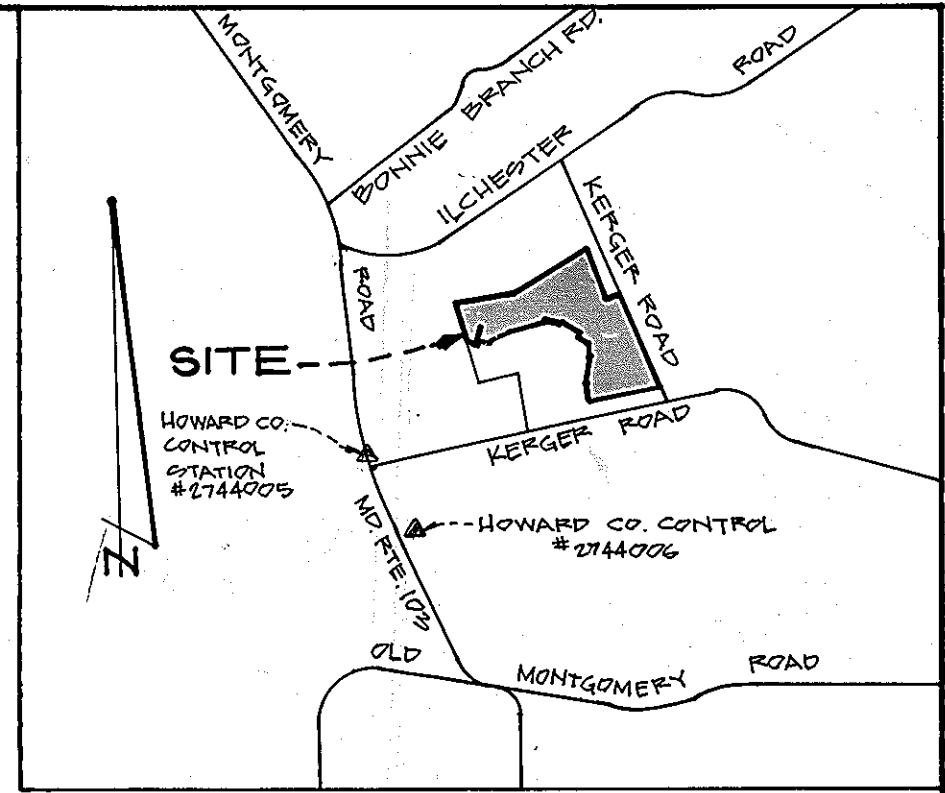


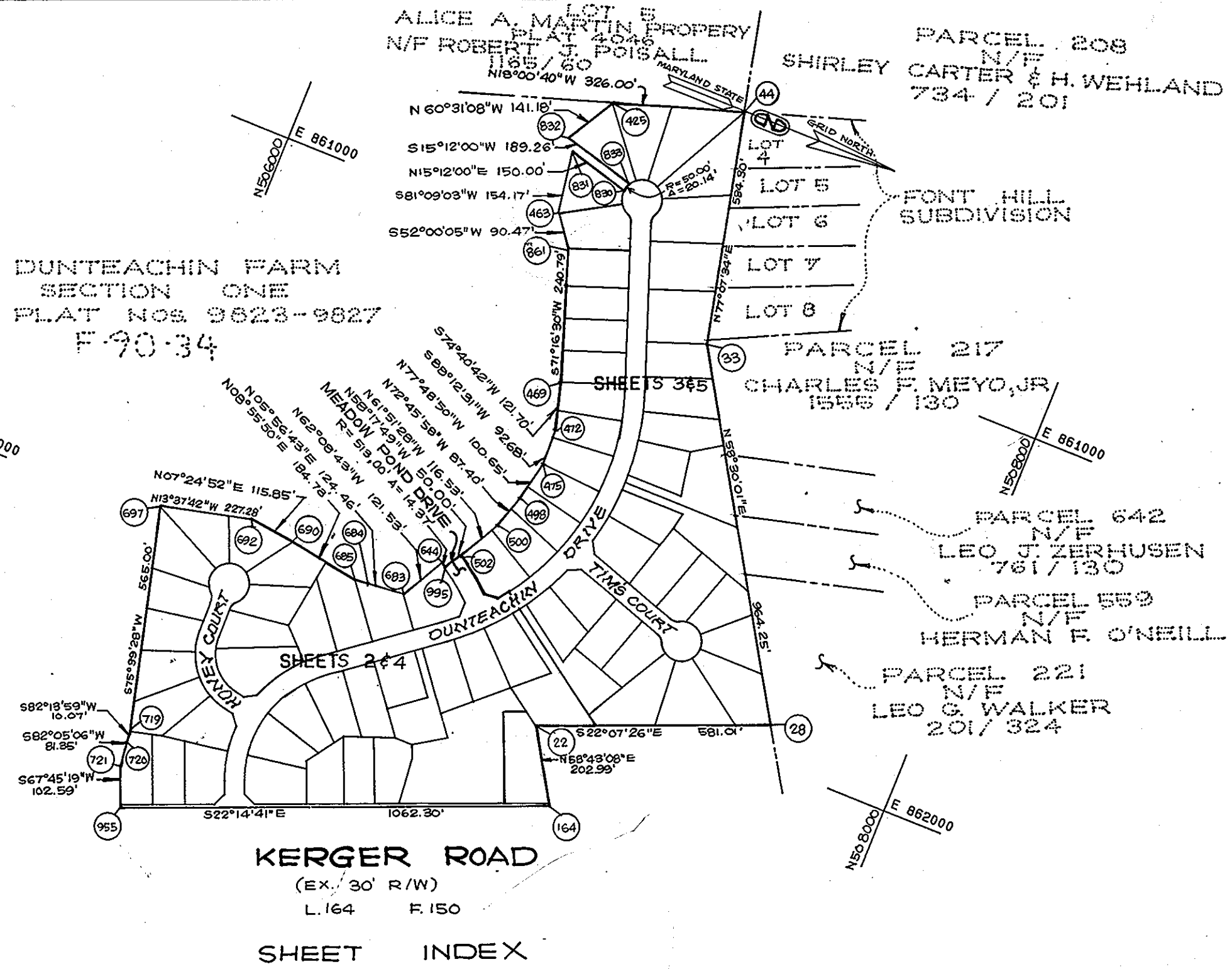
COORDINATES					
NO.	NORTH	EAST	NO.	NORTH	EAST
22	507119.69	862128.28			
23	507154.44	861909.47			
24	507023.92	860517.70	1709	507094.98	862346.99
164	507225.09	862301.77	1710	507108.46	862255.91
219	507221.27	862295.49	1711	507107.77	862190.75
296	506453.48	862608.55	1712	507096.72	862161.99
297	506467.18	862575.94	1713	507056.11	862136.47
298	506467.18	862575.94	1714	507056.04	862136.47
299	506546.07	862570.79	1715	507034.98	862080.66
331	506876.13	861872.93	1716	507007.77	862051.47
332	506912.76	861870.19	1717	506989.27	862041.68
333	507010.60	861271.05	1718	507001.93	862025.79
334	506887.22	860874.59	1719	507001.63	862010.07
335	506887.22	860874.59	1720	506988.45	862004.86
336	506915.04	860837.22	1721	506889.66	862067.70
339	506914.24	860857.58	1722	506885.16	862071.19
340	507057.62	861254.05	1723	506876.29	862095.58
341	507077.28	861647.85	1724	506876.96	862137.94
342	507093.68	861677.50	1725	506872.22	862165.44
343	507330.49	861753.70	1726	506804.21	862224.93
345	507350.80	861753.63	1727	506889.12	862281.72
346	507329.89	861816.94	1728	506882.69	862293.15
348	507314.81	861803.18	1729	506882.80	862309.31
349	507078.00	861724.98	1730	506865.17	862440.69
350	507047.04	861739.20	1731	506864.74	862071.32
351	506858.49	861755.11	1732	506743.63	862068.88
352	506858.49	861755.11	1806	506765.68	86020.38
353	506430.55	862407.38	1807	506780.68	860648.96
354	506410.62	862381.63	1808	506782.03	860674.44
355	506257.17	862219.72	1809	506769.81	860687.58
356	506256.44	862140.63	1810	506756.34	860697.14
358	506247.42	862170.74	1811	506743.63	860697.14
359	506314.59	862121.45	1812	506667.22	860921.33
361	506306.44	862140.16	1813	506657.20	860895.45
362	506307.17	862219.26	1814	506650.11	860951.72
363	506420.20	862332.58	1815	506628.12	860973.62
364	506448.60	862316.40	1816	506617.17	860974.74
365	506554.00	862170.74	1817	506604.75	860971.32
366	506806.11	861975.57	1829	506890.04	861999.38
367	506841.41	861946.10	1830	506978.81	861996.03
368	506841.73	861909.22	1831	506961.20	861999.89
369	506500.29	862524.82	1832	506944.87	862006.85
384	506454.01	862545.75	1833	506946.90	862009.05
421	506556.49	860912.53	1834	506942.78	862049.71
425	506730.90	860618.50	1835	506895.75	862042.08
465	506777.65	861082.94	1846	506744.00	860688.62
469	506854.95	861310.98	1847	506711.61	860735.52
472	506887.11	861428.35	1848	506723.13	860743.48
475	506890.01	861520.99	1849	506718.00	860749.39
488	506868.76	861619.37	1850	506722.75	860756.83
500	506881.89	861702.85	1851	506720.16	860792.73
502	506787.93	861805.60	1852	506720.50	860801.73
509	506973.11	861873.10	1853	506710.51	860802.11
618	507254.65	862073.42	1854	506712.69	860859.07
644	506749.33	861840.76	1855	506725.69	860858.57
654	506238.17	862636.13	1856	506725.69	860858.57
683	506822.54	861948.21	1857	506696.55	860886.67
685	506568.75	861961.10	434	507097.43	861502.49
690	506386.26	861932.43	436	507097.43	861502.49
692	506271.38	861917.47	459	507259.46	861502.39
697	506050.50	861974.03	508	506984.46	861506.63
719	506138.17	862530.42	510	506976.12	861839.22
720	506191.82	862528.39	510	506976.12	861839.22
721	506203.02	862608.96	548	507105.08	861991.54
745	506397.49	862328.10	1870	507015.94	861679.43
758	506387.81	862377.15	1933	506934.04	862262.25
830	506821.82	860810.32	1934	507103.15	862291.82
831	506638.17	860770.70	1936	507128.27	861998.95
832	506644.42	860741.40	1937	507259.43	861462.37
833	506827.06	860791.02	1938	506885.24	860764.38
861	506576.05	861103.53	1939	506973.08	860594.64
862	506644.00	860903.58	1939	506973.08	860594.64
894	506932.37	861844.11	1940	506973.08	860594.64
895	506821.82	861844.11	1941	506973.08	860594.64
995	506761.65	861848.14	1942	506973.08	860594.64

OPEN SPACE REQUIREMENTS										
LOT SIZE	NO. OF LOTS			AREA			REQUIRED OPEN SPACE RATIO TO TOTAL AREA	OPEN SPACE REQUIRED		
	SEC. 1	SEC. 2	TOTAL	SG. FT.	AC.	SG. FT.		SG. FT.	SG. FT.	SG. FT.
20,000 +	0	11	11	0	5,1694	5,1694	0.06	0	0,3102	0,3102
18,000-19,999	0	2	2	0	0,8748	0,8748	0.10	0	0,0875	0,0875
16,000-17,999	1	7	8	0,4097	2,6503	3,0600	0.20	0,0819	0,5301	0,6120
14,000-15,999	6	15	21	2,0764	5,1748	7,2512	0.30	0,6229	1,5525	2,1754
12,000-13,999	38	39	77	11,3041	11,1403	23,0444	0.30	3,3912	3,5221	6,9133
TOTAL	45	74	119	13,7903	25,6095	39,3998		4,0961	6,0022	10,0983

DENSITY TABULATION CHART			
SECTION	1	2	TOTAL
GROSS AREA (ACRES)	25,5447	30,8068	56,3515
FLOOD PLAIN AREA (ACRES)	3,3190	0	3,3190
STEEP SLOPES AREA (ACRES)	0,6901	0,3556	1,0457
NET AREA (ACRES)	21,5356	30,4512	51,9868
NO. OF DWELLINGS UNITS ALLOWED	46	69	116
FLOOD PLAIN LOT ADJUSTMENT	7	0	7
TOTAL NUMBER OF UNITS ALLOWED	53	69	122
TOTAL NUMBER OF UNITS PROPOSED	45	74	119
DENSITY PER ACRE (UNITS PER ACRE)	2,0896	2,4301	2,2599
TOTAL OPEN SPACE (ACRES)	9,3432	1,2638	10,6070



COORDINATES		
NO.	NORTH	EAST
1943	506053.76	861983.78
1944	506065.66	861967.35
1945	506241.38	862053.98
1946	506918.85	862242.63
1947	506793.76	862040.37
1948	506977.40	862285.59
1949	506961.59	862291.85
1950	506717.94	862060.63
531	506851.82	862286.30
532	506927.25	862237.15
534	507036.91	862127.95
536	507036.91	862106.57
537	507121.27	862236.27
544	506889.04	862187.79
547	507026.56	862082.87
2019	506966.42	862322.12
2016	506877.14	862435.81
2024	506847.53	862442.20
2025	506961.46	862442.20
2026	506978.70	862207.11
2040	507113.70	862317.73
2042	506929.49	862269.43
2043	507204.61	862302.29
2044	506793.76	862048.87



OPEN SPACE TABULATION						
	SEC. 1		SEC. 2		TOTAL	
	SG. FT.	AC.	SG. FT.	AC.	SG. FT.	AC.
OPEN SPACE REQUIRED	178,426	4.0961	261,457	6.0022	439,883	10.0983
NON-USABLE OPEN SPACE:						
STEEP SLOPES	30,061	0.6901	15,491	0.3556	45,552	1.0457
FLOOD PLAIN	140,970	3.2362	0	0	140,970	3.2362
TOTAL NON-USABLE OPEN SPACE	171,031	3.9263	15,491	0.3556	186,522	4.2819
USABLE OPEN SPACE	235,960	5.4169	39,560	0.9082	275,520	6.3251
TOTAL OPEN SPACE PROVIDED	406,991	9.3432	55,051	1.2638	462,042	10.6070
WETLANDS	60,854	1.3970	50,360	1.1561	111,214	2.5531
STORMWATER MANAGEMENT AREA *	5,100	0.1171	11,600	0.2663	16,700	0.3834

TABULATION: SECTION 2	
TOTAL NUMBER OF BUILDABLE LOTS/PARCELS TO BE RECORDED...	74
TOTAL NUMBER OF OPEN SPACE LOTS/PARCELS TO BE RECORDED...	1
TOTAL AREA OF BUILDABLE LOTS/PARCELS TO BE RECORDED...	25,095 Acs
TOTAL AREA OF ROADWAYS TO BE RECORDED...	3,935 Acs
TOTAL AREA OF OPEN SPACE/FLOOD PLAINS TO BE RECORDED...	1,2638 Acs
TOTAL AREA OF SUBDIVISION TO BE RECORDED...	30,8068 Acs

UTILITY ALLOCATION NOTE:
THIS SUBDIVISION IS SUBJECT TO SECTION 18,122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF. EFFECTIVE 4-23-97 ON WHICH DATE DEVELOPER AGREEMENT 14-3034-D WAS FILED AND ACCEPTED.

WATER AND SEWER NOTE:
PLANS FOR PUBLIC WATER AND SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
LAWRENCE E. JOHNSON DATE 12/12/90
VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOUGH SCHOOL

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
Joyce M. Boydland per JSM 5/29/91
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
James P. Sullivan 6/3/91
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, STORM DRAINAGE SYSTEMS, AND ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James P. Sullivan 5/24/91
DIRECTOR MKC DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED TO JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, BY TWO DEEDS DATED SEPTEMBER 19, 1984 AND RECORDED IN LIBER 1296 AT FOLIO 545 AND FOLIO 547, AND SUBSEQUENTLY CONVEYED BY JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, TO MCDONOUGH SCHOOL, INC. BY THE FOLLOWING DEEDS: 1) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 242; 2) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 244; 3) A DEED DATED APRIL 24, 1989 AND RECORDED AT LIBER 1999, FOLIO 77 AND CORRECTED ON OCTOBER 4, 1989 AT LIBER 2129, FOLIO 240; 4) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2252 AT FOLIO 480; 5) A DEED DATED AUGUST 17, 1990 AND RECORDED AT LIBER 2252 AT FOLIO 484. THE AFOREMENTIONED DEEDS ALL BEING RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.

THOMAS L. WILEY
REGISTERED PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION #8035

OWNER'S CERTIFICATE
MCDONOUGH SCHOOL, INC. A MARYLAND CORPORATION BY LAWRENCE E. JOHNSON, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE; AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS
Lawrence E. Johnson 12/12/90
LAWRENCE E. JOHNSON DATE
VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOUGH SCHOOL
Shirley T. Gable 12/12/90
WITNESS DATE

RECORDED AS PLAT 9916 ON 6/13/91, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SECTION 2
LOTS 47 THROUGH 121

DUNTEACHIN FARM
TAX MAP NO. 31 PARCEL 222
1ST ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1"=300' DATE: NOVEMBER, 1989
SHEET 1 OF 5

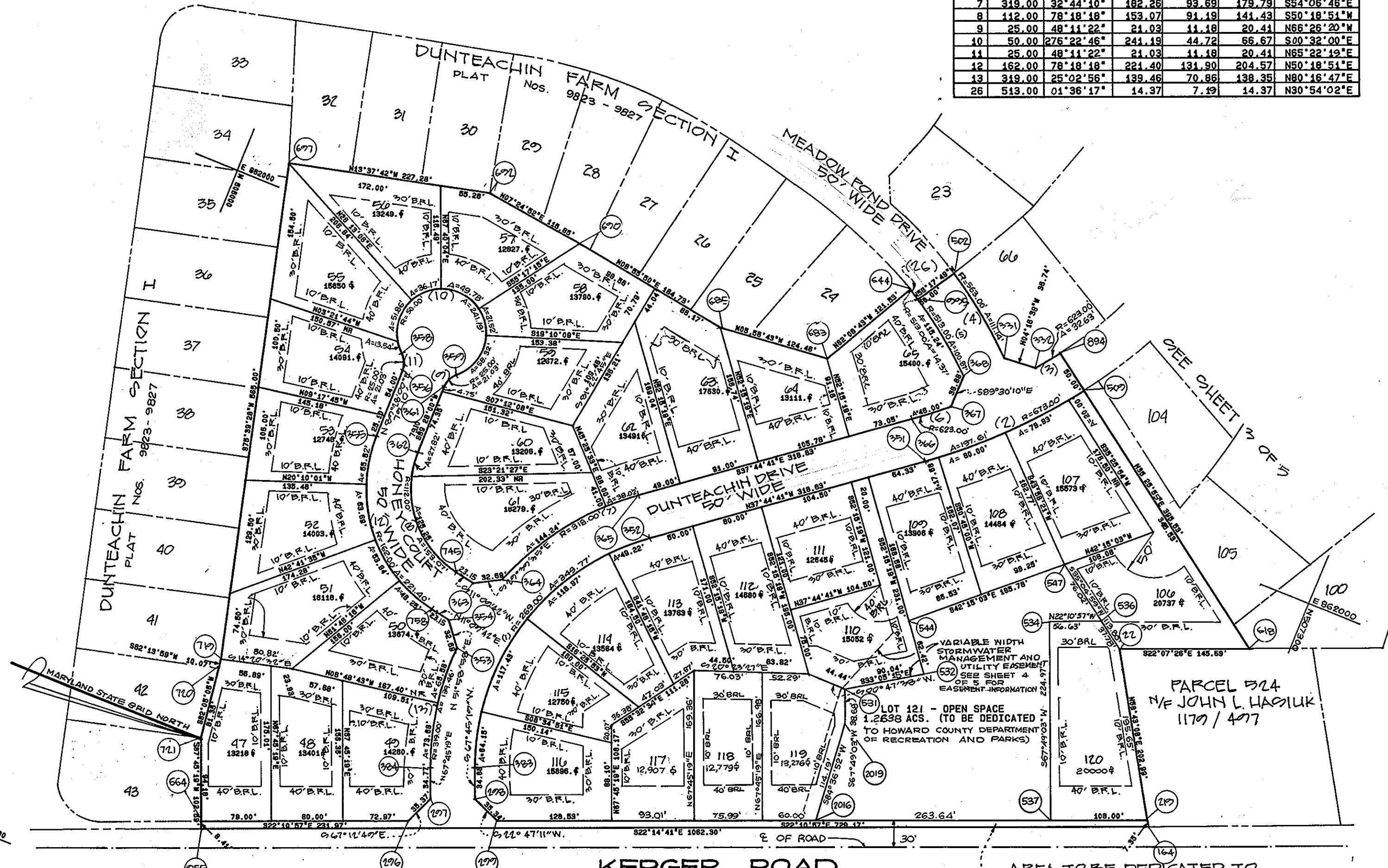
ZONED: R-20
DEPARTMENT OF PLANNING AND ZONING: P-93-43, S-88-113,

DEWBERRY & DAVIS
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS
200 HARRY S. TRUMAN PARKWAY
SUITE 200
ANNAPOLIS, MARYLAND 21401
(301) 841-6811 (D.C. METRO) 261-8707
COMPUTED BY: LLN DRAWN BY: MDD CHECKED BY: MDD DATE: 11/1/89

No.	Radius	Delta	Arc	Tangent	Chord	Ch. Bearing
1	269.00	74°30'00"	349.77	204.55	325.65	N74°59'41"W
2	673.00	16°49'24"	197.61	99.52	196.90	N46°09'23"W
3	623.00	03°00'02"	92.63	16.32	92.62	S53°04'05"E
4	563.00	11°18'38"	111.14	55.75	110.96	S37°21'29"W
5	513.00	11°15'59"	100.87	50.60	100.71	N37°20'10"E
6	623.00	04°13'49"	46.00	23.04	45.99	S39°51'38"E
7	319.00	32°44'10"	182.26	93.69	179.79	S54°06'48"E
8	112.00	78°18'18"	153.07	91.19	144.43	S50°18'51"W
9	25.00	48°11'22"	21.03	11.18	20.41	N66°26'20"W
10	50.00	27°22'46"	241.19	44.72	66.67	S00°32'00"W
11	25.00	48°11'22"	21.03	11.18	20.41	N65°22'19"E
12	162.00	78°18'18"	221.40	131.90	204.57	N50°18'51"E
13	319.00	25°02'56"	139.46	70.85	138.35	N80°16'47"E
26	513.00	01°36'17"	14.37	7.39	14.37	N30°54'02"E

MINIMUM LOT SIZE TABLE					
LOT NO.	GROSS AREA	PIPE STEM AREA	STEEP SLOPE AREA	FLOOD PLAIN AREA	NET AREA
47	13218	N/A	N/A	N/A	13218
48	13401	N/A	N/A	N/A	13401
49	14280	N/A	N/A	N/A	14280
50	13674	N/A	N/A	N/A	13674
51	16118	N/A	N/A	N/A	16118
52	14003	N/A	N/A	N/A	14003
53	12748	N/A	N/A	N/A	12748
54	14091	N/A	N/A	N/A	14091
55	15650	N/A	N/A	N/A	15650
56	13249	N/A	N/A	N/A	13249
57	12827	N/A	N/A	N/A	12827
58	13790	N/A	N/A	N/A	13790
59	12672	N/A	N/A	N/A	12672
60	13206	N/A	N/A	N/A	13206
61	18279	N/A	N/A	N/A	18279
62	13491	N/A	N/A	N/A	13491
63	17630	N/A	N/A	N/A	17630
64	13111	N/A	N/A	N/A	13111
65	15400	N/A	N/A	N/A	15400
104	20737	3526	N/A	N/A	17211
107	15573	N/A	N/A	N/A	15573
108	14464	N/A	N/A	N/A	14464
109	13906	N/A	N/A	N/A	13906
110	15052	2420	N/A	N/A	12632
111	12645	N/A	N/A	N/A	12645
112	14680	N/A	N/A	N/A	14680
113	13763	N/A	N/A	N/A	13763
114	13564	N/A	N/A	N/A	13564
115	12750	N/A	N/A	N/A	12750
116	15896	N/A	N/A	N/A	15896
117	12907	N/A	N/A	N/A	12907
118	12779	N/A	N/A	N/A	12779
119	13276	N/A	N/A	N/A	13276
120	20000	N/A	N/A	N/A	20000

Areas shown hereon, delineated in square footage.



LEGEND

- COORDINATE POINT..... (1)
- NON RADIAL LOT LINE..... NR
- EASEMENT.....
- IRON PIPE FOUND.....
- FLOOD PLAIN LIMIT.....
- BUILDING RESTRICTION.....
- CURVE NUMBER..... (1)

- NOTES :**
- Horizontal and vertical control shown hereon is based upon Howard County Geodetic Control Station No. 2744006 and 2744005.
 - Subject property zoned R-20 per 8-02-85 Comprehensive Zoning Plan.
 - For flag or pipe stem lots refuse collection, snow removal and road maintenance are provided to the junction of the flag or pipe stem lot and road right-of-way line and not to the flag or pipe stem lot drive.
 - See sheet 1 of 3 for flood plain information and coordinate values.
 - SEE SHEET 4 AND 5 FOR EASEMENTS, WETLANDS AND BUFFER INFORMATION.
 - A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO MAINTAIN THE PROPERTY WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

TABULATION: THIS SHEET ONLY

TOTAL NUMBER OF BUILDABLE LOTS/PARCELS TO BE RECORDED.....	34
TOTAL NUMBER OF OPEN SPACE LOTS/PARCELS TO BE RECORDED.....	1
TOTAL AREA OF BUILDABLE LOTS/PARCELS TO BE RECORDED.....	11.3198 ACS
TOTAL AREA OF ROADWAYS TO BE RECORDED.....	2.0248 ACS
TOTAL AREA OF OPEN SPACE TO BE RECORDED.....	1.2638 ACS
TOTAL AREA OF SUBDIVISION TO BE RECORDED.....	14.6024 ACS

UTILITY ALLOCATION NOTE:
 THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 4-23-91 ON WHICH DATE DEVELOPER AGREEMENT 14-2034-D WAS FILED AND ACCEPTED.

WATER AND SEWER NOTE:
 PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
 LAWRENCE E. JOHNSTON 12/12/90
 VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOGH SCHOOL

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 Joyce M. Boydland per 88m 5/29/91
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
 James P. Smith 6/13/91
 DIRECTOR DATE

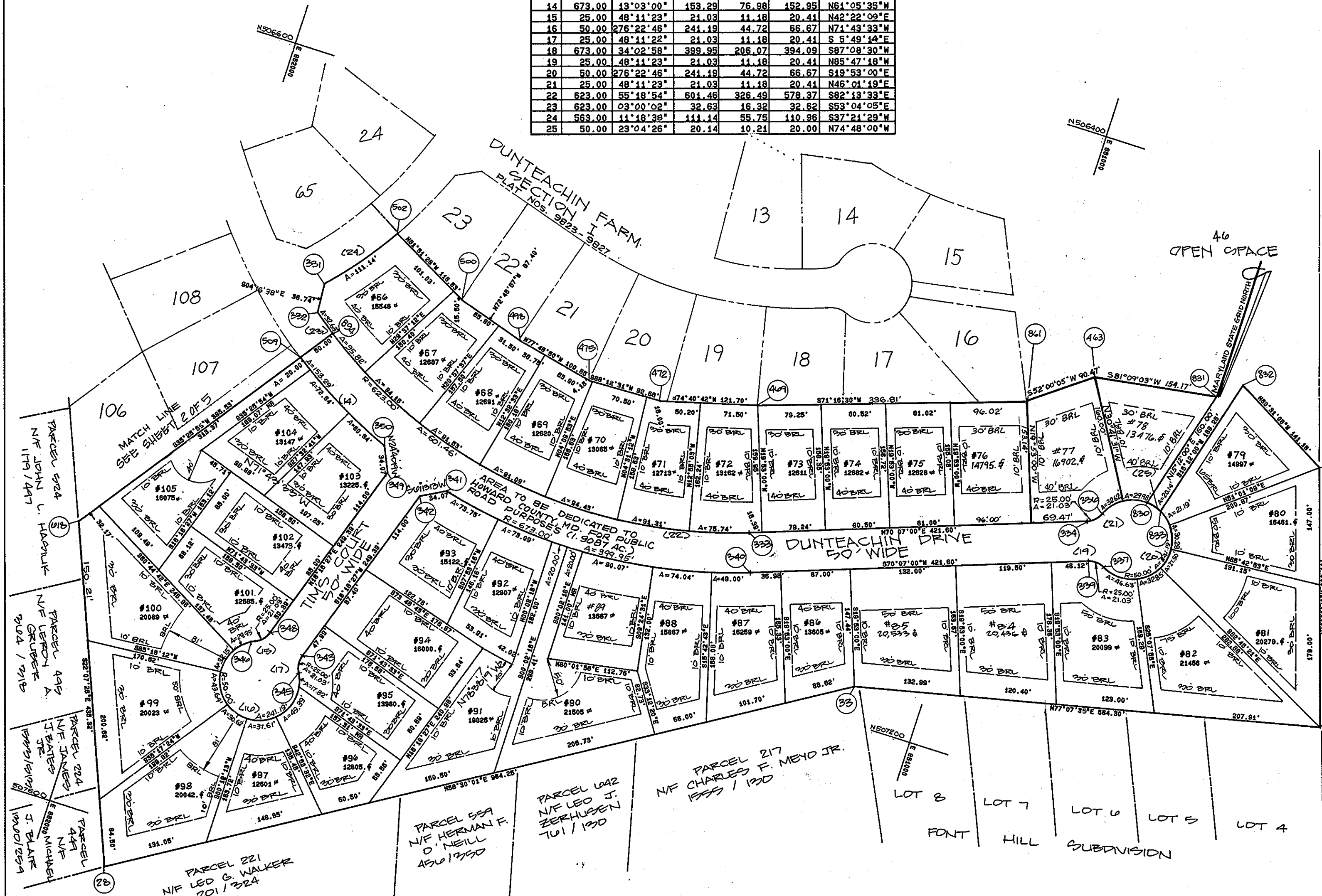
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, STORM DRAINAGE SYSTEMS AND ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 James P. Smith 5/24/91
 DIRECTOR MK DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED TO JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, BY TWO DEEDS DATED SEPTEMBER 18, 1984 AND RECORDED IN LIBER 1296 AT FOLIO 545 AND FOLIO 547, AND SUBSEQUENTLY CONVEYED BY JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE TO MCDONOGH SCHOOL, INC. BY THE FOLLOWING DEEDS: 1) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 242; 2) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 244; 3) A DEED DATED APRIL 24, 1989 AND RECORDED AT LIBER 1939, FOLIO 77 AND CORRECTED ON OCTOBER 4, 1989 AT LIBER 2129, FOLIO 240; 4) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2252 AT FOLIO 489; 5) A DEED DATED AUGUST 17, 1990 AND RECORDED AT LIBER 2258 AT FOLIO 484. THE AFOREMENTIONED DEEDS ALL BEING RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
 Thomas L. Wiley 11-19-90
 REGISTERED PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION # 2035

OWNER'S CERTIFICATE
 OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEGS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE, WHERE APPLICABLE; AND 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHT-OF-WAYS.
 WITNESS OUR HANDS
 Lawrence E. Johnston 12/12/90
 VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOGH SCHOOL
 Witness: Shelley A. Webb 12/12/90

RECORDED AS PLAT 9917 ON 6/13/91, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
 SECTION 2
 LOTS 47 THROUGH 121
DUNTEACHIN FARM
 TAX MAP NO. 31 PARCEL 222
 1ST ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' DATE: NOVEMBER, 1989
 SHEET 2 OF 5
 ZONED: R-20
 DEPARTMENT OF PLANNING & ZONING: P-89-43, S-88-113.
DEWBERRY & DAVIS
 ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS
 200 HARRY S. TRUMAN PARKWAY
 SUITE 200
 ANNAPOLIS, MARYLAND 21401
 (301) 841-6811 (D.C. METRO) 261-8707
 COMPUTED BY: JGR DRAWN BY: MOD CHECKED BY: MOD DATE: 11/1/89

No.	Radius	Delta	Arc	Tangent	Chord	Ch. Bearing
14	673.00	13°03'00"	153.29	76.98	152.95	N61°05'35"W
15	25.00	48°11'23"	21.03	11.18	20.41	N42°22'09"E
16	50.00	27°22'46"	241.19	44.72	66.67	N71°43'33"W
17	25.00	48°11'22"	21.03	11.18	20.41	S 5°49'14"E
18	673.00	34°02'58"	399.95	206.07	394.09	S87°08'30"W
19	25.00	48°11'23"	21.03	11.18	20.41	N85°47'18"W
20	50.00	27°22'46"	241.19	44.72	66.67	S19°53'00"E
21	25.00	48°11'23"	21.03	11.18	20.41	N46°01'19"E
22	523.00	55°18'54"	601.46	326.49	578.37	S82°13'33"E
23	523.00	03°00'02"	32.63	16.32	32.62	S53°04'05"E
24	563.00	11°18'38"	111.14	55.75	110.96	S37°21'29"W
25	50.00	23°04'26"	20.14	10.21	20.00	N74°48'00"W



LOT NO.	GROSS AREA	PIPE STEM AREA	STEEP SLOPE AREA	FLOOD PLAIN AREA	NET AREA
66	15546	N/A	N/A	N/A	15546
67	12687	N/A	N/A	N/A	12687
68	12691	N/A	N/A	N/A	12691
69	12620	N/A	N/A	N/A	12620
70	13065	N/A	N/A	N/A	13065
71	12713	N/A	N/A	N/A	12713
72	13162	N/A	N/A	N/A	13162
73	12611	N/A	N/A	N/A	12611
74	12682	N/A	N/A	N/A	12682
75	12628	N/A	N/A	N/A	12628
76	14795	N/A	N/A	N/A	14795
77	16902	N/A	N/A	N/A	16902

78	13476	N/A	N/A	N/A	13476
79	14997	N/A	N/A	N/A	14997
80	16461	N/A	N/A	N/A	16461
81	20279	N/A	N/A	N/A	20279
82	21456	N/A	N/A	N/A	21456
83	20099	N/A	N/A	N/A	20099
84	20436	N/A	N/A	N/A	20436
85	20533	N/A	N/A	N/A	20533
86	13605	N/A	N/A	N/A	13605
87	16259	N/A	N/A	N/A	16259
88	15867	N/A	N/A	N/A	15867
89	13667	N/A	N/A	N/A	13667
90	21505	2816	N/A	N/A	18689
91	19825	3236	N/A	N/A	16589
92	12907	N/A	N/A	N/A	12907
93	15122	N/A	N/A	N/A	15122
94	16000	N/A	N/A	N/A	16000
95	13980	N/A	N/A	N/A	13980
96	12805	N/A	N/A	N/A	12805
97	12601	N/A	N/A	N/A	12601
98	20042	N/A	N/A	N/A	20042
99	20023	N/A	N/A	N/A	20023
100	20069	N/A	N/A	N/A	20069
101	12685	N/A	N/A	N/A	12685
102	13473	N/A	N/A	N/A	13473
103	13225	N/A	N/A	N/A	13225
104	13147	N/A	N/A	N/A	13147
105	16075	3377	N/A	N/A	12698

Areas shown hereon, delineated in square footage.

LEGEND

- COORDINATE POINT..... (1)
- NON RADIAL LOT LINE..... NF
- EASEMENT.....
- IRON PIPE FOUND.....
- FLOOD PLAIN LIMIT.....
- BUILDING RESTRICTION.....
- CURVE NUMBER..... (1)
- STREAM BED.....
- CONCRETE MONUMENT SET.....
- IRON PIPE SET.....

NOTES :

1. Horizontal and vertical control shown hereon is based upon Howard County Geodetic Control Station No. 2744005 and 2744006
2. Subject property zoned R-20 per 8-02-85 Comprehensive Zoning Plan.
3. For flag or pipe stem lots refuse collection, snow removal and road maintenance shall be provided to the junction of the flag or pipe stem lot and road right-of-way line and not to the flag or pipe stem lot drive.
4. See sheet 4 of 5 for flood plain information and coordinates.
5. SEE SHEET 4 AND 5 FOR EASEMENTS, WETLANDS AND BUFFER INFORMATION.
6. A TREE MAINTENANCE EASEMENT TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

TABULATION: THIS SHEET ONLY

TOTAL NUMBER OF BUILDABLE LOTS/PARCELS TO BE RECORDED.....	40
TOTAL NUMBER OF OPEN SPACE LOTS/PARCELS TO BE RECORDED.....	0
TOTAL AREA OF BUILDABLE LOTS/PARCELS TO BE RECORDED.....	14,2957 ACS
TOTAL AREA OF ROADWAYS TO BE RECORDED.....	1.9087 ACS
TOTAL AREA OF OPEN SPACE TO BE RECORDED.....	0 ACS
TOTAL AREA OF SUBDIVISION TO BE RECORDED.....	16,2044 ACS

UTILITY ALLOCATION NOTE:
 THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 4-23-97 ON WHICH DATE DEVELOPER AGREEMENT 12-3034-D WAS FILED AND ACCEPTED.

WATER AND SEWER NOTE:
 PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
 LAWRENCE E. JOHNSTON 12/12/90
 VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOGH SCHOOL

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 Joyce M. Boydlandper 5/29/91
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
 James S. Smith 6/3/91
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 James P. Hill 5/24/91
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED TO JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, BY TWO DEEDS DATED SEPTEMBER 10, 1984 AND RECORDED IN LIBER 1296 AT FOLIO 545 AND FOLIO 547, AND SUBSEQUENTLY CONVEYED BY JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, TO MCDONOGH SCHOOL, INC. BY THE FOLLOWING DEEDS: (1) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 242, (2) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 244, (3) A DEED DATED APRIL 24, 1989 AND RECORDED AT LIBER 1989, FOLIO 77 AND CORRECTED ON OCTOBER 4, 1989 AT LIBER 2129, FOLIO 240, (4) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2252 AT FOLIO 480, (5) A DEED DATED AUGUST 17, 1990 AND RECORDED AT LIBER 2252 AT FOLIO 484. THE AFORESAID DEEDS ALL BEING RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
 THOMAS L. WILEY 11-19-90
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION # 8035

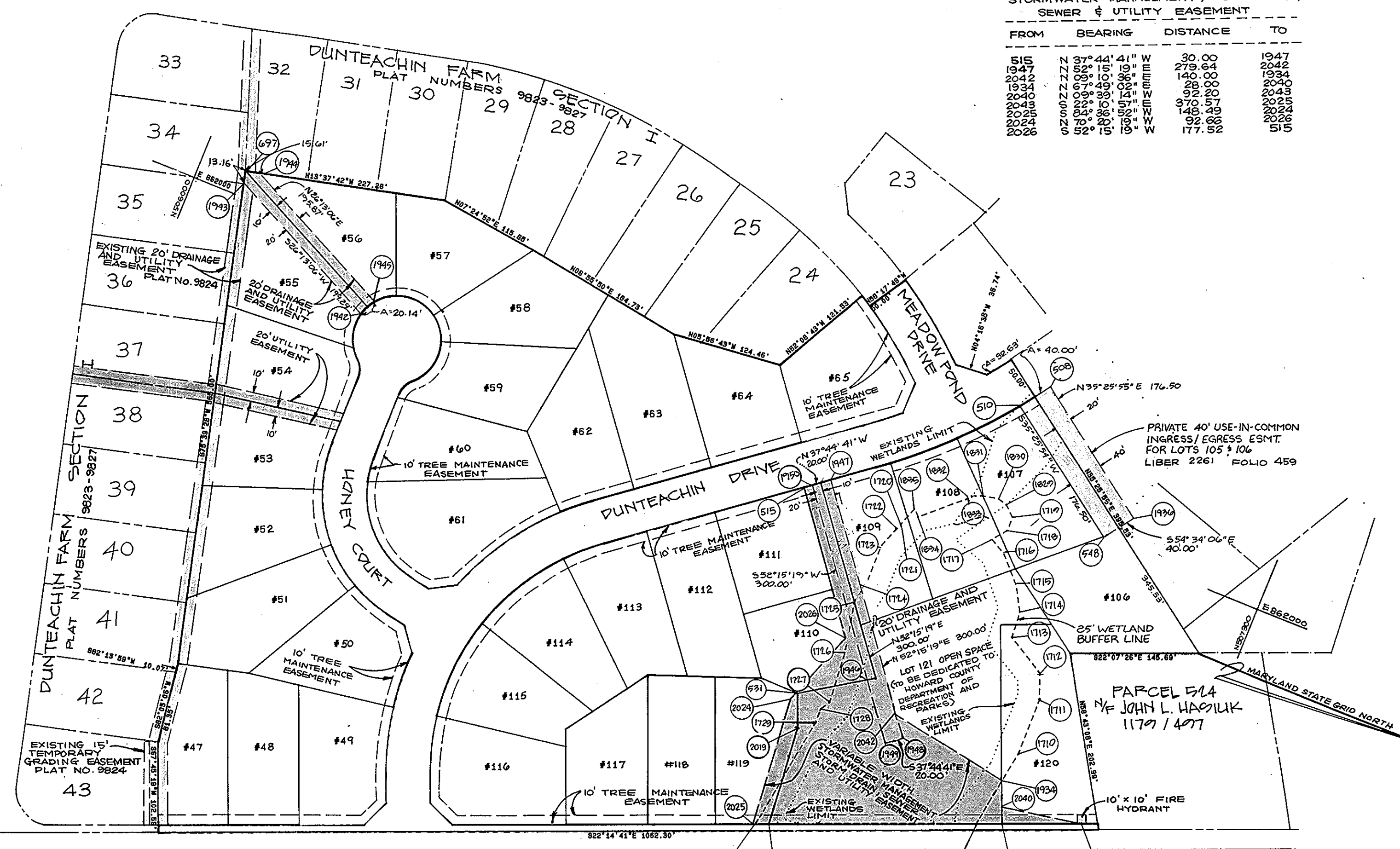
OWNER'S CERTIFICATE
 MCDONOGH SCHOOL, INC., A MARYLAND CORPORATION BY LAWRENCE E. JOHNSTON, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHT-OF-WAYS.
 WITNESS OUR HANDS
 LAWRENCE E. JOHNSTON 12/12/90
 VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOGH SCHOOL
 Witness: Shelley T. White 12/12/90

RECORDED AS PLAT 9918 ON 6/13/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
 SECTION 2
 LOTS 47 THROUGH 121
DUNTEACHIN FARM
 TAX MAP NO. 31 PARCEL 222
 1ST ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' DATE: NOVEMBER, 1989
 SHEET 3 OF 5
 ZONED: R-20
 DEPARTMENT OF PLANNING AND ZONING: P89-43, S88-113
DEWBERRY & DAVIS
 ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS
 200 HARRY S. TRUMAN PARKWAY
 SUITE 200
 ANNAPOLIS, MARYLAND 21401
 (301) 841-6811 (D.C. METRO) 261-8707
 COMPUTED BY: VBR DRAWN BY: MDD CHECKED BY: MDD DATE: 11/1/89

WETLANDS BUFFER					
FROM	BEARING	DISTANCE	TO		
1709	N 81° 34' 41" W	92.07'	1710		
1710	S 89° 23' 43" W	65.16'	1711		
1711	S 68° 57' 51" W	30.82'	1712		
1712	S 29° 46' 26" W	53.99'	1713		
1713	S 85° 56' 36" W	29.25'	1714		
1714	S 60° 31' 31" W	30.59'	1715		
1715	S 47° 00' 48" W	39.90'	1716		
1716	S 27° 52' 08" W	20.93'	1717		
1717	N 51° 28' 16" W	20.32'	1718		
1718	S 88° 55' 09" W	15.72'	1719		
1719	S 42° 42' 14" W	15.77'	1720		
1720	S 15° 35' 49" W	11.72'	1721		
1721	S 12° 22' 15" W	18.03'	1722		
1722	S 23° 04' 50" W	17.75'	1723		
1723	N 47° 20' 37" W	3.00'	1724		
1724	S 42° 39' 19" W	60.00'	1725		
1725	S 47° 20' 42" W	10.37'	1726		
1726	S 70° 00' 43" W	24.24'	1727		
1727	N 52° 15' 19" W	3.59'	1728		
1728	S 37° 44' 41" W	5.69'	1729		
1729	S 70° 00' 46" W	25.95'	1730		
1730	N 22° 10' 57" W	248.18'	1709		

STORMWATER MANAGEMENT, STORM DRAIN, SEWER & UTILITY EASEMENT

FROM	BEARING	DISTANCE	TO
515	N 37° 44' 41" W	80.00'	1947
1947	S 79° 00' 00" W	279.00'	2042
2042	S 09° 10' 15" W	140.00'	1934
1934	S 09° 10' 15" W	29.00'	2043
2043	S 09° 10' 15" W	97.00'	2045
2045	S 09° 10' 15" W	148.00'	2024
2024	S 09° 10' 15" W	98.00'	2026
2026	S 09° 10' 15" W	177.52'	515



NOTE: THE WETLAND (STREAM) BUFFER INDICATED ON THIS PLAT DOES NOT EFFECT THE INITIAL CONSTRUCTION OF A RESIDENTIAL UNIT ON A LOT. IT DOES PROHIBIT SUBSEQUENT CLEARING, GRADING OR CONSTRUCTION IN THE BUFFER AREA. MAINTENANCE OF RESIDENCES, LANDSCAPING, AND UTILITIES IS PERMITTED.

UTILITY ALLOCATION NOTE:
THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 4-23-97 ON WHICH DATE DEVELOPER AGREEMENT 4-3034-D WAS FILED AND ACCEPTED.

WATER AND SEWER NOTE:
PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
LAWRENCE E. JOHNSTON
VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOUGH SCHOOL
DATE 12/12/90

LEGEND
COORDINATE POINT (1)
NON RADIAL LOT LINE NR
EASEMENT [Symbol]
IRON PIPE FOUND [Symbol]
FLOOD PLAIN LIMIT [Symbol]
BUILDING RESTRICTION [Symbol]
CURVE NUMBER (1)
WETLANDS [Symbol]
WETLANDS BUFFER [Symbol]
PROPOSED / MITIGATED WETLANDS [Symbol]

NOTES:
1. Horizontal and vertical control shown hereon is based upon Howard County Geodetic Control Station No. 2744005 and 2744006.
2. Subject property zoned R-20 per 8-02-85 Comprehensive Zoning Plan.
3. For flag or pipe stem lots refuse collection, snow removal and road maintenance are provided to the junction or the flag or pipe stem lot and road right-of-way line and not to the flag or pipe stem lot drive.
4. See sheet 1 of 5 for wetlands buffer coordinate values.
5. THIS SHEET IS FOR EASEMENTS, WETLANDS AND REQUIRED BUFFERS ONLY.
6. A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joyce M. Boydland per for 5/27/91
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

James R. Satter 6/13/91
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, STORM DRAINAGE SYSTEMS AND ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James R. Satter 6/13/91
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED TO JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, BY TWO DEEDS DATED SEPTEMBER 18, 1984 AND RECORDED IN LIBER 1296 AT FOLIO 545 AND FOLIO 547, AND SUBSEQUENTLY CONVEYED BY JOHN H. NICOLAI AND SARAH NICOLAI, HIS WIFE, TO MCDONOUGH SCHOOL, INC. BY THE FOLLOWING DEEDS: 1) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 242; 2) A DEED DATED OCTOBER 4, 1989 AND RECORDED AT LIBER 2129, FOLIO 244; 3) A DEED DATED APRIL 24, 1989 AND RECORDED AT LIBER 1989, FOLIO 77 AND CORRECTED ON OCTOBER 4, 1989 AT LIBER 2129, FOLIO 240; 4) A DEED DATED OCTOBER 4, 1989 AND RECORDED IN LIBER 2252 AT FOLIO 480; 5) A DEED DATED AUGUST 17, 1990 AND RECORDED IN LIBER 2252 AT FOLIO 484. THE AFOREMENTIONED DEEDS ALL BEING RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, TITLE 17, CHAPTER 20.

THOMAS L. WILEY
REGISTERED PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION #8035
DATE 11-16-89

OWNER'S CERTIFICATE

MCDONOUGH SCHOOL, INC., A MARYLAND CORPORATION BY LAWRENCE E. JOHNSTON, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE, WHERE APPLICABLE, AND 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERCTED ON OR OVER SAID EASEMENTS AND RIGHT-OF-WAYS.

LAWRENCE E. JOHNSTON
VICE PRESIDENT OF FINANCE AND ADMINISTRATION FOR MCDONOUGH SCHOOL
DATE 12/12/90
WITNESS: Shelley J. Wible 12/12/90

RECORDED AS PLAT 9919 ON 6/13/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SECTION 2
LOTS 47 THROUGH 121
DUNTEACHIN FARM
TAX MAP NO. 31 PARCEL 222
1ST ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1"=100' DATE: NOVEMBER, 1989
SHEET 4 OF 5

ZONED: R-20
DEPARTMENT OF PLANNING AND ZONING: P-89-43, 588-113
DEWBERRY & DAVIS
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS
200 HARRY S. TRUMAN PARKWAY
SUITE 200
ANNAPOLIS, MARYLAND 21401
(301) 841-6811 (DC. METRO) 261-8707
COMPUTED BY: JGR DRAWN BY: MDD CHECKED BY: MDD DATE: 11/1/89

