

-WRAP TRUNK WITH TREE WRAP TO SECOND TIER OF BRANCHES

-THIN 1/3 ON INITIAL BRANCHING, RETAINING NATURAL FORM

---REMOVE COVERING FROM TOP OF BALL

FIRST LATERAL ROOT FLUSH WITH FINISHED GRADE

-FINISHED GRADE

STAKES (3 REQUIRED)

HOSE OVER WIRE

3. Fencing material should be fastened securely to the

PLANTING DETAIL

DECIDUOUS TREE

anchor posts, cross bracing, and ground.

TREE PROTECTIVE DEVICE

BLAZE ORANGE PLASTIC MESH

SHOWN AS GNA ON SHEET 24 OF THE SOIL SURVEY FOR HOWARD COUNTY.

CATEGORY	ADJ. TO ROADWAY	PER-PROP.	ADJ. TO DRIVEWAY PERIMETER 2	ADJ. TO PERPROP. PERIMETER 3	ADJ. TO PER-PROP. PERIMETER 4
LANDSCAPE TYPE	N/A	Α	Α	Α	В
LINEAR FEET OF ROADWAY FRONTAGE/PERIMETER	N/A	137	296	150'	125'
CREDIT FOR EXISTING VEGETATION	N/A	0	0	150'	0
CREDIT FOR WALL FENCE OR BERM	N/A	N/A	N/A	N/A	0
SHADE TREES NO. OF PLANTS REQD. SHRUBS EVERGREEN TREES	N/R	2 SHADE TREES	6 SHADE TREES	0	3 SHADE 3 EVER- GREEN

PROPOSED NORWAY MAPLE AT 60' APART TOTAL SEVEN (7) TREES

EXISTING TREES TO REMAIN FOR CREDIT

	PROV	IDED LANDSCAP	ING PLANT LIST		
QTY. KEY		MAME	SIZE		
11	NM(·)	NORWAY MAPLE	2 1/2" - 3" CALIPER FULL CROWN		
3	*	EVERGREEN	6' - 8' HEIGHT		

LANDSCAPE CERTIFICATE

I/WE CERTIFY THAT THE REQUIRED LANDSCAPING WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AND THE LANDSCAPE MANUAL. I/WE FURTHER CERTIFY THAT UPON COMPLETION, A LETTER OF LANDSCAPE INSTALLATION ACCOMPANIED BY AN EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.





FOLLOWING MINIMUM REQUIREMENTS.

AND CHIP COATING. (1-1/5" MIN)

GROSS TONS (H 25 LOADING);

AT (410) 313-1880.

OR PIPE STEM LOT DRIVEWAY.

A) WIDTH-12' (14' SERVING MORE THAN ONE RESIDENCE);

WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;

3. THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT FEB.2, 2004

6. NO STREAMS OR WETLANDS EXIST ON-SITE AS CERTIFIED BY A SITE

7. FOR FLAG OR PIPE STEM LOTS; REFUSE COLLECTION SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG

8. THIS PLAN IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE

SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL

DEVELOPMENT OR CONSTRUCTION ON THESE [LOTS/ PARCELS] MUST

45-2003 AND THE ZONING REGULATIONS AS AMENDED BY CB 75-2003.

COMPLY WITH SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION

9. WATER AND SEWER SERVICE TO THE LOT 2 WILL BE GRANTED UNDER

THE PROVISIONS OF SECTION 18.122B OF THE HOWARD COUNTY CODE,

PUBLIC WATER & PUBLIC SEWER ALLOCATION WILL BE GRANTED AT THE

TIME OF ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE

10. THIS SUBDIVISION IS EXEMPT FROM FOREST CONSERVATION, BECAUSE

11. THE USE-IN-COMMON EASEMENT MAINTENANCE AGREEMENT HAS BEEN

IT IS A MINOR SUBDIVISION THAT CREATED ONE ADDITIONAL LOT AND HAS NO FURTHER SUDIVISION POTENTIAL, PER SECT. 16.1202(B)(1)(VIII) OF

AT THAT TIME. EXISTING WATER # 435 W CODE # E 30, SEWER # 20-0974 CODE # 5324400 CAPITAL PROJECT # S-1-6109.

RECORDED, LIBER 440/FOLIO 0709 AT THE HOWARD COUNTY LAND

DISCONNECTION AND GRASS CHANNEL CREDITS FOR WQv,. CPv IS NOT

13. DESIGN MANUAL WAIVER REQUEST TO USE AVAILABALE ROADWAY STOPPING SIGHT DISTANCE DATED FEB 23,2005 WAS APPROVED APRIL 14,

14. SEWER HOUSE CONNECTION GRADE WILL BE AT 2% MINIMUM SLOPE.

15. LANDSCAPING HAS BEEN PROVIDED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY LANDSCAPE CODE AND THE LANDSCAPE

MANUAL. SURETY IN THE AMOUNT OF \$3,750.00 WILL BE POSTED WITH THE GRADING PERMIT APPLICATION FOR 11 SHADE AND 3 EVERGREEN

16. IN ACCORDANCE WITH SECTION 16.127(c)(2)(iii), A BUILDING MUST BE LOCATED TO MINIMIZE INFRINGEMENT ON THE PRIVACY OF ADJOINING

RESIDENTIAL PROPERTIES. THIS NEW HOUSE WILL BE LOCATED MORE THAN

17. PROPOSED DRIVEWAY TO BE CONNECTED TO OWEN BROWN ROAD BY A

50 FEET FROM ANY EXISTING BUILDING/ HOMES (EXCEPT FOR THE EXISTING HOUSE ON LOT 1 OF THE POE PROPERTY) AND THE PERIMETERS

19. THE BASEMENT GRAVITY SEWER SERVICE IS WAIVED BY DPW

A. TOTAL PROJECT AREA: 0.549 ACRES (23,932 SQ.FT.)

D. PROPOSED USES FOR SITE AND STRUCTURES: SINGLE FAMILY

F. TOTAL NUMBER OF UNITS PROPOSED ON SUBMISSION: ONE

SOIL NOTE: THE SOIL TYPE FOR THE ENTIRE SITE IS

E. TOTAL NUMBER OF UNITS ALLOWED FOR PROJECT AS SHOWN ON

G. MAXIMUM NUMBER OF EMPLOYEES, TENANTS ON SITE PER USE: N.A

H- NO. OF PARKING SPACE REQUIRED BY HOWARD COUNTY ZONING

WILL BE BUFFERED WITH LANDSCAPE TREE PLANTINGS.

STANDARD DRIWAY APRON TYPE R6-02.

SITE ANALYSIS DATA CHART

DETACHED DWELLING

FINAL PLAT: ONE

APPROVAL LETTER DATED NOVEMBER 8, 2006.

B. LIMIT OF DISTURBRD AREA: 0.47 ACRES

REGULATIONS AND / OR FDP CRITERIA: N/A.

C. PRESENT ZONING DESIGNATION: R-20

RECORDS SIMULTANEOUSLY WITH THE PLAT.(F-04-182)

12. THE STORMWATER MANAGMENT IS PROVIDEDBY ROOF TOP

REVIEW PERFORMED BY ECO-SCIENCE PROFESSIONALS ON MARCH 24,

F) MAINTENANCE -- SUFFICIENT TO INSURE ALL WEATHER USE

MINIMUM OF 45' TURNING RADIUS; TURNING RADIUS.

COUNCIL BILL 02-2005, EFFECTIVE 7/28/06.

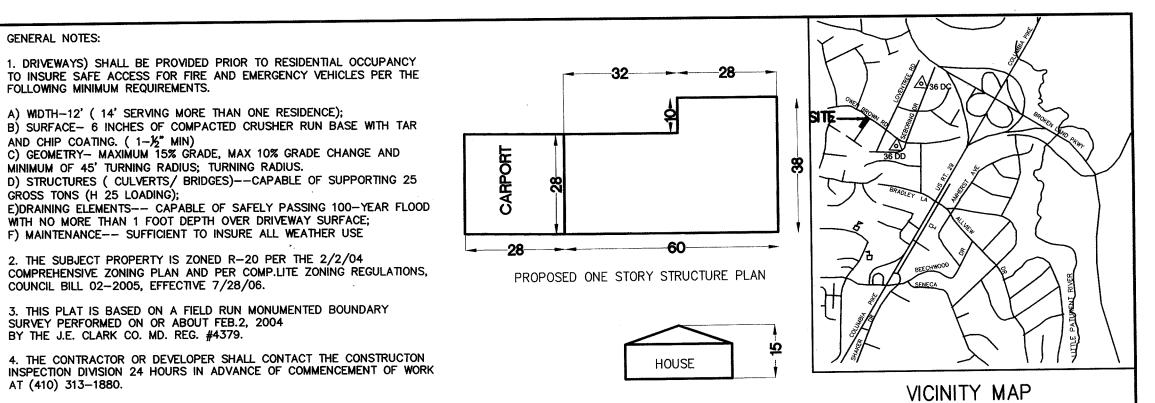
5. B.R.L. INDICATES BUILDING RESTRICTION LINE.

APPLICATION, OR BUILDING GRADING PERMIT.

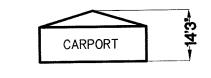
THE HOWARD COUNTY CODE. (F-04-182)

BY THE J.E. CLARK CO. MD. REG. #4379.

OWNER W. H. POE 10339 OWEN BROWN RD COLUMBIA MD, 21044 PHONE: 410-997-8772

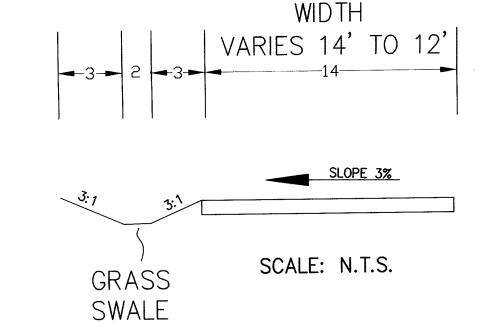


SCALE: 1" = 2000



PROPOSED ONE STORY STRUCTURE

FRONT ELEVATION



EX. UTILITY CONTRACT # S

SEWER-#20-0974 CODE 5324400 CAPITAL PROJECT # S-1-6109



ADDRESS CHART					
PARCEL #	STREET ADDRESS				
LOT 2	10343 OWEN BROWN ROAD, COLUMBIA MD 21044				

PERMIT INFORMATION CHART							
SUBDIVISION NAME POE PROPERTY LOT 2		Section/Area N/A		LOT No. 2			
PLAT # OR L/F 18305	Grid # 13	Zoning R-20	Tax Map No. 36		Census Tract 6056.02		
Water Code E	-30		Sewer Code	5324400			

POE PROPERTY LOT 2

LANDSCAPE AND SEDIMENT/EROSION CONTROL PLAN SINGLE FAMILY DETACHED

> **TAX MAP 36, GRID 13, PAR 145 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND**

DATE: DEC. 06, 2006 **REVISED:**

F-04-082

SCALE 1"=30' SHEET 1 OF 1