

APPROVED BY:  
*Francis H. Wilson* 12-19-64  
 ROAD DEPARTMENT  
*Francis H. Wilson* 12-19-64  
 PLANNING DIVISION  
*W. J. Albert* 12-24-64  
 METROPOLITAN COMMISSION

ANNE K. GRAY & SUSIE H. KONDRUP

| STRUCTURE SCHEDULE |         |                           |
|--------------------|---------|---------------------------|
| No.                | Type    | Remarks                   |
| 16                 | K-Inlet | Notch in upright and only |
| 16                 | K       | 7-1/2" x 12" at notch     |
| 17                 | K       | 3" x 5"                   |
| 17                 | C-Well  | 5" x 12"                  |

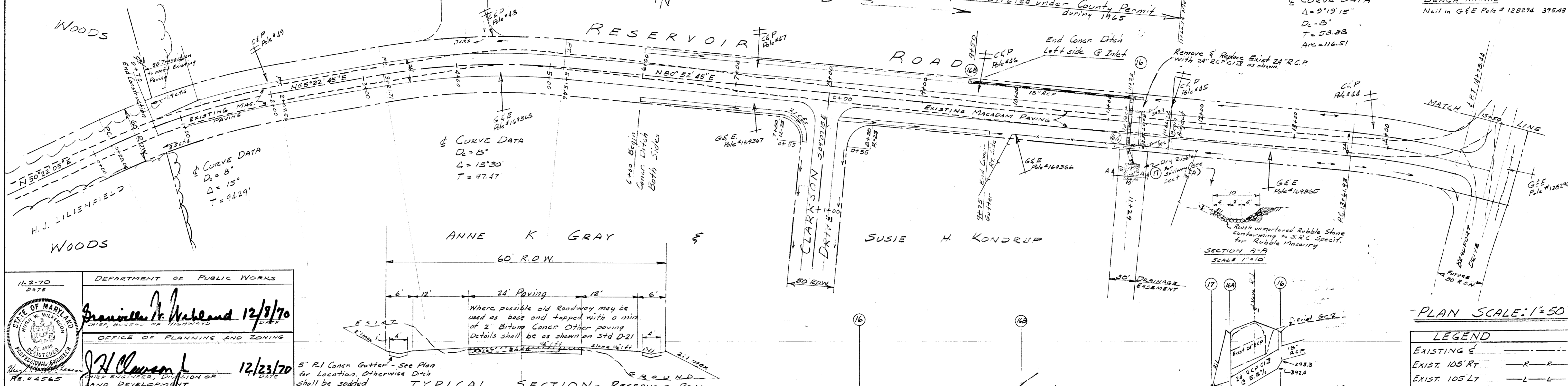
  

| PIPE SCHEDULE |         |        |
|---------------|---------|--------|
| DIA.          | TYPE    | Length |
| 24"           | RCP C12 | 68'    |
| 18"           | RCP C12 | 170'   |

- GENERAL NOTES
- All structures are Howard County Std unless otherwise noted.
  - Use P1 Concrete for all paved Ditches
  - Sod or seed all disturbed Areas not otherwise covered.

CURVE DATA  
 $\Delta = 9^{\circ}19'15''$   
 $D_c = 8'$   
 $T = 53.38$   
 $ARC = 116.51$

BENCH MARKS  
 Nail in G&E Pole # 128294 395.48



11-2-70 DATE  
 DEPARTMENT OF PUBLIC WORKS  
*Francis H. Wilson* 12/19/70  
 OFFICE OF PLANNING AND ZONING  
*J. H. Clowry* 12/23/70  
 CIVIL ENGINEER DIVISION OF LAND DEVELOPMENT

Where possible old Roadway may be used as base and topped with a min. of 2" Bitum Concr. Other paving Details shall be as shown on Std D-21

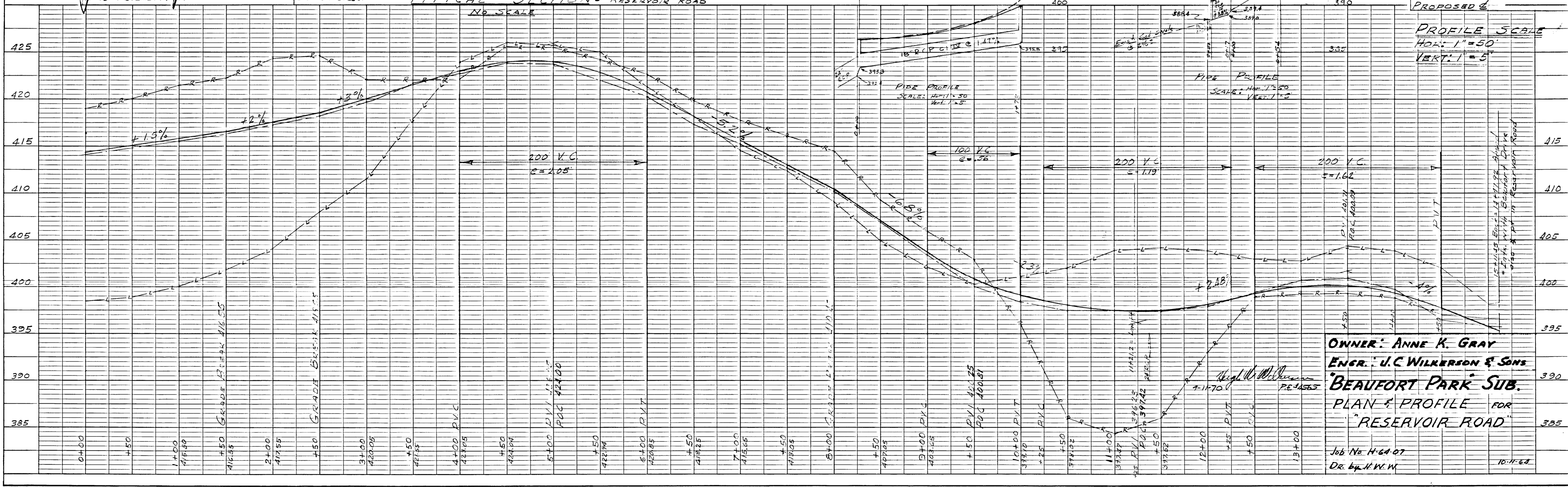
5" R1 Concr. Gutter - See Plan for Location. Otherwise Ditch shall be sodded

TYPICAL SECTION - RESERVOIR ROAD

PLAN SCALE: 1"=50'

LEGEND  
 EXISTING E — R — R  
 EXIST. 105' RT — L — L  
 EXIST. 105' LT — L — L  
 PROPOSED E — — — — —

PROFILE SCALE  
 HOR: 1"=50'  
 VERT: 1"=5'

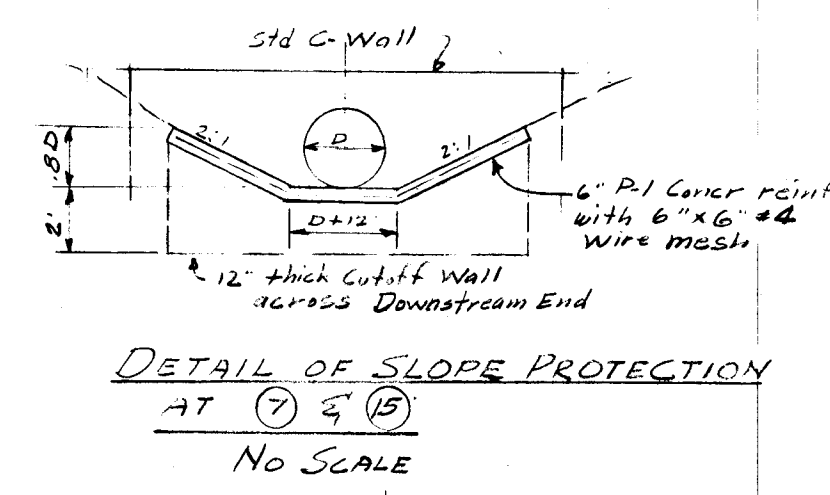


OWNER: ANNE K. GRAY  
 ENGR. U.C. WILKERSON & SONS  
 BEAUFORT PARK SUB.  
 PLAN & PROFILE FOR  
 "RESERVOIR ROAD"

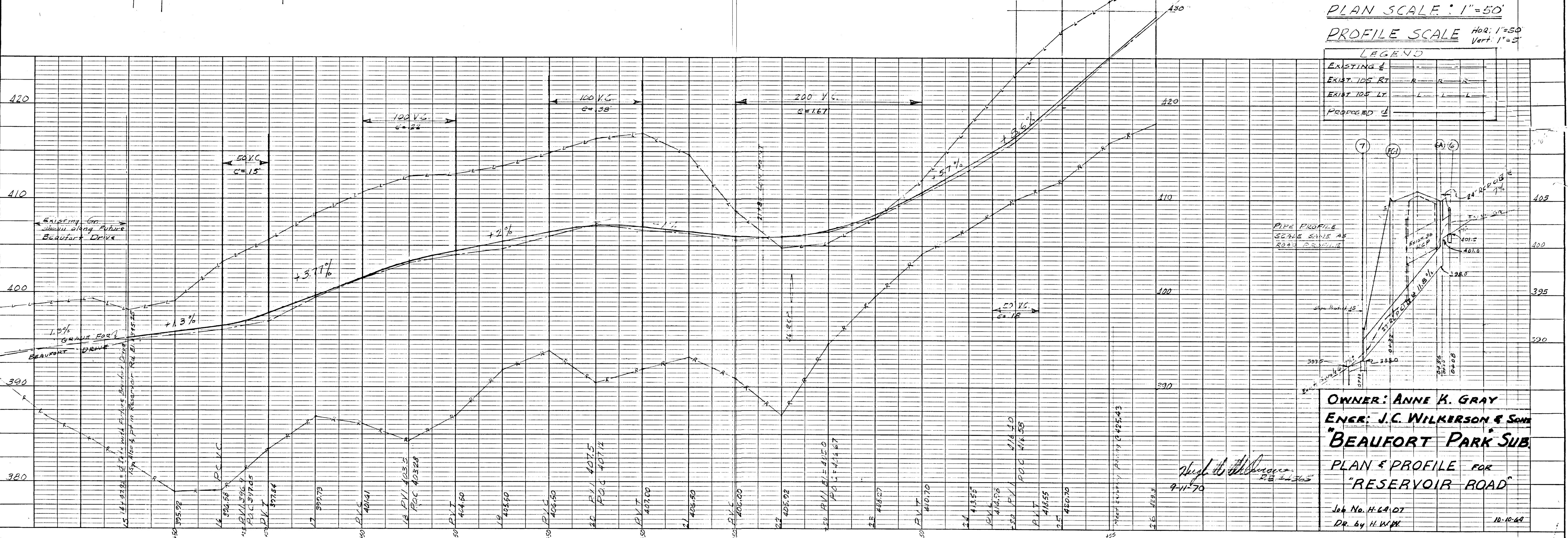
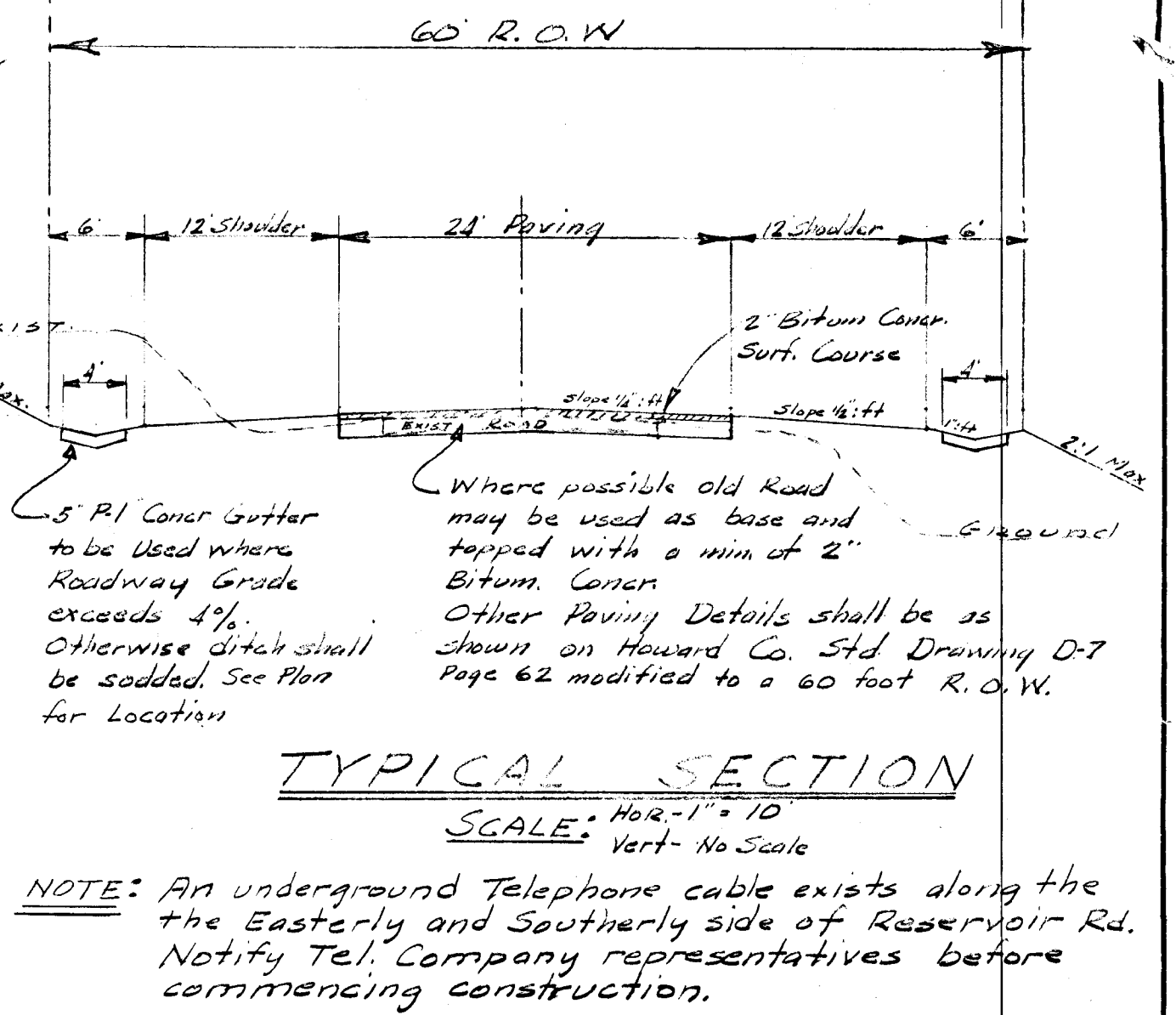
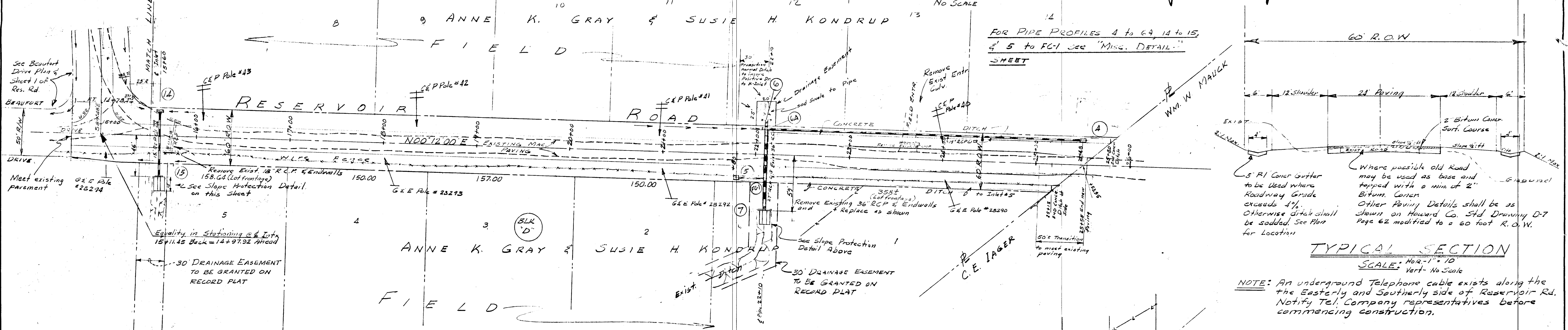
Job No. H-64-07  
 Dr. by H.W.W.



| STRUCTURE SCHEDULE |         |   | PIPE SCHEDULE |         |        |
|--------------------|---------|---|---------------|---------|--------|
| No.                | TYPE    | REMARKS                                       | DIA.          | TYPE    | LENGTH |
| 4                  | K-Inlet | 437.7' to 443.3' March on N. Side & N.E. Side | 27"           | RCP CID | 64'    |
| 5                  | K-Inlet | 443.3' to 450.0' March on N. Side & N.E. Side | 24"           | RCP CID | 67'    |
| 6                  | C-Wall  | 443.3' to 443.3'                              | 15"           | RCP CID | 438'   |
| 6A                 | K-Inlet | Inlet March                                   |               |         |        |
| 7                  | C-Wall  | 391.5'  |               |         |        |
| 14                 | K-Inlet | 391.5' to 397.5'                              |               |         |        |
| 15                 | C-Wall  | 397.5'  |               |         |        |
| FCI                | 15"x27" | 500 Pipe Profiles                             |               |         |        |

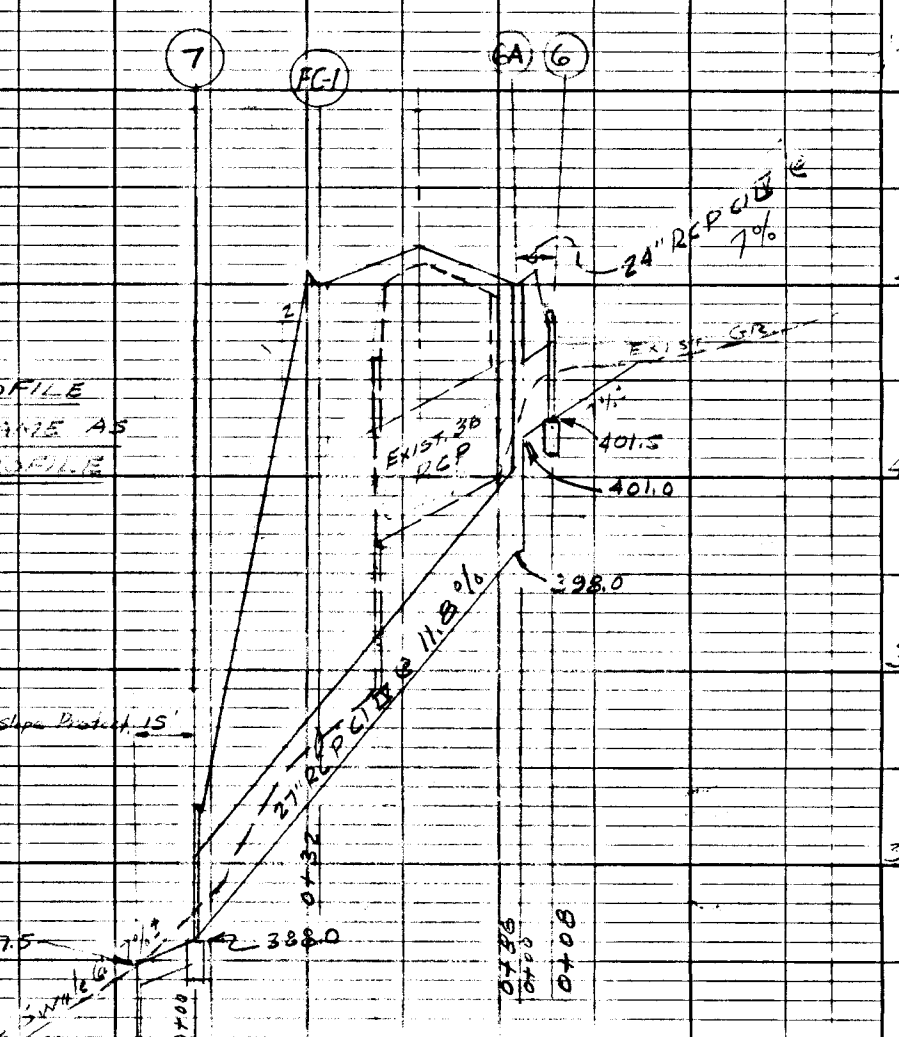


DEPARTMENT OF PUBLIC WORKS  
 APPROVED BY: *James W. Nelson* 12/19/65  
*Maxwell McCoy* 2-2-65  
*W. O. P. Reed* 1-28-65  
 CHIEF, BUREAU OF HIGHWAYS  
 OFFICE OF PLANNING AND ZONING  
 CHIEF ENGINEER, DIVISION OF LAND DEVELOPMENT  
 STATE OF MARYLAND  
 WILKINSON  
 PROFESSIONAL ENGINEER  
 No. 44565  
 12/23/70



LEGEND

|                |     |
|----------------|-----|
| EXISTING &     | --- |
| EXIST. 105' RT | --- |
| EXIST. 105' LT | --- |
| PROPOSED &     | --- |



OWNER: ANNE K. GRAY  
 ENGR: J.C. WILKERSON & SON  
**"BEAUFORT PARK SUB"**  
 PLAN & PROFILE FOR  
**"RESERVOIR ROAD"**  
 Job No. H-69-DT  
 DR. by H.W.M.  
 10-10-65

PLAN

|           |      |
|-----------|------|
| SURVEYED  | DATE |
| PLOTTED   |      |
| CHECKED   |      |
| BY        |      |
| NOTE BOOK |      |
| NO.       |      |

PROFILE

|           |      |
|-----------|------|
| SURVEYED  | DATE |
| PLOTTED   |      |
| CHECKED   |      |
| BY        |      |
| NOTE BOOK |      |
| NO.       |      |



