 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

I:\2013\130331\Engineering\Drawings\3003-3001\_SDP\_14-07\_Photometrics.dwg, PHOTO (SHEET 47), 7/15/2015 3:38:16 PM, 11



**WALL #1 LOCATION PLAN**  
1" = 20'



**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.

*Charles U. Orsio* 6/9/16  
CHARLES U. ORSIO P.E. NO. 19204 Date

**HILLIS-CARNES**  
**ENGINEERING ASSOCIATES**  
10975 Guilford Road, Suite A Annapolis Junction, Maryland  
(410) 860-4788 WWW.HCEA.COM Fax: (410) 860-4098  
**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

HCEA JOB NO.: 13563-C  
DESIGNED BY: AM  
DRAWN BY: AM  
APPROVED BY: RWS

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*William J. Jager* 6-7-16  
Director - Department of Planning and Zoning Date  
*Kevin J. Sullivan* 6-06-15  
Chief, Division of Land Development Date  
*Stefan* 6/9/16  
Chief, Development Engineering Division Date

**PROFESSIONAL CERTIFICATION**  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 14434, EXPIRATION DATE: 05/13/15.

ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP# ELECT. DISTR. CENSUS TRACT
23437-23439	4.5 10.11	TOD	50 SIXTH 6069.07

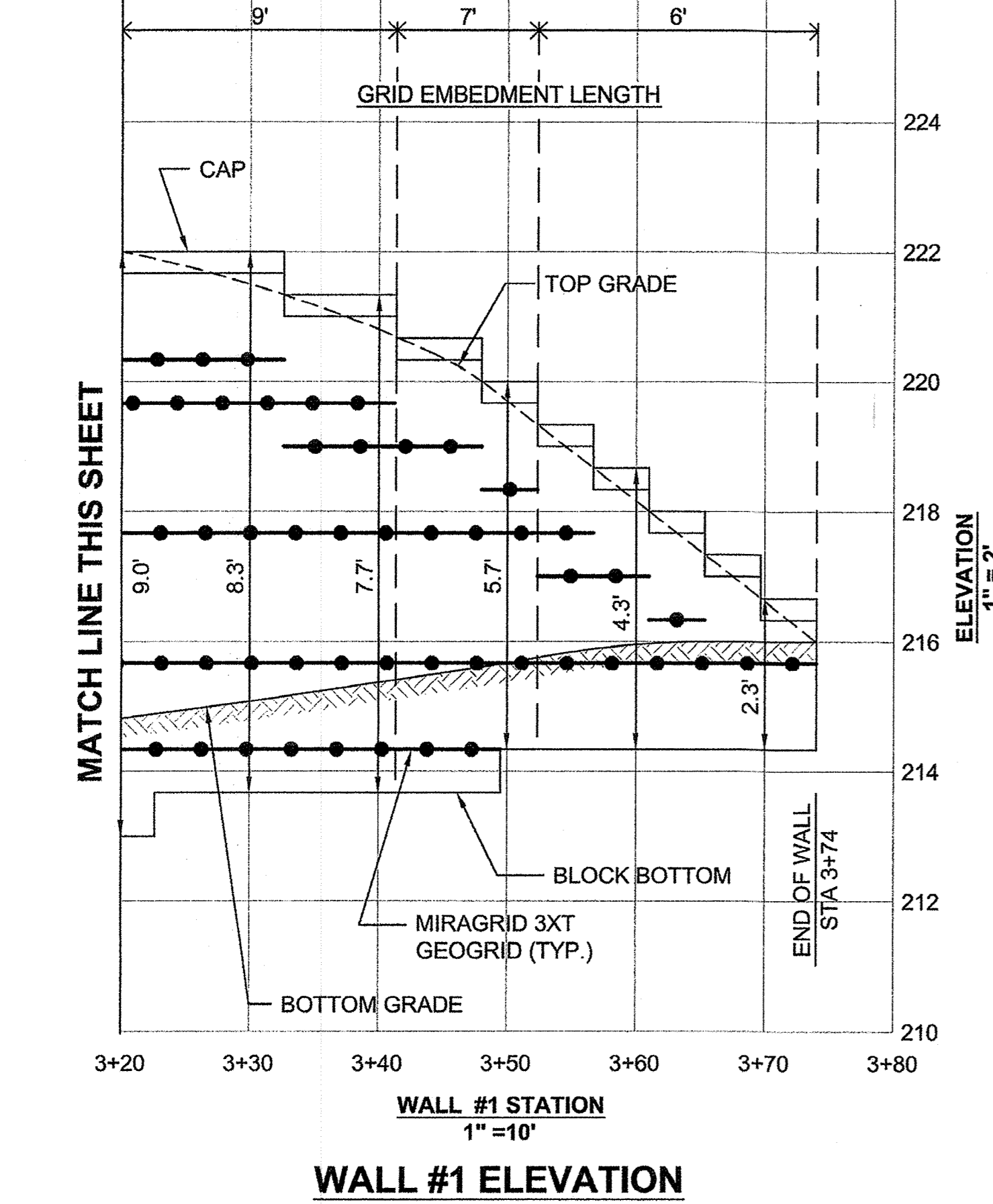
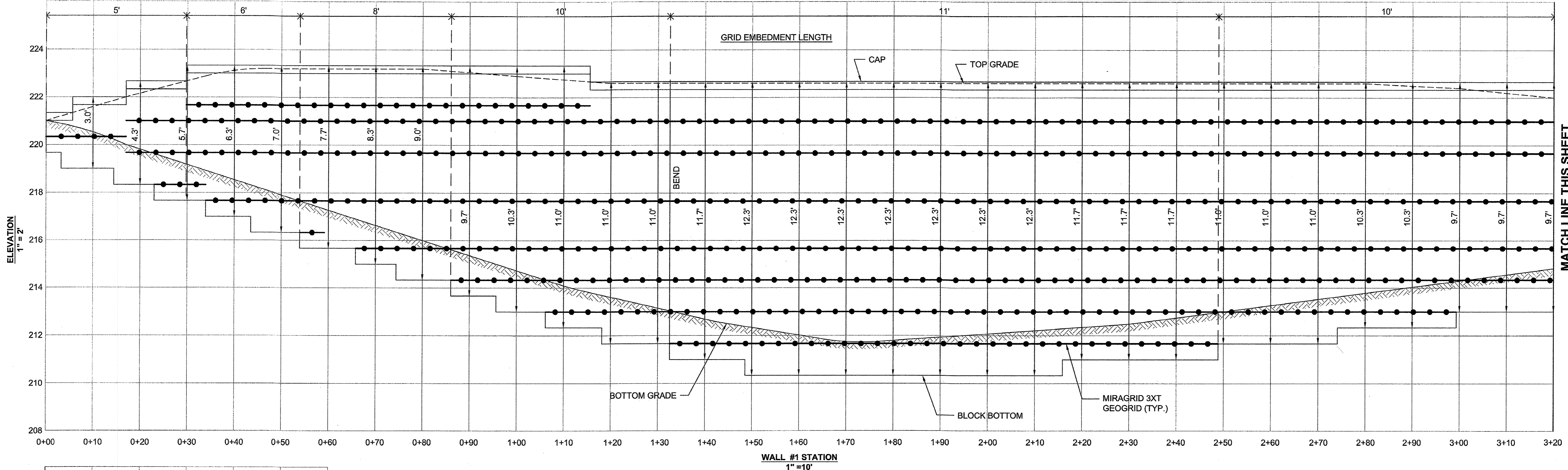
**RETAINING WALL LOCATION PLAN**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TO: GRID No.: 4.5,10.11 TAX MAP No.: 50  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: APRIL 20, 2015

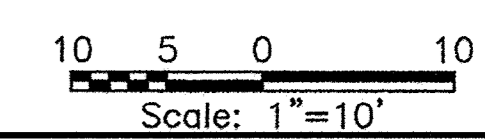
SHEET 48 OF

E:\2013\30303\Engineering\Drawings\3030-3001 RET WALL.dwg SHEET 48 7/2/2015 11:43:37 AM 11





AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crandall, No. 13624, Date 6/9/16



**HILLIS-CARNES ENGINEERING ASSOCIATES**  
 10975 Guilford Road, Suite A  
 (410) 880-4788 WWW.HILLIS-CARNES.COM Fax: (410) 880-4098  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

HCEA JOB NO.: 13563-C  
 DESIGNED BY: AM  
 DRAWN BY: AM  
 APPROVED BY: RWS

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59
	REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

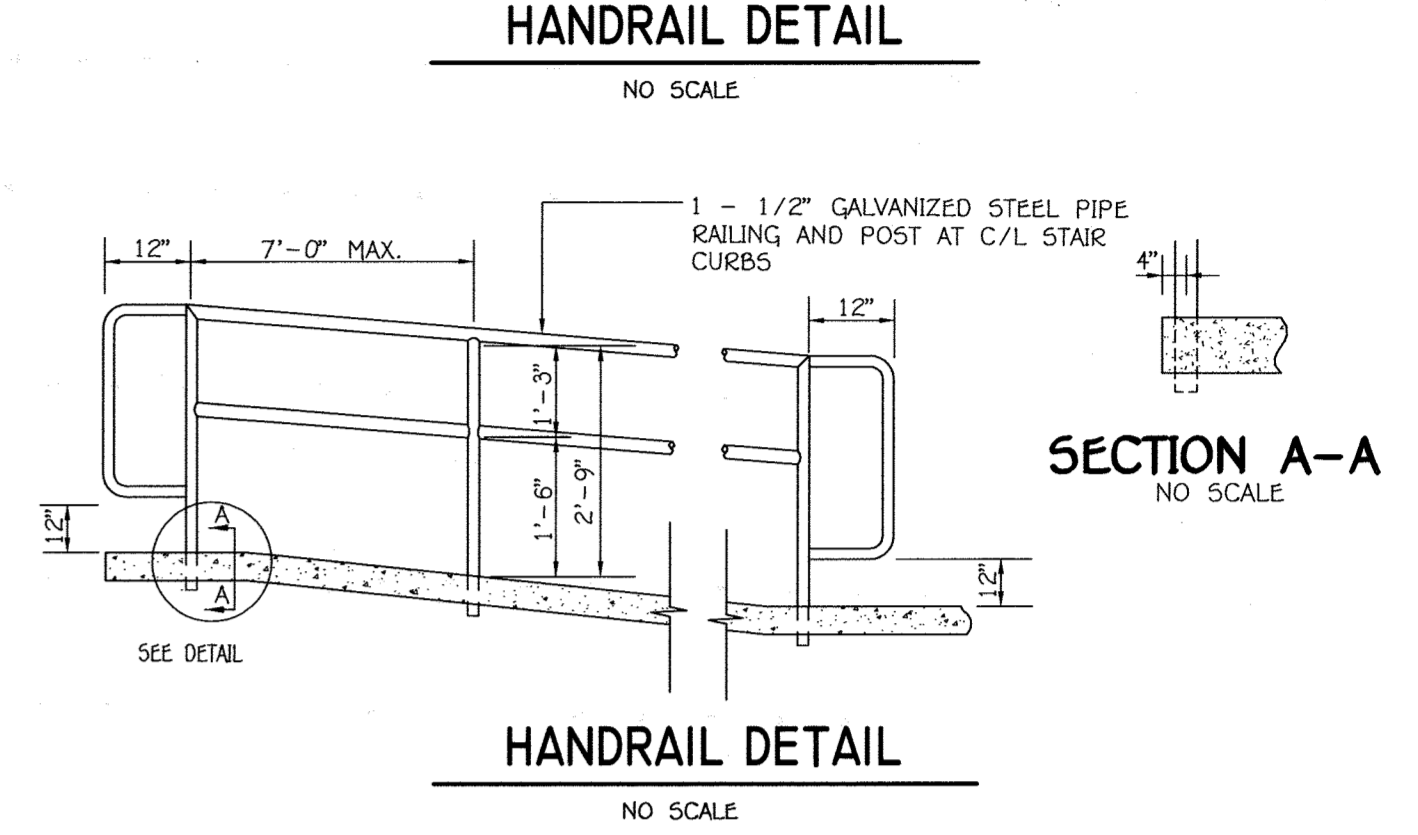
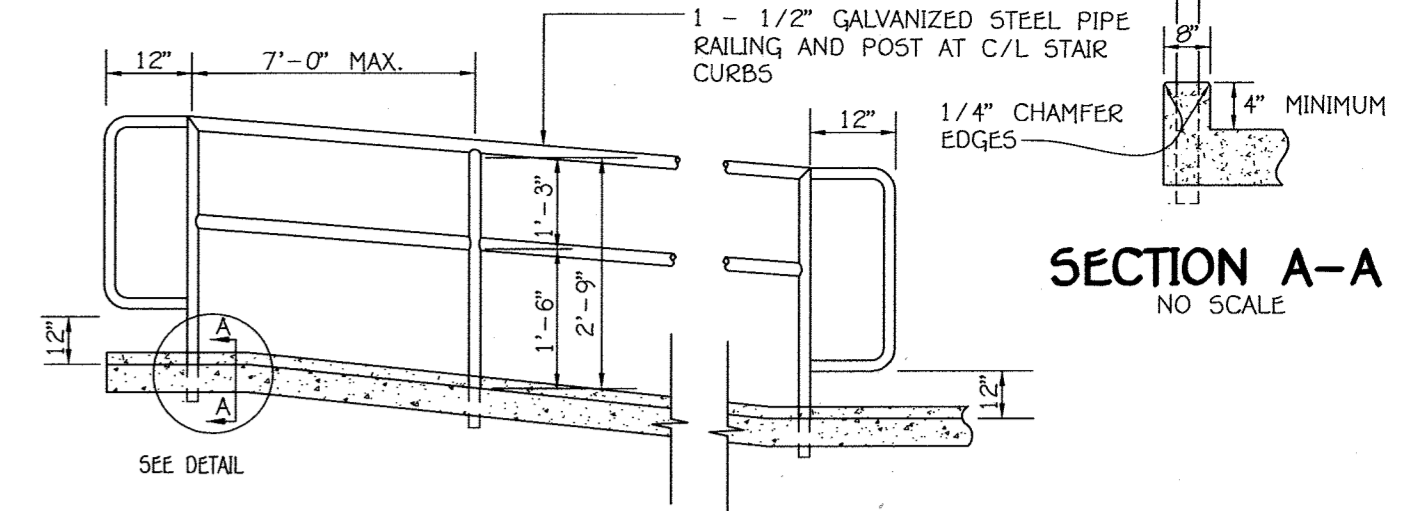
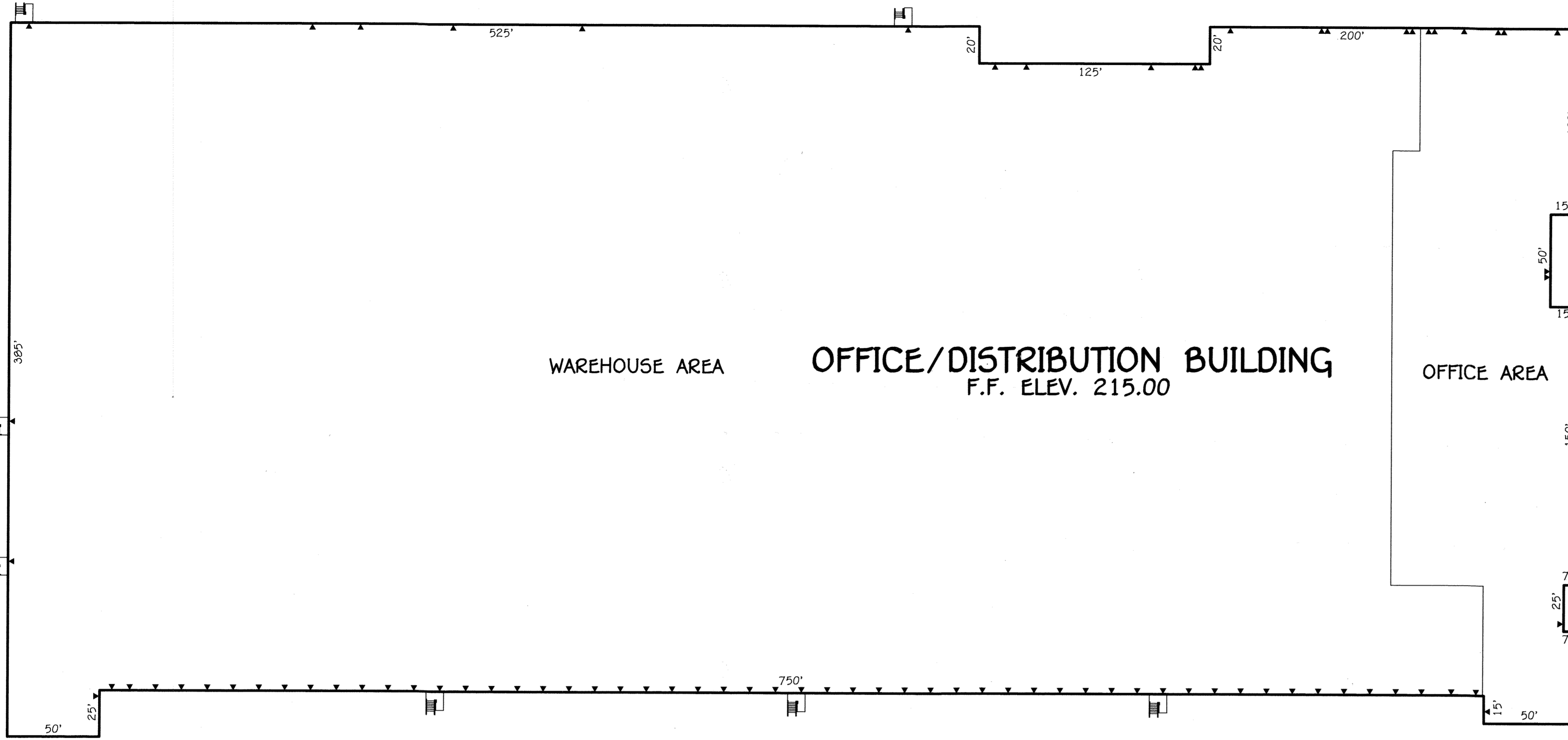
PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 14434, EXPIRATION DATE: 05/31/15.

ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
02457-03499	4.5 10.11	TOD	50	SIXTH	6069.07

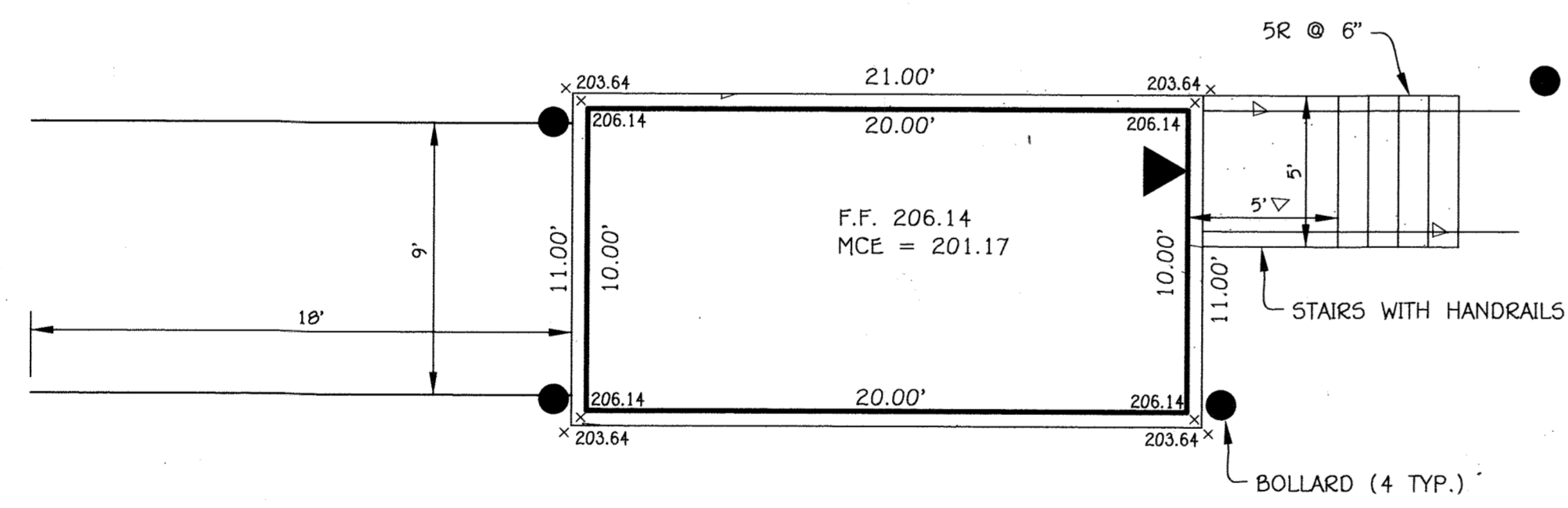
**RETAINING WALL #1 ELEVATION**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TO: HOWARD COUNTY, MARYLAND  
 GRID No.: 4.5, 10.11  
 PARCEL No.: 375  
 SCALE: AS SHOWN  
 DATE: APRIL 20, 2015

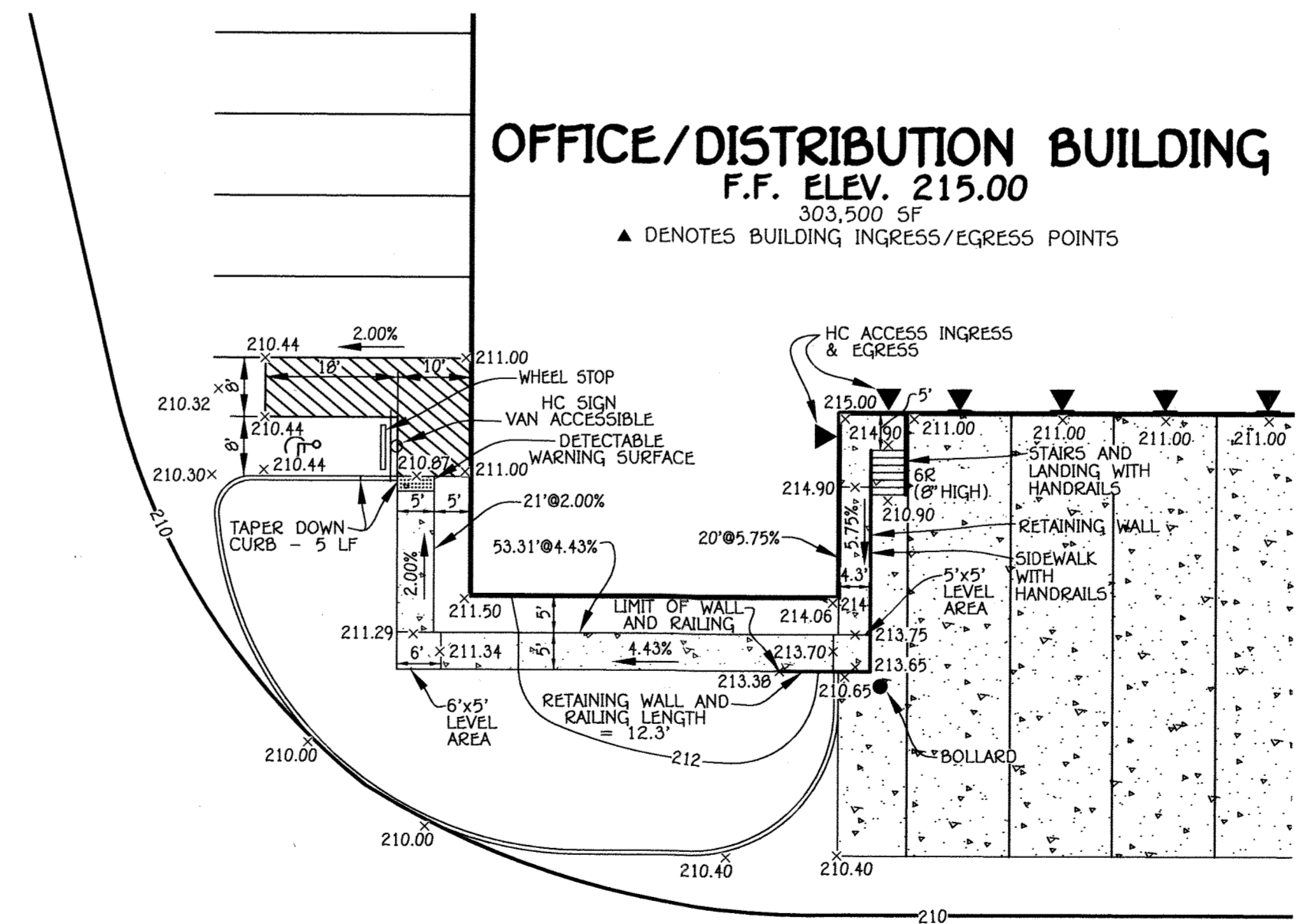
SHEET 49 OF 59



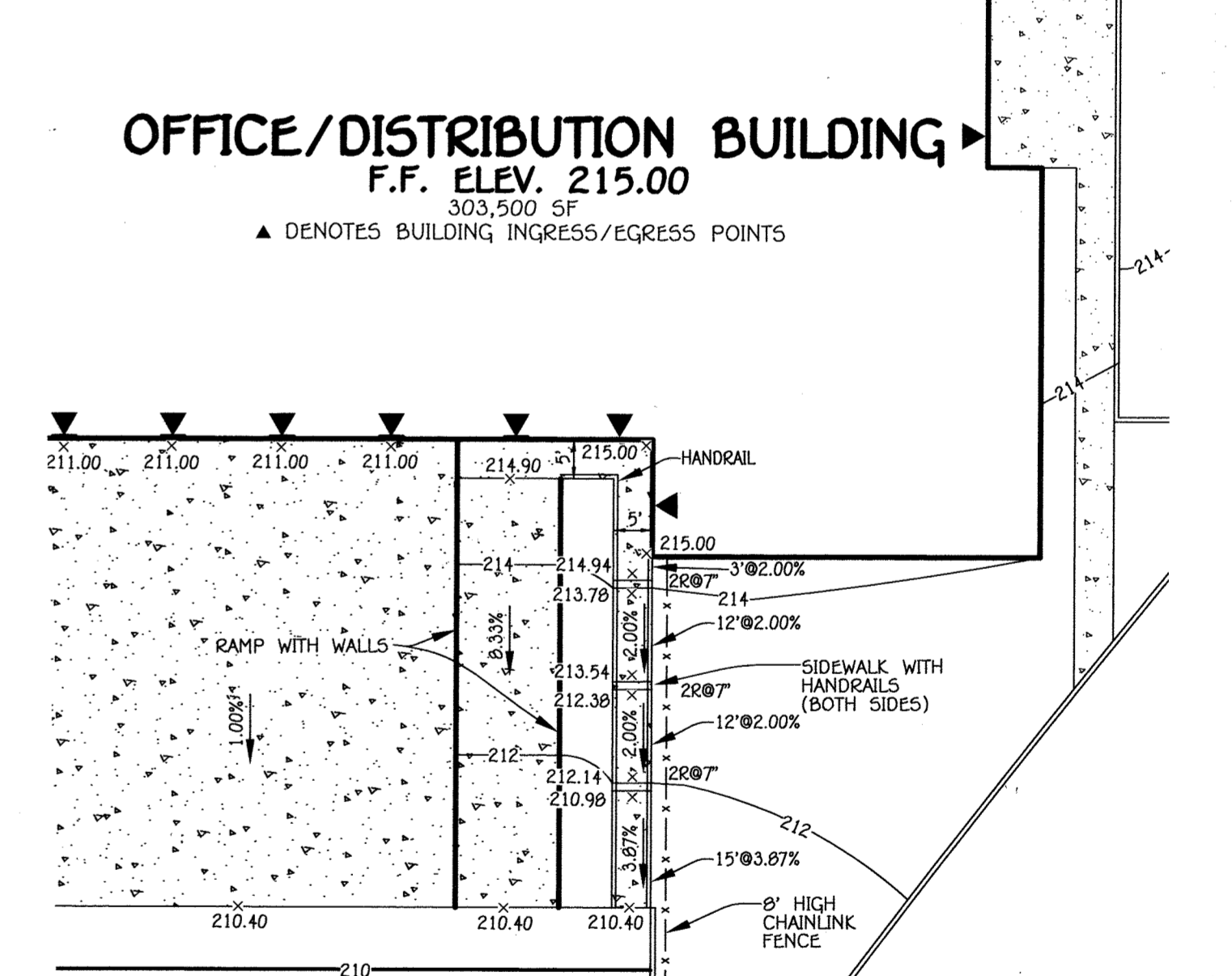
OFFICE/WAREHOUSE FOOTPRINT  
SCALE: 1" = 40'



OFFICE/DISTRIBUTION BUILDING  
F.F. ELEV. 215.00  
303,500 SF  
▲ DENOTES BUILDING INGRESS/EGRESS POINTS



OFFICE/DISTRIBUTION BUILDING  
F.F. ELEV. 215.00  
303,500 SF  
▲ DENOTES BUILDING INGRESS/EGRESS POINTS



AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Krovo*  
CHARLES J. KROVO SR. NO. 13204  
6/9/16  
Date

SCALE: 1" = 40'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL Pk.  
ELLSWORTH CITY, MARYLAND 21041  
(410) 461-2295

OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOFFA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Krovo*  
CHARLES J. KROVO, SR., P.E.  
7/15/15  
DATE

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	
APPROVED: DEPARTMENT OF PLANNING AND ZONING		
<i>Valerie J. Jones</i>	Director - Department of Planning and Zoning	8-7-15 Date
<i>K. J. Schaefer</i>	Chief, Division of Land Development	8-26-15 Date
<i>K. J. Schaefer</i>	Chief, Development Engineering Division	8/26/15 Date



ADDRESS CHART			
BUILDING NO.	9001	STREET ADDRESS	WHISKEY BOTTOM ROAD
OFFICE/WAREHOUSE	9002	STREET ADDRESS	WHISKEY BOTTOM ROAD
GUARD HOUSE	9003	STREET ADDRESS	WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005	STREET ADDRESS	WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723			
PERMIT INFORMATION CHART			
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE	N/A	P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#
02A97-2349	4.5	TOD	50
	10,11		
ELECT. DISTR.	CENSUS TRACT		
SIXTH	6069.07		

BUILDING FOOTPRINTS AND HANDICAP ACCESS PLAN AND DETAIL SHEET	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TO	TAX MAP No.: 50
GRID No.: 4.5, 10, 11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 40'	DATE: JULY 6, 2015
SHEET 50 OF 59	

# SPECIFICATIONS

## MODULAR CONCRETE BLOCK RETAINING WALL

### PART 1: GENERAL

#### 1.01 DESCRIPTION

- WORK SHALL CONSIST OF FURNISHING AND CONSTRUCTION OF A MODULAR RETAINING WALL SYSTEM IN ACCORDANCE WITH THESE SPECIFICATIONS AND IN REASONABLY CLOSE CONFORMITY WITH THE LINES, GRADES, DESIGN, AND DIMENSIONS SHOWN ON THE PLANS.
- WORK INCLUDES PREPARING FOUNDATION SOIL, FURNISHING AND INSTALLING LEVELING PAD, UNIT DRAINAGE FILL AND BACKFILL TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS.
- WORK INCLUDES FURNISHING AND INSTALLING GEOGRID SOIL REINFORCEMENT OF THE TYPE, SIZE, LOCATION, AND LENGTHS DESIGNATED ON THE CONSTRUCTION DRAWINGS.

#### 1.02 DELIVERY, STORAGE AND HANDLING

- CONTRACTOR SHALL CHECK ALL MATERIALS UPON DELIVERY TO ASSURE THAT THE PROPER TYPE, GRADE, COLOR, AND CERTIFICATION HAS BEEN RECEIVED.
- CONTRACTOR SHALL PROTECT ALL MATERIALS FROM DAMAGE DUE TO JOB SITE CONDITIONS AND IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. DAMAGED MATERIALS SHALL NOT BE INCORPORATED INTO THE WORK.

### PART 2: PRODUCTS

#### 2.01 MODULAR CONCRETE RETAINING WALL UNITS

- MODULAR CONCRETE UNITS SHALL CONFORM TO THE FOLLOWING ARCHITECTURAL REQUIREMENTS:  
FACE COLOR - CONCRETE GRAY - STANDARD MANUFACTURER'S COLOR MAY BE SPECIFIED BY THE OWNER.  
FACE FINISH - SCULPTURED ROCK FACE IN ANGULAR TRI-PLANNER OR FLAT CONFIGURATION. OTHER FACE FINISHES WILL NOT BE ALLOWED WITHOUT WRITTEN APPROVAL OF OWNER.

- BOND CONFIGURATION - RUNNING WITH BONDS NOMINALLY LOCATED AT MIDPOINT VERTICALLY ADJACENT UNITS, IN BOTH STRAIGHT AND CURVED ALIGNMENTS. EXPOSED SURFACES OF UNITS SHALL BE FREE OF CHIPS, CRACKS OR OTHER IMPERFECTIONS WHEN VIEWED FROM A DISTANCE OF 10 FEET UNDER DIFFUSED LIGHTING.

- MODULAR CONCRETE MATERIALS SHALL CONFORM TO THE REQUIREMENTS OF ASTM C1372 - STANDARD SPECIFICATIONS FOR SEGMENTAL RETAINING WALL UNITS.

- MODULAR CONCRETE UNITS SHALL CONFORM TO THE FOLLOWING STRUCTURAL AND GEOMETRIC REQUIREMENTS MEASURED IN ACCORDANCE WITH APPROPRIATE REFERENCES:

COMPRESSIVE STRENGTH = 3000 PSI MINIMUM;  
ABSORPTION = 8% MAXIMUM (6% IN NORTHERN STATES) FOR STANDARD WEIGHT AGGREGATES;

DIMENSIONAL TOLERANCES = ±1/8" FROM NOMINAL UNIT DIMENSIONS NOT INCLUDING ROUGH SPLIT FACE, ±1/16"

UNIT HEIGHT - TOP AND BOTTOM PLANES; UNIT SIZE - 8" (H) X 18" (W) X 12" (D) MINIMUM;  
UNIT WEIGHT - 75 LBS/UNIT MINIMUM FOR STANDARD WEIGHT AGGREGATES;

INTER-UNIT SHEAR STRENGTH - 1000 PLF MINIMUM AT 2 PSI NORMAL PRESSURE; AT 2 PSI NORMAL FORCE.  
GEOGRID/UNIT PEAK CONNECTION STRENGTH - 1000 PLF MINIMUM

- MODULAR CONCRETE UNITS SHALL CONFORM TO THE FOLLOWING CONSTRUCTION REQUIREMENTS:

VERTICAL SETBACK = 1/8" PER COURSE (NEAR VERTICAL) OR 1" PER COURSE PER THE DESIGN;

ALIGNMENT AND GRID POSITIONING MECHANISM - FIBERGLASS PINS, TWO PER UNIT MINIMUM;

MAXIMUM HORIZONTAL GAP BETWEEN ERECTED UNITS SHALL BE - 1/2 INCH.

#### 2.02 SHEAR CONNECTORS

- SHEAR CONNECTORS SHALL BE 1/2 INCH DIAMETER THERMOSET ISOPHTHALIC POLYESTER

RESIN-PROTRUDED FIBERGLASS REINFORCEMENT RODS OR EQUIVALENT TO PROVIDE CONNECTION BETWEEN VERTICALLY AND HORIZONTALLY ADJACENT UNITS. STRENGTH OF SHEAR CONNECTORS BETWEEN VERTICAL ADJACENT UNITS SHALL BE APPLICABLE OVER A DESIGN TEMPERATURE OF 10 DEGREES F TO + 100 DEGREES F. B. SHEAR CONNECTORS SHALL BE CAPABLE OF HOLDING THE GEOGRID IN THE PROPER DESIGN POSITION DURING GRID PRE-TENSIONING AND BACKFILLING.

#### 2.03 BASE LEVELING PAD MATERIAL

- MATERIAL SHALL CONSIST OF A COMPACTED #57 CRUSHED STONE BASE AS SHOWN ON THE CONSTRUCTION DRAWINGS.

#### 2.04 UNIT DRAINAGE FILL

- UNIT DRAINAGE FILL SHALL CONSIST OF #57 CRUSHED STONE

#### 2.05 REINFORCED BACKFILL

- REINFORCED BACKFILL SHALL TYPE SM, BE FREE OF DEBRIS AND MEET THE FOLLOWING GRADATION TESTED IN ACCORDANCE WITH ASTM D-422 AND MEET OTHER PROPERTIES SHOWN ON THE PLAN:

SIEVE SIZE	PERCENT PASSING
2 INCH	100-75
3/4 INCH	100-75
NO. 40	0-60
NO. 200	0-35

PLASTICITY INDEX (PI) <10 AND LIQUID LIMIT <40 PER ASTM D-4318.

- REINFORCED BACKFILL SHALL BE PLACED, SPREAD, AND COMPACTED IN SUCH A MANNER THAT MINIMIZES THE DEVELOPMENT OF SLACK IN THE GEOGRID AND INSTALLATION DAMAGE.

- REINFORCED BACKFILL SHALL BE PLACED AND COMPACTED IN LIFTS NOT TO EXCEED 6 INCHES WHERE HAND COMPACTION IS USED, OR 9 - 10 INCHES WHERE HEAVY COMPACTION EQUIPMENT IS USED. LIFT THICKNESS SHALL BE DECREASED TO ACHIEVE THE REQUIRED DENSITY AS REQUIRED.

#### 2.06 GEOGRID SOIL REINFORCEMENT

- GEOSYNTHETIC REINFORCEMENT SHALL CONSIST OF GEOGRIDS MANUFACTURED SPECIFICALLY FOR SOIL REINFORCEMENT APPLICATIONS AND SHALL BE MANUFACTURED FROM HIGH TENACITY POLYESTER YARN.

- REINFORCED BACKFILL SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY AS DETERMINED BY ASTM D698. THE MOISTURE CONTENT OF THE BACKFILL MATERIAL PRIOR TO AND DURING COMPACTION SHALL BE UNIFORMLY DISTRIBUTED THROUGHOUT EACH LAYER AND SHALL BE + 3% TO - 3% OF OPTIMUM.

- ONLY LIGHTWEIGHT HAND-OPERATED EQUIPMENT SHALL BE ALLOWED WITHIN 3 FEET FROM THE TAIL OF THE MODULAR CONCRETE UNIT.

- TRACKED CONSTRUCTION EQUIPMENT SHALL NOT BE OPERATED DIRECTLY UPON THE GEOGRID REINFORCEMENT. A MINIMUM FILL THICKNESS OF 6 INCHES IS REQUIRED PRIOR TO OPERATION OF TRACKED VEHICLES OVER THE GEOGRID. TRACKED VEHICLE TURNING SHOULD BE KEPT TO A MINIMUM TO PREVENT TRACKS FROM DISPLACING THE FILL AND DAMAGING THE GEOGRID.

- RUBBER Tired EQUIPMENT MAY PASS OVER GEOGRID REINFORCEMENT AT SLOW SPEEDS, LESS THAN 10 MPH. SUDDEN BRAKING AND SHARP TURNING SHALL BE AVOIDED.

- AT THE END OF EACH DAY'S OPERATION, THE CONTRACTOR SHALL SLOPE THE LAST LIFT OF REINFORCED BACKFILL AWAY FROM THE WALL UNITS TO DIRECT RUNOFF AWAY FROM WALL FACE. THE CONTRACTOR SHALL NOT ALLOW SURFACE RUNOFF FROM ADJACENT AREAS TO ENTER THE WALL CONSTRUCTION SITE.

- CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS. OWNER'S REPRESENTATIVE SHALL BE RESPONSIBLE FOR INSPECTING AND APPROVING THE EXCAVATION PRIOR TO PLACEMENT OF LEVELING MATERIAL OR FILL SOILS.

- LEVELING PAD SHALL BE PREPARED TO INSURE FULL CONTACT TO THE BASE SURFACE OF THE CONCRETE UNITS.

- FIRST COURSE OF UNITS SHALL BE PLACED ON THE LEVELING PAD AT THE APPROPRIATE LINE AND GRADE. ALIGNMENT AND LEVEL SHALL BE CHECKED IN ALL DIRECTIONS AND INSURE THAT ALL UNITS ARE IN FULL CONTACT WITH THE BASE AND PROPERLY SEATED.

- PLACE THE FRONT OF UNITS SIDE-BY-SIDE. DO NOT LEAVE GAPS BETWEEN ADJACENT UNITS. LAYOUT OF CORNERS AND CURVES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

- INSTALL SHEAR/CONNECTING DEVICES PER MANUFACTURER'S RECOMMENDATIONS.

- PLACE AND COMPACT DRAINAGE FILL WITHIN AND BEHIND WALL UNITS. PLACE AND COMPACT BACKFILL

SOIL BEHIND DRAINAGE FILL. FOLLOW WALL ERECTION AND DRAINAGE FILL CLOSELY WITH STRUCTURE BACKFILL.

- MAXIMUM STACKED VERTICAL HEIGHT OF WALL UNITS, PRIOR TO UNIT DRAINAGE FILL AND BACKFILL PLACEMENT AND COMPACTION, SHALL NOT EXCEED THREE COURSES.

#### 3.04 STRUCTURAL GEOGRID INSTALLATION

- GEOGRID SHALL BE ORIENTED WITH THE HIGHEST STRENGTH AXIS PERPENDICULAR TO THE WALL ALIGNMENT.

- GEOGRID REINFORCEMENT SHALL BE PLACED AT THE STRENGTHS, LENGTHS, AND ELEVATIONS SHOWN ON THE CONSTRUCTION DESIGN DRAWINGS OR AS DIRECTED BY THE ENGINEER.

- THE GEOGRID SHALL BE LAID HORIZONTALLY ON COMPACTED BACKFILL AND ATTACHED TO THE MODULAR WALL UNITS. PLACE THE NEXT COURSE OF MODULAR CONCRETE UNITS OVER THE GEOGRID. THE GEOGRID SHALL BE PULLED TAUT, AND ANCHORED PRIOR TO BACKFILL PLACEMENT ON THE GEOGRID.

- GEOGRID REINFORCEMENTS SHALL BE CONTINUOUS THROUGHOUT THEIR EMBEDMENT LENGTHS AND PLACED SIDE-BY-SIDE TO PROVIDE 100% COVERAGE AT EACH LEVEL. SPLICED CONNECTIONS BETWEEN SHORTER PIECES OF GEOGRID OR GAPS BETWEEN ADJACENT PIECES OF GEOGRID ARE NOT PERMITTED.

#### 3.05 REINFORCED BACKFILL PLACEMENT

- REINFORCED BACKFILL SHALL BE PLACED, SPREAD, AND COMPACTED IN SUCH A MANNER THAT MINIMIZES THE DEVELOPMENT OF SLACK IN THE GEOGRID AND INSTALLATION DAMAGE.

- REINFORCED BACKFILL SHALL BE PLACED AND COMPACTED IN LIFTS NOT TO EXCEED 6 INCHES WHERE HAND COMPACTION IS USED, OR 9 - 10 INCHES WHERE HEAVY COMPACTION EQUIPMENT IS USED. LIFT THICKNESS SHALL BE DECREASED TO ACHIEVE THE REQUIRED DENSITY AS REQUIRED.

- REINFORCED BACKFILL SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY AS DETERMINED BY ASTM D698. THE MOISTURE CONTENT OF THE BACKFILL MATERIAL PRIOR TO AND DURING COMPACTION SHALL BE UNIFORMLY DISTRIBUTED THROUGHOUT EACH LAYER AND SHALL BE + 3% TO - 3% OF OPTIMUM.

- ONLY LIGHTWEIGHT HAND-OPERATED EQUIPMENT SHALL BE ALLOWED WITHIN 3 FEET FROM THE TAIL OF THE MODULAR CONCRETE UNIT.

- TRACKED CONSTRUCTION EQUIPMENT SHALL NOT BE OPERATED DIRECTLY UPON THE GEOGRID REINFORCEMENT. A MINIMUM FILL THICKNESS OF 6 INCHES IS REQUIRED PRIOR TO OPERATION OF TRACKED VEHICLES OVER THE GEOGRID. TRACKED VEHICLE TURNING SHOULD BE KEPT TO A MINIMUM TO PREVENT TRACKS FROM DISPLACING THE FILL AND DAMAGING THE GEOGRID.

- RUBBER Tired EQUIPMENT MAY PASS OVER GEOGRID REINFORCEMENT AT SLOW SPEEDS, LESS THAN 10 MPH. SUDDEN BRAKING AND SHARP TURNING SHALL BE AVOIDED.

- AT THE END OF EACH DAY'S OPERATION, THE CONTRACTOR SHALL SLOPE THE LAST LIFT OF REINFORCED BACKFILL AWAY FROM THE WALL UNITS TO DIRECT RUNOFF AWAY FROM WALL FACE. THE CONTRACTOR SHALL NOT ALLOW SURFACE RUNOFF FROM ADJACENT AREAS TO ENTER THE WALL CONSTRUCTION SITE.

- CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS. OWNER'S REPRESENTATIVE SHALL BE RESPONSIBLE FOR INSPECTING AND APPROVING THE EXCAVATION PRIOR TO PLACEMENT OF LEVELING MATERIAL OR FILL SOILS.

- LEVELING PAD SHALL BE PREPARED TO INSURE FULL CONTACT TO THE BASE SURFACE OF THE CONCRETE UNITS.

- FIRST COURSE OF UNITS SHALL BE PLACED ON THE LEVELING PAD AT THE APPROPRIATE LINE AND GRADE. ALIGNMENT AND LEVEL SHALL BE CHECKED IN ALL DIRECTIONS AND INSURE THAT ALL UNITS ARE IN FULL CONTACT WITH THE BASE AND PROPERLY SEATED.

- PLACE THE FRONT OF UNITS SIDE-BY-SIDE. DO NOT LEAVE GAPS BETWEEN ADJACENT UNITS. LAYOUT OF CORNERS AND CURVES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

- INSTALL SHEAR/CONNECTING DEVICES PER MANUFACTURER'S RECOMMENDATIONS.

- PLACE AND COMPACT DRAINAGE FILL WITHIN AND BEHIND WALL UNITS. PLACE AND COMPACT BACKFILL

- CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS. OWNER'S REPRESENTATIVE SHALL BE RESPONSIBLE FOR INSPECTING AND APPROVING THE EXCAVATION PRIOR TO PLACEMENT OF LEVELING MATERIAL OR FILL SOILS.

- LEVELING PAD SHALL BE PREPARED TO INSURE FULL CONTACT TO THE BASE SURFACE OF THE CONCRETE UNITS.

- FIRST COURSE OF UNITS SHALL BE PLACED ON THE LEVELING PAD AT THE APPROPRIATE LINE AND GRADE. ALIGNMENT AND LEVEL SHALL BE CHECKED IN ALL DIRECTIONS AND INSURE THAT ALL UNITS ARE IN FULL CONTACT WITH THE BASE AND PROPERLY SEATED.

- PLACE THE FRONT OF UNITS SIDE-BY-SIDE. DO NOT LEAVE GAPS BETWEEN ADJACENT UNITS. LAYOUT OF CORNERS AND CURVES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

- INSTALL SHEAR/CONNECTING DEVICES PER MANUFACTURER'S RECOMMENDATIONS.

- PLACE AND COMPACT DRAINAGE FILL WITHIN AND BEHIND WALL UNITS. PLACE AND COMPACT BACKFILL

- CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS. OWNER'S REPRESENTATIVE SHALL BE RESPONSIBLE FOR INSPECTING AND APPROVING THE EXCAVATION PRIOR TO PLACEMENT OF LEVELING MATERIAL OR FILL SOILS.

- LEVELING PAD SHALL BE PREPARED TO INSURE FULL CONTACT TO THE BASE SURFACE OF THE CONCRETE UNITS.

- FIRST COURSE OF UNITS SHALL BE PLACED ON THE LEVELING PAD AT THE APPROPRIATE LINE AND GRADE. ALIGNMENT AND LEVEL SHALL BE CHECKED IN ALL DIRECTIONS AND INSURE THAT ALL UNITS ARE IN FULL CONTACT WITH THE BASE AND PROPERLY SEATED.

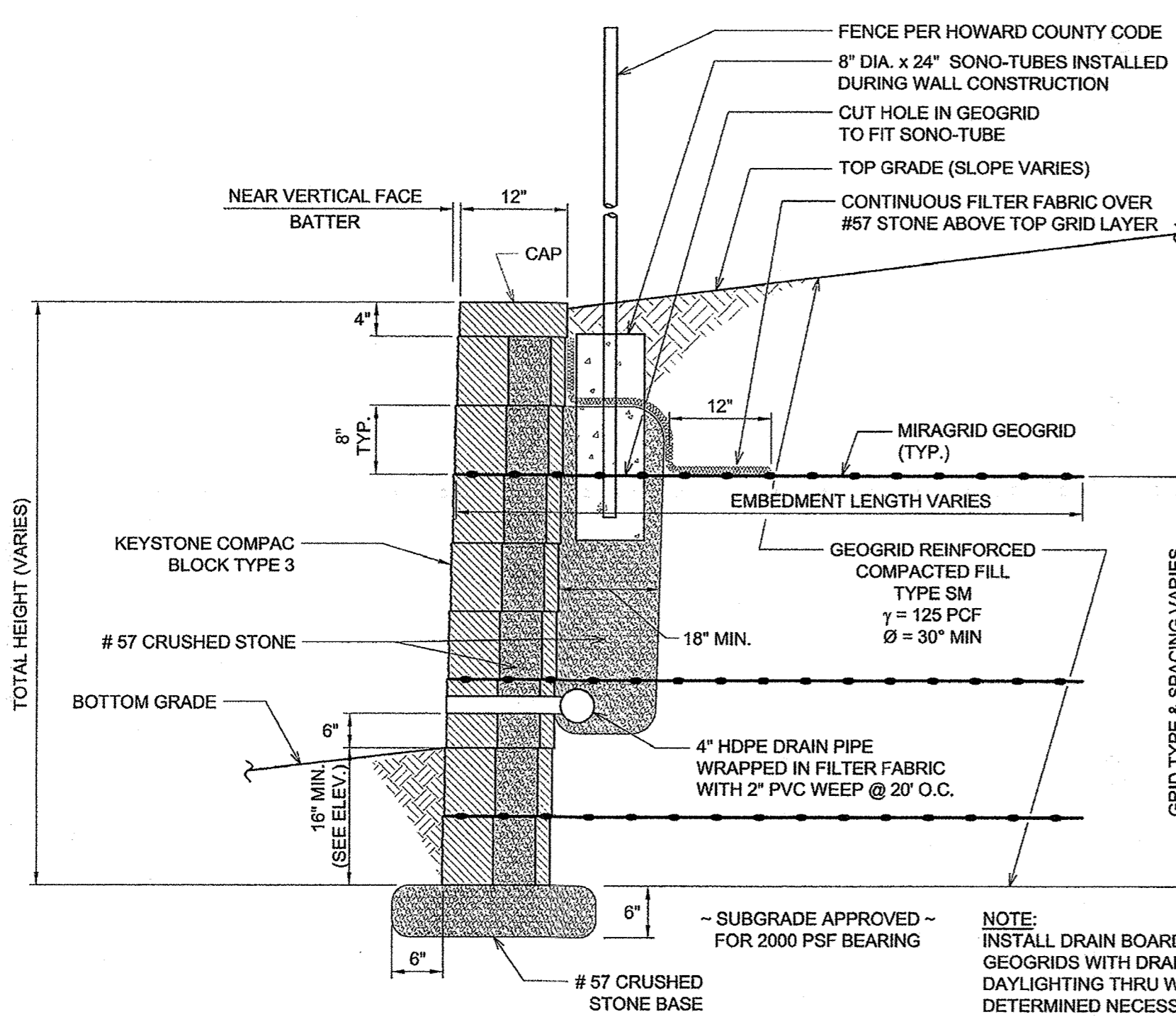
- PLACE THE FRONT OF UNITS SIDE-BY-SIDE. DO NOT LEAVE GAPS BETWEEN ADJACENT UNITS. LAYOUT OF CORNERS AND CURVES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

- INSTALL SHEAR/CONNECTING DEVICES PER MANUFACTURER'S RECOMMENDATIONS.

- PLACE AND COMPACT DRAINAGE FILL WITHIN AND BEHIND WALL UNITS. PLACE AND COMPACT BACKFILL

- CONTRACTOR SHALL EXCAVATE TO THE LINES AND GRADES SHOWN ON THE CONSTRUCTION DRAWINGS. OWNER'S REPRESENTATIVE SHALL BE RESPONSIBLE FOR INSPECTING AND APPROVING THE EXCAVATION PRIOR TO PLACEMENT OF LEVELING MATERIAL OR FILL SOILS.

- LEVELING PAD SHALL BE PREPARED TO INSURE FULL CONTACT TO THE BASE SURFACE OF THE CONCRETE UNITS.



TYPICAL RETAINING WALL SECTION  
NOT TO SCALE

- ### GENERAL NOTES:
- No trees shall be planted within 10 feet of the top of the retaining wall.
  - Retaining walls shall only be constructed under the observation of a registered professional engineer and a (NICET, WACEL, or equiv.) certified soils technician.
  - The required bearing pressure beneath the wall system shall be verified in the field by a certified soils technician. Testing documentation must be provided to the Howard County Inspector prior to start of construction. The required bearing test shall be the Dynamic Cone Penetrometer test ASTM STP-399.
  - The suitability of fill material shall be confirmed by the on-site soils technician. Each 8" lift must be compacted to a minimum 95% standard proctor density and the testing report shall be made available to the Howard County Inspector upon completion of construction.
  - Walls shall not be constructed on uncertified fill materials.
  - Walls shall not be constructed within a Howard Co. right-of-way or easement.

AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Crow* Date: 6/9/16  
CHARLES J. CROW P.E. NO. 19204

Scale: 1"=10'

**HILLIS-CARNES ENGINEERING ASSOCIATES**  
10975 Guilford Road, Suite A Annapolis Junction, Maryland  
(410) 880-4785 WWW.HILLIS-CARNES.COM Fax: (410) 880-4098  
OWNER  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
DEVELOPER  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

HCEA JOB NO.: 13563-C  
DESIGNED BY: AM  
DRAWN BY: AM  
APPROVED BY: RWS

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Nalmo J. Jelle* Director - Department of Planning and Zoning  
*Ketshel...* Chief, Division of Land Development  
Date: 8-06-15

DATE	DESCRIPTION
2-10-20	ADDED SHEET 59
	REVISION BLOCK

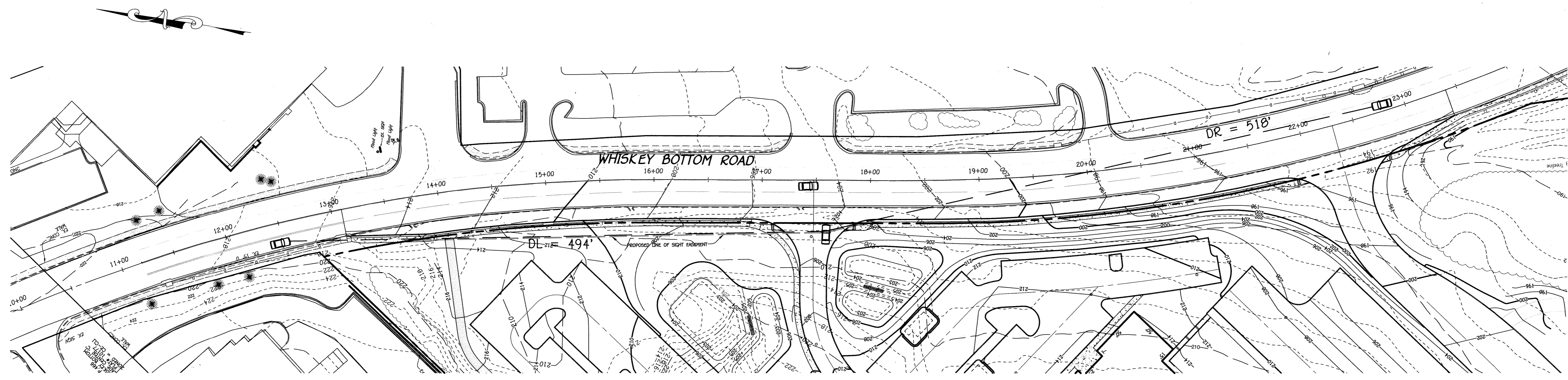
PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 14434, EXPIRATION DATE: 09/30/15

ADDRESS CHART  
BUILDING NO. STREET ADDRESS  
OFFICE/WAREHOUSE 9001 WHISKEY BOTTOM ROAD  
GUARD HOUSE 9003 WHISKEY BOTTOM ROAD  
FUTURE GARAGE 9005 WHISKEY BOTTOM ROAD  
LAUREL, MARYLAND 20723

PERMIT INFORMATION CHART  
SUBDIVISION NAME: COASTAL SUNBELT PRODUCE  
SECTION/AREA: N/A  
LOT/PARCEL NO.: P. 375  
PLAT# OR L/F: 12497-02499  
GRID# 4.5  
ZONING: TOD  
TAX MAP# 50  
ELECT. DISTR. SIXTH  
CENSUS TRACT: 6069.07

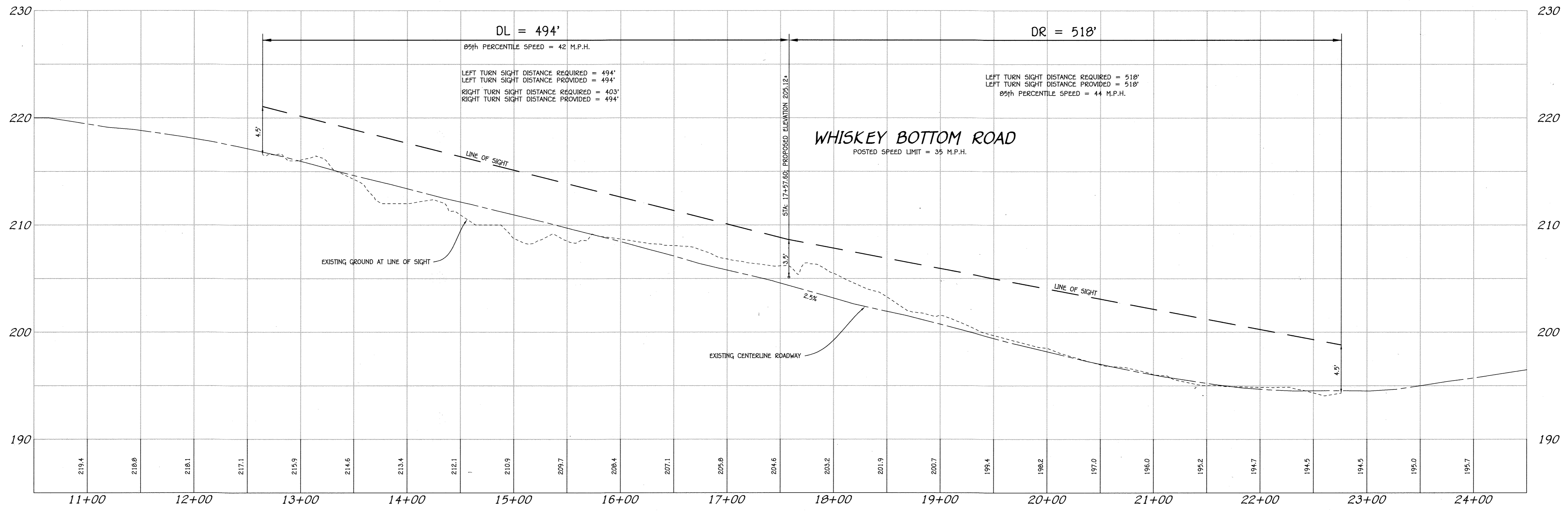
RETAINING WALL CONSTRUCTION DETAILS  
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'  
ZONED TOD TAX MAP No.: 50  
GRID No.: 4.5,10.11 PARCEL No.: 375  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: APRIL 20, 2015  
SHEET 51 OF 59

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080



**PLAN**  
SCALE: 1" = 50'

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Crovo, Sr. No. 13204 Date 6/16/15



**PROFILE**  
SCALE: HOR. : 1" = 50'  
VER. : 1" = 5'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 1200 NATIONAL SQUARE OFFICE PARK - 10770 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461-2895  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3627  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

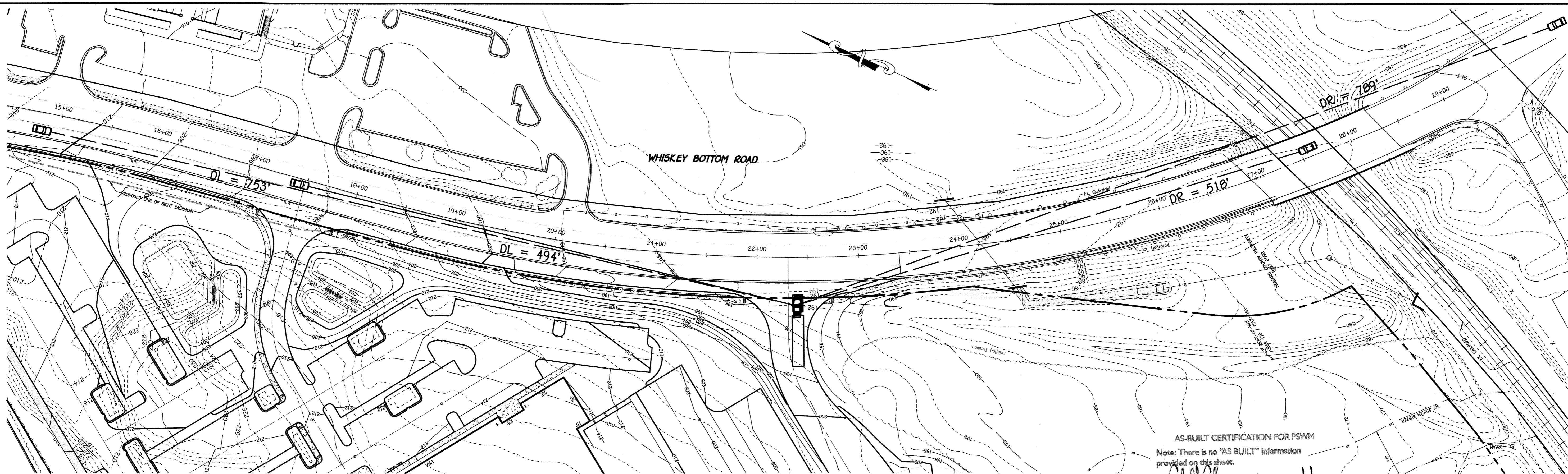
"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Crovo, Sr., P.E. 7/16/15 DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Valerie J. Jones</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Kurt Schell</i>	8-06-15
Chief, Division of Land Development	Date
<i>[Signature]</i>	8/15/15
Chief, Development Engineering Division	Date



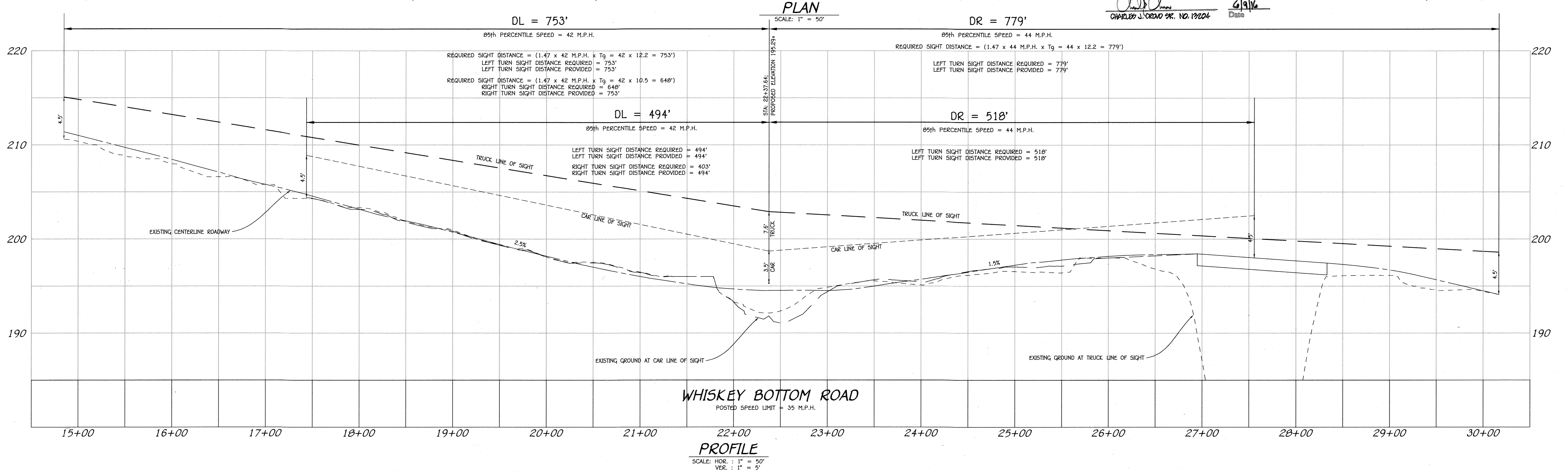
ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
22437-22439	4,5 10,11	TOD	50	SIXTH	6069.07

CAR ENTRANCE INTERSECTION SIGHT DISTANCE PLAN AND PROFILE	
COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'	
ZONED TOD	TAX MAP No.: 50
GRID No.: 4,5,10,11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 52 OF 59	



AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.

CHARLES J. CRONO, SR., NO. 13204  
 Date: 7/15/15



WHISKEY BOTTOM ROAD  
 POSTED SPEED LIMIT = 35 M.P.H.

PROFILE  
 SCALE: HOR. : 1" = 50'  
 VER. : 1" = 5'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELIZOVT CITY, MARYLAND 21042  
 (410) 461-2995  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3927  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JORDA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 Charles J. Crono, Sr., P.E.  
 7/15/15 DATE

2-10-20 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

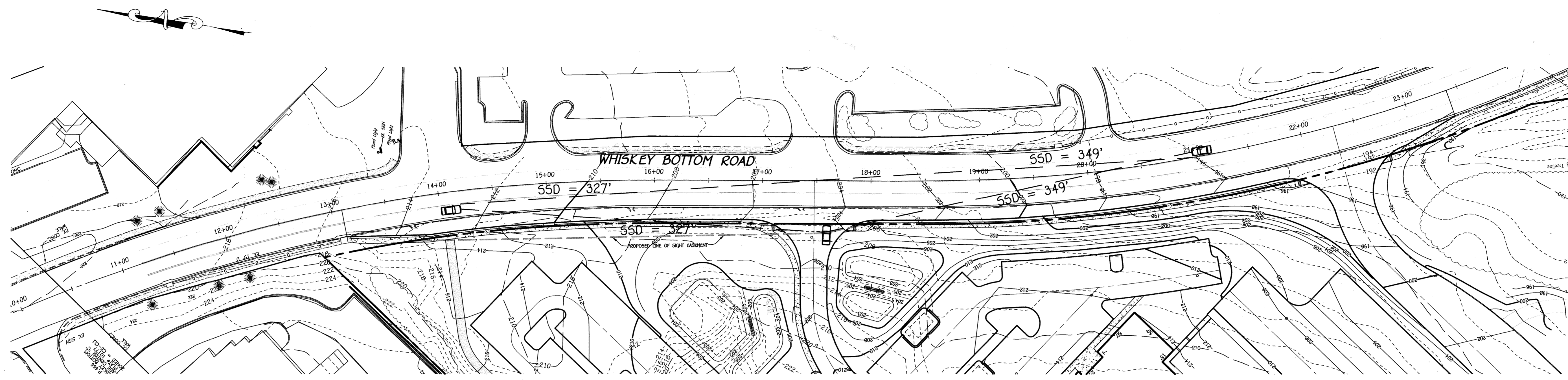


ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
22497-02A99	4.5 10,11	TOD	50	SIXTH	6069.07

**CAR/TRUCK ENTRANCE INTERSECTION SIGHT DISTANCE PLAN AND PROFILE**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TO: 50  
 GRID No.: 4.5,10,11  
 TAX MAP No.: 50  
 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT: HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN  
 DATE: JULY 6, 2015  
 SHEET 53 OF 59

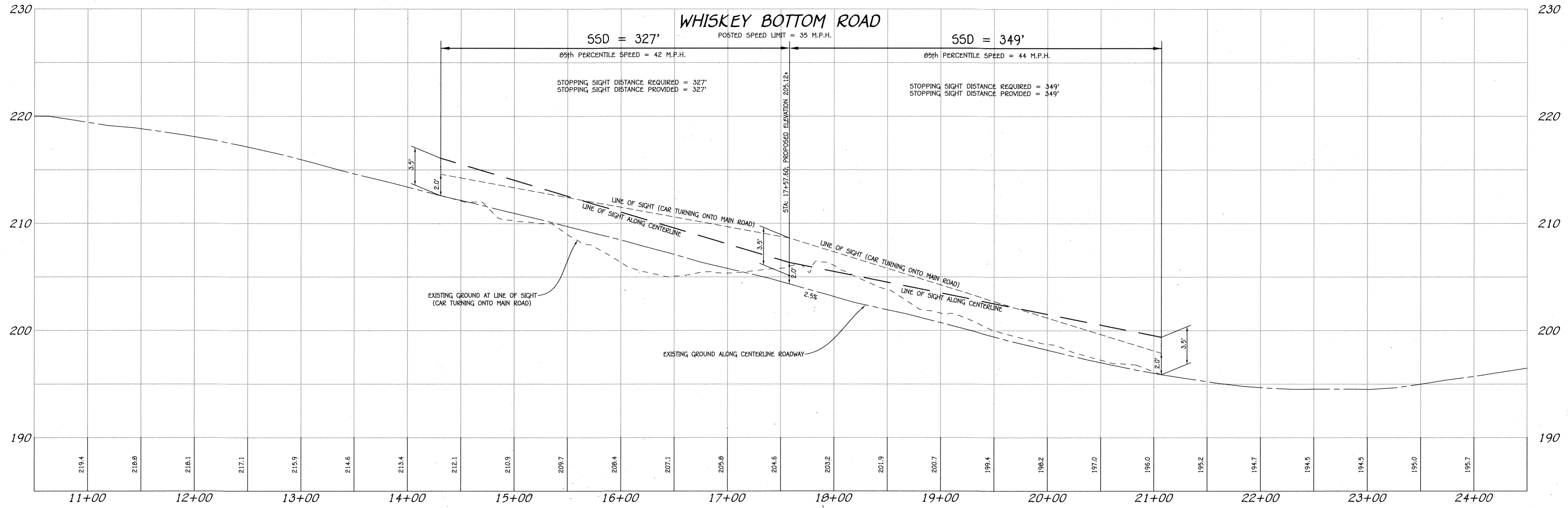
THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET SDP-14-080

I:\2013\13093\Engineering\Drawings\SDP-14-080\_SIGHT DISTANCE.dwg truck sight distance, 7/2/2015 2:44:24 PM, 11



PLAN  
SCALE: 1" = 50'

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 [Signature] Date 6/19/16  
 CHARLES J. CROVO, SR. No. 13204



PROFILE  
 SCALE: HOR. : 1" = 50'  
 VER. : 1" = 5'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21046  
 (410) 461-2895  
 OWNER  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460  
 DEVELOPER  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
 [Signature] 7/15/15  
 CHARLES J. CROVO, SR., P.E. DATE

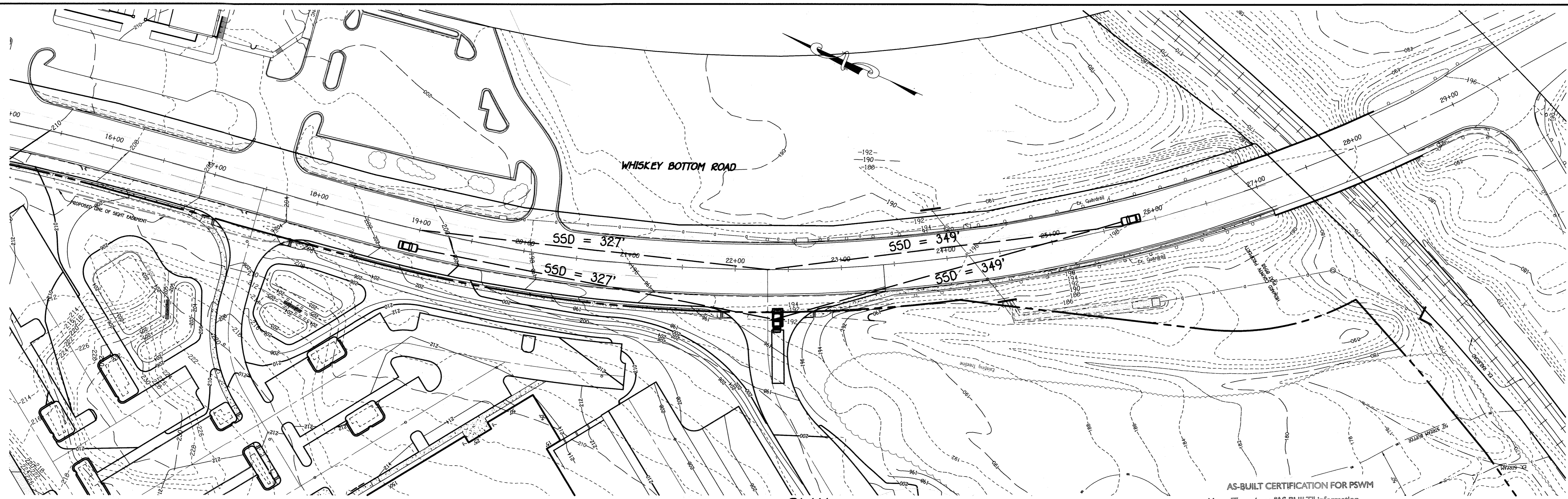
2-10-20 ADDED SHEET 59  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 [Signature] 8-7-15  
 Director - Department of Planning and Zoning Date  
 [Signature] 9-06-15  
 Chief, Division of Land Development Date  
 [Signature] 1/6/15  
 Chief, Development Engineering Division Date



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME		SECTION/AREA		LOT/PARCEL NO.	
COASTAL SUNBELT PRODUCE		N/A		P. 375	
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23437-23439	4.5 10.11	TOD	50	SIXTH	6069.07

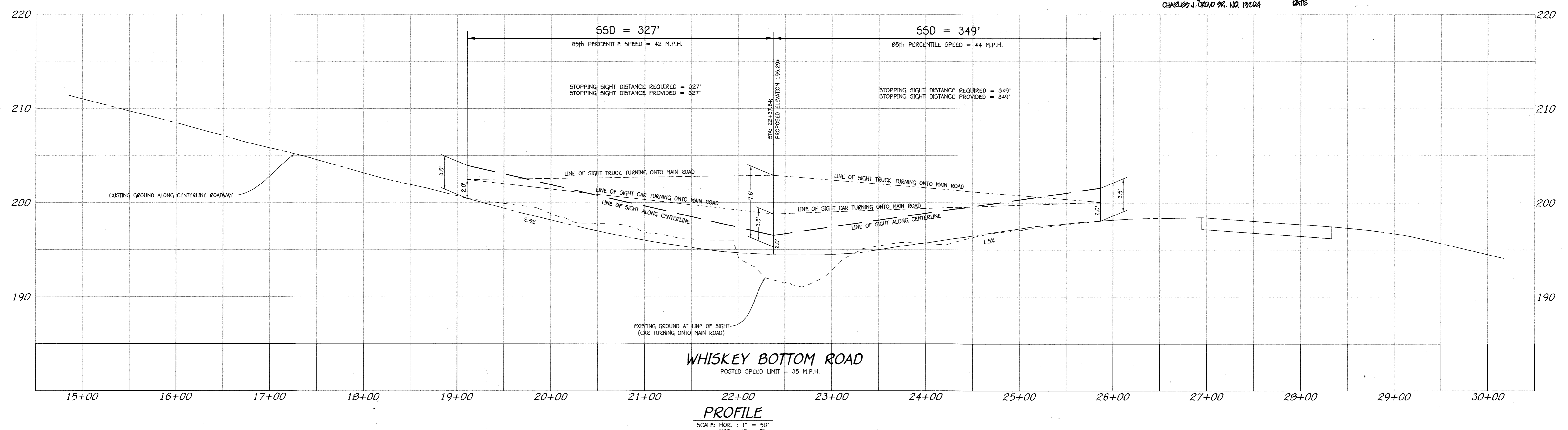
**CAR ENTRANCE STOPPING SIGHT DISTANCE PLAN AND PROFILE**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015  
 SHEET 54 OF 59

I:\2013\13033\Engineering\Drawings\SDP-14-080-STOPPING DISTANCE.dwg, car stopping distance, 7/2/2015 2:36:09 PM, 1, 1



PLAN  
SCALE: 1" = 50'

AS-BUILT CERTIFICATION FOR PSWM  
Note: There is no "AS BUILT" information provided on this sheet.  
*Charles J. Cravo*  
CHARLES J. CRAVO, SR., NO. 13204  
DATE 7/15/15



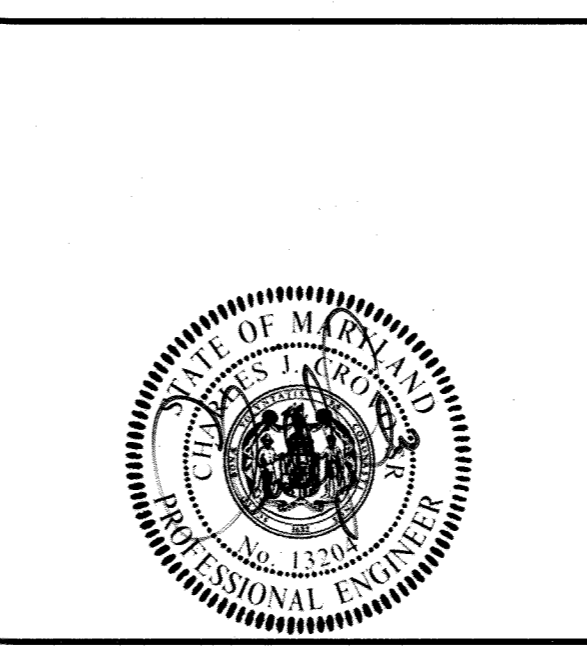
PROFILE  
SCALE: HOR. : 1" = 50'  
VER. : 1" = 5'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2895  
**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460  
**DEVELOPER**  
WHISKEY SPEAK, LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."  
*Charles J. Cravo*  
CHARLES J. CRAVO, SR., P.E.  
7/15/15  
DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Valerie Jace*  
Director - Department of Planning and Zoning  
8-7-15  
DATE  
*Vest S. Calverley*  
Chief, Division of Land Development  
8-6-15  
DATE  
*Charles J. Cravo*  
Chief, Development Engineering Division  
7/15/15  
DATE

DATE	DESCRIPTION	REVISION BLOCK
2-10-20	ADDED SHEET 59	

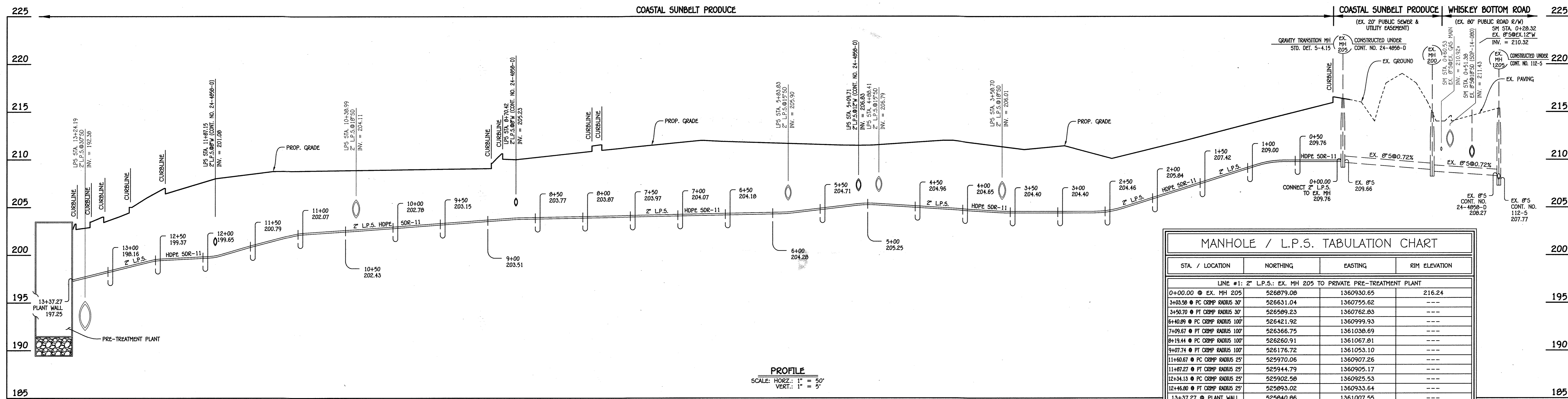


ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
LAUREL, MARYLAND 20723	

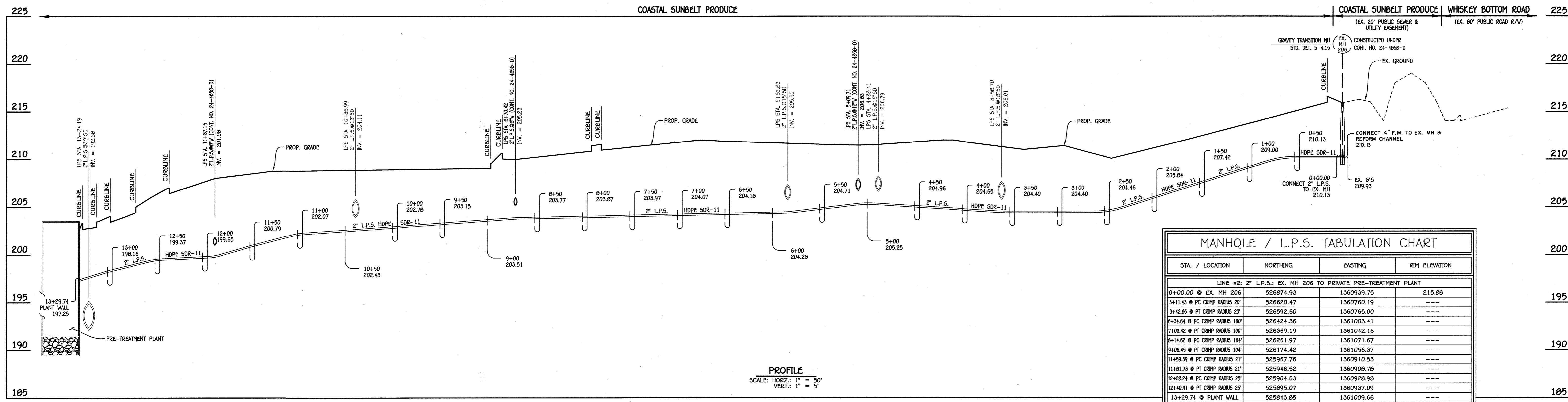
PERMIT INFORMATION CHART				
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.	PLAT# OR L/F	GRID#
COASTAL SUNBELT PRODUCE	N/A	P. 375	23497-23499	4.5
ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT	
TOD	50	SIXTH	6069.07	

**CAR/TRUCK ENTRANCE STOPPING SIGHT DISTANCE PLAN AND PROFILE**  
**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**  
ZONED TO: TOD  
GRID No.: 4.5, 10.11  
SIXTH ELECTION DISTRICT: SCALE: AS SHOWN  
TAX MAP No.: 50  
PARCEL No.: 375  
HOWARD COUNTY, MARYLAND  
DATE: JULY 6, 2015  
SHEET 55 OF 59



LINE #1: 2" L.P.S.: EX. MH 205 TO PRIVATE PRE-TREATMENT PLANT

STA. / LOCATION	NORTHING	EASTING	RIM ELEVATION
LINE #1: 2" L.P.S.: EX. MH 205 TO PRIVATE PRE-TREATMENT PLANT			
0+00.00 @ EX. MH 205	526879.08	1360930.65	216.24
3+03.50 @ PC CRMP RADIUS 30'	526631.04	1360755.62	---
3+50.70 @ PT CRMP RADIUS 30'	526589.23	1360762.83	---
6+40.89 @ PC CRMP RADIUS 100'	526421.92	1360999.93	---
7+09.67 @ PT CRMP RADIUS 100'	526366.75	1361038.69	---
8+19.44 @ PC CRMP RADIUS 100'	526260.91	1361067.81	---
9+07.74 @ PT CRMP RADIUS 100'	526176.72	1361053.10	---
11+60.67 @ PC CRMP RADIUS 25'	525970.06	1360907.26	---
11+87.27 @ PT CRMP RADIUS 25'	525944.79	1360905.17	---
12+34.13 @ PC CRMP RADIUS 25'	525902.58	1360925.53	---
12+46.80 @ PT CRMP RADIUS 25'	525893.02	1360933.64	---
13+37.27 @ PLANT WALL	525840.86	1361007.95	---



LINE #2: 2" L.P.S.: EX. MH 206 TO PRIVATE PRE-TREATMENT PLANT

STA. / LOCATION	NORTHING	EASTING	RIM ELEVATION
LINE #2: 2" L.P.S.: EX. MH 206 TO PRIVATE PRE-TREATMENT PLANT			
0+00.00 @ EX. MH 206	526874.93	1360939.75	215.88
3+11.43 @ PC CRMP RADIUS 20'	526620.47	1360760.19	---
3+42.85 @ PT CRMP RADIUS 20'	526592.60	1360765.00	---
6+34.64 @ PC CRMP RADIUS 100'	526424.36	1361003.41	---
7+03.42 @ PT CRMP RADIUS 100'	526369.19	1361042.16	---
8+14.62 @ PC CRMP RADIUS 104'	526261.97	1361071.67	---
9+06.45 @ PT CRMP RADIUS 104'	526174.42	1361056.37	---
11+59.39 @ PC CRMP RADIUS 21'	525967.76	1360910.53	---
11+81.73 @ PT CRMP RADIUS 21'	525946.52	1360908.78	---
12+28.24 @ PC CRMP RADIUS 25'	525904.63	1360928.98	---
12+40.91 @ PT CRMP RADIUS 25'	525895.07	1360937.09	---
13+29.74 @ PLANT WALL	525843.85	1361009.66	---

AS-BUILT CERTIFICATION FOR PSWM  
 Note: There is no "AS BUILT" information provided on this sheet.  
 Charles J. Cecero, Sr. P.E. 6/19/16  
 CHARLES J. CECEO SR. NO. 13204 Date

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 13, 2016."  
 Charles J. Cecero, Sr. P.E. 7/1/15 DATE

2-10-20 ADDED 4" F.M. CONNECTION @ SHEET 59  
 DATE DESCRIPTION REVISION BLOCK  
 APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Director - Department of Planning and Zoning  
 Chief, Division of Land Development  
 Chief, Development Engineering Division



ADDRESS CHART	
BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

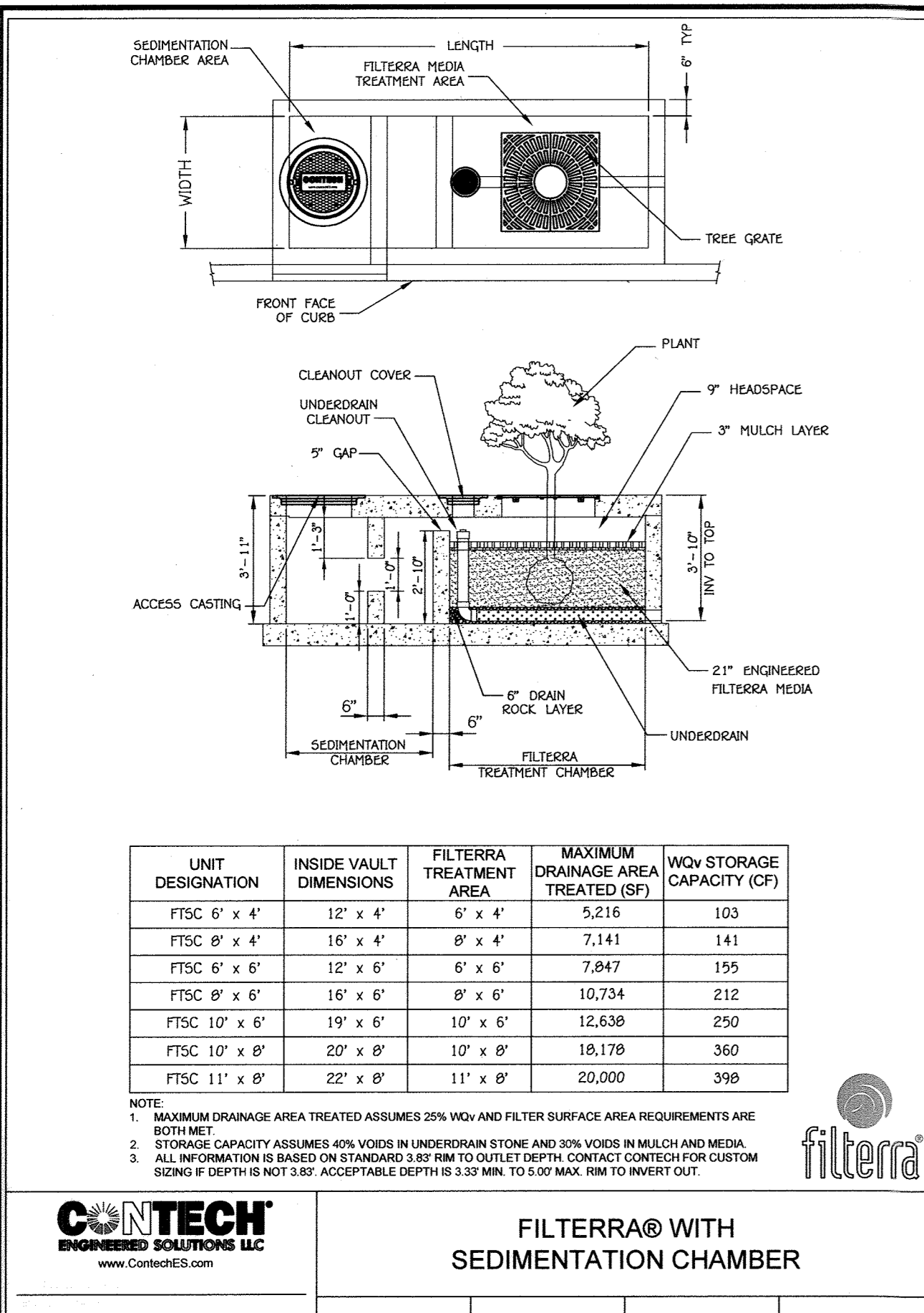
  

PERMIT INFORMATION CHART		
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.
COASTAL SUNBELT PRODUCE	N/A	P. 375
PLAT# OR L/F	GRID#	ZONING
23497-23499	4.5 10.11	TOD
TAX MAP#	ELECT. DISTR.	CENSUS TRACT
50	SIXTH	6069.07

2" LOW PRESSURE SEWER MAINS PROFILES AND CHARTS  
 COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'  
 ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5,10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015  
 SHEET 56 OF 59

I:\2015\3033\Engineering\Drawings\Water and Sewer Contract\Plan.dwg, 6/30/2015 11:34:02 AM  
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**DESIGN GUIDELINES FOR USING FILTERRA**

- Do not place in a sump condition. The Standard Filterra cannot be used as a stand alone inlet - it will need effective bypass during higher intensity rainfall events. For sump conditions please contact Filterra.
- Plans MUST show Filterra Top Curb (TC) and Flow Line (FL) spot elevations and also bypass TC (where applicable) and bypass FL spot elevations.
- The Filterra TC and FL elevations MUST be higher than the bypass TC and FL elevations for effective bypass. Use Drawing PLP-2 (p.24) as a detail on the project plans.
- For proper trash collection ensure a minimum 4" and maximum 6" Filterra throat opening depth and use Drawing CQT-5 (p.25) as a detail on the project plans.
- Do not direct surface flow to the standard Filterra in a 'head-on' configuration. Refer to Guidelines Q11-A (p.13) and Q12 (p.18) for grading design that encourages flow to enter a Filterra in a cross linear flow - left-to-right or right-to-left in the gutter in front of the throat, as per a wet curb which prevents system damage. During extreme storm events the excess flow should continue past the Filterra to a bypass inlet or other means of relief. Guideline Q13, Parking Lot Corners, shows common situations (p.19).
- To calculate which size Filterra is required, use Table 1, Filterra Quick Sizing Table, appropriate to the project's geographical region and regime (p.12). The entire contributing drainage area to the Filterra should be considered and the minimum allowable C factors noted. The maximum contributing drainage area will vary with site conditions. For further information relating to sizing please contact Filterra.
- To ensure correct installation, include the Standard Filterra Plan Notes (p.26-27) on your Filterra detail project sheet, as well as detailed drawings PLP-2 and CQT-5 (p.24,25).
- Positive drainage of each Filterra unit's effluent treatment pipe is required to prevent free standing water from accumulating in the system or underdrain. This could occur due to tidal influences or improper connection of Filterra's effluent pipe to a bypass structure or other outfall.

**FILTERRA: Operation and Maintenance**

- Annual maintenance consists of a maximum of (2) scheduled visits. The visits are scheduled seasonally; the spring visit aims to clean up after winter loads including salts and sands. The fall visit helps the system by removing excessive leaf litter.
- Each maintenance inspection consists of the following tasks:
  - Filterra unit inspection
  - Foreign debris, silt, mulch and trash removal
  - Filter media evaluation and recharge as necessary
  - Plant health evaluation and pruning or replacement as necessary
  - Replacement of mulch
  - Disposal of all maintenance refuse items
  - Maintenance records updated and stored

**FILTERRA PLANT LIST**

QTY.	KEY	BOTANICAL NAME COMMON NAME	SIZE	CONT.	REMARKS
TREES - ORNAMENTAL					
4	CCR	Cercis Canadensis Eastern Redbud	1 1/2" - 2" Cal.	B & B	

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENAL SQUARE OFFICE PARK - 10772 BALDRE NATIONAL FEE  
ELICOTT CITY, MARYLAND 21046  
(410) 461-2955

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3627  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3800

**FILTERRA STANDARD PLAN NOTES**

- Construction & Installation**
- Each unit shall be constructed at the locations and elevations according to the sizes shown on the approved drawings. Any modifications to the elevation or location shall be at the direction of and approved by the Engineer.
  - If the Filterra is stored before installation, the top slab must be placed on the box using the 2x4 wood provided, to prevent any contamination from the site. All internal fittings supplied (if any), must be left in place as per the delivery.
  - The unit shall be placed on a compacted sub-grade with a minimum 6-inch gravel base matching the final grade of the curb line in the area of the unit. The unit is to be placed such that the unit and top slab match the grade of the curb in the area of the unit. Compact undisturbed sub-grade material to 95% of maximum density at +/- 2% of optimum moisture. Unsuitable material below sub-grade shall be replaced to the site engineer's approval.
  - Outlet connections shall be signed and sealed to meet the approved drawings with modifications necessary to meet site conditions and local regulations.
  - Once the unit is set, the internal wooden forms and protective mesh cover must be left intact. Remove only the temporary wooden shipping blocks between the box and top slab. The top lid should be sealed onto the box section before backfilling, using a non-shrink grout, butyl rubber or similar waterproof seal. The boards on top of the lid and boards sealed in the unit's throat must NOT be removed. The Supplier (Fabricator or its authorized dealer) will remove these sections at the time of activation. Backfilling should be performed in a careful manner, bringing the appropriate fill material up in 6" lifts on all sides. Precast sections shall be set in a manner that will result in a watertight joint. In all instances, installation of Filterra unit shall conform to ASTM specification C993 "Standard Practice for Installation of Underground Precast Utility Structures", unless directed otherwise in contract documents.
  - The contractor is responsible for inlet protection/sediment control and cleaning around each Filterra unit.
  - Curb and gutter construction (where present) shall ensure that the flow-line of the Filterra unit is at a greater elevation than the flow-line of the bypass structure or relief (drop inlet, curb out or similar). Failure to comply with this guideline may cause failure and/or damage to the Filterra environmental device.
  - Each Filterra unit must receive adequate irrigation to ensure survival of the living system during periods of drier weather. This may be achieved through a piped system, gutter flow or through the tree grate.
- Activation**
- Activation of the Filterra unit is performed ONLY by the Supplier. Purchaser is responsible for Filterra inlet protection and subsequent clean out cost. This process cannot commence until the project site is fully stabilized and cleaned (full landscaping, grass cover, final paving and street sweeping completed), negating the chance of construction materials contaminating the Filterra system. Care shall be taken during construction not to damage the protective throat and top plates.
  - Activation includes installation of plant(s) and mulch layers as necessary.
- Included Maintenance**
- Each correctly installed Filterra unit is to be maintained by the Supplier, or a Supplier Approved contractor for a minimum period of 1 year. The cost of this service is to be included in the price of each Filterra unit. Extended maintenance contracts are available at extra cost upon request.
  - Annual included maintenance consists of a maximum of (2) scheduled visits. The visits are scheduled seasonally; the spring visit aims to clean up after winter loads that may include salts and sands. The fall visit helps the system by removing excessive leaf litter.
  - Each included Maintenance visit consists of the following tasks:
    - Filterra unit inspection
    - Foreign debris, silt, mulch & trash removal
    - Filter media evaluation and recharge as necessary
    - Plant health evaluation and pruning or replacement as necessary
    - Replacement of mulch
    - Disposal of all maintenance refuse items
    - Maintenance records updated and stored (reports available upon request)
  - The beginning and ending date of Supplier's obligation to maintain the installed system shall be determined by the Supplier at the time the system is activated. Owners must promptly notify the Supplier of any damage to the plant(s), which constitute(s) an integral part of the bioretention technology.

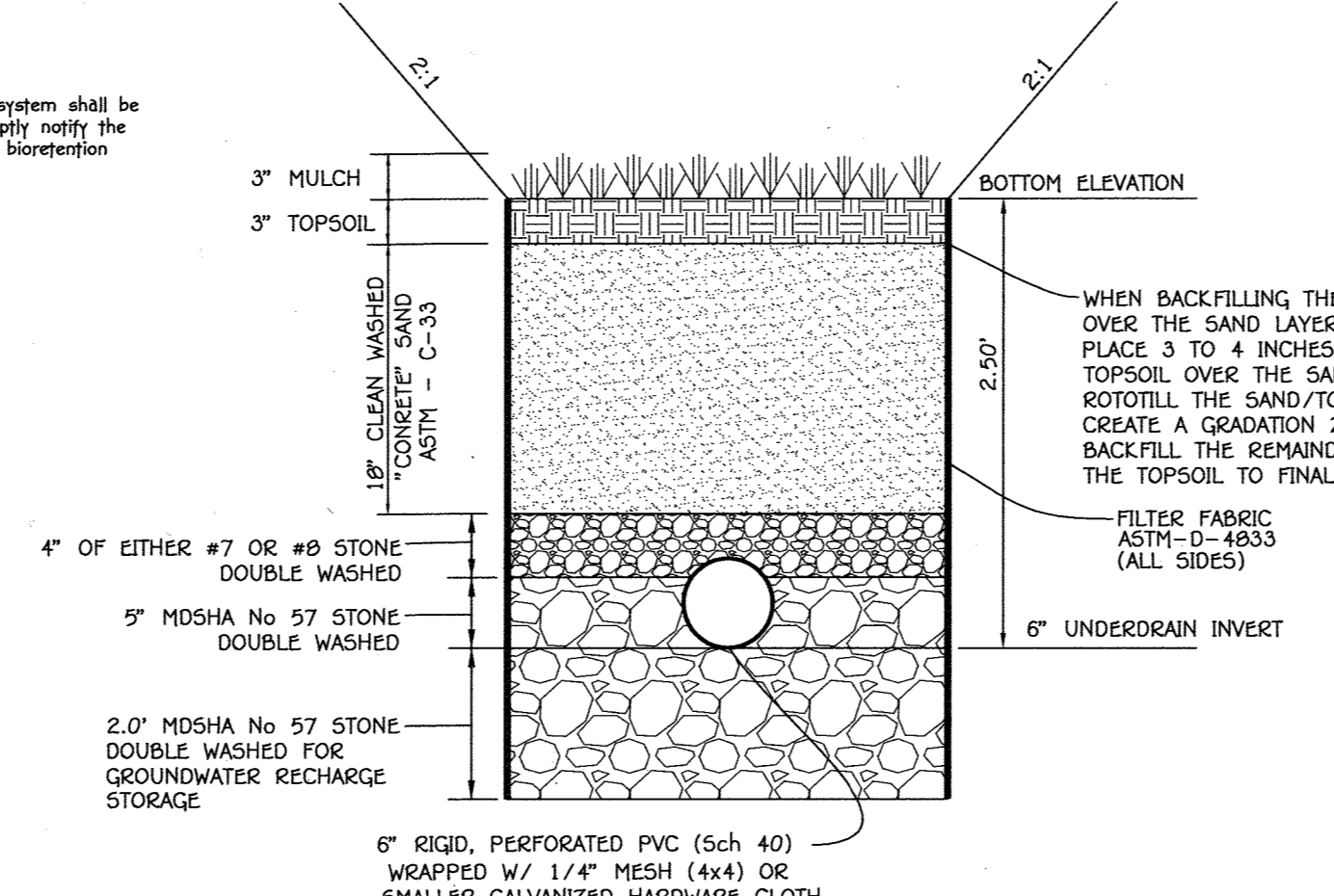
**FILTERRA PIPE SCHEDULE**

SIZE	CLASS	LENGTH
4"	PVC SCH. 40 (Solid)	86 L.F.
4"	PVC SCH. 40 (Perforated)	16 L.F.
6"	PVC SCH. 40 (Solid)	119 L.F.
6"	PVC SCH. 40 (Perforated)	20 L.F.

**AS-BUILT CERTIFICATION FOR PSWM**

I hereby certify that the facility shown on the plan was constructed as shown on the "AS BUILT" plans and complies with the approved plans and specifications. I have verified that the contributing drainage area is sufficiently stabilized to prevent clogging of the underground SWM Facility.

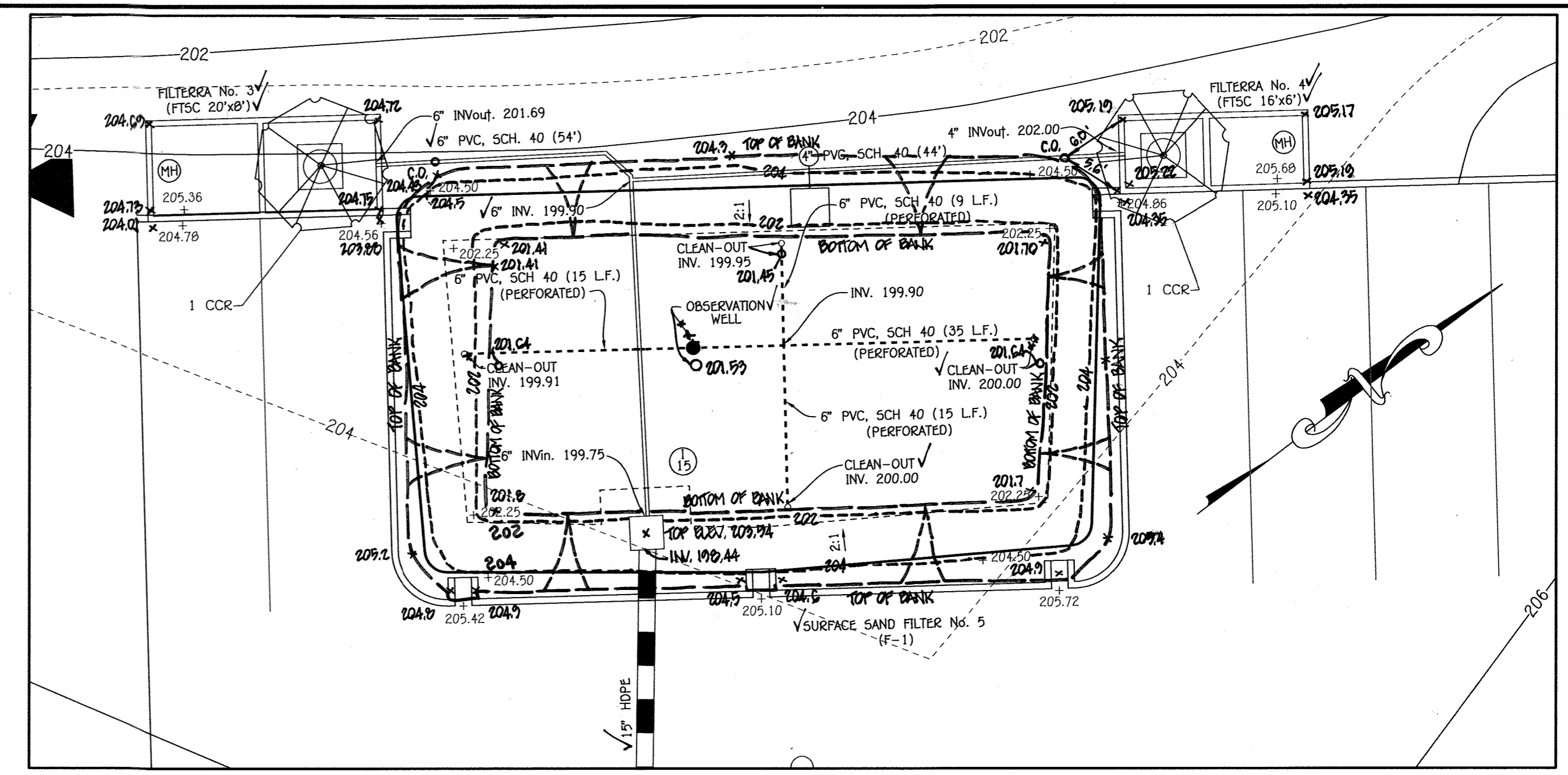
CHARLES J. CROVO, SR., P.E. Date 6/16/16



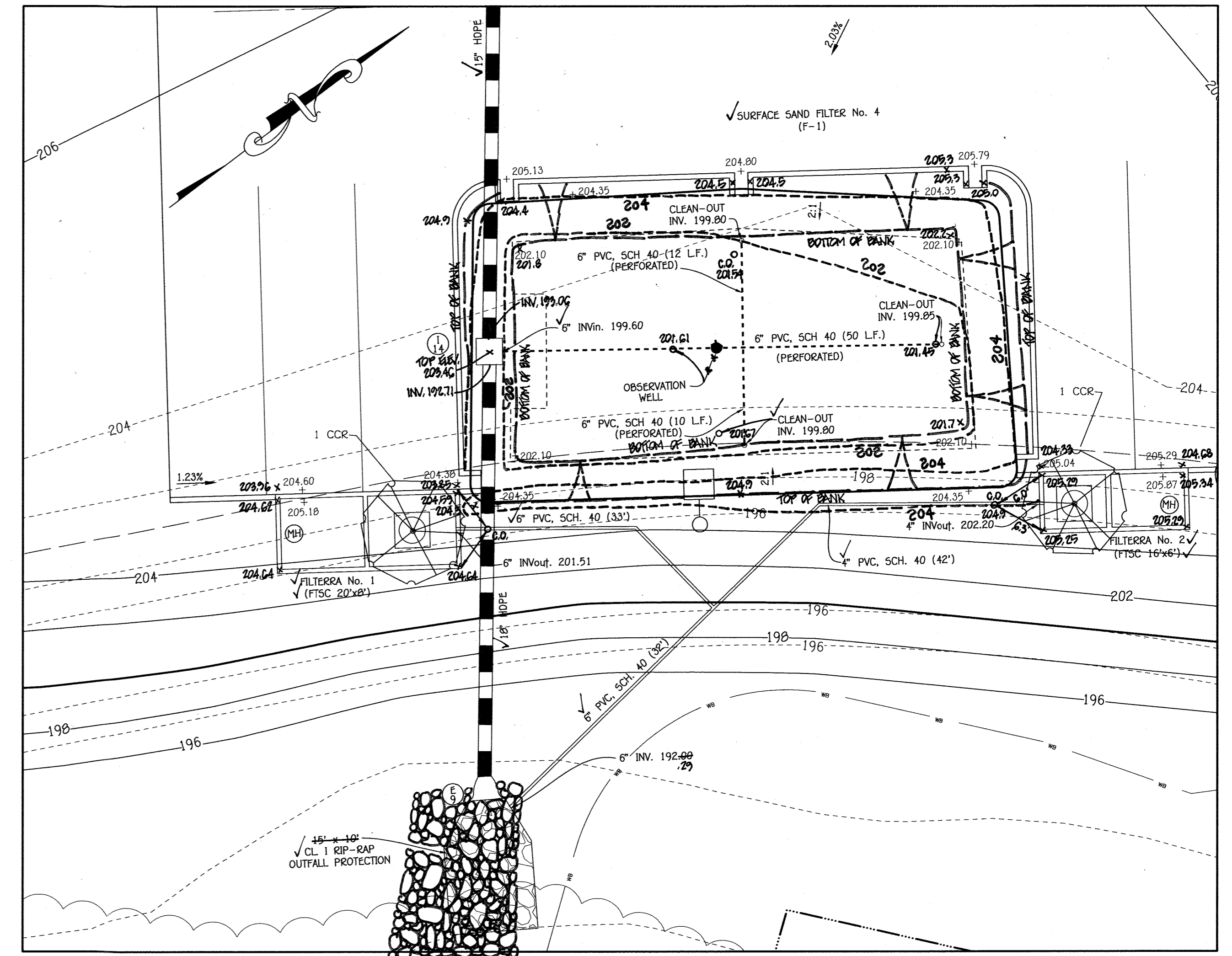
**TYPICAL SECTION - SURFACE SAND FILTER No's. 4 & 5 (F-1)**  
NO SCALE

**PRECAST FILTERRA STRUCTURE SCHEDULE**

STRUCTURE NO.	OWNERSHIP AND MAINTENANCE	TOP ELEVATION	INV. IN	INV. OUT	Nothing	Existing	TYPE	UNIT DESIGNATION
F-1	PRIVATE	205.18	-	201.51 (6")	525430.12	1360219.65		FTSC 20' x 8'
F-2	PRIVATE	205.87	-	202.20 (4")	525511.84	1360276.90	PRECAST FILTERRA WITH SEDIMENTATION CHAMBER	FTSC 16' x 6'
F-3	PRIVATE	205.36	-	201.69 (6")	525573.34	1359997.61		FTSC 20' x 8'
F-4	PRIVATE	205.68	-	202.00 (4")	525654.67	1360055.41		FTSC 16' x 6'



**SURFACE SAND FILTER (F-1) FACILITY #5 AND FILTERRA #3 & #4 -PLAN**  
SCALE: 1"=10'



**SURFACE SAND FILTER (F-1) FACILITY #4 AND FILTERRA #1 & #2 -PLAN**  
SCALE: 1"=10'

**FILTERRA PLANT LIST**

QTY.	KEY	BOTANICAL NAME COMMON NAME	SIZE	CONT.	REMARKS
TREES - ORNAMENTAL					
4	CCR	Cercis Canadensis Eastern Redbud	1 1/2" - 2" Cal.	B & B	

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 7, 2016."

CHARLES J. CROVO, SR., P.E. 7/15/15 DATE

2-10-20 ADDED SHEET 59

DATE DESCRIPTION

REVISION BLOCK

APPROVED: DEPARTMENT OF PLANNING AND ZONING

Director - Department of Planning and Zoning 8-7-15 Date

Chief, Division of Land Development 8-6-15 Date

Chief, Development Engineering Division 8/6/15 Date



**ADDRESS CHART**

BUILDING NO.	STREET ADDRESS
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD
	LAUREL, MARYLAND 20723

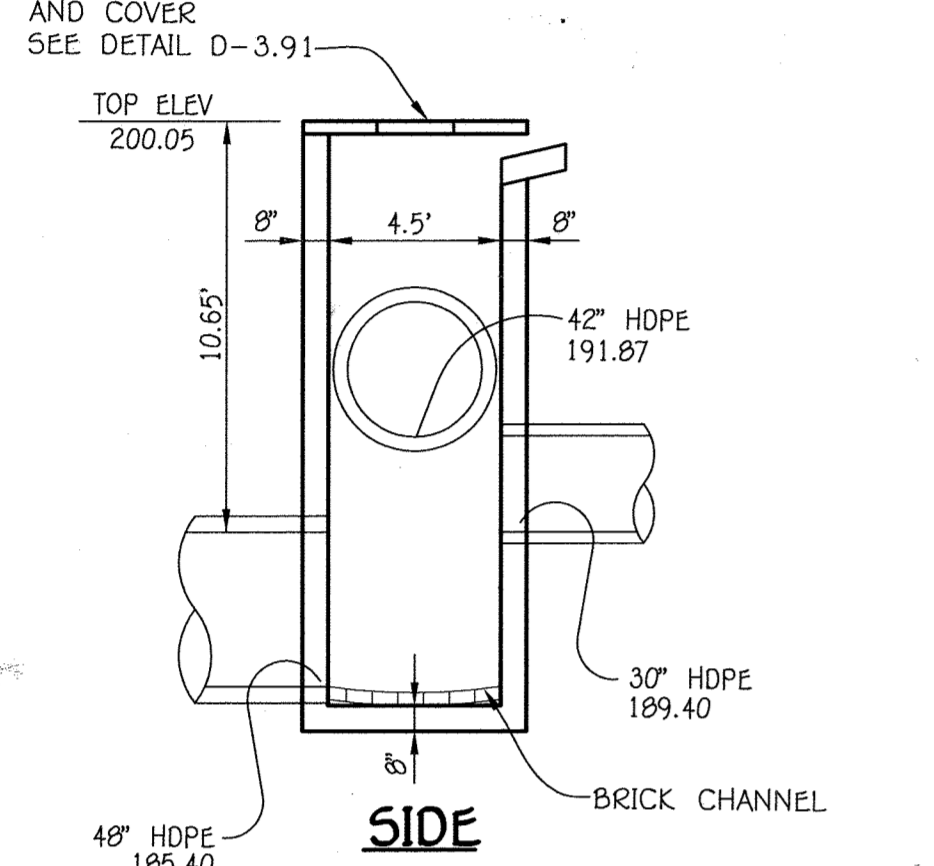
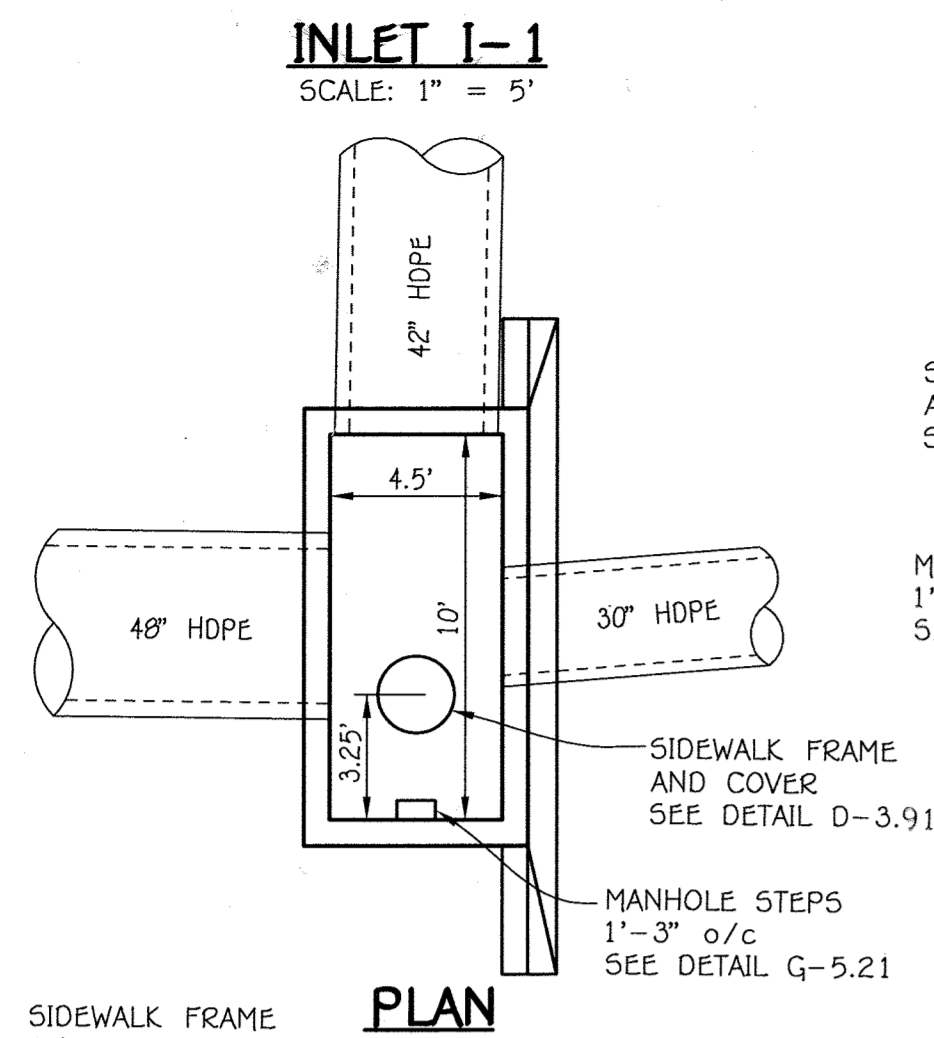
**PERMIT INFORMATION CHART**

SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23A97-02A99	4.5 10.11	TOD	50	SIXTH	6069.07

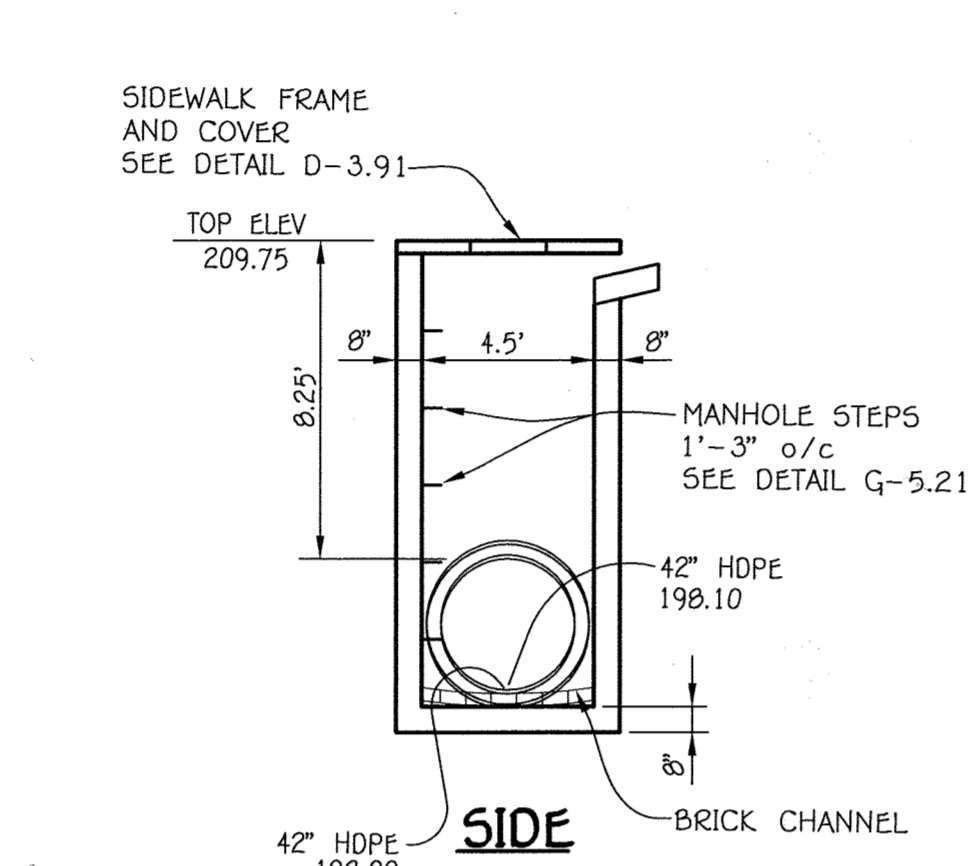
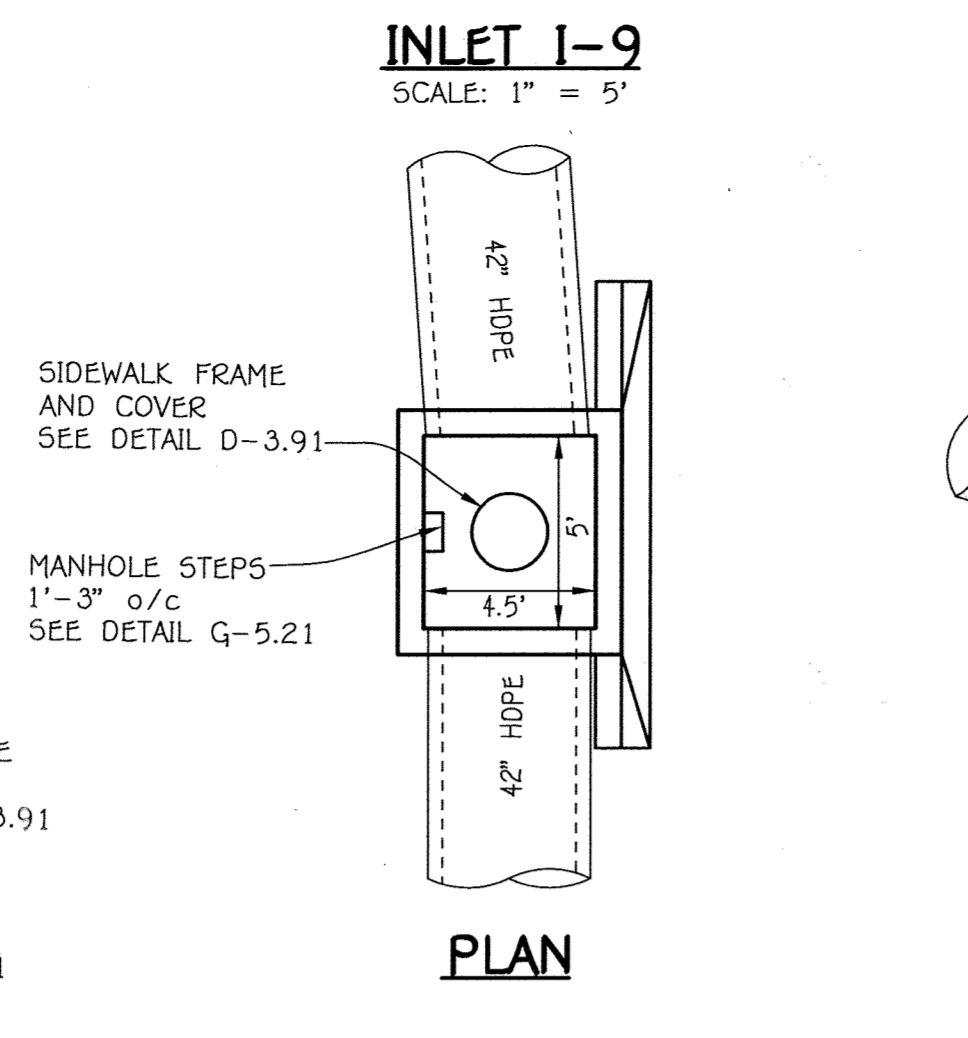
**STORMWATER MANAGEMENT NOTES & DETAILS**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

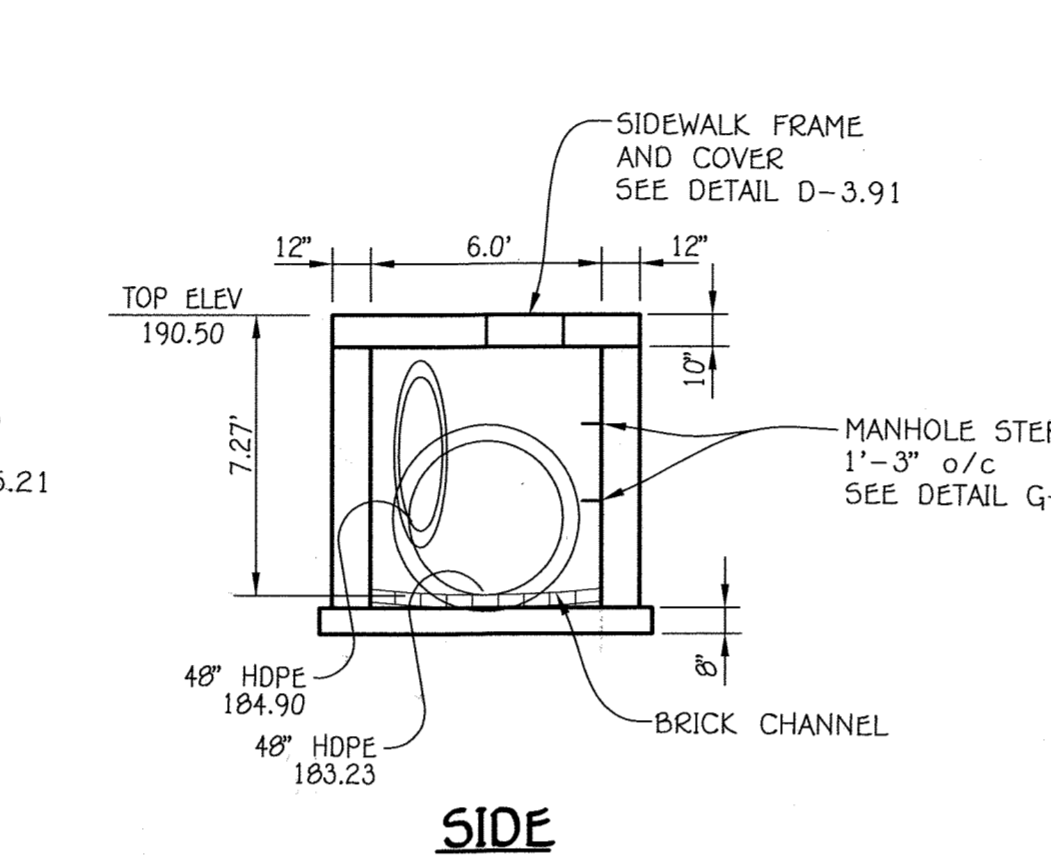
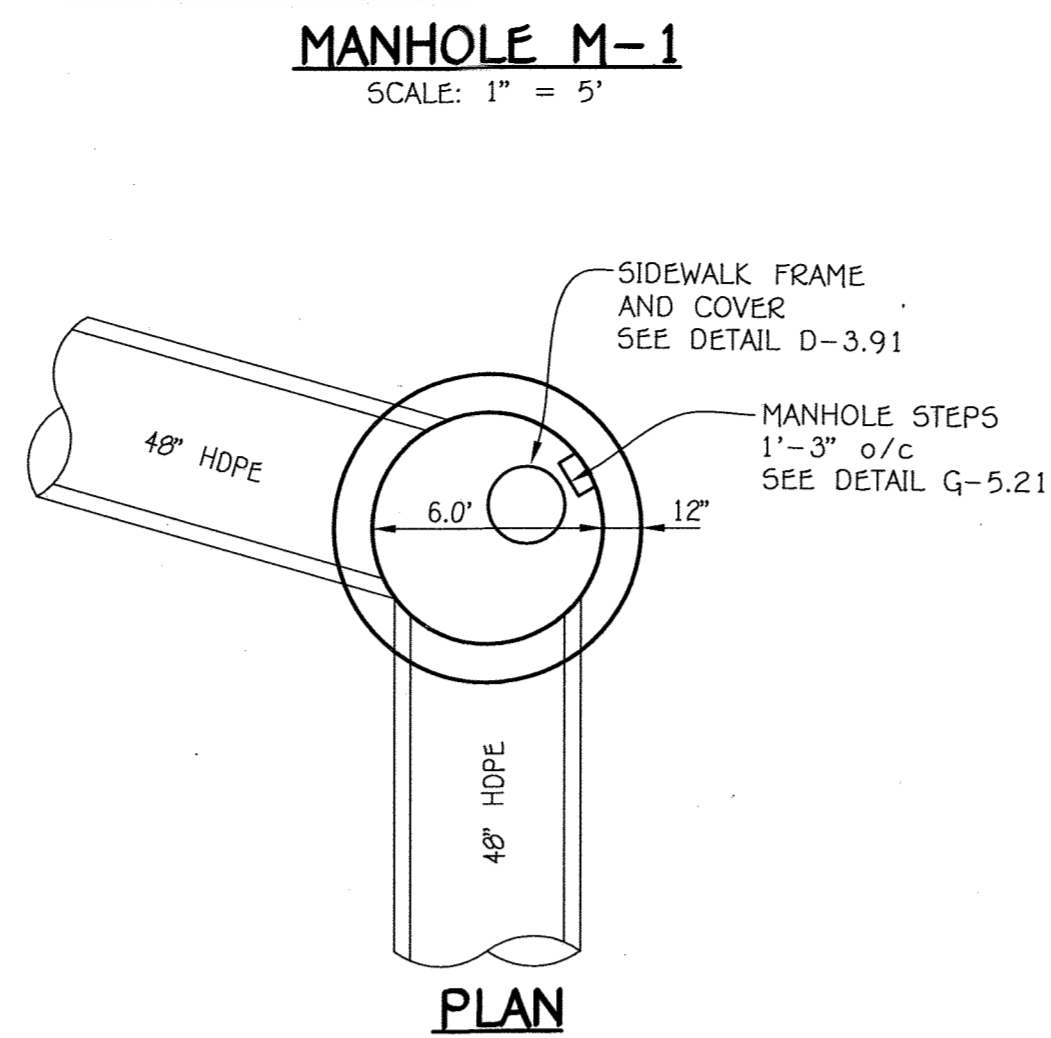
ZONED TO GRID No.: 4.5,10.11 TAX MAP No.: 50  
SIXTH ELECTION DISTRICT PARCEL No.: 375  
SHEET No.: 57 OF 59 DATE: JULY 6, 2015



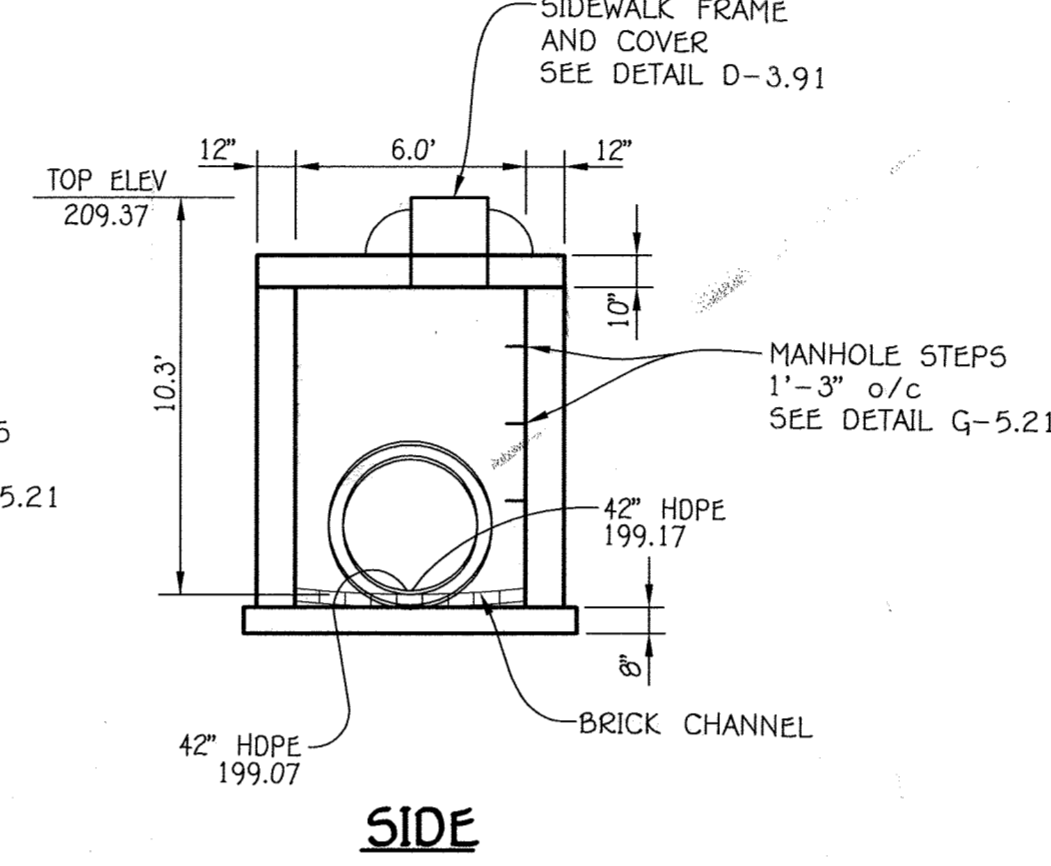
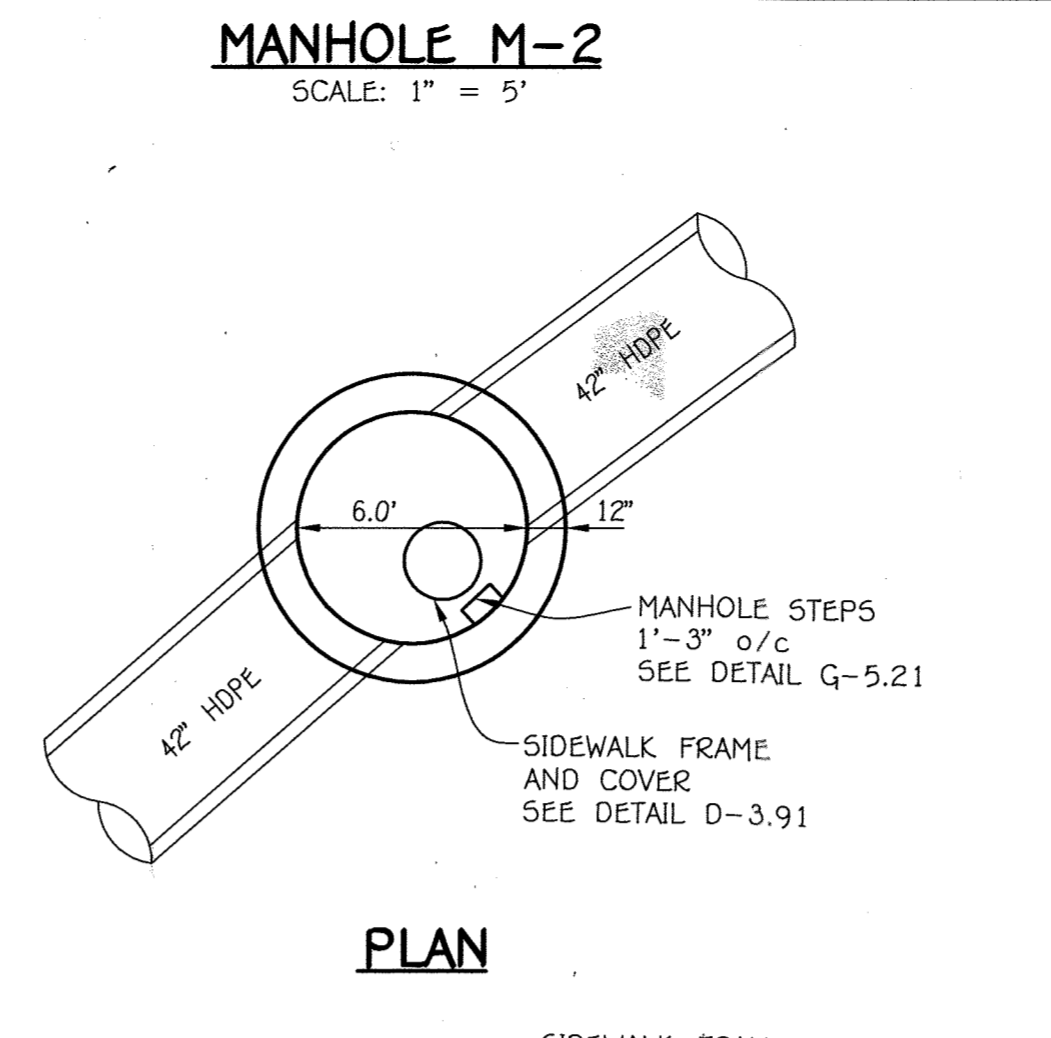
1. REINFORCING = #4 @ 10" o/c EW IN CL. OF WALLS, REINFORCING CONTINUOUS AT CORNERS, ALL LAP 1'-4"
2. REFER TO TYPE A-10 INLET CAST IN PLACE DETAIL D-4.04 FOR NOTES AND SPECS.



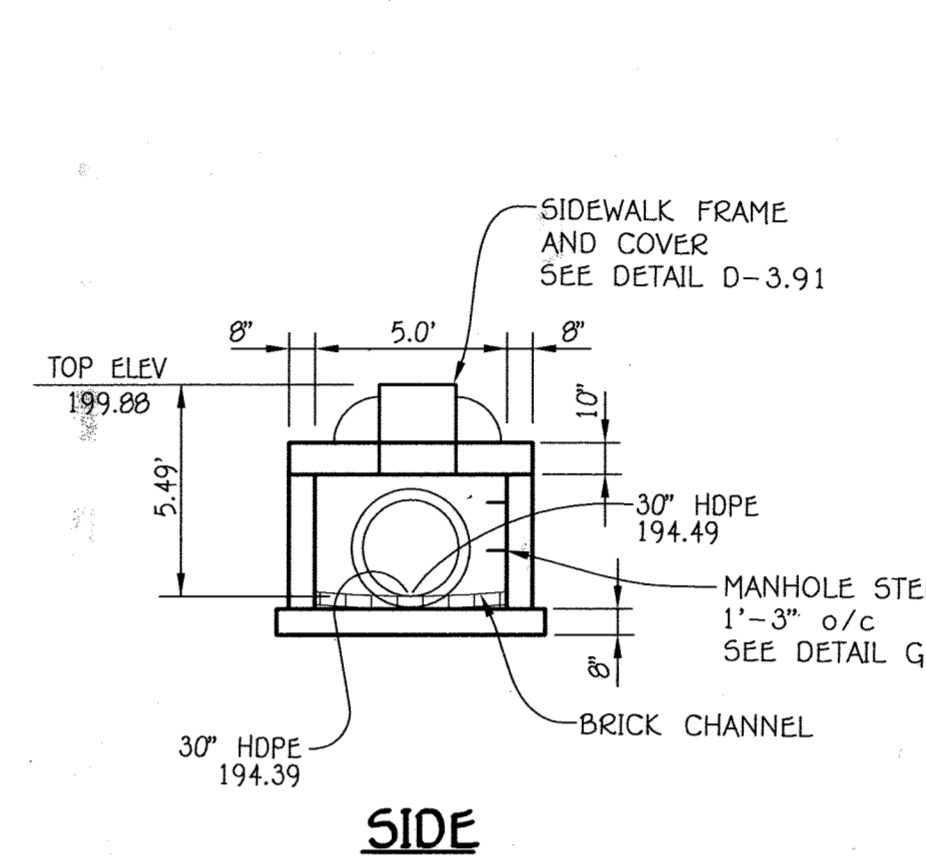
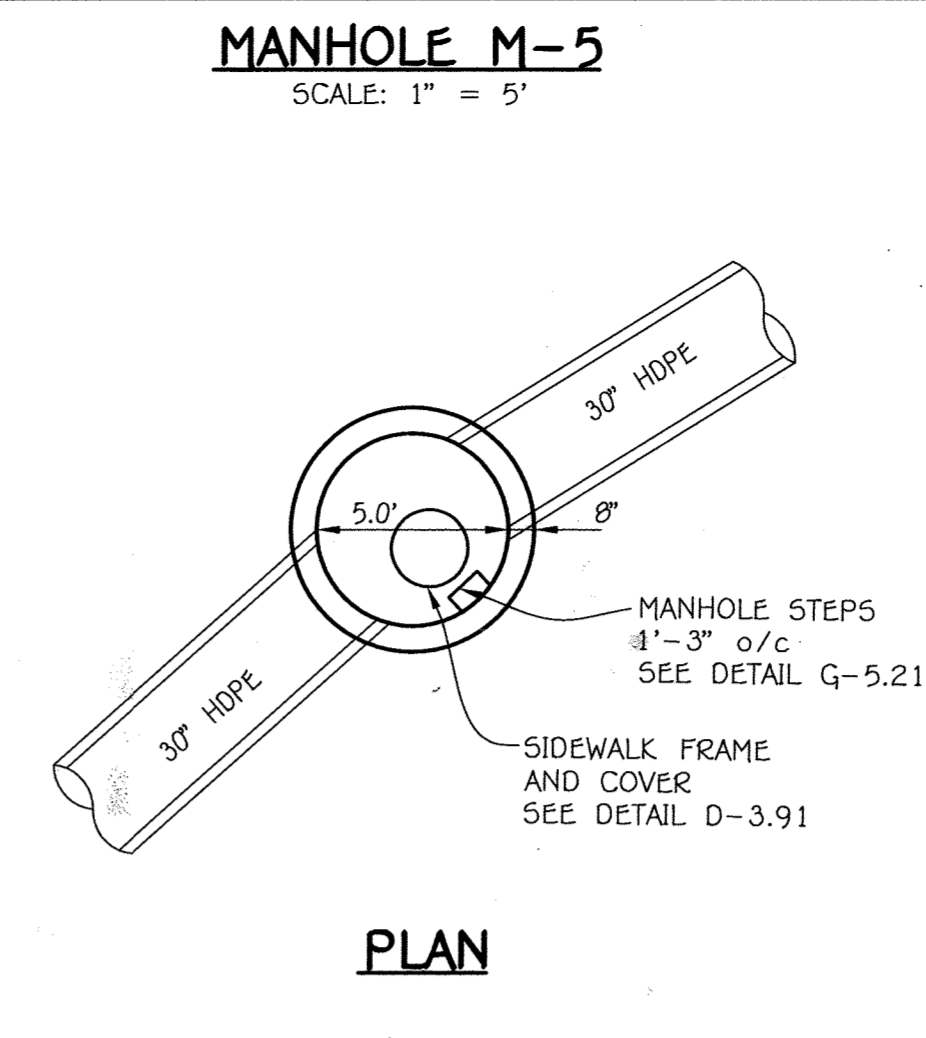
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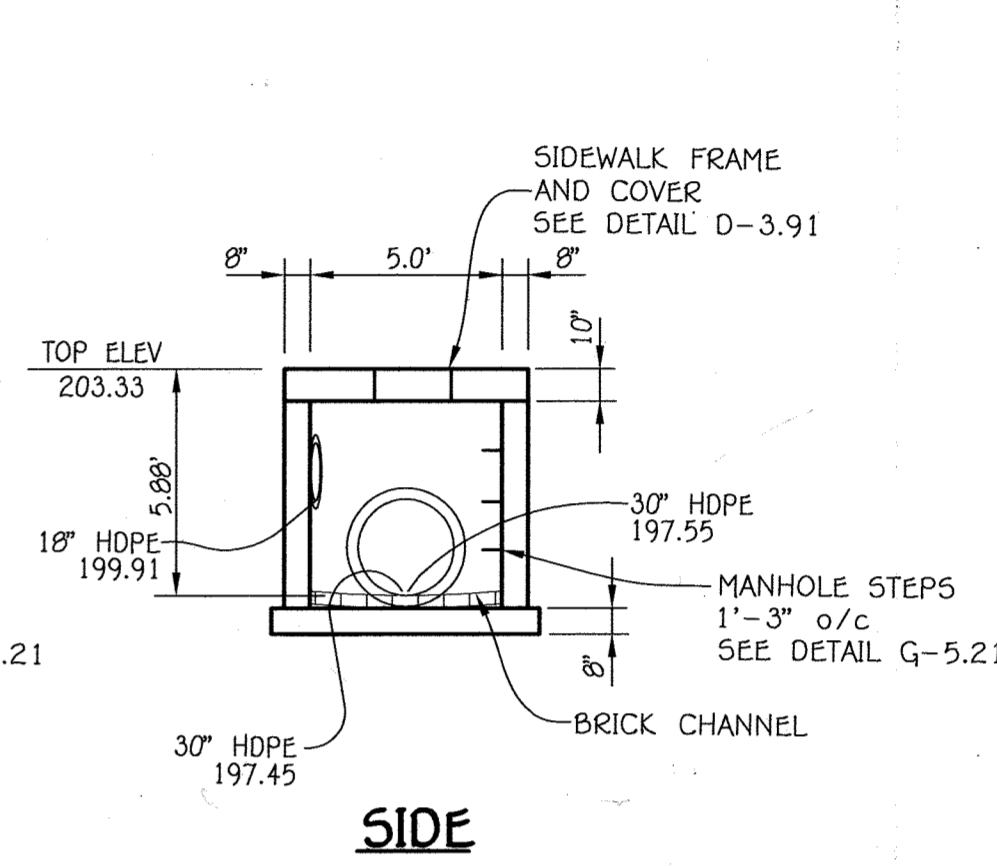
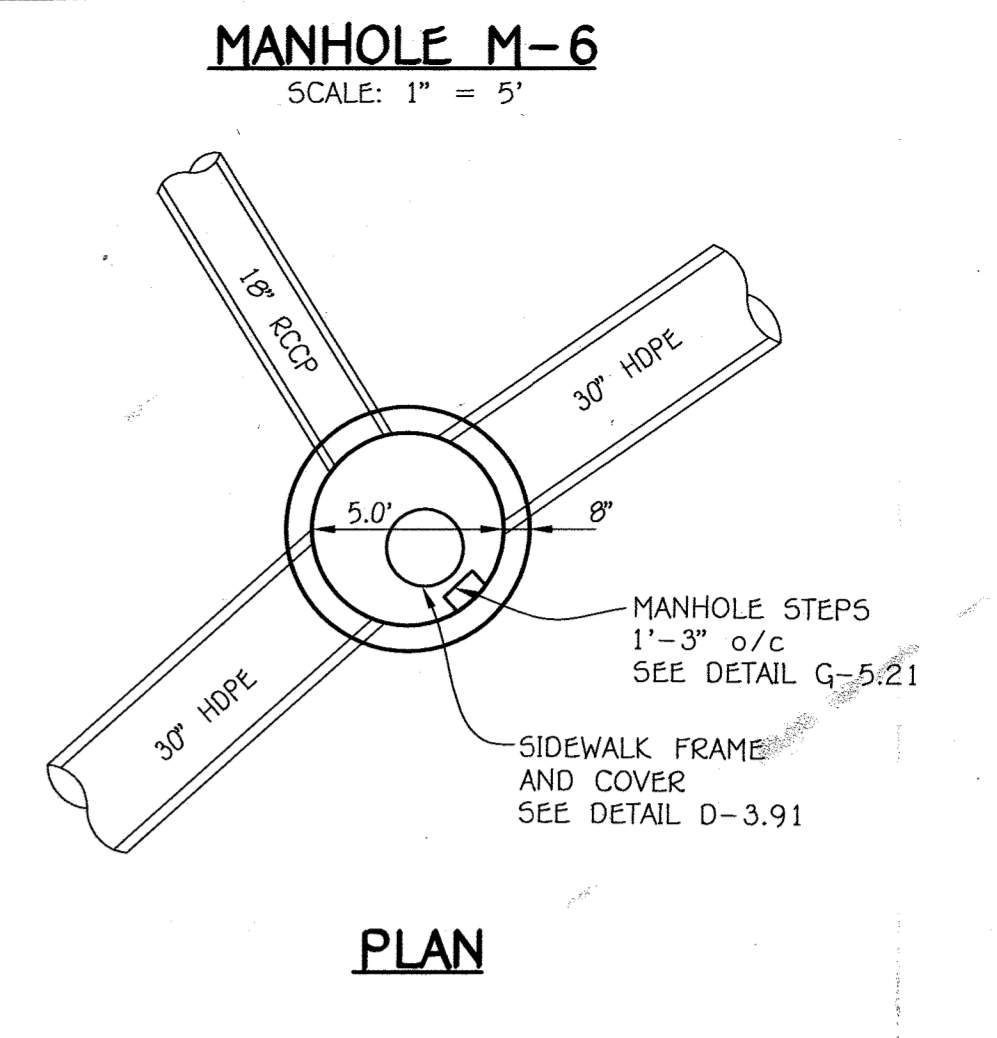
1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.



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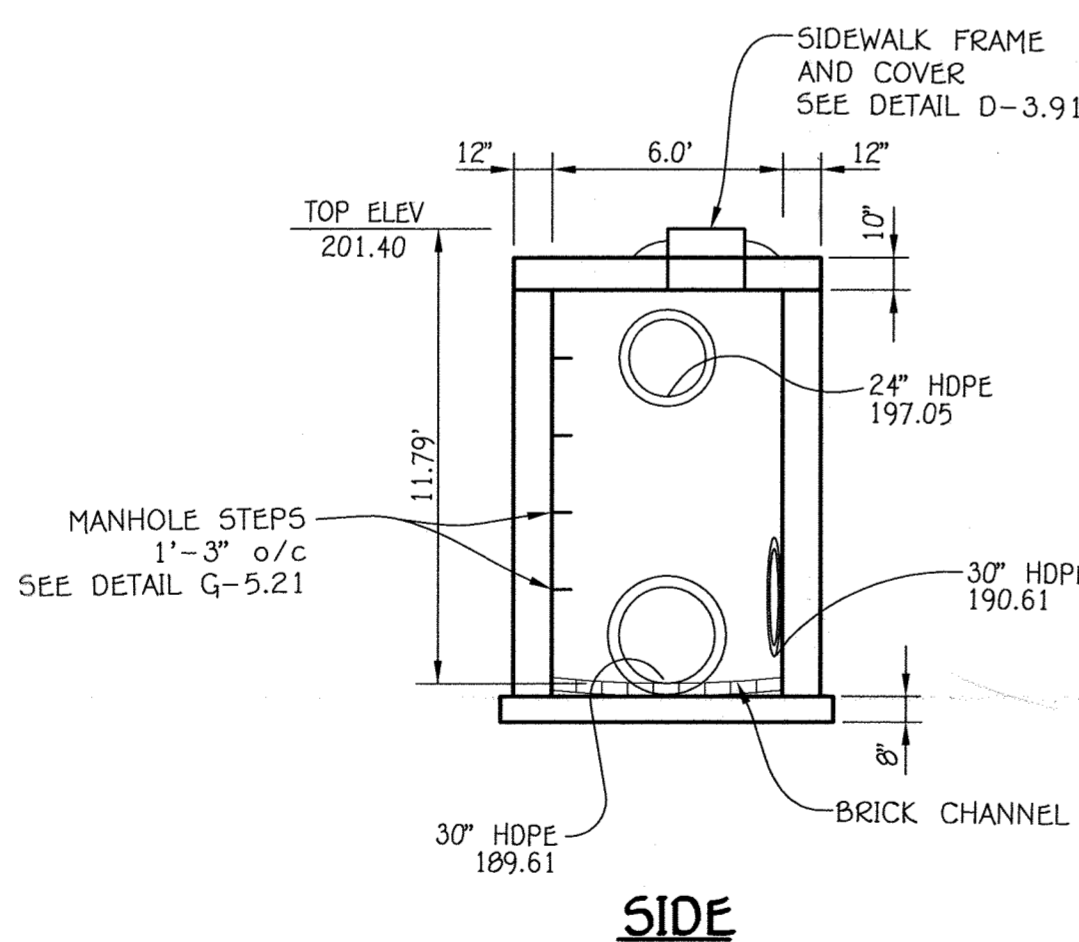
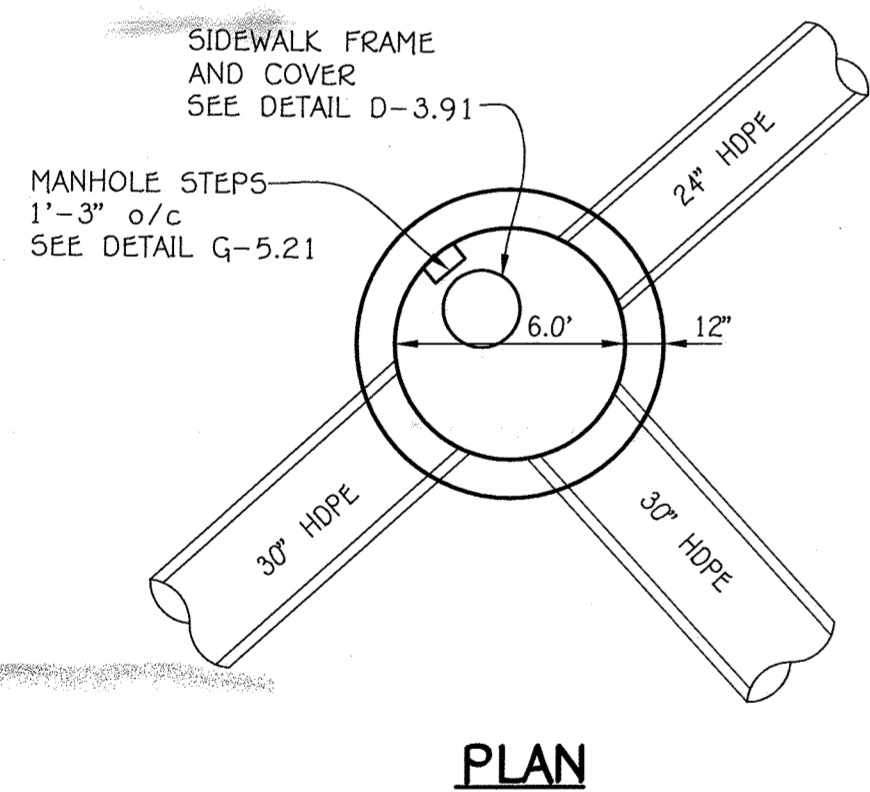


1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.



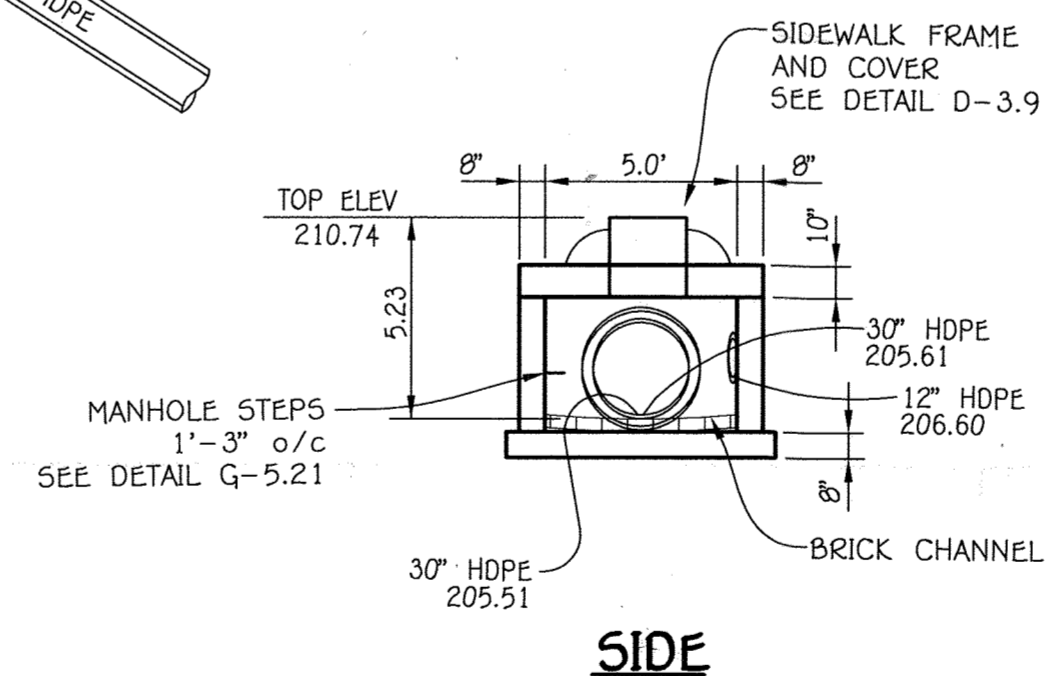
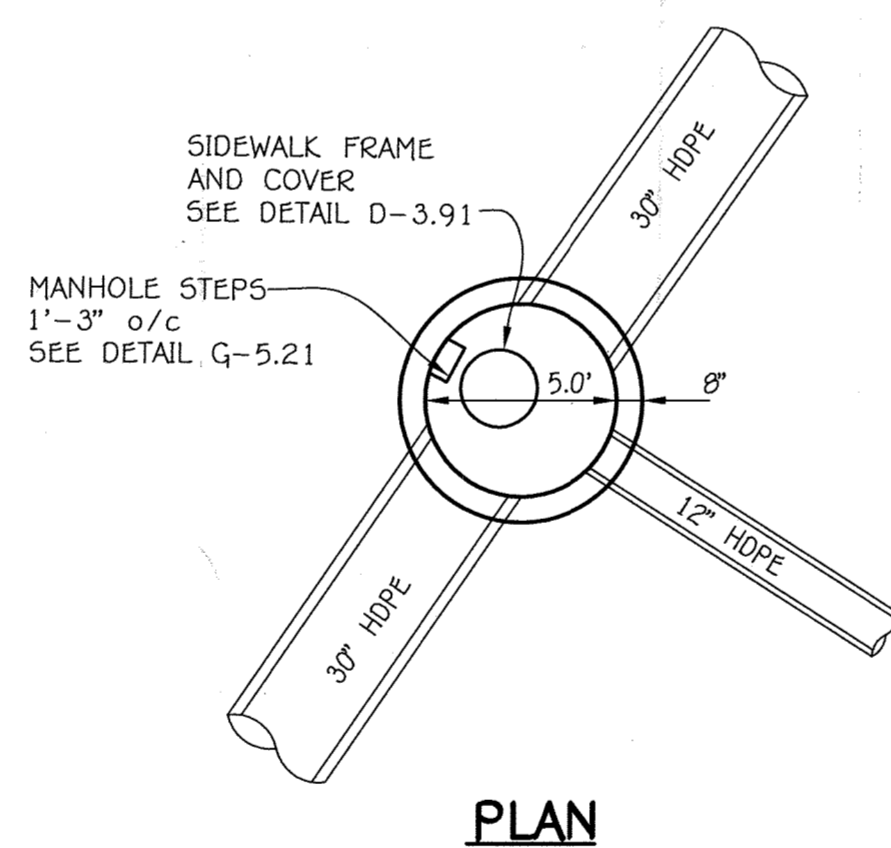
1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-16**  
SCALE: 1" = 5'



1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-17**  
SCALE: 1" = 5'



1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.

*Charles J. Crovo*  
CHARLES J. CROVO P.E. NO. 19204  
6/19/16  
Date

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTONIAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21144  
(410) 461-2225

**OWNER**  
9001 WBR, LLC  
1029 HARRISON DRIVE  
LAUREL, MARYLAND  
20707-3827  
PH# 410-423-0460

**DEVELOPER**  
WHISKEY SPEAK LLC  
2330 WEST JOPPA ROAD  
SUITE 190  
LUTHERVILLE, MARYLAND  
21093-4614  
PH# 410-296-3200

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

*Charles J. Crovo*  
CHARLES J. CROVO, SR., P.E.  
7/15/15  
DATE

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Walter J. J. J.</i>	8-7-15
Director - Department of Planning and Zoning	Date
<i>Walter J. J. J.</i>	8-6-15
Chief, Division of Land Development	Date
<i>Walter J. J. J.</i>	8/15/15
Chief, Development Engineering Division	Date



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
	LAUREL, MARYLAND 20723				
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23497-23499	4.5, 10.11	TOD	50	SIXTH	6069.07

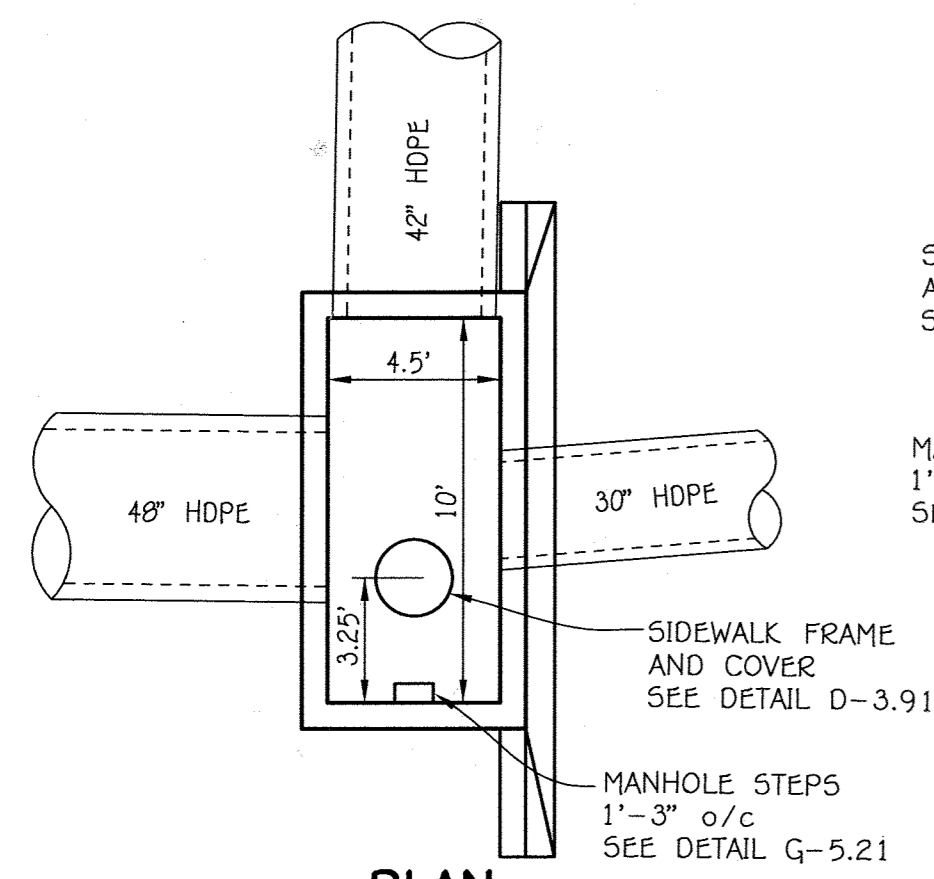
MODIFIED STORM DRAIN STRUCTURE DETAILS	
<b>COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'</b>	
ZONED TO	TAX MAP No.: 50
GRID No.: 4.5,10.11	PARCEL No.: 375
SIXTH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN	DATE: JULY 6, 2015
SHEET 58 OF 59	

THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET

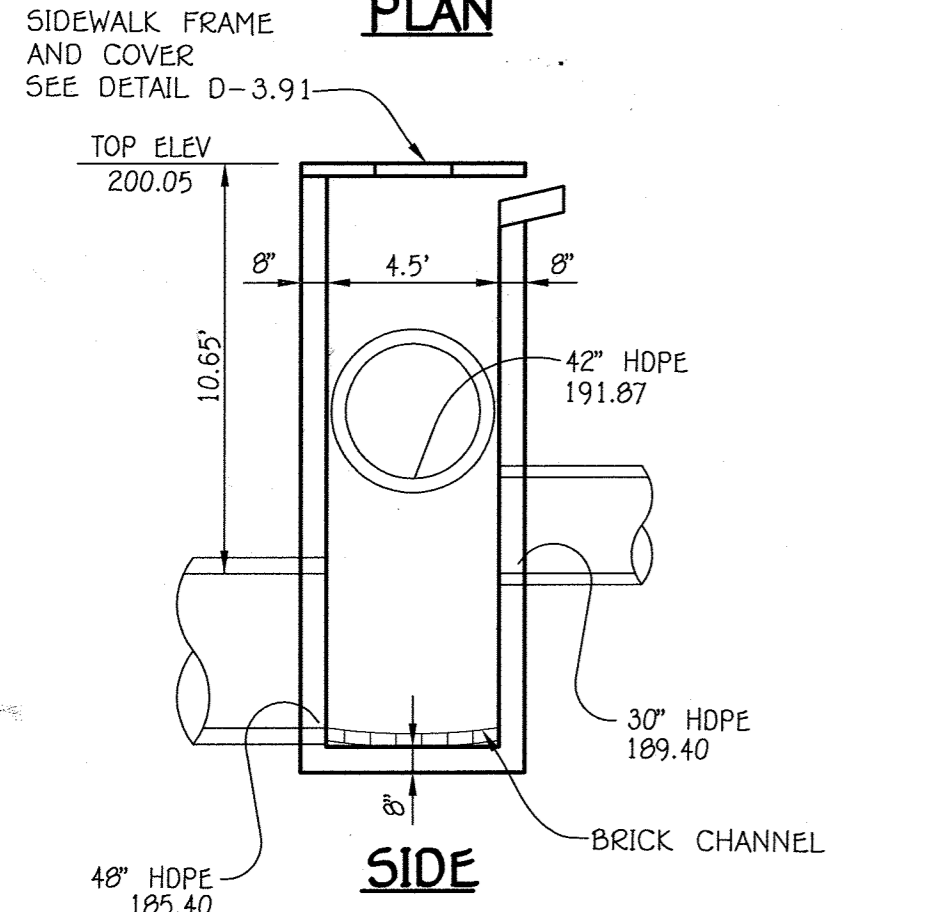
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**INLET I-1**

SCALE: 1" = 5'



**PLAN**

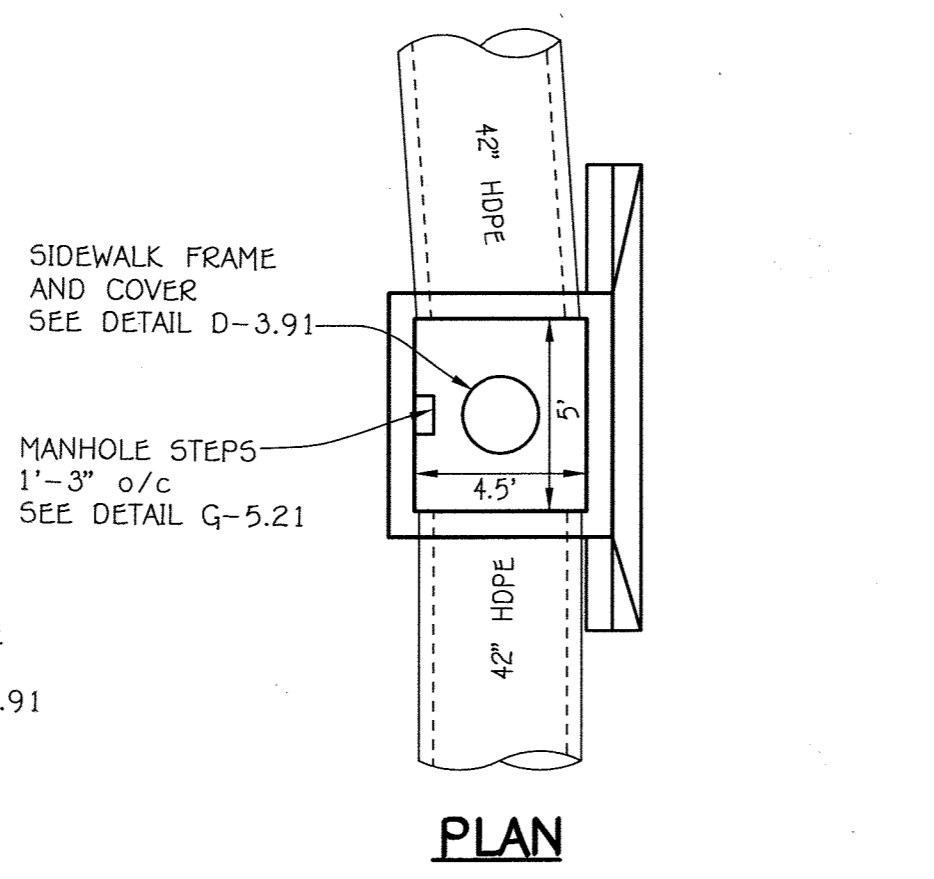


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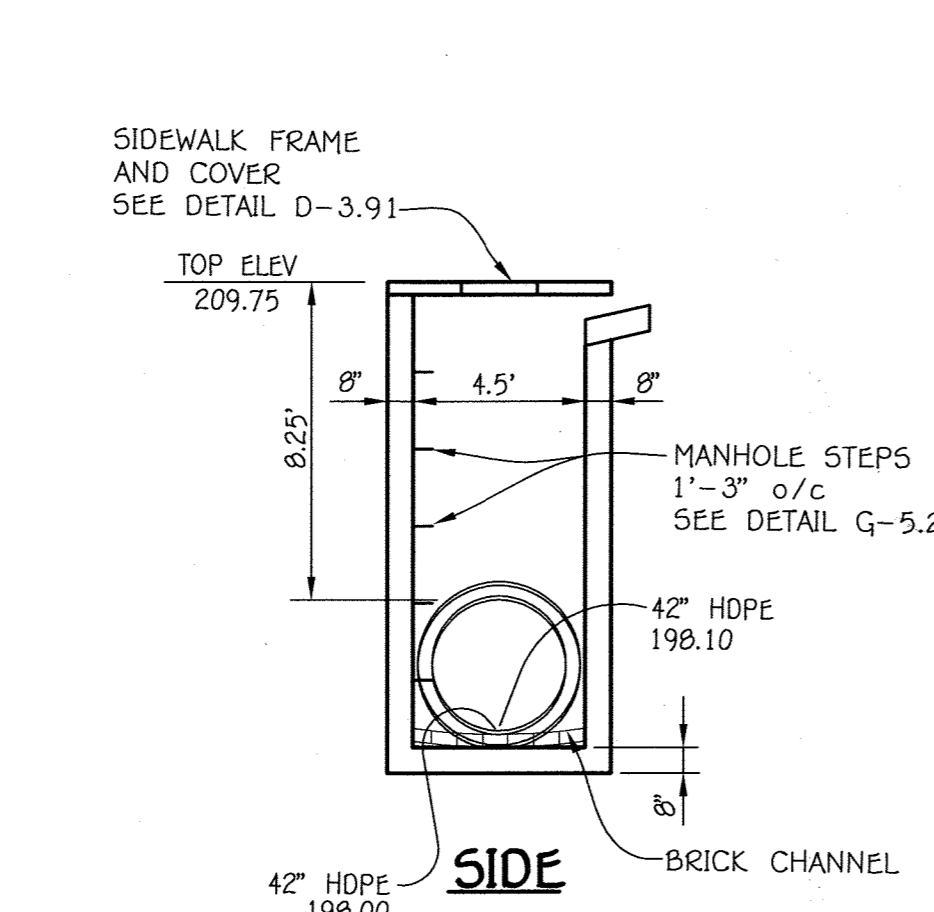
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- 2. REFER TO TYPE A-10 INLET CAST IN PLACE DETAIL D-4.04 FOR NOTES AND SPECS.

**INLET I-9**

SCALE: 1" = 5'



**PLAN**

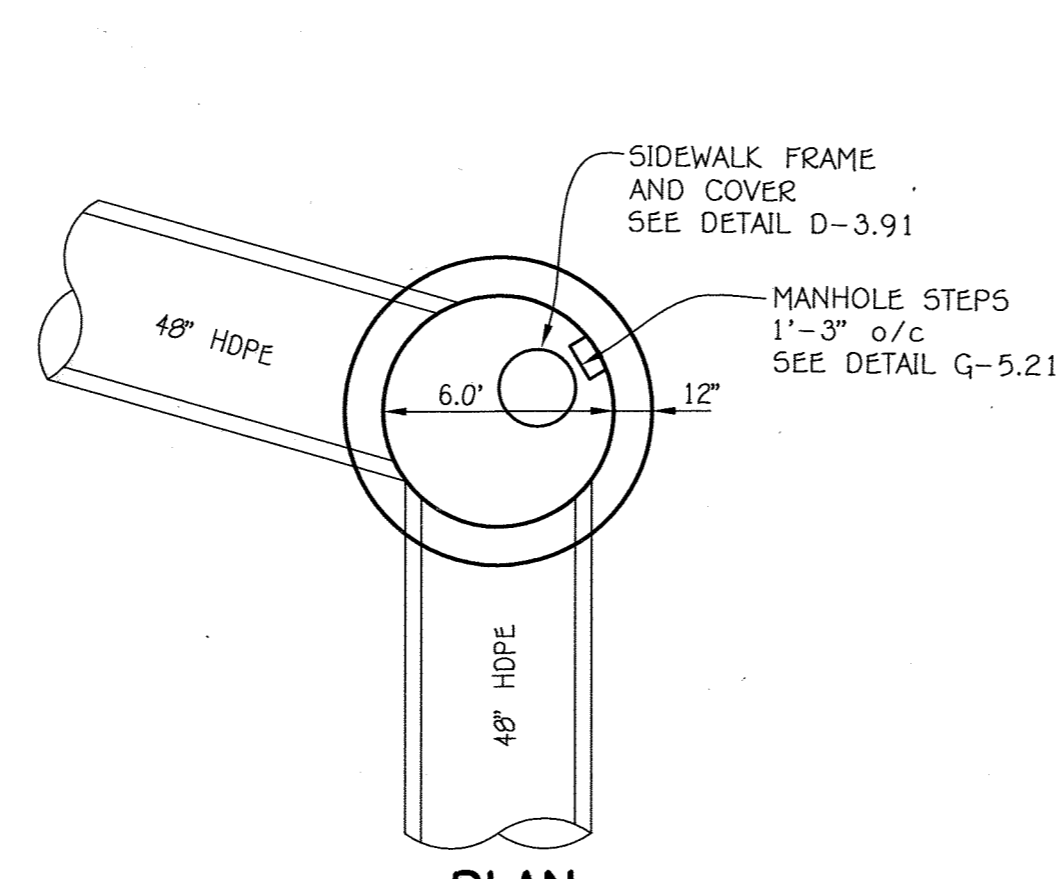


**SIDE**

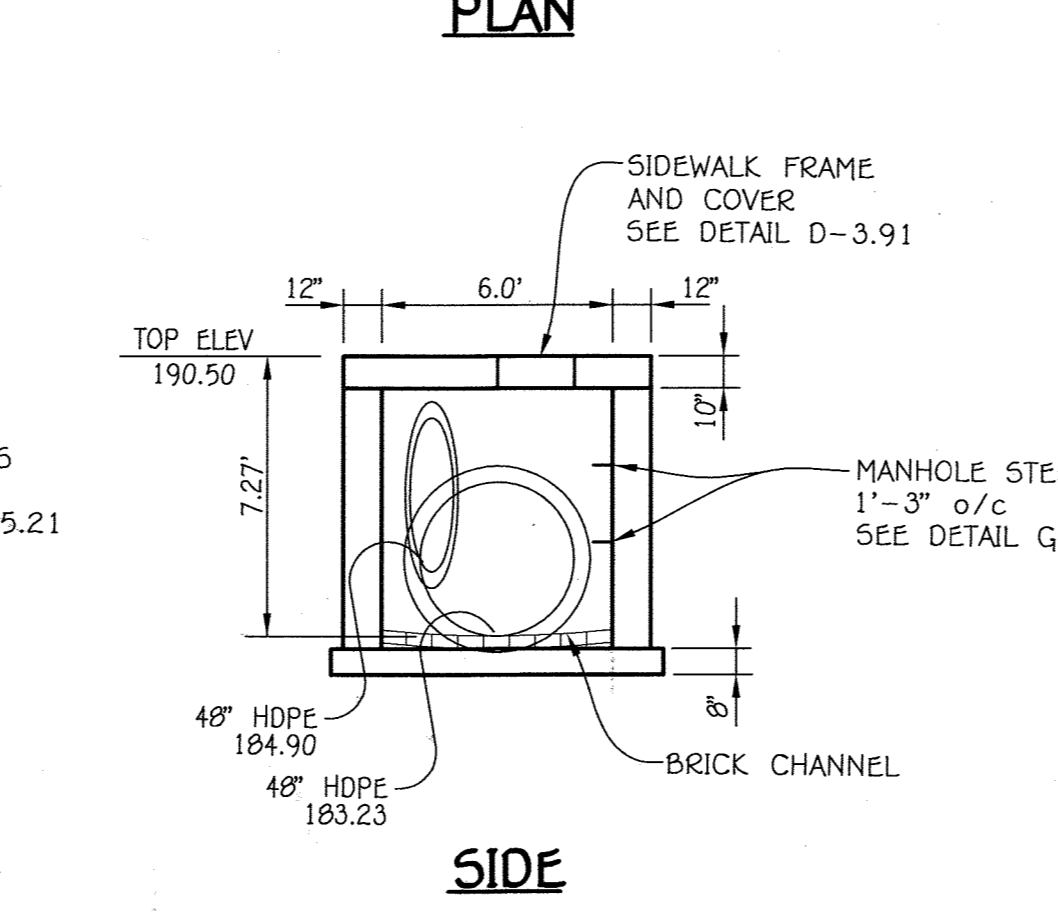
- 1. REINFORCING = #4 @ 10" o/c EW IN CL. OF WALLS, REINFORCING CONTINUOUS AT CORNERS, ALL LAP 1'-4".
- 2. REFER TO TYPE A-5 INLET CAST IN PLACE DETAIL D-4.02 FOR NOTES AND SPECS.

**MANHOLE M-1**

SCALE: 1" = 5'



**PLAN**

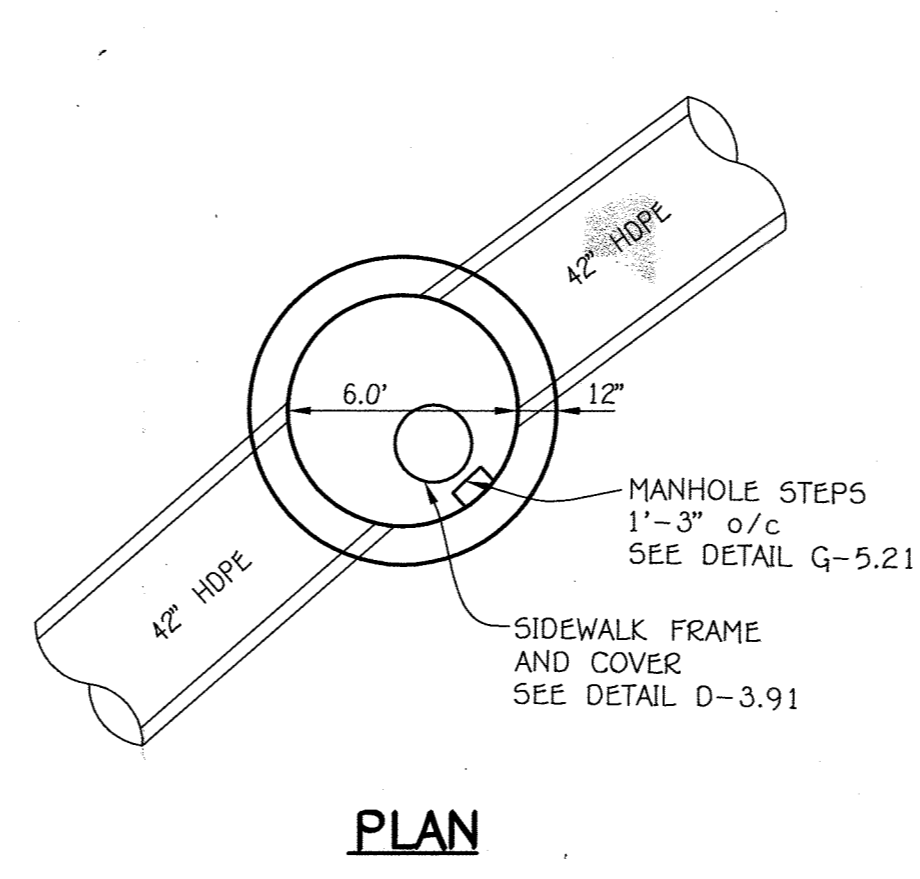


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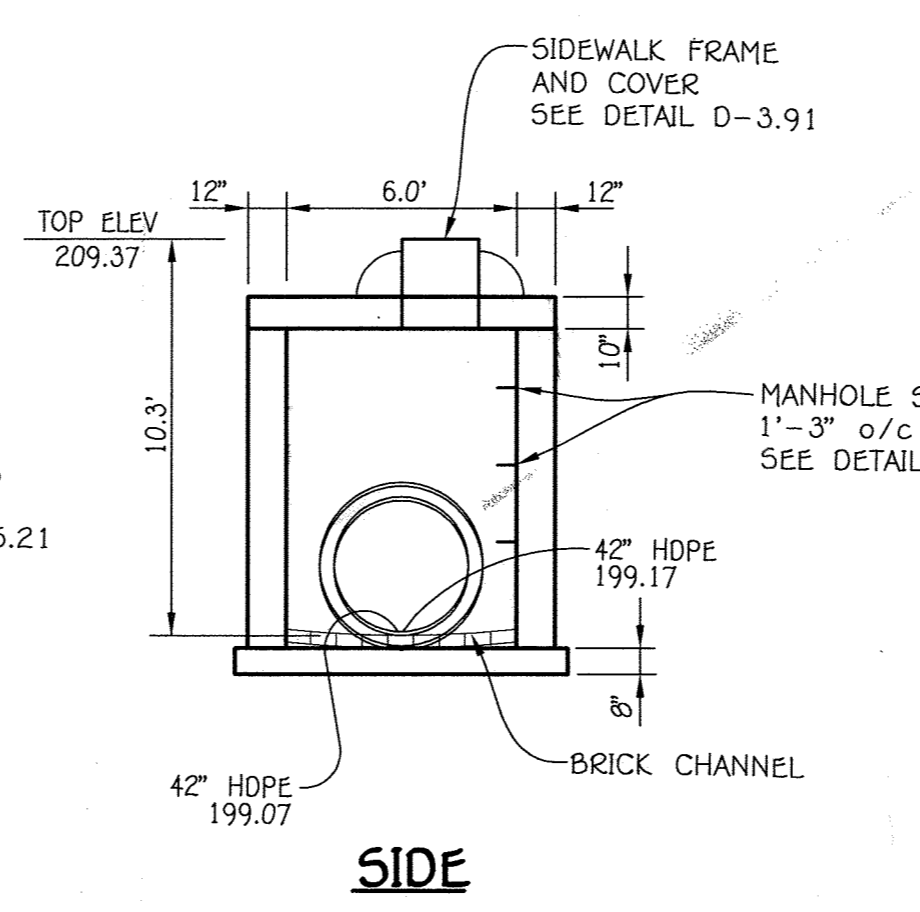
- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-2**

SCALE: 1" = 5'



**PLAN**

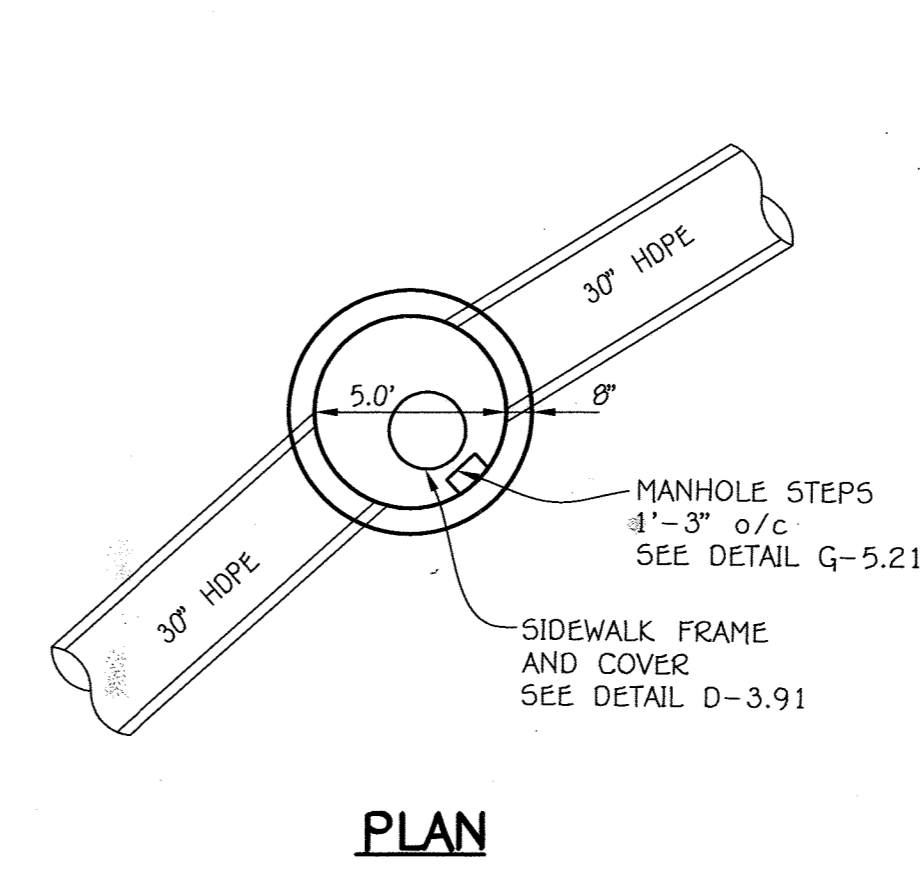


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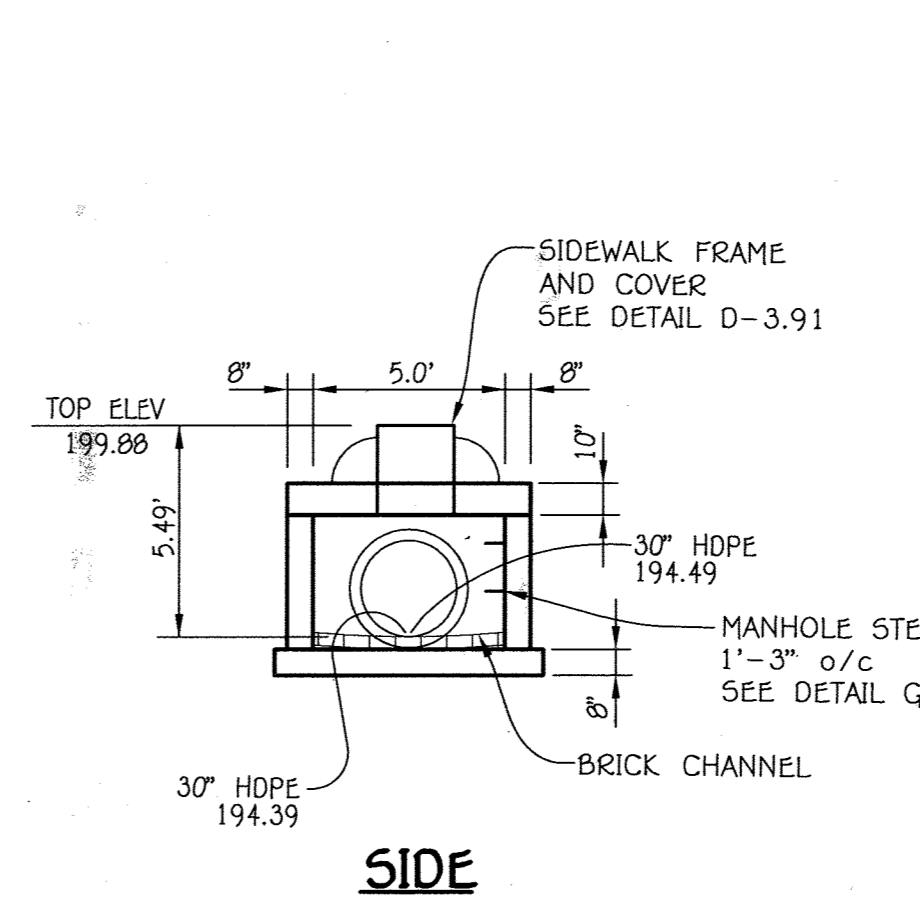
- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-5**

SCALE: 1" = 5'



**PLAN**

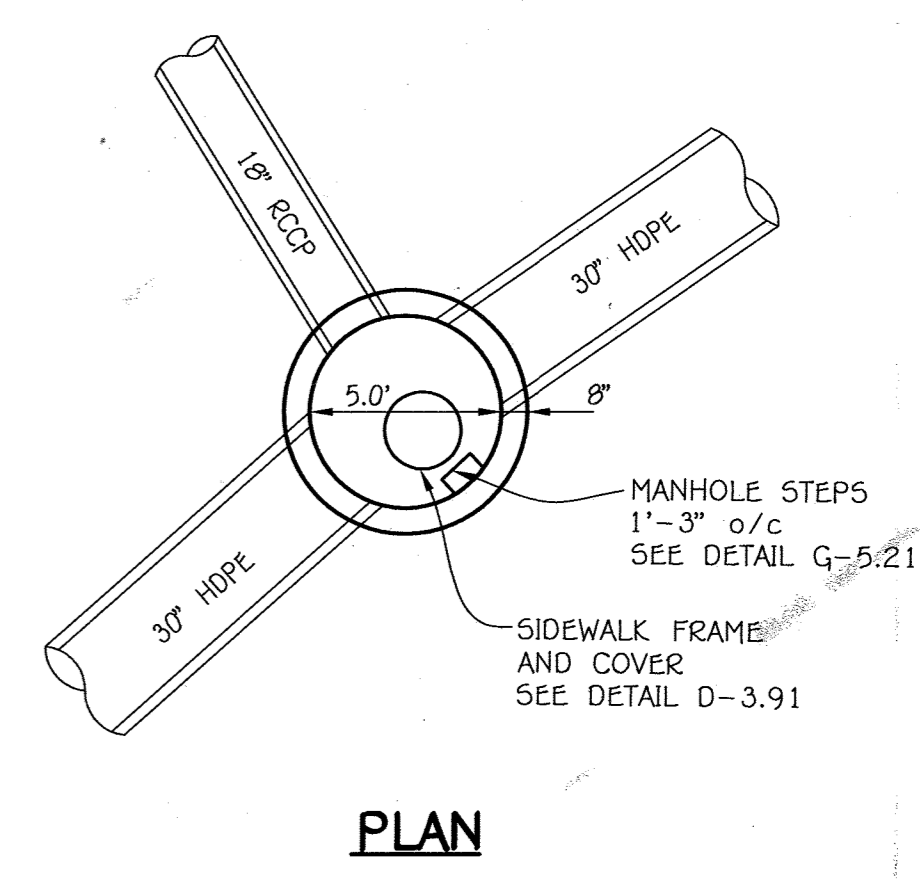


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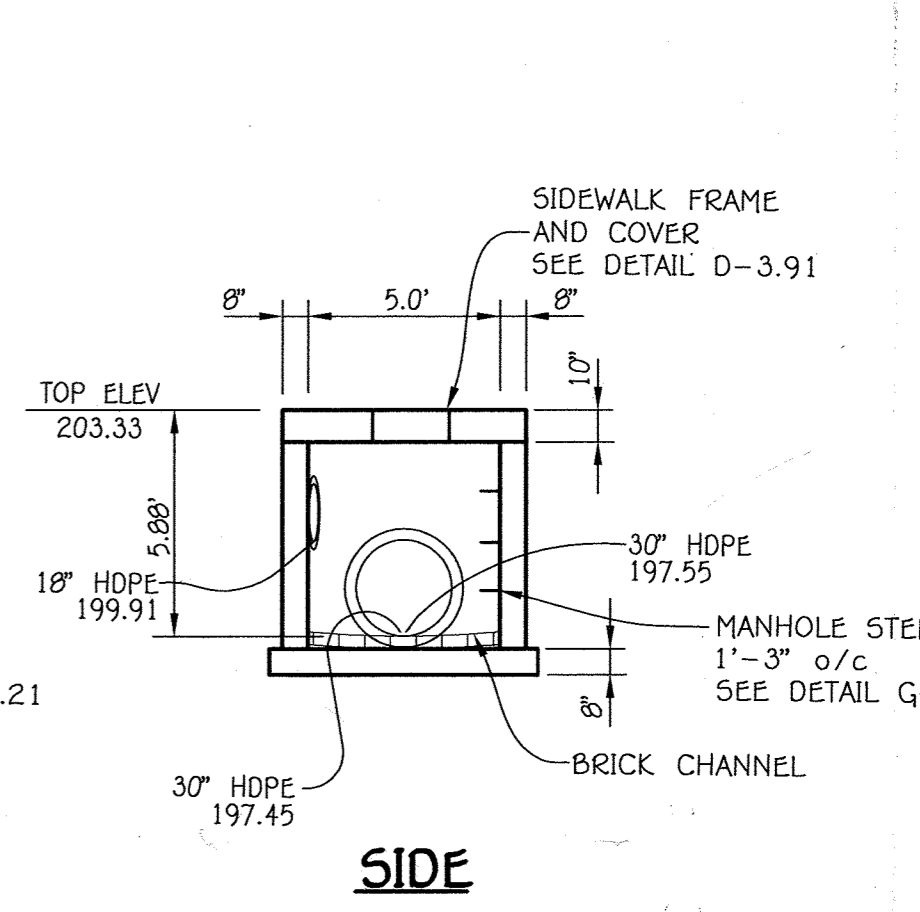
- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-6**

SCALE: 1" = 5'



**PLAN**

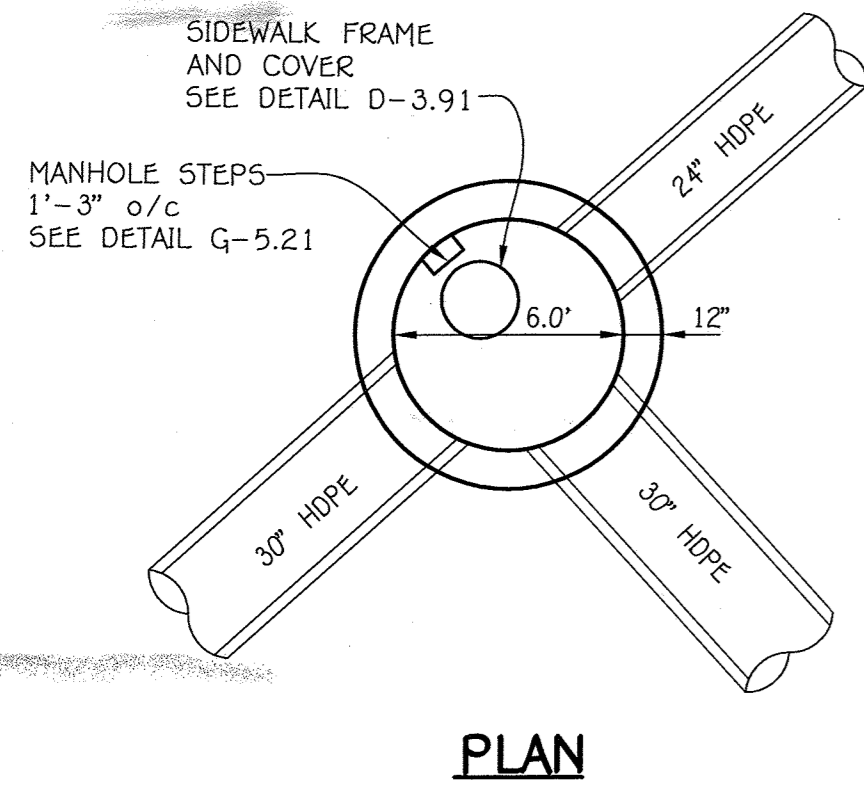


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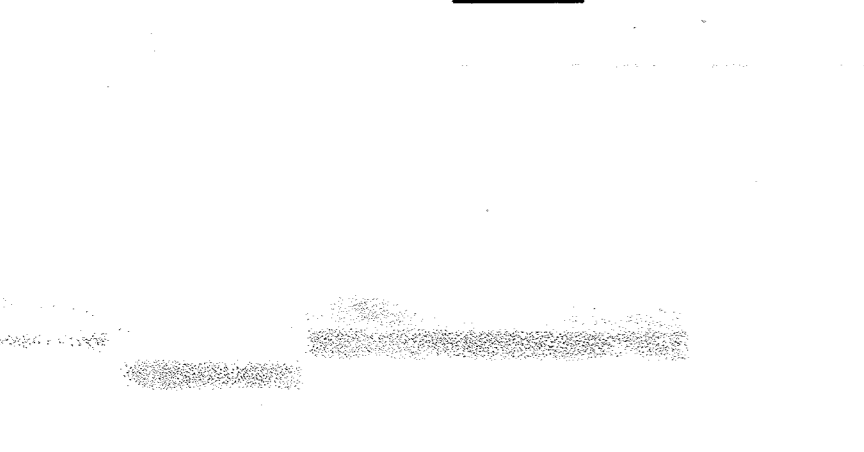
- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-16**

SCALE: 1" = 5'



**PLAN**

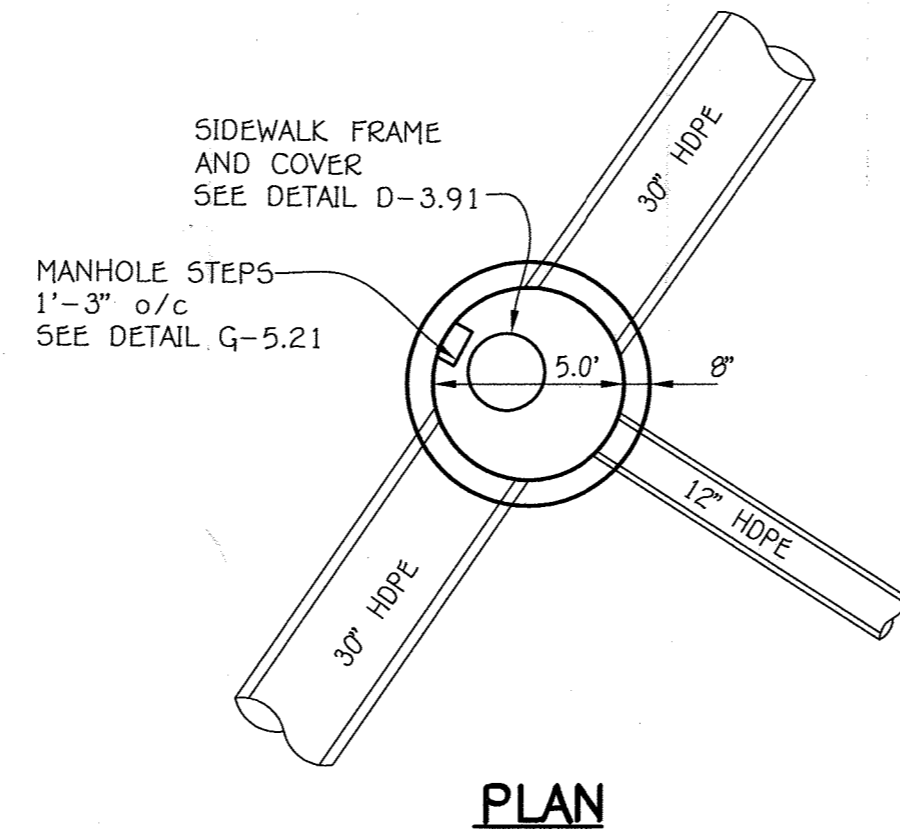


**SIDE**

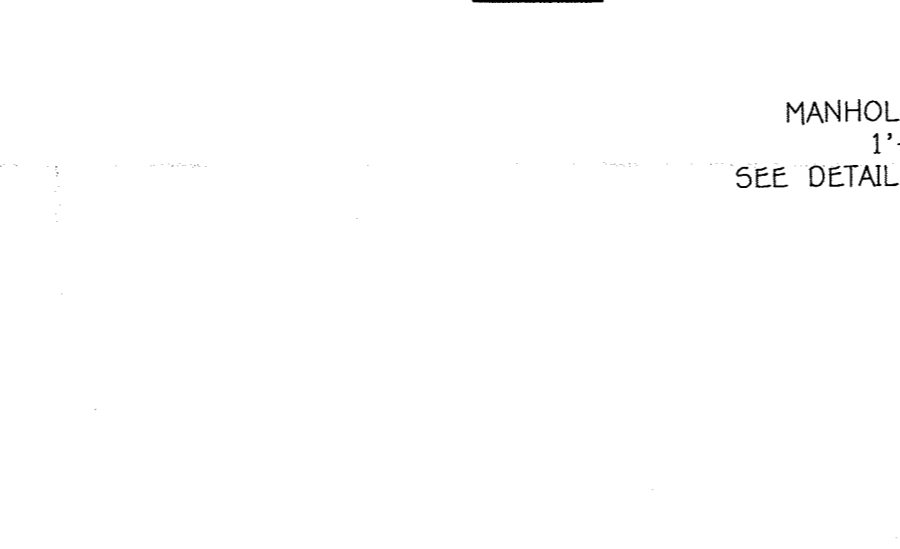
- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**MANHOLE M-17**

SCALE: 1" = 5'



**PLAN**



**SIDE**

- 1. REFER TO MANHOLE DETAIL G-5.12 FOR REBAR SIZES, NOTES AND SPECS.

**AS-BUILT CERTIFICATION FOR PSWM**

Note: There is no "AS BUILT" information provided on this sheet.

Signature: Charles J. Crovo, Sr. No. 13204 Date: 6/9/16

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10772 BALDORRE NATIONAL FILE  
 ELIJAH CITY, MARYLAND 21046  
 (410) 461-2895

**OWNER**  
 9001 WBR, LLC  
 1029 HARRISON DRIVE  
 LAUREL, MARYLAND  
 20707-3827  
 PH# 410-423-0460

**DEVELOPER**  
 WHISKEY SPEAK, LLC  
 2330 WEST JOPPA ROAD  
 SUITE 190  
 LUTHERVILLE, MARYLAND  
 21093-4614  
 PH# 410-296-3800

"PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 13204, EXPIRATION DATE: NOVEMBER 3, 2016."

Signature: Charles J. Crovo, Sr. P.E. Date: 7/15/15

2-10-20	ADDED SHEET 59
DATE	DESCRIPTION
	REVISION BLOCK
APPROVED: DEPARTMENT OF PLANNING AND ZONING	
Signature: [Name]	Date: 8-7-15
Director - Department of Planning and Zoning	
Signature: [Name]	Date: 8-6-15
Chief, Division of Land Development	
Signature: [Name]	Date: 7/16/15
Chief, Development Engineering Division	



ADDRESS CHART					
BUILDING NO.	STREET ADDRESS				
OFFICE/WAREHOUSE	9001 WHISKEY BOTTOM ROAD				
GUARD HOUSE	9003 WHISKEY BOTTOM ROAD				
FUTURE GARAGE	9005 WHISKEY BOTTOM ROAD				
LAUREL, MARYLAND 20723					
PERMIT INFORMATION CHART					
SUBDIVISION NAME	SECTION/AREA	LOT/PARCEL NO.			
COASTAL SUNBELT PRODUCE	N/A	P. 375			
PLAT# OR L/F/I	GRID#	ZONING	TAX MAP#	ELECT. DISTR.	CENSUS TRACT
23497-23499	4.5	TOD	50	SIXTH	6069.07

**MODIFIED STORM DRAIN STRUCTURE DETAILS**

**COASTAL SUNBELT PRODUCE WAREHOUSE DISTRIBUTION CENTER PARCEL 'A'**

ZONED TOD TAX MAP No.: 50  
 GRID No.: 4.5, 10.11 PARCEL No.: 375  
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: JULY 6, 2015

SHEET 58 OF 59