POND ROAD ENTRANCE ALONG JOHNS HOPKINS ROAD COUNTY SUBMISSION

THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS

LABORATORY IN HOWARD COUNTY, MD

DEVELOPER & ENGINEER CERTIFICATES

1) BY THE DEVELOPER:

"I/We certify that all development and/or construction will be done according to these plans, and that any responsible personnel involved in the construction project will have a certificate of attendance at a Department of the Environment approved training program for the control of sediment and erosion before beginning the project. I shall engage a registered professional engineer to supervise all construction and provide the Howard County Soil Conservation District with an "As-Built" plans within 30 days of completion.

| James & Foesch 15 9 | June 18, 2003 |
|---------------------|---------------|
| Developer Signature | Bate 8/6/03 |
| James E. Loesch | |
| Printed Name | ★ |

I certify that the erosion and sediment control plan represents a practical and workable plan based on my personal knowledge of the site conditions. This plan was prepared in accordance with the requirements of the Howard County Soil Conservation District.

Design Engineer Signature

Printed Name

12750 TWINBROOK PARKWAY ROCKVILLE, MARYLAND 20852 301.881.2545

CERTIFICATION BY PROFESSIONAL:

There are no wetlands on the site that will be disturbed. Therefore, the requirement of 401 and 404 wetlands permits from the State of Maryland and Corps of Engineers are not needed.

Registration Number

Professional's Signature

Print Name

SEDIMENT CONTROL

()-BY THE DEVELOPER:

"I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT,

I ALSO AUTHORIZE PERIODIC ON—SITE INSPECTIONS BY THE HOWARD SOIL CONSERVATION DISTRICT."

James E. Loesch

"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS
A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS. T
PLAN WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION

USDA - Natural Resources Conservation Service

This development plan is approved for soil erosion

APPROVED: DEPARTMENT OF PUBLIC WORKS

NGINEERING DIVISION MK

BUREAU OF HIGHWAYS

Cindy Hanulya

mank p. wygli-

CHIEF, DIVISION OF LAND DEVELOPMENT

sediment control by the HOWARD SOIL CONSERVATION E

iew for HOWARD SCD and meets Technical Requirements.

SITE ANALYSIS TOTAL APL PROPERTY:

PROPERTY NOTES

1. COURSES AND COORDINATES ARE BASED ON THE MARYLAND STATE COORDINATE SYSTEM (NAD 83) AND ARE DERIVED FROM THE FOLLOWING JOHNS HOPKINS UNIVERSITY CONTROL STATIONS:

STATION NORTH 1340825.3542 544836.5300 HOPKINS 1342325.2642 550256.5002 G12 1341025.0830 548107.0328 1341170.4345 549478.7005 1339217.4439 544825.8093

- AREA OF PARCEL/LOT = 361 ACRES PRESENT ZONING = PEC
- C. PARKING TABULATION: EXISTING PARKING SPACES = 3,802 PROPOSED PARKING SPACES = -56
- TOTAL SPACES PROVIDED = 3,746 D. EXISTING BUILDING COVERAGE = 42.7 ACRES GROSS FLOOR AREA
- COVERAGE = 19.7 ACRES, 5.5% OF TOTAL LOT AREA PROPOSED BUILDING COVERAGE = 0.1 ACRES GROSS FLOOR AREA
- COVERAGE = 0.1 ACRES, 0.003% OF TOTAL LOT AREA F. TOTAL PROPOSED BUILDING COVERAGE = 19.8 ACRES, 5.53% OF TOTAL
- LOT AREA G. PROPOSED BUILDINGS DISTURBED AREA = 2.8 ACRES
- H. PROPOSED USE = EDUCATION/RESEARCH 1. FLOOR SPACE USE = EDUCATION/RESEARCH
- J. MAXIMUM NUMBER OF EMPLOYEES = 3,937
- K. NO LOT SUBDIVISION IS ANTICIPATED
- L. CASE NUMBERS APPLICABLE: SDP 88-06 LOT L
 - SDP 86-106 WATER SYSTEM CONNECTION SDP 99-11 CREDIT UNION SDP 86-149 RED LINE TO WATER SYSTEM IMPROVEMENTS.
- F02-40 SWM BASIN M. SANITARY SEWER/WATER SERVICE SEE GENERAL NOTES
- N. EXISTING OPEN SPACE AREA (LOT AREA MINUS PARKING & BUILDINGS)=300 ACRES, 83.8% OF TOTAL LOT AREA
- O. PROPOSED OPEN SPACE AREA = 300 ACRES, 83.8% OF TOTAL LOT (NO CHANGE AS EXISTING PAVEMENT REMOVED).

GENERAL NOTES

- 1. THE TOPOGRAPHIC AND UTILITY INFORMATION SHOWN IN THIS DEVELOPMENT PLAN WERE OBTAINED FROM FIELD SURVEYS PERFORMED BY A. MORTON THOMAS AND ASSOCIATES (TOPOGRAPHY) AND APPLIED PHYSICS LABORATORY (UTILITIES) CONSULTANTS IN NOVEMBER 1998, AND FROM REPORTS PROVIDED BY JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LAB (JHU/APL). SINCE NOT ALL INFORMATION SHOWN MAY REFLECT CURRENT CONDITIONS, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY CURRENT TOPOGRAPHIC AND UTILITY INFORMATION TO HIS OWN SATISFACTION.
- 2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY AND MSHA SPECIFICATIONS AND DETAILS FOR CONSTRUCTION, UNLESS OTHERWISE NOTED.
- 3. ELEVATIONS SHOWN ARE BASED ON AN ASSUMED DATUM PROVIDED BY WHITMAN. REQUARDT AND ASSOCIATES.
- 4. APPROXIMATE LOCATIONS OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE CAUSED BY THE CONTRACTOR'S OPERATIONS
- SHALL BE REPAIRED IMMEDIATELY BY THE CONTRACTOR AT NO COST TO THE JHU/APL. 5. ACCESS TO THE CONSTRUCTION AREA THROUGH THE SECURED AREA OF THE APPLIED PHYSICS LABORATORY (WITHIN THE FENCED ENCLOSURE) MUST BE ARRANGED IN ADVANCE BY CONTACTING THE PLANT FACILITIES OFFICE (443) 778-0167.
- 6. SECURITY MUST BE MAINTAINED WITHIN THE CONSTRUCTION AREA. THE CONTRACTOR SHALL COORDINATE ANY REQUIRED FENCE CONSTRUCTION AND RELOCATION WITH JHU/APL WITH NOTIFICATIONS OF ALL SCHEDULES AND REQUIREMENTS.
- 7. THE CONTRACTOR SHALL CONTACT MR. RUSTY OBER (443) 778-0167 AT LEAST FIVE DAYS BEFORE STARTING WORK OR DISRUPTION OF ANY UTILITIES.
- 8. ALL "TIE-INS" TO EXISTING UTILITIES MAY ONLY BE DONE AFTER NORMAL WORKING HOURS AT JHU-APL. WORK MUST BE SCHEDULED ACCORDINGLY THRU JHU/APL. NORMAL WORKING HOURS ARE 8:00 A.M. TO 5:00 P.M., MONDAY THROUGH FRIDAY
- 9. THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE HOWARD COUNTY CONSTRUCTION INSPECTION DIVISION 24 HOURS IN ADVANCE OF COMMENCING WORK AT (410) 313-1880. 10. ALL UTILITIES SHALL HAVE A MINIMUM CLEARANCE OF 6". ALL POLES AND FOUNDATIONS
- SHALL HAVE A MINIMUM CLEARANCE OF 2'-0", OR TUNNEL AS REQUIRED. 11. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING
- WATER SYSTEMS. COORDINATE WITH THE OWNER FOR OPERATING WATER MAIN VALVES. 12. THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL STORM DRAINS WITHIN
- 2'-0" OF EXTERIOR MANHOLE WALL.
- 13. THE CONTRACTOR SHALL PERMANENTLY SEED AND STABILIZE ALL DISTURBED AREAS THAT ARE NOT TO BE PAVED.
- 14. ALL DRIVEWAYS ARE PRIVATELY OWNED AND MAINTAINED BY JHU/APL.
- 15. THE AREA SHOWN IS LOCATED ON TAX MAP #41.
- 16. THE INFORMATION CONCERNING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS, BUT THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION BY DIGGING TEST PITS BY HAND AT ALL CROSSINGS WELL IN ADVANCE OF CONSTRUCTION.
- 17. ALL SITE UTILITIES ARE THE PROPERTY OF JHU/APL WHO WILL HORIZONTALLY LOCATE ALL ACTIVE UTILITIES FOR THE CONTRACTOR. 18. EXISTING PAVEMENT, (ROADWAY SIDEWALKS ETC.) TO BE REMOVED AND REPLACED
- BY NEW PAVEMENT SHALL BE REPLACED "IN-KIND". TRAFFIC SHALL BE MAINTAINED BY THE CONTRACTOR ALONG EXISTING ROADWAYS DURING PROPOSED WORK AT ALL TIMES. ALL PAVEMENT SHALL BE REPLACED OUTSIDE THE LIMIT OF REMOVAL
- 19. SEE DETAIL SHEETS FOR OTHER ITEMS THAT APPLY TO THIS PROJECT. CONTRACTOR SHALL FOLLOW THE SEQUENCE AND PHASING OF CONSTRUCTION SHOWN ON SHEETS C1.9 AND C2.6.
- 20. THE CONTRACTOR SHALL TAKE PROPER PRECAUTIONS TO AVOID DAMAGE TO EXISTING ADJACENT FACILITIES AND STRUCTURES. THE CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS TO THEIR ORIGINAL CONDITION OR BETTER UNLESS NOTED OTHERWISE.
- 21. DUE TO THE PROXIMITY OF LIVE UNDERGROUND UTILITIES, THE JHU/APL AND A. MORTON THOMAS AND ASSOCIATES, INC. ARE NOT RESPONSIBLE FOR ANY DAMAGE OR INJURY SUSTAINED DURING CONSTRUCTION BY ANY PERSON, VEHICLES, OR EQUIPMENT USED ON OR ADJACENT TO THE SITE.
- 22. ACCESS TO ALL EXISTING FACILITIES SHALL BE MAINTAINED AT ALL TIMES.
- 23. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE JHU/APL OF ANY DEVIATION FROM THESE PLANS PRIOR TO ANY CHANGE BEING MADE. ANY DEVIATION FROM THESE PLANS WITHOUT WRITTEN AUTHORIZATION BY THE JHU/APL WILL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR THUS RELIEVING RESPONSIBILITY FROM THE JHU/APL, A. MORTON THOMAS & ASSOC., HOWARD COUNTY DPZ, & SCD.
- 24. SURFACED STREETS AND PARKING AREAS SHALL BE MAINTAINED IN A CLEAN CONDITION, MUD AND DUST FREE AT ALL TIMES. ADEQUATE MEANS SHALL BE PROVIDED TO CLEAN TRUCKS AND OTHER EQUIPMENT USING EXISTING SURFACED STREETS AND PARKING AREAS.
- 25. THE CONTRACTOR SHALL MAKE EVERY ATTEMPT TO MINIMIZE DAMAGE TO EXISTING TREES DURING CONSTRUCTION.
- 26. ALL EROSION AND SEDIMENT CONTROL DEVICES SHALL MEET CURRENT HOWARD COUNTY DEPARTMENT OF PERMITTING SERVICES STANDARDS AND DIRECTIVES.
- 27. EXISTING SIGNS, GUARDRAILS, AND OTHER MINOR SITE FEATURES IN THE WAY OF PROPOSED CONSTRUCTION, WHETHER OR NOT SHOWN ON THESE PLANS, SHALL BE REMOVED AND REPLACED AT NO ADDITIONAL COST TO THE JHU/APL
- 28. CONTRACTOR SHALL CONTACT JHU/APL PLANT FACILITIES OFFICE (443) 778-0167 AND "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO START OF EXCAVATION. CONTRACTOR MUST NOTIFY AND COORDINATE ALL PUBLIC UTILITY COMPANIES AND THE OWNER OF UNDERGROUND FACILITIES IN THE AREA OF PROPOSED EXCAVATION AND HAVE THOSE FACILITIES LOCATED BY THE UTILITY COMPANIES PRIOR TO COMMENCING EXCAVATION.

- 29. THE SUBJECT PROPERTY IS ZONED PEC PER THE OCTOBER 1993 COMPREHENSIVE ZONING PLAN.
- 30. NO CLEARING, GRADING, OR CONSTRUCTION ARE PERMITTED WITHIN THE RESTRCTED FOREST CONSERVATION AREAS, WETLANDS, STREAMS, OR THEIR BUFFERS AS NOT PERMITTED BY MDE. U.S. ARMY CORPS OF ENGINEERS, AND HOWARD COUNTY.
- 31. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CONSERVATION ACT. NO CLEARING, GRADING, OR CONSTRUCTION ARE PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT. THE FOREST CONSERVATION OBLIGATION HAS BEEN ADDRESSED WITH F-02-40, JHU/APL SWM BASIN A.
- 32. THE EXISTING TOPOGRAPHY IS TAKEN FROM AERIAL SURVEY WITH ONE FOOT CONTOUR INTERVALS PREPARED AS DESCRIBED IN GENERAL NOTE #1.
- 33. WATER IS PUBLIC (HOWARD COUNTY)
- 34. SEWER IS PUBLIC (HOWARD COUNTY) 35. THE FLOODPLAIN LIMITS FOR THIS PROJECT WAS TAKEN FROM
- HOWARD COUNTY STUDY.

INDEX OF DRAWINGS

SHT. NO.

SHEET

CO.1 COVER SHEET

C1.2 DEMOLITION PLAN

C1.3 LAYOUT SITE PLAN

C1.4 SITE UTILITY PLAN

C1.6 BOOTH AREA PLAN

C1.7 DRAINAGE AREA MAP

C1.1 SOILS MAP

DRAINAGE PLAN

CO.2 CENTER LINE GEOMETRY

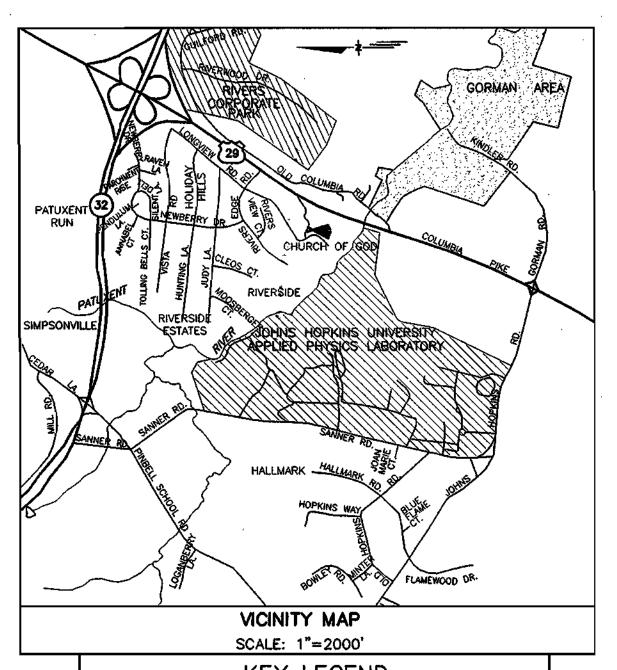
C1.0 EXISTING CONDITIONS PLAN

C1.5 SITE GRADING AND STORM

C1.8 SEDIMENT CONTROL PLAN

C2.2 TYPICAL DRIVE SECTIONS

- 36. DIMENSION TO NEW STRUCTURES ARE PERPENDICULAR TO PROPERTY LINE.
- 37. THE FINAL PLAN AREA AND THE LOD OF THE JHU/APL ARE NOT LOCATED IN THE 100 YEAR FLOOD PLAIN
- 38. SOIL MAP USED SHEET NO. 29, SOIL SURVEY JULY 1968 HOWARD COUNTY, MARYLAND, USDA.



KEY LEGEND SCALE: NTS

CONTACT PERSON FOR OWNER: RUSTY OBER TELEPHONE: (443) 778-0167 FAX: (443) 778-6122 ADDRESS CHART

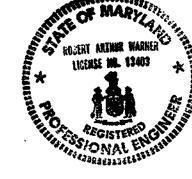
POND ROAD ENTRANCE

LOT/PARCEL #1

STREET ADDRESS 11100 JOHNS HOPKINS ROAD LAUREL, MD 20723 CONTACT: MR. RUSTY OBER

| P | ERM | IT INF | FORMATI | ON CHAR | T |
|-----------------------------|---------------|---------------|--------------------|---------------------|----------------------|
| SUBDIVIS JHU APPLIED | | | SECTION | / AREA | LOT/PARCEL NO |
| PLAT# OR L/F 15429-15433 | GRID# 16 | ZONING PEC | TAX MAP NO. 41 | ELEC. DISTRICT 5 | CENSUS TRACT 6051 |
| | R CODE -21 | | SEWER CO 648000 | | |

- C2.3 DRIVE PROFILES
- C2.4 DETAILS
- C2.5 SEDIMENT CONTROL DETAILS
- C2.6 SEDIMENT CONTROL NOTES
- C2.01 FRONT FENCE AND GATE DETAILS
- C-202 BACK FENCE AND GATE DETAILS E-1 ELECTRICAL NOTES, DETAILS AND
- SCHEDULES
 - E-2 ELECTRICAL SITE PLAN





Date

Date

8/w/02

8/25/03

F/25/.3

DES: RAW CHK: PCF NO. BY CK APP DATE: 08/06/03 DATE REVISIONS AND RECORD OF ISSUE

POND ROAD ENTRANCE

C1.9 CONSTRUCTION PHASING PLAN

C2.1 STORM DRAINAGE SCHEDULES

C2.0 STORM DRAINAGE PIPE PROFILE

PROPERTY OWNER: JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY 11100 JOHNS HOPKINS ROAD LAUREL, MD 20723

CONTACT: MR. RUSTY OBER (443) 778-0167

APPLIED PHYSICS LABORATOR THE JOHNS HOPKINS UNIVERS TY

COVER SHEET

TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND

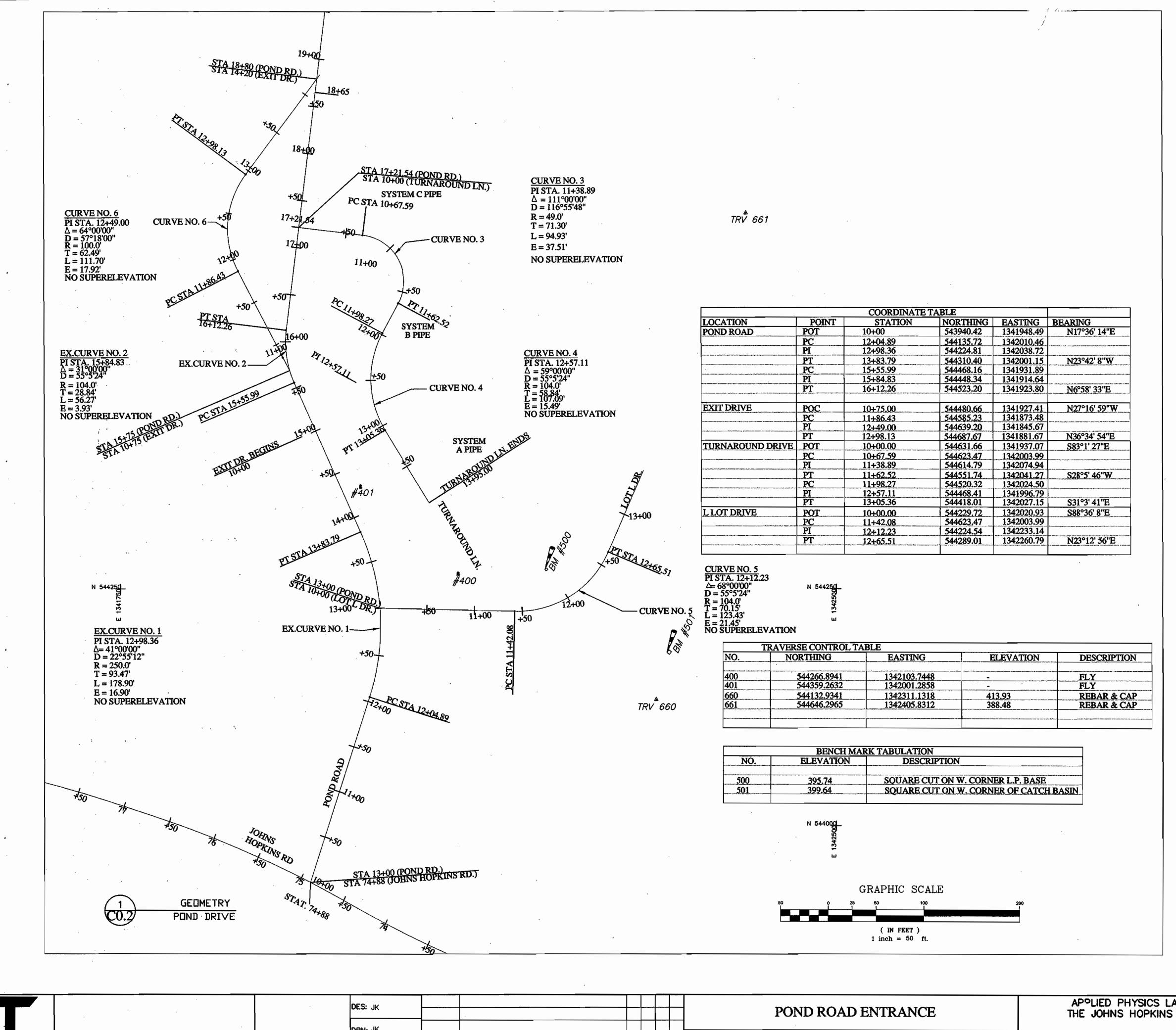
SHOWN SHEET C0.1

SCALE

AS

SDP-03-174

SHEET 1 OF 23





A. MORTON THOMAS AND ASSOCIATES, INC. Consulting Engineers
12750 TWINBROOK PARKWAY, SUITE 200, ROCKVILLE MD 20852
TEL (301) 881-2545 FAX (301) 881-0814
AMT FILE # 102-440

DATE B/W/h>

DATE

CHIEF, DEVELOPMENT ENDIFICERING DIVISION FOR CHIEF, DIVISION OF LAND DEVELOPMENT

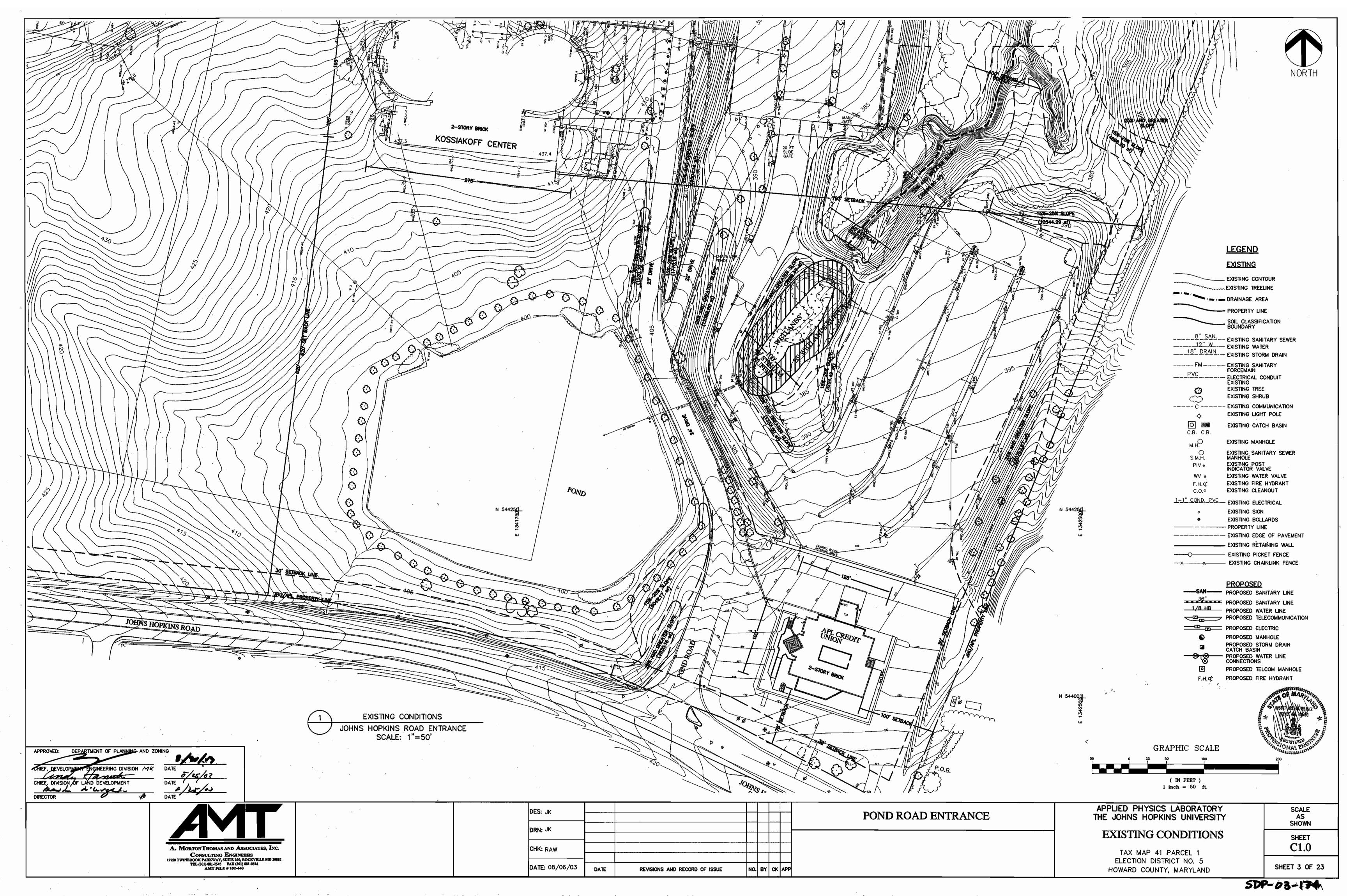
DRN: JK CHK: RAW NO. BY CK APP DATE: 08/06/03 REVISIONS AND RECORD OF ISSUE DATE

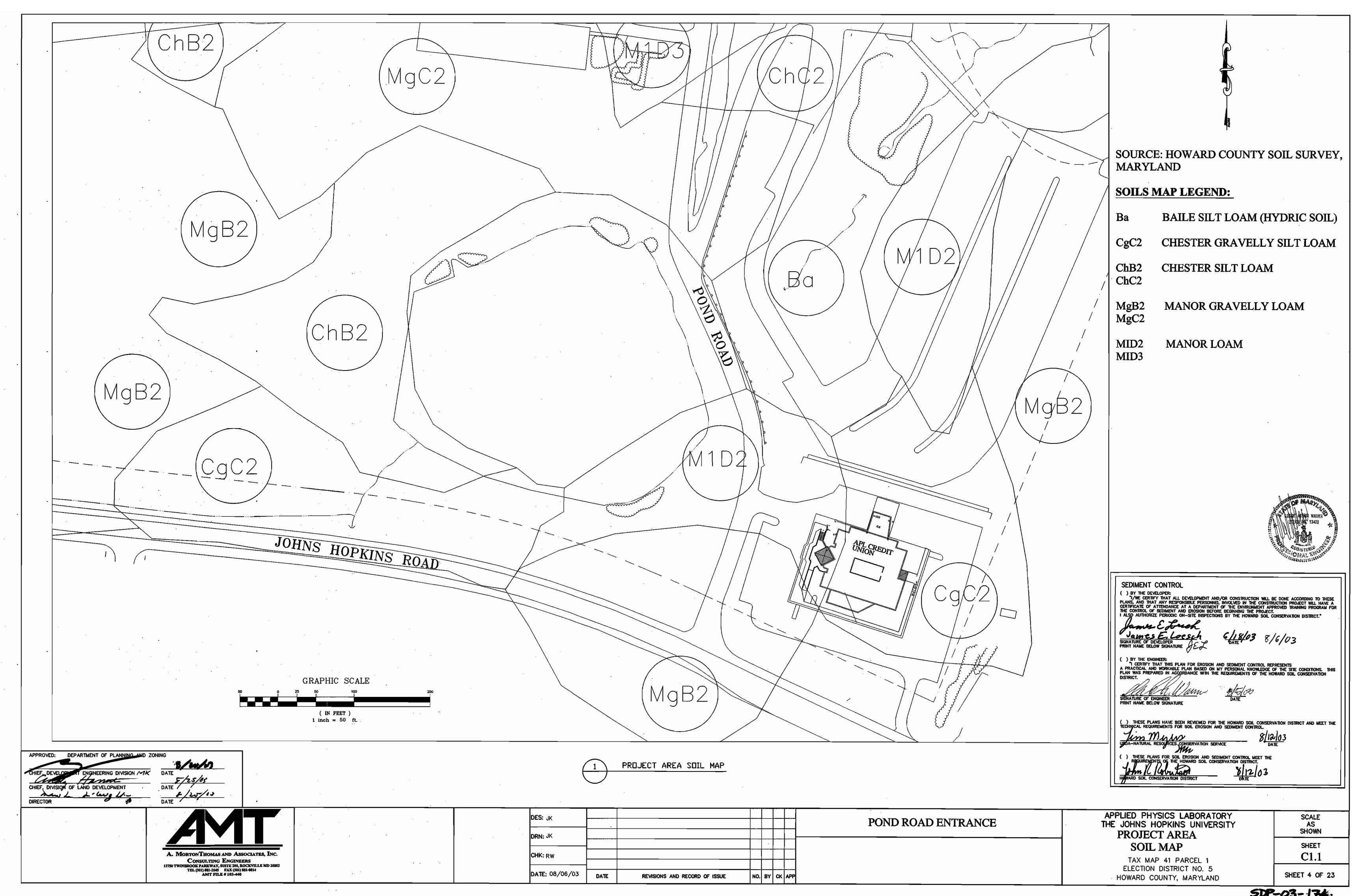
APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY

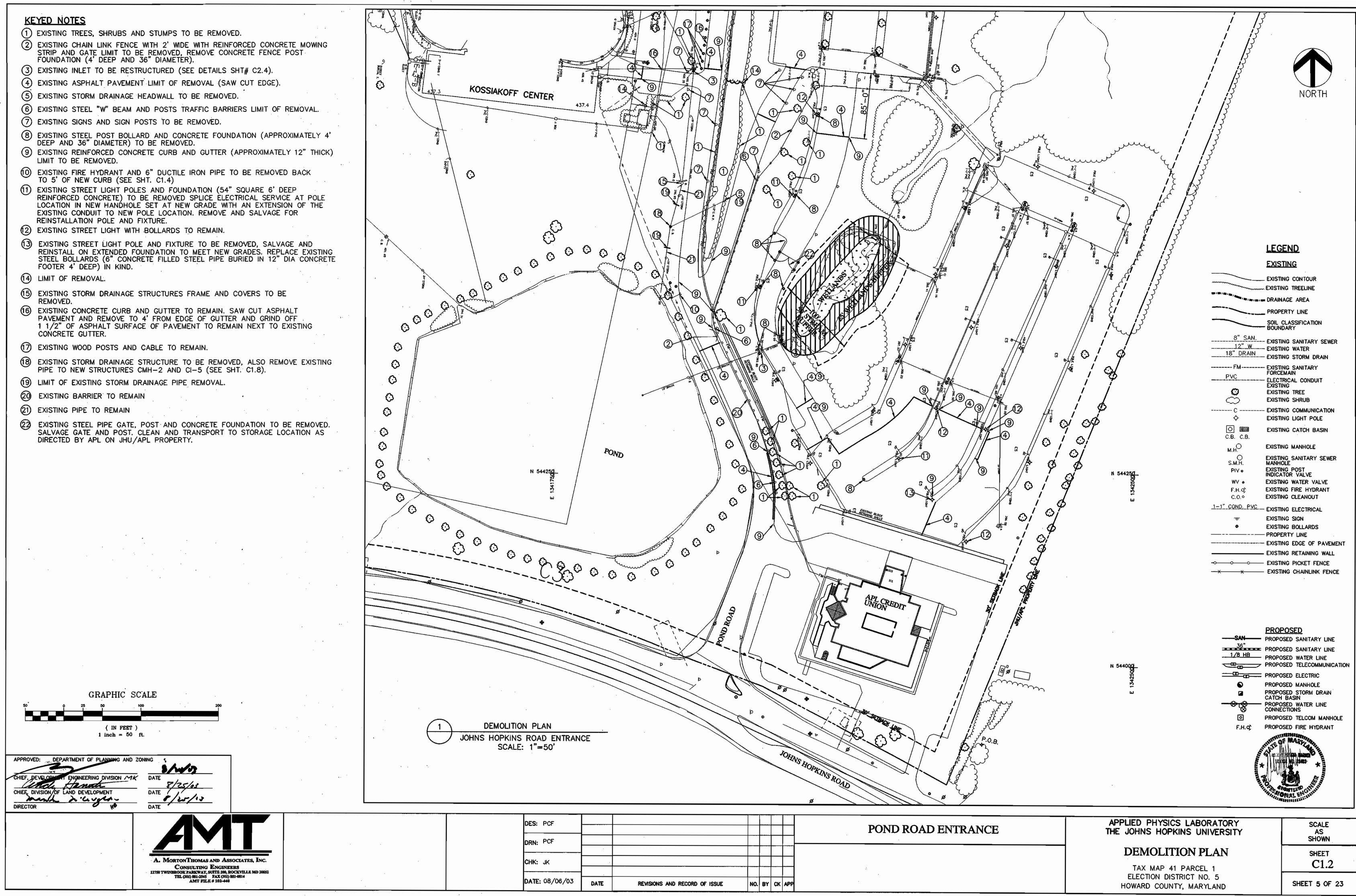
CENTER LINE GEOMETRY

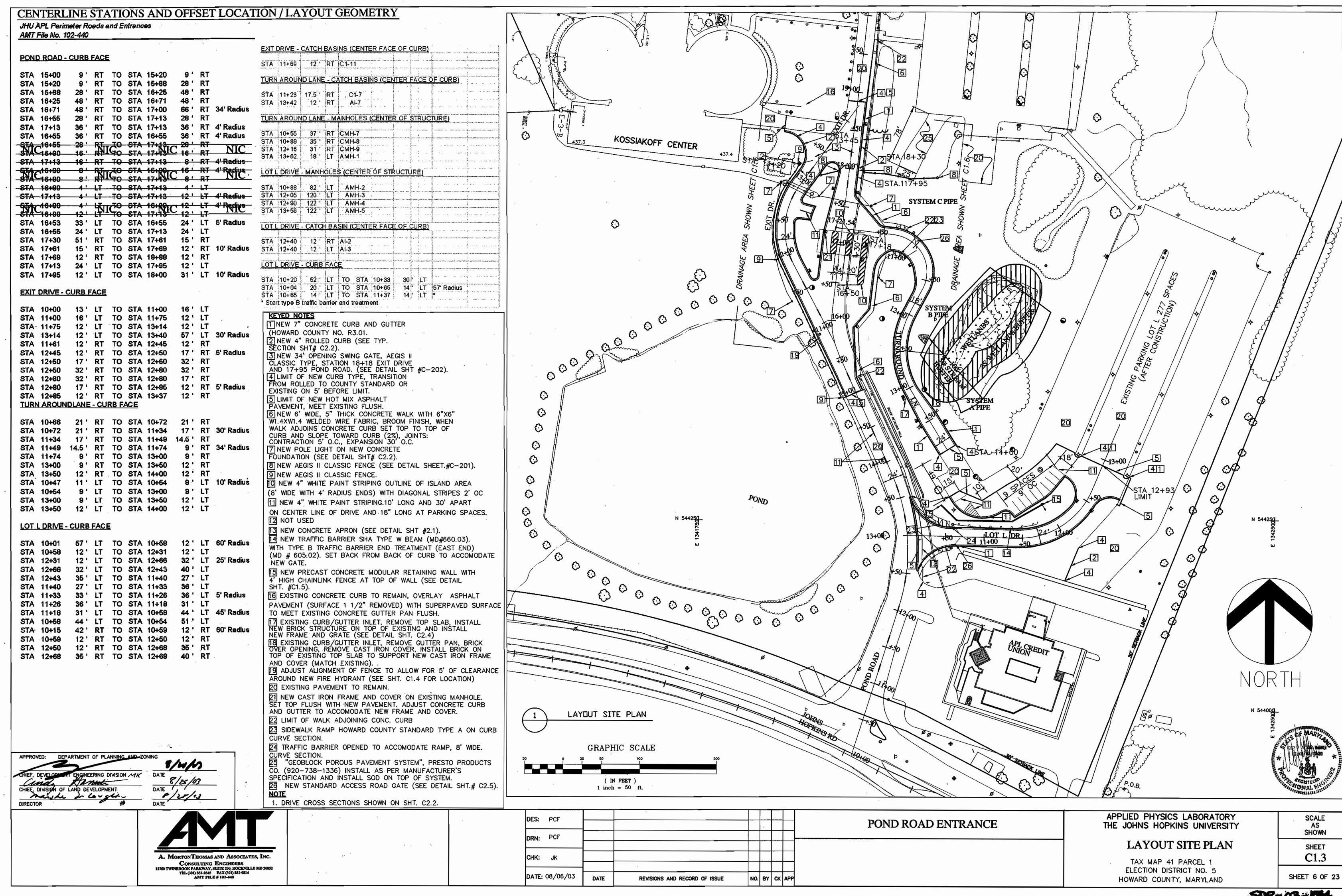
TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN SHEET C0.2 SHEET 2 OF 23









50P-03-174

KEYED NOTES

NEW 8-WAY (4" PVC CONDUIT ENCASED IN CONCRETE) COMMUNICATIONS DUCT BANK WITH 2-4' X 4' X 4' HAND HOLES (SEE ELECTRICAL SHEETS).

DNEW 4-WAY (4" PVC CONDUIT ENCASED IN CONCRETE) ELECTRICAL DUCT BANK WITH 2-4' X 4' X 4' HAND HOLES (SEE ELECTRICAL SHEETS).

NEW POWER /LIGHT POLE WITH FOUR CONNECTION PLUGS TO PROVIDE OVERHEAD ELECTRICAL SERVICE TO PORTABLE BOOTHS, AND WITH PAD MOUNTED TRANSFORMER, CURCUIT PANEL (SEE ELECTRICAL SHEETS).

ANEW LIGHT POLES WITH 1" PVC CONDUIT FROM POWER POLE TO LIGHT POLES.

NEW 1" PVC CONDUIT FOR ELECTRICAL SERVICE.

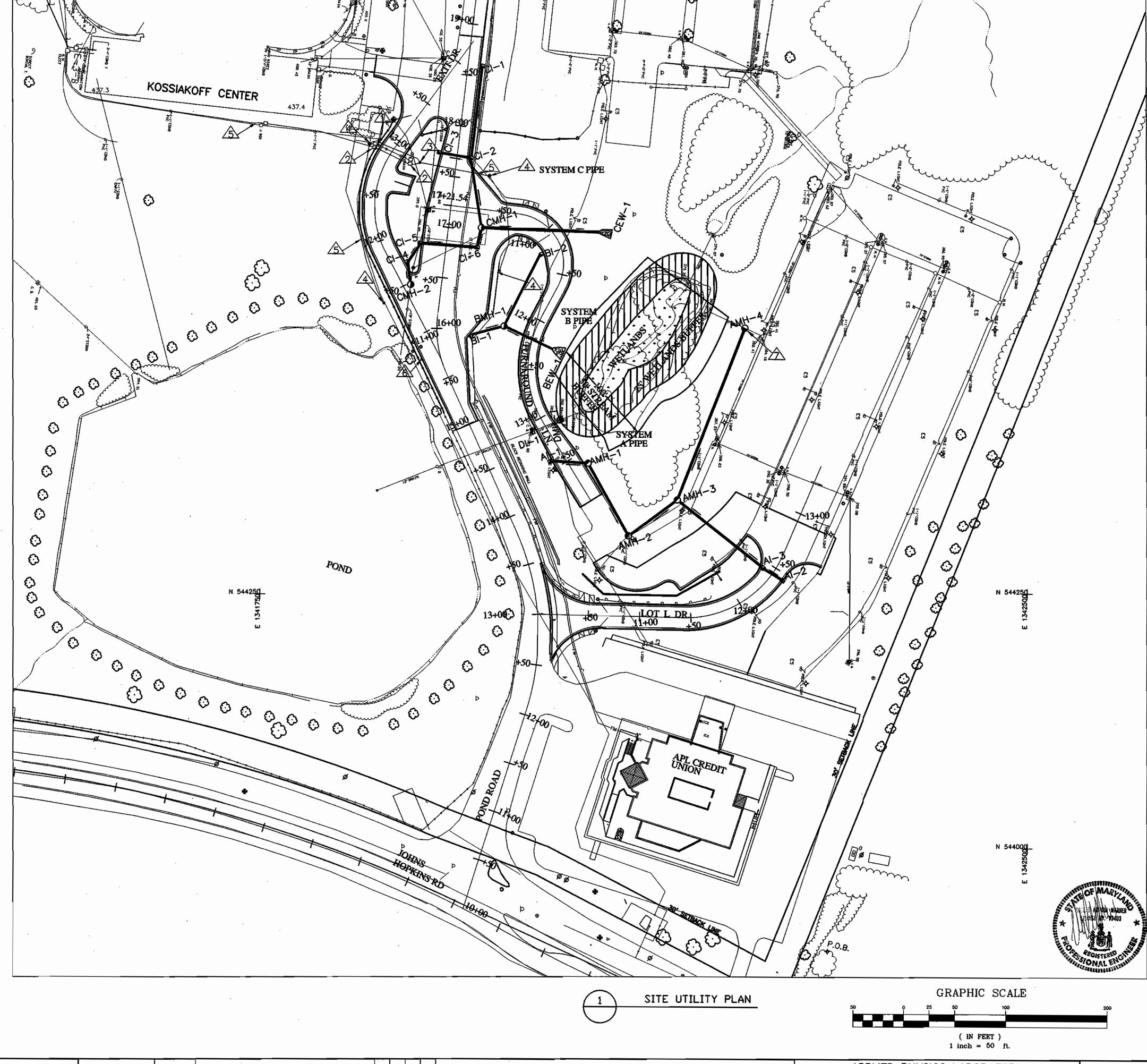
NEW FIRE HYDRANT ON EXISTING 6" DUCTILE IRON PIPE 2' BACK FROM THE FACE OF THE NEW CURB INSTALL TO HOWARD CONTY STANDARDS (STD. #W2.11).

CONNECT NEW STORM DRAIN PIPE TO NEW MANHOLE SET ON CUT SECTION OF EXISTING PIPE. SEAL EXISTING CONNECT AROUND THE OUTSIDE OF THE NEW PIPE WITH NON-SHRINK EPOXY GROUTE. CONTRACTOR SHALL VARIFY PIPE ELEVATION WITH A TEST PIT BEFORE ORDERING MANHOLE.

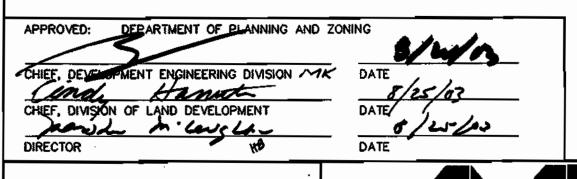
GENERAL NOTES

- 1. SEED AND ESTABLISH TURF IN ALL DISTURBED TURF AREAS INCLUDING PIPE TRENCHES.
- 2. SYSTEMS A, B, AND C PIPE PROFILES SHOWN ON SHEET C2.0.
- 3. PATCH PAVEMENT IN AREA OF TRENCH EXCAVATION AS PER TRENCH RESTORATION DETAIL (SEE SHEET C2.2).





POND ROAD ENTRANCE



A. MORTON THOMAS AND ASSOCIATES, INC.

CONSULTING ENGINEERS
12750 TWINBROOK PARKWAY, SUITE 200, ROCKVILLE MD 20852
TEL (301) 881-2545 FAX (301) 881-4814

AMT FILE # 102-440

| D, | ATE: 08/06/03 | DATE | REVISIONS AND RECORD OF ISSUE | NO. | BY | СК | APP | |
|------|---------------|------|-------------------------------|-----|----|----|--------|---|
| Ci | HK: JK | | <u> </u> | | | | | |
| | | | | | | | | |
| Di | RN: PCF | | | | | | \Box | |
| · Di | ES: PCF | | | | | | | |
| | | | | | | | | _ |

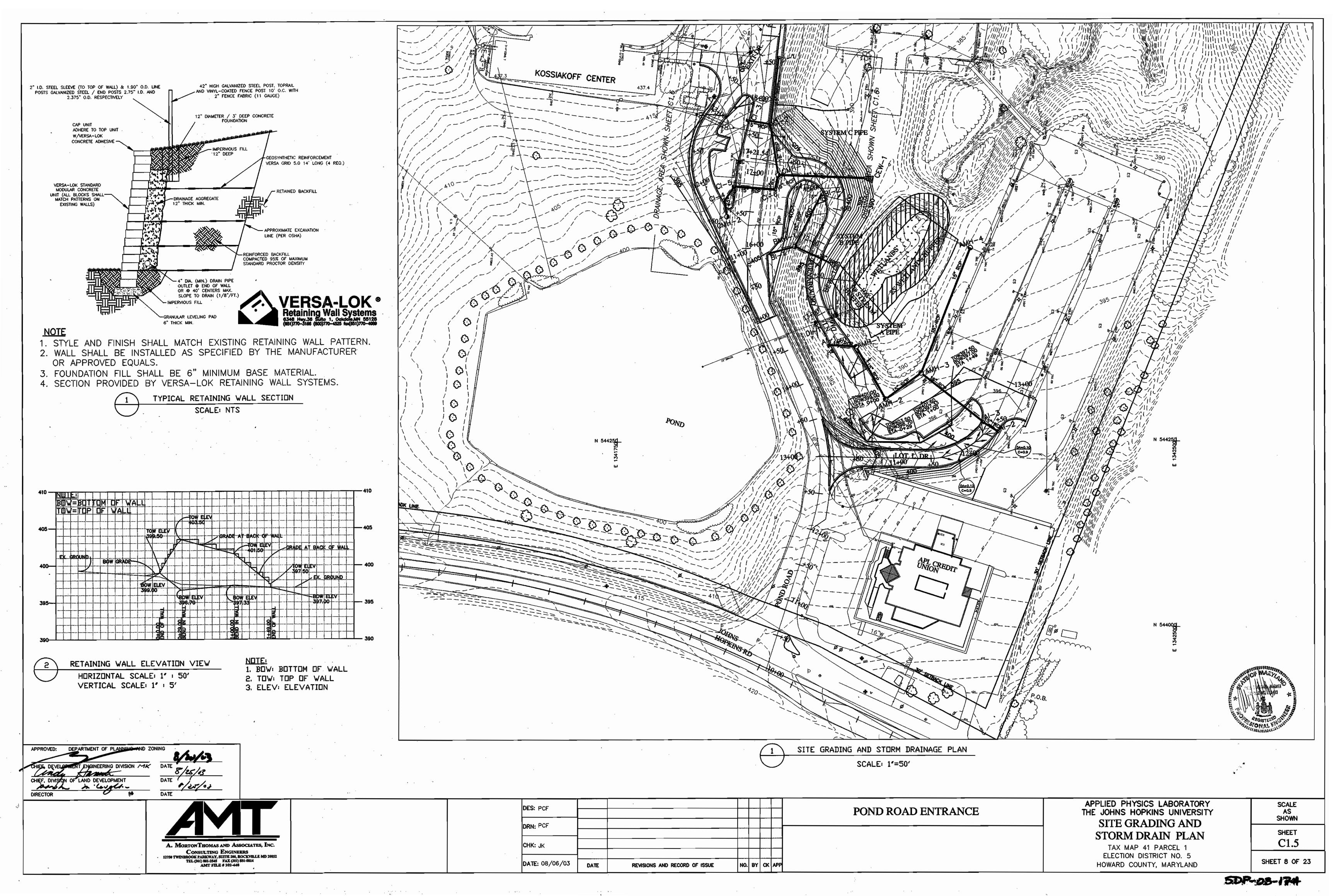
APPLIED PHYSICS LABORATORY THE JOHNS HOPKINS UNIVERSITY

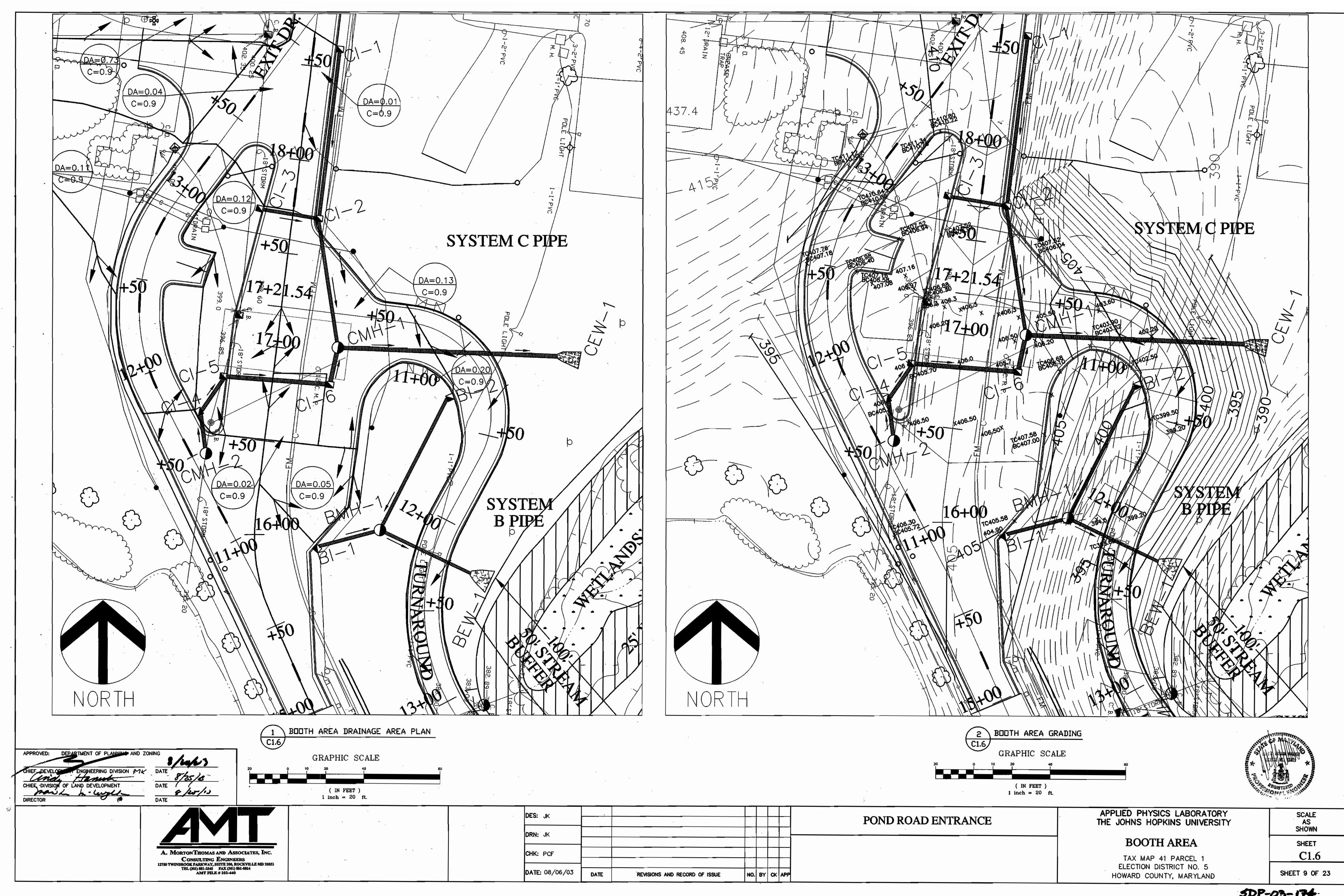
SITE UTILITY PLAN

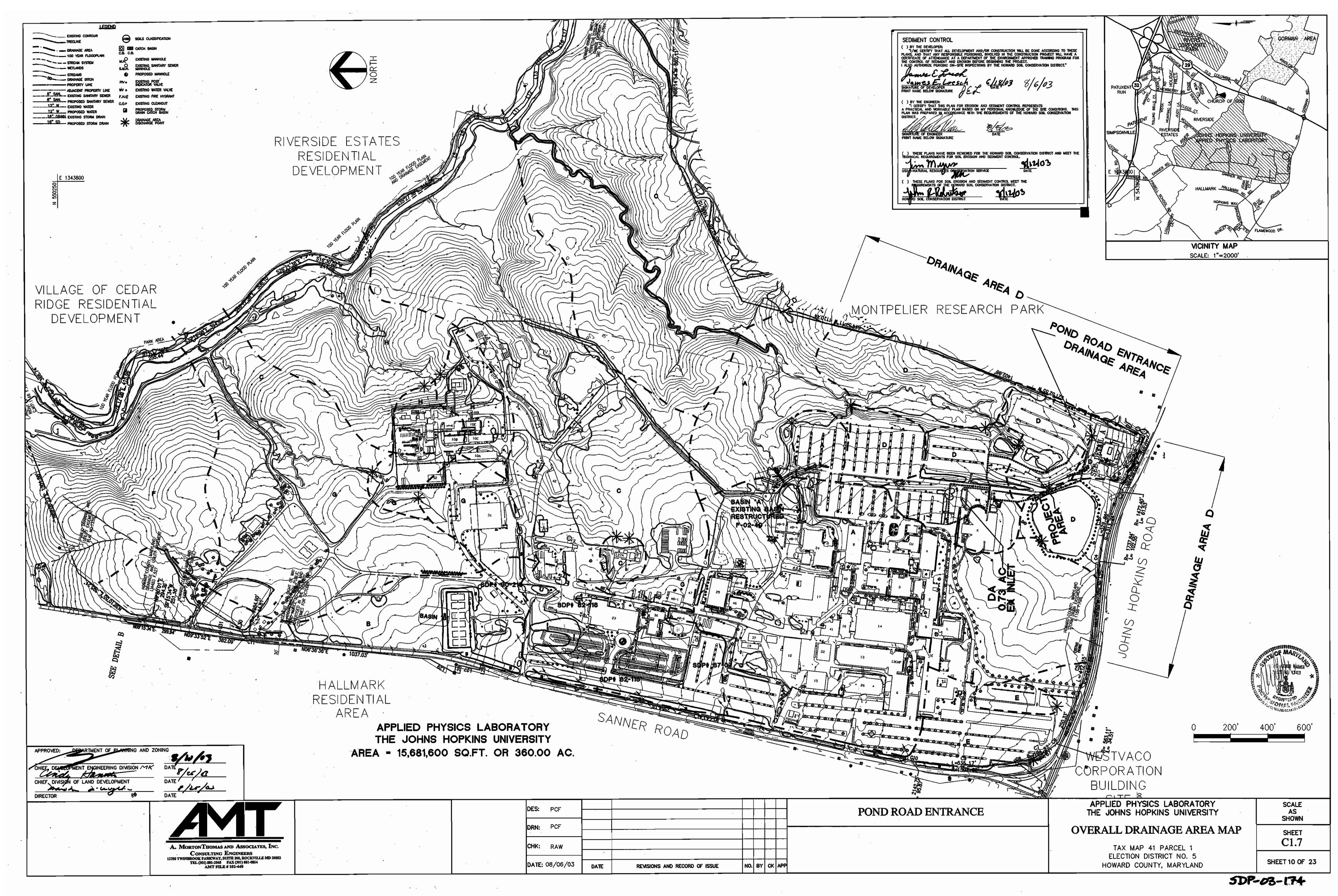
TAX MAP 41 PARCEL 1
ELECTION DISTRICT NO. 5
HOWARD COUNTY, MARYLAND

SCALE
AS
SHOWN
SHEET
C1.4

SHEET 7 OF 23









STABILIZED CONSTRUCTION ENTRANCE

SILT FENCE

LIMIT OF DISTURBANCE

CURB INLET PROTECTION

TREE PROTECTION



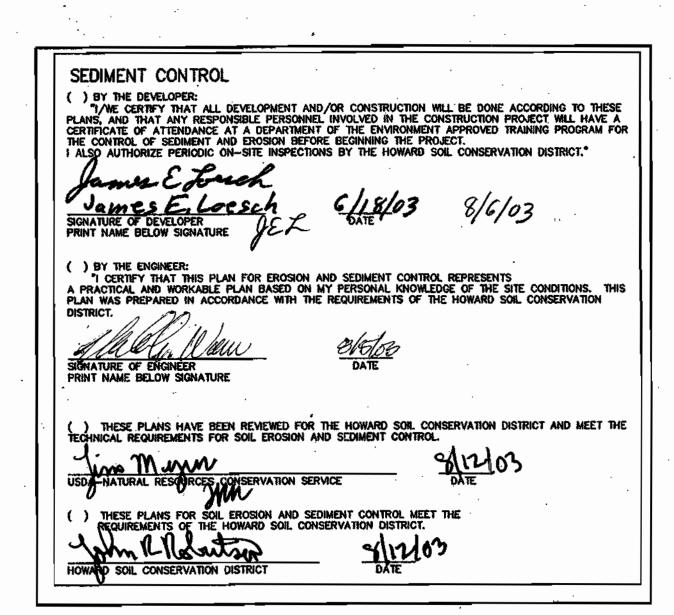
NOTE:

DEPARTMENT OF PLANNING AND ZONING

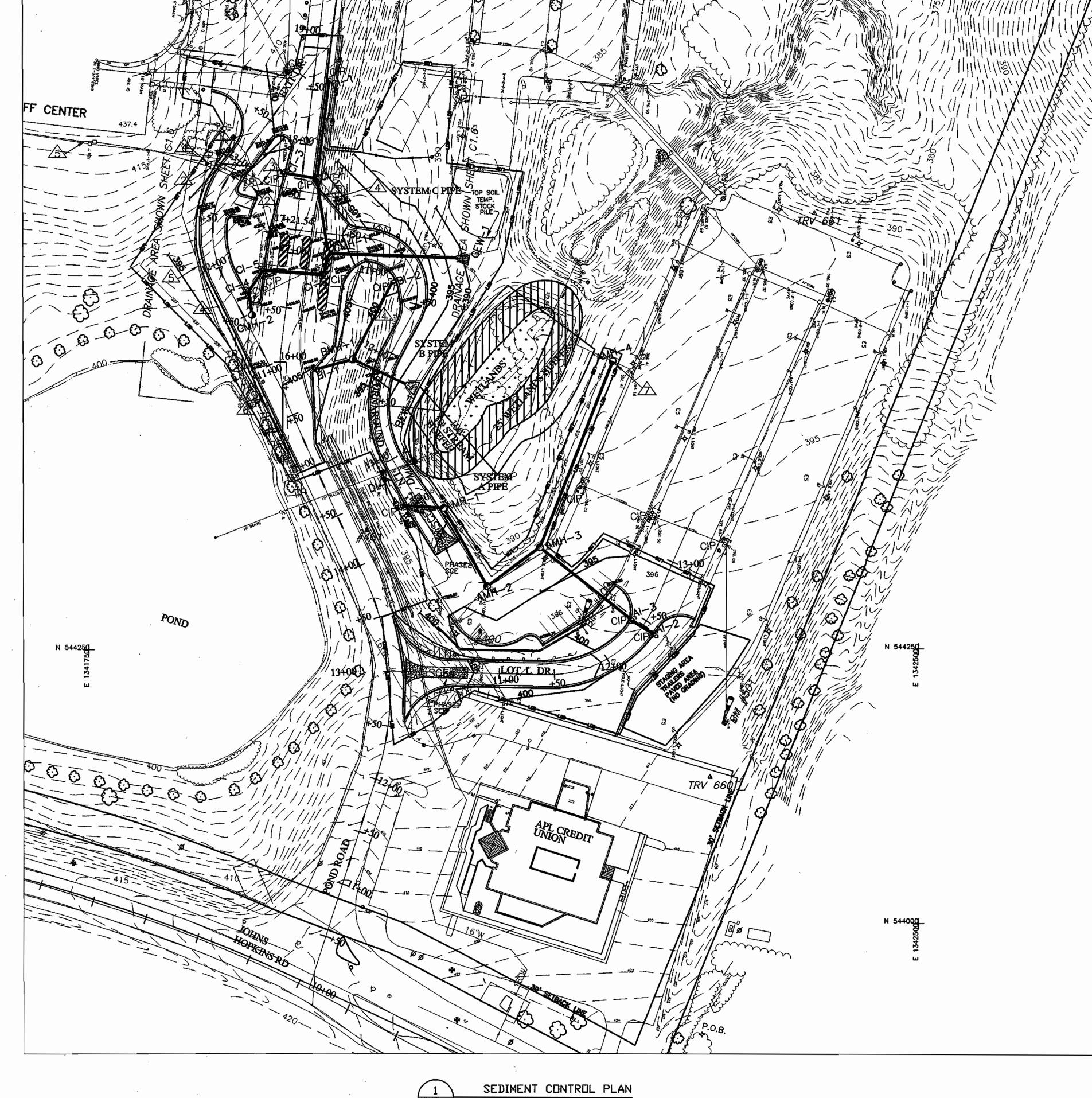
T, EMGINEERING DIVISION MK

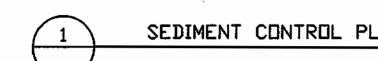
CHIEF, DIVISION OF LAND DEVELOPMENT
DIRECTOR

- 1. CONSTRUCTION PHASING SEE SHT. C1.9
- 2. SEQUENCE OF CONSTRUCTION SEE SHT. C2.6



GRAPHIC SCALE (IN FEET) 1 inch = 50 ft.





A. MORTON THOMAS AND ASSOCIATES, INC. CONSULTING ENGINEERS
12750 TWINBROOK PARKWAY, SUITE 260, ROCKVILLE MD 20852
TEL (301) 881-2545 PAX (301) 881-0814
AMT PILE # 102-440

| | | | | | | $\overline{}$ |
|-----------------|-------------|-------------------------------|----------|-----|----|---------------|
| DES: JK | | | <u> </u> | | | |
| DES. UK | | | | | | |
| | | | | | | |
| DRN: JK | | | | | | |
| |] | • | | | | |
| 0.144 | | | | | | |
| CHK: PCF | | | | | | |
| | 1 | | | | | |
| DATE: 08/06/03 | DATE | REVISIONS AND RECORD OF ISSUE | NO. | 9> | CY | APP |
| 122. 23, 33, 33 | DVIE | KENDIONS AND KECOKO OF 1990E | I NO. | D-1 | ₩. | 777 |

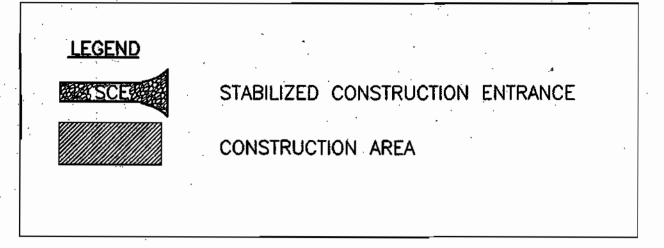
POND ROAD ENTRANCE

APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY

SEDIMENT CONTROL PLAN

TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND SCALE AS SHOWN SHEET C1.8

SHEET 11 OF 23



SEQUENCE OF CONSTRUCTION / MAINTENANCE OF TWO-WAY TRAFFIC

. ONCE NOTICE TO PROCEED IS OBTAINED, CONTRACTOR SHALL FOLLOW SEQUENCE OF CONSTRUCTION AS DESCRIBED ON SHEET C2.6.

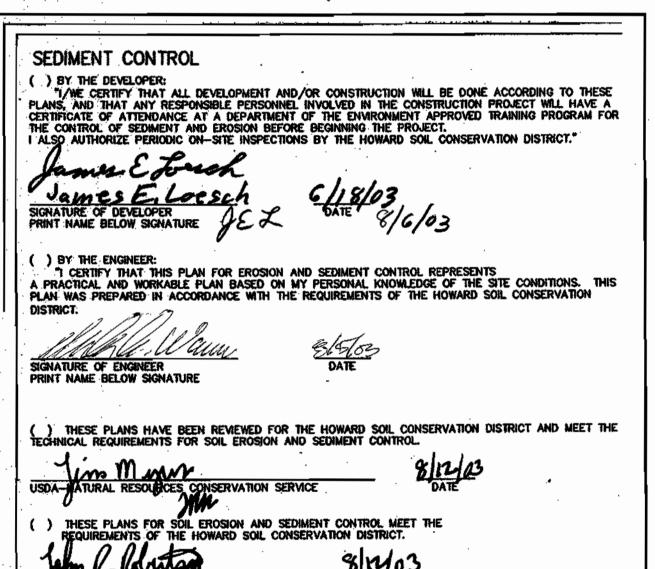
2. ALL PHASE I WORK SHALL BE COMPLETELY INSPECTED AND APPROVED BY JHU/APL BEFORE THE START OF PHASE II. ALLOW FOR A 30-DAY GRACE PERIOD IN BETWEEN PHASE I AND II TO COMPLETE ALL PUNCH-LIST ITEMS.

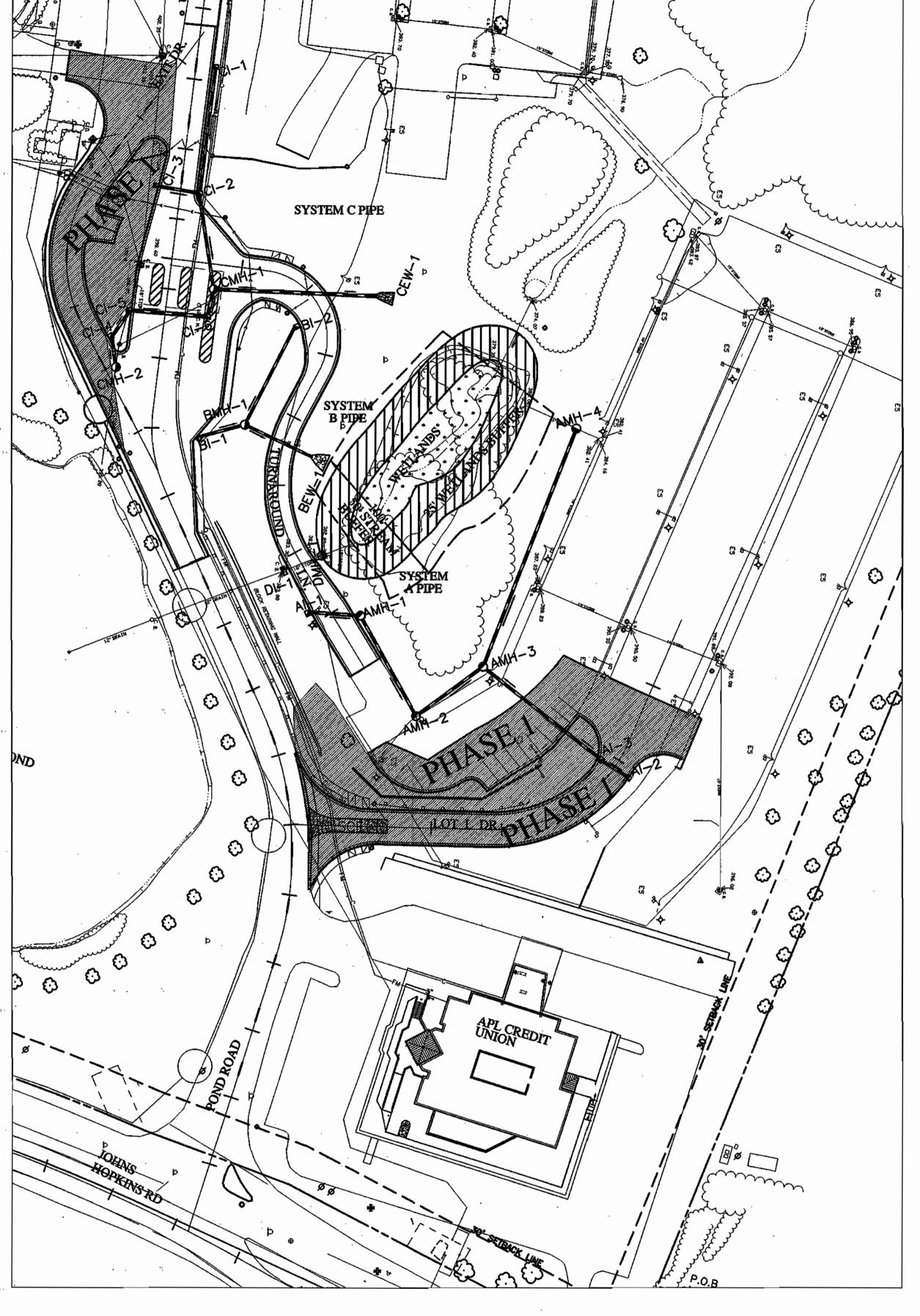
3. INSTALL MANHOLE CMH-2 ON EXISTING PIPE AND MAINTAIN FLOW TO EXISTING CATCH BASIN.

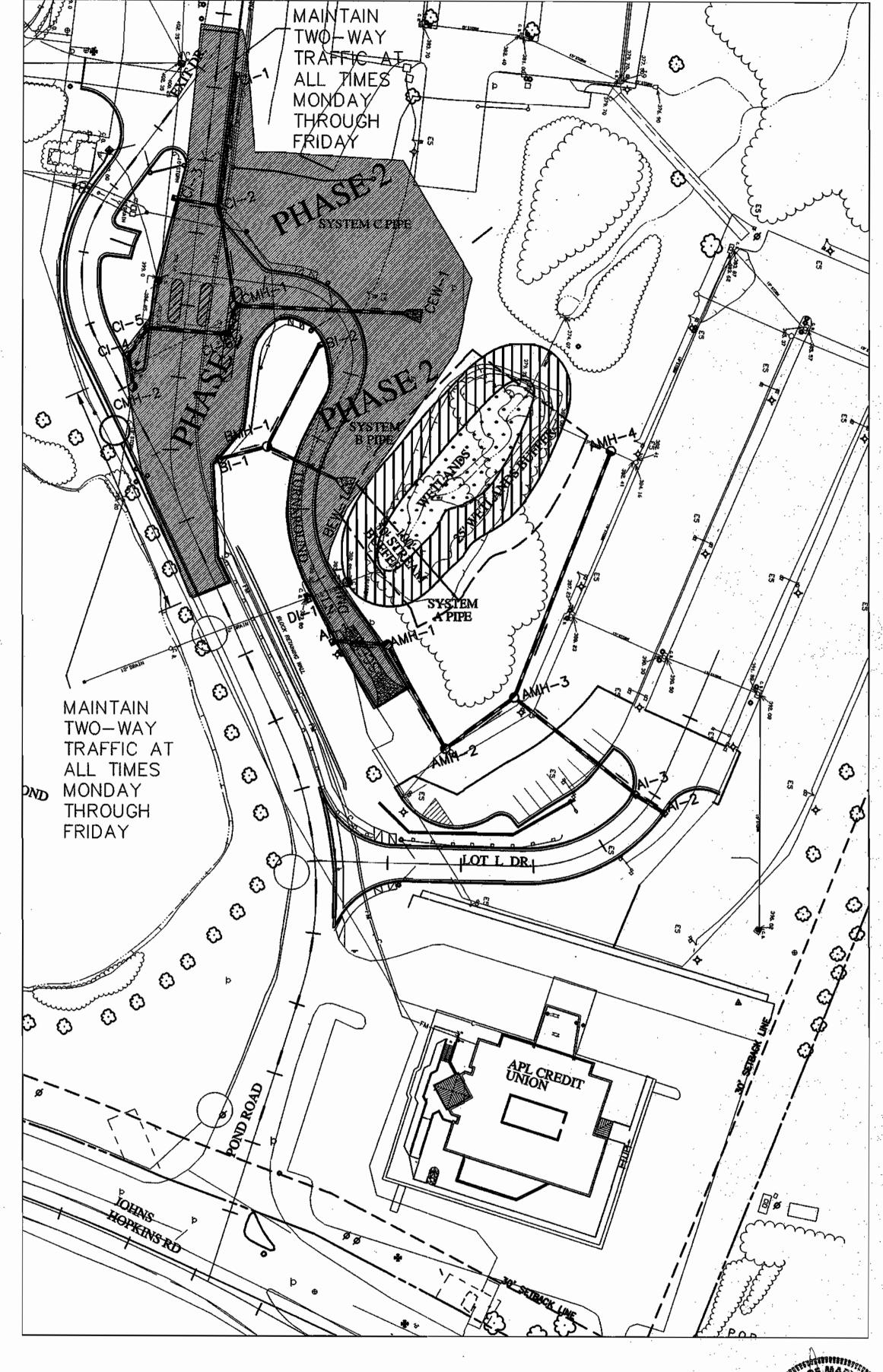
4. AFTER RECEIVING NOTICE TO PROCEED FOR ALL PHASE II WORK, CONTRACTOR SHALL FOLLOW THE SEQUENCE OF CONSTRUCTION AS DESCRIBED ON SHEET C2.6.

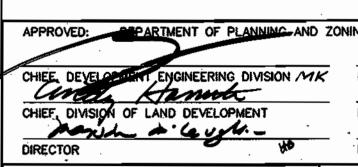
5. ALL TRAFFIC MAY BE ROUTED THROUGH THE EXIT DRIVE DURING PHASE II WORK. CONTRACTOR SHALL MAINTAIN 2-WAY TRAFFIC MONDAY-FRIDAY. DURING PHASE II WORK, POND ROAD MAY BE CLOSED ON WEEKENDS ONLY WITH WRITTEN APPROVAL FROM JHU/APL. ALLOW 30 DAYS FOR WRITTEN APPROVAL.

6. PHASE II WORK SHALL BE COMPLETED AS SHOWN. COMPLY WITH CLOSURE REQUIREMENTS SPECIFIED IN THE SEQUENCE OF CONSTRUCTION SHEET C2.6.



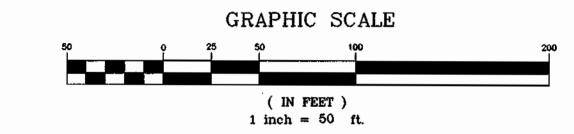






1/25/13

PHASE 1 CONSTRUCTION AREA PLAN SCALE: 1'=50'



PHASE 2 CONSTRUCTION AREA PLAN SCALE: 1"=50"



A. MORTONTHOMAS AND ASSOCIATES, INC. CONSULTING ENGINEERS
12750 TWINBROOK PARKWAY, SUITE 200, ROCKVILLE MID 20852
TEL (301) 891-2545 FAX (301) 801-0814
AMT FILE # 102-440

3/4/63

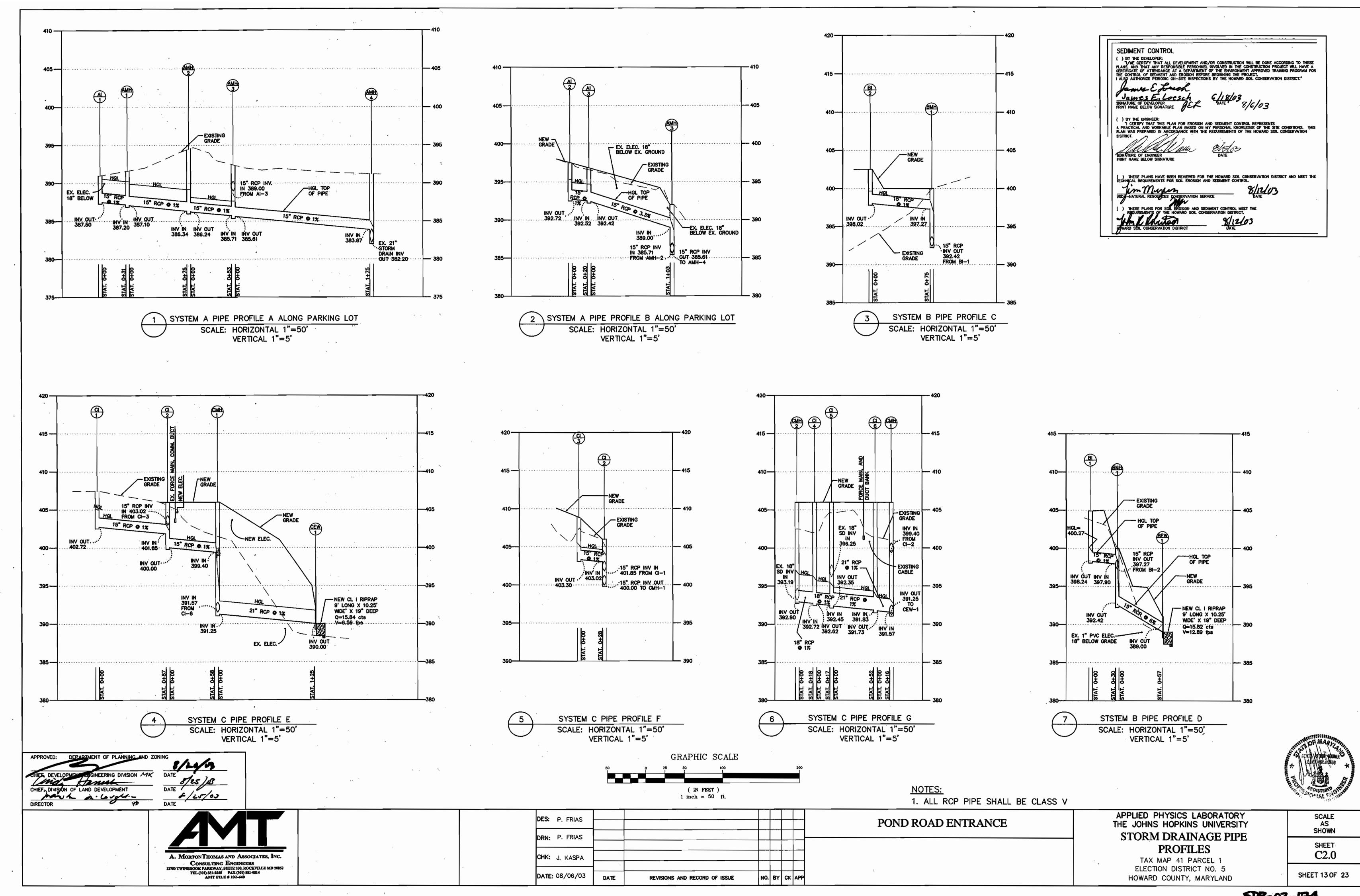
| DATE: 08/06/03 | DATE | REVISIONS AND RECORD OF ISSUE | NO. | BY | СК | APP |
|----------------|------|-------------------------------|-----|----|----|-----|
| CHK: J. KASPA | | | | | | |
| | | | | | | |
| DRN: P. FRIAS | , | | | | | |
| DES. P. FRIAS | | | | | | |
| DES: P. FRIAS | | | | | | |

POND ROAD ENTRANCE

APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY **CONSTRUCTION PHASING PLAN** TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5

HOWARD COUNTY, MARYLAND

SCALE AS SHOWN SHEET SHEET 12 OF 23



STORM DRAIN PIPE SCHEDULE

| SYSTEM | 1 A | |
|--------|-------|-------|
| FROM | то | SIZI |
| | | (inch |
| Al-1 | AMH-1 | 15 |

| 1 A | | | | | | . — | |
|-------|--------------------------------------|--|---|---|---|--|--|
| то | SIZE | LENGTH | SLOPE | FLOW | 10-YR | VELOCITY | PIPE |
| | (inches) | (feet) | % | CAP.(cfs) | Q (cfs) | (fps) | type |
| AMH-1 | 15* | 31 | 1% | 6.46 | 1.56 | 5.26 | RCP |
| AMH-2 | 15" | 75 | 1% | 6.46 | 1.56 | 5.26 | RCP |
| AMH-3 | 15* | 53 | 1% | 6.46 | 1.56 | 5.26 | RCP |
| AMH-4 | 15" | 175 | 1% | 6.46 | 3.27 | 5.26 | RCP |
| AI3 | 15" | 103 | 3.3% | 6.46 | 1.71 | 9.56 | RCP |
| Al-2 | 15" | 20 | 1% | 6.46 | 0.92 | 5.26 | RCP |
| | TO AMH-1 AMH-2 AMH-3 AMH-4 AI-3 | TO SIZE (inches) AMH-1 15" AMH-2 15" AMH-3 15" AMH-4 15" AI-3 15" | TO SIZE LENGTH (inches) (feet) AMH-1 15" 31 AMH-2 15" 75 AMH-3 15" 53 AMH-4 15" 175 AI-3 15" 103 | TO SIZE LENGTH SLOPE (inches) (feet) % AMH-1 15" 31 1% AMH-2 15" 75 1% AMH-3 15" 53 1% AMH-4 15" 175 1% AI-3 15" 103 3.3% | TO SIZE LENGTH SLOPE FLOW (inches) (feet) % CAP.(cfs) AMH-1 15" 31 1% 6.46 AMH-2 15" 75 1% 6.46 AMH-3 15" 53 1% 6.46 AMH-4 15" 175 1% 6.46 AI-3 15" 103 3.3% 6.46 | TO SIZE LENGTH SLOPE FLOW 10-YR (inches) (feet) % CAP.(cfs) Q (cfs) AMH-1 15" 31 1% 6.46 1.56 AMH-2 15" 75 1% 6.46 1.56 AMH-3 15" 53 1% 6.46 1.56 AMH-4 15" 175 1% 6.46 3.27 AI-3 15" 103 3.3% 6.46 1.71 | TO SIZE LENGTH SLOPE FLOW 10-YR VELOCITY (inches) (feet) % CAP.(cfs) Q (cfs) (fps) AMH-1 15" 31 1% 6.46 1.56 5.26 AMH-2 15" 75 1% 6.46 1.56 5.26 AMH-3 15" 53 1% 6.46 1.56 5.26 AMH-4 15" 175 1% 6.46 3.27 5.26 AI-3 15" 103 3.3% 6.46 1.71 9.56 |

| <u>SYSTEM</u> | <u> </u> | | | | · | | · | |
|---------------|----------|----------|--------|-------|-----------|---------|----------|------|
| FROM | то | SIZE | LENGTH | SLOPE | FLOW | 10-YR | VELOCITY | PIPE |
| | | (inches) | (feet) | % | CAP.(cfs) | Q (cfs) | (fps) | type |
| BI-1 | BMH-1 | 15* | 30 | 1% | 0.38 | 6.46 | 5.26 | RCP |
| BMH-1 | BEW-1 | 15" | 57 | 6% | 1.38 | 15.82 | 12.89 | RCP |
| | | | | | | | | |
| BMH-1 | B1-2 | 15* | 75 | 1% | 0.99 | 6.46 | 5.26 | RCP |

| SYSTEM | 1 C | | | | | | | |
|--------|-------|----------|--------|-------|-----------|---------|----------|------|
| FROM | то | SIZE | LENGTH | SLOPE | FLOW | 10-YR | VELOCITY | PIPE |
| | | (inches) | (feet) | % | CAP.(cfs) | Q (cfs) | (fps) | type |
| CI-1 | CI-2 | 15" | 87 | : 1% | 6.46 | 1.61 | 5.26 | RCP |
| CI-2 | CMH-1 | 15" | 58 | 1% | 6.46 | 1.68 | 5.26 | RCP |
| CMH1 | CEW-1 | 21" | 125 | 1% | 6.59 | 12.07 | 6.59 | RCP |
| | | | | | | | | |
| CMH-2 | CI-4 | 18* | 18 | 1% | 10.50 | 3.83 | 5.94 | RCP |
| CI-4 | CI-5 | 18* | 17 | 1% | 10.50 | 4.67 | 5.94 | RCP |
| CI-5 | Ci-6 | 21* | 52 | 1% | 15.84 | 10.24 | 6.59 | RCP |
| CI-6 | CMH-1 | 21" | 16 | 1% | 15.84 | 10.39 | 6.59 | RCP |
| | | | | | | | | |
| CI-3 | CI-2 | 15" | 28 | 1% | 6.46 | 0.31 | 5.26 | RCP |

STORM DRAIN STRUCTURE SCHEDULE

| SYSTEM / | A | | | | | | • |
|------------|---------|---|---------------|-----------|------------------|----------|-------------------------|
| STRUC. NO. | TYPE | STANDARD NO. | TOP ELEVATION | SIZE (ft) | INV. IN | INV. OUT | COMMENT |
| Al—1 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 392.42 | | - | 387.50 | PRECAST* CONCRETE INLET |
| Al-2 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 398.26 | _ | - | 392.72 | PRECAST CONCRETE INLET |
| Al-3 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 398.26 | _ | 392.52 | 392.42 | PRECAST CONCRETE INLET |
| AMH-1 | MANHOLE | SHA #MD-384.01 | 392.00 | - | 387.20 | 387.10 | PRECAST MANHOLE |
| AMH-2 | MANHOLE | SHA #MD-384.01 | 395.00 | - | 386.34 | 386.24 | PRECAST MANHOLE |
| AMH-3 | MANHOLE | SHA #MD-384.01 | 393.00 | _ | 389.00 385.71 | 385.61 | PRECAST MANHOLE |
| AMH-4 | MANHOLE | SHA #MD-384.01 | 391.49 | _ | 383.87 | 382.20 | PRECAST MANHOLE |
| | | | | | | | |

| SYSTEM E | 3 | | | - | | | · . |
|------------|---------|---|---------------|-----------|------------------|----------|-------------------------|
| STRUC. NO. | TYPE | · STANDARD NO. | TOP ELEVATION | SIZE (ft) | INV. IN | INV. OUT | COMMENT |
| BI1 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 405.40 | - | - | 398.24 | PRECAST CONCRETE INLET |
| BMH-1 | MANHOLE | SHA #MD-384.01 | 400.00 | ••• | 397.90 397.27 | 392.42 | PRECAST MANHOLE |
| BI2 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 400.50 | - | _ | 398.02 | PRECAST CONCRETE INLET |
| BEW-1 | ENDWALL | HOWARD CO. DPW TYPE *C* ENDWALL / SD-5.21 | 396.00 | a | - | 389.00 | STANDARD TYPE C ENDWALL |

| STRUC. NO. | TYPE | STANDARD NO. | TOP ELEVATION | SIZE (ft) | INV. IN | INV. OUT | COMMENT |
|------------|---------|---|---------------|--------------|------------------|----------|-------------------------|
| CI-1 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 408.20 | | - | 402.72 | PRECAST CONCRETE INLET |
| CI-2 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 408.46 | - | 403.02 401.85 | 400.00 | PRECAST CONCRETE INLET |
| CI-3 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 408.46 | - | - | 403.30 | PRECAST CONCRETE INLET |
| CI-4 . | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 406.00 | - | 392.72 | 392.62 | PRECAST CONCRETE INLET |
| CI5 | INLET | HOWARD CO. DPW TYPE 'A-10' INLET / SD-4.02 | 406.00 | - | 396.25 392.45 | 392.35 | PRECAST CONCRETE INLET |
| CI-6 | INLET | HOWARD CO. DPW TYPE 'T' INLET / SD-4.22 | 405.70 | - | 391.83 | 391.73 | PRECAST CONCRETE INLET |
| CMH-1 | MANHOLE | SHA #MD-384.01 | 406.40 | _ | 399.40 391.57 | 391.25 | PRECAST MANHOLE |
| CMH-2 | MANHOLE | SHA #MD-384.01 | 405.70 | - | EX. 393.19 | 392.90 | PRECAST MANHOLE |
| | | | | | | | |
| CEW-1 | ENDWALL | HOWARD CO. DPW TYPE "C" ENDWALL / SD-5.21 | 392.00 | _ | - | 390.00 | STANDARD TYPE C ENDWALL |

NOTE:

1. TOP ELEVATION IS TOP OF SLAB AT CURB FACE FOR CURB INLETS AND TOP OF GRATE FOR TYPE "T" INLETS.

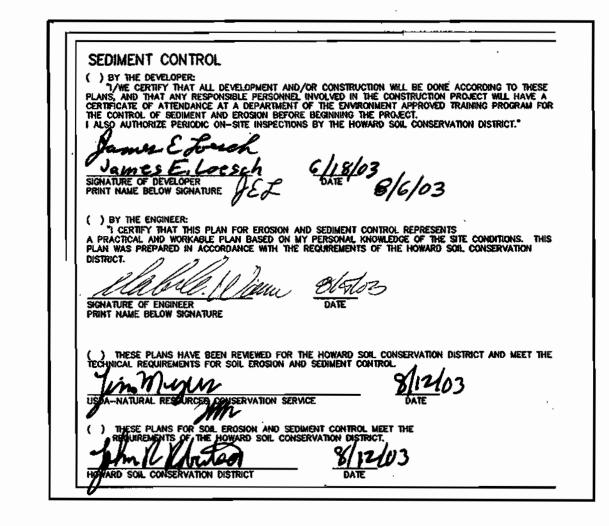
STORM DRAIN COMPUTATION SHEET

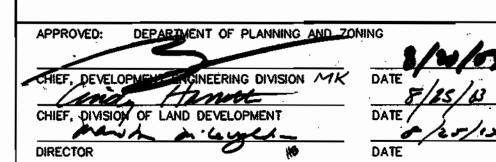
DATE: <u>03/03</u> DATE: <u>03/03</u> CHECKED BY: JK

PROJECT: APL-JHU PERIMETER ROAD STORM FREQUENCY: 10-YEAR

MANNING'S "N" (RCP) = 0.013MANNING'S "N" (PVC) = 0.011

| PIF STRUC | | DRAI AR | | RUNOFF COEFF. | *AREA | "X"C" | TIME OF CONC. | RAINFALL INTENSITY | RUNOFF "Q" | PIPE DIAMETER | PIPE LENGTH | MIN. PIPE | ACTUAL PIPE | VELOCITY | TIME IN PIPE | PIPE "Q" CAPACITY |
|--------------|-------|-------------|---------------|------------------|-------------|---------------|-----------------|-----------------------|---------------|------------------|----------------|----------------|----------------|----------|--------------|----------------------|
| FROM | TO | INC (AC) | TOTAL (AC) | *c* | INC (AC) | TOTAL (AC) | SYSTEM (MIN) | "1" (IN/HR) | (CFS). | (IN) | (ft) | SLOPE (f/f) | SLOPE (f/f) | (FPS) | (MIN) | (CFS) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) |
| AI-1 | AMH-1 | 0.20 | 0.20 | 0.9 | 0.18 | 0.18 | 5.00 | 8.50 | 1.56 | 15 | 31 | 0.001 | 0.010 | 5.26 | 0.10 | 6.46 |
| AMH-1 | AMH-2 | 0.00 | 0.20 | 0.9 | 0.00 | 0.18 | 5.00 | 8.50 | 1.56 | 15 | 75 | 0.001 | 0.010 | 5.26 | 0.24 | 6.46 |
| AMH-2 | AMH-3 | 0.00 | 0.20 | 0.9 | 0.00 | 0.18 | 5.00 | 8.50 | 1.56 | 15 | 53 | 0.001 | 0.010 | 5.26 | 0.17 | 6.46 |
| AMH3 | AMH-4 | 0.00 | 0.43 | 0.9 | 0.00 | 0.38 | 5,00 | 8.50 | 3.27 | 15 | 175 | 0.003 | 0.010 | 5.26 | 0.55 | 6.46 |
| | | | | | | | | | | | | | | | | |
| A!2 | AI-3 | 0.12 | 0.12 | 0.9 | 0.11 | 0.11 | 5.00 | 8.50 | 0.92 | 15 | 20 | 0.000 | 0.010 | 5.26 | 0.06 | 6.46 |
| Al-3 | AMH-3 | 0.10 | 0.22 | 0.9 | 0.09 | 0.20 | 5.00 | 8.50 | 1.71 | 15 | 103 | 0.001 | 0.033 | 9.56 | 0,18 | 11.73 |
| | | | | | | | | | | | | | | | | |
| Bi-1 | 8MH-1 | 0.05 | 0.05 | 0.9 | 0.05 | 0.05 | 5.00 | 8.50 | 0.38 | 15 | 30 | 0.000 | 0.010 | 5.26 | 0.10 | 6.46 |
| BMH-1 | 8EW-1 | 0.00 | 0.18 | 0.9 | 0.00 | 0.16 | 5.00 | . 8.50 | 1.38 | 15 | 57 | 0.000 | 0.060 | 12.89 | 0.07 | 15.82 |
| | | | | | | | | | | | | | | | | |
| Bi-2 | BMH-1 | 0.13 | 0.13 | 0.9 | 0.12 | 0.12 | 5.00 | 8.50 | 0.99 | 15 | 75 | 0.000 | 0.010 | 5.26 | 0.24 | 6.46 |
| | | | | | | | _ | | | | | | | | | |
| CI-1 | CI-2 | 0.21 | 0.21 | 0.9 | 0,19 | 0.19 | 5.00 | 8.50 | 1.61 | 15 | 87 | 0.001 | 0.010 | 5.26 | 0.28 | 6.46 |
| CI-2 | CMH-1 | 0.01 | 0.26 | 0.9 | 0.01 | 0.20 | 5.00 | 8.50 | 1.68 | 15 | 58 | 0.001 | 0.010 | 5.26 | 0.18 | 6.46 |
| CMH-1 | CEW-1 | 0.00 | 1.74 | 0.9 | 0.00 | 1.42 | 5.00 | 8.50 | 12.07 | 21 | 125 | 0.006 | 0.010 | 6.59 | 0.32 | 15.84 |
| | | | | | | | _ | | | | | | | | | <u> </u> |
| Ci-3 | CI-2 | 0.04 | 0.04 | 0.9 | 0.04 | 0.04 | 5.00 | 8.50 | 0.31 | 15 | 28 | 0.000 | 0.010 | 5.26 | 0.09 | 6.46 |
| | | | | | | | _ | | | | | | | | | |
| CMH-2 | CI-4 | 0.00 | 0.50 | 0.9 | 0.00 | 0.45 | 5.00 | 8.50 | 3.83 | 18 | 18 | 0.001 | 0.010 | 5.94 | 0.05 | 10.50 |
| CI4 | CI-5 | 0.11 | 0.61 | 0.9 | 0.10 | 0.55 | 5.00 | 8.50 | 4.67 | 18 | 17 | 0.002 | 0.010 | 5.94 | 0.05 | 10.50 |
| CI-5 | CI-6 | 0.12 | 1.46 | 0.9 | 0.11 | 1.20 | 5.00 | 8.50 | 10.24 | 21 | 52 | 0.004 | 0.010 | 6.59 | 0.13 | 15.84 |
| CI~6 | CMH-1 | 0.02 | 1.48 | 0.9 | 0.02 | 1.22 | 5.00 | 8.50 | 10.39 | 21 | 16 | 0.004 | 0.010 | 6.59 | 0.04 | 15.84 |
| EV 49*00 | 01.5 | 0.77 | | 0.75 | 0.00 | 0.55 | 255 | | | | | | | | | <u> </u> |
| ex. 18"SD | CI-5 | 0.73 | 0.73 | 0.75 | 0.02 | 0.55 | 0.55 | | | | | | | | | |





| DATE | |
|---|--|
| AMI | |
| A. MORTON THOMAS AND ASSOCIATES, INC. CONSULTING ENGINEERS 12750 TWINBROOK PARKWAY, SUITE 200, ROCKVILLE MD 20852 TEL (301) 801-2545 FAX (301) 801-0814 AMT FILE # 102-440 | |

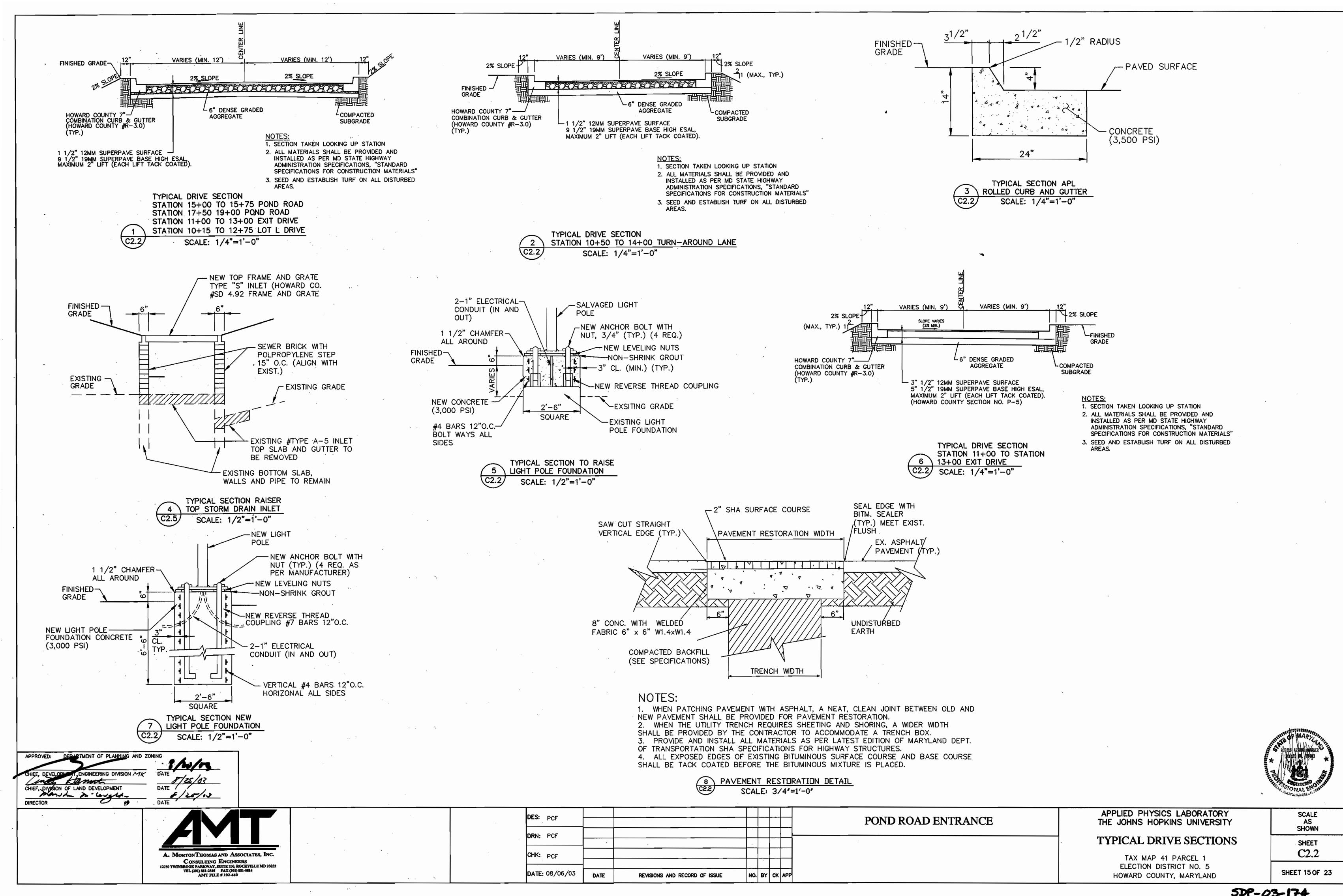
| DES: P. FRIAS | | | | • | | | |
|----------------|------|-------------------------------|-----|----|----|-----|--|
| , | | | | | | | |
| DRN: P. FRIAS | | | | | | | |
| | | | | | | | |
| CHK: J. KASPA | | | | | | | |
| | | · | | | | | |
| DATE: 08/06/03 | DATE | REVISIONS AND RECORD OF ISSUE | NO. | BY | СК | APP | |
| | | | | | | | |

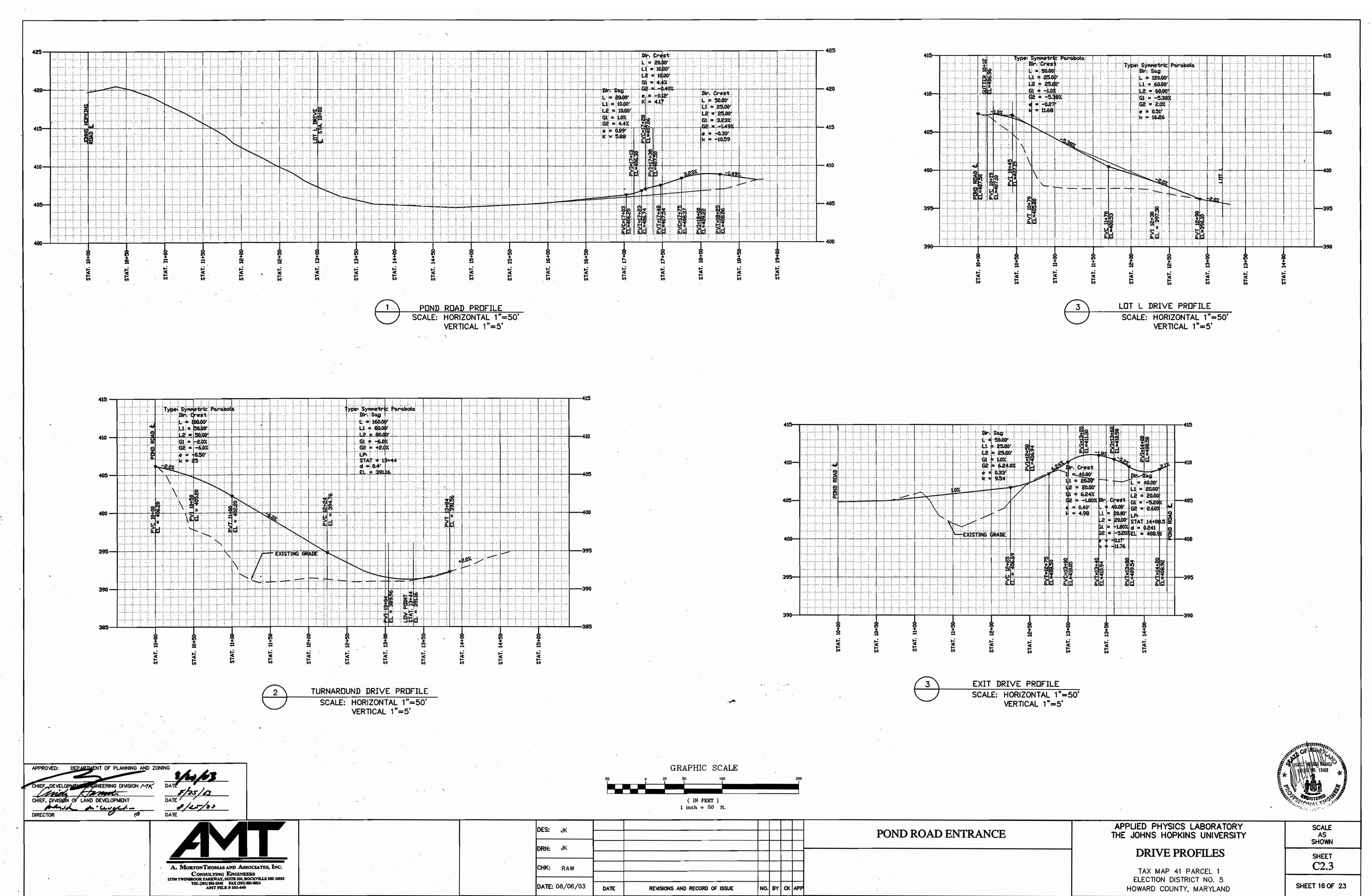
APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY POND ROAD ENTRANCE STORM DRAINAGE

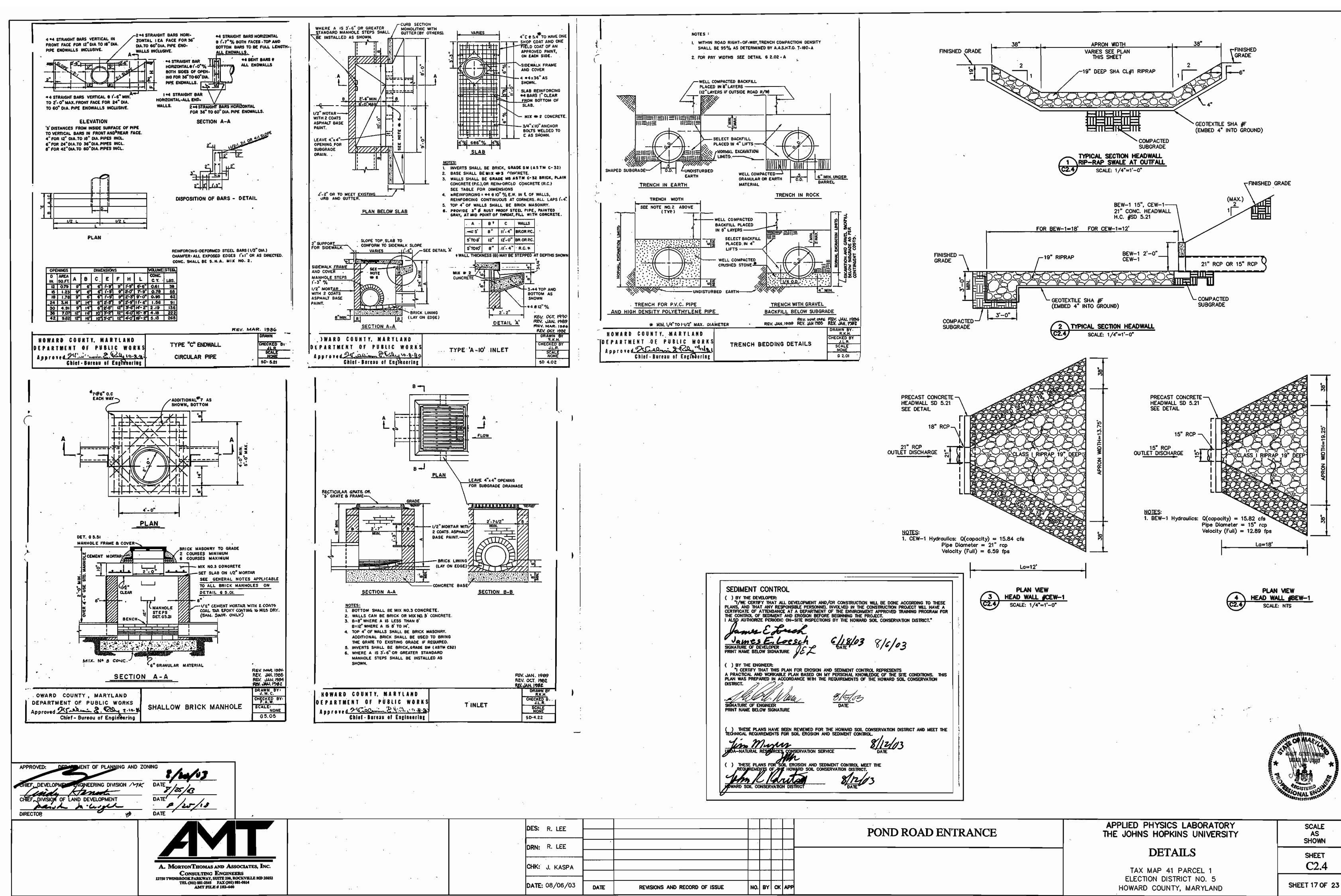
SCHEDULES TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND

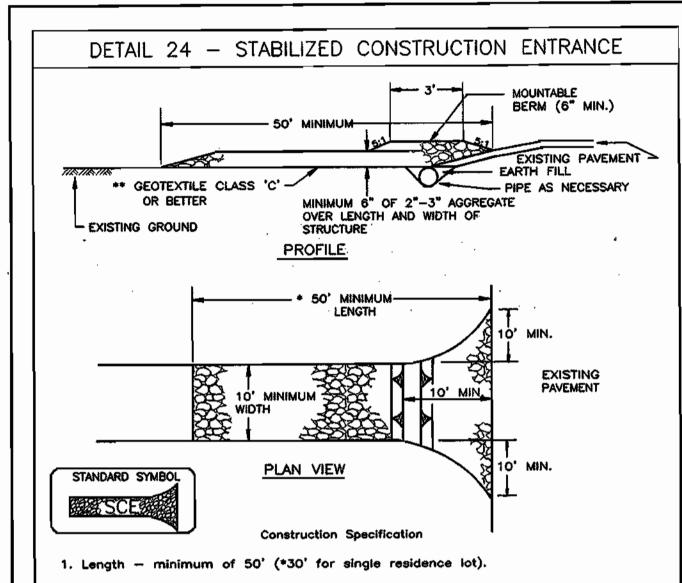
SCALE AS SHOWN SHEET C2.1 SHEET 14 OF 23

^{1.} ALL RCP SHALL BE CLASS V, ASTM C76









- 2. Width 10' minimum, should be flared at the existing road to provide a turning
- 3. Geotextile fabric (filter cloth) shall be placed over the existing ground prior to placing stone. **The plan approval authority may not require single family residences to use geotextile.
- 4. Stone crushed aggregate (2" to 3") or reclaimed or recycled concrete equivalent shall be placed at least 6" deep over the length and width of the
- 5. Surface Water all surface water flowing to or diverted toward construction entrances shall be piped through the entrance, maintaining positive drainage. Pipe installed through the stabilized construction entrance shall be protected with a mountable berm with 5:1 slopes and a minimum of 6" of stone over the pipe. Pipe has to be sized according to the drainage. When the SCE is located at a high spot and has no drainage to convey a pipe will not be necessary. Pipe should be sized according to the amount of runoff to be conveyed. A 6" minimum will be required.
- 6. Location A stabilized construction entrance shall be located at every point where construction traffic enters or leaves a construction site. Vehicles leaving the site must travel over the entire length of the stabilized construction entrance.

MARYLAND DEPARTMENT OF ENVIRONMENT U.S. DEPARTMENT OF AGRICULTURE WATER MANAGEMENT ADMINISTRATION SOIL CONSERVATION SERVICE

DETAIL 23C - CURB INLET PROTECTION (COG OR COS INLETS) DETAIL 33 - SUPER SILT FENCE NOTE: FENCE POST SPACING SHALL NOT EXCEED 10' CENTER TO CENTER 10' MAXIMUM 34" MINIMUM TISTISTISTISTIST GROUND SURFACE 36" MINIMUM FLOW **GALVANIZED** OR ALUMINUM WITH 1 LAYER OF FILTER CLOTH CHAIN LINK FENCING-FILTER CLOTH-- 16" MIN. 1ST LAYER OF FILTER CLOTH EMBED FILTER CLOTH 8"____ MINIMUM INTO GROUND STANDARD SYMBOL * IF MULTIPLE LAYERS ARE REQUIRED TO ATTAIN 42" Construction Specifications

1. Fencing shall be 42" in height and constructed in accordance with the latest Maryland State Highway Details for Chain Link Fencing. The specification for a 6' fence shall be used, substituting 42" fabric and 6' length

2. Chain link fence shall be fastened securely to the fence posts with wire ties. The lower tension wire, brace and truss rods, drive anchors and post caps are not required except on the ends of the fence.

3. Filter cloth shall be fastened securely to the chain link fence with ties spaced every 24" at the top and mid section.

- 4. Filter cloth shall be embedded a minimum of 8" into the ground.
- 5. When two sections of filter cloth adjoin each other, they shall be overlapped

6. Maintenance shall be performed as needed and silt buildups removed when "builges'

develop in the silt fence, or when silt reaches 50% of fence height 7. Filter cioth shall be fastened securely to each fence post with wire ties or staples at top and mid section and shall meet the following requirements for

Tensile Strength Tensile Modulus Flow Rate Filtering Efficiency

Geotextile Class F:

50 lbs/in (min.) 20 lbs/in (min.) 0.3 gat/ft 1/minute (max.)

Test: MSMT 509 Test: MSMT 322 Test: MSMT 322

Test: MSMT 509

U.S. DEPARTMENT OF AGRICULTURE MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION SOIL CONSERVATION SERVICE H - 26 - 3

OF 2" X 4" 6' MAXIMUM SPACING OF 2" X 4" SPACERS 2" X 4" ANCHORS FILTER CLOTH --- WIRE MESH FILTER CLOTH 2" X 4" SPACER 2" X 4" WEIR MAX. DRAINAGE AREA = 1/4 ACRE

Construction Specifications

1. Attach a continuous piece of wire mesh (30" minimum width by throat length plus 4") to the 2" x 4" weir (measuring throat length plus 2') as shown on the standard

2. Place a continuous piece of Geotextile Class E the same dimensions as the wire mesh over the wire mesh and securely attach it to the 2" x 4" weir.

3. Securely nail the 2" X 4" weir to a 9" long vertical spacer to be located between the weir and the injet face (max. 4' apart).

4. Place the assembly against the inlet throat and nail (minimum 2' lengths of 2" x 4" to the top of the weir at spacer locations). These 2" x 4" anchors shall extend across the inlet top and be held in place by sandbags or alternate weight.

5. The assembly shall be placed so that the end spacers are a minimum 1' beyond both ends of the throat opening.

6. Form the 1/2 " x 1/2 " wire mesh and the geotextile fabric to the concrete gutter and against the face of the curb on both sides of the inlet. Place clean 3/4 " x 1 1/2 " stone over the wire mesh and geotextile in such a manner to prevent water from entering the inlet under or ground the geotextile.

7. This type of protection must be inspected frequently and the filter cloth and stone replaced when clogged with sediment.

8. Assure that storm flow does not bypass the inlet by installing a temporary earth or asphalt dike to direct the flow to the inlet.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE

MARYLAND DEPARTMENT OF ENVIRONMENT

WATER MANAGEMENT ADMINISTRATION

NO. BY CK APP

DISCHARGE TO SEMI CONFINED

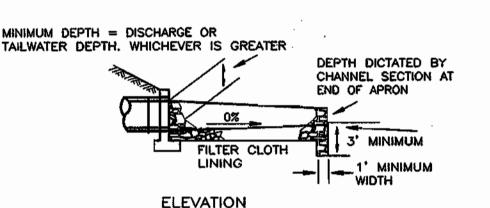
SECTION (MAXIMUM TAILWATER

CONDITION)

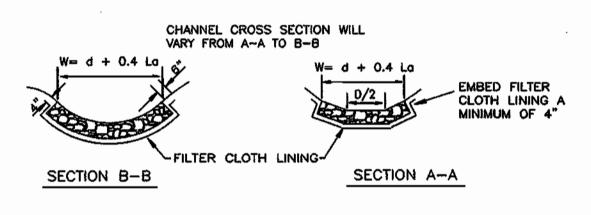
PLAN VIEW

FLOW_

DETAIL 25 - ROCK OUTLET PROTECTION



FILTER CLOTH MUST EXTEND A MINIMUM OF 6" BEYOND APRON AND SIDES



NOTE: FILTER CLOTH SHALL BE GEOTEXTILE CLASS C

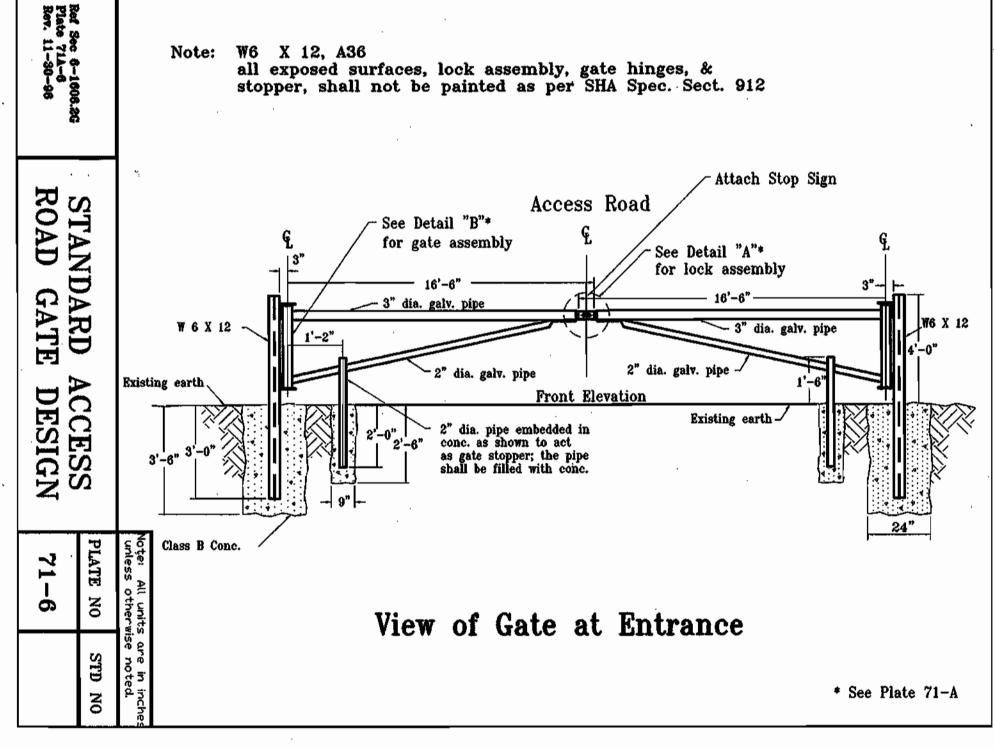
MARYLAND DEPARTMENT OF ENVIRONMENT

WATER MANAGEMENT ADMINISTRATION

ROCK OUTLET PROTECTION

Construction Specifications

- 1. The subgrade for the filter, rip-rap, or gabion shall be prepared to the required lines and grades. Any fill required in the subgrade shall be compacted to a density of approximately that of the surrounding undisturbed material.
- 2. The rock or gravel shall conform to the specified grading limits when installed respectively in the rip-rap or filter.
- 3. Geotextile shall be protected from punching, cutting, or tearing. Any damage other than an occasional small hole shall be repaired by placing another piece of geotextile over the damaged part or by completely replacing the geotextile. All overlaps whether for repairs or for joining two pieces of geotextile shall be a minimum of one foot.
- 4. Stone for the rip-rap or gobion outlets may be placed by equipment. They shall be constructed to the full course thickness in one operation and in such a manner as to avoid displacement of underlying materials. The stone for rip-rop or gabion outlets shall be delivered and placed in a manner that will ensure that it is reasonably homogeneous with the smaller stones and spalls filling the voids between the larger stones. Rip-rap shall be placed in a manner to prevent damage to the filter blanket or geotextile. Hand placement will be required to the extent necessary to prevent domage to the permanent works.
- 5. The stone shall be placed so that it blends in with the existing ground. If the stone is placed too high then the flow will be forced out of the channel and scour adjacent to the stone will occur.



NOTES:

- 1. PAINT SHALL BE SHOP-APPLIED: MICACEOUS IRON OXIDE FILLED MOISTURE CURED. URETHANE PRIME COAT. INTERMEDIATE COAT WITH AN ALIPHATIC URETHANE. FINISH COAT WITH WHITE COLOR (SHA SPEC. #912).
- 2. ATTACH STOP SIGN TO CENTER POINT OF RIGHT LEAF OF GATE FACING OUT OF FENCED AREA (SHA#G95-I).

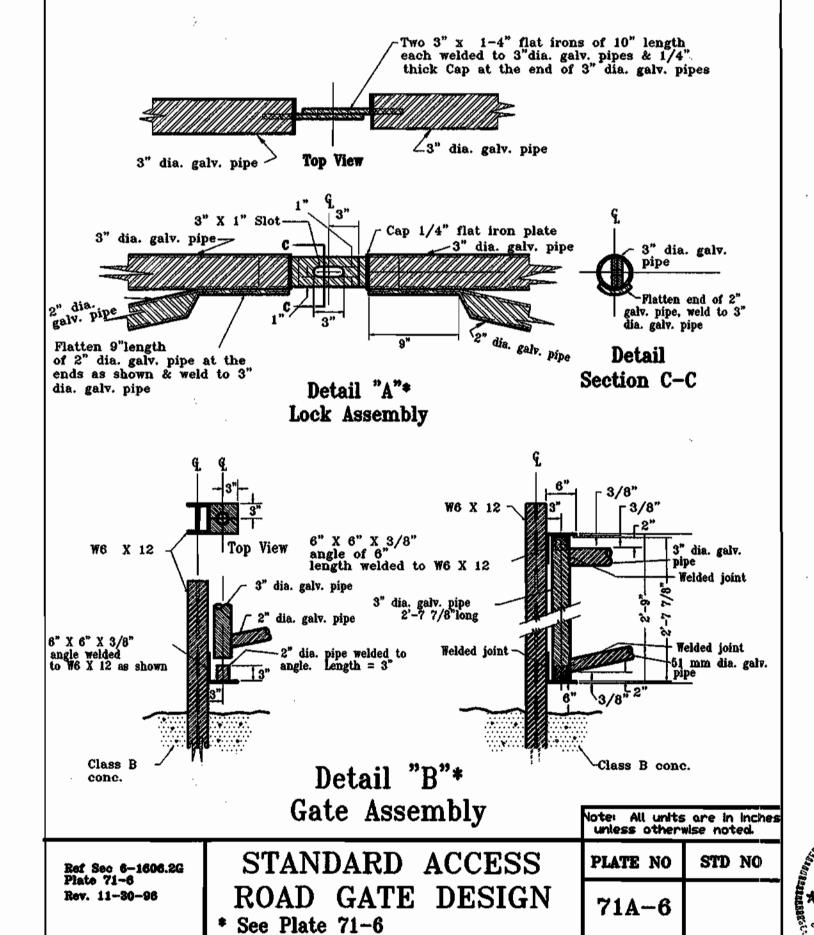
DES: P. FRIAS

DRN: R. LEE

CHK: J. KASPA

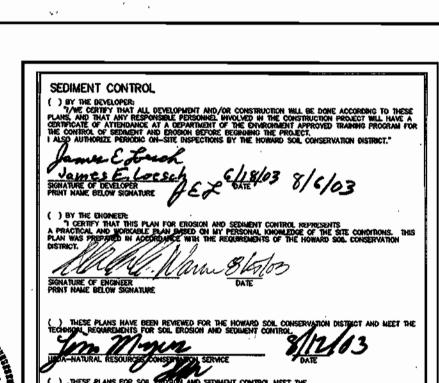
DATE: 08/06/03

3. SUBMIT SHOP DRAWING SEALED BY A STRUCTURAL ENGINEER TO HAVE MAXIMUM SAG AT LOCK ASSEMBLY FROM HORIZONTAL.



U.S. DEPARTMENT OF AGRICULTURE

SOIL CONSERVATION SERVICE



EROSION CONTROL LEGEND

SUPER SILT FENCE

LIMIT OF DISTURBANCE

CURB INLET PROTECTION (COG

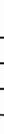
TREE PROTECTION

MARYLAND DEPARTMENT OF ENVIRONMEN

STABILIZED CONSTRUCTION ENTRANCE

WATER MANAGEMENT ADMINISTRATION





DATE

REVISIONS AND RECORD OF ISSUE

POND ROAD ENTRANCE

APPLIED PHYSICS LABORATORY THE JOHNS HOPKINS UNIVERSITY

EROSION & SEDIMENT

CONTROL DETAILS TAX MAP 41 PARCEL 1 ELECTION DISTRICT NO. 5

HOWARD COUNTY, MARYLAND

SHEET C2.5 SHEET 18 OF 23

SCALE AS

SHOWN



1/45/00

OF LAND DEVELOPMENT

SEDIMENT CONTROL NOTES

- 1) A MINIMUM OF 48 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS, SEDIMENT CONTROL DIVERSION PRIOR TO THE START OF ANY CONSTRUCTION (313-1855).
- 2) ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED
 ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN
 CONFORMANCE WITH THE MOST CURRENT MARYLAND STANDARDS AND SPECIFICATIONS
 FOR SOIL EROSION AND SEDIMENT CONTROL AND REVISIONS THERE TO.
- 3) FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN: A) 7 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES, DIKES, PERIMETER SLOPES AND ALL SLOPES STEEPER THAN 3:1. B) 14 DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.
- 4) ALL SEDIMENT TRAPS/BASINS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12. OF THE HOWARD COUNTY DESIGN MANUAL, STORM DRAINAGE.
- 5) ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD

 SPECIFIED ABOVE IN ACCORDANCE WITH THE 1994 MARYLAND STANDARDS

 AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR

 PERMANENT SEEDING (SEC. 51), SOD (SEC. 54), TEMPORARY SEEDING (SEC. 50)

 AND MULCHING (SEC. 52), TEMPORARY STABILIZATION WITH MULCH ALONE CAN

 ONLY BE DONE WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER

 GERMINATION AND ESTABLISHMENT OF GRASSES.
- 6) ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.

| 7) | *SITE ANALYSIS: TOTAL AREA OF SITE AREA DISTURBED | <u>361</u> 2.8 | _ACRES | |
|----|---|-------------------|----------|----------------------------|
| | AREA TO BE ROOFED OR PAVED | 1.31 | ACRES | • |
| | AREA TO BE VEGETATIVELY STABILIZED | ELIMINATE -0.41 | ACRES | (REMAIN PAVED 1.31 ACRES |
| | TOTAL CUT | 0.0 | _CU.YDS. | EXISTING PAVED 1.72 ACRES) |
| | TOTAL FILL | 5,200 | _CU.YDS. | |
| | OFF SITE WASTE/BORROW AREA LOCATION | 5,200 | CU. YD: | S. |

*NOTE: THESE QUANTITIES ARE A GROSS ESTIMATE AND SHALL NOT BE USED BY THE CONTRACTOR FOR BIDDING PURPOSES. CONTRACTOR IS RESPONSIBLE FOR ALL QUANTITIES OF CONSTRUCTION AS REPRESENTED BY THE GRADING PLAN.

8) ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE.

- ADDITIONAL SEDIMENT CONTROLS MUST BE PROVIDED, IF DEEMED NECESSARY BY THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.
- 10) ON ALL SITES WITH DISTURBED AREAS IN EXCESS OF 2 ACRES, APPROVAL OF THE INSPECTION AGENCY SHALL BE REQUESTED UPON COMPLETION OF INSTALLATION OF PERIMETER EROSION AND SEDIMENT CONTROLS, BUT BEFORE PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING. OTHER BUILDING OR GRADING INSPECTION APPROVALS MAY NOT BE AUTHORIZED UNTIL THIS INITIAL APPROVAL BY THE INSPECTION AGENCY IS MADE.
- 11) TRENCHES FOR THE CONSTRUCTION OF UTILITIES IS LIMITED TO THREE PIPE LENGTHS OR THAT WHICH SHALL BE BACK-FILLED AND STABILIZED WITHIN ONE WORKING DAY, WHICHEVER IS SHORTER.
- 12) EXCAVATION AND FILL QUANTITIES SHOWN ARE FOR THE USE OF THE SEDIMENT AND EROSION CONTROL REVIEW ONLY. THE CONTRACTOR SHALL NOT ESTIMATE ESTIMATE THEIR CONSTRUCTION COSTS BASED ON THESE QUANTITIES AS THEY ARE APPROXIMATE AND ARE SUBJECT TO UNKNOWN SITE CONDITIONS.

SEQUENCE OF CONSTRUCTION:

- 1. CONTRACTOR SHALL OBTAIN A GRADING PERMIT.
- NOTIFY APL, COUNTY SEDIMENT CONTROL INSPECTOR, AT LEAST 14 DAYS PRIOR TO BEGINNING WORK TO ARRANGE FOR A PRE-CONSTRUCTION MEETING.
- 4. PERFORM CLEARING ONLY AS NECESSARY TO INSTALL TREE PROTECTION, STABILIZED CONSTRUCTION ENTRANCE, SILT FENCE AND ALL OTHER SEDIMENT CONTROL FACILITIES WITHIN THE PROJECT LIMIT. INSTALL PHASE 1 STABALIZED CONSTRUCTION ENTRANCE LOT L DRIVE.
- 5. ESTABLISH STAGING AREA FOR CONSTRUCTION. TEMPORARY SITE GRADING SHALL ALLOW FOR ALL RUNOFF TO DRAIN DIRECTLY INTO EXISTING DRAINS. DIVERT SURFACE RUNOFF OUTSIDE THE LOD AWAY FROM THE CONSTRUCTION SITE DURING ENTIRE CONSTRUCTION DEPOLO.
- 6. ROUGH GRADE SITE PHASE 1 AREA, LOT L DRIVE AND EXIT DRIVE (SEE SHT. #C1.9)
- 7. INSTALL NEW STORM DRAINAGE SYSTEM PHASE 1.
- 8. PROVIDE AND INSTALL REMAINDER OF CONSTRUCTION AS SHOWN FOR PHASE 1.
- 9. PERFORM FINE GRADING AND PERMANENT STABILIZATION OF THE SITE INCLUDING RIP-RAP AND VEGETATIVE STABILIZATION FOR PHASE 1.
- CONTRACTOR SHALL REQUEST FINAL INSPECTION OF PHASE 1 FROM COUNTY SEDIMENT CONTROL INSPECTOR TO ALLOW FOR REMOVAL OF THE PHASE 1 STABILIZED CONSTRUCTION ENTRANCE.
- 11. PERFORM CLEARING ONLY AS NECESSARY TO INSTALL STABILIZED CONSTRUCTION
- 12. TEMPORARY SITE GRADING SHALL ALLOW FOR ALL RUNOFF TO DRAIN DIRECTLY INTO EXISTING DRAINS. DIVERT SURFACE RUNOFF OUTSIDE THE LOD AWAY FROM THE CONSTRUCTION SITE DURING ENTIRE CONSTRUCTION PERIOD.

ENTRANCE, PHASE 2 STABALIZED CONSTRUCTION ENTRANCE TURN AROUND LANE.

- 13. ROUGH GRADE SITE PHASE 2 AREA, POND ROAD AND TURN AROUND LANE (SEE SHT.
- 14. INSTALL NEW STORM DRAINAGE SYSTEM PHASE 2.
- 15. PROVIDE AND INSTALL REMAINDER OF CONSTRUCTION AS SHOWN FOR PHASE 2.
- 16. PERFORM FINE GRADING AND PERMANENT STABILIZATION OF THE SITE INCLUDING RIP-RAP AND VEGETATIVE STABILIZATION FOR PHASE 2 WHILE MAINTAINING TWO LANES OF TRAFFIC.
- 17. CONTRACTOR SHALL REQUEST FINAL INSPECTION OF PHASE 1 AND 2 FROM COUNTY SEDIMENT CONTROL INSPECTOR.
- 18. WITH THE COUNTY SEDIMENT CONTROL INSPECTOR'S APPROVAL OF SITE CONDITIONS, REMOVE SEDIMENT CONTROL FACILITIES AND ESTABLISH VEGETATION ON ALL DEWATERED

APL PROCEDURAL NOTES:

 CONTRACTOR, UPON WRITTEN JHU/APL APPROVAL OF AMOUNT AND LOCATION, WILL BE ALLOWED BY JHU/APL TO DUMP EXCESS SOIL MATERIAL AT THE EXISTING JHU/APL STOCKPILE SITE. CONTRACTOR IS RESPONSIBLE FOR ALL SEDIMENT CONTROLS AND SITE RESTORATION/ STABILIZATION TO HOWARD COUNTY SCD STANDARD AND OBTAIN APPROVAL OF SEDIMENT CONTROLS BY HOWARD COUNTY SCD.

TEMPORARY SEEDING NOTES:

APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE REDISTURBED WHERE A SHORT-TERM VEGETATIVE COVER IS NEEDED.

SEEDED PREPARATION:

LOOSEN UPPER THREE INCHES OF SOIL BY RAKING DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING, IF NOT PREVIOUSLY LOOSENED.

SOIL AMENDMENTS:

APPLY 600 LBS. PER ACRE 10-10-10 FERTILIZER (14 LBS./1000 SQ. FT.) ACCEPTABLE MEANS BEFORE SEEDING, IF NOT PREVIOUSLY LOOSENED.

SEEDING:

FOR THE PERIOD MARCH 1 THROUGH APRIL 30, AND AUGUST 15 THROUGH NOVEMBER 15, SEED WITH 1-1/2 BUSHEL PER ANNUAL RYE (3.2 LBS/1,000 SQ. FT.) FOR THE PERIOD MAY 1 THRU AUGUST 14, SEED WITH 3 LBS/ACRE OF WEEPING LOVE GRASS (0.07 LBS/1000 SQ. FT.). FOR THE PERIOD NOVEMBER 16 THRU FEBRUARY 28. PROTECT SITE BY APPLYING 2 TONS PER ACRE OF WELL ANCHORED SRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING OR USE SOD.

MULCHING:

APPLY 1-1/2 TO 2 TONS PER ACRE (70 TO 90 LBS./1,000 SQ.FT) OR UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 218 GALLONS PER AREA (5 GAL/1,000 SQ.FT) OF EMULSIFIED ASPHALT ON FLAT ACRES. ON SLOPES 8 FEET OR HIGHER, USE 348 GALLONS PER ACRE (8 GAL/1,000 SQ.FT.) FOR ANCHORING.

REFER TO THE 1988 MARYLAND STANDARDS AND SPECIFICATION FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

PERMANENT SEEDING NOTES:

ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS:

SEEDBED PREPARATION:

LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING.

SOIL AMENDMENTS:

APPLY TWO TONS PER ACRE DOLOMITIC LIME STONE (92 LBS/1,000 SQ.FT) AND 600 LBS PER ACRE 10-20-20 FERTILIZER (14 LBS/1,000 SQ.FT) BEFORE SEEDING HARROW OR DISCING. INTO UPPER THREE INCHES OF SOIL. AT TIME OF SEEDING, APPLY 400 LBS PER ACRE 38-0-0 UREAFORM FERTILIZER (9 LBS/1,000 SQ. FT.) AND 500 LBS PER ACRE (11.5 LBS/1,000 SQ. FT.) OF 10-20-20 FERTILIZER.

SOIL AMENDMENTS:

FOR THE PERIODS MARCH 1 THROUGH APRIL 30, AND AUGUST 1 THROUGH OCTOBER 15, SEED WITH 100 LBS PER ACRE (2.3 LBS/1,000 SQ.FT.)
OF KENTUCKY 31 TALL FESCUE, FOR THE PERIOD MAY 1 THROUGH JULY 21,
SEED WITH 60 LBS/ACRE (1.4 LBS/1,000 SQ.FT.) KENTUCKY 31 TALL
FESCUE AND 2 LBS PER ACRE (0.05 LBS/1,000 SQ.FT.) OF WEEPING
LOVEGRASS. DURING THE PERIOD OF OCTOBER 16 THROUGH FEBRUARY 28.
PROJECT SITE BY: OPTION (1) — TWO TONS PER ACRE OF WELL ANCHORED
STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRINGS OPTION (2)
— USE 500, OPTION (3) — SEED WITH 100 LBS/ACRE KENTUCKY 21 TALL FESCUE
AND MULCH WITH TWO TONS/ACRE WELL ANCHORED STAW. ALL SLOPES SHOULD
BE HYDROSEEDED.

MULCHING:

APPLY 1-1/2 TO 2 TONS PER ACRE (10 TO 90 LBS/1,000 SQ.FT.) OF UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING 218 GALLONS PER ACRE (5 GAL/1,000 SQ.FT.) OF EMULSIFIED ASPHALT ON FLAT ACRES. ON SLOPES 8 FEET OR HIGHER USE 348 GALLONS PER ACRE (8 GAL/1,000 SQ.FT.) FOR ANCHORING.

MAINTENANCE:

INSPECT ALL SEEDED AREAS AND MAKE NEEDED REPAIRS, REPLACEMENTS AND RESEEDINGS.
FOR PUBLIC PONDS SUBSTITUTE CHEMUNG CROWN VETCH AT 15 LBS/ACRE AND KENTUCKY 31 TALL FESCUE AT 40 LBS/ACRE AS THE SEEDING REQUIREMENT.
OPTIMUM SEEDING DATE FOR THIS MOISTURE IS MARCH 1 TO APRIL 30.

TOP SOIL SPECIFICATIONS — SOIL TO BE USED AS TOP SOIL MUST MEET THE FOLLOWING: S
TOPSOIL SHALL BE A LOAM SANDY LOAM, CLAY LOAM, SILT LOAM, SANDY CLAY LOAM, LOAMY SAND.
OTHER SOILS MAY BE USED IT RECOMMENDED BY AN AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY. REGARDLESS, TOPSOIL SHALL NOT BE A MIXTURE OF CONTRASTING TEXTURE SUBSOIL AND SHALL CONTAIN LESS THAN 5% BY VOLUME OF CINDERS, STONES, SLAG, COARSE FRAGMENTS, GRAVEL, STICKS, ROOTS, TRASH, OR OTHER MATERIALS LARGER THAN 1-1/2" IN DIAMETER.

TOPSOIL MUST BE FREE OF PLANTS, PLANT PARTS SUCH AS BERMUDA GRASS, QUACK GRASS, JOHNSON GRASS, NUTSEDGE, POISON IVY, THISTLE, OR OTHERS AS SPECIFIED.

WHERE THE TOPSOIL IS EITHER HIGHLY ACIDIC OR COMPOSED OF HEAVY CLAYS, GROUND LIMESTONE SHALL BE SPREAD AT THE RATE OF 4-8 TONS/ACRE (200-400 POUNDS/1,000 SQ.FT.) PRIOR TO THE PLACEMENT OF TOPSOIL LIME SHALL BE DISTURBED UNIFORMLY OVER DESIGNATED AREAS AND WORKED INTO THE SOIL IN CONJUNCTION WITH TILLAGE OPERATIONS AS DESCRIBED IN THE FOLLOWING PROCEDURES.

FOR SITE HAVING DISTURBED AREAS UNDER 5 ACRES:

PLACE TOPSOIL (IF REQUIRED) AND APPLY SOIL AMENDMENTS AS SPECIFIED IN 20.0 VEGETATIVE STABILIZATION SECTION 1 - VEGETATIVE STABILIZATION METHODS AND MATERIALS.

ALTERATIVE FOR PERMANENT SEEDING — INSTEAD OF APPLYING THE FULL AMOUNTS OF LIME AND COMMERCIAL FERTILIZERS, COMPOSED SLUDGE AND AMENDMENTS MAY BE APPLIED AS SPECIFIED BELOW:

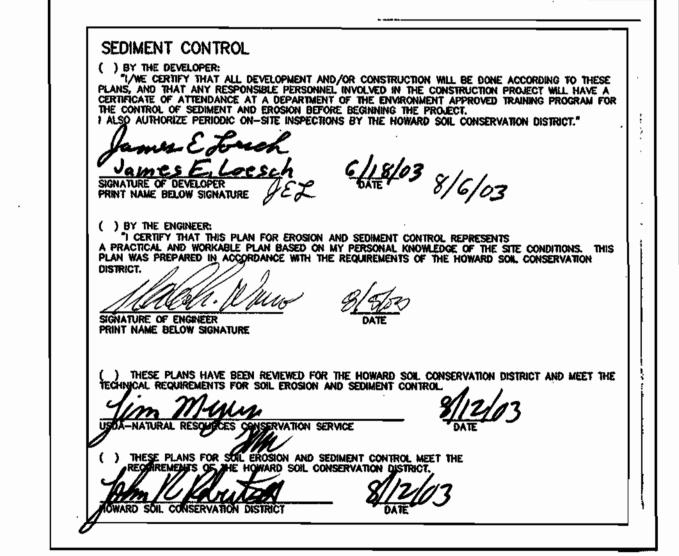
COMPOSTED SLUDGE MATERIAL FOR USE AS A SOIL CONDITIONER FOR SITES HAVING DISTURBED AREAS OVER 5 ACRES SHALL BE TESTED TO PRESCRIBE AMENDMENTS AND FOR SITES HAVING DISTURBED AREAS UNDER 5 ACRES SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:

A.) COMPOSTED SLUDGE SHALL BE SUPPLIED BY, OR ORIGINATE FROM, A PERSON OR PERSONS THAT ARE PERMITTED (AT THE TIME OF ACQUISITION OF THE COMPOST) BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT UNDER COMAR 26.04.06.

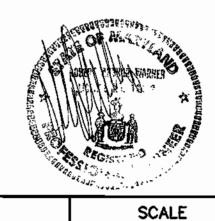
B.) COMPOSTED SLUDGE SHALL CONTAIN AT LEAST 1 PERCENT NITROGEN, 1.5 PERCENT PHOSPHORUS, AND 0.2 PERCENT POTASSIUM AND HAVE A PH OF 7.0 TO 8.0. IF COMPOST DOES NOT MEET THESE REQUIREMENTS THE APPROPRIATE CONSTITUENTS MUST BE ADDED TO MEET THE REQUIREMENTS PRIOR TO USE.

C.) COMPOSTED SLUDGE SHALL BE APPLIED AT A RATE OF 1 TON/1,000 SQ.FT.
PERCENT POTASSIUM AND HAVE A PH OF 7.0 TO 8.0. IF COMPOST DOES NOT MEET THESE REQUIREMENTS
THE APPROPRIATE CONSTITUENTS MUST BE ADDED TO MEET THE REQUIREMENTS PRIOR TO USE.

COMPOSTED SLUDGE SHALL BE AMENDED WITH A POTASSIUM FERTILIZER APPLIED AT THE RATE OF 4 LBS/1,000 SQ. FT. AND 1/3 THE NORMAL LIME APPLICATION RATE.



FOR EROSION AND SEDIMENT CONTROL ONLY



A. MORTON THOMAS AND ASSOCIATES, INC.

CONSULTING ENGINEERS

12750 TWINBROOK PARKWAY, SUITE 200, ROCKVILLE MD 20852
TEL (301) 881-2545 FAX (301) 881-0814

AMT FILE # 102-4440

DES: P. FRIAS

DRN: P. FRIAS

CHK: J. KASPA

DATE: 08/06/03 DATE REVISIONS AND RECORD OF ISSUE NO. BY CK APP

POND ROAD ENTRANCE

APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY

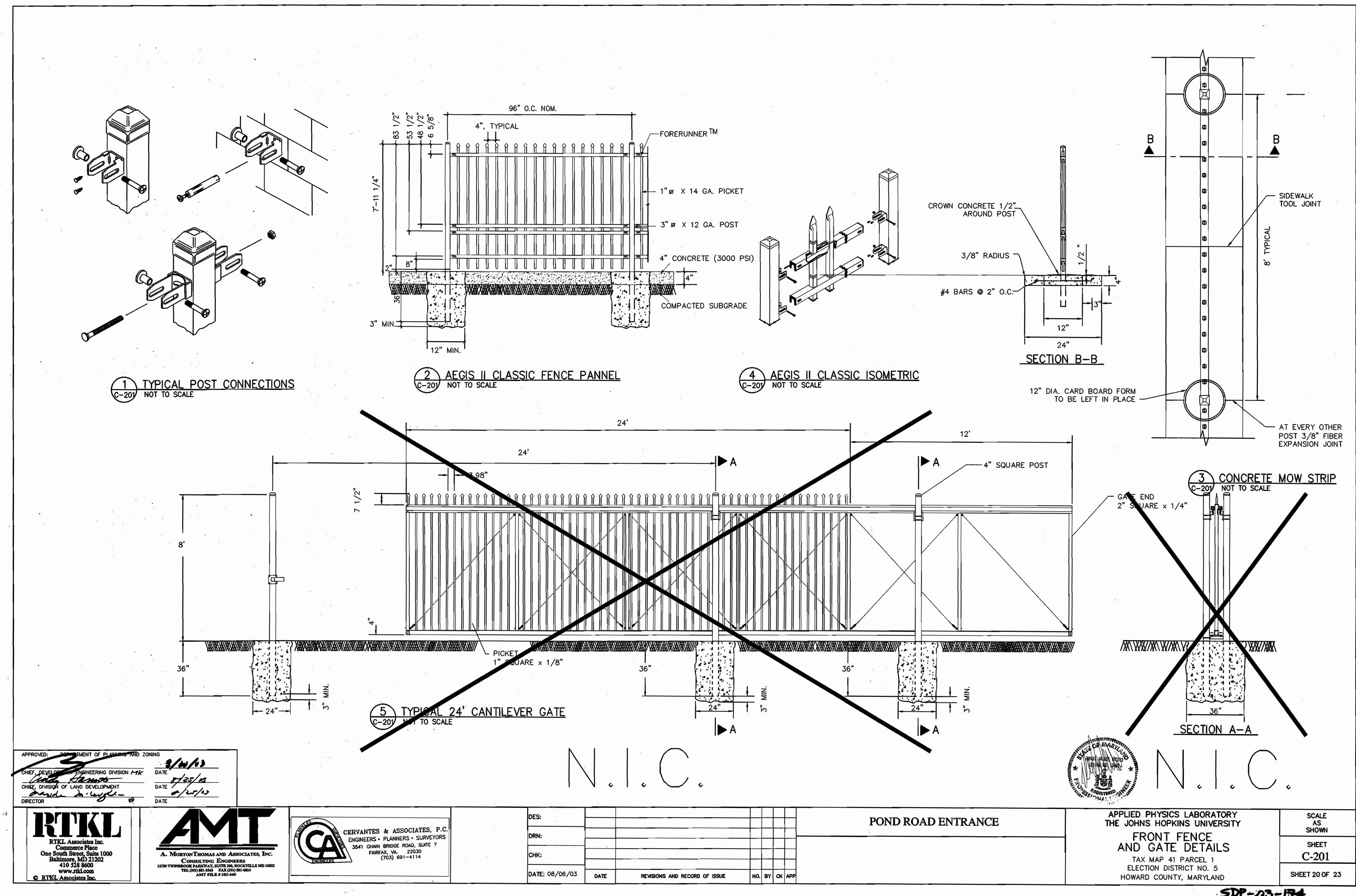
EROSION & SEDIMENT
CONTROL NOTES
TAX MAP 41 PARCEL 1

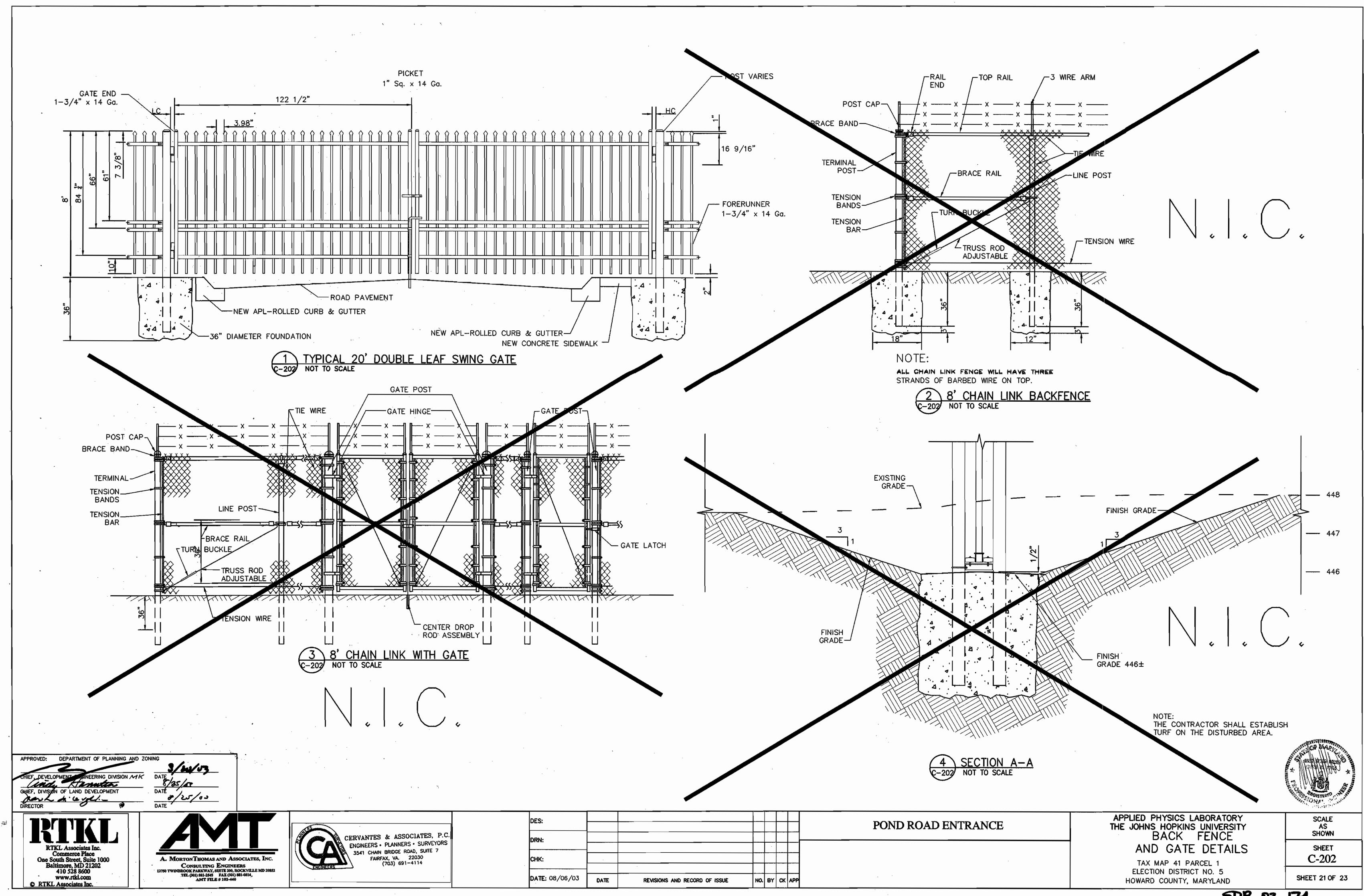
TAX MAP 41 PARCEL 1
ELECTION DISTRICT NO. 5
HOWARD COUNTY, MARYLAND

C2.6
SHEET 19 OF 23

SHOWN

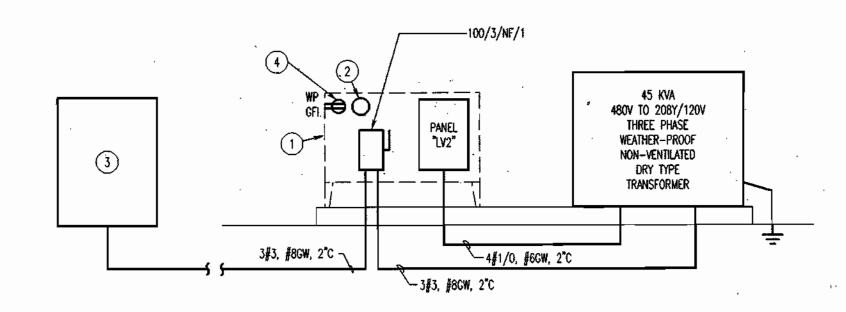
SHEET



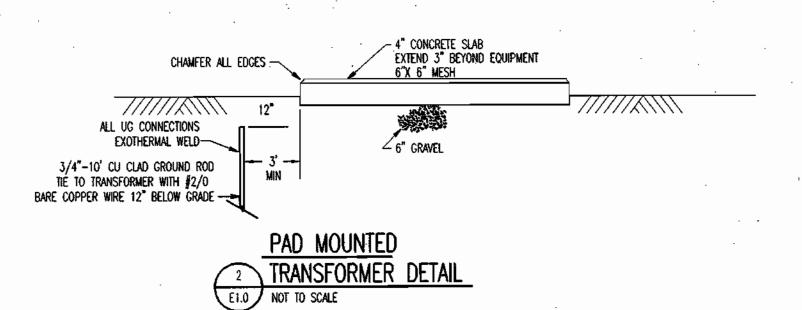




- 1) PAD-MOUNTED NEMA 3R ENCLOSURE; 36"H x 36"W x 12"D, B-LINE MODEL 363612RHC, WITH SELF SUPPORTING 12" LEGS, B-LINE MODEL MFK8, AND BACK PANEL, B-LINE MODEL N3636P. ENCLOSURE SHALL HAVE HINGED LOCKABLE DOORS. REFER TO TRANSFORMER PAD DETAIL 2/E1.0.
- 2 SURFACE MOUNTED INCANDESCENT LIGHT FIXTURE, KILLARK MODEL NVX15GG WITH VCG-100 GLASS GLOBE AND NVG GUARD. SEE DETAIL 3/E1.0. TIE TO CIRCUIT 23(POND.ROAD.GUARD.BOOTH).
- 3 X SWITCHBOARD "SWBD.K.CIR.109" REMOVE X 50A/3P BREAKER FROM SPACE #9 & PROVIDE 70A/3P BREAKER TO SERVE TRANSFORMER. PROVIDE UPDATED TYPEWRITTEN SCHEDULE.
- (4) PROVIDE NEMA 5-20 WEATHERPROOF GFI-RATED DEVICE IN SURFACE J.BOX. TIE TO CIRCUIT 21(POND.ROAD.GUARD.BOOTH).



ONE LINE DIAGRAM



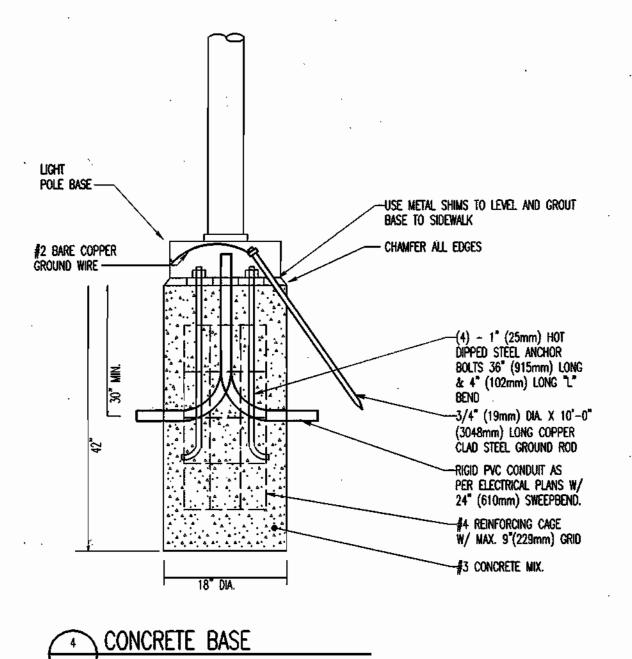
<u>FEATURES</u>

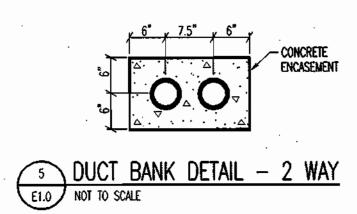
LAMP TYPE: 100W - 130 VOLT LONG SERVICE PROFILE: 1 LAMP SHIELDING: CLEAR GLASS GLOBE NOMINAL DIMENSIONS (4 3/8"DIA x 9 7/8"H)

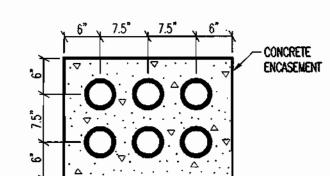
GENERAL DESCRIPTION

HOUSING: 30 PERCENT GLASS-FILLED THERMOPLASTIC POLYESTER ELECTRICAL: 120 VOLT FINISH: MOLDED IN NON-GRAYING FINISH

SURFACE MOUNTED INCANDESCENT VAPOR TIGHT JELLY JAR WITH WIRE GUARD

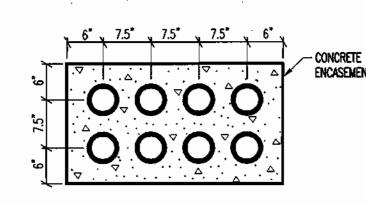


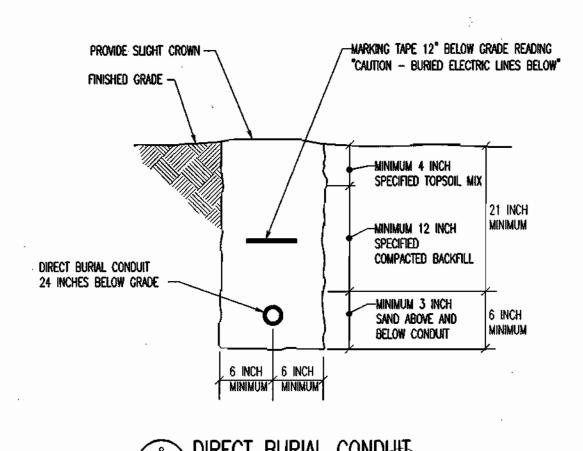


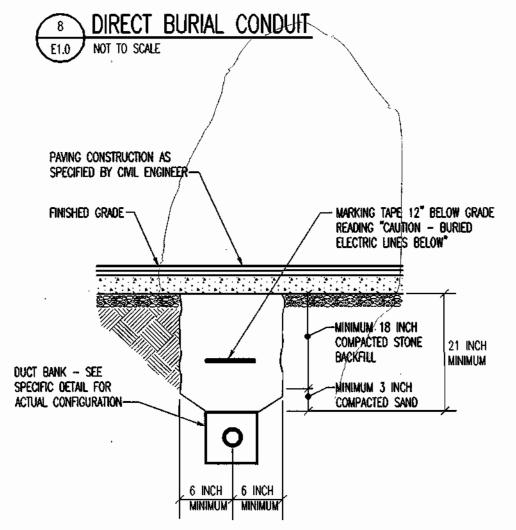


6 DUCT BANK DETAIL — 6 WAY

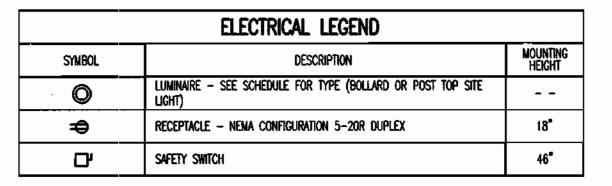
NOT TO SCALE







DUCT BANK BENEATH PAVING

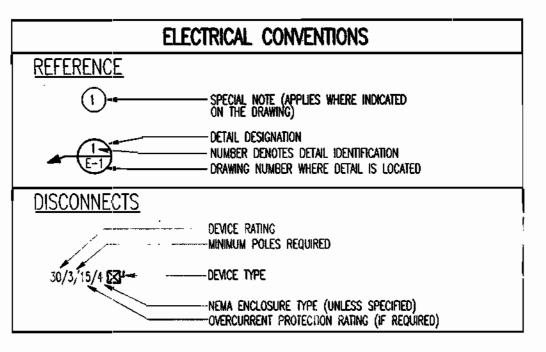


NOTES: (APPLICABLE TO ELECTRICAL LEGEND ONLY)

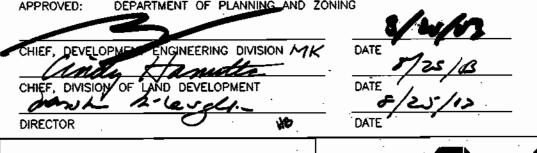
- THE MOUNTING HEIGHTS GIVEN ON THIS SHEET IN THE ELECTRICAL LEGEND ARE GENERAL AND SHALL BE USED ONLY WHEN MOUNTING HEIGHTS CANNOT BE ESTABLISHED BY REFERENCE TO DETAILS, ELEVATIONS, AND NOTES ON THE DRAWINGS.

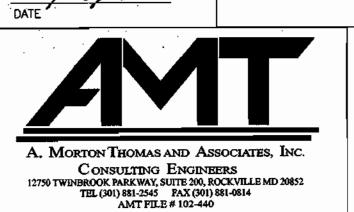
- 4. WHERE PLACING ANY ITEM AT THE HEIGHTS LISTED OR NOTED WILL CAUSE INTERFERENCE WITH THE WORK OF OTHER TRADES, OR IS NOT PHYSICALLY POSSIBLE OR DESIRABLE FOR ONE REASON OR ANOTHER, THE ITEM SHALL BE MOVED TO A LOCATION APPROVED BY THE ARCHITECT OR ENGINEER.

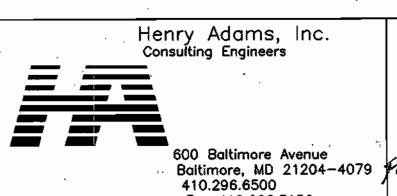
| ELECTRICAL ABBREVIATIONS | | | | | | | | | |
|--------------------------|---|-----------|---------------------------------------|--|--|--|--|--|--|
| A. | AMPERE | MCB | MAIN CIRCUIT BREAKER | | | | | | |
| AFF AFG | ABOVE FINISHED FLOOR ABOVE FINISHED GRADE | NTS | NOT TO SCALE | | | | | | |
| AIC ASYM | AMPERE INTERRUPTING CAPACITY ASYMMETRICAL | 0CP | OVERCURRENT PROTECTION | | | | | | |
| C CB CKT | CONDUIT CIRCUIT BREAKER CIRCUIT | PH PVC | PHASE Polyvinyl Chloride | | | | | | |
| DWG | DRAWING | SYM | SYMMETRICAL | | | | | | |
| ETR | EXISTING TO REMAIN | TYP | TYPICAL | | | | | | |
| ΕX | EXISTING | UG UON | UNDERGROUND UNLESS OTHERWISE NOTED | | | | | | |
| GFI GW | GROUND FAULT INTERRUPTER GROUND WIRE | V | VOLTS | | | | | | |
| KCMIL KVA | THOUSAND CIRCULAR MILS KILOVOLT-AMPERE | ₩ ₩P | WIRE WEATHER PROOF | | | | | | |
| | | XFMR | TRANSFORMER | | | | | | |



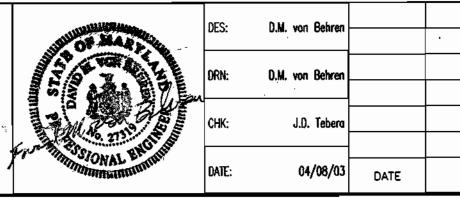
| PROTECTIVE DEVICES: | <u>14,000</u> F | ins symi | METRICAL AIC I | MUMMIN | | FEEDER | : <u>4#1/(</u> | 0. # | 6GW, 2°C | | | | PHASE: | <u>3</u> | | ■ GROUND BUS □ ISOLATED GROUND BUS |
|----------------------|-----------------|----------|-------------------|-------------|----------|--------------------------|-------------------|------------|----------------|-----|------|------|---------|----------|-------|------------------------------------|
| DESCRIPTION | | ١ | OLTAMP | BR | EAKER | CIRC./ POLE NUMBER | | | CIRC./ POLE | 8RE | AKER | | VOLT-AM | | | DESCRIPTION |
| OE3GAIF HON | S155 | PHA | PH B PH | C AMP | POLE | NUMBER | A 8 | С | NUMBER | | POLE | PH A | PH B | PH C | S. F. | DESCRIPTION |
| POLE LIGHTS | | 350 | | 30 | | 1/1 | 9 | \neg | 2/2 | 60 | / | 2500 | | | | Guard Booth |
| - | | | 350 | | 2 | 3/3 | • | - | 4/4 | _/ | 2 | | 2500 | | | - |
| SPACE | | | <i>/////</i> // - | - | - | 5/5 | ╽┝┼┼ | ╼┿ | 6/6 | 60 | / | | | 2500 | | Guard Booth |
| SPACE | | - | | // - | <u> </u> | 7/7 | ┝╌┼╴ | ┥ | 8/8 | / | 2 | 2500 | | | | - |
| SPACE | | | - //// | // - | _ | 9/9 | ╽┝╼ | ┥ | 10/10 | 60 | / | | 2500 | | | GUARD BOOTH |
| SPACE | | | ///// - | - | _ | 11/11 | ╟┼┼ | -∳ | 12/12 | ./ | 2 | | | 2500 | | - |
| SPACE | | - | | // - | | 13/13 | ┝┼ | ┪ | 14/14 | 60 | 1 | 2500 | | | | GUARD BOOTH |
| SPACE | | | - //// | <i>-</i> | <u> </u> | 15/15 | ╽┝╼╋╴ | \dashv | 16/16 | / | 2 | | 2500 | | | - |
| SPACE | | | ////// - | - | | 17/17 | ╟┼┼ | ┿ | 18/18 | 1 | | | | - | | SPACE |
| SPARE | | 1 | | 20 | 1 | 19/19 | ╺ | - | 20/20 | · | - | ı | | | | SPACE |
| RECEPTACLE | | | 500 | 20 | 1 | 21/21 | ╽ ┈ ╋╌ | - | 22/22 | • | - | | - | | | SPACE |
| * Cabinet light | | | ///// 100 | 20 | 1 | 23/23 | ш | - ₽ | 24/24 | • | 1 | | | - | | SPACE |
| <u>VOLT-AMPERES:</u> | BUS / | \ | B US | 8 | | BUS C | | | | | | | | | | |
| TOTAL | 350 | | 350 | | | 0 | (000 | D) | | | | | | | | |
| | 7500 | | 750 | 0 | | 5000 | (EVE | N) | | | | | | | | MAND KVA =25.9 |







Fax 410.296.3156



| antite and | DES: | D.M. von Behren | | • | | | | | |
|--|-------|-----------------------|------|-------------------------------|-----|----|----|-----|--|
| A MARINE | DES. | D'W' AOU DEULEU | | · | | | | | |
| 12 Sept | DRN: | D.M. von Behren | | | | | | | |
| 4. 夏克里 | DIW# | Volla, Tota Dolla del | | | | | | | |
| | CHK: | J.D. Tebera | | | | | | | |
| ONAL ENGINEERS | | | | | | | | | |
| WWEILING THE STATE OF THE STATE | DATE: | 04/08/03 | DATE | REVISIONS AND RECORD OF ISSUE | NO. | BY | СК | APP | |
| | | | | | | | | | |

POND ROAD ENTRANCE

APPLIED PHYSICS LABORATORY THE JOHNS HOPKINS UNIVERSITY **ELECTRICAL NOTES, DETAILS & SCHEDULES**

TAX MAP 41 PARCEL 123 ELECTION DISTRICT NO. 5 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN SHEET E1.0

SHEET 22 OF 23

