

GENERAL NOTES:

- 1. THE PROPERTY IS ZONED IN PER THE OCTOBER 6, 2015 COMPREHENSIVE ZONING PLAN AND IS DESIGNATED DNIA PER FDP-DC-CRESCENT-1A
2. SITE ANALYSIS
TOTAL AREA OF SUBDIVISION TO BE RECORDED...
3. APPLICABLE DPT FILE REFERENCES: FDP-DC-CRESCENT-1A, FDP-DC-CRESCENT-1A, FDP-4-A-V, ECP-15-014, ECP-15-083, ECP-16-041, SP-16-008, F-15-106, F-16-107, F-17-051, SFP-15-106, SFP-16-075, SFP-17-027, SFP-18-005, NP-17-010, NP-17-043, NP-17-052, NP-17-115, NP-18-002, AND NP-18-004.
4. THE FOLLOWING PERMITS AND TRACKING NUMBER HAVE BEEN ASSIGNED TO THIS PROJECT BY STATE AND FEDERAL AGENCIES...
5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MEHA STANDARDS AND SPECIFICATIONS AS APPLICABLE.
6. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 383-1800 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
7. THE CONTRACTOR SHALL NOTIFY "985 YIELD" AT 1-800-257-1771 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.
8. STREET LIGHT PLACEMENT AND THE TYPE OF FIXTURES AND POLES SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME III (2006), SECTION 5.5.A. A MINIMUM OF 20" SHALL BE MAINTAINED BETWEEN ANY STREET LIGHT AND ANY TREE.
9. TRAFFIC CONTROL DEVICES: A) THE R-1 (STOP) SIGNS AND THE STREET NAME SIGNS (SAS) ASSESSMENT FOR THIS DEVELOPMENT MUST BE COMPLETED BY THE TRAFFIC CONTROL DEVICES LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE AND MUST BE FIELD APPROVED BY HOWARD COUNTY TRAFFIC DIVISION (410-383-2400) PRIOR TO THE INSTALLATION OF ANY TRAFFIC CONTROL DEVICES.
10. 95% COMPACTION IN FILL AREAS SHALL MEET AASHTO T-99 REQUIREMENTS.
11. THIS PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS INDICATED OTHERWISE.
12. BOUNDARY INFORMATION IS FROM BOUNDARY SURVEYS BY GUTSCHICK, LITTLE, AND WEBER, DATED NOVEMBER, 2011.
13. HORIZONTAL AND VERTICAL DATUM IS BASED ON HOWARD COUNTY CONTROL STATIONS: 30GA, 36AA.
14. AERIAL TOPOGRAPHY BY MCKENZIE SINGER, INC. ON MARCH 2001 AND GUTSCHICK, LITTLE AND WEBER ON AUGUST, 2011.
15. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN WETLANDS, STREAMS, OR THEIR REQUIRED BUFFERS, AND 100 YEAR FLOODPLAIN AREAS EXCEPT AS APPROVED IN A LETTER DATED MAY 4, 2016 IN WHICH THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING DETERMINED THAT THE DISTURBANCES TO ENVIRONMENTAL RESOURCES AND LANDSCAPING, AND SETS FORTH THE PUBLIC MAINTENANCE RESPONSIBILITIES FOR ALL PRIVATELY OWNED COMMON AREA AND/OR QUASI-PUBLIC AREAS SUCH AS PRIVATE ROADS, PRIVATE SIDEWALKS, AND DRAINAGE CANALS AND PUBLIC ART TO BE MAINTAINED BY THE PROPERTY OWNER(S) SUBJECT TO SUCH RESPONSIBILITIES BEING SHARED AMONG THE PROPERTY OWNER(S) OR ASSIGNED BY A MAINTENANCE ORGANIZATION THE COUNTY OR OTHER ORGANIZATION.
16. THE CEMETERY INVENTORY MAPS DO NOT SHOW ANY CEMETRIES WITHIN THE PROJECT LIMITS.
17. THE SCENIC ROADS MAP DOES NOT INDICATE ANY SCENIC ROADS WITHIN OR ADJACENT TO THE PROJECT LIMITS.
18. THE PROPERTY IS WITHIN THE METROPOLITAN DISTRICT AND IS PART OF THE LITTLE PATIENT SEWERAGE AREA.
19. ALL OF THE WATER WITHIN AREA 3 AND THE SEWER WITHIN EITHER A PUBLIC EASEMENT OR RIGHT-OF-WAY IS PUBLIC.
20. THE 100 YEAR FLOODPLAIN LIMITS SHOWN ON THESE PLANS WERE DETERMINED IN A FLOODPLAIN STUDY PREPARED BY BROWNIATI AND HAS BEEN SUBMITTED AND APPROVED AS PART OF F-15-046 AND F-15-106.
21. THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.120(c)(1)(v) OF THE HOWARD COUNTY CODE FOR THE FOREST CONSERVATION BECAUSE THE SUBJECT PROPERTY IS PART OF A PLANNED UNIT DEVELOPMENT WHICH HAS PRELIMINARY DEVELOPMENT APPROVAL AND 50% OR MORE OF THE LAND IS RECORDED AND SUBSTANTIALLY DEVELOPED BEFORE DECEMBER 31, 1942.
22. THE SITE IS SUBJECT TO THE FINAL DEVELOPMENT PLAN RECORDED AS PLAT NUMBERS 21402 THRU 21403, THE NEIGHBORHOOD CONCEPT PLAN (NCP) RECORDED AS PLAT NUMBERS 22914 THRU 22915, THE NEIGHBORHOOD SPECIFIC DESIGN GUIDELINES RECORDED AS LIBER 16305 FOLIO 45 THRU 51 AND LIBER 16306 FOLIO 1 THRU 150 AND THE NEIGHBORHOOD SPECIFIC IMPLEMENTATION PLAN (NSIP) RECORDED AS LIBER 16305 FOLIO 16 THRU 22.
23. THERE ARE NO KNOWN EXISTING DEDICATED LANES OR SHARED BICYCLE AND VEHICULAR TRAVEL LANS.
24. FOR INFORMATION ON THE POTENTIAL TRANSPORT ROUTE (CIRCULATION) SEE THE NEIGHBORHOOD SPECIFIC IMPLEMENTATION PLAN, PAGES 16 AND 17.
25. FOR INFORMATION ON THE LOCATION OF PRIMARY AND SECONDARY PEDESTRIAN ROUTES AND THE BICYCLE CIRCULATION, SEE CHAPTER 3 OF THE GREENT NEIGHBORHOOD SPECIFIC DESIGN GUIDELINES. FOR INFORMATION ON THE STREET FRAMEWORK, CHANGES, SEE CHAPTER 3 OF THE GREENT NEIGHBORHOOD SPECIFIC DESIGN GUIDELINES.
26. STREET TREE AND LANDSCAPE PLANS HAVE BEEN PREPARED BY A REGISTERED LANDSCAPE ARCHITECT AND ARE CERTIFIED TO CONFORM WITH THE GREENT NEIGHBORHOOD DESIGN GUIDELINES RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 16305, FOLIO 45 THRU 51 AND LIBER 16306 FOLIO 1 THRU 150.
27. A SURETY IN THE AMOUNT OF \$15,200 WILL BE PROVIDED FOR THE STREET TREES AS PART OF THE DPM DEVELOPER AGREEMENT.
28. STORMWATER MANAGEMENT FOR THIS SITE IS PROVIDED IN ACCORDANCE WITH CHAPTER 5 OF THE REE STORMWATER MANAGEMENT DESIGN MANUAL, VOLUMES I AND 2. A FE VALUE OF 1.00" WAS CALCULATED FOR REDEVELOPMENT OF EXISTING IMPERVIOUS AREAS AND 2.20" FOR NEW DEVELOPMENT AREAS.
29. WATER AND SEWER SERVICE TO THESE PARCELS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 16.122(b) OF THE HOWARD COUNTY CODE.
30. PUBLIC WATER AND SEWER ALLOCATIONS WILL BE GRANTED AT THE TIME OF ISSUANCE OF BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.
31. ALL OF THE STREET LIGHTS THAT LIE WITHIN THE PUBLIC MULTI-PURPOSE EASEMENT SHALL BE PUBLICLY OWNED AND PRIVATELY MAINTAINED.
32. THE ENVIRONMENTAL RESTORATION WORK SHOWN ON THESE PLANS MUST BE COMPLETED PRIOR TO THE ISSUANCE OF THE FIRST USE AND OCCUPANCY PERMIT FOR A BUILDING IN AREA 3.
33. EXISTING UTILITIES ARE BASED ON AVAILABLE HOWARD COUNTY RECORDS.
34. ALL OF THE PROPERTY WITHIN THE SITE SHOWN ON THIS FINAL PLAN IS INTENDED TO AND SHALL BE ONE DEVELOPMENT PROJECT, NOTWITHSTANDING THAT IT MAY BE DEVELOPED IN PHASES AND OVER THE TIME 50 AS TO PROVIDE FOR THE PROPERLY DEVELOPMENT, MAINTENANCE AND OPERATION OF THE PARCELS WITHIN THE PROPERTY IN A COORDINATED, COHESIVE MANNER.
35. PROPERTY WITHIN THE AREA OF THIS FINAL PLAN IS NOW SUBJECT TO THE TERMS OF THE REA WHICH, AMONG OTHER THINGS, CREATES RECROCAL RIGHTS AND OBLIGATIONS OF THE PROPERTY OWNERS AS TO ACCESS AND PARKING, UTILITIES AND STORM WATER MANAGEMENT, AMENITIES AND LANDSCAPING, AND SETS FORTH THE PUBLIC MAINTENANCE RESPONSIBILITIES FOR ALL PRIVATELY OWNED COMMON AREA AND/OR QUASI-PUBLIC AREAS SUCH AS PRIVATE ROADS, PRIVATE SIDEWALKS, AND DRAINAGE CANALS AND PUBLIC ART TO BE MAINTAINED BY THE PROPERTY OWNER(S) SUBJECT TO SUCH RESPONSIBILITIES BEING SHARED AMONG THE PROPERTY OWNER(S) OR ASSIGNED BY A MAINTENANCE ORGANIZATION THE COUNTY OR OTHER ORGANIZATION.
36. THE PUBLIC MULTI-PURPOSE AND UTILITY EASEMENTS AND PRIVATE MULTI-PURPOSE EASEMENTS ARE SHOWN ON SHEETS 2, 4 AND 5. THE PRIVATELY MAINTAINED STORMWATER MANAGEMENT EASEMENT AREAS (EXISTING AND PROPOSED) ARE SHOWN ON SHEETS 2, 4 AND 5 FOR ADDITIONAL INFORMATION SEE GENERAL NOTES 34, 35, AND 31. THE PRIVATE MULTI-PURPOSE EASEMENT AREAS SHOWN HEREON ARE INTENDED TO THE BENEFIT OF, AND PASS WITHIN THE PROPERTY AND SHALL APPLY TO AND BIND SUCCESSORS IN INTEREST IN THE PARCELS, OR ANY PORTION THEREOF, AND ANY OTHER THEREOF.

Professional Certification, I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License No. 26569, Expiration Date: 7-18-25

PROFESSIONAL ENGINEER AS-BUILT CERTIFICATION FOR PSWM. NOTE: THERE IS NO AS-BUILT INFORMATION FURNISHED BY THIS SHEET. NAME: GERALD D. TURNBACH DATE: NOV 4, 2023 REG. NO.: 26569

6. SCOTT SHAMBERGER, SHAMBERGER & LANE PROFESSIONAL LAND SURVEYORS, INC. LICENSE EXPIRATION DATE 1/2/2024 AS-BUILT SURVEY DATES 9/15/22 TO 10/10/22 THIS IS AS-BUILT SURVEY - 5 SECOND BOKKA IS EODDITIC TOTAL STATION, TOPCON RL-5 RECEIVER, SOKKIA 680 PRISM

STORMWATER MANAGEMENT FACILITY OWNERSHIP AND MAINTENANCE RESPONSIBILITY TABLE

Table with columns: FACILITY, OWNERSHIP, MAINTENANCE. Lists various stormwater management facilities and their respective owners and maintainers.

ESD COMPUTATION SUMMARY

Table with columns: DRAINAGE AREA #, ESQ FACILITIES WITHIN DRAINAGE AREA, ESD TYPE, DRAINAGE AREA (SF), ESQ PROVIDED (CF), ESQ MINIMUM (CF), ESQ PROVIDED (CF), ESQ REQUIRED (CF), NSQ PROVIDED (CF), NSQ REQUIRED (CF), P6 PROVIDED (IN), P6 REQUIRED (IN), P6 PROVIDED (IN), P6 REQUIRED (IN), P6 PROVIDED (CF), P6 REQUIRED (CF). Summary of ESD and NSQ data.

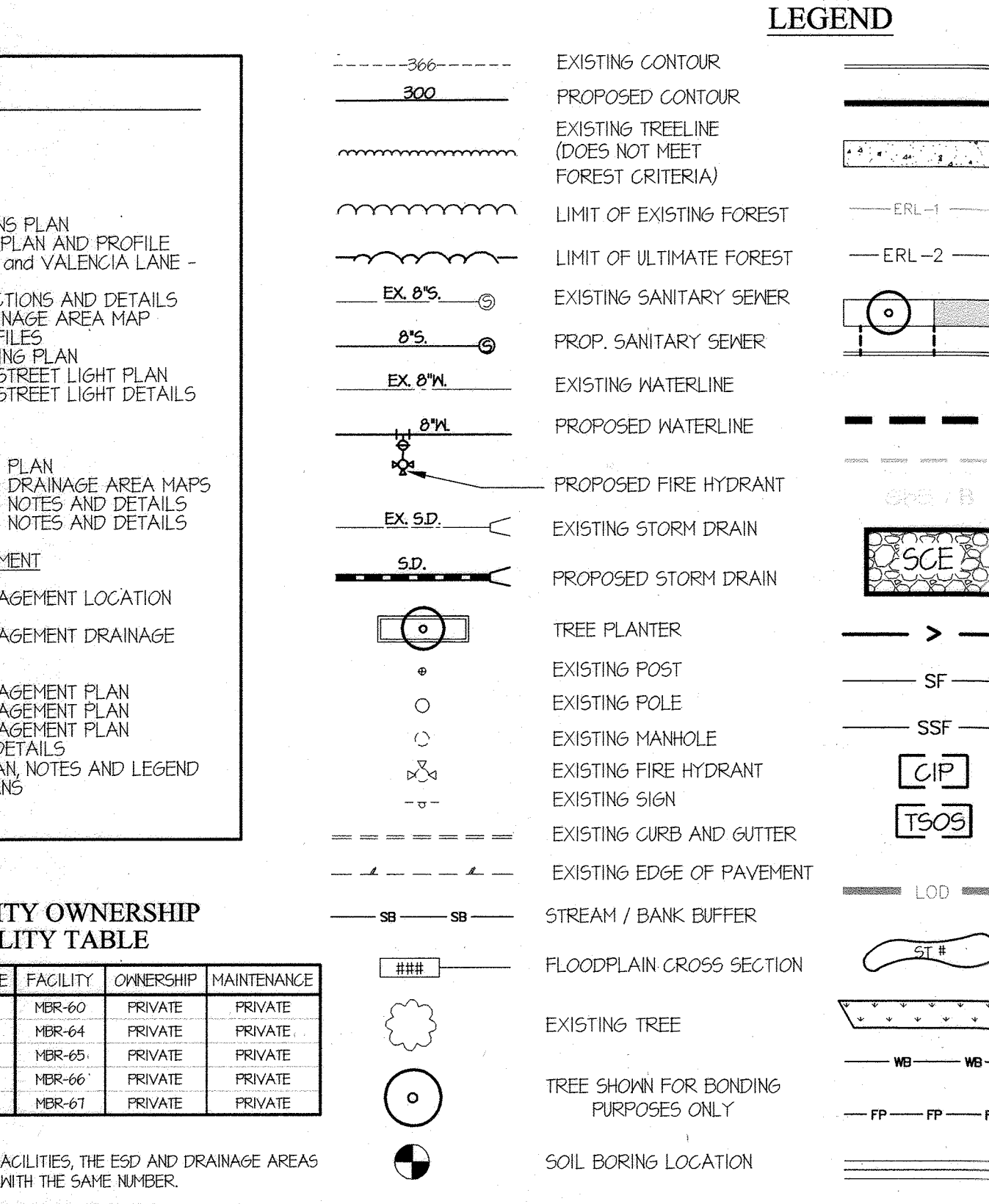
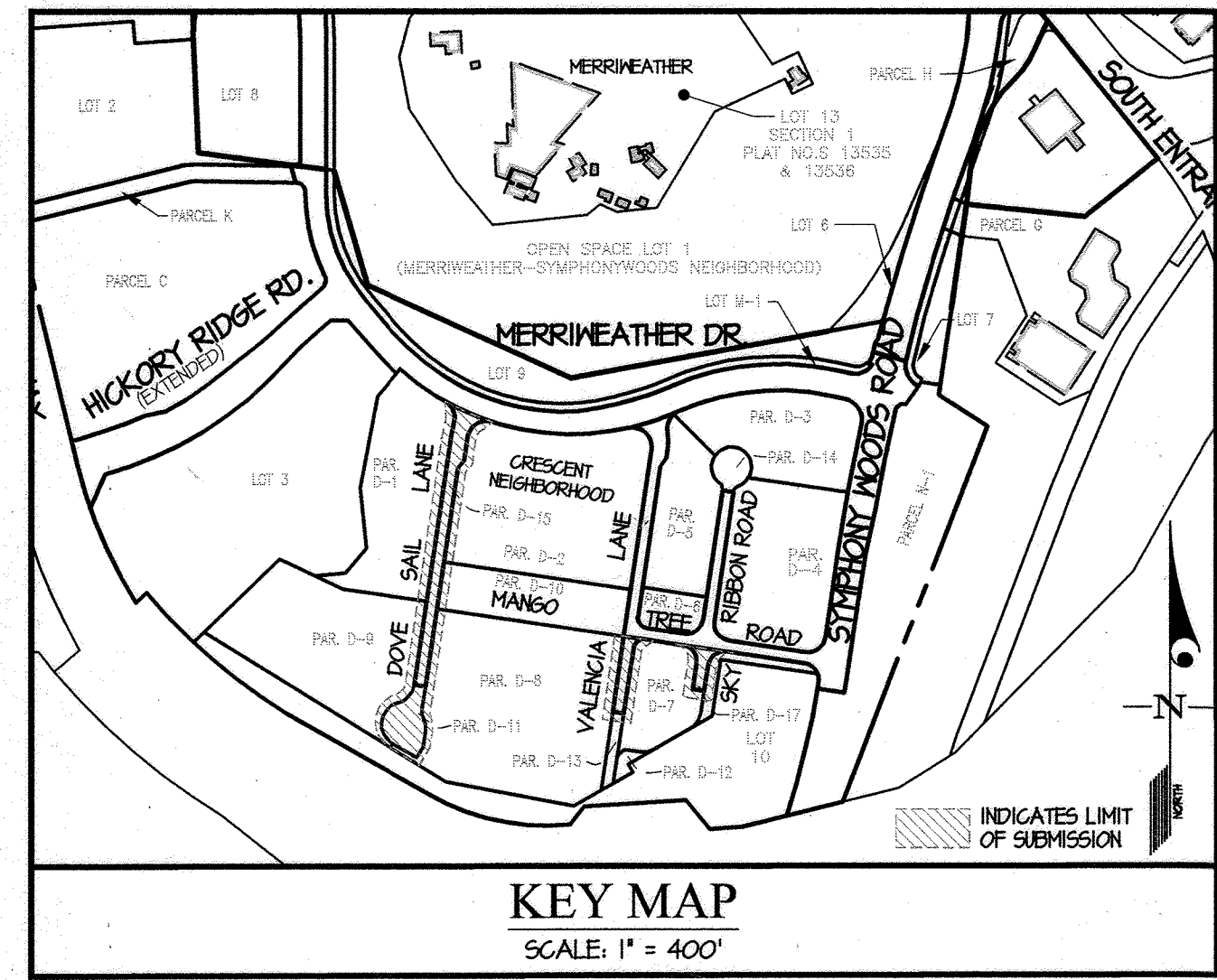
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING. Chief, Division of Land Development. Date: 7-02-18. Chief, Development Engineering Division. Date: 5-23-18.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. Chief, Bureau of Highways. Date: 6/16/18.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING. Chief, Division of Land Development. Date: 7-02-18. Chief, Development Engineering Division. Date: 5-23-18.

GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS. 3909 NATIONAL DRIVE - SUITE 250 - BURTONTOWN OFFICE PARK. BURTONTOWN, MARYLAND 20866. TEL: 301-421-4024 FAX: 301-421-4188

AREA 3 - FINAL PLAN DOWNTOWN COLUMBIA CRESCENT NEIGHBORHOOD DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE



DESIGN MANUAL WAIVER INFORMATION:

VOLUME II DESIGN MANUAL WAIVER ON DECEMBER 1, 2011, THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS GRANTED A DESIGN MANUAL WAIVER TO SECTION 5.4.B.4 OF THE HOWARD COUNTY DESIGN MANUAL, VOL. II, ALLOWING THE MINIMUM CLEARANCE BETWEEN WATER/SEWER AND OTHER UTILITIES FROM 5 FEET TO 3 FEET. THE WAIVER CAME WITH THE FOLLOWING UNDERSTANDING: THE CONDITIONED APPROVAL PROVIDED HEREIN IS APPLICABLE TO THE 26 "PINCH" POINTS (MARKED 1 THROUGH 26, SKIPPING 18 AND 26) DESCRIBED AND SHOWN ON THE ACCOMPANYING EXHIBIT ONLY. EXHIBIT 'A' WAS SUBMITTED AS PART OF THE ORIGINAL, OCTOBER 2, 2011 DESIGN MANUAL WAIVER REQUEST. THE CONDITIONAL APPROVAL SHALL NOT BE CONSIDERED A WAIVER TO THE REQUIREMENTS OF DESIGN MANUAL VOLUME II - WATER AND SEWER, SECTION 5.4.B.4 FOR THE 'ENTIRE' LIMITS OF THE SUBJECT CONTRACT PLANS.

REVISED MINIMUM CLEARANCE BETWEEN WATER/SEWER AND STORM DRAIN STRUCTURES: THE NOVEMBER 21, 2011 LETTER REQUESTED A REDUCTION OF THE MINIMUM CLEARANCE BETWEEN WATER/SEWER AND STORM DRAIN STRUCTURES FROM 5 FEET TO 2.7 FEET TO ACCOUNT FOR "PINCH" POINT 16, WHERE THE MINIMUM CLEARANCE IS LESS THAN 3 FEET. THIS REDUCTION IS FOR "PINCH" POINT 16 ONLY IN CONSIDERATION THAT IT IS SHOWN IN THE ORIGINAL EXHIBIT ACCOMPANYING THE OCTOBER 10, 2011 LETTER AS 2.7 FEET, AND THERE DOES NOT APPEAR TO BE A FEASIBLE LAYOUT ADJUSTMENT TO INCREASE THE CLEARANCE.

WP 18-021 NOTE: ON SEPTEMBER 11, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING APPROVED A REQUEST FOR AN ALTERNATIVE COMPLIANCE OF SECTION 16.156(g)(2) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS: 1. SFP 17-021 MUST BE SUBMITTED ON OR BEFORE OCTOBER 2, 2011. 2. ADD THE FILE NUMBER, SECTION, DECISION, DATE OF DECISION, AND ANY CONDITIONS OF APPROVAL AS A GENERAL NOTE ON THE PLAN.

WP 17-010 NOTE: ON AUGUST 25, 2016 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING APPROVES A REQUEST FOR AN ALTERNATIVE COMPLIANCE OF SECTION 16.144 (d)(2) AND SECTION 16.144 (f)(3) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, TO ALLOW AN EXTENSION OF 45 DAYS TO THE DEADLINE FOR ADDITIONAL INFORMATION.

APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS: 1) THE PRELIMINARY EQUIVALENT SKETCH PLAN MUST BE SUBMITTED ON OR BEFORE SEPTEMBER 15, 2016. 2) PLEASE REFERENCE THE ALTERNATIVE COMPLIANCE PETITION NUMBER, SECTION REQUEST, THE DATE OF THE DECISION AND CONDITION OF APPROVAL ON ALL FUTURE PLANS FOR THIS SITE.

WP 17-052 NOTE: ON JANUARY 31, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING APPROVED A REQUEST FOR AN ALTERNATIVE COMPLIANCE OF SECTION 16.110(f)(5) AND SECTION 16.120(c)(1) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS: 1. A SIGHT DISTANCE ANALYSIS MUST BE SUBMITTED FOR ALL SITE DEVELOPMENT PLANS PROPOSED AT PUBLIC AND PRIVATE STREET INTERSECTIONS IN DOWNTOWN COLUMBIA (ALL SIX NEIGHBORHOODS). 2. PLEASE INCLUDE A GENERAL NOTE WITH THE WP FILE NUMBER, THE REGULATORY SECTION NUMBER, THE DATE OF THE APPROVAL, AND THE CONDITIONS OF APPROVAL ON ALL FUTURE DOWNTOWN COLUMBIA PLANS.

FOR SECTION 16.120(c)(1): 3. ALTERNATIVE COMPLIANCE OF SECTION 16.120(c)(1) IS APPROVED ONLY FOR CRESCENT NEIGHBORHOOD PARCELS D-8 THROUGH PARCELS D-4 AS SHOWN ON THE ASSOCIATED PLAN EXHIBIT (ATTACHED) IF THE DEPARTMENT OF PUBLIC WORKS REQUIRES ALL ROADS PROVIDING FRONTAGE TO THESE PROPERTIES BE PRIVATE DUE TO ENHANCED DESIGN FEATURES AND MATERIALS.

FOR SECTION 16.120(c)(1): 4. A RECROCAL EASEMENT AGREEMENT MUST BE RECORDED FOR ALL PARCELS IN CRESCENT NEIGHBORHOOD AREA 3 TO OUTLINE THE OPERATION OF THE PRIVATE ROADSWAYS FOR SAFE AND EFFICIENT ACCESS TO EACH INDIVIDUAL PARCEL AND PARKING AREA. THIS AGREEMENT MUST INCLUDE MAINTENANCE FOR STORM DRAINAGE, STORMWATER MANAGEMENT FACILITIES, SEWER SYSTEMS, SNOW REMOVAL, STREET LIGHTING, AND ANY OTHER TYPICAL ROADWAY MAINTENANCE AND OPERATIONAL ISSUES.

5. UNIMPEDDED PUBLIC ACCESS FOR CRESCENT NEIGHBORHOOD PARCELS D-8 THROUGH D-4 MUST BE PROVIDED AT ALL TIMES FOR EMERGENCY PURPOSES, INCLUDING WHEN STREET FESTIVALS W/ FLAG SECTIONS OF THE PRIVATE ROADS.

6. PLEASE INCLUDE A GENERAL NOTE WITH THE WP FILE NUMBER, THE REGULATORY SECTION NUMBER, THE DATE OF THE APPROVAL, AND THE CONDITIONS OF APPROVAL ON ALL FUTURE CRESCENT AREA 3 PLAN SUBMISSIONS.

WP 18-020 NOTE: ON SEPTEMBER 6, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING APPROVED A REQUEST FOR AN ALTERNATIVE COMPLIANCE OF SECTION 16.144(d)(2) AND SECTION 16.144 (f)(3) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS: 1. F-17-051 MUST BE SUBMITTED ON OR OCTOBER 2, 2011. 2. ADD THE FILE NUMBER, SECTION, DECISION, DATE OF DECISION, AND ANY CONDITIONS OF APPROVAL AS A GENERAL NOTE ON THE PLAN.

DESIGN MANUAL WAIVER INFORMATION: VOLUME II DESIGN MANUAL WAIVER ON OCTOBER 30, 2011, THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING GRANTED THE USE OF THE STORM DRAIN STRUCTURES SHOWN AS DETAIL D4-32 AND D4-35 IN THE HOWARD COUNTY DESIGN MANUAL, VOL. IV FOR THE CRESCENT NEIGHBORHOOD, AREA 3, AND OFFERED THE FOLLOWING: 1) ONLY USE THE GRATE INLETS WHEN THE TYPICAL TYPE 'A' INLET CANNOT BE USED DUE TO SPACE CONSTRAINTS. 2) WHEN A GRATE INLET IS USED, A CONCRETE COLLAR IS TO BE PROVIDED TO REDUCE THE CHANCE OF FAILURE DUE TO SETTLEMENT. 3) IT IS STILL THE COUNTY'S PREFERENCE TO USE THE TYPICAL TYPE 'A' INLET IN THE PUBLIC ROADS.

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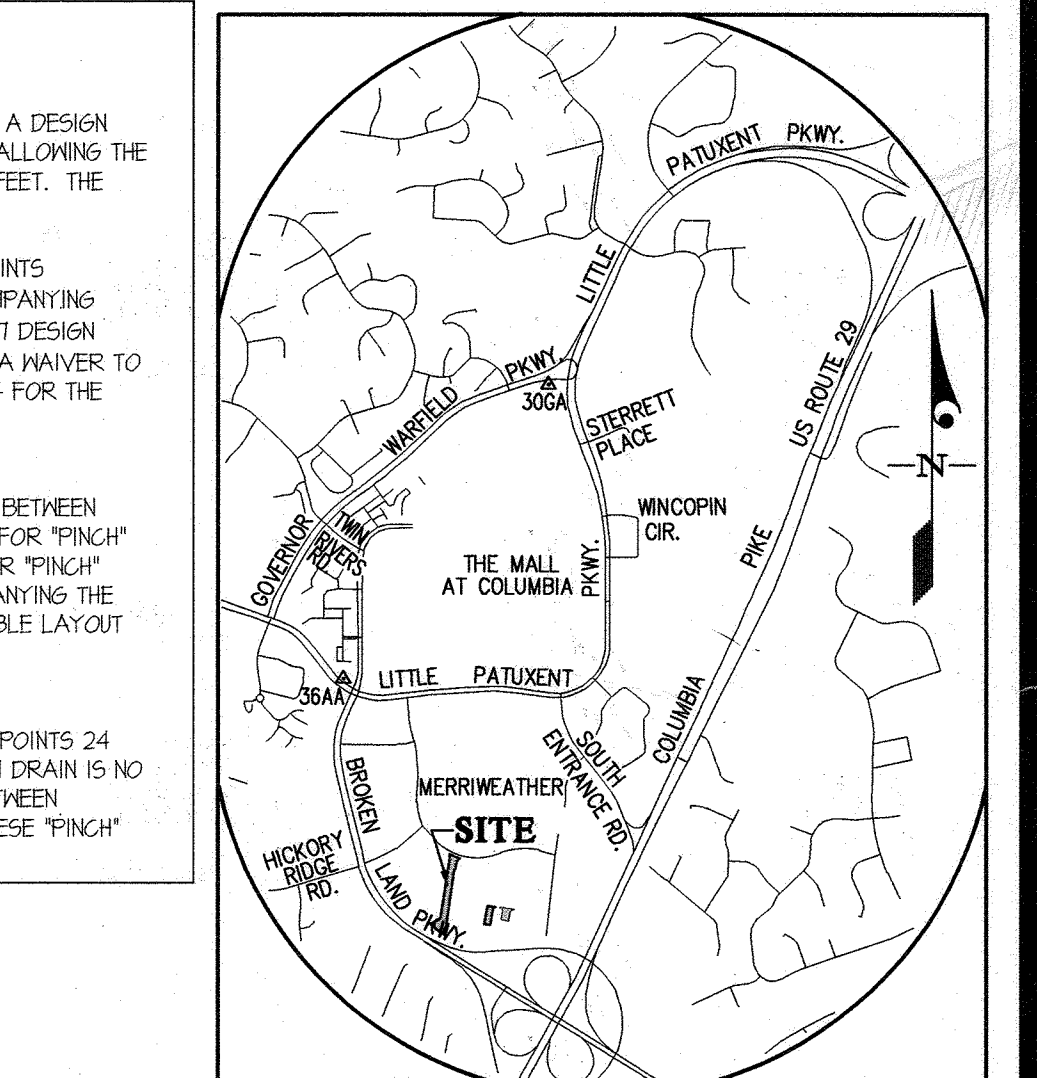
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HOWARD COUNTY CONTROL STATIONS. SCALE: 1" = 2,000'. ADC MAP 32 GRID A-1. NORTHING: 566,053.5414; EASTING: 1,352,171.5301; ELEVATION: 334.8716. NORTHING: 562,804.8531; EASTING: 1,344,906.1701; ELEVATION: 334.1511. (LATEST ADJ. NOV. 2008).

DESIGN MANUAL WAIVER INFORMATION:

VOLUME II DESIGN MANUAL WAIVER ON DECEMBER 30, 2016, THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS GRANTED A DESIGN MANUAL WAIVER TO SECTIONS 3.5.B.2, 4.3.B.2.D AND 5.4.B.1 OF THE HOWARD COUNTY DESIGN MANUAL, VOL. II WITH THE FOLLOWING UNDERSTANDING: "SHOULD CIRCUMSTANCES CHANGE AS THE DESIGN PROCEEDS FORWARD, AND THESE MINIMUM CLEARANCES BETWEEN 1) WATER AND SEWER OF NO LESS THAN 10 FEET HORIZONTALLY (CENTER-TO-CENTER) OR 2) NO LESS THAN 6 FOOT VERTICAL CLEARANCE OF WATER ABOVE SEWER WHEN NECESSARY AND/OR 3) NO LESS THAN 5 FEET HORIZONTALLY TO ANY OTHER UTILITY (OUTSIDE TO OUTSIDE) ARE FOUND TO NOT BE ACHIEVABLE, THEN REVIEWED REVISION AND APPROVAL IS REQUIRED."

VOLUME III DESIGN MANUAL WAIVER ON JANUARY 19, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING, ALONG WITH THE DEPARTMENT OF PUBLIC WORKS ISSUED ITS CONCLUSION ON A DESIGN MANUAL WAIVER TO THE FOLLOWING SECTIONS OF THE HOWARD COUNTY DESIGN MANUAL, VOL. III: 1) SECTION 2.5.B.4 "REDUCE THE CURB FILLET RADIUS OF A NON-RESIDENTIAL AREA" HOWARD COUNTY ASKED THAT 35" R BE PROVIDED FOR ALL PUBLIC ROAD FILLETS AND 25R BE PROVIDED FOR ALL COMMERCIAL ENTRANCES ONTO PUBLIC ROADS. OTHER CURB FILLET RADI WOULD BE SUBJECT TO APPROVAL OF A TURNING ANALYSIS. THIS ANALYSIS WOULD HAVE TO TAKE LANDSCAPING AND EMERGENCY VEHICLE OVERHANG INTO CONSIDERATION. ALSO REQUESTED WAS THE USE OF REINFORCED TURN DOWN CURBS WHERE EMERGENCY VEHICLES MAY HAVE TO RIDE OVER THE CURB LINES.

2) SECTION 2.4.K "UTILITY LOCATIONS" HOWARD COUNTY ASKED THAT THE DESIGN BE PROVIDED IN ACCORDANCE WITH THE DECEMBER 30, 2016 APPROVAL OF A WAIVER REQUEST TO DESIGN MANUAL WAIVER VOL. II.

3) SECTION 2.5.D "MINIMUM INTERSECTION SPACING" HOWARD COUNTY ASKED THAT THE DESIGN BE PROVIDED IN ACCORDANCE WITH THE DECEMBER 30, 2016 APPROVAL OF A WAIVER REQUEST TO DESIGN MANUAL WAIVER VOL. II.

4) SECTION 2.6.D "INTERSECTION SPACING AND CROWN CLEARANCE" THE COUNTY ACKNOWLEDGES THAT THE GARAGE ON PARCEL D-4 IS STILL BEING DESIGNED AND COULD BE SOME THE UNTIL ITS FINAL DESIGN IS KNOWN. THEREFORE, THE COUNTY HAS DEFERRED A FINAL DECISION UNTIL THE SITE DEVELOPMENT PLAN AND FINAL PLAN STAGE.

5) SECTION 2.8 "THE USE OF PRIVATE ROADS" THE COUNTY CONCLUDED THAT ALL OF THE ROADS CAN BE PRIVATE WITH THE EXCEPTION OF VALENCIA LANE, FROM MERRIWEATHER DRIVE DOWN TO MANGO TREE ROAD, AND MANGO TREE ROAD FROM VALENCIA LANE TO SYMPHONY WOODS ROAD.

6) SECTION 2, APPENDIX A PUBLIC ROADWAY DESIGN CRITERIA THE COUNTY CONCLUDED THE POSTED SPEED COULD BE 25 MPH.

VOLUME IV DESIGN MANUAL WAIVER ON JANUARY 3, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING GRANTED THE USE OF THE STORM DRAIN STRUCTURES SHOWN AS DETAIL D4-32 AND D4-35 IN THE HOWARD COUNTY DESIGN MANUAL, VOL. IV FOR THE CRESCENT NEIGHBORHOOD, AREA 3, AND OFFERED THE FOLLOWING: 1) ONLY USE THE GRATE INLETS WHEN THE TYPICAL TYPE 'A' INLET CANNOT BE USED DUE TO SPACE CONSTRAINTS. 2) WHEN A GRATE INLET IS USED, A CONCRETE COLLAR IS TO BE PROVIDED TO REDUCE THE CHANCE OF FAILURE DUE TO SETTLEMENT. 3) IT IS STILL THE COUNTY'S PREFERENCE TO USE THE TYPICAL TYPE 'A' INLET IN THE PUBLIC ROADS.

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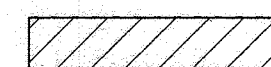


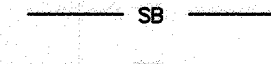

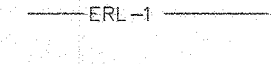


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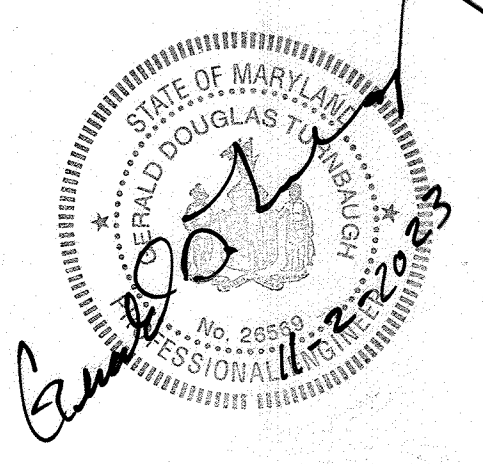
VOLUME IV DESIGN MANUAL WAIVER ON JANUARY 3, 2011 THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING GRANTED THE USE OF THE STORM DRAIN STRUCTURES SHOWN AS DETAIL D4-32 AND D4-35 IN THE HOWARD COUNTY DESIGN MANUAL, VOL. IV



**LEGEND**

-  PUBLIC EASEMENT
-  PRIVATE EASEMENT
-  EXISTING EASEMENTS
-  25' WETLAND BUFFER
-  50' STREAM / BANK BUFFER
-  FLOODPLAIN
-  STREAM CENTERLINE
-  2014 ENVIRONMENTAL RESTORATION LIMITS
-  2016 ENVIRONMENTAL RESTORATION LIMITS

**PROFESSIONAL ENGINEER**  
**M-BUILT CERTIFICATION FOR PSWM**  
**NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.**  
**NAME: GERALD D. TURNBAUGH**  
**DATE: AUG 4, 2023 REG. NO.: 26569**



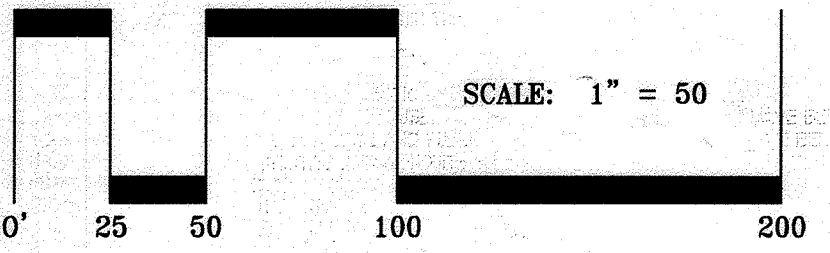
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
**License No. 26569 Expiration Date: 7-18-25**



THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

11/9/2023

**SCOTT SHANABERGER**  
**SHANABERGER & LANE**  
**PROFESSIONAL LAND SURVEYOR #10949**  
**LICENSE EXPIRATION DATE 4/2/2024**  
**AS-BUILT SURVEY DATES 9/8/22 TO 10/10/23**  
**THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY'S - SECOND SOKKIA TX ROBOTIC TOTAL STATION/TORON FC-5 RECEIVER, SOKKIA 360 PRISM**



**APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS**  
*[Signature]* *[Signature]*  
 Chief, Bureau of Highways Date

**APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING**  
*[Signature]* *[Signature]*  
 Chief, Division of Land Development Date

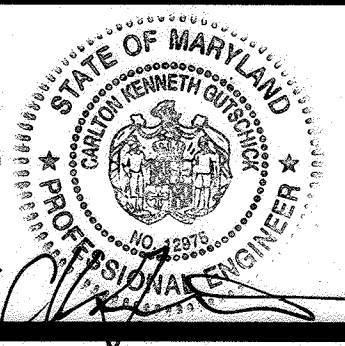
*[Signature]*  
 Chief, Development Engineering Division Date

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-985-2524 FAX: 301-421-4186

DATE	BY	APP'R.	REVISION
7-29-19	WJ	DEV	Revised Easements

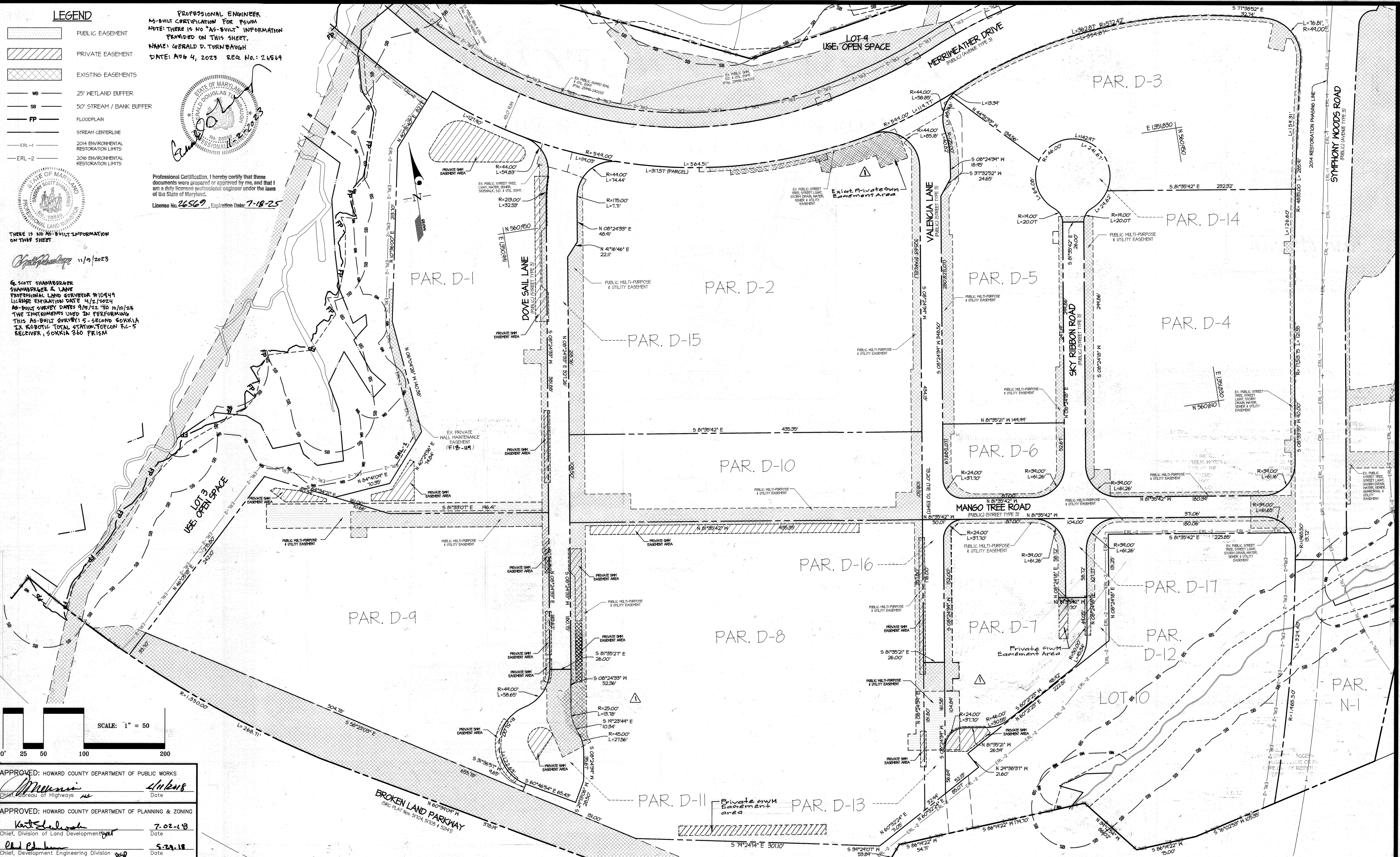
**PREPARED FOR:**  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: MAY 26, 2018  
 5/3/18



**EASEMENTS PLAN**  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**  
 HOWARD COUNTY, MARYLAND  
 ELECTION DISTRICT No. 5

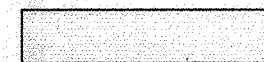
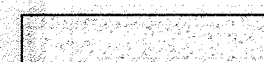

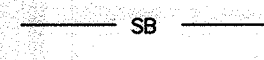





SCALE	ZONING	G. L. W. FILE NO.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	2 OF 24



L:\CADD\DRAWINGS\11071\071 AREA 3\PLANS BY C.M.W. 18-077 Area 3\AREA 3B-1-02 - Easement Plan.dwg  
 PLOTTED: 5/29/2018 9:53 AM LAST PLOTTED: 5/29/2018 9:53 AM PLOTTED BY: J. GARDNER & DAVID



**LEGEND**

-  EXISTING PAVING
-  EXISTING CONCRETE WALKS
-  ASPHALT PATH
-  50' STREAM / BANK BUFFER
-  25' WETLAND BUFFER
-  10-25% SLOPES
-  >25% SLOPES
-  FLOODPLAIN
-  STREAM CENTERLINE

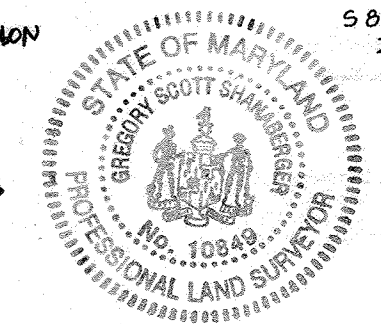


Professional Certification, I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569, Expiration Date: 7-18-25

PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSUM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO.: 26569



THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
 11/08/2023  
 G. SCOTT SHANBERGER  
 SHANBERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10849  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RL-5 RECEIVER, SOKKIA S60 PRISM.



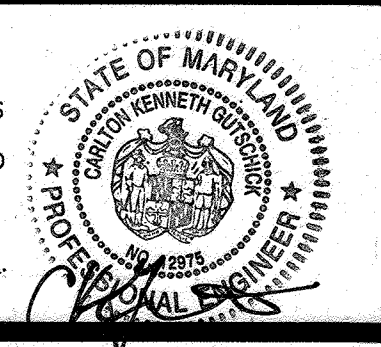
APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
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 TEL: 301-421-4024 BALT: 410-886-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	BY	APPR.	REVISION
7-29-19			show Existing Edps, Rev. Ex. Grades: crosswalk/Ramps

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975  
 EXPIRATION DATE: MAY 26, 2018



EXISTING CONDITIONS PLAN  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**  
 HOWARD COUNTY, MARYLAND  
 ELECTION DISTRICT No. 5

SCALE	ZONING	G. L. W. FILE No.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	3 OF 24

L:\CAD\DRAWINGS\11071\AREA 3\PLANS BY G.M.V. 18-017 Plans 11071\_AREA\_3B-F-03 - Existing Conditions Planning, 11/08/2023 10:48 AM, LAST SAVE: 11/08/2023 10:53 AM, PLOTTED BY: Jennifer R. Jones



DOVE SAIL LANE			
PT. NO.	STATION	OFFSET	ELEV.
01	10+21.7	41.0' R	343.59
02	10+44.94	11.9' R	343.75
03	11+08.8	12.0' R	344.24
04	11+20.01	14.6' R	344.21
05	11+26.89	17.4' R	344.20
06	11+26.63	19.9' R	344.21
07	11+45.64	18.1' R	344.04
08	11+47.87	15.6' R	344.04
09	12+05.50	11.9' R	345.06
10	14+33.52	11.9' R	341.54
11	14+50.73	31.1' R	341.94
12	14+83.01	24.3' R	346.37
13	15+03.99	11.9' R	348.09
14	16+44.6	12.2' L	341.16
15	16+64.6	12.1' L	341.17
16	15+53.83	28.0' L	348.89
17	15+41.70	10.5' L	348.21
18	15+49.35	11.6' L	348.28
19	15+30.99	12.0' L	348.55
20	15+06.77	12.1' L	348.14
21	14+03.45	31.1' L	348.24
22	14+50.97	36.9' L	348.81
23	14+33.83	12.2' L	341.37
24	13+55.5	12.0' L	346.14
25	13+47.9	14.1' L	346.60
26	13+45.6	16.6' L	346.41
27	13+36.65	20.0' L	346.22
28	12+52.11	19.9' L	345.47
29	12+48.4	18.8' L	345.49
30	12+44.8	15.1' L	345.19
31	12+37.1	11.9' L	345.39
32	11+56.6	11.8' L	344.66
33	11+48.7	15.4' L	344.98
34	11+40.7	2.0' L	344.80
35	11+33.73	24.0' L	344.16
36	10+79.01	25.6' L	348.07
37	10+19.05	6.7' L	343.82
38	16+55.1	12.2' L	347.22
39	16+46.82	16.0' L	347.32
40	16+44.5	18.5' L	347.42
41	16+41.21	22.0' L	347.41

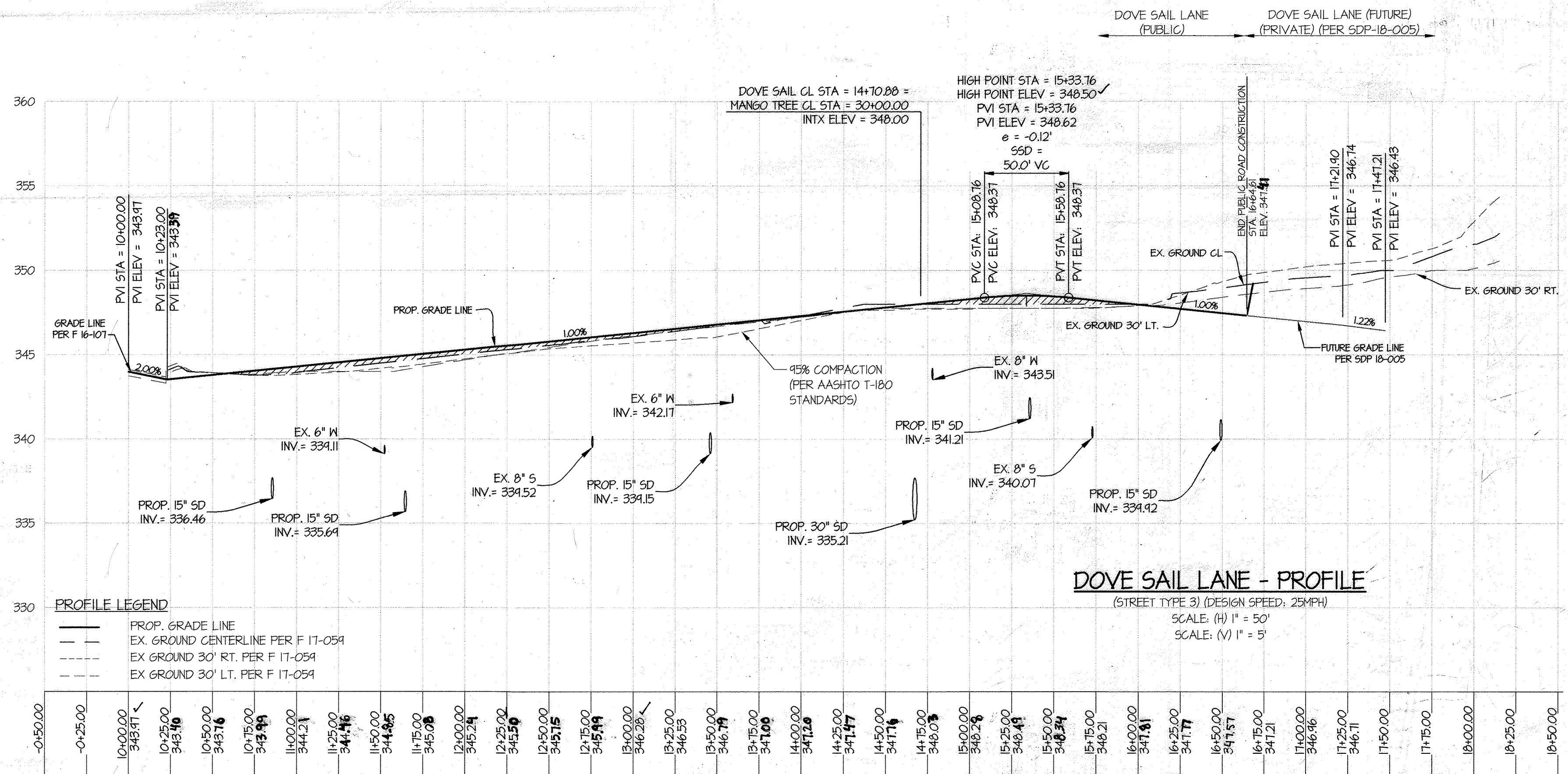
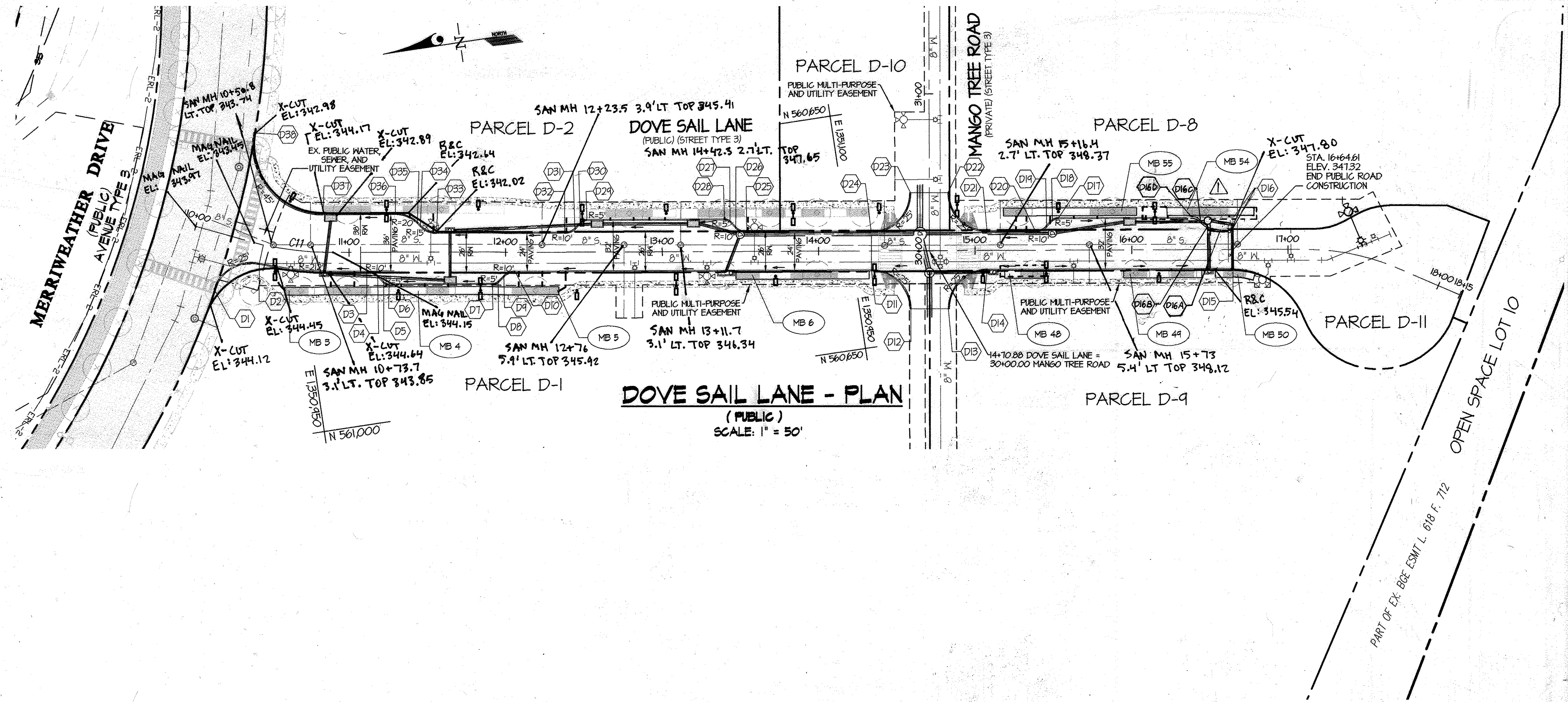
CURVE DATA CHART									
CURVE	STREET NAME	PC STA.	PT STA.	RADIUS	TANGENT	ARC	CHORD	BEARING	DELTA
C11	DOVE SAIL LANE	10+33.50	10+89.13	200.00'	27.99'	55.63'	55.45'	S16°22'37"W	15°56'09"

**GENERAL NOTES:**

- SEE SHEET 3 FOR EXISTING ITEMS TO BE REMOVED AND BEARINGS AND DISTANCES.
- SEE SHEET 6 FOR TYPICAL ROAD SECTIONS.
- SEE SHEET 12 FOR CURB DETAILS.
- SEE SHEET 12 FOR FLOODPLAIN CROSS SECTION AND WSEL'S.
- SEE SHEETS 7-9 FOR STORM DRAIN INFORMATION.
- SEE SHEET 10 FOR STREET TREES AND STREET LIGHTS.
- ON MAY 9, 2016 HOWARD COUNTY DEPT. OF PLANNING & ZONING DETERMINED THAT THE DISTURBANCES TO ENVIRONMENTAL SENSITIVE AREAS FOR THE IMPROVEMENTS SHOWN WITHIN THIS FINAL PLAN ARE ESSENTIAL AND NECESSARY.
- TRAFFIC BARRICADES AND CLASS I RIP RAP SHOWN AT END OF PUBLIC ROAD CONSTRUCTION SHALL NOT BE REQUIRED IF THE CONSTRUCTION OF SKY RIBBON ROAD (PUBLIC), VALENCIA LANE (PUBLIC), AND THEIR CORRESPONDING PRIVATE ROAD EXTENSIONS AS A PART OF SDP 18-005 OCCUR CONCURRENTLY.
- SEE SDP 18-005 FOR THE SPOT ELEVATIONS TO CONSTRUCT THE HANDICAP RAMPS AT THE INTERSECTION OF MANGO TREE ROAD AND DOVE SAIL LANE.
- CURB CUTS ON EAST SIDE OF DOVE SAIL LANE TO BE COORDINATED WITH SWM DEVICES BEING CONSTRUCTED UNDER SDP 17-021.
- ALL EX. 8" WATER AND SEWER PER CONTRACT #24-4174-D.
- ALL EX. STORM DRAIN WITHIN DOVE SAIL LANE IS PER F-17-054.

**BOND NOTES:**

THE STREET TREES, STREET LIGHTS, 4" CONCRETE SIDEWALKS, AND SIDEWALK RAMPS (PER HOWARD COUNTY DETAIL R-4.03) ARE SHOWN FOR BONDING PURPOSES ONLY. THE IMPROVEMENTS ALONG THE ROAD FRONTAGE ARE TO BE CONSTRUCTED AS PART OF SDP 17-021 AND SDP 18-005. THEY WILL ONLY BE CONSTRUCTED AS A PART OF THESE PLANS IF NEEDED PRIOR TO THE COMPLETION OF THE STREETScape ASSOCIATED WITH SDP 17-021 AND SDP 18-005.



**LEGEND**

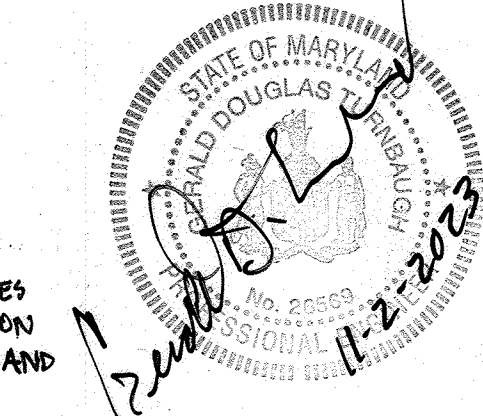
- EXISTING PAVING
- CONCRETE WALKS
- ASPHALT PATH
- PLANTER
- TREE PIT (4-6)
- 50' STREAM / BANK BUFFER
- 25' WETLAND BUFFER
- FLOODPLAIN
- STREAM CENTERLINE
- 2014 ENVIRONMENTAL RESTORATION LIMITS
- 2016 ENVIRONMENTAL RESTORATION LIMITS
- BOND NOTE REFERENCE

Professional Certification, I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569, Expiration Date: 7-18-25

PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: MAR 4, 2023 REG. NO. 26569

AS-BUILT CERTIFICATION  
 I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS

*G. Scott Shanaberger* 11/9/2023  
 G. SCOTT SHANABERGER  
 SHANABERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10814  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTTIC TOTAL STATION, TORCON RC-5 REUCNER, SOKKIA 360 PRISM.



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Muenie* 6/1/2023  
 Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*K. J. Schuchman* 7-02-23  
 Chief, Division of Land Development  
*Chad L. Jones* 5-23-18  
 Chief, Development Engineering Division

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20886  
 TEL: 301-421-4024 BALT: 410-861-1600 DC/VA: 301-989-2524 FAX: 301-421-4186

1/26/19	1/21/23	EXTEND SWM PLANTER, REPLACE INLET WITH MANHOLE REV. CURB, REV. CURB ELEVATION TABLE	34	DEV.
DATE	REVISION		BY	APPR.

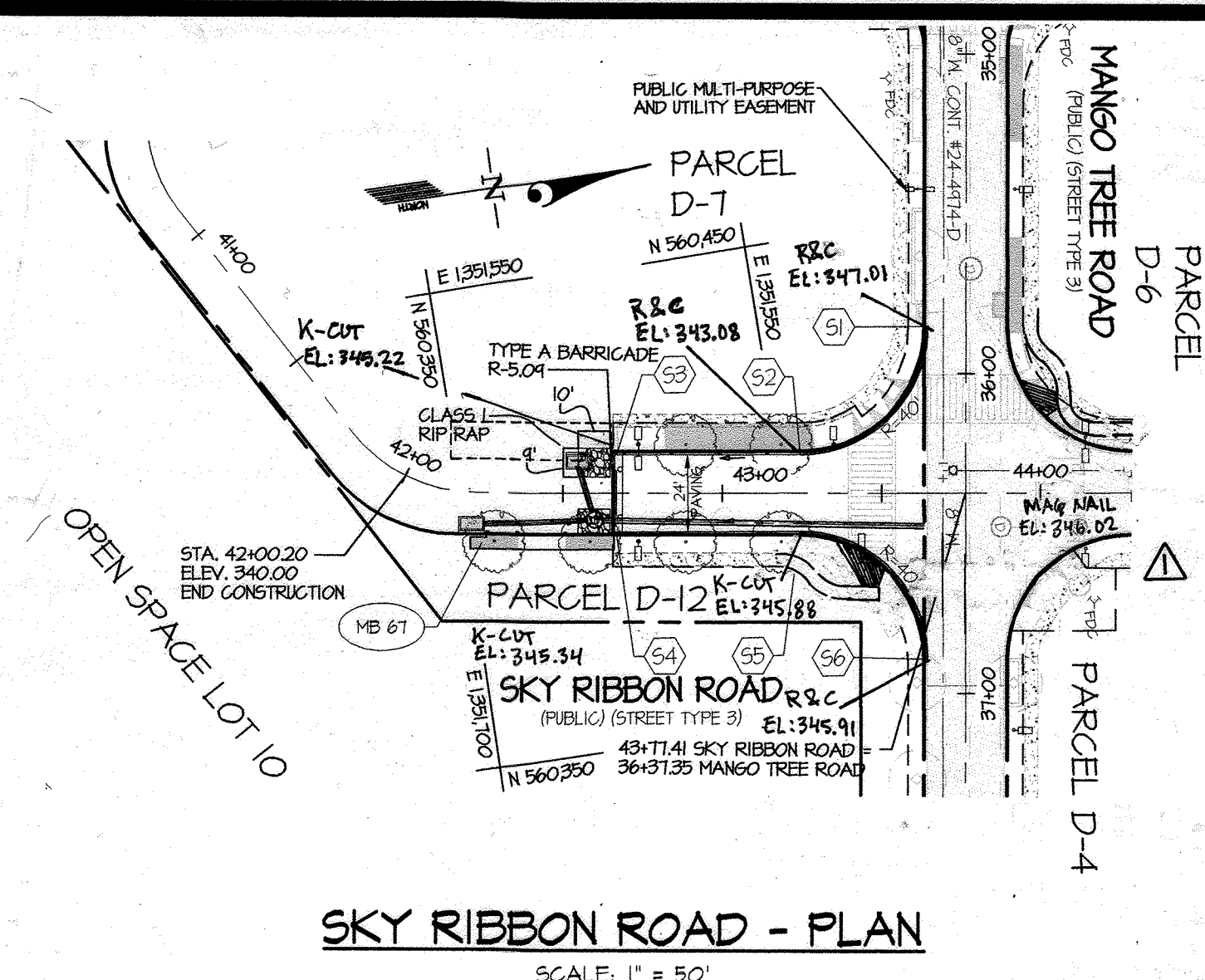
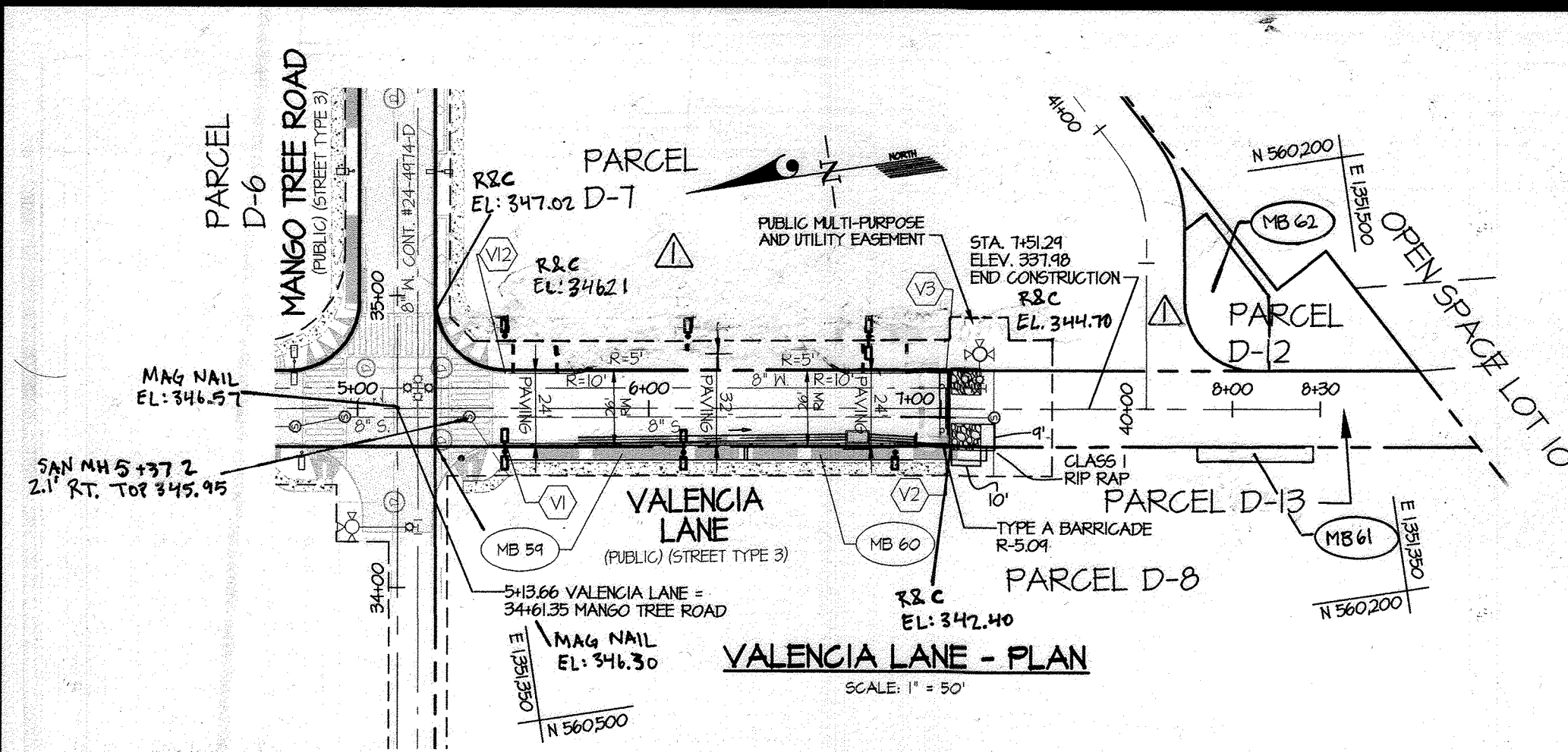
PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 LICENSE NO. 12875  
 EXPIRATION DATE: MAR 28, 2028  
*5/3/18*

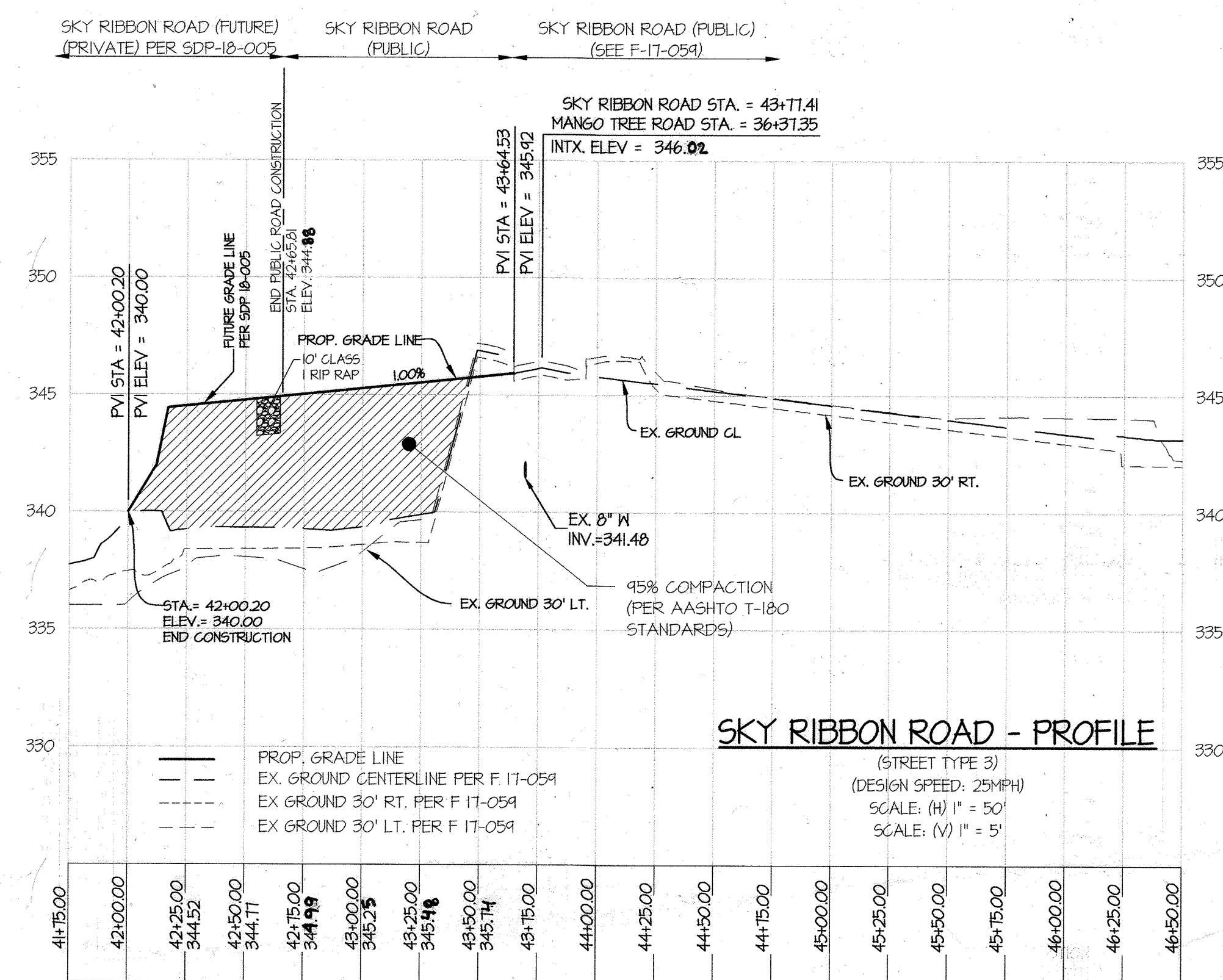
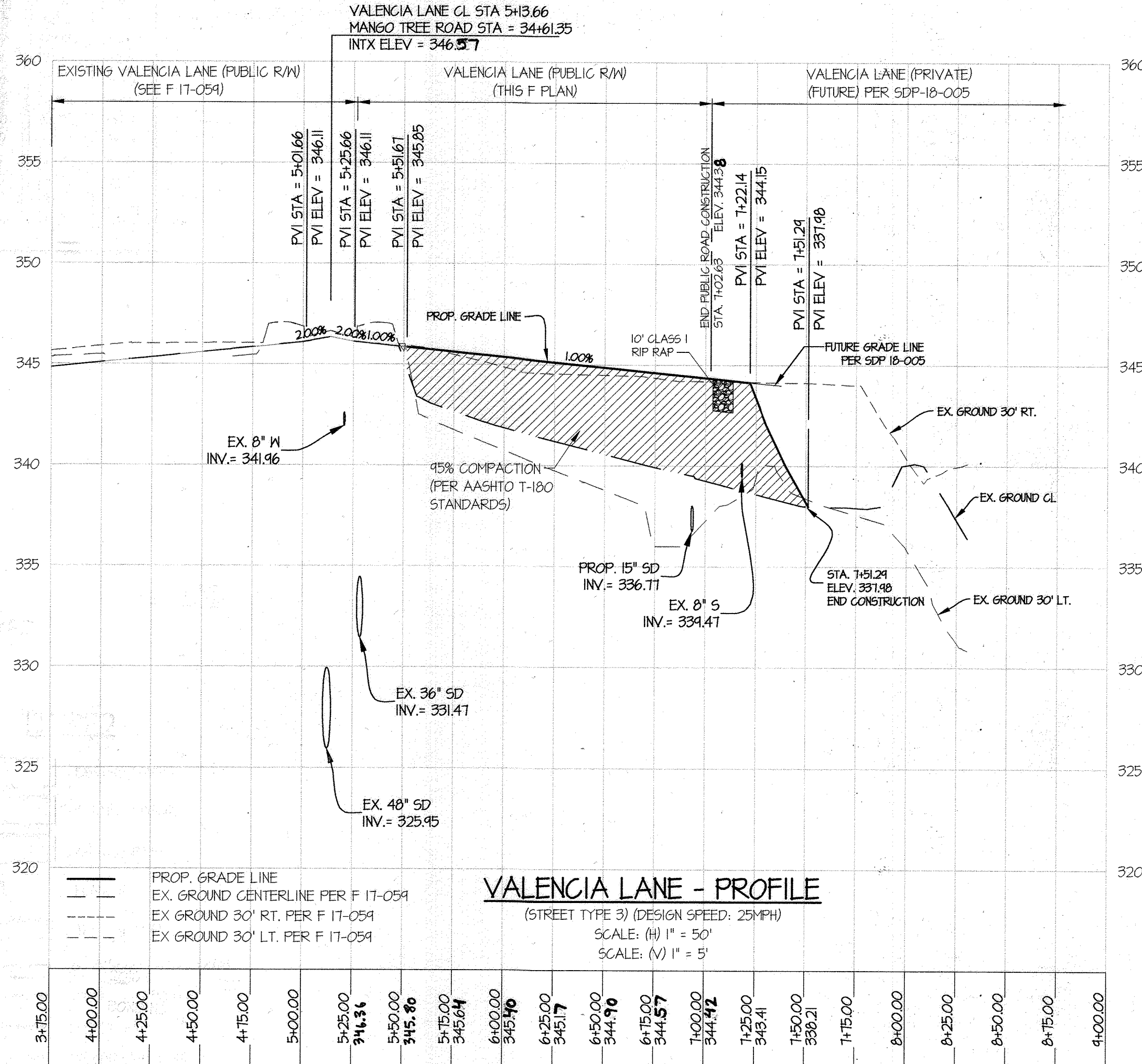
DOVE SAIL LANE - PLAN and PROFILE  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**  
 ELECTION DISTRICT No. 5  
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
1"=50'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	4 OF 24





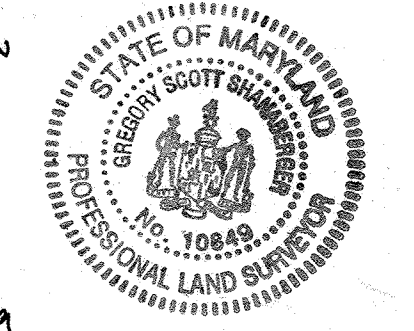
- GENERAL NOTES:**
- SEE SHEET 3 FOR EXISTING ITEMS TO BE REMOVED AND BEARINGS AND DISTANCES.
  - SEE SHEET 6 FOR TYPICAL ROAD SECTIONS.
  - SEE SHEET 6 FOR CURB DETAILS.
  - SEE SHEET 12 FOR FLOODPLAIN CROSS SECTION AND WEELS.
  - SEE SHEETS T-8 FOR STORM DRAIN INFORMATION.
  - SEE SHEET 10 FOR STREET TREES AND STREET LIGHTS.
  - ON MAY 4, 2016 HOWARD COUNTY DEPT. OF PLANNING & ZONING DETERMINED THAT THE DISTURBANCES TO ENVIRONMENTAL SENSITIVE AREAS FOR THE IMPROVEMENTS SHOWN WITHIN THIS FINAL PLAN ARE ESSENTIAL AND NECESSARY.
  - TRAFFIC BARRICADES AND CLASS 1 RIP RAP SHOWN AT END OF PUBLIC ROAD CONSTRUCTION SHALL NOT BE REQUIRED IF THE CONSTRUCTION OF SKY RIBBON ROAD (PUBLIC), VALENCIA LANE (PUBLIC), AND THEIR CORRESPONDING PRIVATE ROAD EXTENSIONS AS A PART OF SDP 18-005 OCCUR CONCURRENTLY.
  - SEE SDP 18-005 FOR THE SPOT ELEVATIONS TO CONSTRUCT THE HANDICAP RAMPS AT THE INTERSECTION OF MANGO TREE ROAD AND SKY RIBBON ROAD AND THE INTERSECTION OF MANGO TREE ROAD AND VALENCIA LANE.
  - CURB CUTS ON EAST SIDE OF DOVE SAIL LANE TO BE COORDINATED WITH SWM DEVICES BEING CONSTRUCTED UNDER SDP 11-021.
  - ALL EX. 8" WATER AND SEWER PER CONTRACT #24-4474-D. ALL EX. STORM DRAIN PER F-11-054.



- BOND NOTES:**
- THE STREET TREES, STREET LIGHTS, 4" CONCRETE SIDEWALKS, AND SIDEWALK RAMPS (PER HOWARD COUNTY DETAIL R-4-03) ARE SHOWN FOR BONDING PURPOSES ONLY. THE IMPROVEMENTS ALONG THE ROAD FRONTAGE ARE TO BE CONSTRUCTED AS PART OF SDP 11-021 AND SDP 18-005. THEY WILL ONLY BE CONSTRUCTED AS A PART OF THESE PLANS IF NEEDED PRIOR TO THE COMPLETION OF THE STREETScape ASSOCIATED WITH SDP 11-021 AND SDP 18-005.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569, Expiration Date: 7-18-25

**AS-BUILT CERTIFICATION**  
 I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS.  
 Scott Shankberger 11/09/2023  
 G. SCOTT SHANKBERGER  
 SHANKBERGER & LANE  
 PROFESSIONAL LAND SURVEYOR # 10934  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/6/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM.



**VALENCIA LANE CURB FLOW LINE ELEVATION TABLE**

PT. NO.	STATION	OFFSET	ELEV.
(1)	5+50.08	12.0R	344.14
(2)	7+01.66	12.0R	344.09
(3)	7+01.66	12.0L	344.09
(4)	5+51.24	12.0L	345.71

**SKY RIBBON ROAD CURB FLOW LINE ELEVATION TABLE**

PT. NO.	STATION	OFFSET	ELEV.
(1)	43+65.93	53.3L	MATCH EX.
(2)	43+25.08	12.0L	345.26.23
(3)	42+66.88	12.0L	344.68.99
(4)	42+66.88	12.1R	344.68.74
(5)	43+25.18	12.0R	345.26.34
(6)	43+65.93	52.1R	345.96

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 Date: 7-02-18

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Date: 5-29-18

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK  
 BURTNSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

**LEGEND**

- SB 50' STREAM / BANK BUFFER
- WB 25' WETLAND BUFFER
- FLOODPLAIN
- CONCRETE WALKS
- ASPHALT PATH
- PLANTER
- TREE PIT (M-6)
- ERL-1 2014 ENVIRONMENTAL RESTORATION LIMITS
- ERL-2 2016 ENVIRONMENTAL RESTORATION LIMITS
- BOND NOTE REFERENCE

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569.  
 EXPIRATION DATE: MAY 28, 2018  
 5/3/18

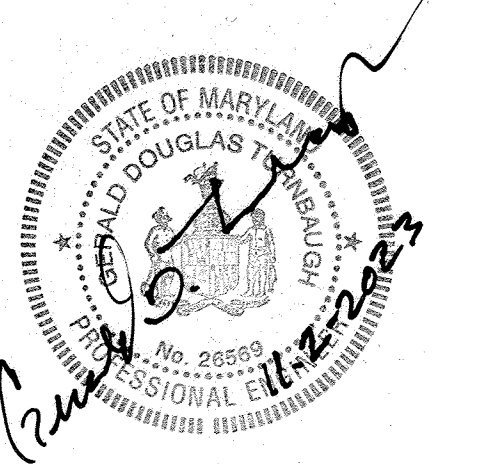
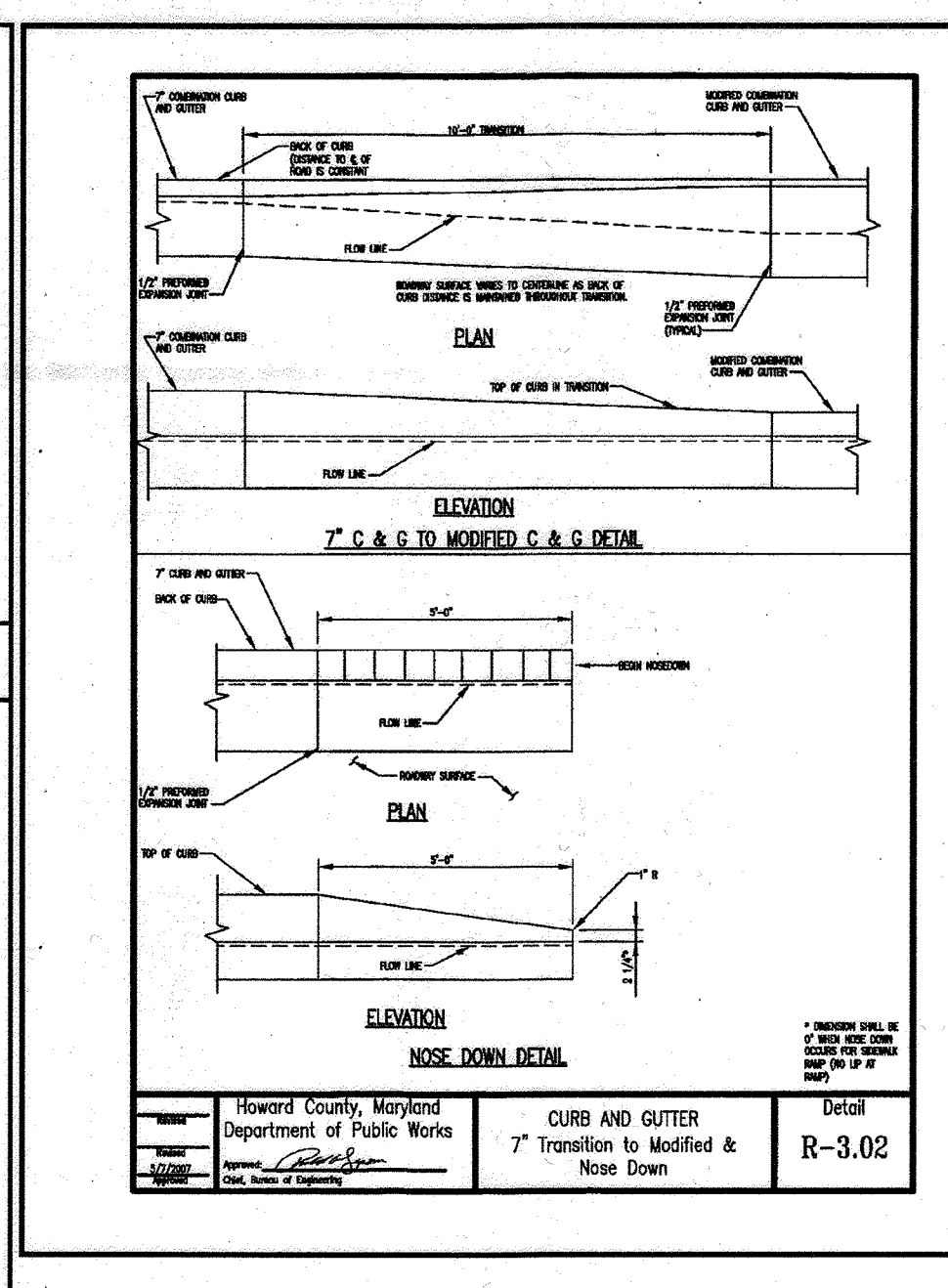
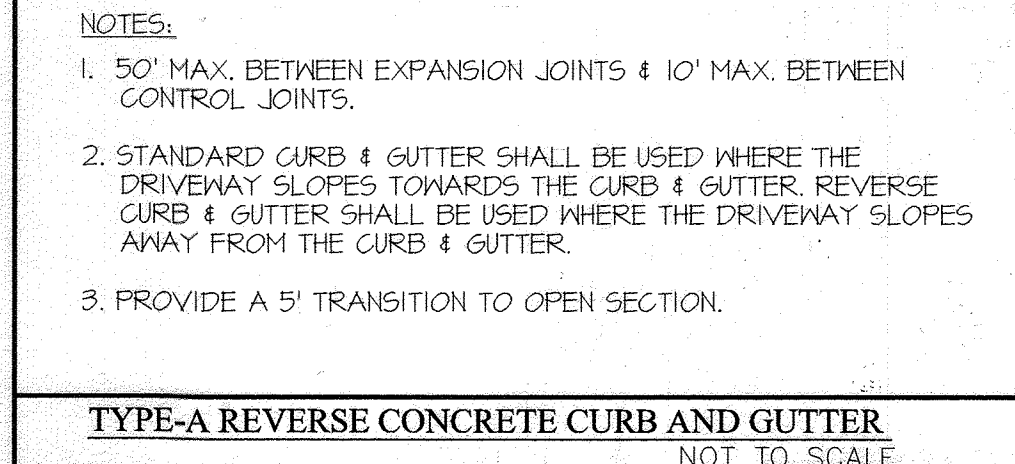
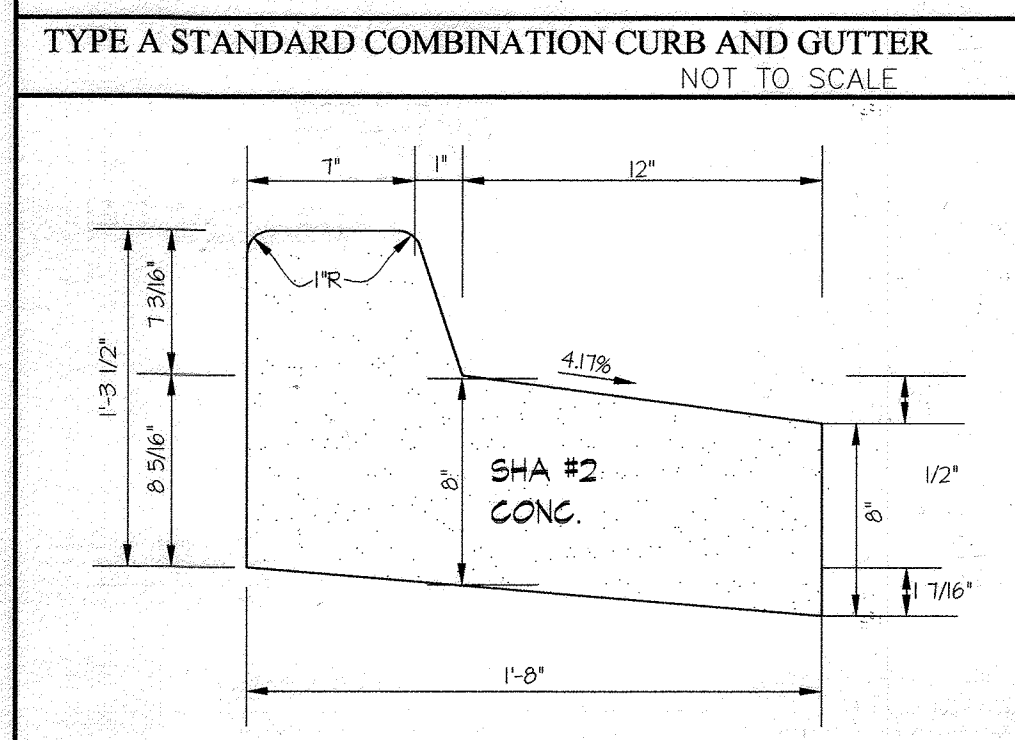
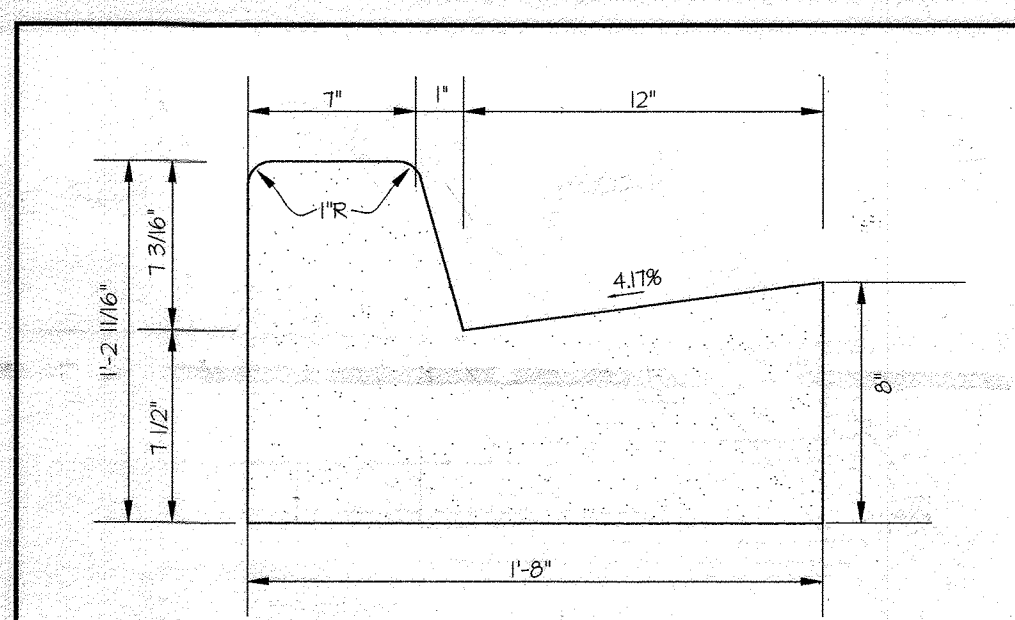
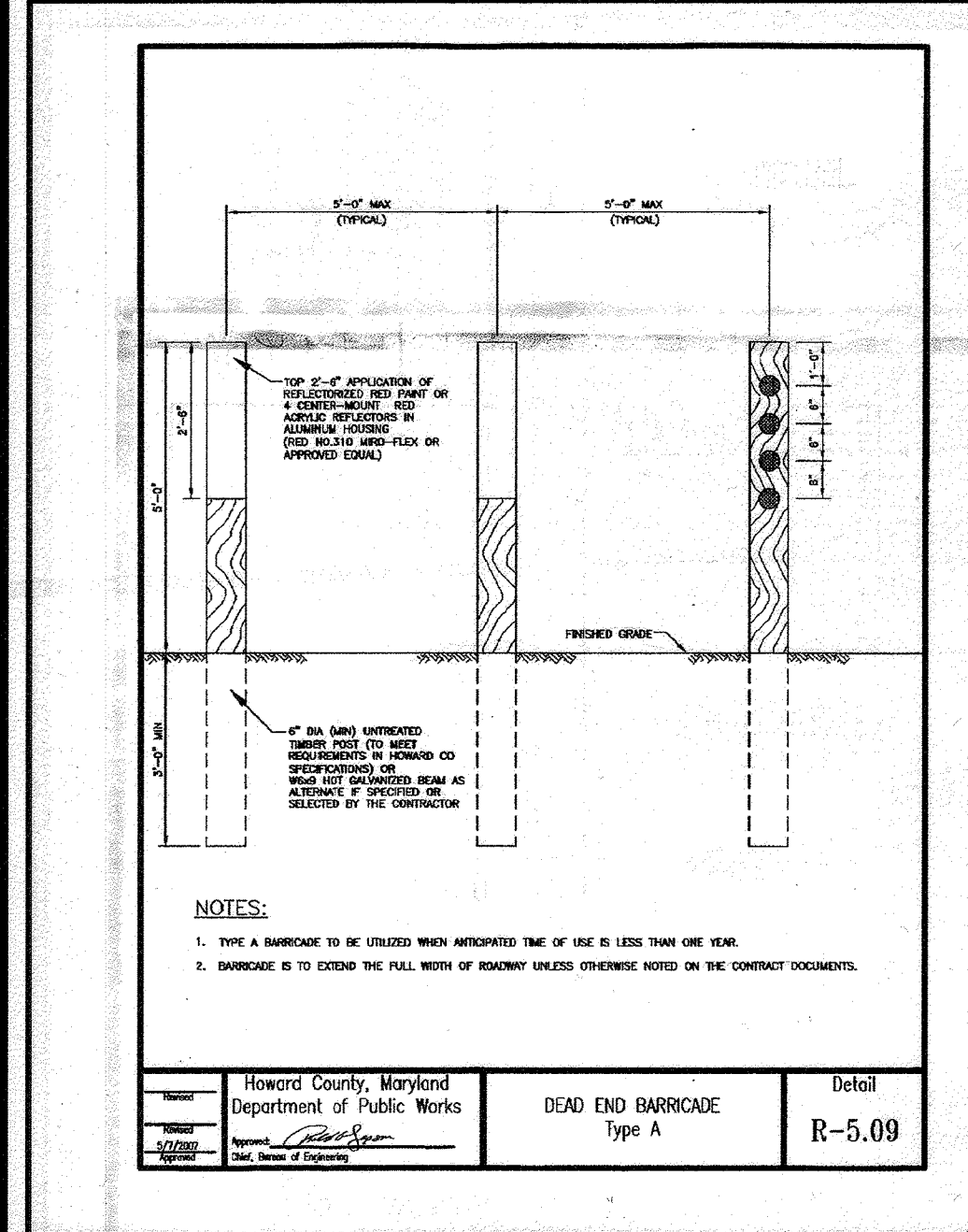
**SKY RIBBON ROAD and VALENCIA LANE - PLAN and PROFILE**

**DOWNTOWN COLUMBIA**  
 CRESCENT NEIGHBORHOOD  
 DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE

ELECTION DISTRICT No. 5  
 HOWARD COUNTY, MARYLAND

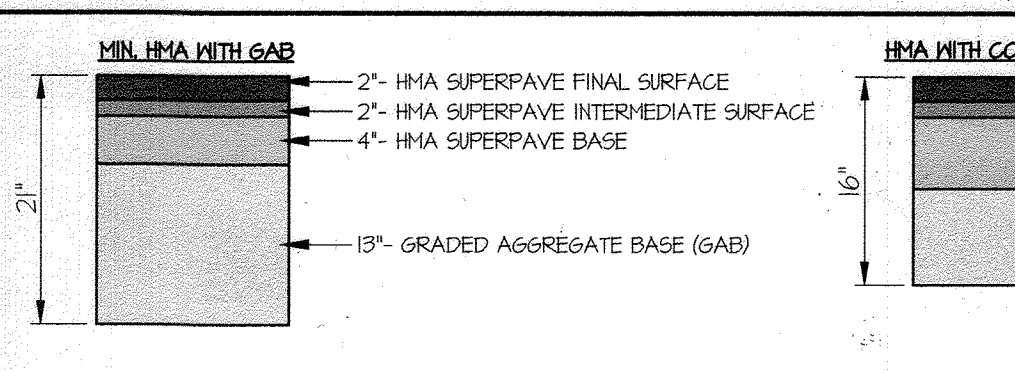
SCALE	ZONING	G. L. W. FILE No.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	5 OF 24



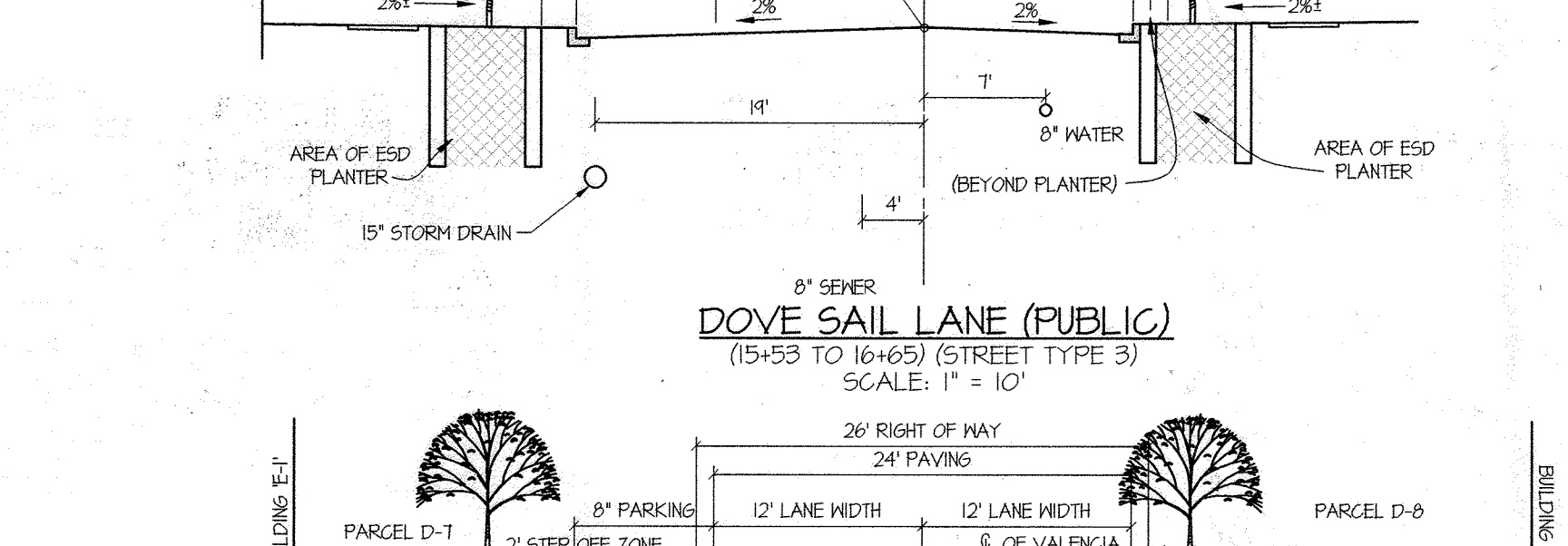
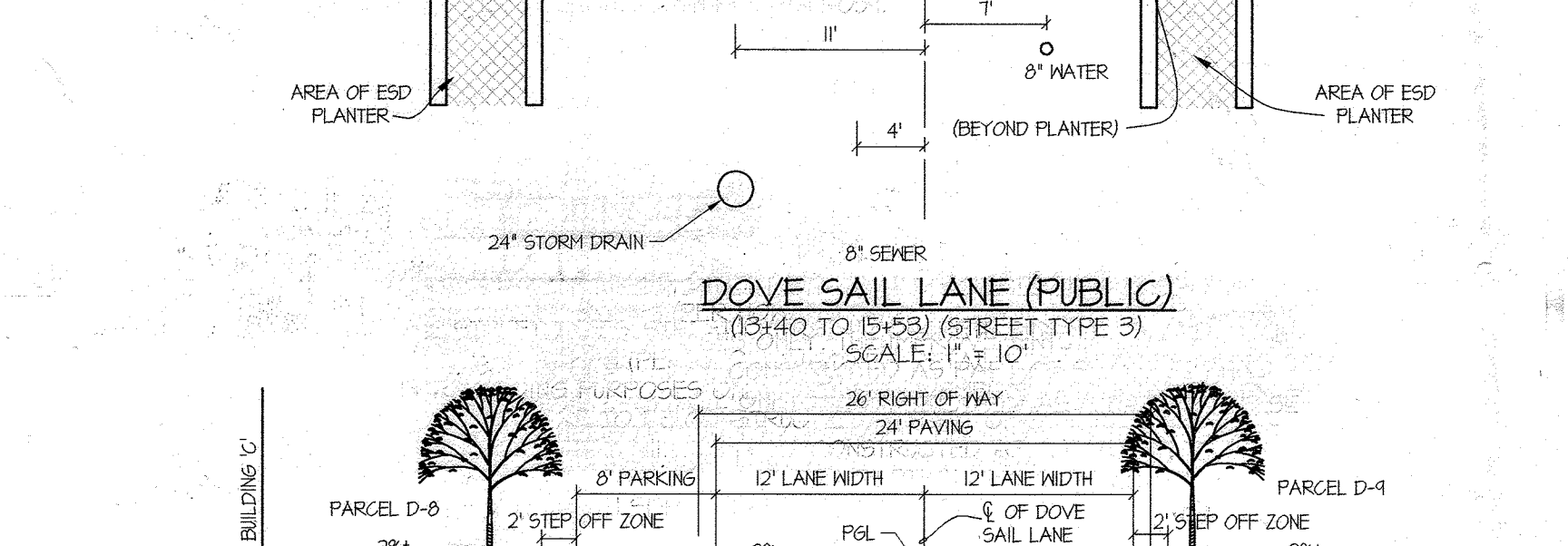
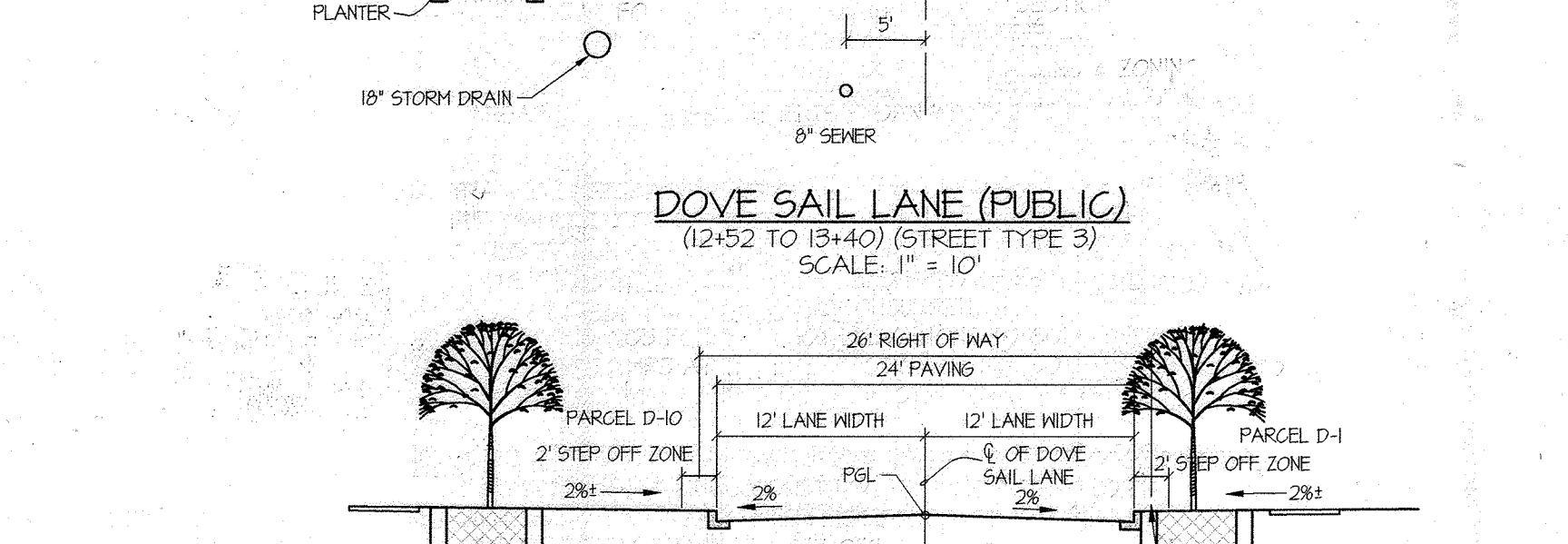
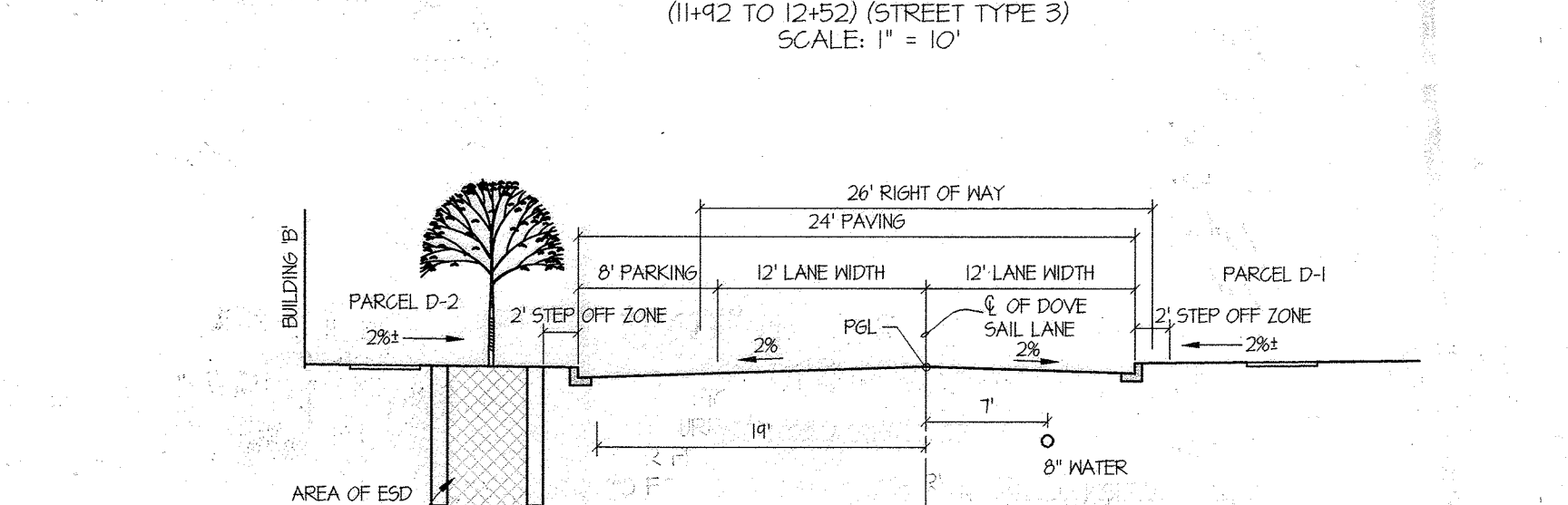
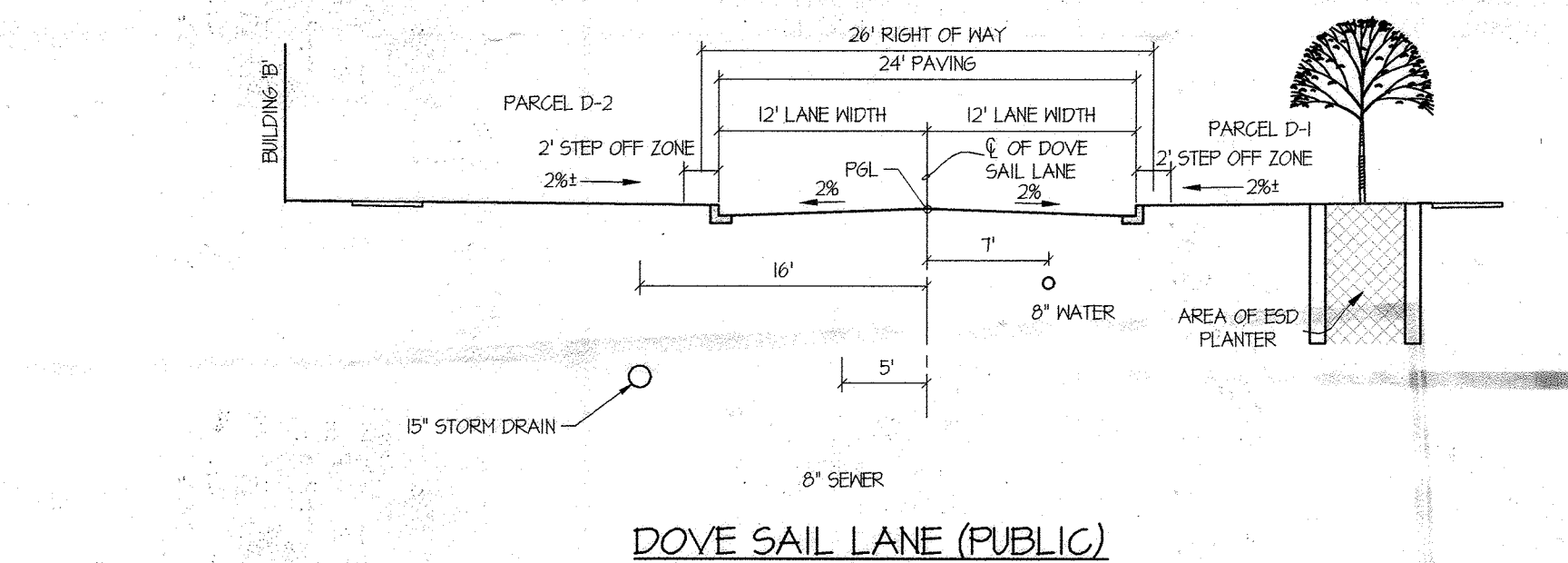
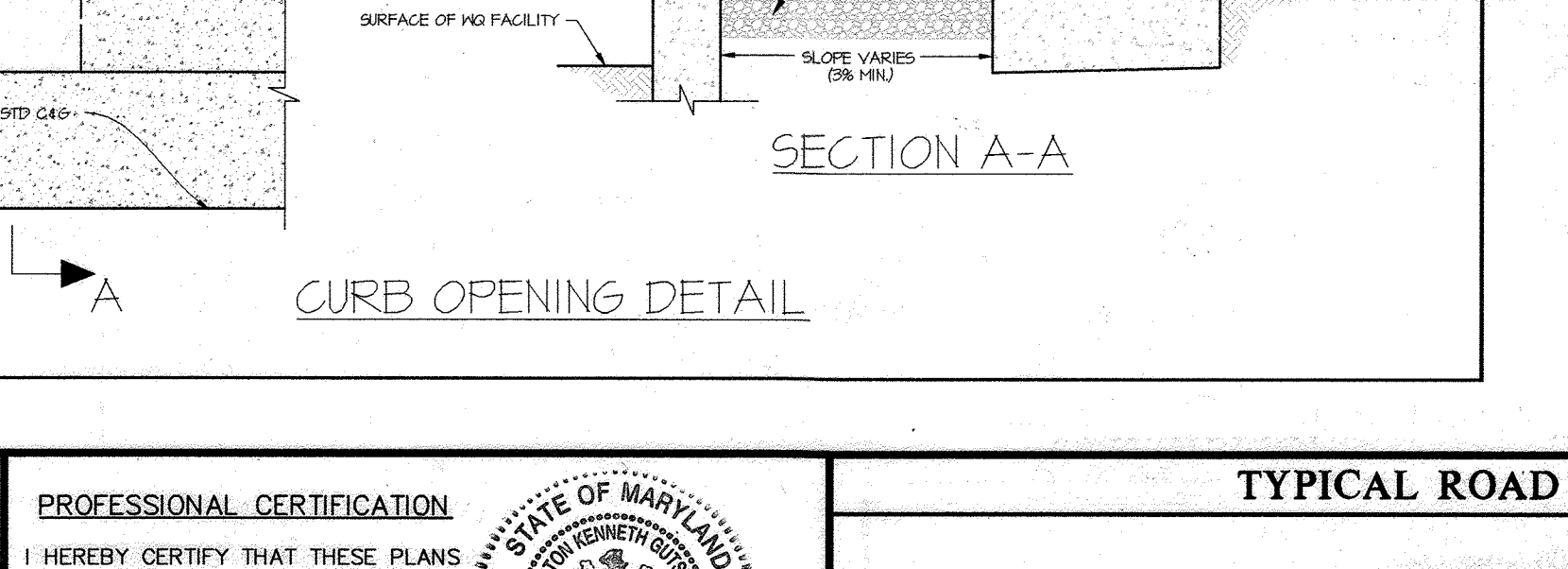
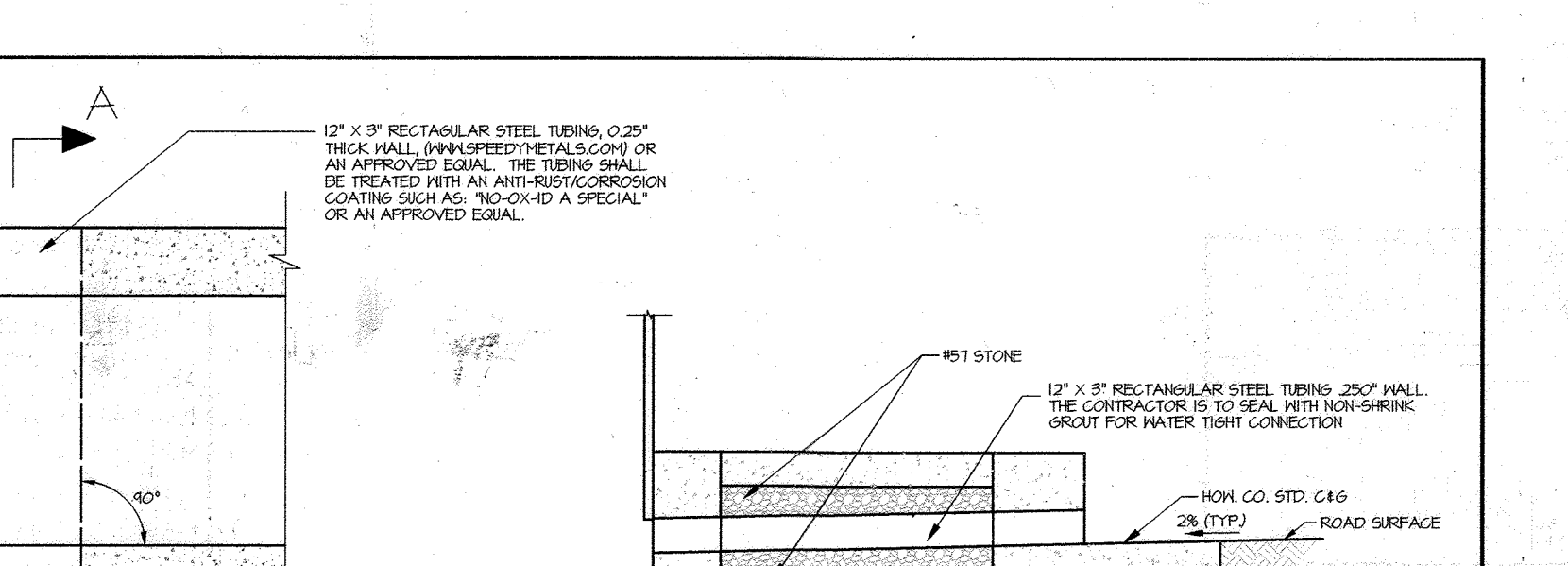
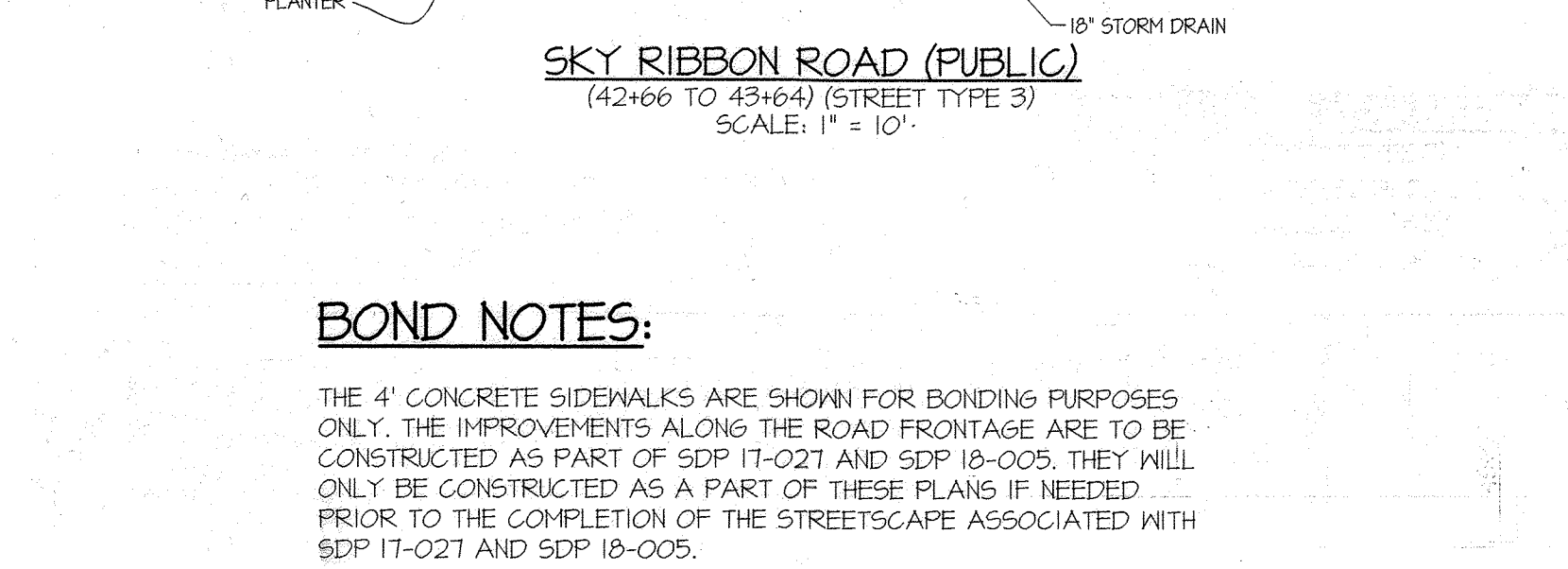
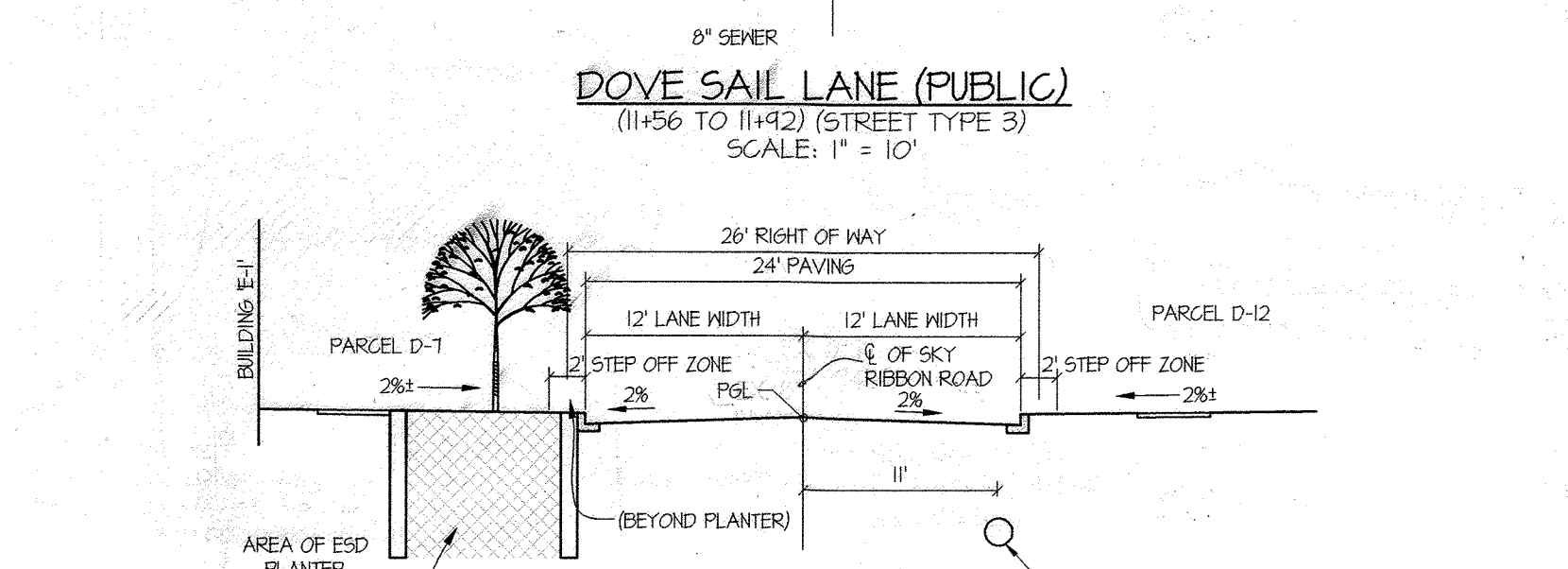
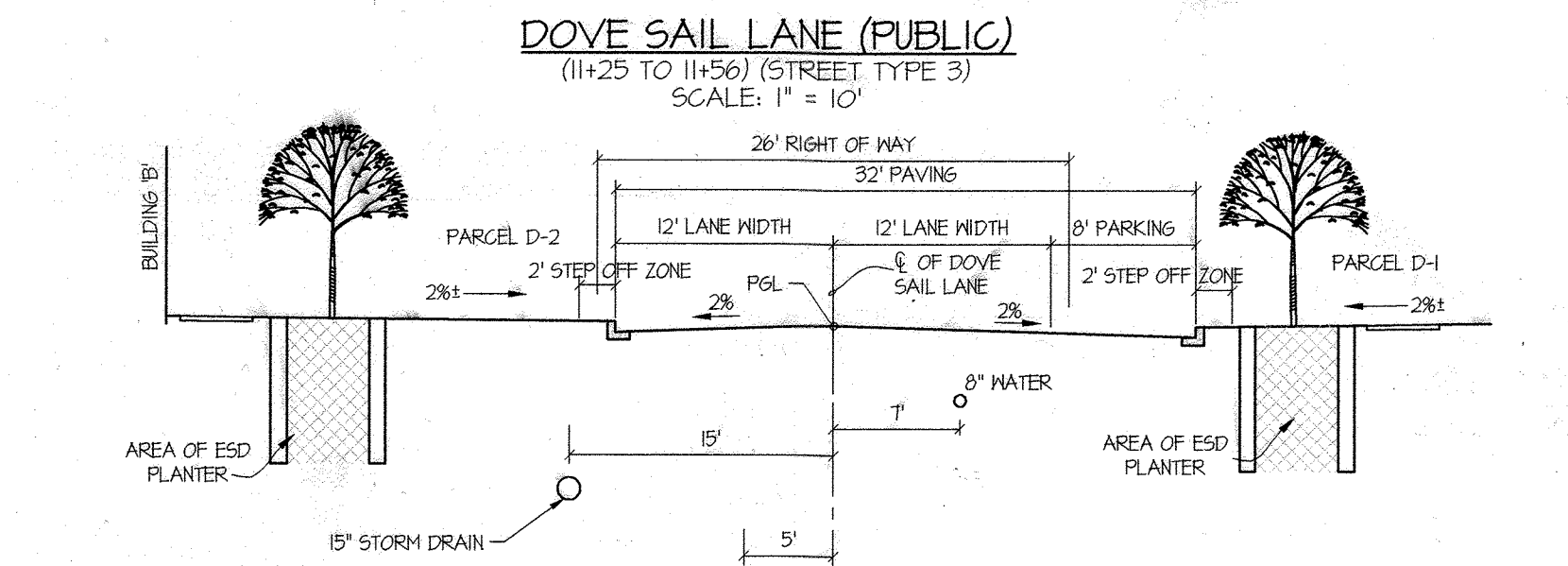
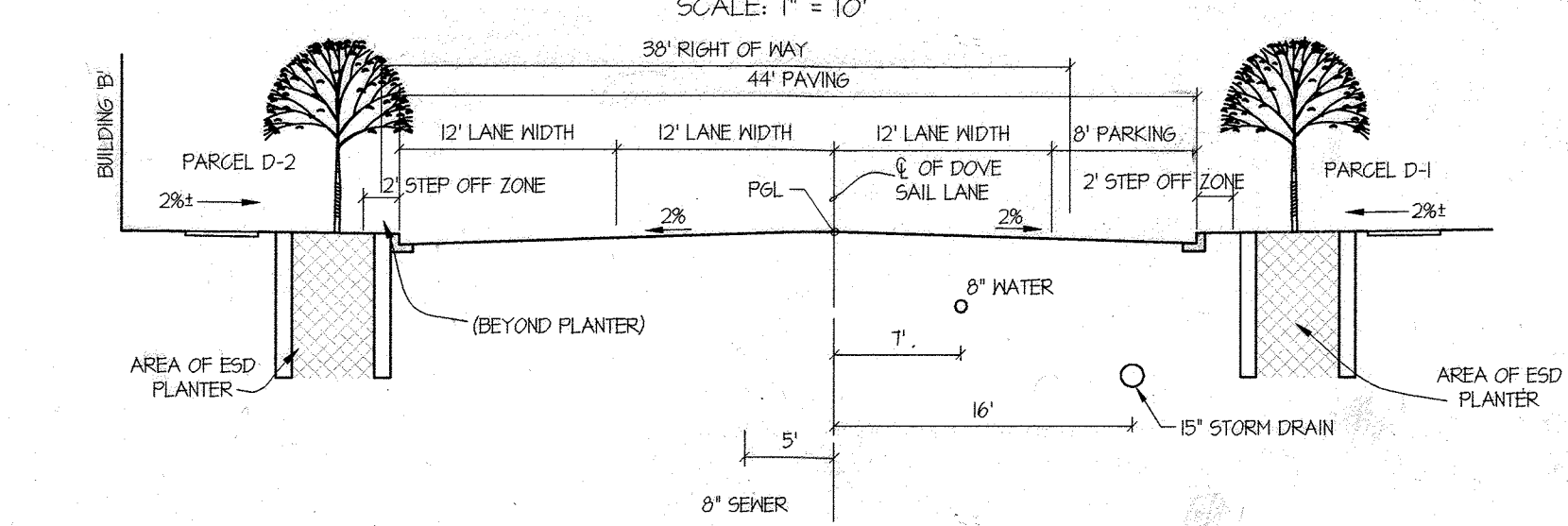
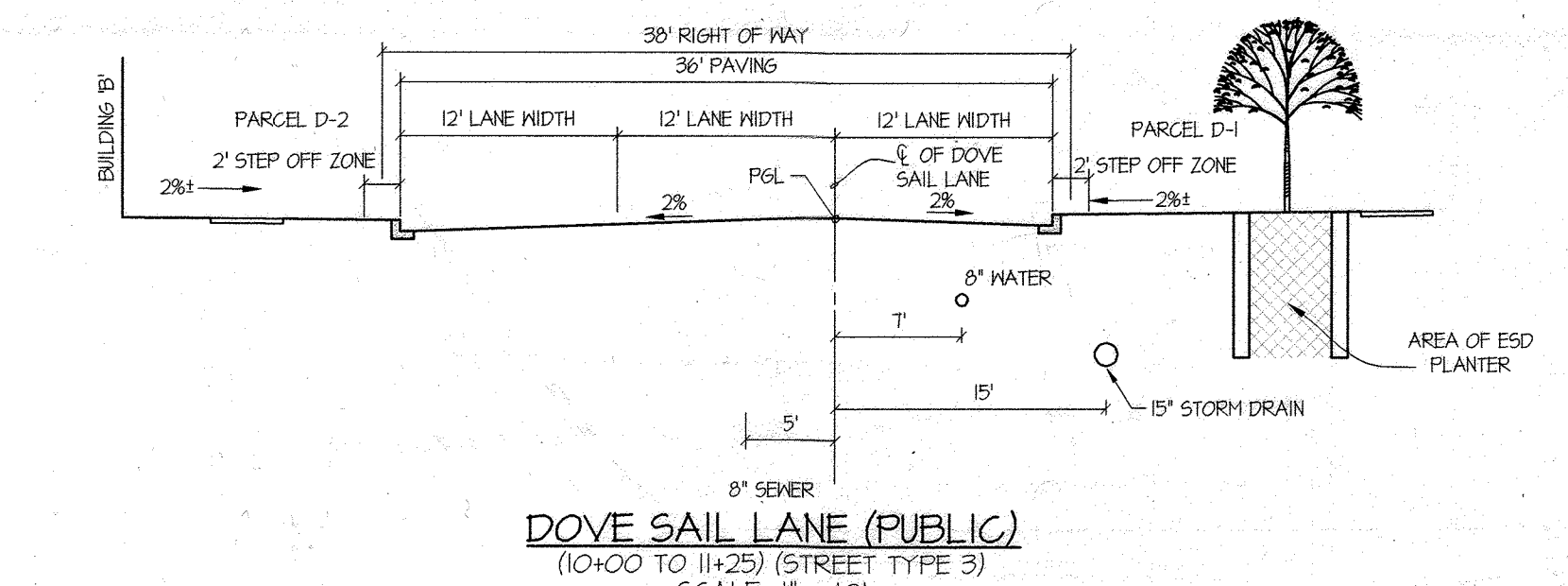
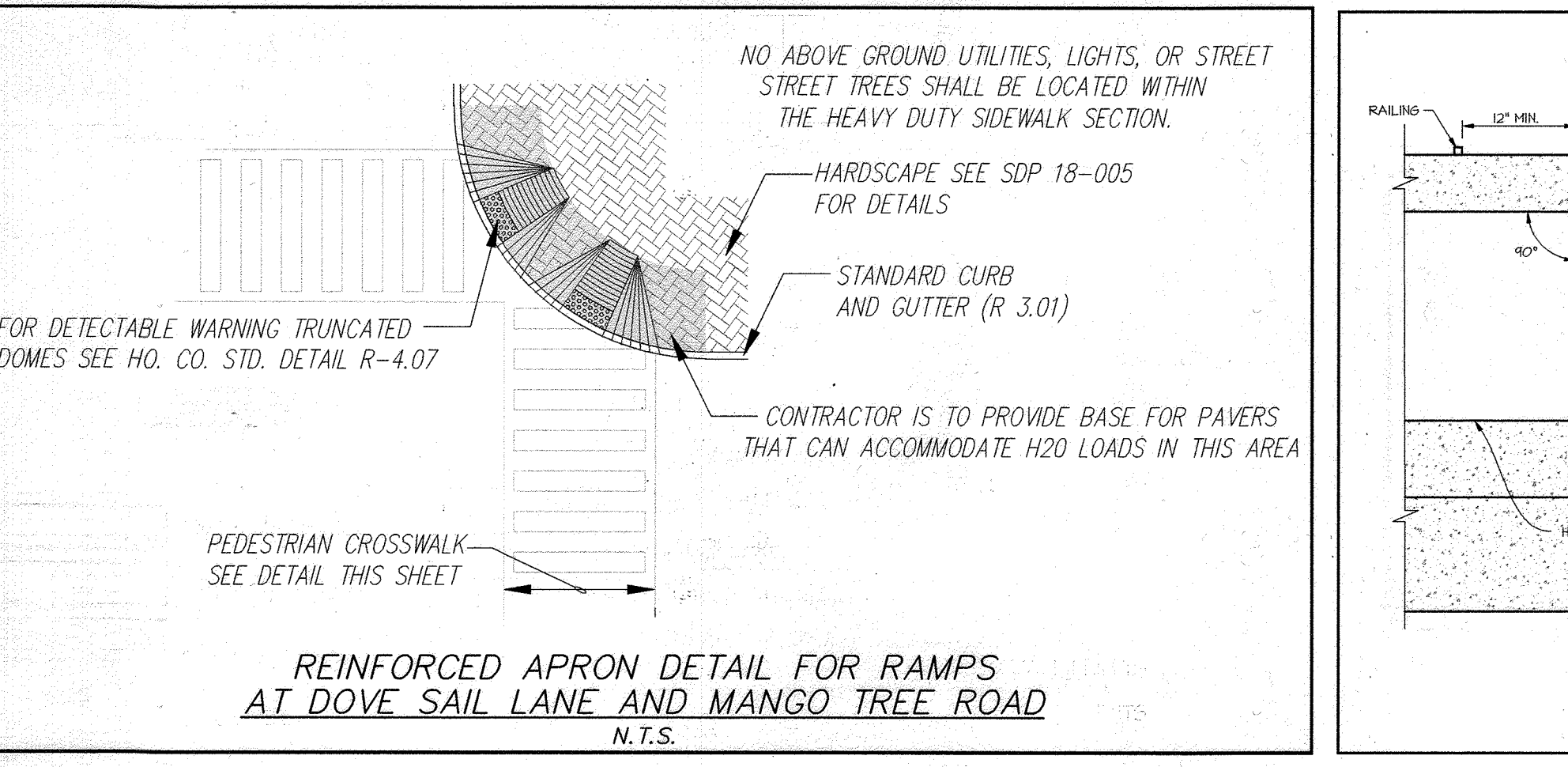
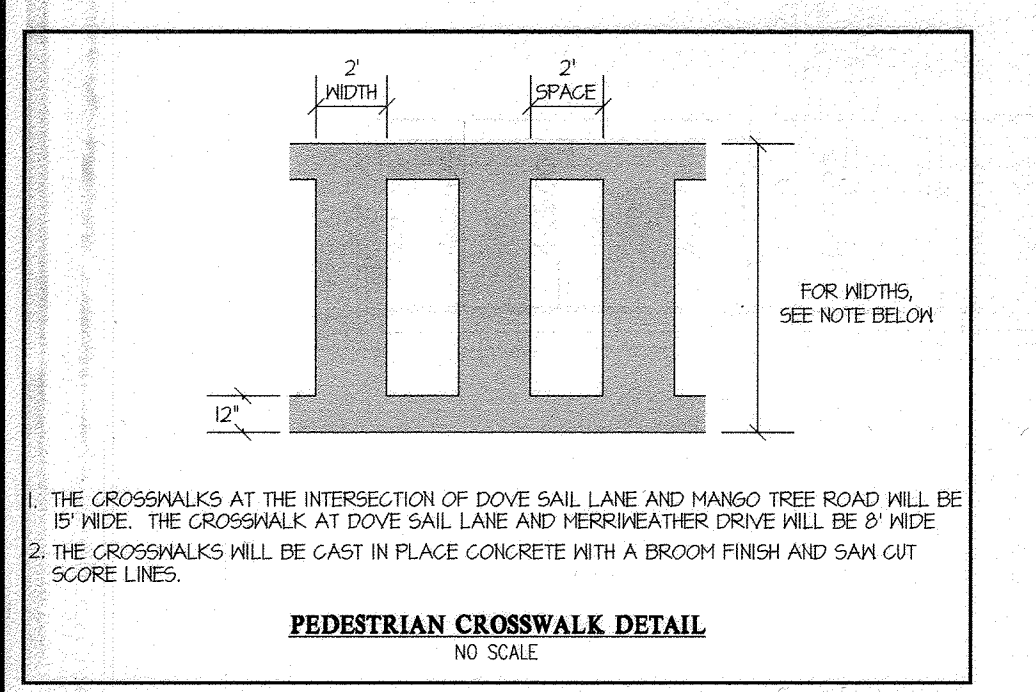


PROFESSIONAL ENGINEER  
AS-BUILT CERTIFICATION FOR PAVING  
NOTE: THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET.  
NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO.: 26569  
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 26569, Expiration Date: 7-18-25

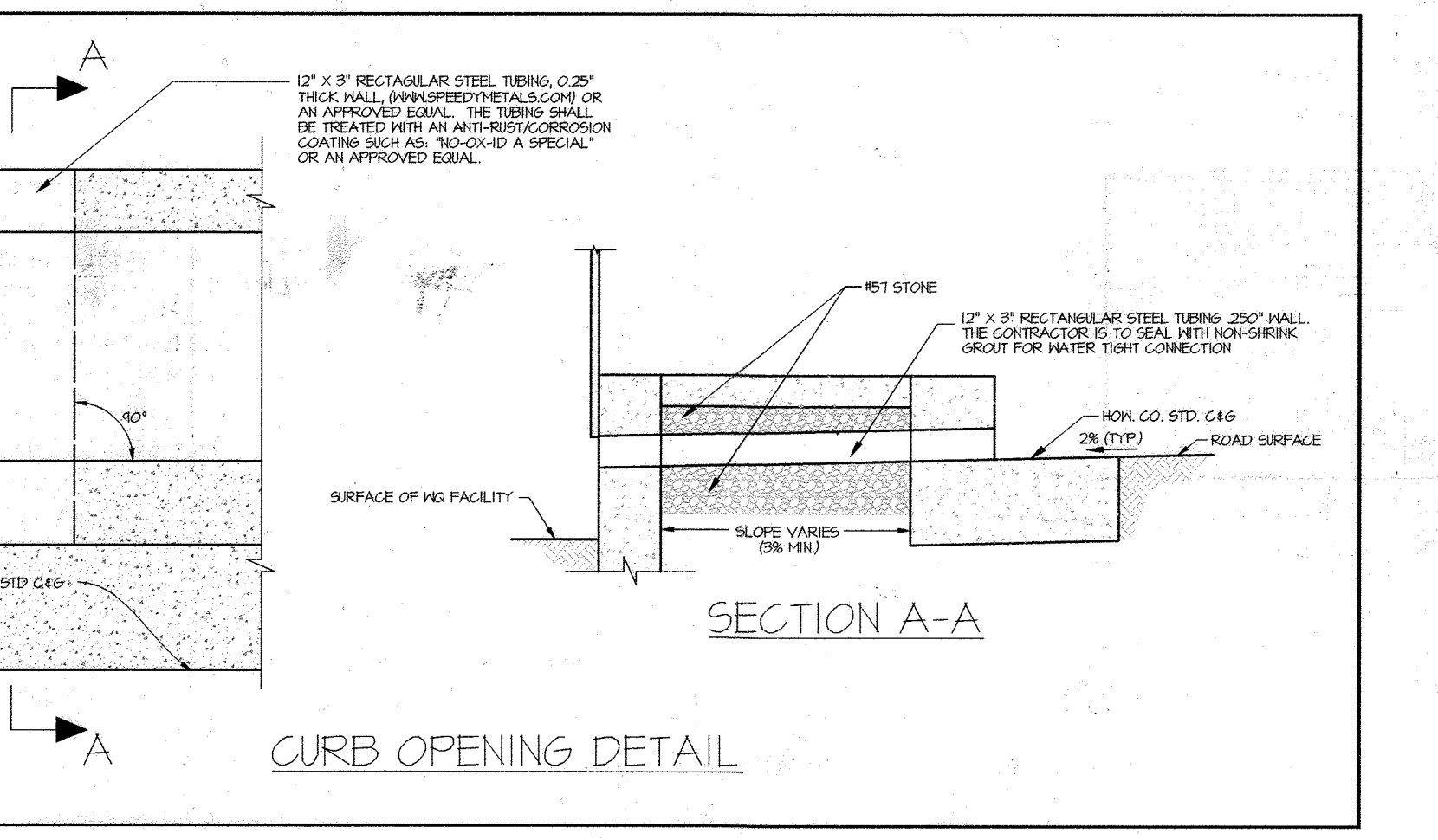
THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
11/09/2023  
G. SCOTT SHANBERGER  
SHANBERGER & LANE  
PROFESSIONAL LAND SURVEYOR #10494  
LICENSE EXPIRATION DATE 4/2/2024  
AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBATIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM.



NOTES:  
1. DEPENDING ON THE CBR VALUES OBTAINED IN THE FIELD, THE PAVING SECTIONS MAY BE REVISED, IF APPROVED BY A PROFESSIONAL SOILS ENGINEER. THESE SUBSTITUTIONS MUST ALSO BE APPROVED BY THE HOWARD COUNTY DEPT. OF PUBLIC WORKS.  
2. ALL ROADS TO BE P-4 PAVING.



BOND NOTES:  
THE 4" CONCRETE SIDEWALKS ARE SHOWN FOR BONDING PURPOSES ONLY. THE IMPROVEMENTS ALONG THE ROAD FRONTAGE ARE TO BE CONSTRUCTED AS PART OF SDP 17-021 AND SDP 18-005. THEY WILL ONLY BE CONSTRUCTED AS A PART OF THESE PLANS IF NEEDED PRIOR TO THE COMPLETION OF THE STREETScape ASSOCIATED WITH SDP 17-021 AND SDP 18-005.



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
Date: 6/16/2018  
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
Date: 7-02-18  
Date: 5-29-18

GLWGUTSCHICK LITTLE & WEBER, P.A.  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-880-1020 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	BY	APP'R.

PREPARED FOR:  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: MAY 26, 2018  
5/31/18

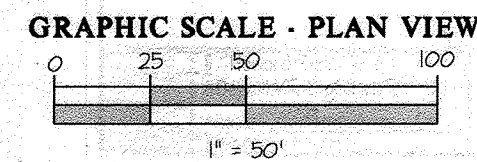
TYPICAL ROAD SECTION & CURB DETAILS			SCALE	ZONING	G. L. W. FILE NO.
DOWNTOWN COLUMBIA CRESCENT NEIGHBORHOOD DOVE SAIL LANE, SKY RIBBON ROAD AND VALENCIA LANE			AS SHOWN	NT	11071
DATE	TAX MAP - GRID	SHEET			
MAY, 2018	36 - 01	6 OF 24			



FROM NO.	TO NO.	DIA. (IN) & TYPE OF PIPE	L (FT)
I-36	I-35	15" HDPE	32'
I-35	I-34	15" HDPE	74'
I-34	I-33	15" HDPE	28'
I-33	I-32	15" HDPE	28'
I-32	I-31	15" HDPE	25'
I-31	M-22	24" RCP CL. IV	25'
M-22	M-20	24" RCP CL. IV	110'
I-31	M-22	15" HDPE	25'
I-31	M-20	30" HDPE	12'
M-23	M-20	30" HDPE	21'
I-24	M-23	15" HDPE	36'
STUB-G	M-20	15" HDPE	12'
M-20	I-24	15" HDPE	46'
I-24	M-21	18" HDPE	44'
M-21	M-20	18" HDPE	80'
M-20	STUB-P	36" RCP CL. IV	75'
I-30	M-20	15" HDPE	24'
STUB-R	M-14	24" HDPE	7'
STUB-R	I-4	24" HDPE	17'
I-4	STUB-I	24" HDPE	94'
I-4	M-14	15" HDPE	24'
M-14	STUB-J	18" HDPE	78'
I-22	M-14	15" HDPE	33'
I-22	M-14	15" HDPE	15'

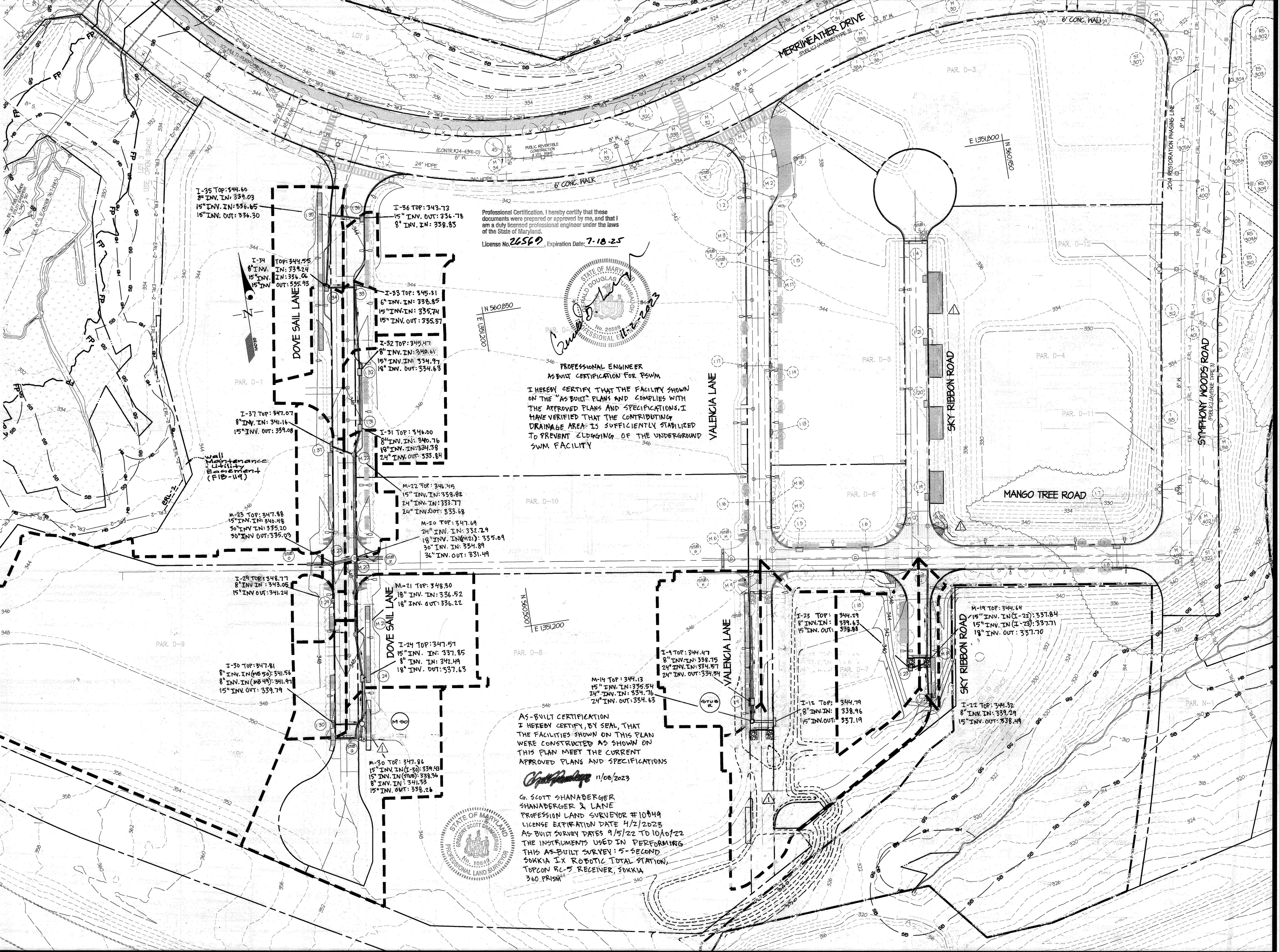
C FACTOR COMPUTATIONS			
STRUCTURE	AREA (AC)	C	IMPERVIOUS
I-35	0.21	0.84	40 %
I-36	0.23	0.84	41 %
I-34	0.15	0.84	39 %
I-33	0.06	0.86	100 %
I-32	0.33	0.85	41 %
I-31	0.14	0.83	45 %
I-31	0.20	0.84	40 %
I-24	0.04	0.83	46 %
I-24	0.42	0.84	40 %
M-23	0.15	0.84	40 %
I-30	0.15	0.84	40 %
STUB-G	0.04	0.85	44 %
STUB-O	2.04	0.83	46 %
STUB-R	2.04	0.86	100 %
I-4	0.44	0.84	40 %
M-21	0.38	0.84	40 %
I-23	0.35	0.84	40 %
I-22	0.07	0.84	41 %

NOTE: DRAINAGE DIVIDES SHOWN AND DRAINAGE AREA INFORMATION PROVIDED REFLECT FUTURE DEVELOPMENT CONDITIONS AS SHOWN ON SDP 11-021 AND SDP 18-005.

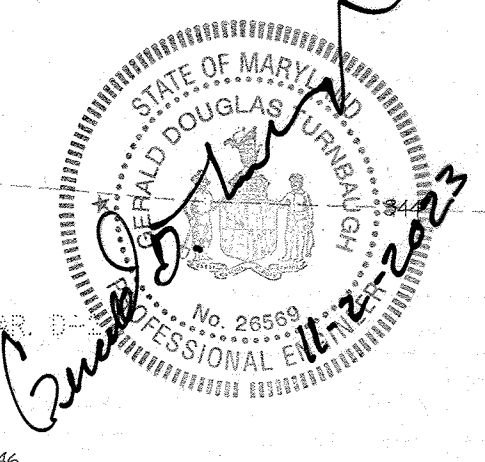


LEGEND

- DRAINAGE DIVIDE FOR PROPOSED STRUCTURES
- ⊕ EXISTING STORM DRAIN STRUCTURE
- ⊕ PROPOSED STORM DRAIN STRUCTURE



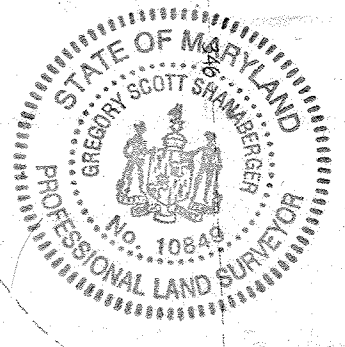
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569 Expiration Date: 7-18-25



PROFESSIONAL ENGINEER  
 ASBUILT CERTIFICATION FOR PSWM  
 I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE "AS BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THAT THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT SLIDGING OF THE UNDERGROUND SWM FACILITY

AS-BUILT CERTIFICATION  
 I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS

*Scott Shanaberger* 11/08/2023  
 G. SCOTT SHANABERGER  
 SHANABERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10849  
 LICENSE EXPIRATION DATE 4/2/2025  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-7 RECEIVER, SOKKIA 360 PRISM



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 6/11/2018  
 Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 7-02-18  
 Chief, Division of Land Development Date

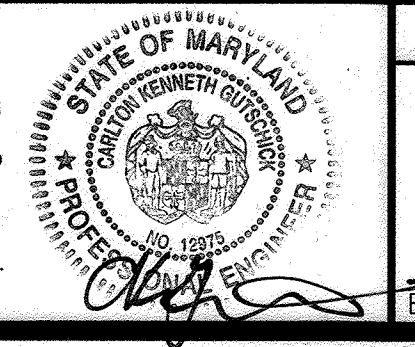
*[Signature]* 5-23-18  
 Chief, Development Engineering Division Date

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	BY	APP'R
7-29-10	Revised Curb, Eas, Inlet to M.D. Drainage Area, Grades & Ramps	WJL	BEV

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 LICENSE NO. 12975  
 EXPIRATION DATE: MAY 26, 2018  
 5/13/18

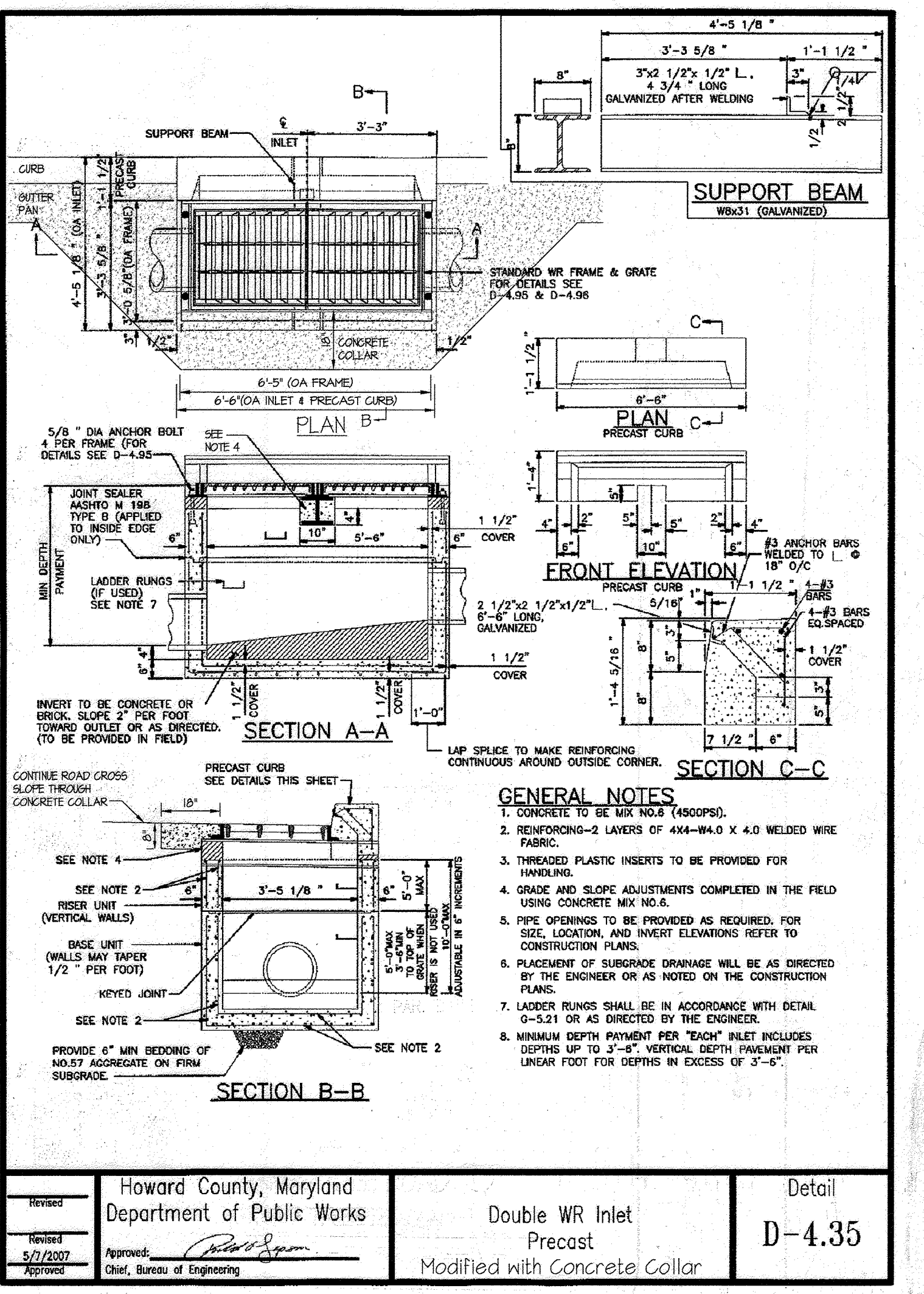
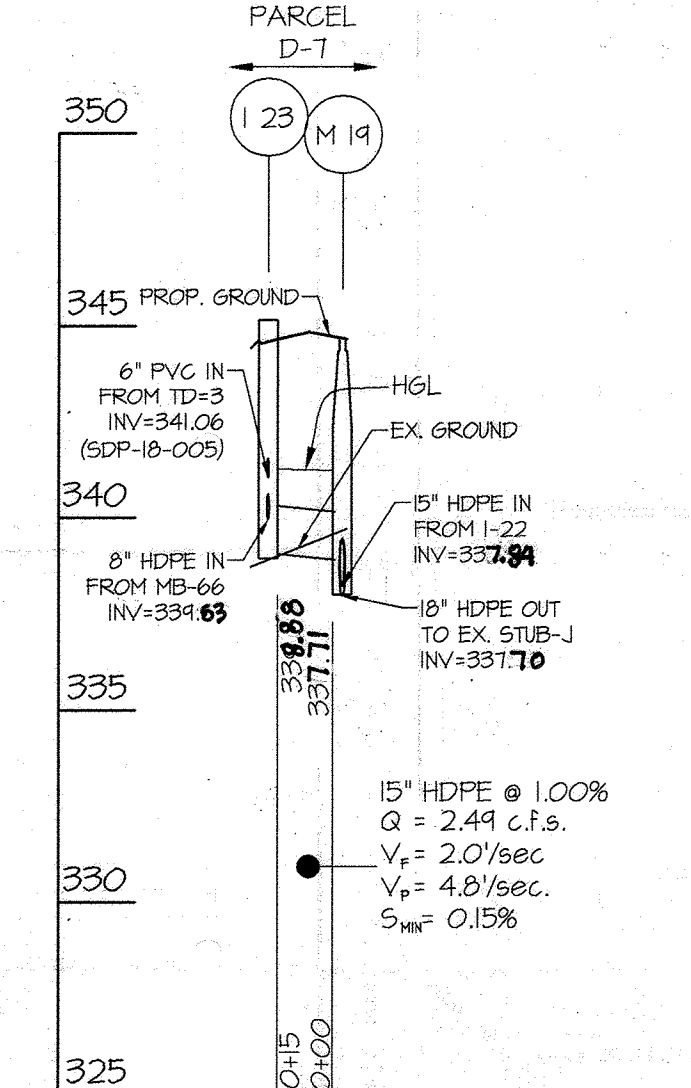
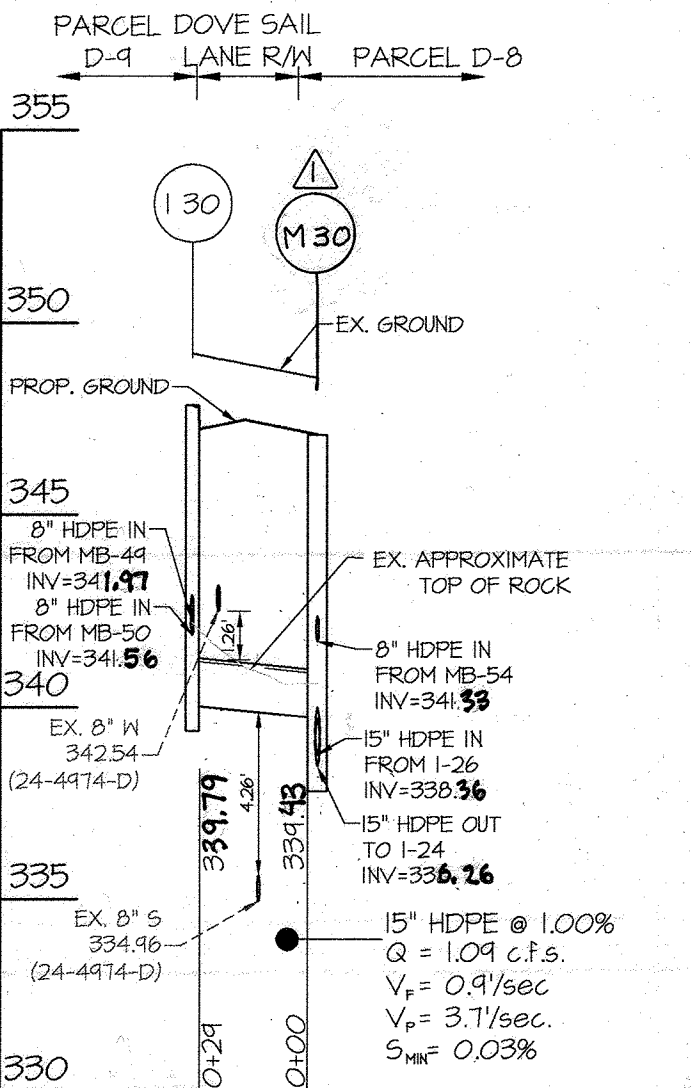
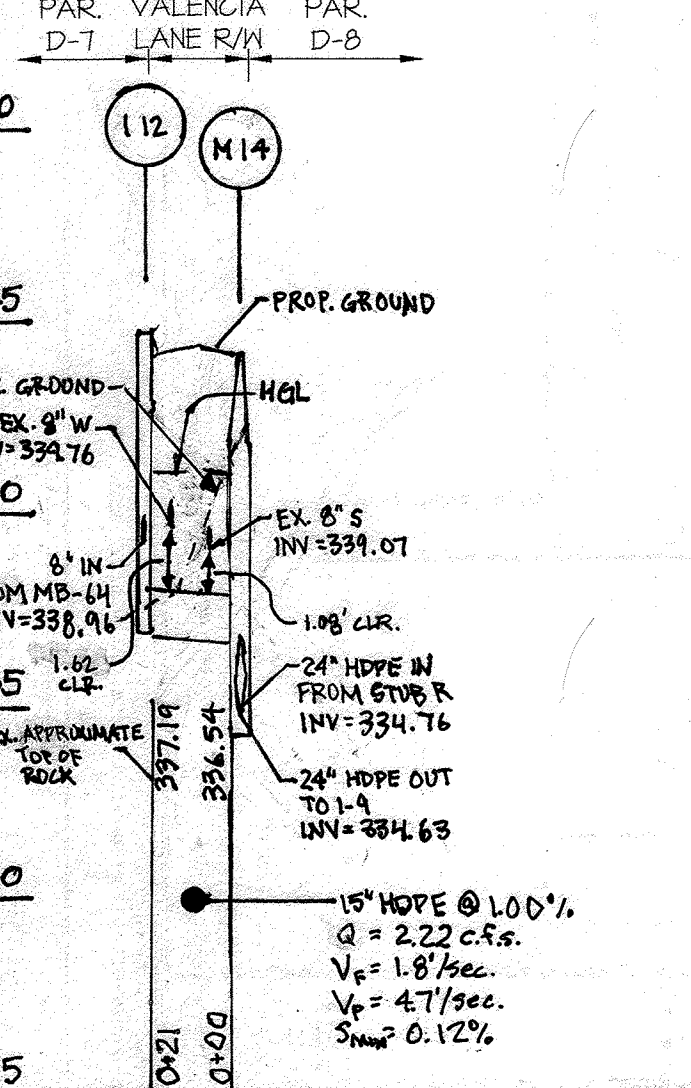
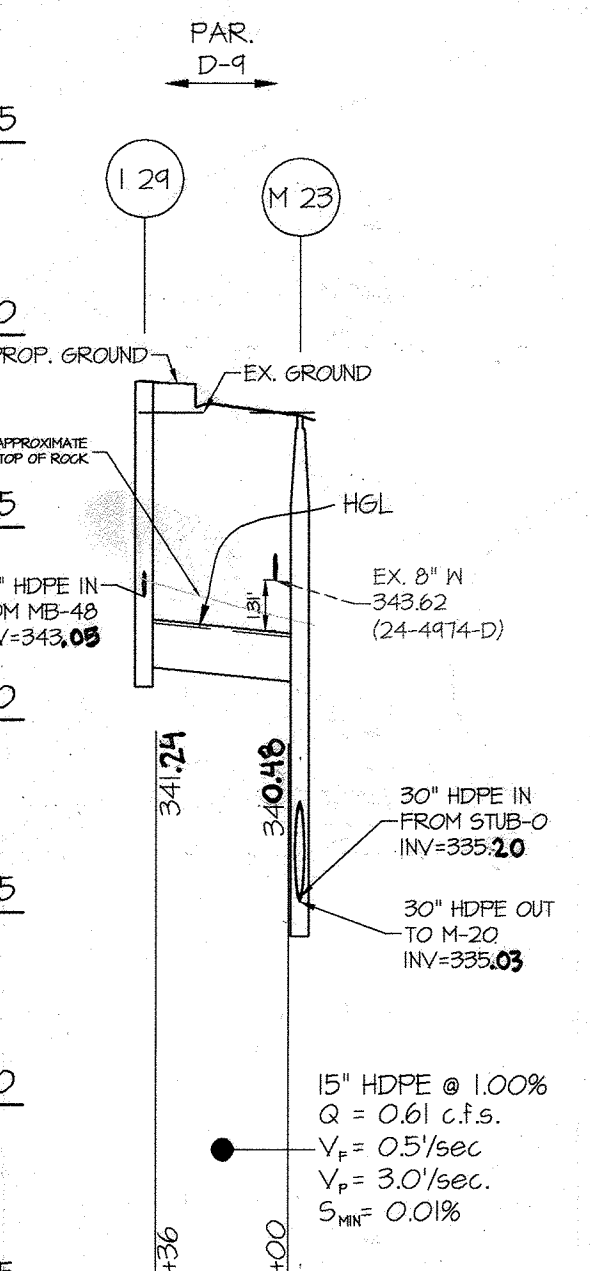
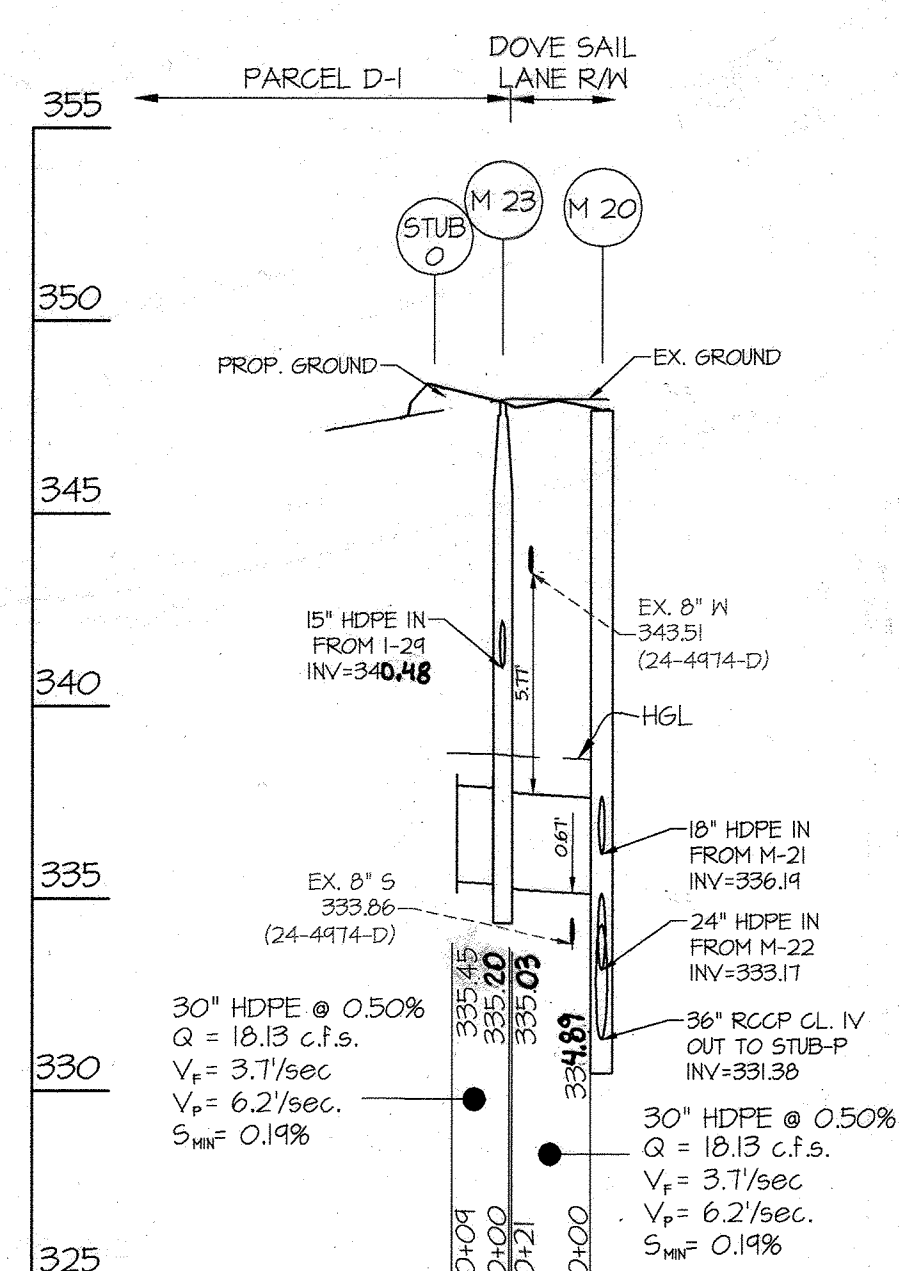
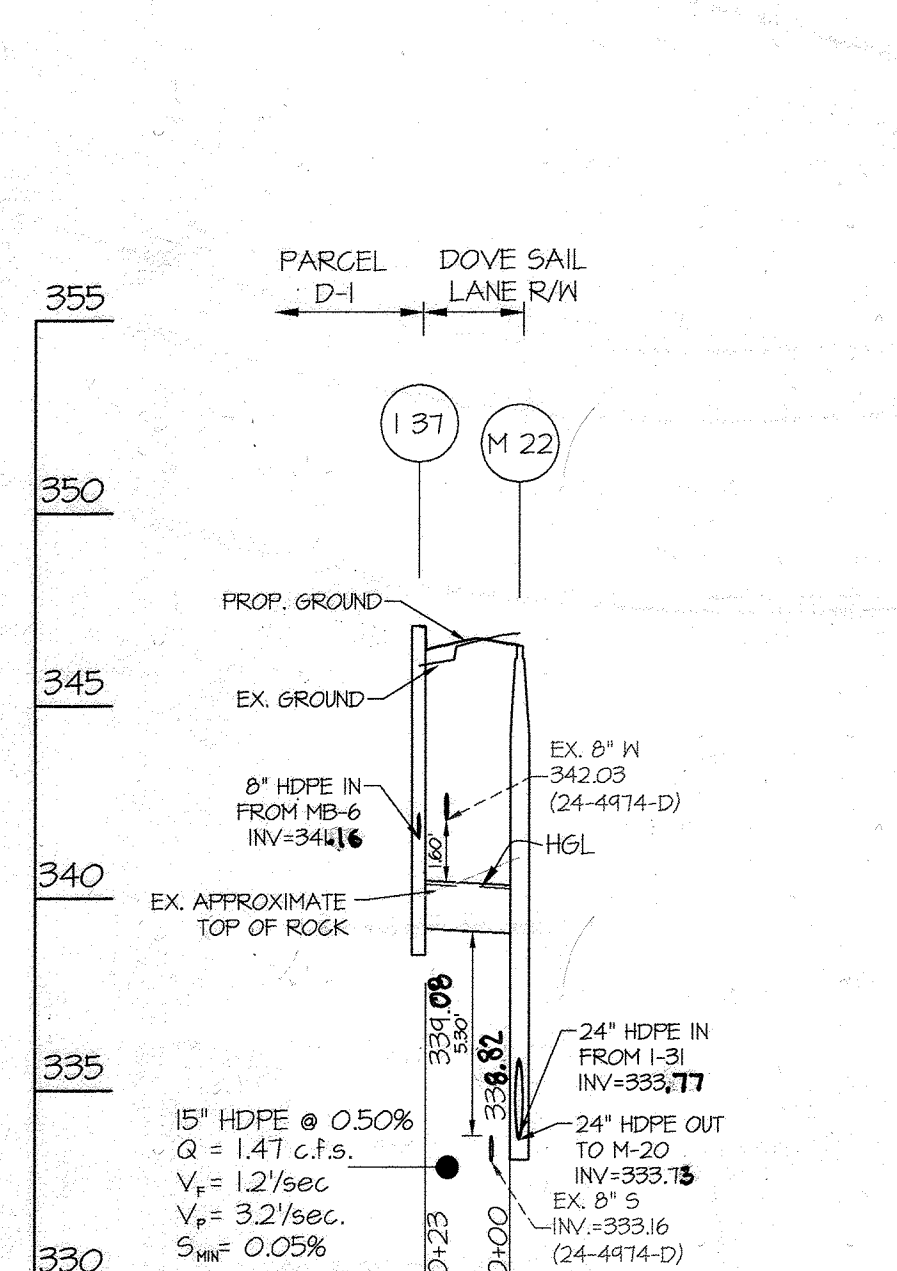
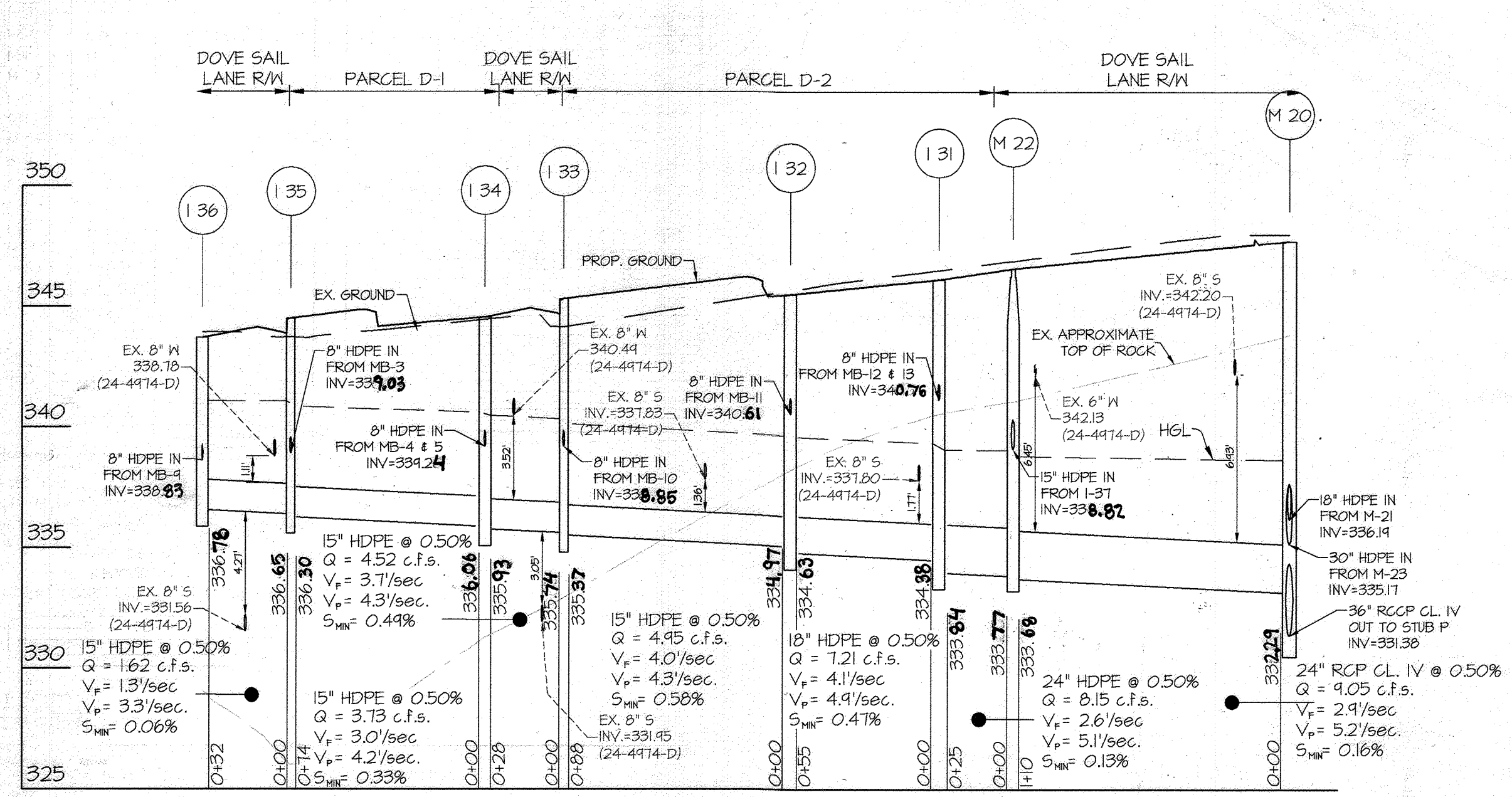


STORM DRAIN - DRAINAGE AREA MAP  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**  
 HOWARD COUNTY, MARYLAND  
 ELECTION DISTRICT No. 5

SCALE	ZONING	G. L. W. FILE NO.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	7 OF 24

C:\CAD\DRAWINGS\11071\11071-AREA\_3\PLANS BY G.M.W. 18-007 Plans\11071-AREA\_3B-1-07 - SD - DAM.dwg  
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**GENERAL NOTES**

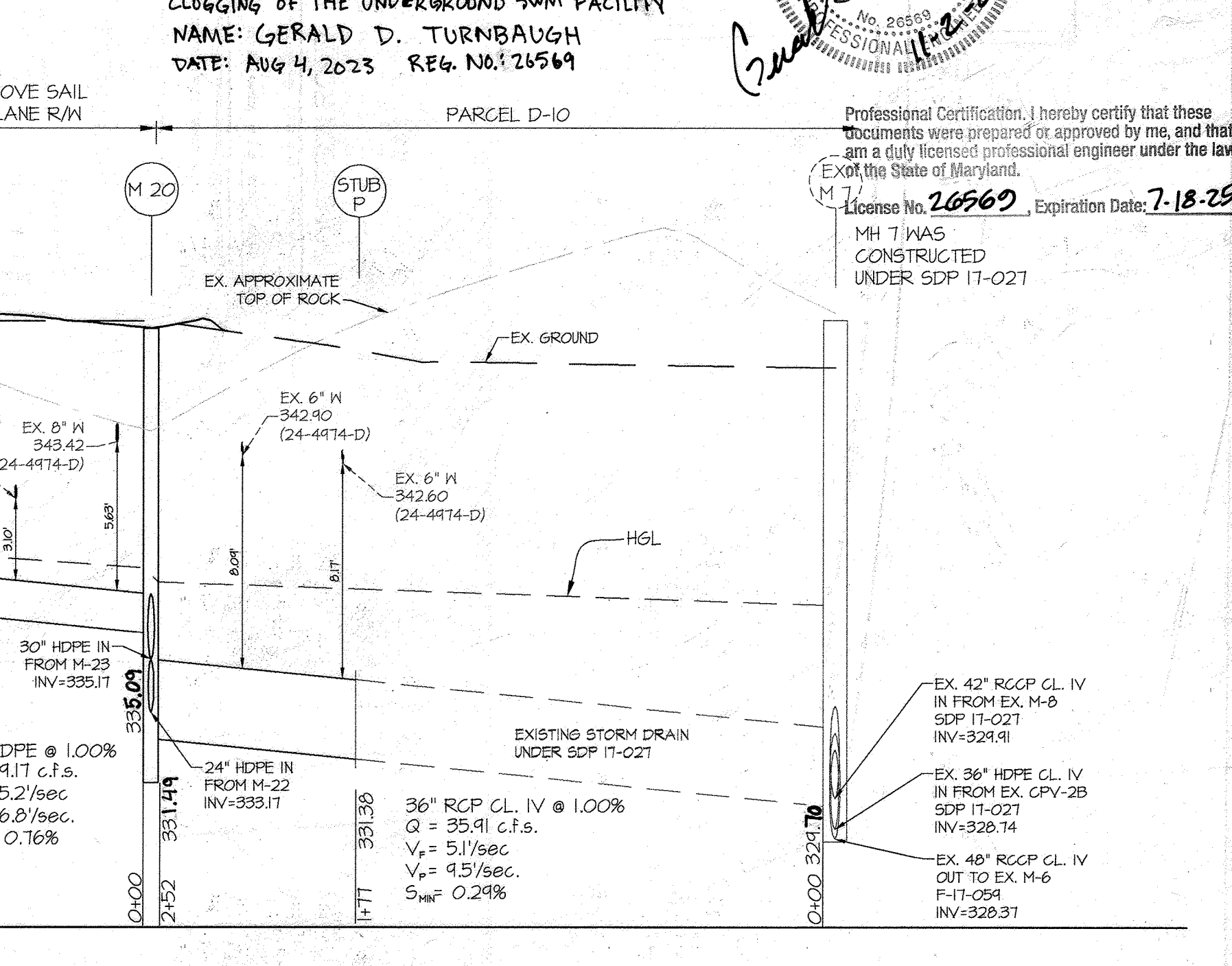
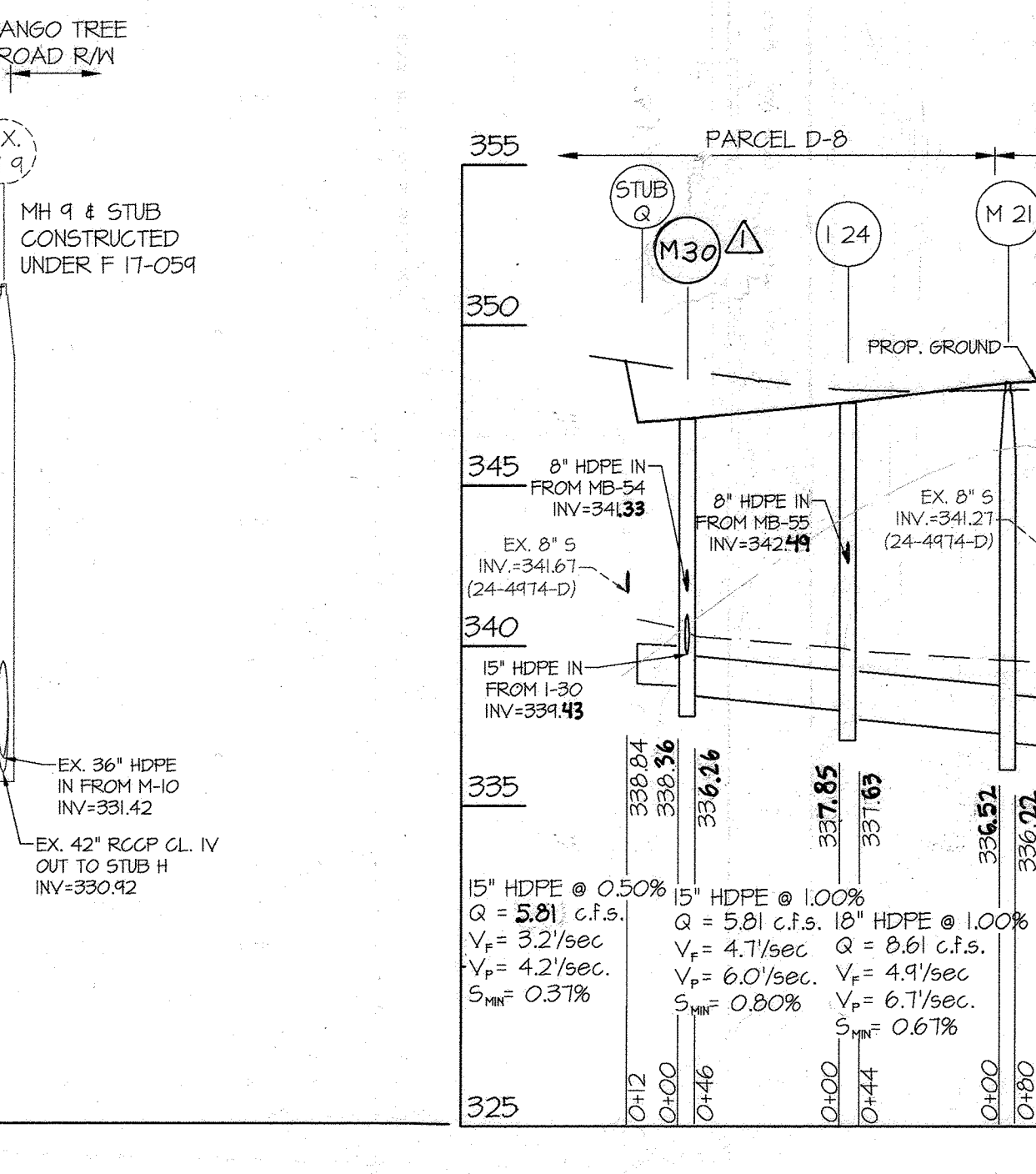
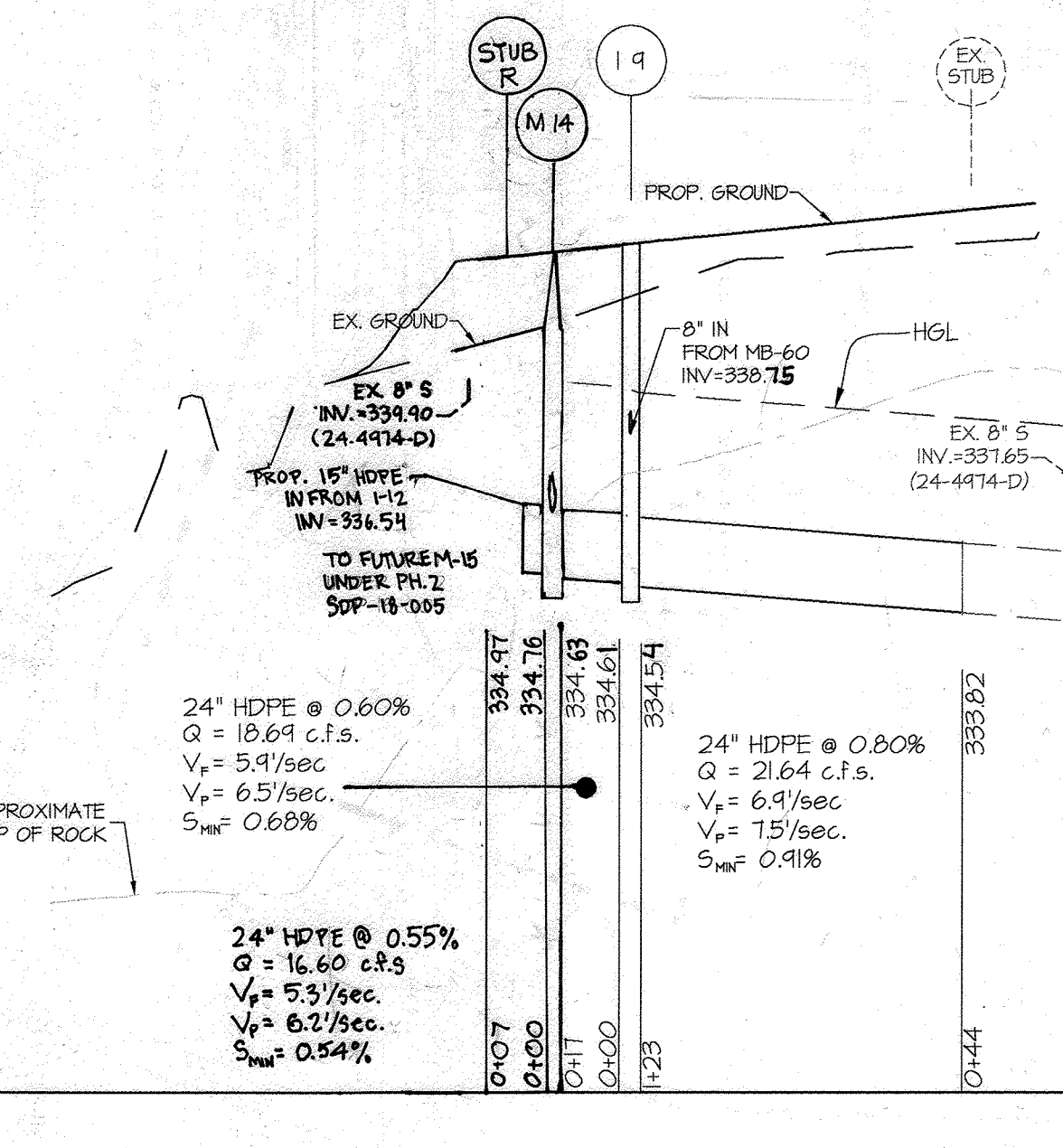
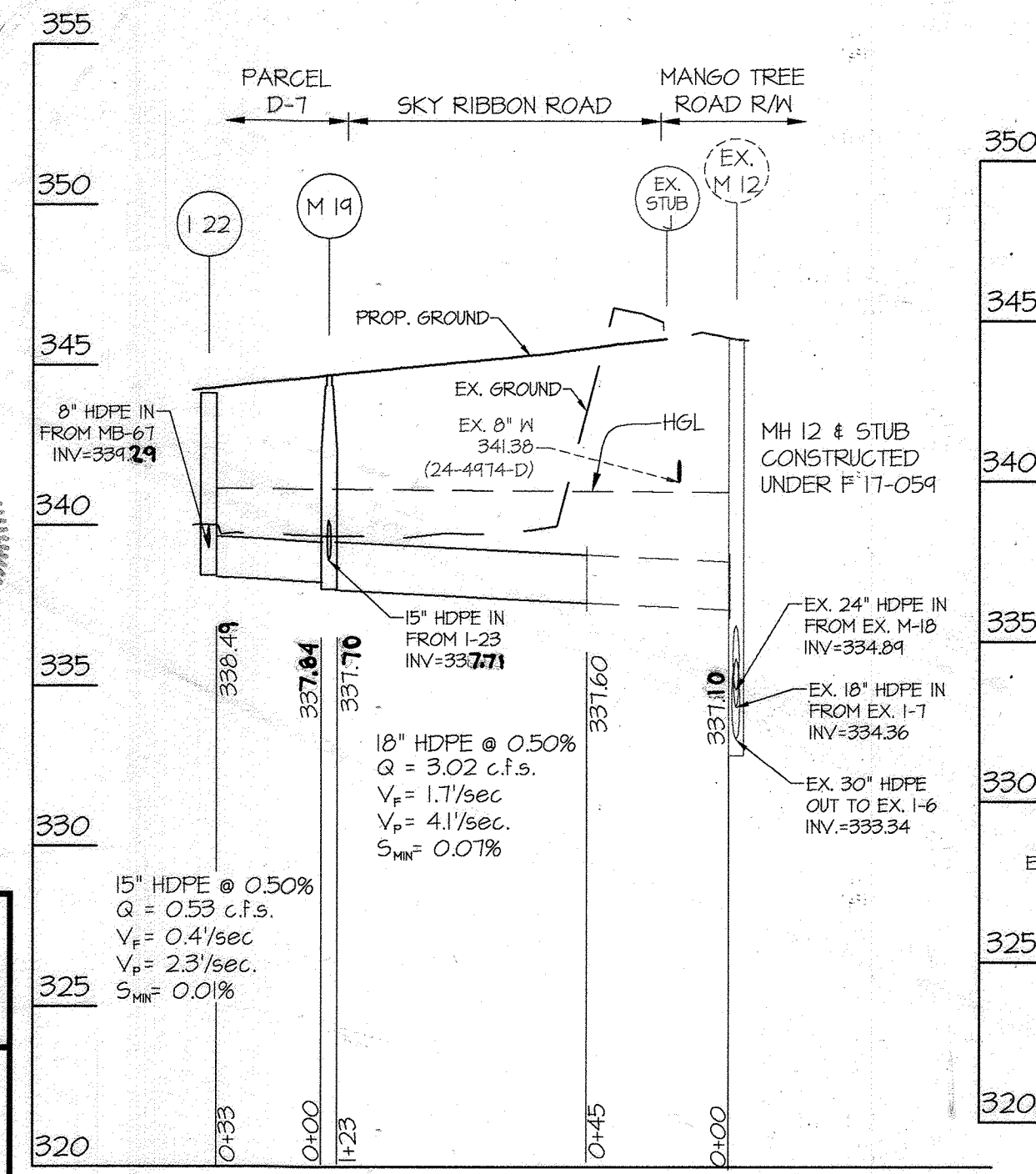
- CONCRETE TO BE MIX NO.8 (4000PSI).
- REINFORCING-2 LAYERS OF #4-W4.0 X 4.0 WELDED WIRE FABRIC.
- THROUGHPAST INSERTS TO BE PROVIDED FOR HANDLING.
- GRADE AND SLOPE ADJUSTMENTS COMPLETED IN THE FIELD USING CONCRETE MIX NO.8.
- PIPE OPENINGS TO BE PROVIDED AS REQUIRED, FOR SIZE, LOCATION, AND INVERT ELEVATIONS REFER TO CONSTRUCTION PLANS.
- PLACEMENT OF SUBGRADE DRAINAGE WILL BE AS DIRECTED BY THE ENGINEER OR AS NOTED ON THE CONSTRUCTION PLANS.
- LADDER RUNGS SHALL BE IN ACCORDANCE WITH DETAIL 18-5211 OR AS DIRECTED BY THE ENGINEER.
- MINIMUM DEPTH FROM INLET PER 7\"/>

Howard County, Maryland  
Department of Public Works  
Detail  
Double WR Inlet  
Precast  
Modified with Concrete Collar  
D-4.35

PROFESSIONAL ENGINEER  
AS-BUILT CERTIFICATION FOR PSWM  
I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THAT THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLOGGING OF THE UNDERGROUND SWM FACILITY.  
NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO. 26569

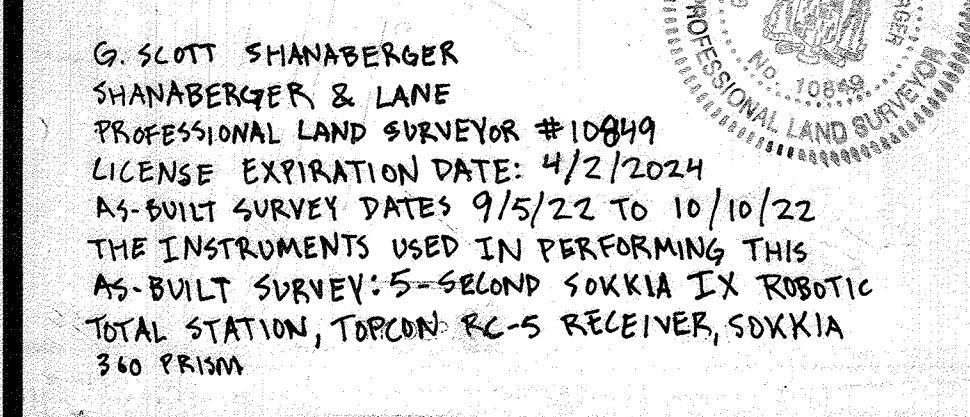
NO.	TYPE	DEPTH (INCHES)	TOP ELEVATION				INVERT				STD. DETAIL	LOCATIONS	PRIVATE/ PUBLIC
			PROPOSED	AS-BUILT	PROPOSED	AS-BUILT	PROPOSED	AS-BUILT	PROPOSED	AS-BUILT			
L-1	DOUBLE HR	3'-5"	348.29	344.48	344.48	344.45	358.96	354.59	358.75	354.94	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-2	A-10 INLET	2'-6"	344.83	344.72	344.81	344.71	359.89	358.99	358.76	357.19	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-23	DOUBLE HR	3'-5"	348.29	344.71	344.71	344.54	359.89	354.59	358.75	354.94	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-24	DOUBLE HR	3'-5"	348.29	344.71	344.71	344.54	359.89	354.59	358.75	354.94	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-9	STANDARD MANHOLE	4'-0"	347.94	347.82	347.93	347.81	358.46	354.12	358.24	356.51	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-21	A-8 INLET	2'-6"	348.18	348.17	348.18	348.16	348.20	348.26	348.06	348.24	HO. CO. D-4.01	MH 10, S12, E 1300, 421.0	PUBLIC
L-30	A-8 INLET	2'-6"	347.84	347.77	347.81	347.74	348.27	348.04	348.11	347.79	HO. CO. D-4.01	MH 10, S12, E 1300, 421.0	PUBLIC
L-31	DOUBLE HR	3'-5"	348.18	348.08	348.08	348.05	348.19	338.87	340.76	338.94	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-32	DOUBLE HR	3'-5"	348.18	348.02	348.02	348.05	348.24	354.18	348.43	348.43	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-34	A-8 INLET	2'-6"	348.50	348.29	348.29	348.28	359.11	358.85	358.51	358.51	HO. CO. D-4.01	MH 10, S12, E 1300, 421.0	PUBLIC
L-34	DOUBLE HR	3'-5"	348.18	348.07	348.07	348.04	359.20	358.77	358.24	358.43	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-36	A-8 INLET	2'-6"	344.44	344.40	344.42	344.58	358.91	358.27	357.93	358.50	HO. CO. D-4.01	MH 10, S12, E 1300, 421.0	PUBLIC
L-36	DOUBLE HR	3'-5"	344.50	344.23	344.23	344.59	358.62	358.36	358.03	358.76	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
L-37	A-10 INLET	2'-6"	347.20	346.91	347.15	347.00	348.54	359.31	359.16	359.43	HO. CO. D-4.01	MH 10, S12, E 1300, 421.0	PUBLIC
M-14	STANDARD MANHOLE	4'-0"	347.13	---	347.13	---	358.68	359.79	358.61	359.43	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-18	STANDARD MANHOLE	4'-0"	344.71	---	344.64	---	359.19	357.11	357.10	357.10	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-20	STANDARD MANHOLE	4'-0"	347.13	---	347.13	---	359.11	358.13	358.14	358.14	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-21	STANDARD MANHOLE	4'-0"	348.29	---	348.50	---	359.11	358.13	358.14	358.14	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-22	STANDARD MANHOLE	4'-0"	346.97	---	346.99	---	359.10	358.12	358.12	358.12	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC
M-23	STANDARD MANHOLE	5'-0"	347.13	---	347.13	---	359.27	358.14	358.15	358.15	HO. CO. D-4.35	MH 10, S12, E 1300, 421.0	PUBLIC

SIZE	TYPE	QUANTITY (17)	REMARKS
15"	HDPE	416	
18"	HDPE	231	
24"	HDPE	121	
24"	RCP CL IV	10	
30"	HDPE	33	
36"	RCP CL IV	79	



**AS-BUILT CERTIFICATION**  
I HEREBY CERTIFY BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS.

G. SCOTT SHANBERGER  
SHANBERGER & LANE  
PROFESSIONAL LAND SURVEYOR #10849  
LICENSE EXPIRATION DATE: 4/2/2024  
AS-BUILT SURVEY DATES: 9/5/22 TO 10/10/22  
THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON: RC-5 RECEIVER, SOKKIA 340 PRISM



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
Date: 6/1/2023

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
Date: 7-2-18

Chief, Development Engineering Division  
Date: 6-29-18

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE, SUITE 200 - BURTNSVILLE OFFICE PARK  
BURTNSVILLE, MARYLAND 20866  
TEL: 301-421-4024 FAX: 301-989-2524

DATE	REVISION	BY	APPR.
7-2-18	REVISED INLET TO MANHOLE AND CORRECTED MANHOLE NAME	GL	DEV.
	REVISION		APPR.

PREPARED FOR:  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

**PROFESSIONAL CERTIFICATION**  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NO. 26569  
EXPIRATION DATE: 5/3/18



**STORM DRAIN PROFILES**  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
DOVE SAIL LANE, SKY RIBBON ROAD AND VALENCIA LANE  
ELECTION DISTRICT No. 5  
HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
HOR: 1" = 50' VERT: 1" = 5'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	8 OF 24

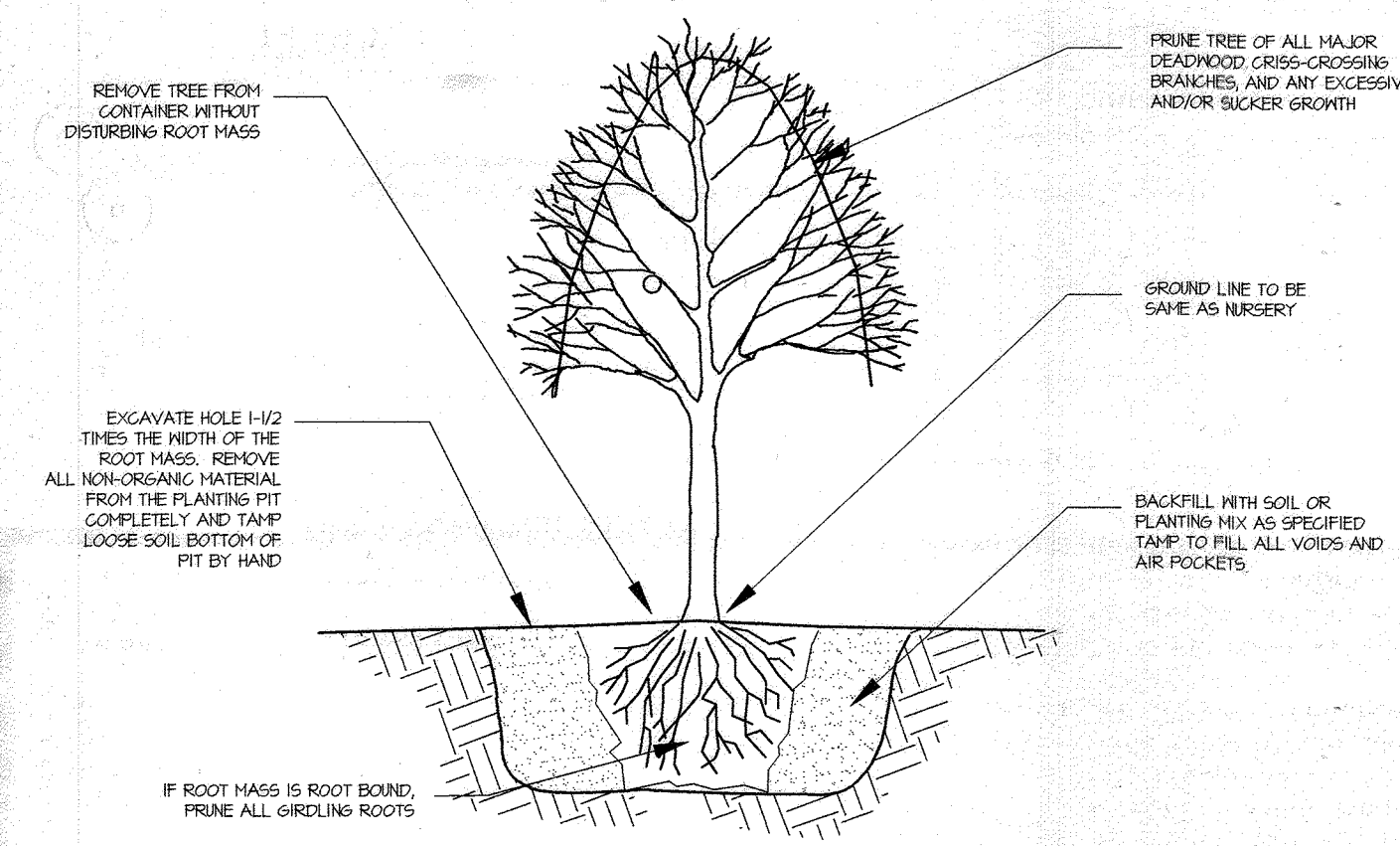




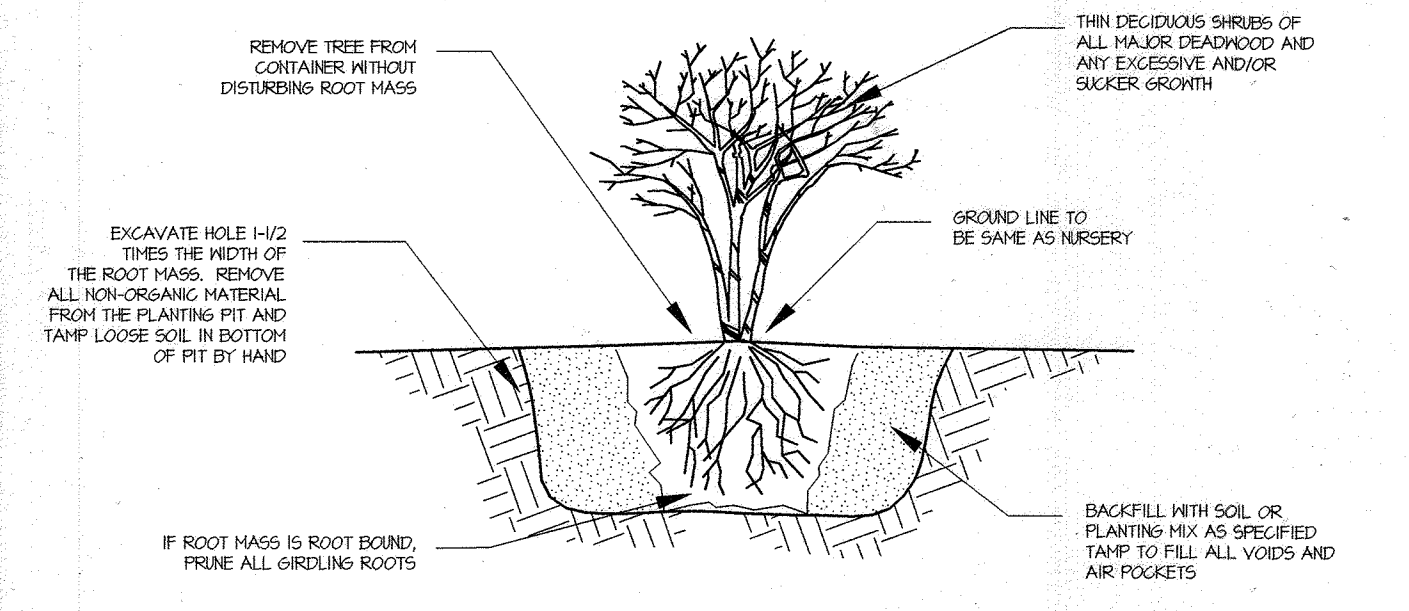




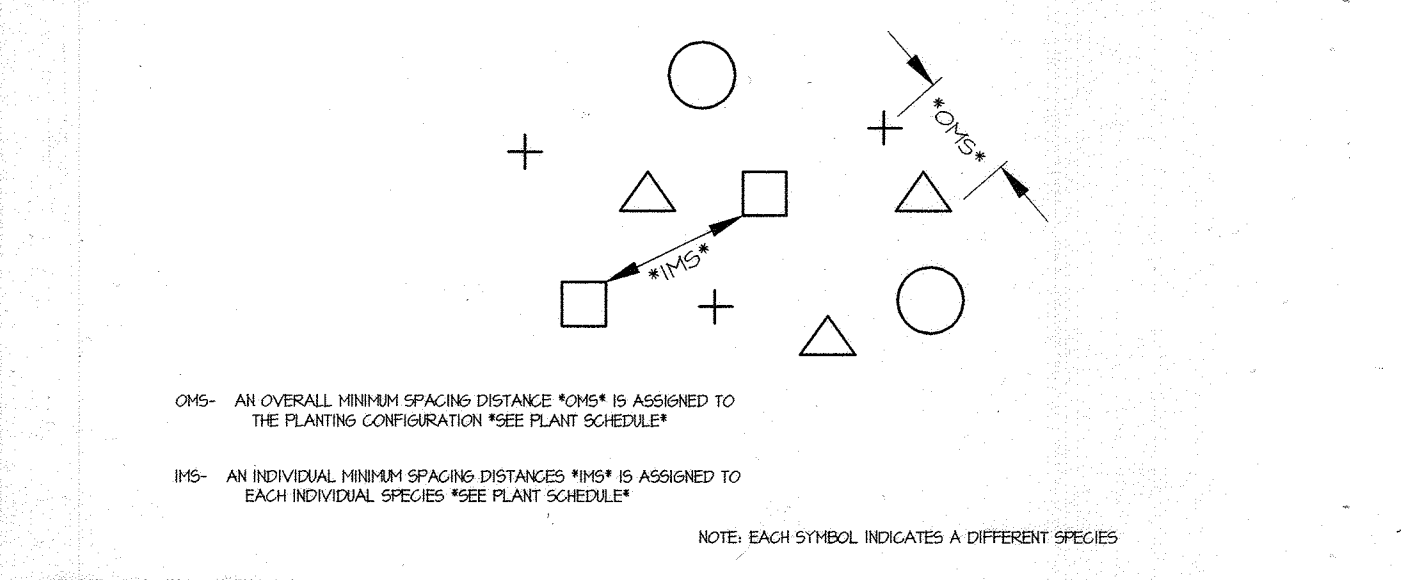




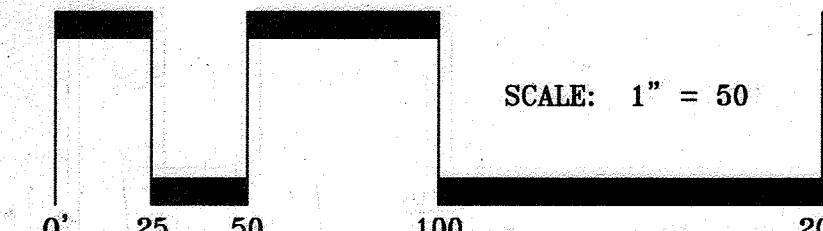
**TREE PLANTING - CONTAINER GROWN**  
NOT TO SCALE



**SHRUB PLANTING - CONTAINER GROWN**  
NOT TO SCALE



**PLANT SPACING - RANDOM PLAN VIEW**  
NOT TO SCALE

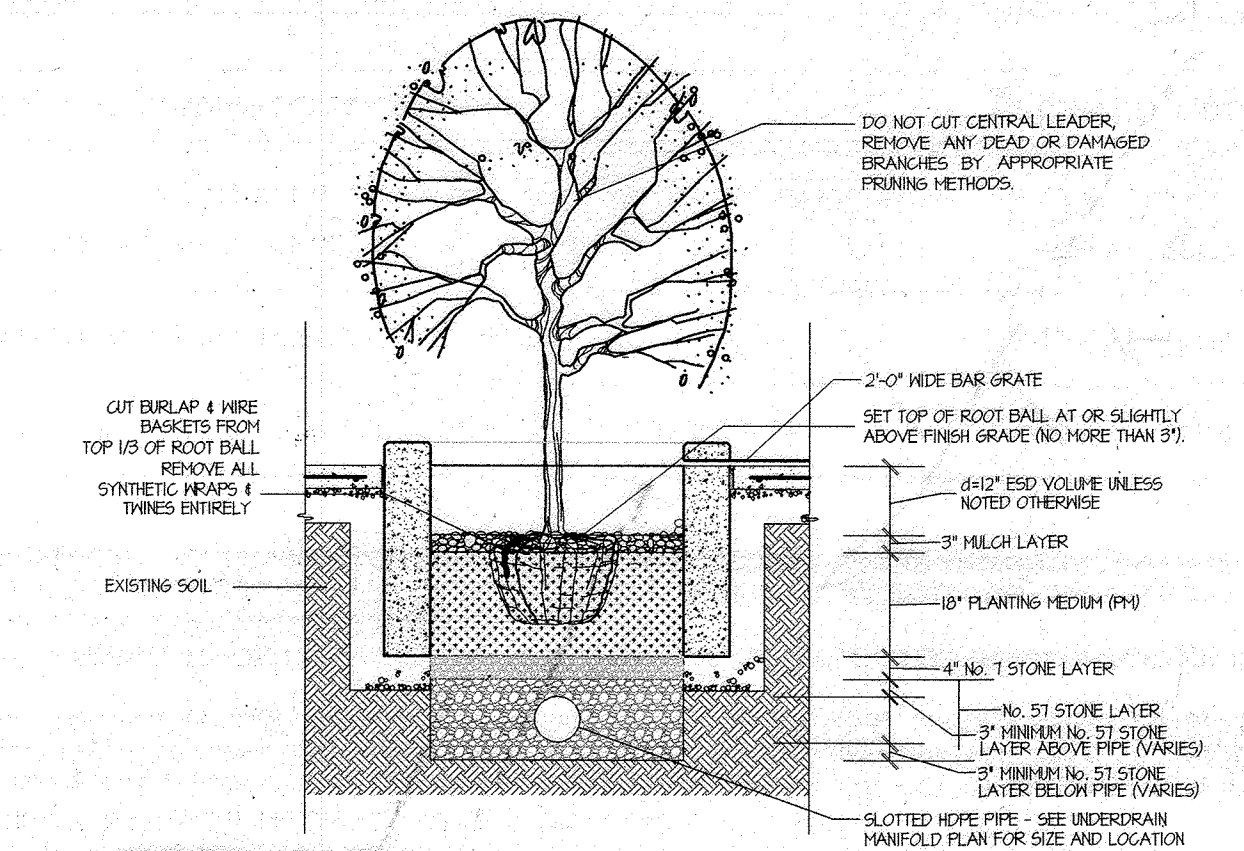


APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 Date: 6/16/2018

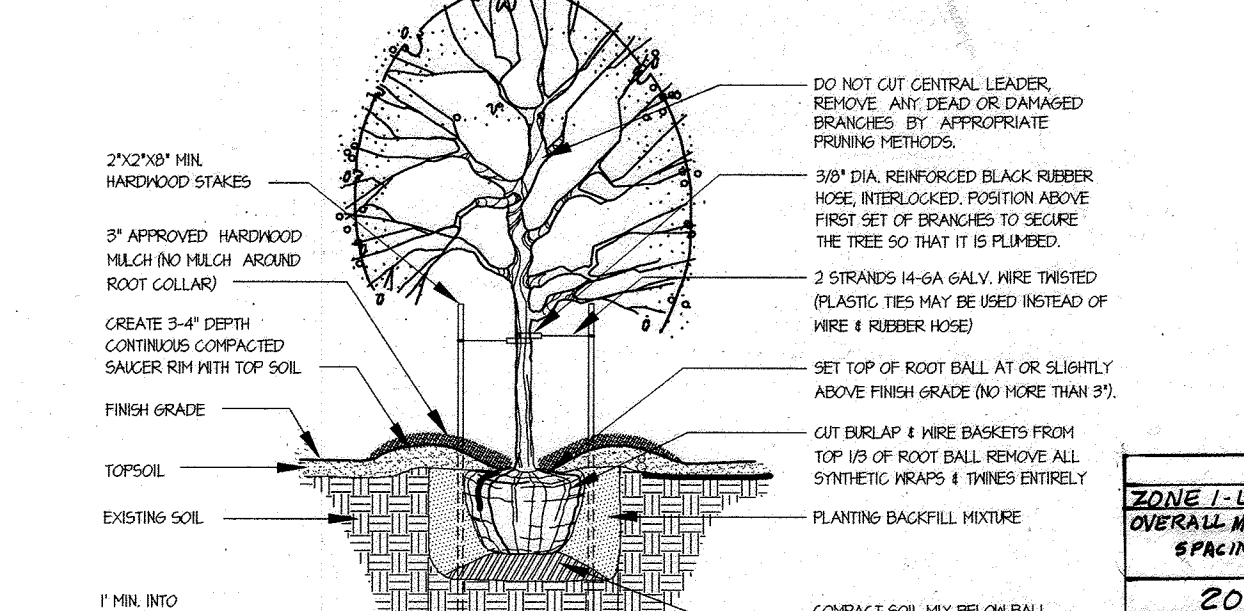
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Date: 7-02-18  
 Chief, Planning Engineering Division  
 Date: 5-23-18

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK  
 BURTNSVILLE, MARYLAND 20868  
 TEL: 301-421-4024 BAL: 410-880-1820 DC/MK: 301-989-2524 FAX: 301-421-4186

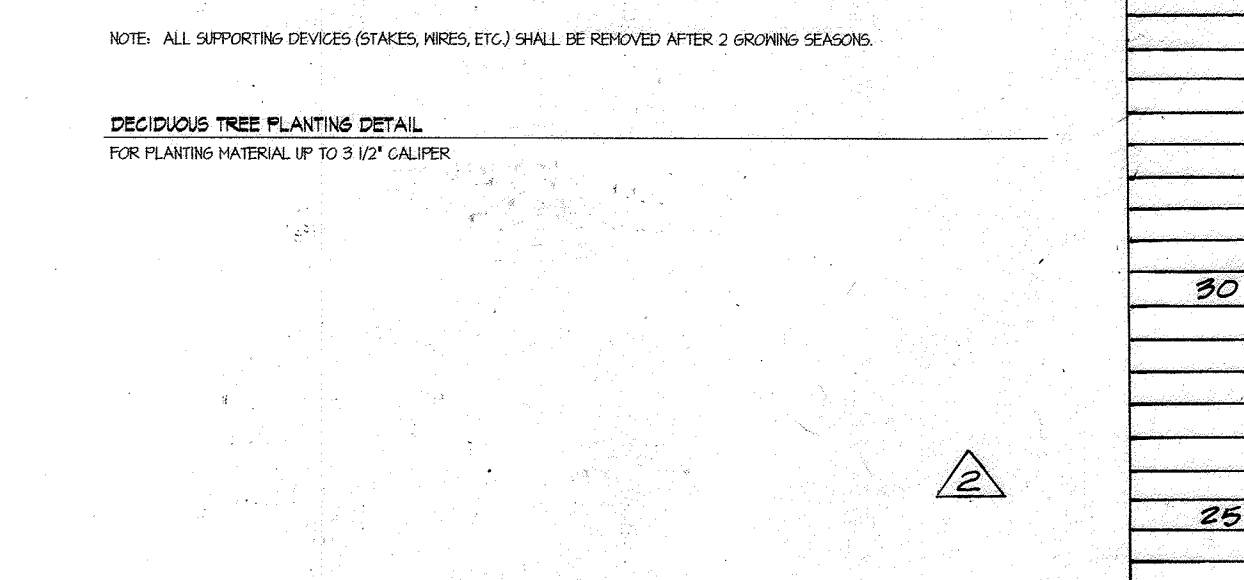
DES. DEV. DRN. JRD. CHK. MUT. DATE: 12-13-2020



**STREET TREE PLANTING DETAIL FOR PLANTING MATERIAL UP TO 3/4\"/>**

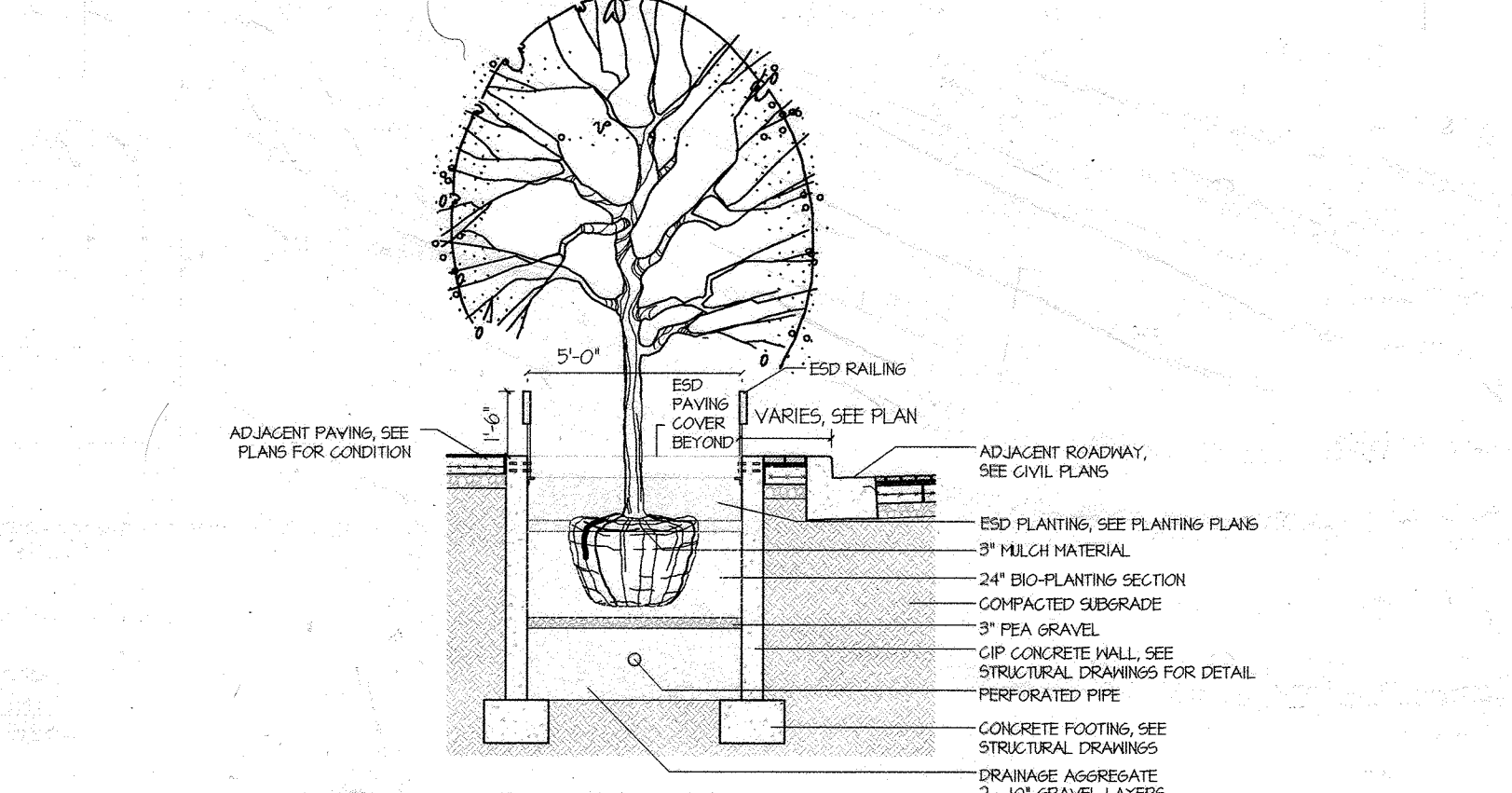


**DECIDUOUS TREE PLANTING DETAIL FOR PLANTING MATERIAL 1/2\"/>**

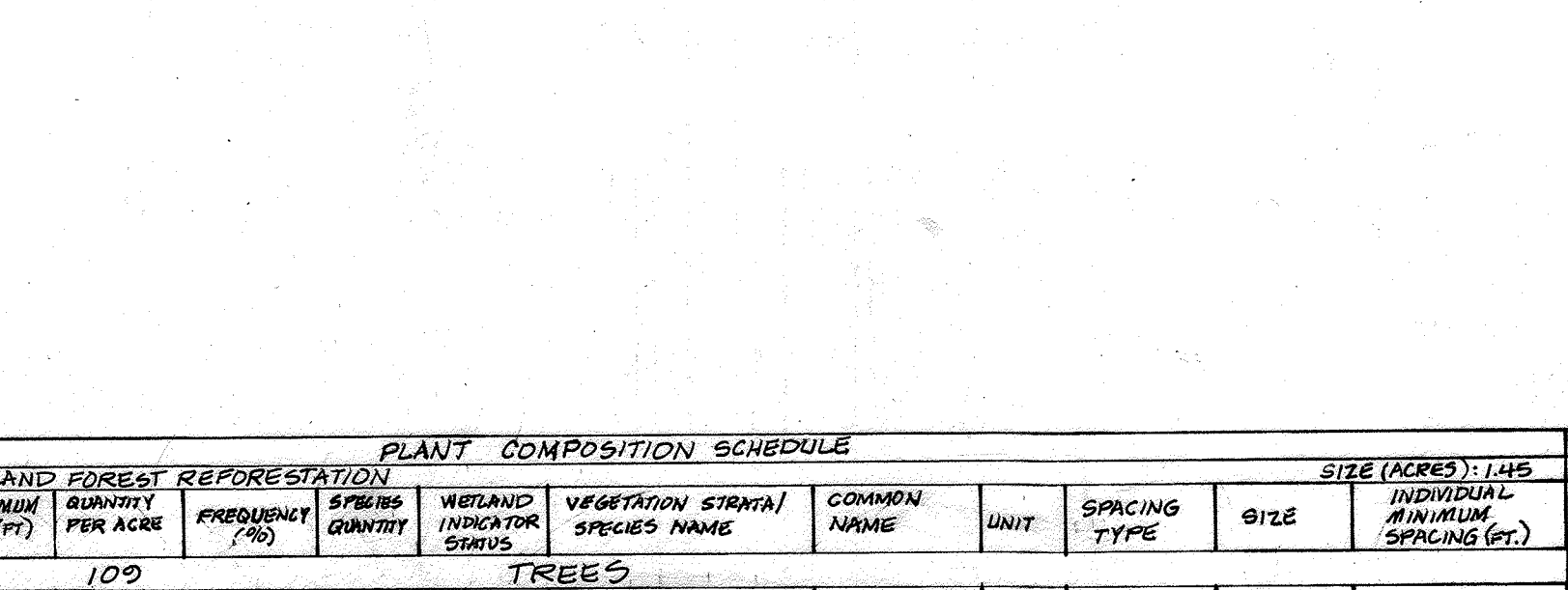


**PLANT COMPOSITION SCHEDULE**

PLANT COMPOSITION SCHEDULE												
ZONE	OVERALL MINIMUM SPACING (FT)	QUANTITY PER ACRE	FREQUENCY (%)	SPECIES QUANTITY	WETLAND INDICATOR STATUS	VEGETATION STRATA	SPECIES NAME	COMMON NAME	UNIT	SPACING TYPE	SIZE	INDIVIDUAL MINIMUM SPACING (FT)
3- SUPPLEMENTAL FLOODPLAIN FOREST RETENTION	25	70	20	8	ACER RUBRUM	TREES	RED MAPLE	CONT.	RANDOM	2\"/>		



**STREET TREE PLANTING DETAIL FOR ESD PLANTERS**  
NOT TO SCALE



**PLANT COMPOSITION SCHEDULE**

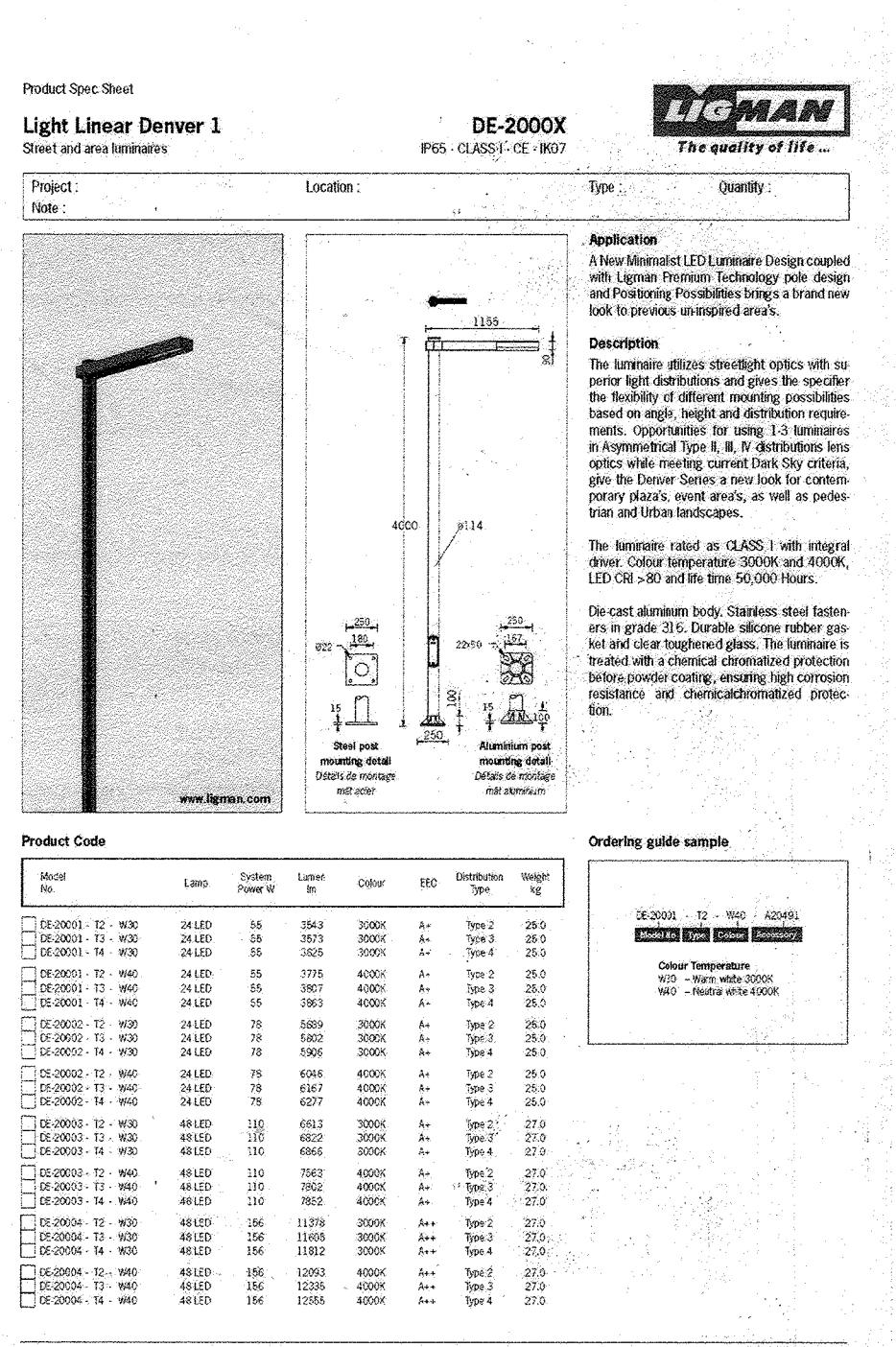
PLANT COMPOSITION SCHEDULE												
ZONE	OVERALL MINIMUM SPACING (FT)	QUANTITY PER ACRE	FREQUENCY (%)	SPECIES QUANTITY	WETLAND INDICATOR STATUS	VEGETATION STRATA	SPECIES NAME	COMMON NAME	UNIT	SPACING TYPE	SIZE	INDIVIDUAL MINIMUM SPACING (FT)
1- UPLAND FOREST REFORESTATION	20	100	10	16	FACU	LIRIODENDRON TOUPELOA	POPLAR	CONT.	RANDOM	2\"/>		

**PLANT COMPOSITION SCHEDULE**

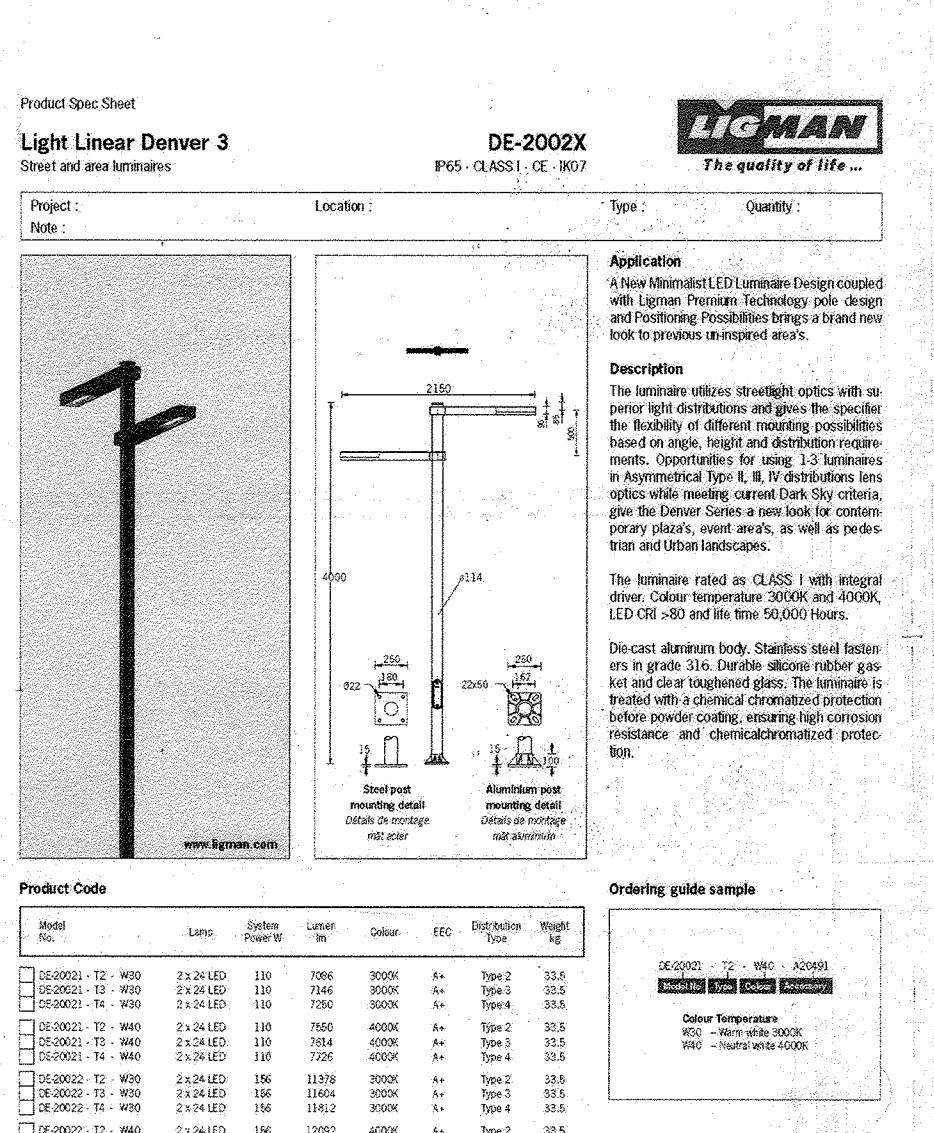
PLANT COMPOSITION SCHEDULE												
ZONE	OVERALL MINIMUM SPACING (FT)	QUANTITY PER ACRE	FREQUENCY (%)	SPECIES QUANTITY	WETLAND INDICATOR STATUS	VEGETATION STRATA	SPECIES NAME	COMMON NAME	UNIT	SPACING TYPE	SIZE	INDIVIDUAL MINIMUM SPACING (FT)
2- FLOODPLAIN FOREST REFORESTATION	20	100	20	5	FACU	ACER RUBRUM	RED MAPLE	CONT.	RANDOM	2\"/>		

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 LICENSE NO. 12975  
 EXPIRATION DATE: MAY 26, 2018  
 5/31/18

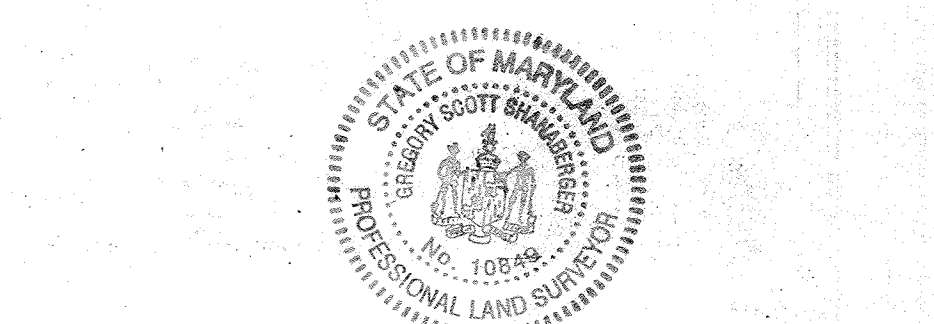


**Product Spec Sheet**  
Light Linear Denver 1



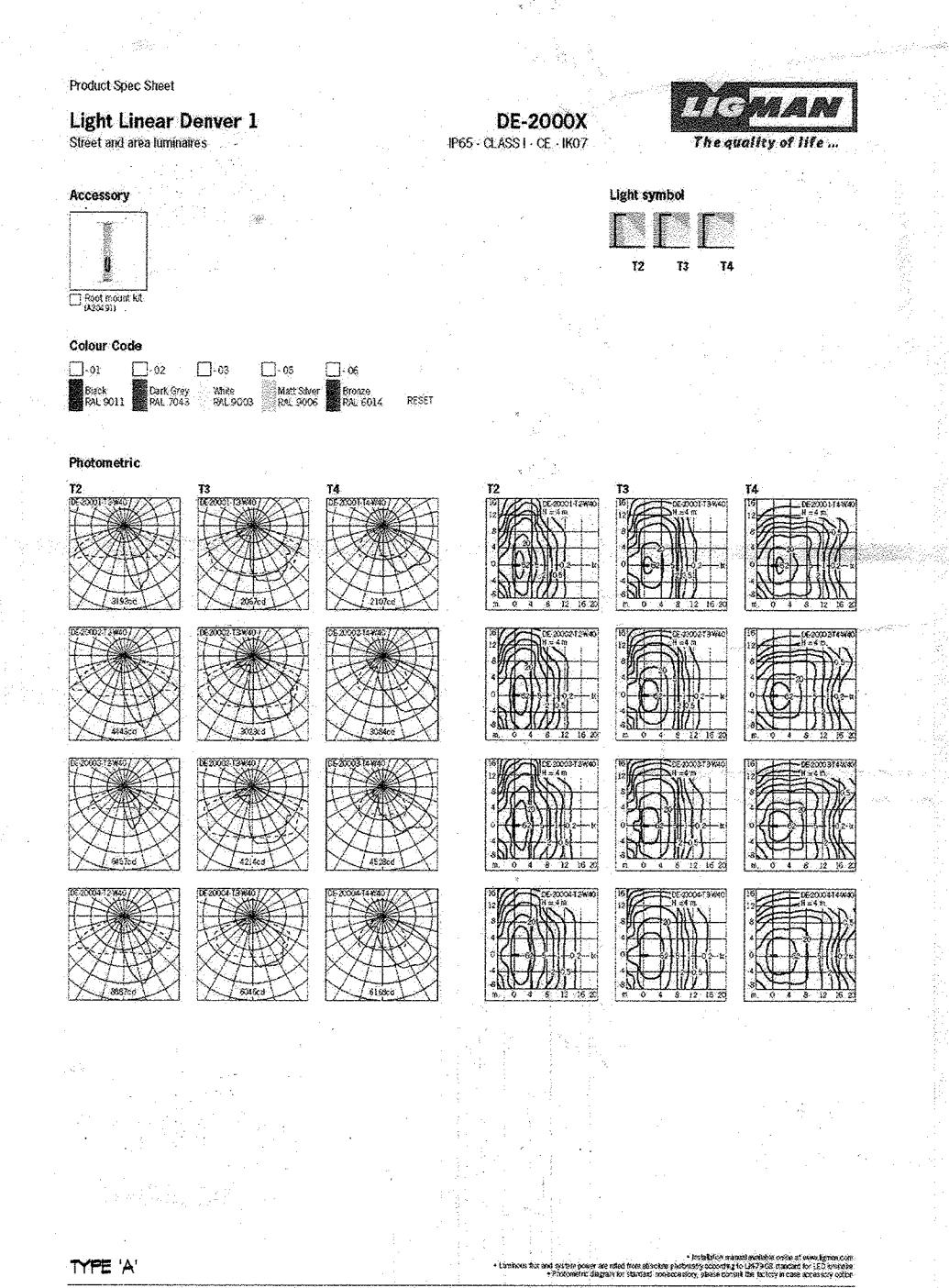
**Product Spec Sheet**  
Light Linear Denver 3

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
 9. SCOTT SHANBERGER  
 SHANBERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10949  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM

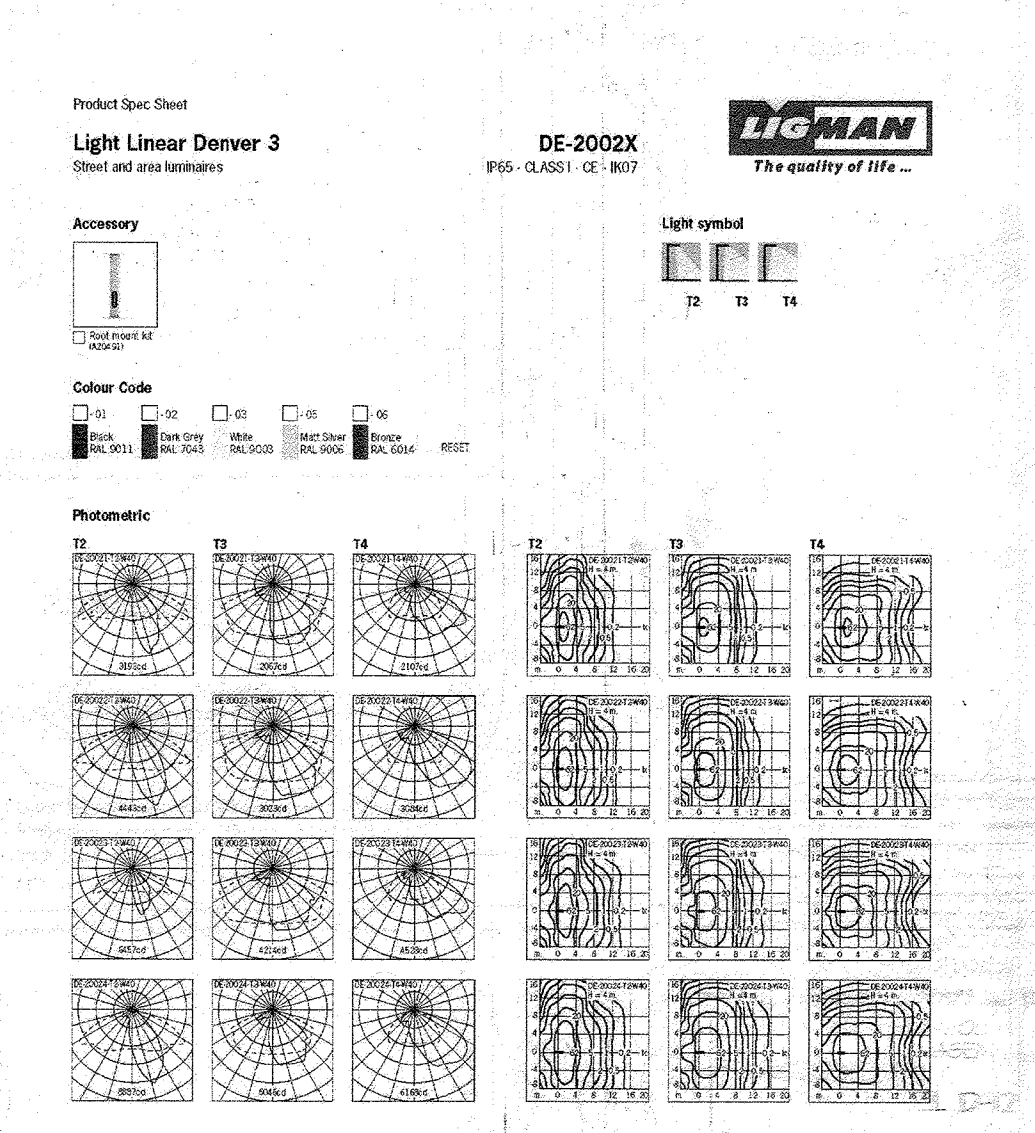


**PROFESSIONAL ENGINEER**  
 G. SCOTT SHANBERGER  
 SHANBERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10949  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM

**STREET TREE, STREET LIGHT AND REFORESTATION PLANTING DETAILS**  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD AND VALENCIA LANE**  
 ELECTION DISTRICT No. 5  
 HOWARD COUNTY, MARYLAND



**Product Spec Sheet**  
Light Linear Denver 1



**Product Spec Sheet**  
Light Linear Denver 3

Professional Certification, I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26509 Expiration Date: 7-18-25  
 PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR TOWN  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO. 26569

SCALE AS NOTED  
 ZONING NT  
 G. L. W. FILE NO. 11071  
 DATE TAX MAP - GRID SHEET  
 MAY, 2018 36 - 01 11 OF 24  
 A.S. BUILT F.18-017



RIVER STATION	WSEL	RIVER STATION	WSEL
20+73.62	318.83	8+01.60	—
20+19.41	318.54	7+00.06	305.31
19+75.41	318.45	6+38.50	305.23
18+84.71	318.02	5+91.44	304.44
18+28.08	317.16	5+21.03	302.44
17+57.45	317.64	3+98.60	300.07
17+35.09	317.60	3+24.76	248.63
17+13.67	317.44	2+34.86	247.56
16+76.41	317.20	1+77.00	246.46
16+32.75	316.91	1+04.84	246.70
15+86.01	316.81	0+87.90	246.60
15+40.16	316.25	0+41.55	245.80
15+00.19	315.74	1+98.83	247.24
14+44.82	315.32	2+84.83	247.25
13+99.64	314.86	3+70.51	247.26
13+56.92	314.81	4+44.80	247.30
13+00.82	314.65	5+26.24	248.26
12+60.70	313.85	5+41.22	301.27
12+20.99	312.34	6+44.54	—
11+51.50	310.17	6+94.36	—
10+91.95	309.51	7+61.26	—
10+32.25	309.27	8+35.84	—
9+81.61	309.16	9+00.85	—
9+40.87	309.08	9+68.18	—
8+46.06	—	10+14.78	313.44
8+45.27	—	—	—

**LEGEND**

- ERL-1 2014 ENVIRONMENTAL RESTORATION LIMITS
- ERL-2 2016 ENVIRONMENTAL RESTORATION LIMITS
- L-00 LIMIT OF DISTURBANCE ROAD WORK
- MULTI-USE PATH LIMITS
- FP FLOODPLAIN
- SB STREAM BUFFER
- STREAM CENTERLINE
- ESD FACILITY
- RIP-RAP INFLOW PROTECTION

**NOTES:**

- THE EXISTING CONTOURS SHOWN ON PARCELS D-1 THROUGH D-11 AND LOT 10 REFLECT THE MASS GRADING DONE UNDER SDP 16-075 AND F-11-054.
- INLET PROTECTION IS TO BE PROVIDED AT STRUCTURES LABELED AS GIP IN ACCORDANCE WITH DETAIL E4.3. INLETS LABELED AS IB ARE TO BE BLOCKED SO THAT NO RUNOFF CAN ENTER THE STRUCTURE.

SOIL TYPE	SOIL DESCRIPTION	Kv	SOILS GROUP
BaA	Belle silt loam, 0 to 3 percent slopes	0.32	"D"
BbB	Gladstone loam, 3 to 8 percent slopes	0.20	"B"
BbC	Gladstone loam, 8 to 15 percent slopes	0.28	"B"
CmB	Glennville silt loam, 3 to 8 percent slopes	0.37	"C"
Ha	Hartboro - Codorus silt loams, 0 to 3 percent slopes	0.37	"D"
McD	Manor loam 15-25 percent slopes, very rocky	0.32	"D"

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard Soil Conservation District.

*John R. Platon* 10/24/19  
Howard S.C.D. Date

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*CKG* 8/21/19  
ENGINEER'S SIGNATURE DATE

**DEVELOPER'S/BUILDER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 11-4-19  
SIGNATURE OF DEVELOPER/BUILDER DATE

**APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS**

*[Signature]* 10/10/2019  
Chief, Bureau of Highways MK Date

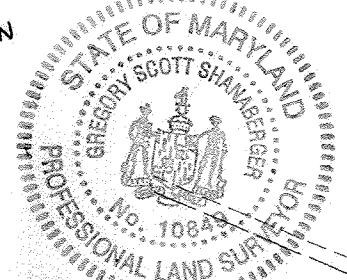
**APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING**

*[Signature]* 11-7-19  
Chief, Division of Land Development Date

*[Signature]* 10-17-19  
Chief, Development Engineering Division Date

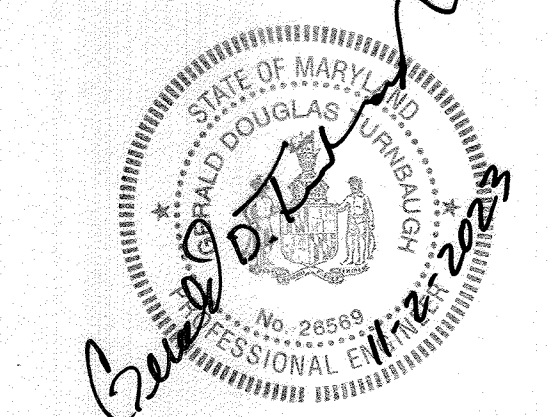
THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET

*[Signature]* 11/07/2023  
G. SCOTT SHANABERGER  
SHANABERGER & LANE  
PROFESSIONAL LAND SURVEYOR #10414  
LICENSE EXPIRATION DATE 4/2/2024  
AS BUILT SURVEY DATES 9/5/22 TO 10/10/22  
THE INSTRUMENT USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBotic TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.

License No. 26569 Expiration Date: 7-18-25



PROFESSIONAL ENGINEER  
AS-BUILT CERTIFICATION FOR PSWM

NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.

NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO.: 26564

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALI: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

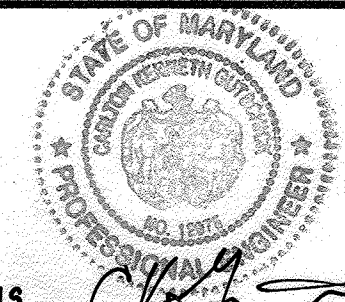
DATE	REVISION	JRC	DEV
8/12/2019	REVISED MBRS, INLET TO MANHOLE, CURB GRADES, FHT, AND SHC	JRC	DEV
		BY	APP'R.

**PREPARED FOR:**  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12929, EXPIRATION DATE: MAY 26, 2026

8/21/19 *[Signature]*



**REVISED GRADING and SEDIMENT CONTROL PLAN**

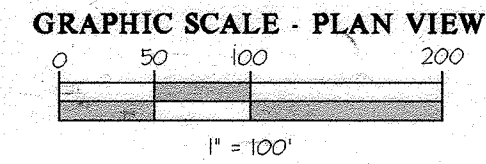
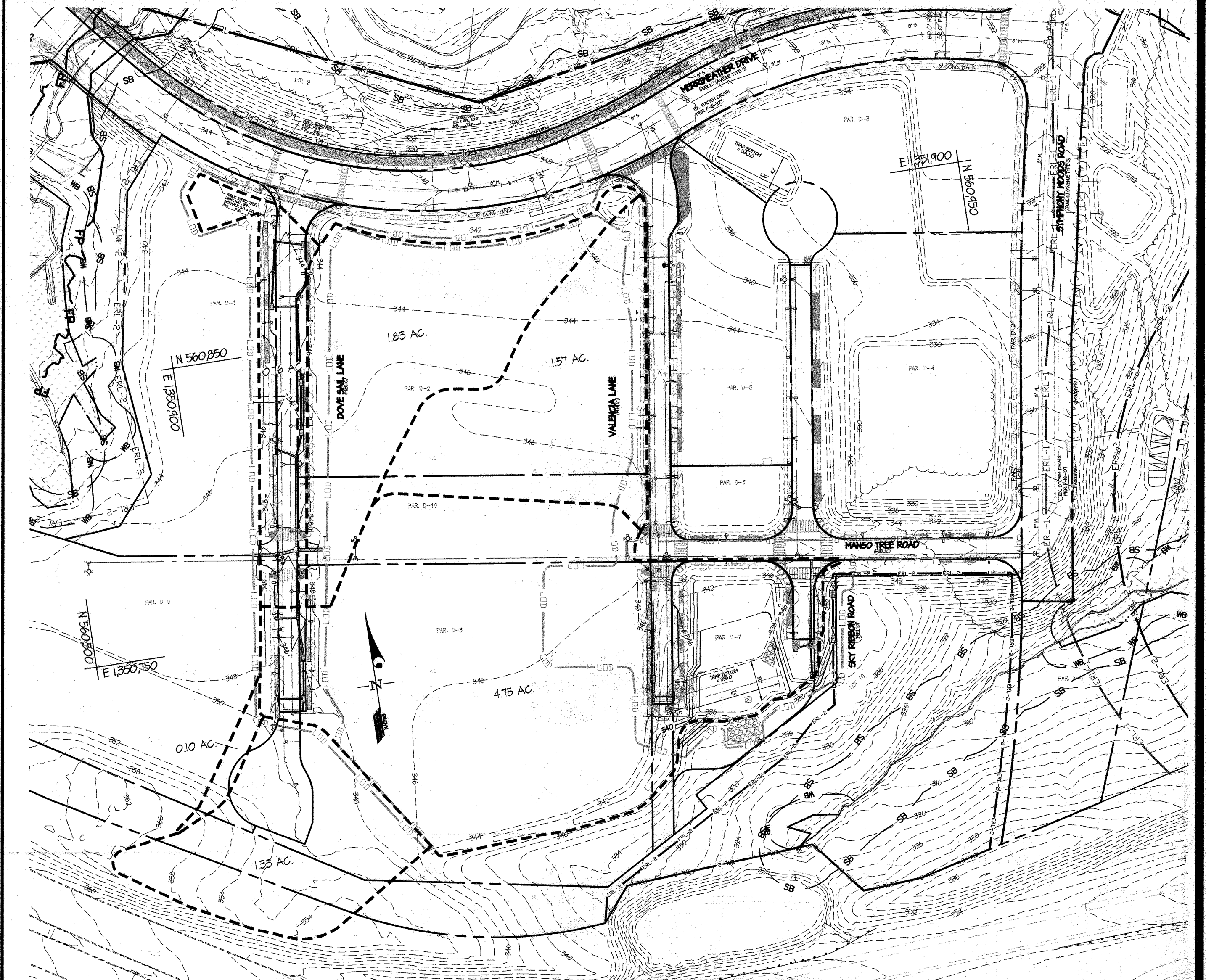
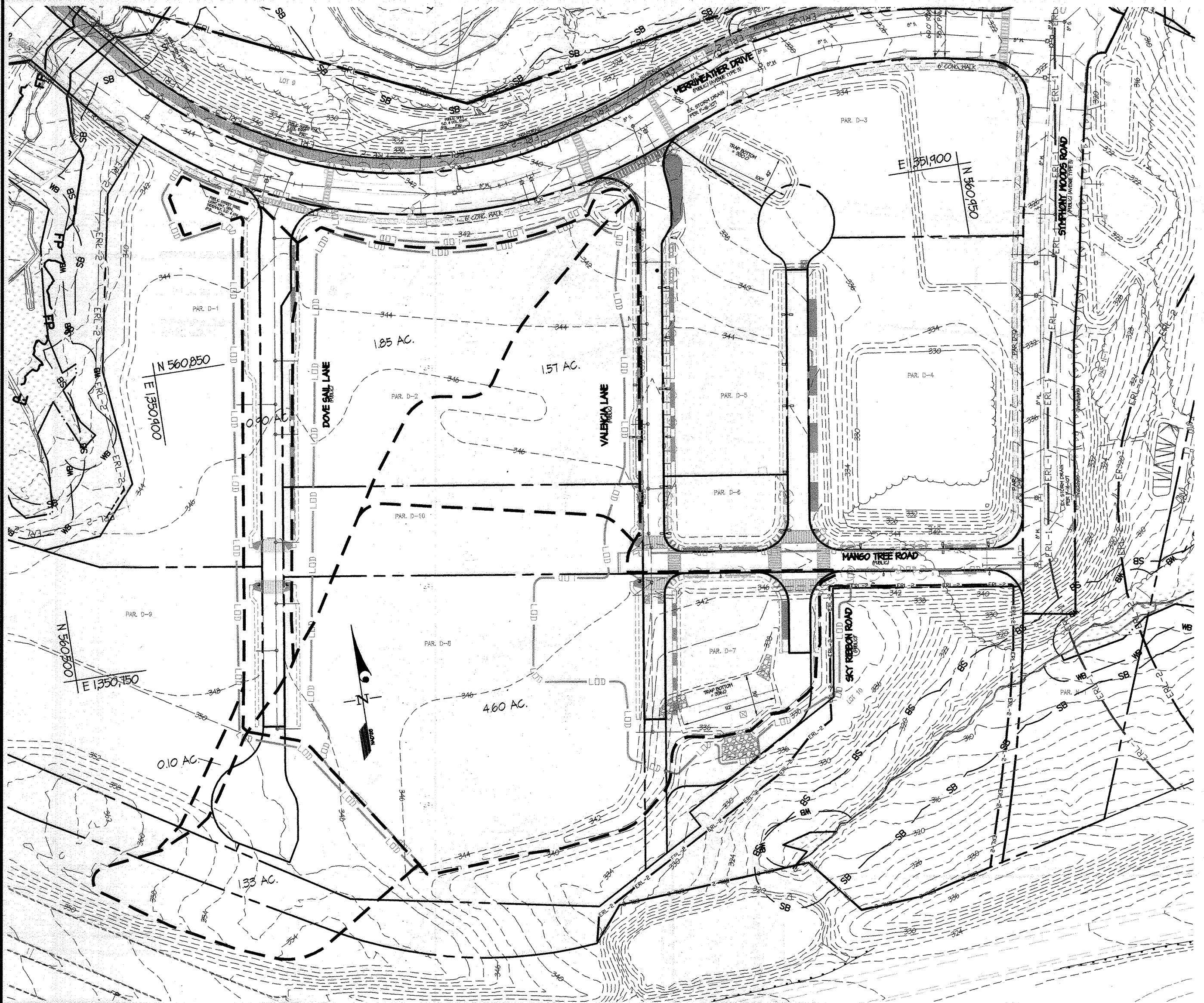
**DOWNTOWN COLUMBIA  
CRESCENT NEIGHBORHOOD  
DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**

HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE No.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
AUG., 2019	36 - 01	12 OF 24



NOTES:  
 1. THE EXISTING CONTOURS SHOWN ON PARCELS D-1 THROUGH D-7 AND LOT 10 REFLECT THE MASS GRADING DONE UNDER SDP 16-075.  
 2. INLET PROTECTION IS TO BE PROVIDED AT STRUCTURES LABELED AS CIP IN ACCORDANCE WITH DETAIL E.4.3. INLETS LABELED AS IB ARE TO BE BLOCKED SO THAT NO RUNOFF CAN ENTER THE STRUCTURE. THE CONTRACTOR IS TO COORDINATE THE MATERIALS AND METHODS TO BE USED TO ALTER DETAIL E.4.3 WITH THE SEDIMENT CONTROL INSPECTOR IN THE FIELD TO ACCOMPLISH THIS.



PRE-DEVELOPMENT SEDIMENT CONTROL DRAINAGE DIVIDES

POST-DEVELOPMENT SEDIMENT CONTROL DRAINAGE DIVIDES

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard Soil Conservation District.

*John P. Blanton* 5/3/18  
 Howard S.C.D. Date

ENGINEER'S CERTIFICATE  
 I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*CK Jones* 5/3/18  
 ENGINEER'S SIGNATURE DATE

DEVELOPER'S/BUILDER'S CERTIFICATE  
 I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 5-4-18  
 SIGNATURE OF DEVELOPER/BUILDER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 6/14/2018  
 Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 7-02-18  
 Chief, Division of Land Development Date  
*[Signature]* 5-23-18  
 Chief, Development Engineering Division Date

CLEAN WATER DIVERSION DIKES							
No.	DRAINAGE AREA	AVG. SLOPE	TREATMENT	DISCHARGE AT OUTLET	SHEAR STRESS AT OUTLET	FLOW DEPTH	FLOW VELOCITY
CND #1	0.10 AC.	2.00%	A-2	0.28 CFS	0.18 LB/FT <sup>2</sup>	0.23 FT	2.74 FT/SEC
CND #2	1.33 AC.	2.00%	A-2	3.71 CFS	0.31 LB/FT <sup>2</sup>	0.64 FT	4.65 FT/SEC

EARTH DIKES							
No.	DRAINAGE AREA	AVG. SLOPE	TREATMENT	DISCHARGE AT OUTLET	SHEAR STRESS AT OUTLET	FLOW DEPTH	FLOW VELOCITY
ED #1	0.10 AC.	0.20%	A-1	2.55 CFS	0.14 LB/FT <sup>2</sup>	0.66 FT	2.94 FT/SEC

SOIL TYPE	SOIL DESCRIPTION	Kw	SOILS GROUP
BaA	Baile silt loam, 0 to 3 percent slopes	0.32	"D"
GbB	Gladstone loam, 3 to 8 percent slopes	0.20	"B"
GbC	Gladstone loam, 8 to 15 percent slopes	0.28	"B"
GmB	Glenville silt loam, 3 to 8 percent slopes	0.37	"C"
Ha	Hartboro - Godorus silt loams, 0 to 3 percent slopes	0.37	"D"
McD	Manor loam 15-25 percent slopes, very rocky	0.32	"D"

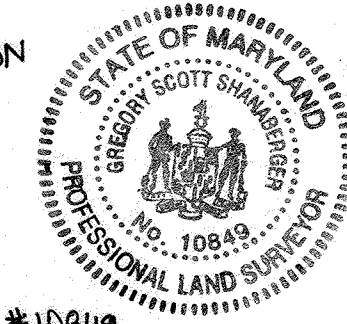
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26560 Expiration Date: 7-18-25



PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO.: 26564

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

*G. Scott Shanaberger* 1/09/2023  
 G. SCOTT SHANABERGER  
 SHANABERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10849  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM



**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	BY	APPR.

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 LICENSE NO. 26560  
 EXPIRATION DATE: MAY 26, 2018  
*[Signature]*



SEDIMENT CONTROL DRAINAGE AREA MAPS  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**  
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
1" = 100'	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	13 OF 24



SEDIMENT CONTROL NOTES

- A PRE-CONSTRUCTION MEETING MUST OCCUR WITH THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS... B. PRIOR TO THE START OF EARTH DISTURBANCE... C. PRIOR TO THE START OF ANOTHER PHASE OF CONSTRUCTION OR OPENING OF ANOTHER GRADING UNIT...

STANDARD AND SPECIFICATIONS FOR TOPSOIL DEFINITION CONSTRUCTION AND MATERIAL SPECIFICATIONS CONT.

- I. For sites having disturbed areas under 5 acres: a. Place topsoil (if required) and apply soil amendments as specified in 2.00 Vegetative Stabilization - Section I - Vegetative Stabilization Methods and Materials... II. For sites having disturbed areas over 5 acres...

B-4-2 STANDARDS AND SPECIFICATIONS FOR SOIL PREPARATION, TOPSOILING, AND SOIL AMENDMENTS

- Definition: The process of preparing the soils to sustain adequate vegetative stabilization... Purpose: To provide a suitable soil medium for vegetative growth... Conditions Where Practice Applies: Where vegetative stabilization is to be established...

B-4-3 STANDARDS AND SPECIFICATIONS FOR SEEDING AND MULCHING

- Definition: The application of seed and mulch to establish vegetative cover... Purpose: To protect disturbed soils from erosion during and at the end of construction... Conditions Where Practice Applies: The surface of all perimeter contours, slopes, and any disturbed area not under active grading...

B-4-4 STANDARDS AND SPECIFICATIONS FOR TEMPORARY STABILIZATION

- Definition: To stabilize disturbed soils with vegetation for up to 6 months... Purpose: To use fast growing vegetation that provides cover on disturbed soils... Conditions Where Practice Applies: Exposed soils where ground cover is needed for a period of 6 months or less...

B-4-5 STANDARDS AND SPECIFICATIONS FOR PERMANENT STABILIZATION CONT.

- d. Till areas to receive seed by disking or other approved methods to a depth of 2 to 4 inches... e. If soil moisture is deficient, apply new seedings with adequate water for plant growth... PERMANENT SEEDING SUMMARY table...

- 8. ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE... 9. ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE... 10. ANY MAJOR CHANGES OR REVISIONS TO THE PLAN OR SEQUENCE OF CONSTRUCTION MUST BE REVIEWED AND APPROVED BY THE HSCD PRIOR TO PROCEEDING WITH CONSTRUCTION...

CONSTRUCTION AND MATERIAL SPECIFICATIONS

- I. Topsoil salvaged from the existing site may be used provided it meets the standards as set forth in these specifications... II. Topsoil specifications - soil to be used as topsoil must meet the following:

DIST CONTROL

- Definition: Controlling dust blowing and movement on construction sites and roads... Purpose: To prevent blowing and movement of dust from exposed soil surfaces, reduce on and off-site damage, health hazards, and improve visibility...

PERMANENT METHODS

- I. Mucches - See standards for vegetative stabilization with mucches only... II. Vegetative Cover - See standards for temporary vegetative cover... III. Tilling - To roughen surface and bring clods to the surface...

SEDIMENT CONTROL NOTES AND DETAILS

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND... License No. 20669. Expiration Date: 7-18-25

ENGINEER'S CERTIFICATE. I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

DEVELOPER'S/BUILDER'S CERTIFICATE. I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFOR BEGINNING THE PROJECT.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. Chief, Bureau of Highways. Date: 6/11/2018

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING. Chief, Division of Land Development. Date: 7-02-18

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING. Chief, Development Engineering Division. Date: 5-29-18

GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS. 3909 NATIONAL DRIVE - SUITE 250 - BURTONVILLE OFFICE PARK. TEL: 301-421-4024 FAX: 301-421-4186

SEDIMENT CONTROL NOTES AND DETAILS table with columns: SCALE, ZONING, G. L. W. FILE No., DATE, TAX MAP - GRID, SHEET

PREPARED FOR: THE HOWARD HUGHES CORPORATION 10480 LITTLE PATUXENT PARKWAY SUITE 400 COLUMBIA, MARYLAND 21044

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND... License No. 20669. Expiration Date: 5/31/18

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND... License No. 20669. Expiration Date: 5/31/18

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PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND... License No. 20669. Expiration Date: 7-18-25

B-4-8 STANDARDS AND SPECIFICATIONS FOR STOCKPILE AREA

- Definition: A mound or pile of soil protected by appropriately designed erosion and sediment control measures... Purpose: To provide a designated location for the temporary storage of soil that controls the potential for erosion, sedimentation, and changes to drainage patterns...

- 1. The stockpile location and all related sediment control practices must be clearly indicated on the erosion and sediment control plan... 2. The footprint of the stockpile must be sized to accommodate the anticipated volume of material and based on a side slope ratio no steeper than 2:1...

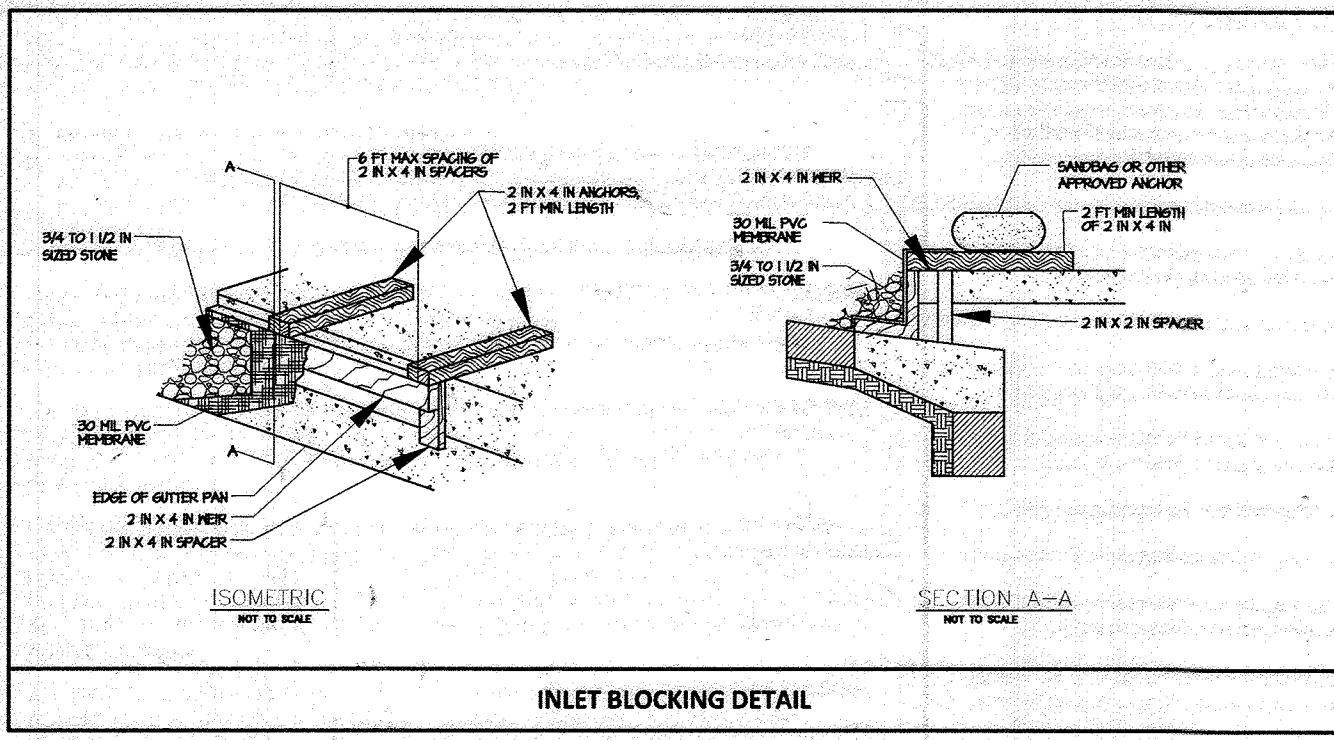
- 1. Kentucky Bluegrass/Full Sun Mixtures: For use in areas that receive intensive management... 2. Kentucky Bluegrass/Perennial Ryegrass: Full Sun Mixtures: For use in full sun areas where rapid establishment is necessary...

- 1. Mucches: Select turfgrass varieties from those listed in the most current University of Maryland Publication, Agronomy Note #71, "Turfgrass Culture Recommendations for Maryland".

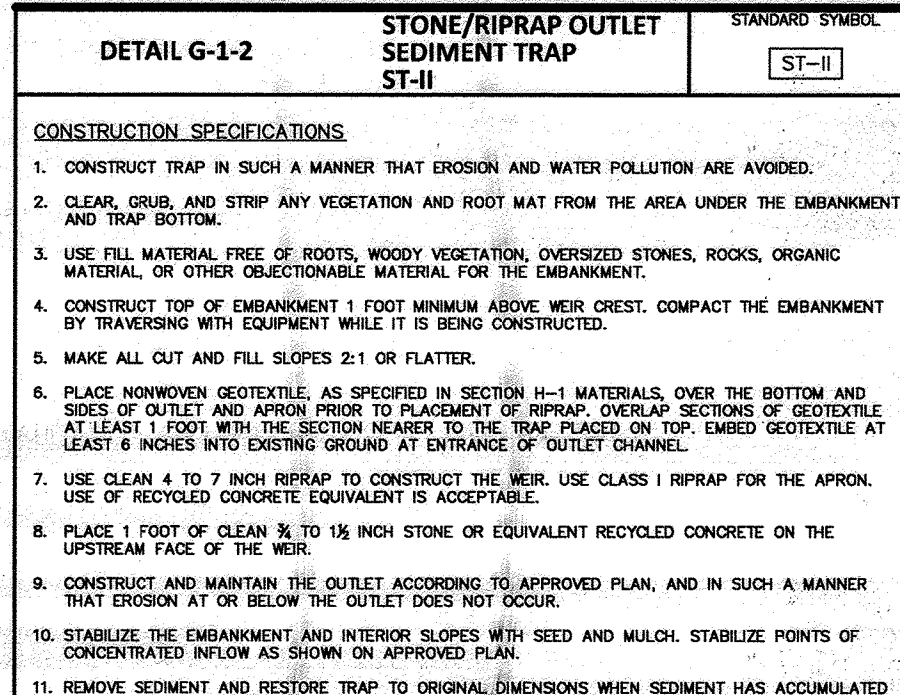
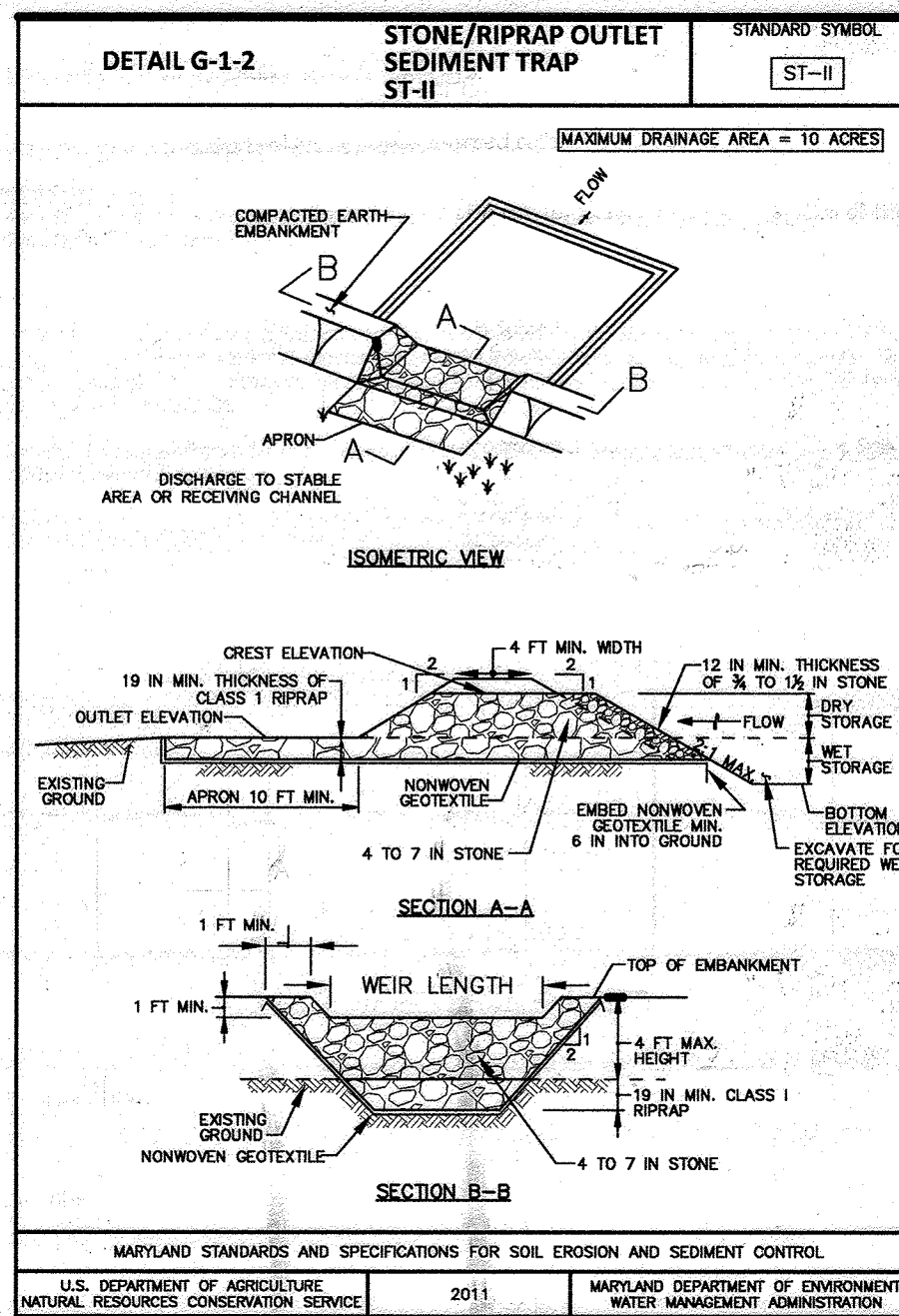
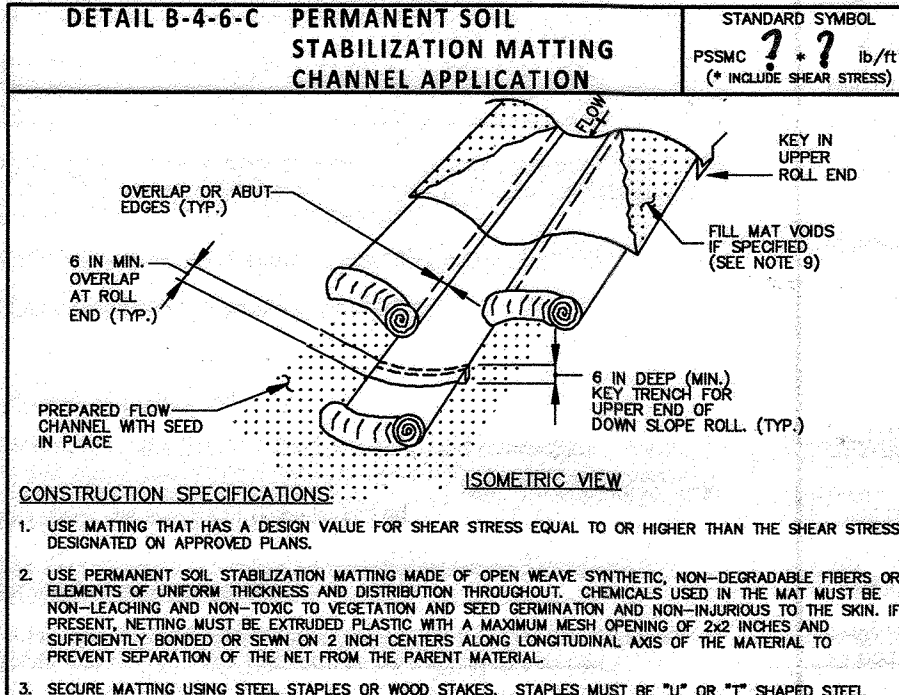
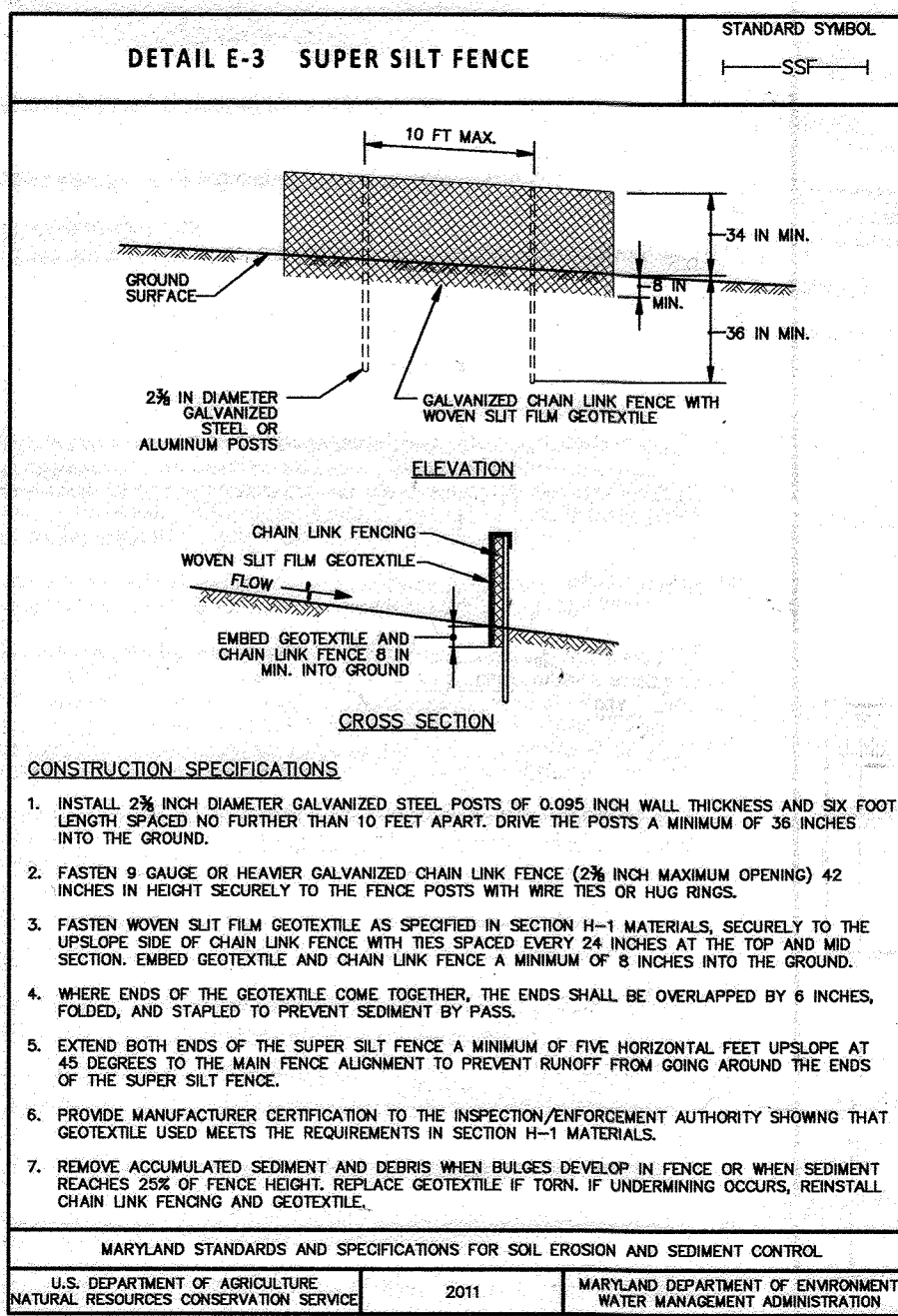
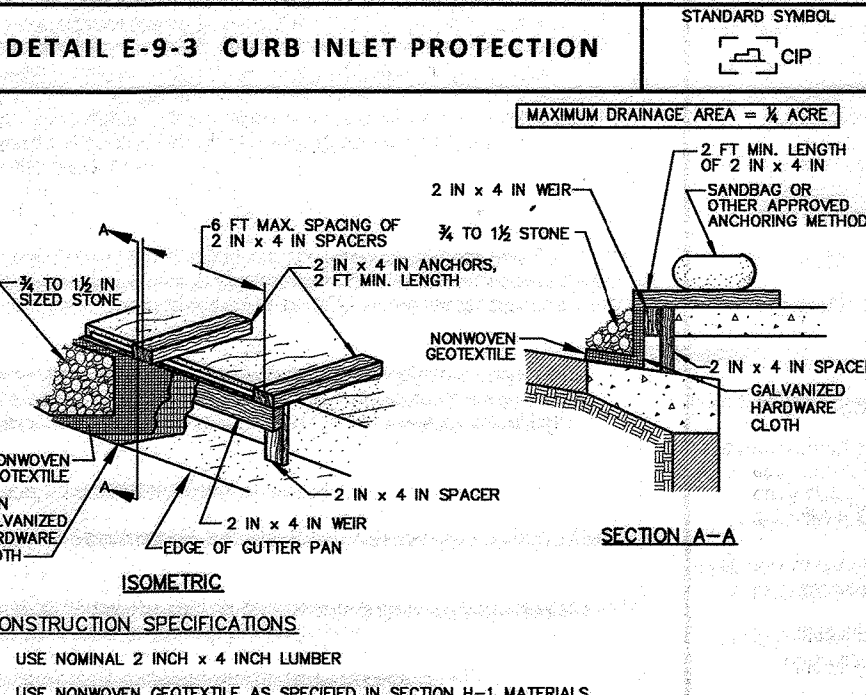
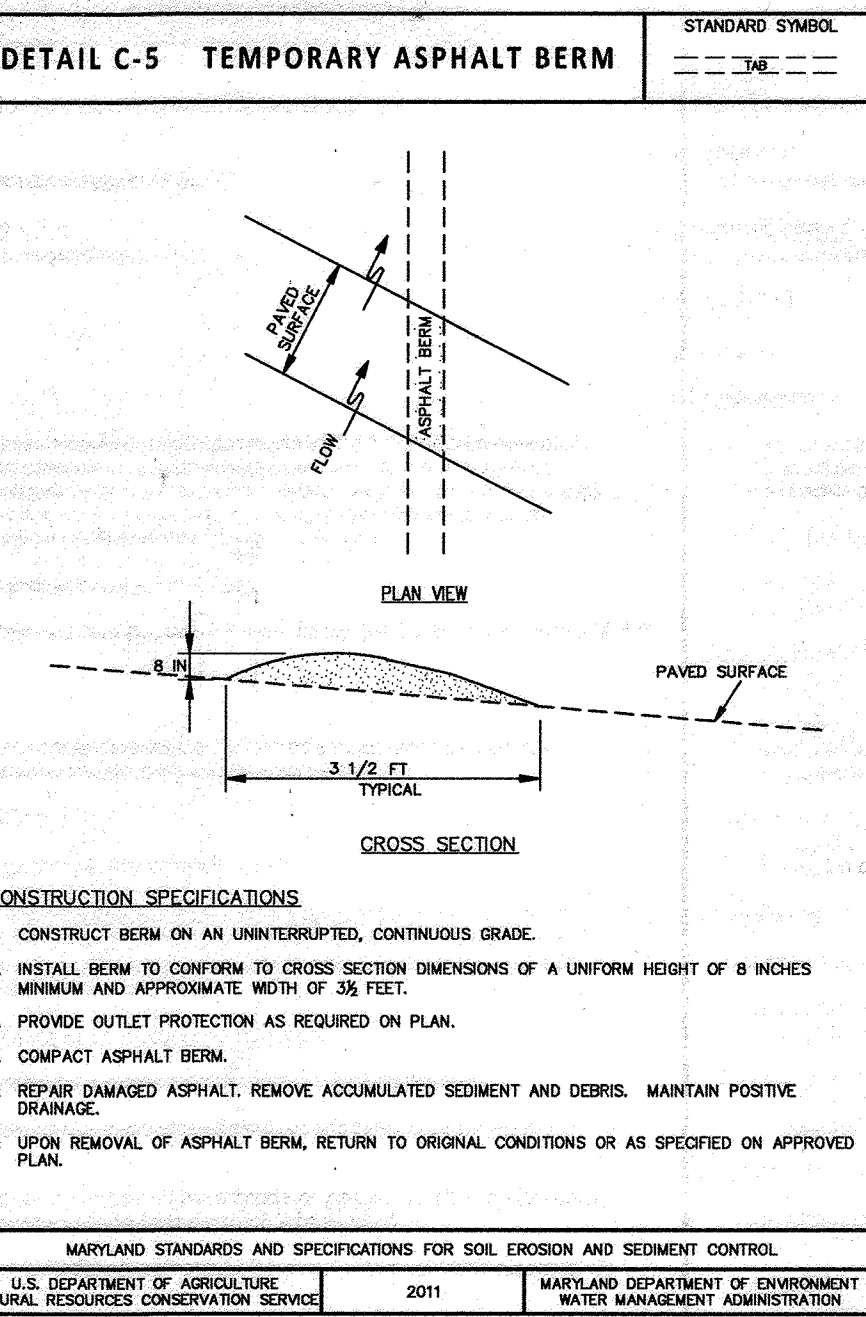
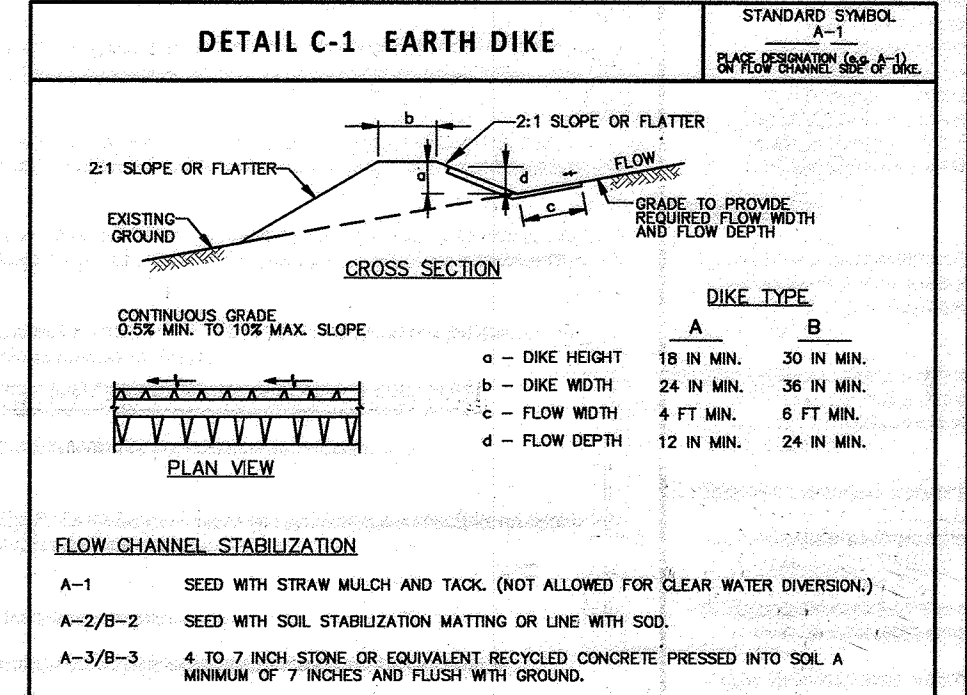
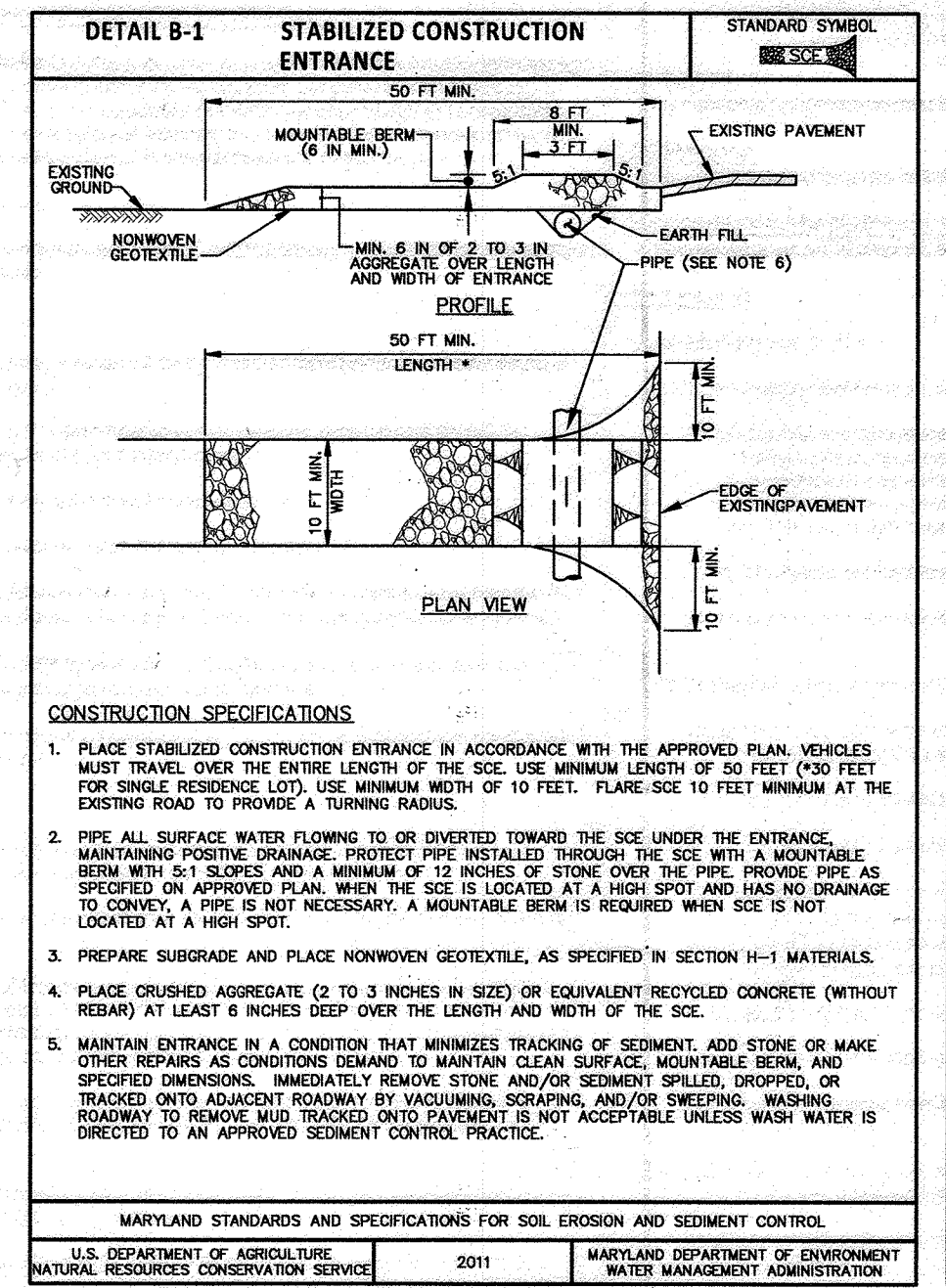
SEDIMENT CONTROL NOTES AND DETAILS table with columns: SCALE, ZONING, G. L. W. FILE No., DATE, TAX MAP - GRID, SHEET

GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS. 3909 NATIONAL DRIVE - SUITE 250 - BURTONVILLE OFFICE PARK. TEL: 301-421-4024 FAX: 301-421-4186





- SEQUENCE OF CONSTRUCTION**
1. OBTAIN GRADING PERMIT. (1 DAY)
  2. ARRANGE FOR AN ON-SITE PRE-CONSTRUCTION MEETING WITH THE SEDIMENT CONTROL INSPECTOR. (1 DAY)
  3. INSPECT SEDIMENT TRAP 2 CONSTRUCTED UNDER SDP 16-075. THE DEPRESSION AT THE INTERSECTION OF MERRIWEATHER DRIVE AND VALENCIA LANE, THE CLEANWATER DIVERSION DIKES, AND SEDIMENT TRAP 3 CONSTRUCTED UNDER F 17-059. THE CONTRACTOR SHALL MAKE ANY NECESSARY REPAIRS. THESE DEVICES HAVE BEEN SHOWN ON THESE PLANS AS EXISTING. (3 DAYS)
  4. INSTALL THE STONE CONSTRUCTION ENTRANCES AND SUPER SILT-FENCE AS SHOWN ON THESE PLANS. (1 WEEK)
  5. CONSTRUCT STONE OUTLET SEDIMENT TRAP #4. (1 WEEK)
  6. INSTALL THE CLEAN WATER DIVERSION DIKES 1 AND 2, STARTING AT THE DOWNSTREAM END AND WORKING UPHILL. INSTALL EARTH DIKE 1, BEGINNING AT SEDIMENT TRAP #4 AND WORKING UPHILL. (2 WEEKS)
  7. WITH THE PERMISSION OF THE SEDIMENT CONTROL INSPECTOR BEGIN MASS GRADING. (2 WEEKS) AS THE ROADS ARE BEING PLACED ON GRADE, INSTALL THE STORM DRAIN, WATER, AND SEWER LINES AS SOON AS THE GRADES ALLOW. THE CONTRACTOR IS TO REMOVE THE TEMPORARY OUTFALL FROM MB-66 CONSTRUCTED UNDER F 17-059 AND TIE THIS ESD INTO I-23. WHERE INLETS ARE SHOWN WITH CURB INLET PROTECTION OR INLET BLOCKING, THE DEVICE IS TO BE INSTALLED IMMEDIATELY AFTER FINAL GRADES AROUND THE STRUCTURE HAVE BEEN ESTABLISHED. PROVIDE BERMS AS INDICATED TO DIRECT RUNOFF TO INLETS OR CURB CUTS TO ALLOW RUNOFF TO BE DIRECTED TO PERIMETER SEDIMENT CONTROL DEVICES. THE CONTRACTOR IS TO INSTALL EARTHEN BERMS INITIALLY, AND THEN CONVERT THEM TO ASPHALT BERMS AS DIRECTED BY THE SEDIMENT CONTROL INSPECTOR. INSTALL THE RIP RAP AT THE SOUTHWEST END OF VALENCIA LANE TO PROTECT THE NEWLY PLACED FILL. (2 MONTHS)
  8. BEGIN FINE GRADING THE AREA OF THE ROADWAYS. (1 WEEK)
  9. INSTALL THE CURB AND GUTTER, SIDEWALK, AND BASE PAVING. (2 WEEKS)
  10. AS AREAS ARE STABILIZED AND PERMISSION IS OBTAINED FROM THE SEDIMENT CONTROL INSPECTOR, THE SEDIMENT CONTROL DEVICES CAN BE REMOVED. THE CONTRACTOR IS TO IMMEDIATELY STABILIZE ANY AREAS THAT ARE DISTURBED AS A RESULT.
  11. THE SURFACE COURSE OF PAVING ON ALL ROADS BEING CONSTRUCTED UNDER THIS FINAL PLAN WILL BE DELAYED UNTIL SOME POINT IN THE CONSTRUCTION PROPOSED UNDER SDP 17-027 AND SDP 18-005 SO THAT IT IS NOT DAMAGED BY CONSTRUCTION EQUIPMENT BEING USED FOR THE CONSTRUCTION OF THE BUILDINGS. THIS WILL NEED TO BE COORDINATED WITH THE SEDIMENT CONTROL INSPECTOR IN THE FIELD. (1 WEEK)
  12. INSTALLATION OF THE STORM WATER MANAGEMENT DEVICES WILL BE NEED TO BE COORDINATED WITH THE BUILDING CONSTRUCTION, AND THE INSTALLATION OF THE HARDSCAPE AND OTHER ROAD SIDE IMPROVEMENTS UNDER SDP 17-027 AND SDP 18-005. THE CONTRACTOR MAY NEED TO TAKE MEASURES, TO BE DETERMINED IN THE FIELD, TO PROTECT THE STRUCTURES AND ANY FILTER MEDIA THAT MAY HAVE BEEN PLACED WITHIN A STRUCTURE. (6 MONTHS)



PIPE OULET SEDIMENT TRAP #3 (CONSTRUCTED UNDER SDP 16-075)		
SEDIMENT CONTROL DESIGN INFORMATION		
DRAINAGE AREA - INITIAL	2.1	ACRES
DRAINAGE AREA - INTERIM	N/A	ACRES
DRAINAGE AREA - FINAL	3.0	ACRES
TOTAL STORAGE REQUIRED	13,284	CF
TOTAL STORAGE PROVIDED	15,664	CF
NET STORAGE REQUIRED	5,400	CF
NET STORAGE PROVIDED	6,240	CF
DRY STORAGE REQUIRED	8,424	CF
DRY STORAGE PROVIDED	9,424	CF
TRAP BOTTOM ELEVATION	330.0	FT
TRAP BOTTOM DIMENSIONS	100' x 42'	FT x FT
RISER CREST (DRY STORAGE) ELEVATION	333.00	FT
OUTLET (NET STORAGE) ELEVATION	331.30	FT
CLEANOUT ELEVATION	330.65	FT
TOP OF EMBANKMENT ELEVATION	335.00	FT
SIDE SLOPE	2:1	H:V RATIO
EMBANKMENT TOP WIDTH	4'	FT
PRINCIPAL SPILLWAY MATERIAL (BARREL, RISER, ANTI-SEEP COLLAR)	CMF	
RISER DIAMETER	33"	IN
BARREL DIAMETER	24"	IN
TRASH RACK DIAMETER	48"	IN
TRASH RACK HEIGHT	23"	IN
ANTI-SEEP COLLAR DIMENSIONS (BARREL, RISER, ANTI-SEEP COLLAR)	1-5/8" x 5/8"	FT
OUTLET PROTECTION - LENGTH	N/A	FT
OUTLET PROTECTION - WIDTH	N/A	FT
OUTLET PROTECTION - DEPTH	N/A	IN

STONE OULET SEDIMENT TRAP #2 (CONSTRUCTED UNDER SDP 16-075)		
SEDIMENT CONTROL DESIGN INFORMATION		
DRAINAGE AREA - INITIAL	6.60	ACRES
DRAINAGE AREA - INTERIM	N/A	ACRES
DRAINAGE AREA - FINAL	6.12	ACRES
TOTAL STORAGE REQUIRED	24,142	CF
TOTAL STORAGE PROVIDED	25,956	CF
NET STORAGE REQUIRED	12,046	CF
NET STORAGE PROVIDED	13,236.9	CF
DRY STORAGE REQUIRED	12,046	CF
DRY STORAGE PROVIDED	12,114.9	CF
EXISTING GROUND ELEVATION AT OUTLET (NET STORAGE ELEVATION)	338.00	FT
TRAP BOTTOM ELEVATION	336.00	FT
TRAP DIMENSIONS	112' x 50'	FT x FT
WEIR LENGTH	28'	FT
WEIR CREST (DRY STORAGE) ELEVATION	338.50'	FT
CLEANOUT ELEVATION	336.80	FT
TOP OF EMBANKMENT ELEVATION	340.20	FT
SIDE SLOPE	2:1	H:V RATIO
EMBANKMENT TOP WIDTH	6'	FT
OUTLET PROTECTION - LENGTH	20'	FT
OUTLET PROTECTION - DEPTH	18"	IN

STONE OULET SEDIMENT TRAP #4		
SEDIMENT CONTROL DESIGN INFORMATION		
DRAINAGE AREA - INITIAL	1.00	ACRES
DRAINAGE AREA - INTERIM	N/A	ACRES
DRAINAGE AREA - FINAL	1.00	ACRES
TOTAL STORAGE REQUIRED	1800	CF
TOTAL STORAGE PROVIDED	2100	CF
NET STORAGE REQUIRED	900	CF
NET STORAGE PROVIDED	1055	CF
DRY STORAGE REQUIRED	900	CF
DRY STORAGE PROVIDED	1055	CF
EXISTING GROUND ELEVATION AT OUTLET (NET STORAGE ELEVATION)	342.50	FT
TRAP BOTTOM ELEVATION	342.50	FT
TRAP DIMENSIONS	VARIABLE	FT x FT
WEIR LENGTH	10'	FT
WEIR CREST (DRY STORAGE) ELEVATION	343.00	FT
CLEANOUT ELEVATION	342.25	FT
TOP OF EMBANKMENT ELEVATION	343.5	FT
SIDE SLOPE	2:1	H:V RATIO
EMBANKMENT TOP WIDTH	4'	FT
OUTLET PROTECTION - LENGTH	10'	FT
OUTLET PROTECTION - DEPTH	14"	IN

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard Soil Conservation District.

*John K. [Signature]* 6/20/18  
Howard S.C.D. Date

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 5/3/18  
ENGINEER'S SIGNATURE DATE

**DEVELOPER'S/BUILDER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]* 5-9-18  
SIGNATURE OF DEVELOPER/BUILDER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 6/16/2018  
Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 7-02-18  
Chief, Division of Land Development Date  
*[Signature]* 5-29-18  
Chief, Development Engineering Division Date

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONVILLE OFFICE PARK  
BURTONVILLE, MARYLAND 20886  
TEL: 301-421-4024 FAX: 410-889-1820 DC/VA: 301-889-2524 FAX: 301-421-4186

DES. DEV.	DRN. JH	CHK. MJT	DATE	REVISION	BY	APPR.

**PREPARED FOR:**

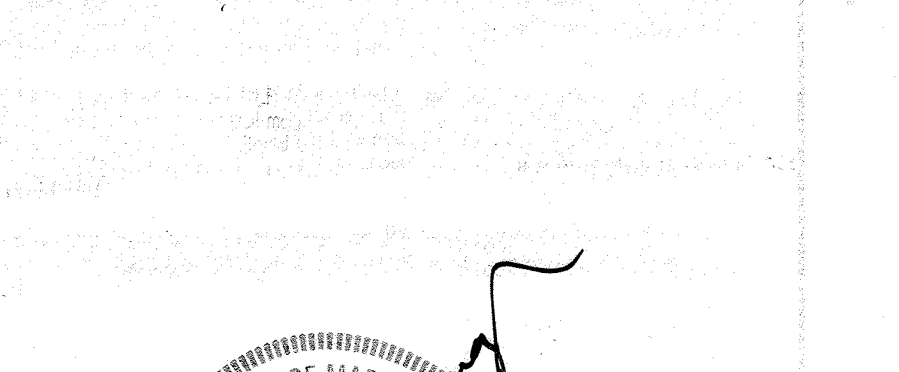
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: 7-16-25

**PROFESSIONAL ENGINEER**

AS-BUILT CERTIFICATION FOR RSWM  
NOTE: THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET.  
NAME: GERALD D. TURNEAUGH  
DATE: AUG 14, 2023 REG. NO.: 24569



**PROFESSIONAL LAND SURVEYOR**

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
G. SCOTT SHANBERGER & LANE  
PROFESSIONAL LAND SURVEYOR # 10849  
LICENSE EXPIRATION DATE 4/2/2024  
AS-BUILT SURVEY DATES 9/5/12 TO 10/10/22  
THE INSTRUMENT USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION TO CON RC-5 RECEIVER, SOKKIA 360 PRISM.



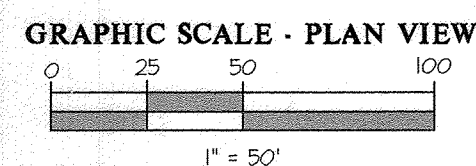
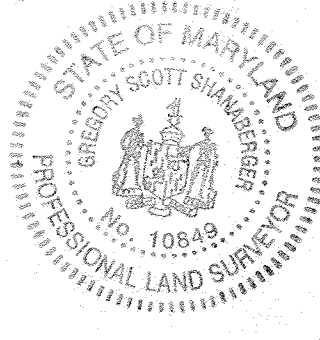
**SEDIMENT CONTROL NOTES AND DETAILS**  
**DOWNTOWN COLUMBIA**  
**CRESCENT NEIGHBORHOOD**  
**DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**

SCALE	ZONING	G. L. W. FILE NO.
AS SHOWN	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	15 OF 24



THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET

*G. Scott Shanaberger* 11/09/2023  
**G. SCOTT SHANABERGER**  
 SHANABERGER & LANE  
 PROFESSIONAL LAND SURVEYOR #102944  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 10/10/2019  
 Chief, Bureau of Highways MK Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 11-7-19  
 Chief, Division of Land Development gm Date

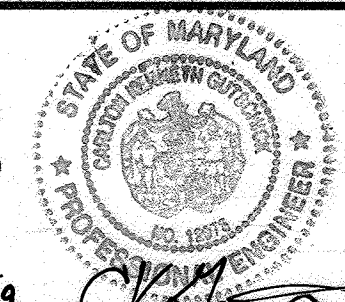
*[Signature]* 10-17-19  
 Chief, Development Engineering Division HSP Date

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	JRC	DEV
8/12/2019	REMOVED DRAINAGE DIVIDES, REVISED MBRs AND EXISTING GRADES		
		BY	APPR.

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

PROFESSIONAL CERTIFICATION  
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 LICENSE NO. 26569  
 EXPIRATION DATE: MAY 28, 2026  
 8/21/19



REVISIONED STORMWATER MANAGEMENT - LOCATION PLAN

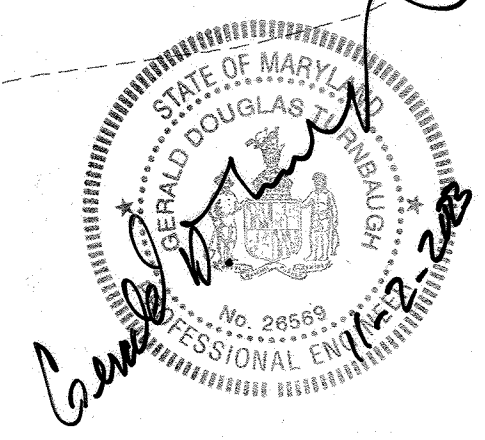
**DOWNTOWN COLUMBIA  
 CRESCENT NEIGHBORHOOD  
 DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE**

HOWARD COUNTY, MARYLAND  
 ELECTION DISTRICT No. 5

SCALE	ZONING	G. L. W. FILE NO.
1" = 50'	NT	11071
DATE	TAX MAP - GRID	SHEET
AUG., 2019	36 - 01	16 OF 24

**PURPOSE NOTE:**  
 THE PURPOSE OF THIS REPLACEMENT SHEET IS TO REVISE ESD PLANTERS, STORM DRAIN, DRAINAGE AREAS, AND CURB IN COORDINATION WITH SDF-18-005 PER REVISION #1.

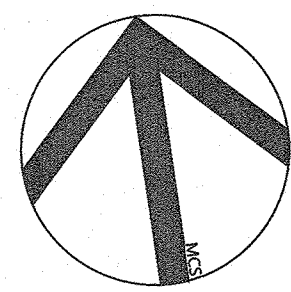
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569, Expiration Date: 7-18-25



PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO. 26569

L:\CAD\DRAWINGS\11071\11071-AREA 3\GLW-F-18-017 Plans\11071-AREA 3B-F-18-017 Location Plan.dwg, PLOTTED BY: Jmmiller, A. Dicks, DATE: 8/21/2019 8:50 AM, LAST SAVED: 8/21/2019 8:03 PM



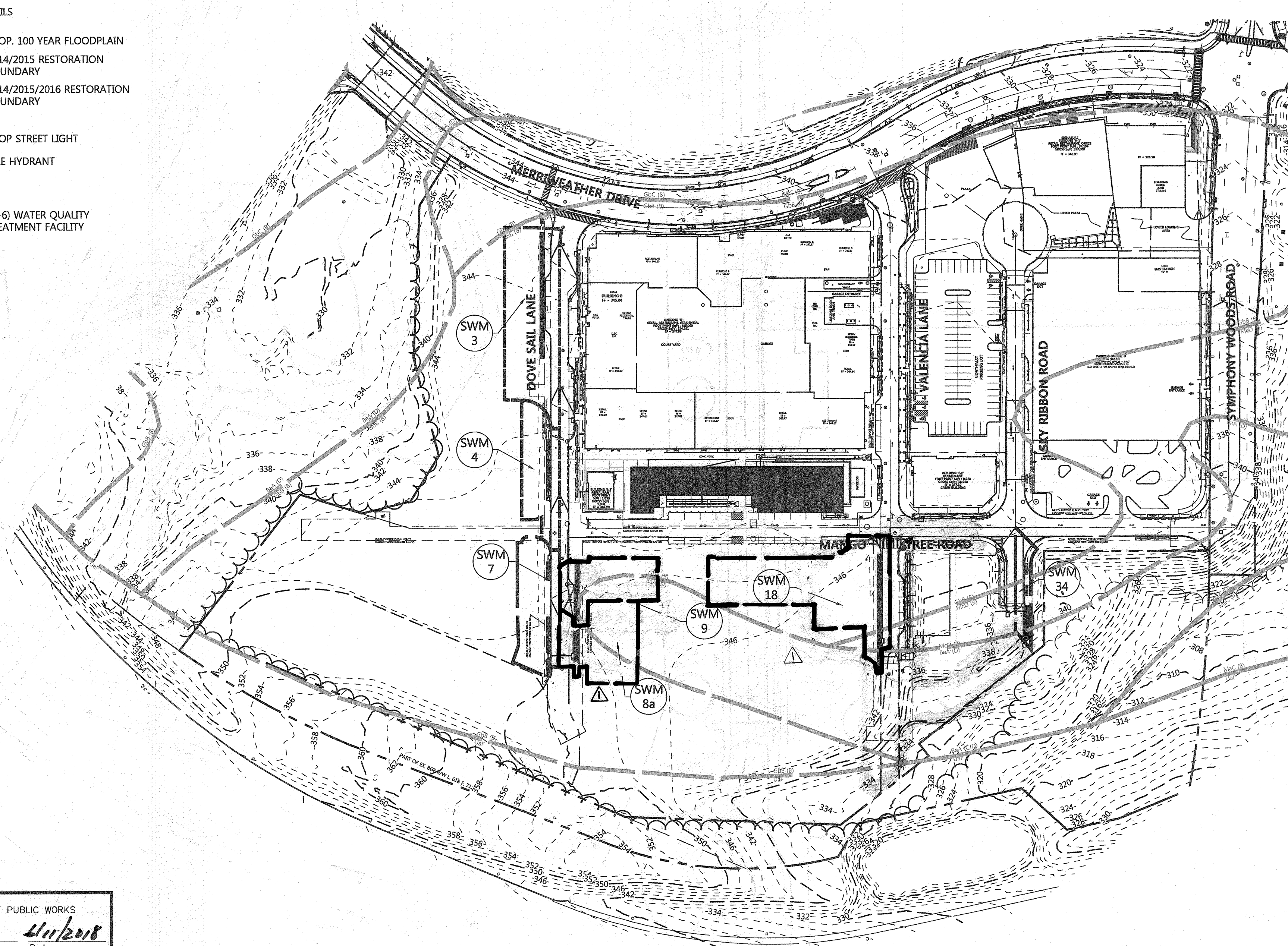


**LEGEND**

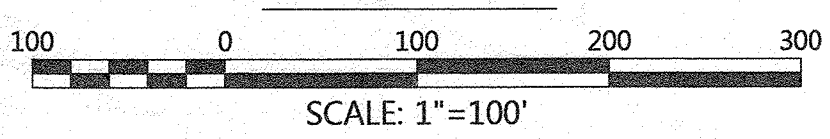
- LIMIT OF DISTURBANCE
- PROPERTY LINE
- PARCEL LINE
- EX. CONTOURS
- EX. 4" S.
- EX. 12" D.
- EX. 6" W.
- EX. SEWER
- EX. STORM DRAIN
- EX. WATER
- EX. TREELINE
- PROP. BUILDING
- PROP. CURB
- PROP. CONTOURS
- PROP. EASEMENT
- PROP. SEWER
- PROP. STORM DRAIN
- PROP. WATER
- SOILS
- PROP. 100 YEAR FLOODPLAIN
- 2014/2015 RESTORATION BOUNDARY
- 2014/2015/2016 RESTORATION BOUNDARY
- PROP STREET LIGHT
- FIRE HYDRANT
- (M-6) WATER QUALITY TREATMENT FACILITY

**(M-6) MODULAR MICRO-BIORETENTION SEQUENCE OF CONSTRUCTION**

1. ONCE CONTRIBUTING DRAINAGE AREAS TO FACILITIES HAVE BEEN STABILIZED, EXCAVATE TO SUB-GRADE. SPECIAL CARE SHOULD BE TAKEN NOT TO DAMAGE THE NEWLY CONSTRUCTED STORM DRAIN OVERFLOW INLET AND ASSOCIATED OUTFALL PIPES.
2. ONCE VERIFIED SUB-GRADES HAVE BEEN ESTABLISHED, INSTALL CONTAINMENT WALL FOOTING AND WALL SYSTEM.
3. PLACE REQUIRED DEPTH OF GRAVEL JACKET OF NO.57 OR NO. 6 AGGREGATE IN BOTTOM OF EXCAVATION UP TO INVERT OF UNDERDRAIN & OVERFLOW PIPES.
4. INSTALL UNDERDRAINS AND ASSOCIATED PARTS & TIE PIPES TO INLET WALLS AT THEIR PRESCRIBED INVERT ELEVATIONS.
4. PLACE REMAINDER (7") OF THE 20" GRAVEL JACKET. CHECK FOR LEVELNESS.
5. PLACE 2" PEA GRAVEL LAYER OVER GRAVEL JACKET.
6. BACKFILL TOPSOIL FILTER MEDIA (TOTAL 24") IN LIFTS OF 12" TO 18". DO NOT COMPACT. INSTALL LANDSCAPE PLANTINGS.
7. INSTALL RIP RAP INFLOW PROTECTION AT ALL CURB OPENING \* ROOF DRAIN INFLOW POINTS.
8. ADD 3" MULCH AND STONE LAYER.



**PLAN VIEW**

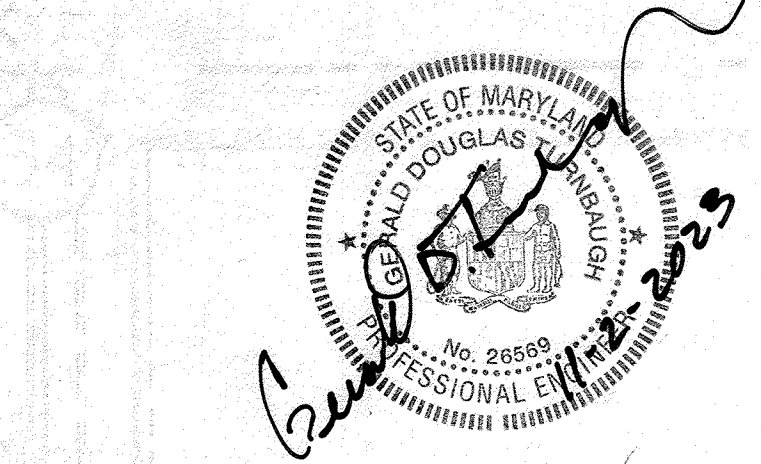


MATERIAL	SPECIFICATION	SIZE	NOTES
PLANTINGS	SEE APPENDIX A, TABLE A.4	N/A	PLANTINGS ARE SITE-SPECIFIC
PLANTING SOIL (2" TO 4" DEEP)	LOAMY SAND (60 - 65%) & COMPOST (35 - 40%) OR SANDY LOAM (30%), COARSE SAND (30%) & COMPOST (40%)	N/A	
ORGANIC CONTENT	MIN. 10% BY DRY WEIGHT (ASTM D 2974)		
MULCH	SHREDDED HARDWOOD		AGED 6 MONTHS, MINIMUM; NO PINE OR WOOD CHIPS
PEA GRAVEL DIAPHRAGM	PEA GRAVEL: ASTM-D-448	NO. 8 OR NO. 9 (1/8" TO 3/8")	
CURTAIN DRAIN	ORNAMENTAL STONE: WASHED COBBLES	STONE: 2" TO 5"	
GEOTEXTILE		N/A	PE TYPE 1 NONWOVEN
GRAVEL (UNDERDRAINS AND INFILTRATION BERMS)	AASHTO M-43	NO. 57 OR NO. 6 AGGREGATE (3/8" TO 3/4")	
UNDERDRAIN PIPING	F 758, TYPE PS 28 OR AASHTO M-278	4" TO 8" RIGID SCHEDULE 40 PVC OR SDR35	SLOTTED OR PERFORATED PIPE: 3/8" PERF. @ 6" ON CENTER, 4 HOLES PER ROW; MINIMUM OF 3" OF GRAVEL OVER PIPES; NOT NECESSARY UNDERNEATH PIPES. PERFORATED PIPE SHALL BE WRAPPED WITH 1/4-INCH GALVANIZED HARDWARE CLOTH.
POURED IN PLACE CONCRETE (IF REQUIRED)	MSHA MIX NO. 3; F <sub>c</sub> = 3500 PSI @ 28 DAYS, NORMAL WEIGHT, AIR-ENTRAINED; REINFORCING TO MEET ASTM-615-60	N/A	ON-SITE TESTING OF POURED-IN-PLACE CONCRETE REQUIRED: 28 DAY STRENGTH AND SLUMP TEST; ALL CONCRETE DESIGN (CAST-IN-PLACE OR PRE-CAST) NOT USING PREVIOUSLY APPROVED STATE OR LOCAL STANDARDS REQUIRES DESIGN DRAWINGS SEALED AND APPROVED BY A PROFESSIONAL STRUCTURAL ENGINEER LICENSED IN THE STATE OF MARYLAND - DESIGN TO INCLUDE MEETING ACI CODE 350R/89; VERTICAL LOADING (H-10 OR H-20); ALLOWABLE HORIZONTAL LOADING (BASED ON SOIL PRESSURES); AND ANALYSIS OF POTENTIAL CRACKING
SAND	AASHTO-M-6 OR ASTM-C-33	0.02" TO 0.04"	SAND SUBSTITUTIONS SUCH AS DIABASE AND GRAYSTONE (AASHTO) #10 ARE NOT ACCEPTABLE. NO CALCIUM CARBONATED OR DOLOMITIC SAND SUBSTITUTIONS ARE ACCEPTABLE. NO "ROCK DUST" CAN BE USED FOR SAND.

Drainage Area #	Drainage Area (s.f.)	Imp. Area (s.f.)	ESDv Req. (c.f.)	WQv Req. (c.f.)	Pe Req. (inches)	WQv Prov. (c.f.)	Pe Prov. (inches)	REV Prov. (c.f.)	CPv Prov. (c.f.)	(M-6) Facilities Within Drainage Area
SWM 3	19,348	18,898	3,370	1,137	1.00	1,167	1.03	0	0	Facilities MB4 & MB5
SWM 4	8,933	8,706	1,556	524	1.00	567	1.08	0	0	Facility MB6
SWM 7	10,611	10,312	1,848	621	1.00	667	1.07	0	0	Facilities MB48, MB49 & MB50
SWM 8a	8,000	7,800	1,290	467	1.00	478	1.02	0	0	Facility MB54
SWM 9	9,137	8,911	1,591	536	1.00	567	1.06	0	0	Facility MB55
SWM 18	19,000	18,419	3,209	1,108	1.00	1,128	1.02	0	0	Facilities MB59 & MB80
SWM 34	3,250	2,957	566	178	1.00	289	1.63	0	0	Facility MB67

**OPERATION AND MAINTENANCE SCHEDULE FOR MICRO-BIORETENTION (M-6)**

- a. THE OWNER SHALL MAINTAIN THE PLANT MATERIAL, MULCH LAYER AND SOIL LAYER ANNUALLY. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING. ACCEPTABLE REPLACEMENT PLANT MATERIAL IS LIMITED TO THE FOLLOWING: 2000 MARYLAND STORMWATER DESIGN MANUAL VOLUME II, TABLE A.4.1 AND 2.
- b. THE OWNER SHALL PERFORM A PLANT IN THE SPRING AND IN THE FALL OF EACH YEAR. DURING THE INSPECTION, THE OWNER SHALL REMOVE DEAD AND DISEASED VEGETATION CONSIDERED BEYOND TREATMENT, REPLACE DEAD PLANT MATERIAL WITH ACCEPTABLE REPLACEMENT PLANT MATERIAL, TREAT DISEASED TREES AND SHRUBS, AND REPLACE ALL DEFICIENT STAKES AND WIRES.
- c. THE OWNER SHALL INSPECT THE MULCH EACH SPRING. THE MULCH SHALL BE REPLACED EVERY TWO TO THREE YEARS. THE PREVIOUS MULCH LAYER SHALL BE REMOVED BEFORE THE NEW LAYER IS APPLIED. THE OWNER SHALL INSPECT CONCRETE CONTAINMENT WALLS ANNUALLY. REPAIR AND PATCH CONTAINMENT WALLS AS NEEDED PER HOWARD COUNTY STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION.
- d. THE OWNER SHALL CORRECT SOIL EROSION ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER EACH HEAVY STORM.
- e. PERIODICALLY REMOVE TRASH & DEBRIS AS IT ACCUMULATES.
- f. REMOVE AND REPLACE TOP FEW INCHES OF FILTER MEDIA WHEN WATER PONDS FOR MORE THAN 48 HRS.
- g. PRUNE AND REPLACE DEAD VEGETATION AS NECESSARY.
- h. WATER VEGETATION DURING DRY PERIODS.

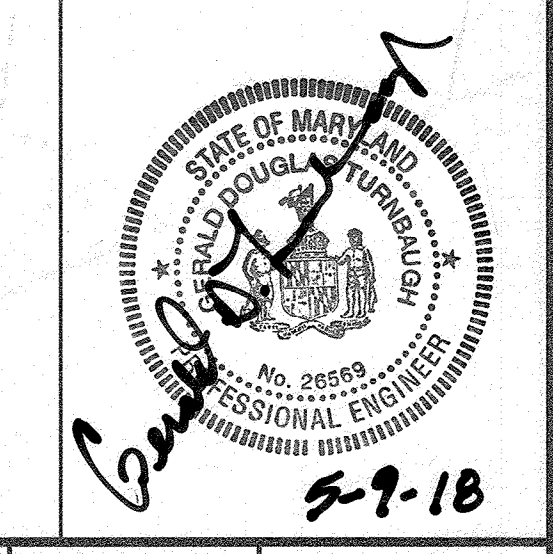


PROFESSIONAL ENGINEER  
**AS-BUILT CERTIFICATION FOR PSWM**  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO.: 26569

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
 G. SCOTT SHANABERGER  
 SHANABERGER & LANE  
 PROFESSIONAL LAND SURVEYOR # 10849  
 LICENSE EXPIRATION DATE 4/7/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: 7-18-23



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 Date: 4/11/2018

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Date: 7-02-18

Chief, Development Engineering Division  
 Date: 5-22-18

DES.	DRN.	CHK.	DATE	REVISION	BY	APPR.
			7-29-19	Update Plans per Revised Bldg. layout in new Bldg. E-1 Hotel	3+	DEV.

PREPARED FOR:	THE HOWARD HUGHES CORPORATION 10480 LITTLE PATUXENT PARKWAY SUITE 400 COLUMBIA, MARYLAND 21044 ATTN: BILL ROWE 410-964-4987
---------------	--

STORMWATER MANAGEMENT DRAINAGE AREA MAP	DOWNTOWN COLUMBIA CRESCENT NEIGHBORHOOD PARCELS D-1, D-7, D-8, D-9, D-11, D-12 AND D-13
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SCALE	ZONING	G. L. W. FILE NO.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	17 OF 24

DES.	DRN.	CHK.	DATE	REVISION	BY	APPR.
			7-29-19	Update Plans per Revised Bldg. layout in new Bldg. E-1 Hotel	3+	DEV.

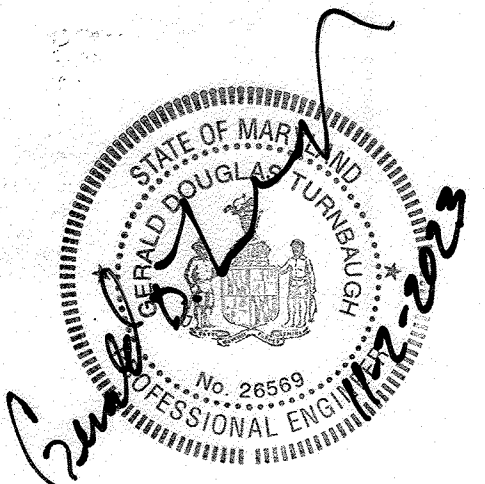


<b>BORING LOG</b> <b>BORING SWM-109</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-110</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-111</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-112</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-123</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-124</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:
<b>BORING LOG</b> <b>BORING SWM-142</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-143</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-144</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-145</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-151</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-152</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:
<b>BORING LOG</b> <b>BORING SWM-153</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-154</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:	<b>BORING LOG</b> <b>BORING SWM-155</b> PAGE 1 OF 1 CLIENT: The Howard Hughes Corporation PROJECT NAME: Crescent Area 3 BVM PROJECT LOCATION: Columbia, MD DATE TESTED: 05-23-18 DATE STARTED: 05/15/18 DATE COMPLETED: 05/15/18 DRILLER: John Strickland HELPER: Justin Hart REVIEWED BY: J. Cooper LOCATION: As Shown BULK SAMPLES:			

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26560, Expiration Date: 7-18-25

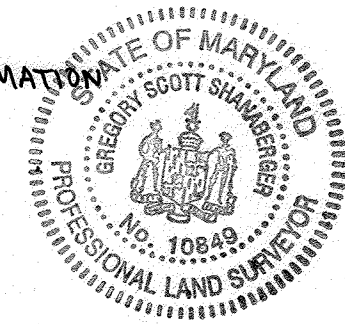
**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: 7/18/19.

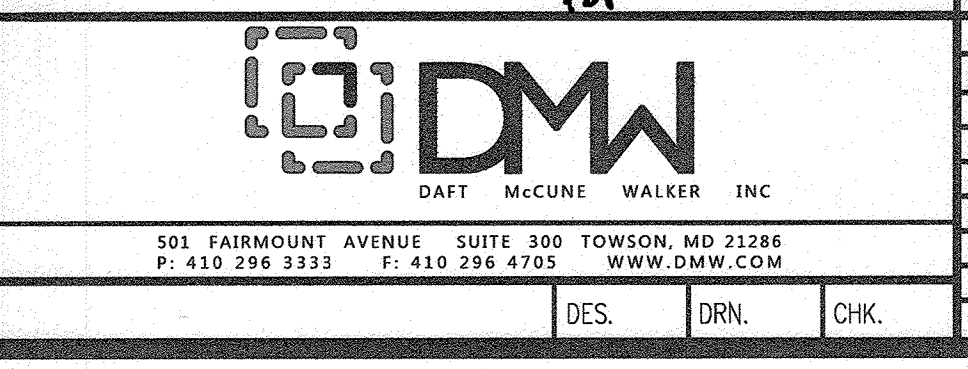


PROFESSIONAL ENGINEER  
 AS BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG NO.: 26569

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET  
 11/07/2023  
 G. SCOTT SHANABARGER  
 SHANABARGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10849  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/13/22 TO 10/10/22  
 THE INSTRUMENT USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 [Signature] 6/11/2018  
 Chief, Bureau of Highways  
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 [Signature] 7-02-18  
 Chief, Division of Land Development  
 [Signature] 5-29-18  
 Chief, Development Engineering Division



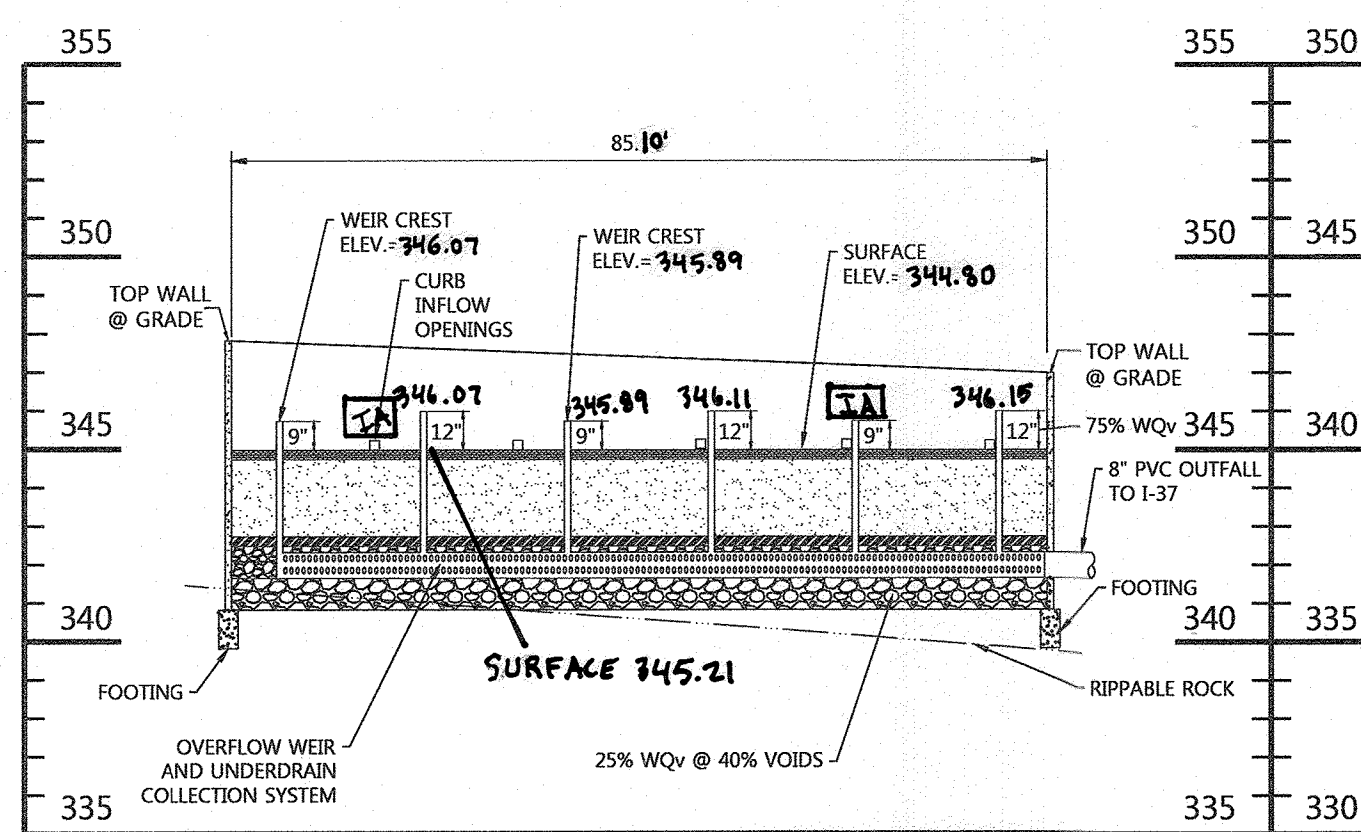
PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

DOWNTOWN COLUMBIA  
 CRESCENT NEIGHBORHOOD  
 PARCELS D-1, D-7, D-8, D-9, D-11, D-12 AND D-13

SCALE	ZONING	G. L. W. FILE NO.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	18 OF 24

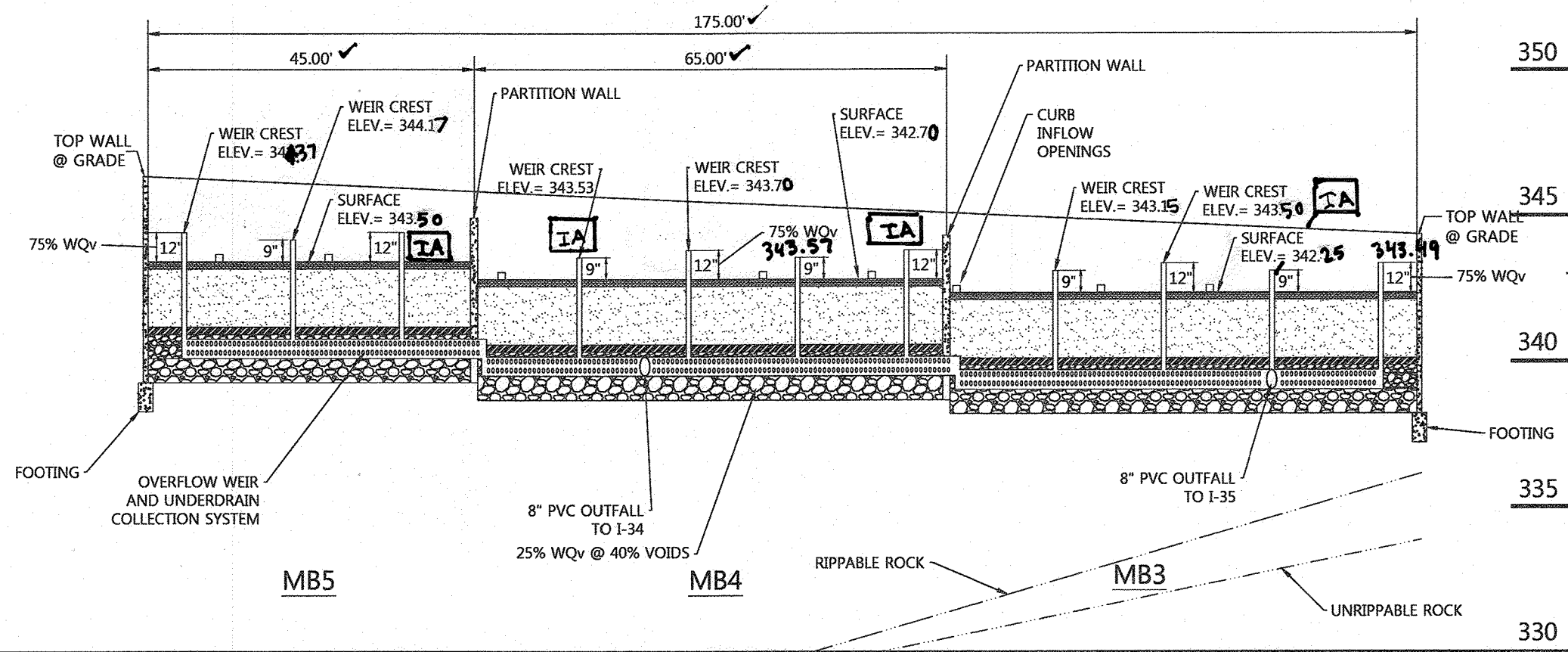


"IA" MEANS "INACCESSIBLE FOR MEASURING ELEVATION"



(M-6) MB6 SWM PROFILE

SCALE: HORIZ. 1" = 20'; VERT. 1" = 5'

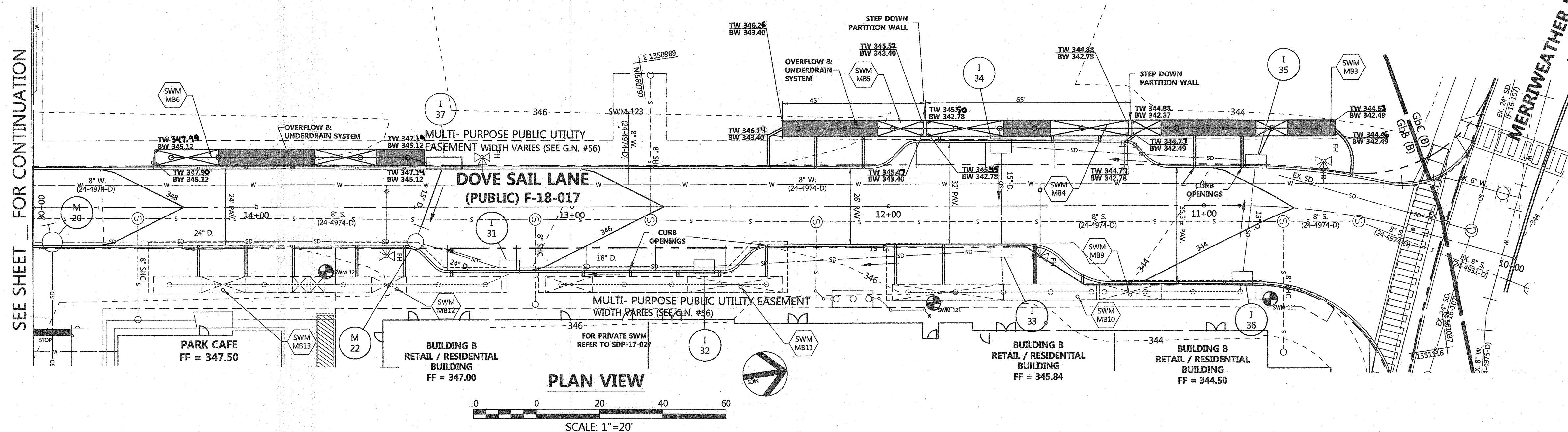


(M-6) MB3, MB4, & MB5 SWM PROFILE

SCALE: HORIZ. 1" = 20'; VERT. 1" = 5'

LEGEND

	LIMIT OF DISTURBANCE
	PROPERTY LINE
	PARCEL LINE
	EX. CONTOURS
	EX. SEWER
	EX. STORM DRAIN
	EX. WATER
	EX. TREE LINE
	PROP. BUILDING
	PROP. CURB
	PROP. CONTOURS
	PROP. EASEMENT
	PROP. SEWER
	PROP. STORM DRAIN
	PROP. WATER
	SOILS
	PROP. 100 YEAR FLOODPLAIN
	2014/2015 RESTORATION BOUNDARY
	2014/2015/2016 RESTORATION BOUNDARY
	PROP STREET LIGHT
	FIRE HYDRANT
	(M-6) WATER QUALITY TREATMENT FACILITY
	SOIL BORING



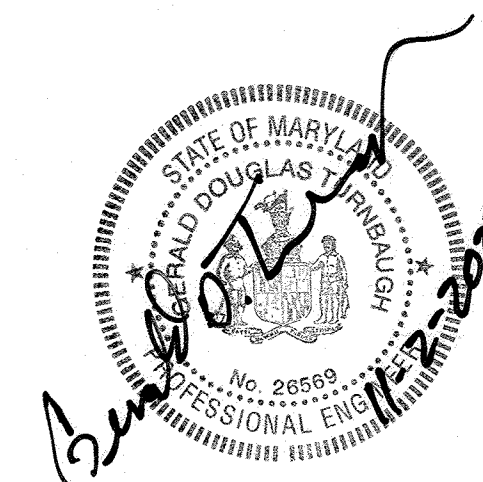
PLAN VIEW

SCALE: 1" = 20'

CURB OPENINGS	
CENTERLINE STATION	
RIGHT	LEFT
10+55.4	10+04.2
10+88.4	11+09.1
11+03.1	11+24.2
11+24.9	11+39.5
11+31.4	11+54.3
11+48.2	11+8.8
11+83.6	11+97.6
12+08.4	12+38.4
12+23.1	12+66.4
12+39.0	12+81.0
13+53.4	12+53.1
13+69.2	12+96.2
13+88.3	13+38.7
14+03.3	13+51.9
14+18.3	13+68.4
14+53.7	13+89.5
	14+02.7
	14+16.8

(M-6) SWM LOCATION TABLE		
FACILITY #	CENTERLINE STA.	OFFSET
MB3 TO MB5	10+61.80	24.1'R
MB3 TO MB5	10+62.40	29'R ✓
MB3 TO MB5	12+33.50	22'R ✓
MB3 TO MB5	12+33.50	27'R ✓
MB6	13+47.30	12.7'R
MB6	13+47.30	11.7'R
MB6	14+32.40	12.7'R
MB6	14+32.40	17.7'R

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 26960 Expiration Date: 7-18-25

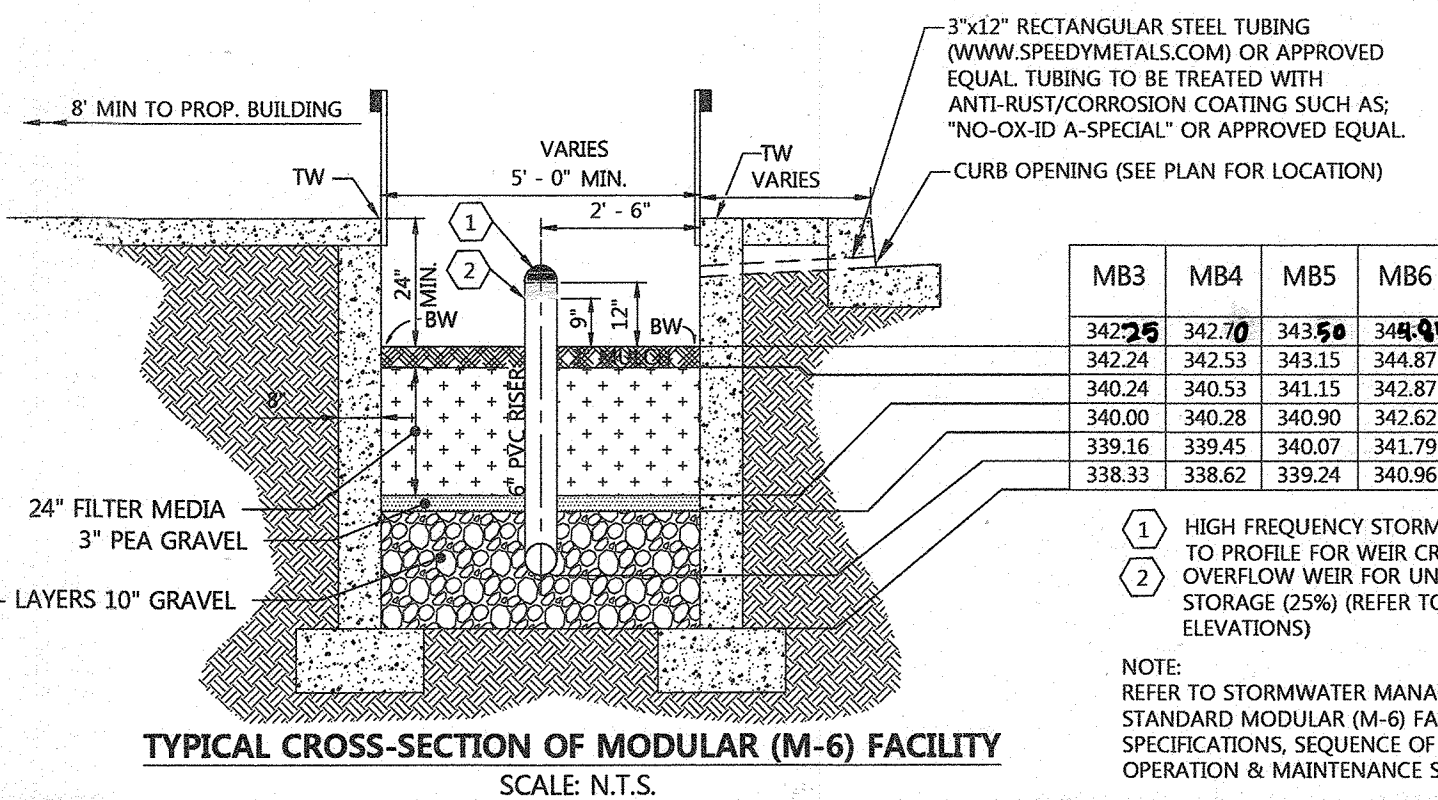
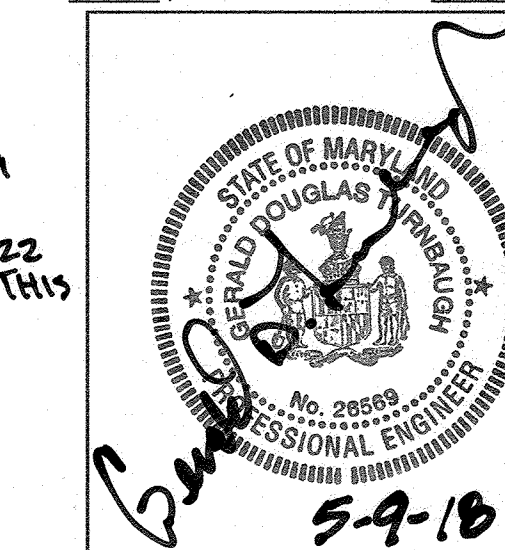


PROFESSIONAL ENGINEER  
AS BUILT CERTIFICATION FOR PSWM  
I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THAT THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLOGGING OF THE UNDERGROUND SWM FACILITY  
NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO.: 26569

AS-BUILT CERTIFICATION  
I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS

G. SCOTT SHANBERGER  
SHANBERGER & LANE  
PROFESSIONAL LAND SURVEYOR #10844  
LICENSE EXPIRATION DATE 4/2/2024  
AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 560 PRISM

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: 7/18/19



TYPICAL CROSS-SECTION OF MODULAR (M-6) FACILITY  
SCALE: N.T.S.

	MB3	MB4	MB5	MB6
342.25	342.70	343.50	344.45	
342.24	342.53	343.15	344.87	
340.24	340.53	341.15	342.87	
340.00	340.28	340.90	342.62	
339.16	339.45	340.07	341.79	
338.33	338.62	339.24	340.96	

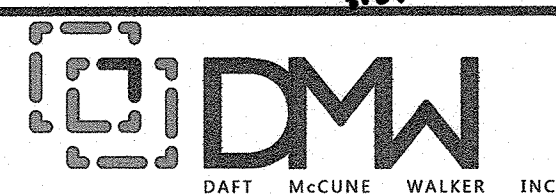
- 1 HIGH FREQUENCY STORM OVERFLOW WEIR (REFER TO PROFILE FOR WEIR CREST ELEVATIONS)
- 2 OVERFLOW WEIR FOR UNDERGROUND WQV STORAGE (25%) (REFER TO PROFILES FOR WEIR CREST ELEVATIONS)

NOTE: REFER TO STORMWATER MANAGEMENT SHEET \_\_\_ FOR STANDARD MODULAR (M-6) FACILITY MATERIAL SPECIFICATIONS, SEQUENCE OF CONSTRUCTION AND OPERATION & MAINTENANCE SCHEDULES.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Melvin* 6/16/2023  
Chief, Bureau of Highways  
Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*Neil Salovey* 7-02-18  
Chief, Division of Land Development  
Date

*Chad Johnson* 5-29-18  
Chief, Development Engineering Division  
Date



501 FAIRMOUNT AVENUE SUITE 300 TOWSON, MD 21286  
P: 410 296 3333 F: 410 296 4705 WWW.DMW.COM

DES. DRN. CHK. DATE REVISION BY APPR.

PREPARED FOR:  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

STORMWATER MANAGEMENT PLAN

DOWNTOWN COLUMBIA  
CRESCENT NEIGHBORHOOD  
PARCELS D-1, D-7, D-8, D-9, D-11, D-12 AND D-13

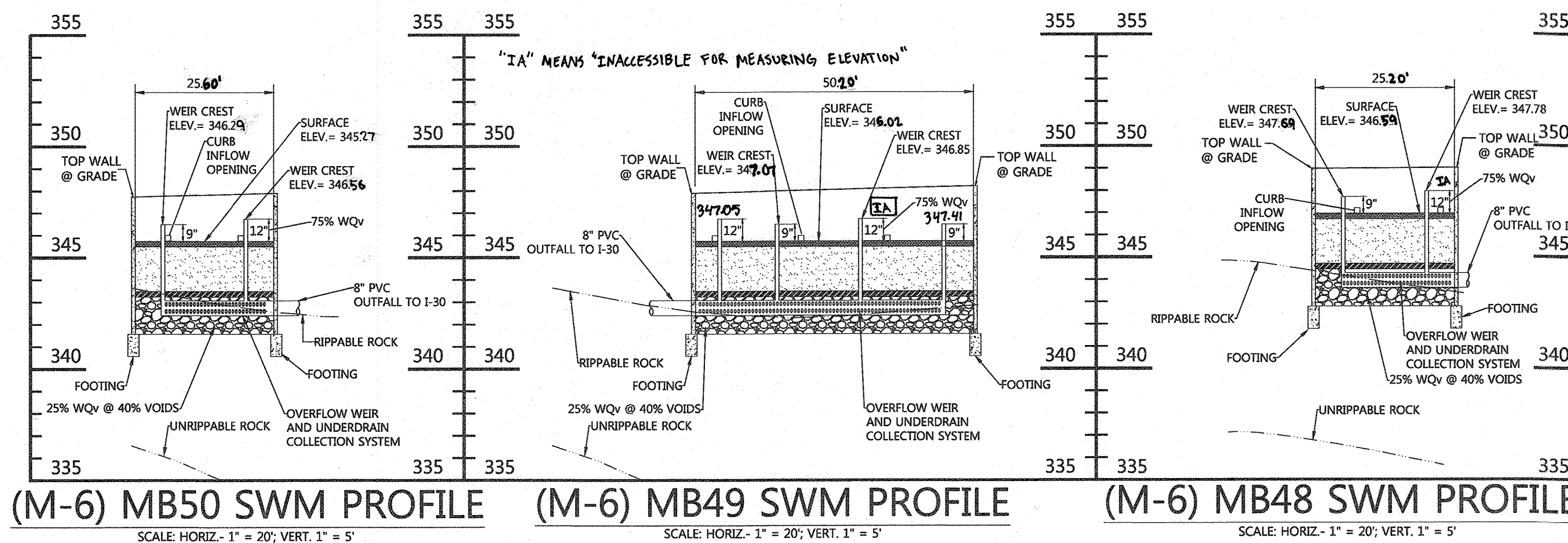
SCALE	ZONING	G. L. W. FILE NO.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	19 OF 24

ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND

AS-BUILT F18-017

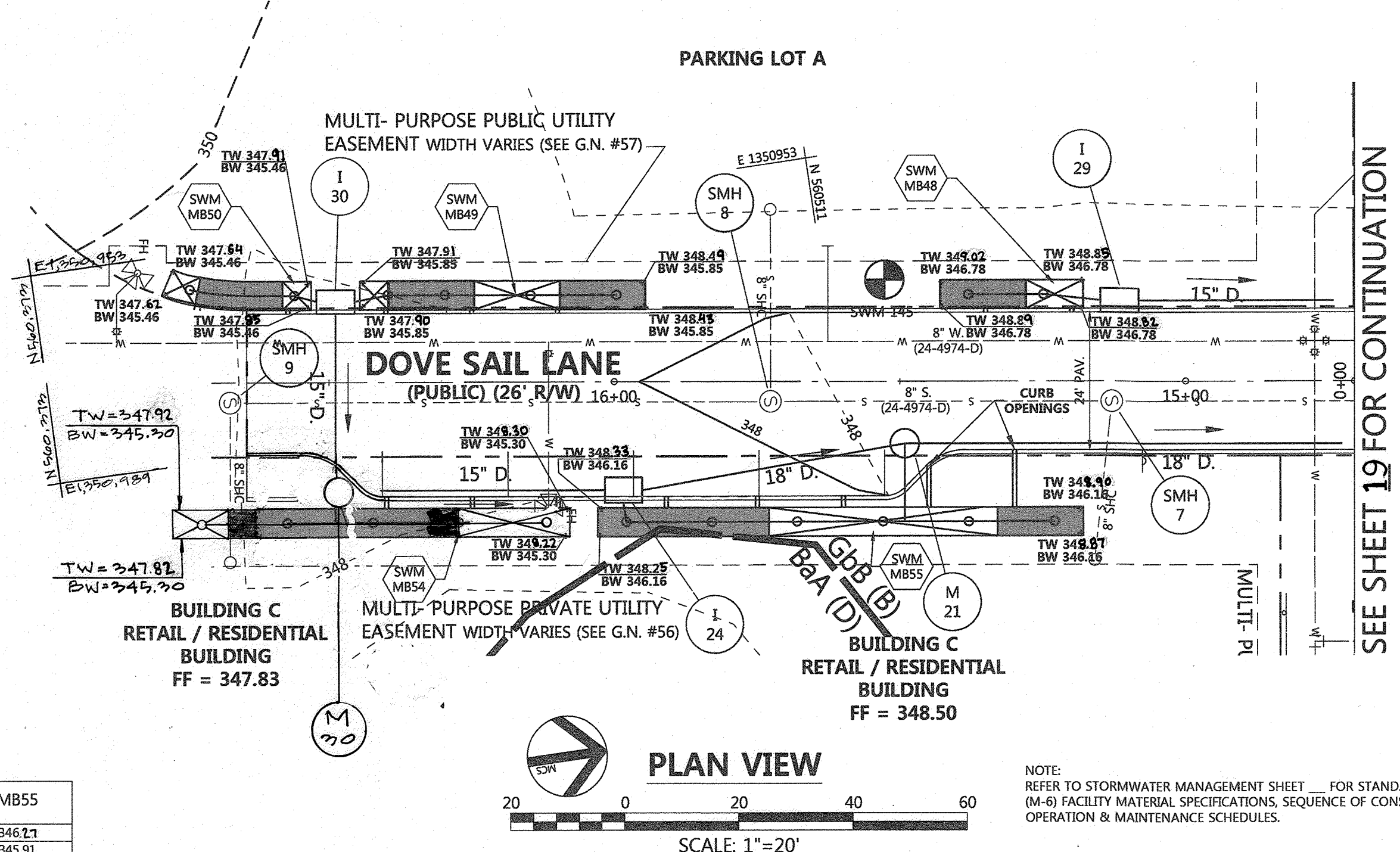




(M-6) SWM LOCATION TABLE			(M-6) SWM LOCATION TABLE		
FACILITY #	CENTERLINE STA.	OFFSET	FACILITY #	CENTERLINE STA.	OFFSET
MB48	15+17.80	12.67' ✓	MB54	16+17.70	21.9'L
MB48	15+17.80	17.67' ✓	MB54	16+17.80	27.0'L
MB48	15+43.00	12.67' ✓	MB54	16+07.50	22.1'L
MB48	15+42.90	17.67' ✓	MB54	16+07.50	27.1'L
MB49	15+94.30	12.80'R	MB55	16+03.40	22.1'L
MB49	15+94.30	17.80'R	MB55	16+03.50	27.1'L
MB49	16+44.58	12.67' ✓	MB55	15+18.20	21.8'L
MB49	16+44.58	17.67' ✓	MB55	15+18.20	26.8'L
MB50	16+52.80	12.80'R			
MB50	16+52.80	17.90'R			
MB50	16+64.70	12.90'R			
MB50	16+64.70	17.90'R			
MB50	16+77.10	10.3'R			
MB50	16+79.10	15.70'R			

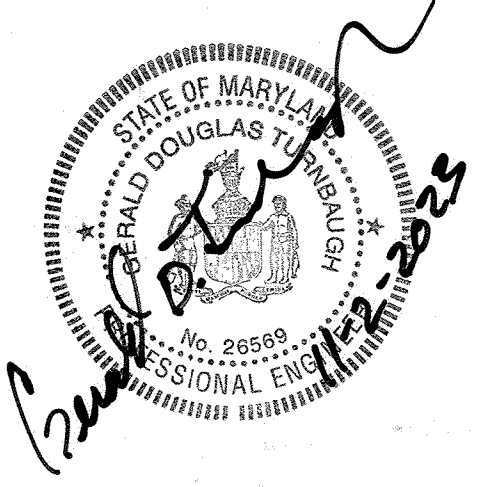
### LEGEND

- LIMIT OF DISTURBANCE
- PROPERTY LINE
- PARCEL LINE
- EX. CONTOURS
- EX. SEWER
- EX. STORM DRAIN
- EX. WATER
- EX. TREELINE
- PROP. BUILDING
- PROP. CURB
- PROP. CONTOURS
- PROP. EASEMENT
- PROP. SEWER
- PROP. STORM DRAIN
- PROP. WATER
- SOILS
- PROP. 100 YEAR FLOODPLAIN
- 2014/2015 RESTORATION BOUNDARY
- 2014/2015/2016 RESTORATION BOUNDARY
- PROP STREET LIGHT
- FIRE HYDRANT
- (M-6) WATER QUALITY TREATMENT FACILITY
- SOIL BORING



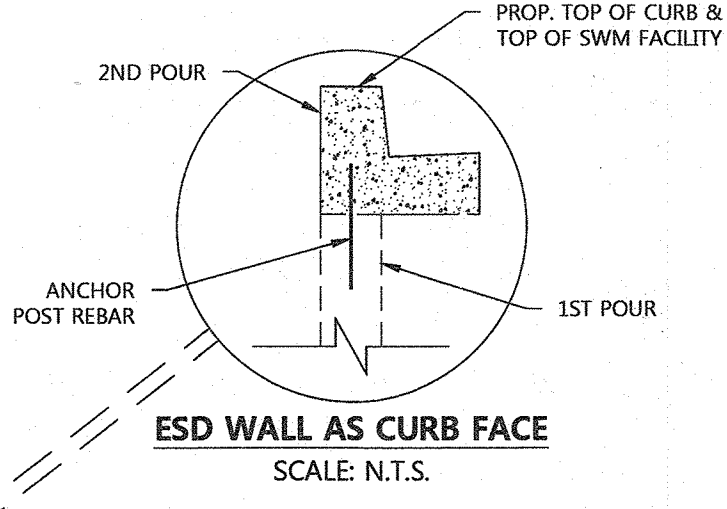
### CURB OPENINGS

CENTERLINE STATION	
RIGHT	LEFT
15+20.1	15+29.8
15+35.2	15+44.7
16+08.5	15+59.5
16+25	15+74.5
16+38.8	15+89.5
16+56.6	16+08.9
16+72.9	16+23.9
	16+38.9
	16+61.8



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26569, Expiration Date: 7-18-25

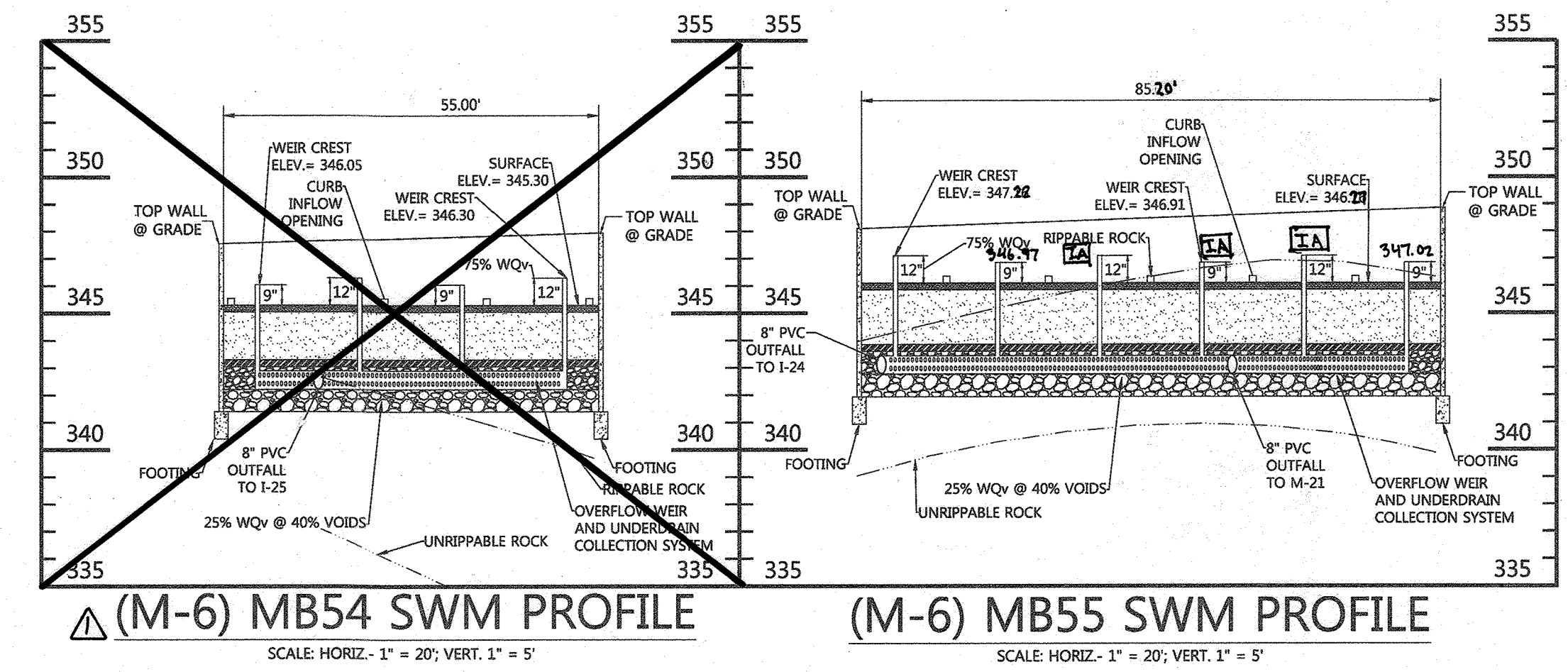
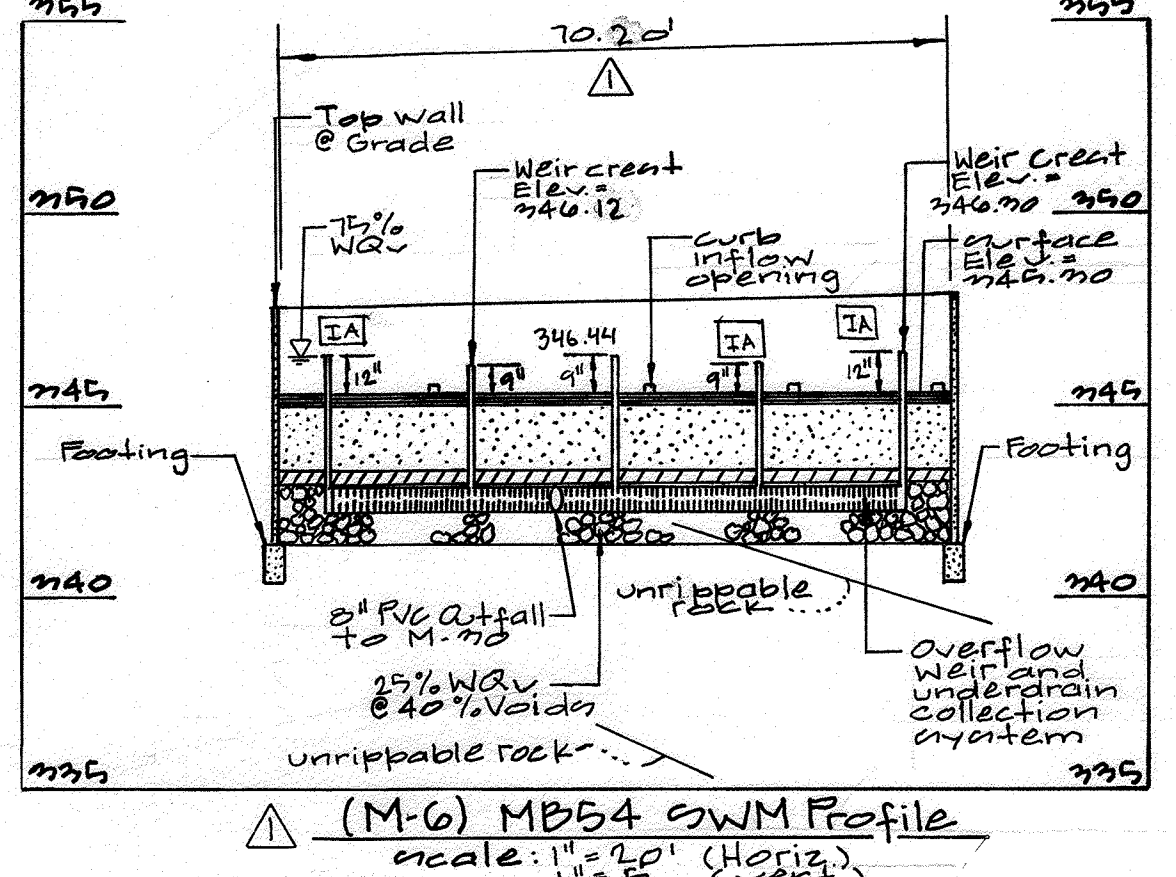
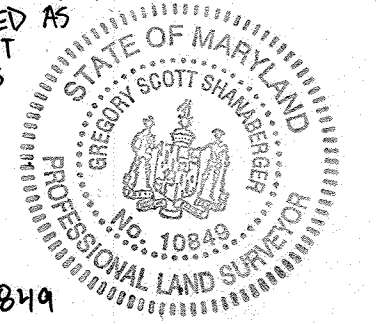
**PROFESSIONAL ENGINEER**  
 AS-BUILT CERTIFICATION FOR PSWM  
 I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THAT THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT LOGGING OF THE UNDERGROUND SWM FACILITY.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2025 REG. NO.: 26569



	MB50	MB49	MB48	MB54	MB55
345.21	346.02	346.58	345.92	346.27	346.27
345.21	345.60	346.53	345.05	345.91	345.91
343.21	343.60	344.53	343.05	343.91	343.91
342.96	343.35	344.28	342.80	343.66	343.66
342.13	342.52	343.45	341.97	342.83	342.83
341.30	341.69	342.82	341.14	342.00	342.00

- HIGH FREQUENCY STORM OVERFLOW WEIR (REFER TO PROFILE FOR WEIR CREST ELEVATIONS)
- OVERFLOW WEIR FOR UNDERGROUND WQV STORAGE (25%) (REFER TO PROFILES FOR WEIR CREST ELEVATIONS)

**AS-BUILT CERTIFICATION**  
 I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS.  
 G. SCOTT SHANBERGER  
 SHANBERGER & LANE  
 PROFESSIONAL LAND SURVEYOR # 10849  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM.



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Chief, Development Engineering Division

**DMW**  
 DAFT MCCUNE WALKER INC  
 501 FAIRMOUNT AVENUE SUITE 300 TOWSON, MD 21286  
 P: 410 296 3333 F: 410 296 4765 WWW.DMW.COM

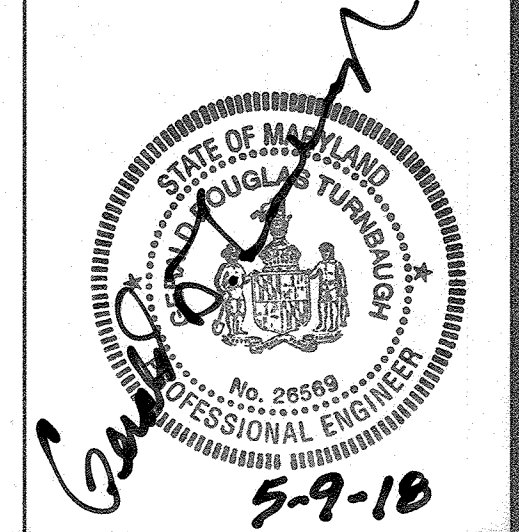
DES.	DRN.	CHK.	DATE	REVISION	BY	APPR.
			7-29-19	Update Plans per Revised Bldg. C layout + new Bldg. E + Hotel	gt	DEV.
						APPR.

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

STORMWATER MANAGEMENT PLAN  
 DOWNTOWN COLUMBIA  
 CRESCENT NEIGHBORHOOD  
 PARCELS D-1, D-7, D-8, D-9, D-11, D-12 AND D-13  
 ELECTION DISTRICT No. 5  
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE No.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
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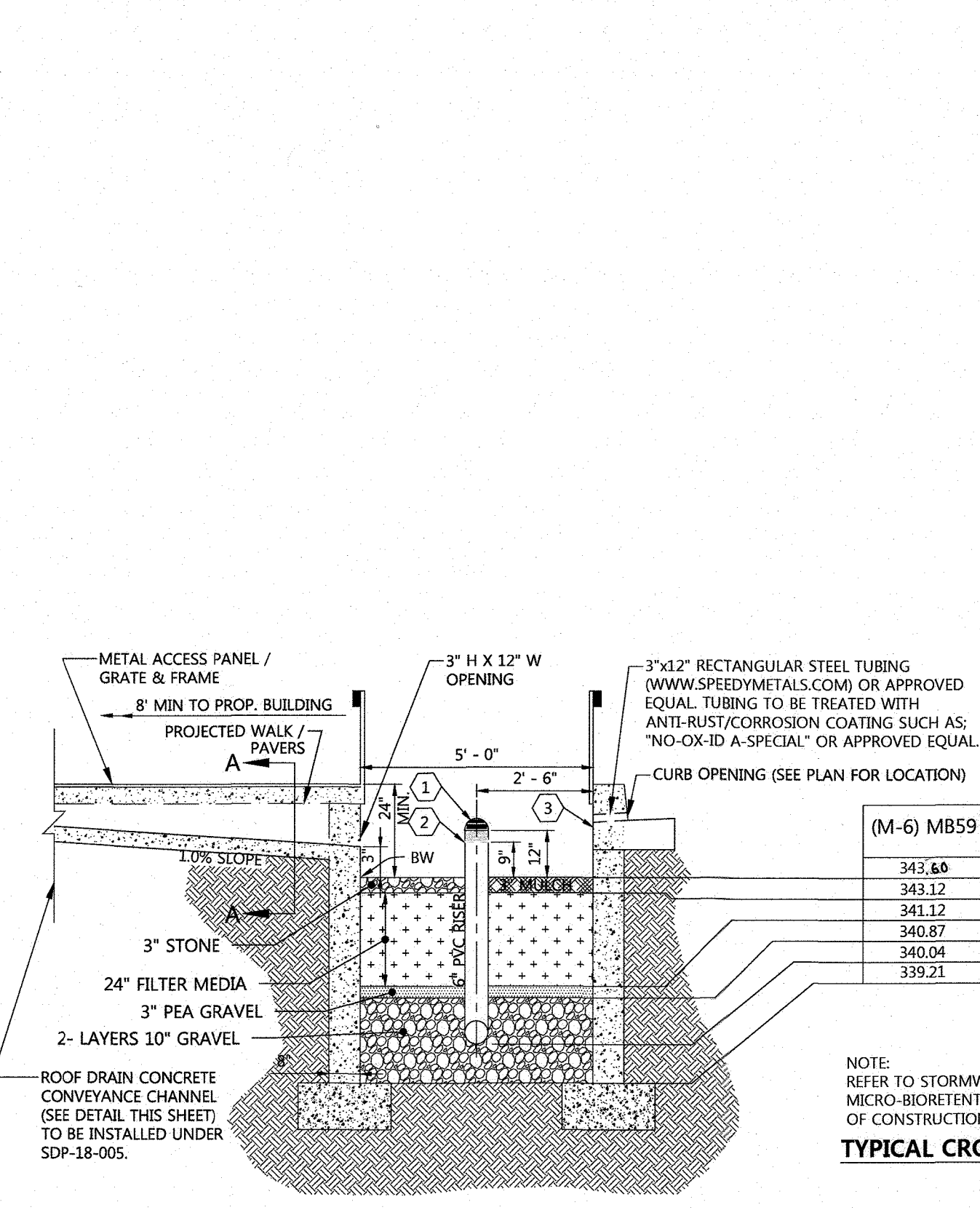
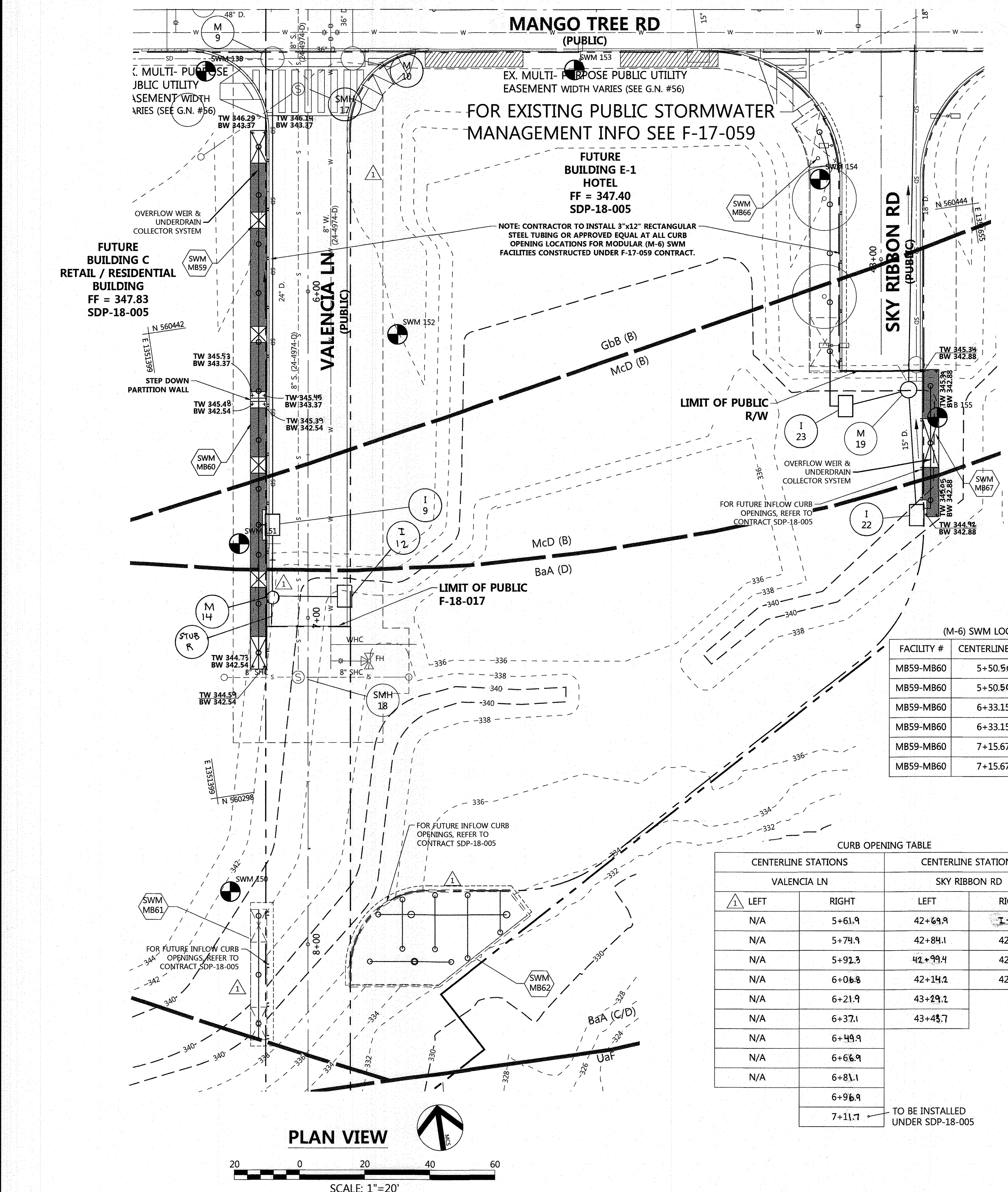
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**LEGEND**

- LIMIT OF DISTURBANCE
- - - - - PROPERTY LINE
- - - - - PARCEL LINE
- - - - - EX. CONTOURS
- - - - - EX. SEWER
- - - - - EX. STORM DRAIN
- - - - - EX. WATER
- - - - - EX. TREELINE
- - - - - PROP. BUILDING
- - - - - PROP. CURB
- - - - - PROP. CONTOURS
- - - - - PROP. EASEMENT
- - - - - PROP. SEWER
- - - - - PROP. STORM DRAIN
- - - - - PROP. WATER
- - - - - SOILS
- - - - - PROP. 100 YEAR FLOODPLAIN
- - - - - 2014/2015 RESTORATION BOUNDARY
- - - - - 2014/2015/2016 RESTORATION BOUNDARY
- - - - - PROP STREET LIGHT
- - - - - FIRE HYDRANT
- - - - - (M-6) WATER QUALITY TREATMENT FACILITY
- - - - - SOIL BORING
- - - - - TREE



**TYPICAL CROSS-SECTION OF MODULAR (M-6) FACILITY**  
SCALE: N.T.S.

NOTE: REFER TO STORMWATER MANAGEMENT SHEET 17 FOR STANDARD (M-6) MICRO-BIORETENTION & (M-6) TREE PIT MATERIAL SPECIFICATIONS, SEQUENCE OF CONSTRUCTION AND OPERATION & MAINTENANCE SCHEDULES.

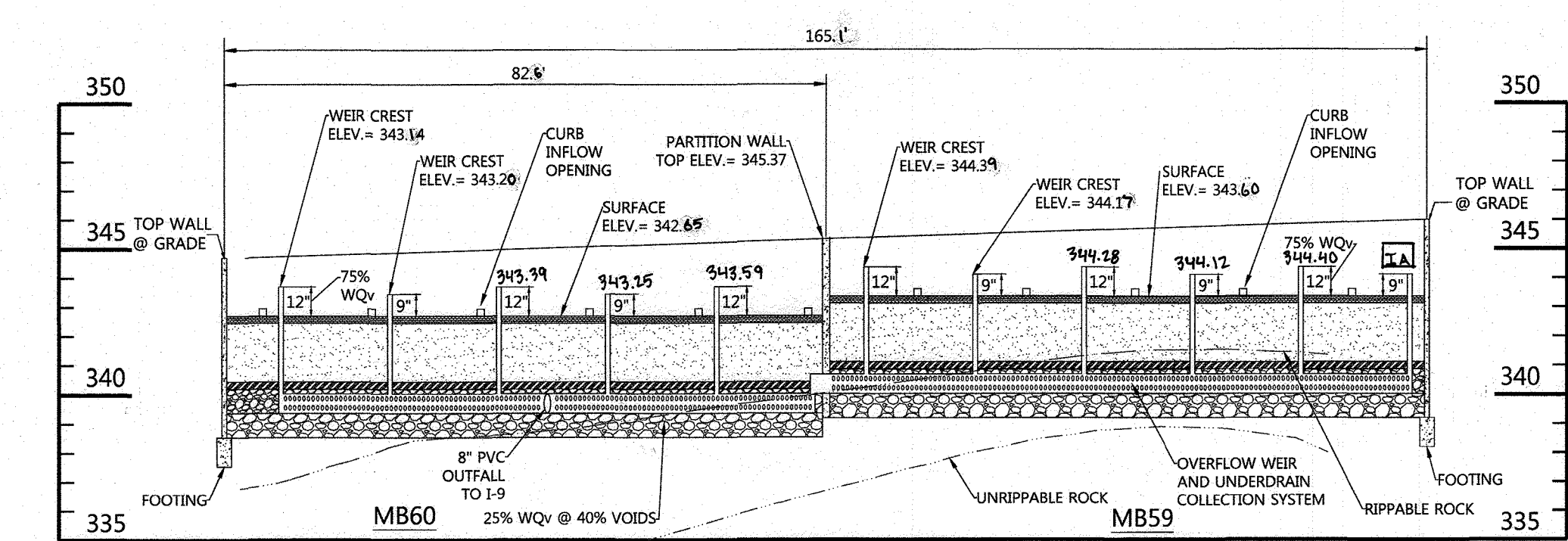
**(M-6) SWM LOCATION TABLE**

FACILITY #	CENTERLINE STA.	OFFSET	T.P.#	CENTERLINE STA.	OFFSET	
MB59-MB60	5+50.50	12.67'R	✓	MB67	42+67.0	12.67'R
MB59-MB60	5+50.50	17.67'R	✓	MB67	42+67.0	17.67'R
MB59-MB60	6+33.15	12.67'R	✓	MB67	42+21.0	13.90'R
MB59-MB60	6+33.15	17.67'R	✓	MB67	42+21.0	17.80'R
MB59-MB60	7+15.67	12.67'R	✓			
MB59-MB60	7+15.67	17.67'R	✓			

**CURB OPENING TABLE**

CENTERLINE STATIONS		CENTERLINE STATIONS	
VALENCIA LN		SKY RIBBON RD	
LEFT	RIGHT	LEFT	RIGHT
N/A	5+61.9	42+69.9	42+21.0
N/A	5+74.9	42+84.1	42+33.4
N/A	5+92.3	42+99.4	42+48.5
N/A	6+06.8	42+114.2	42+63.4
N/A	6+21.9	43+19.2	
N/A	6+37.1	43+43.7	
N/A	6+49.9		
N/A	6+66.9		
N/A	6+81.1		
N/A	6+96.9		
N/A	7+11.7		

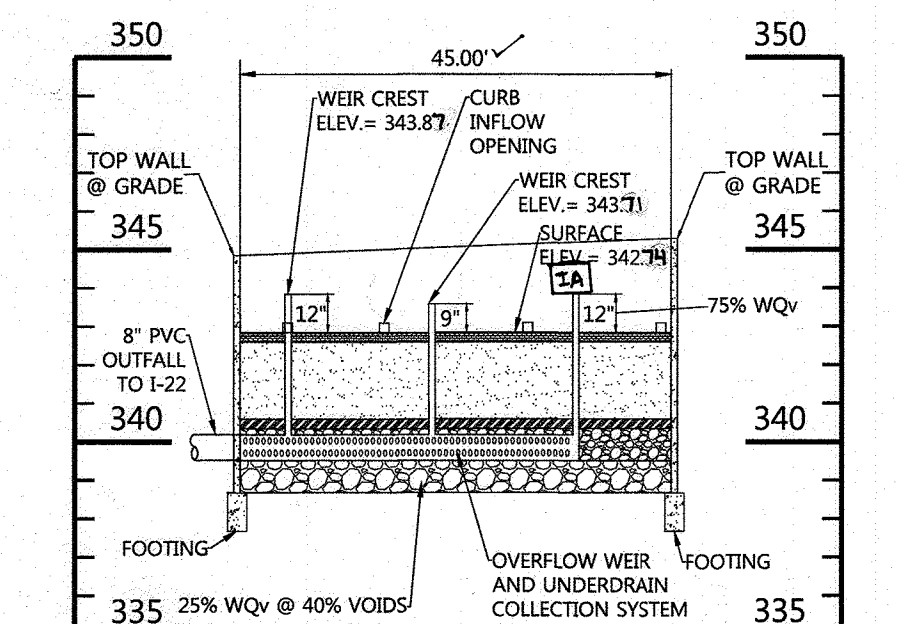
TO BE INSTALLED UNDER SDP-18-005



**(M-6) MB59 MB60 SWM PROFILE**  
SCALE: HORIZ. 1" = 20'; VERT. 1" = 5'

"IN" MEANS "INACCESSIBLE FOR MEASURING ELEVATION"

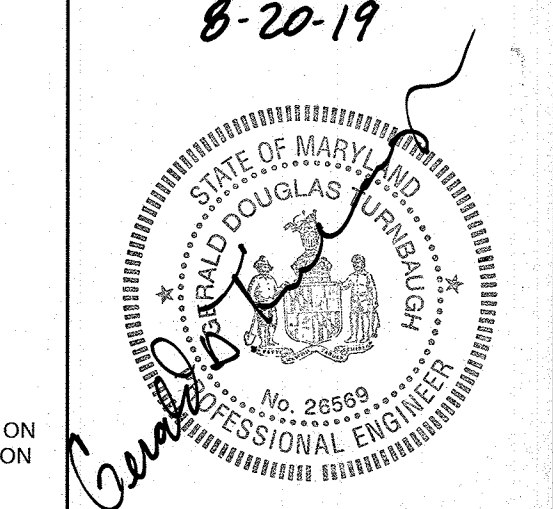
- NOTE:**
- THE (M-6) MICRO-BIORETENTION FACILITIES SHOWN ON THESE PLANS WILL BE PRIVATELY OWNED AND MAINTAINED.
  - (REV) GROUNDWATER RECHARGE VOLUME AND (CPV) CHANNEL PROTECTION VOLUME MANAGEMENT ARE BEING PROVIDED IN SDP-17-027.



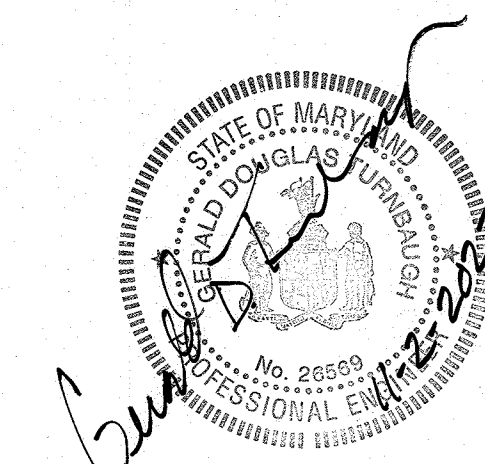
**(M-6) MB67 SWM PROFILE**  
SCALE: HORIZ. 1" = 20'; VERT. 1" = 5'

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26569, EXPIRATION DATE: 7/18/21

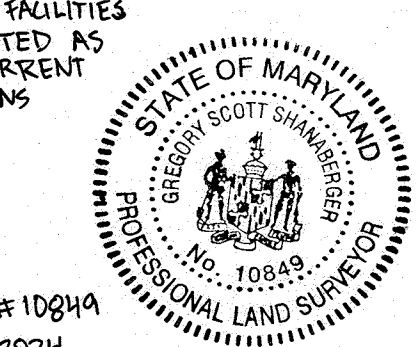


Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 26569, Expiration Date: 7-18-25



**PROFESSIONAL ENGINEER AS BUILT CERTIFICATION FOR SWM**  
I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THAT THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLOGGING OF THE UNDERGROUND SWM FACILITY.  
NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO.: 26569

**AS-BUILT CERTIFICATION**  
I HEREBY CERTIFY, BY SEAL, THAT THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS PLAN MEET THE CURRENT APPROVED PLANS AND SPECIFICATIONS.  
G. Scott Shanaberger  
11/09/2023



**G. SCOTT SHANABERGER**  
SHANABERGER & LANE  
PROFESSIONAL LAND SURVEYOR #10849  
LICENSE EXPIRATION DATE 4/2/2024  
AS-BUILT SURVEY DATES 9/5/12 TO 10/10/12  
THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TORCON RL-5 RECEIVER, SOKKIA 360 TRISN.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
Chief, Bureau of Highways MK  
Date: 10/10/2019

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
Chief, Division of Land Development  
Date: 11-7-19

Chief, Development Engineering Division  
Date: 10-17-19

**DMW**  
DAFT MCCUNE WALKER INC  
501 FAIRMOUNT AVENUE SUITE 300 TOWSON, MD 21286  
P: 410 296 3333 F: 410 296 4705 WWW.DMW.COM

DES.	DRN.	CHK.	DATE	REVISION	PAB.	BY	APPR.
			08/15/19	UPDATE PLANS PER REVISED BLDG. C LAYOUT & NEW BLDG. E-1 HOTEL			

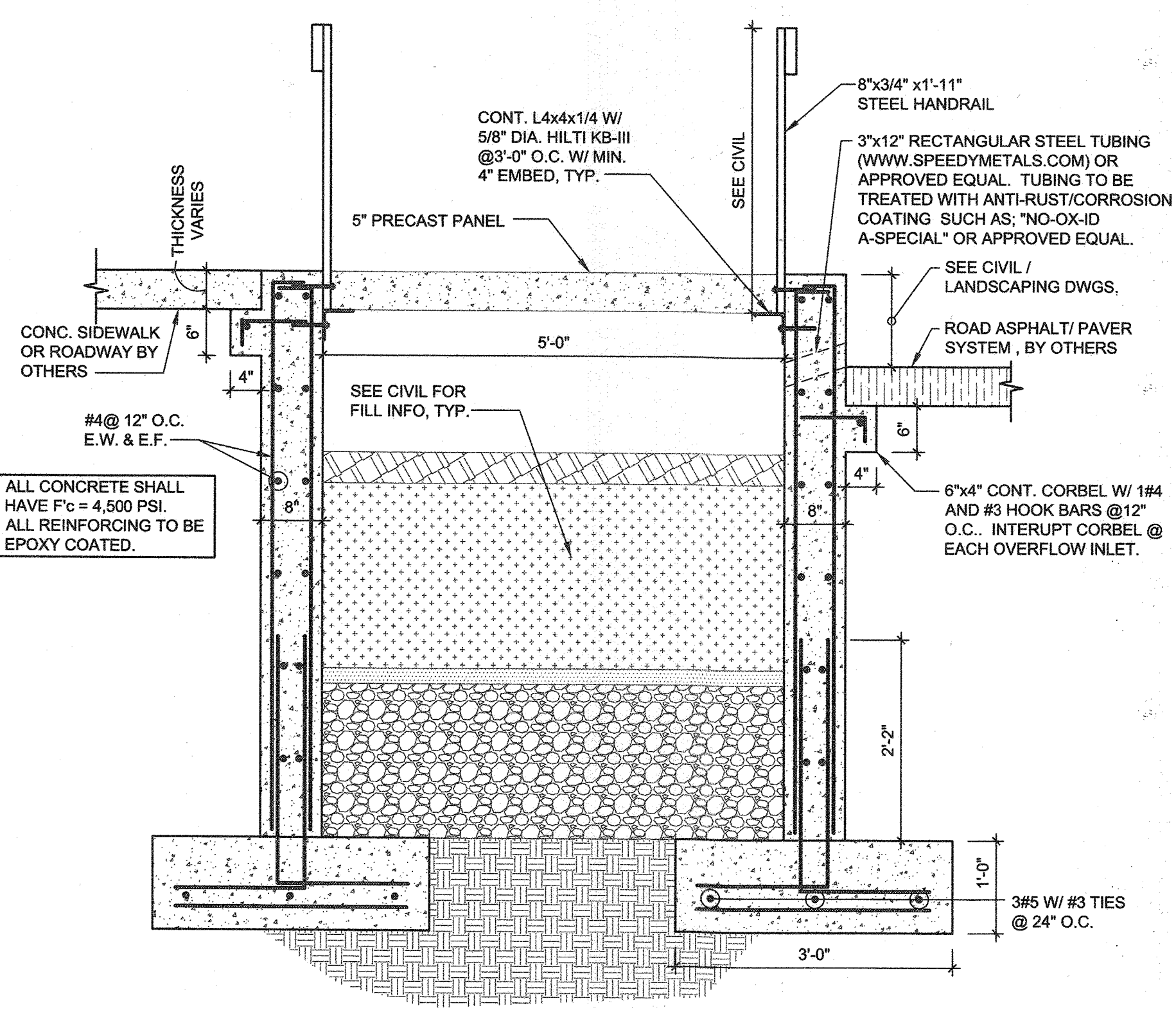
PREPARED FOR:  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

REVISIONS  
DATE: MAY, 2018  
ELECTION DISTRICT No. 5

REVISED STORMWATER MANAGEMENT PLAN  
REPLACEMENT SHEET  
**DOWNTOWN COLUMBIA**  
CRESCENT NEIGHBORHOOD  
PARCELS D-1, D-7, D-8, D-9, D-11, D-12 AND D-13  
HOWARD COUNTY, MARYLAND

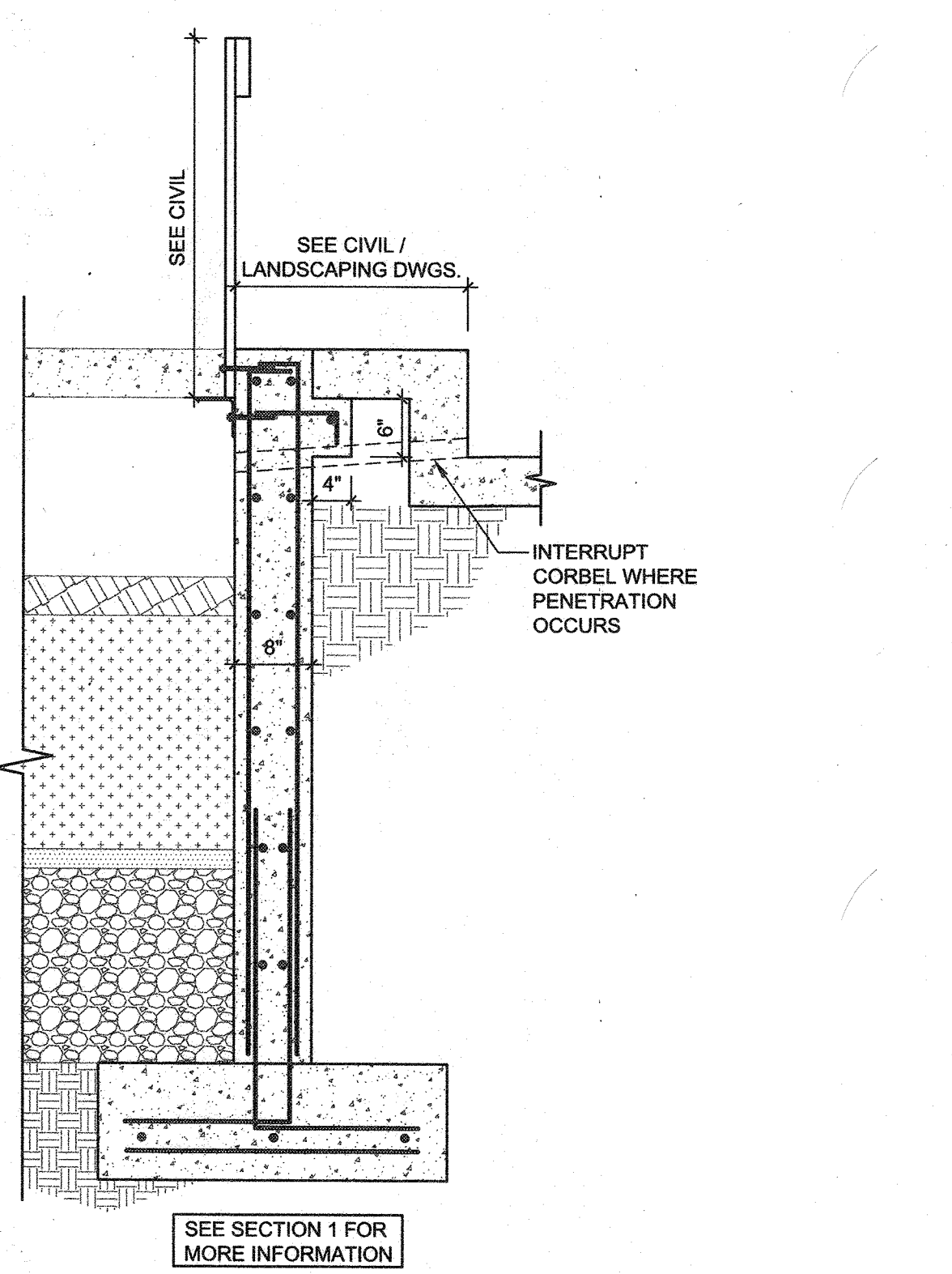
SCALE	ZONING	G. L. W. FILE No.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY, 2018	36 - 01	21 OF 24





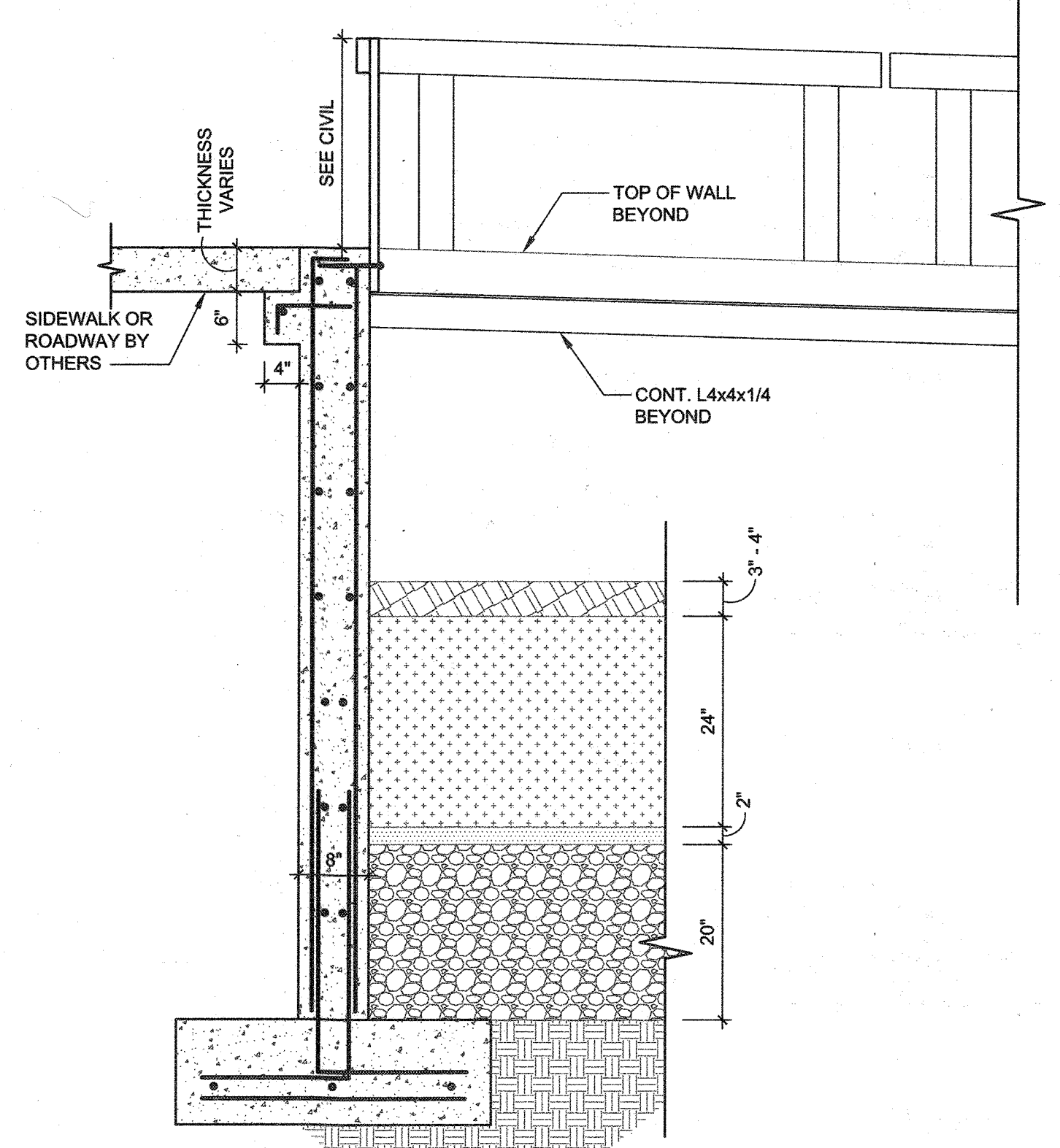
SECTION @ ESD IN OPEN SPACE  
SCALE: 3/4" = 1'-0"

1  
S-2



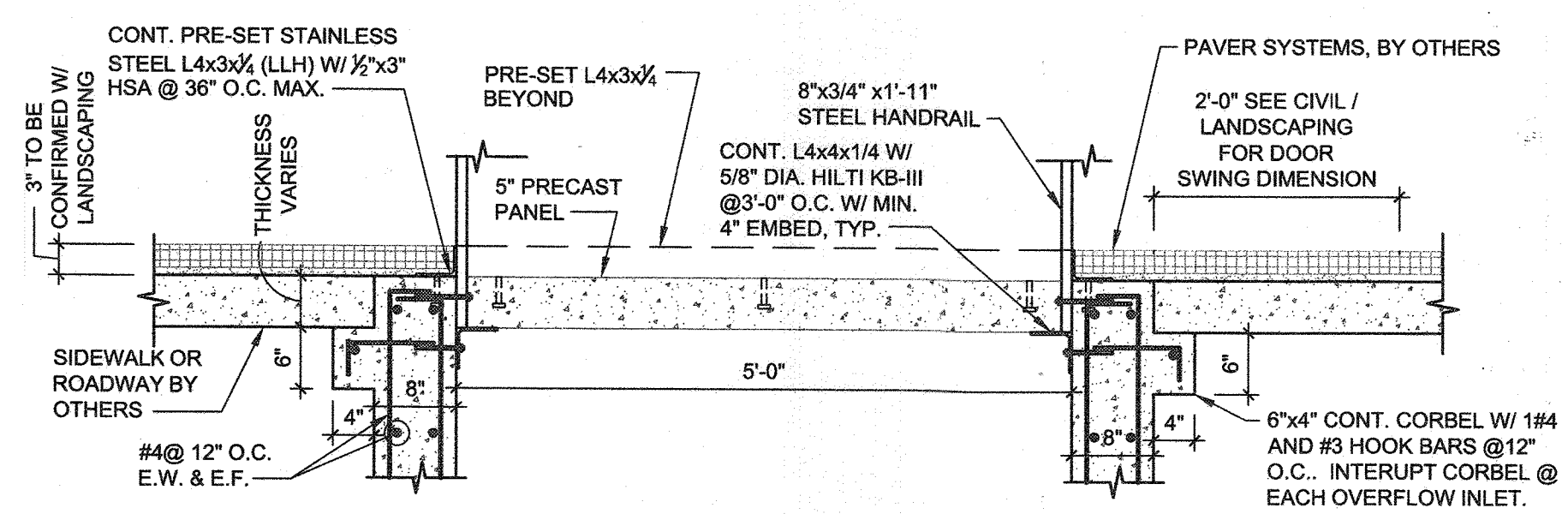
SECTION @ ESD IN CONCRETE PAVING AREA W/ STREET PARKING  
SCALE: 3/4" = 1'-0"

2  
S-2



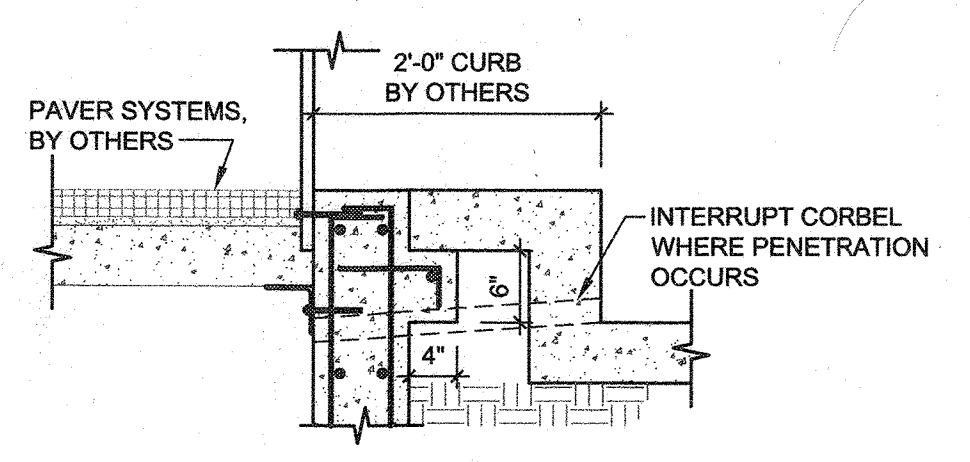
SECTION @ ESD IN PAVEMENT AREA  
SCALE: 3/4" = 1'-0"

3  
S-2



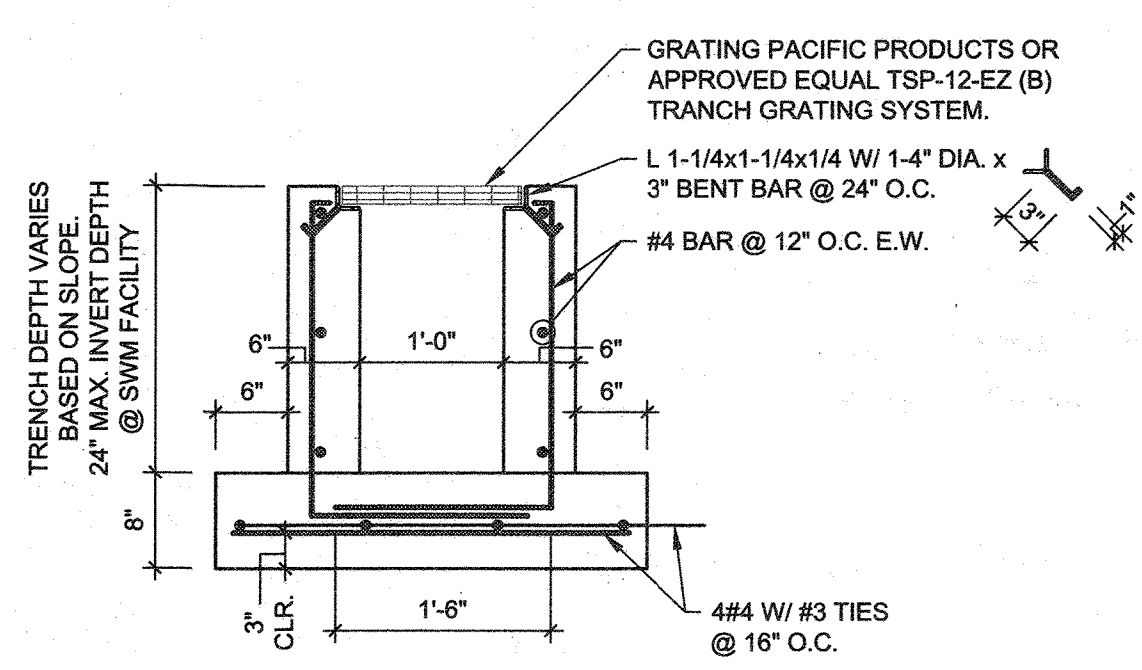
SECTION @ ESD IN PAVEMENT AREA  
SCALE: 3/4" = 1'-0"

1A  
S-2



SECTION @ ESD IN PAVEMENT AREA NEXT TO CURB  
SCALE: 3/4" = 1'-0"

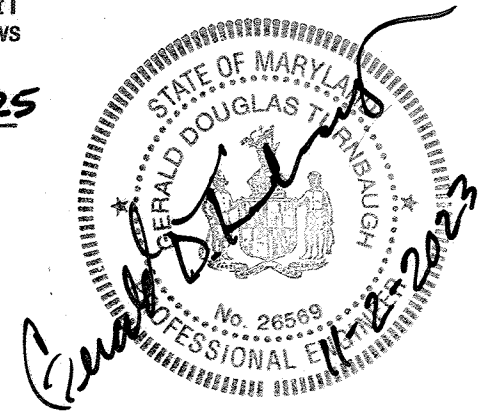
2A  
S-2



CROSS SECTION A-A ROOF DRAIN CONCRETE CONVEYANCE CHANNEL DETAIL  
SCALE: 3/4" = 1'-0"

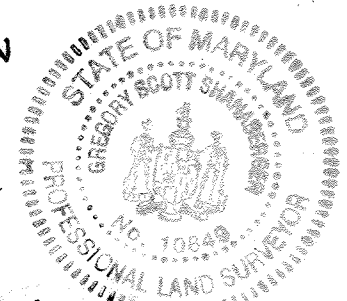
4  
S-2

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 26569, Expiration Date: 7-18-25



THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

G. SCOTT SHANABERGER  
SHANABERGER & LANE  
PROFESSIONAL LAND SURVEYOR # 10849  
LICENSE EXPIRATION DATE 4/2/2024  
THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-S RECEIVER, SOKKIA 360 PRISM



PROFESSIONAL ENGINEER  
AS BUILT CERTIFICATION FOR PSWM  
NOTE: THERE IS NO AS-BUILT INFORMATION PROVIDED ON THIS SHEET.  
NAME: GERALD D. TURNBAUGH  
DATE: AUG 4, 2023 REG. NO.: 26569

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
Chief, Bureau of Highways  
Date: 6/11/2018

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
Chief, Division of Land Development  
Date: 7-02-18

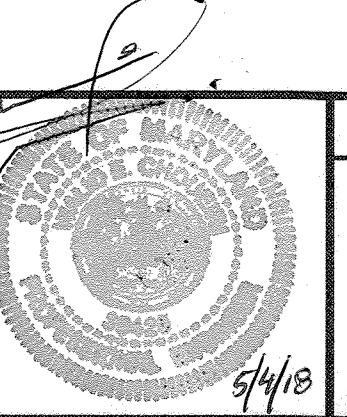
Chief, Development Engineering Division  
Date: 5-29-18



DES.	DRN.	CHK.	DATE	REVISION	BY	APP'R.

PREPARED FOR:  
THE HOWARD HUGHES CORPORATION  
10480 LITTLE PATUXENT PARKWAY  
SUITE 400  
COLUMBIA, MARYLAND 21044  
ATTN: BILL ROWE  
410-964-4987

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NO. 38426,  
EXPIRATION DATE: 8/15/2018.



S-2 ESD STRUCTURES

DOWNTOWN COLUMBIA  
CRESCENT NEIGHBORHOOD  
DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE

HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
NTS	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY 2018	36 - 01	22 OF 24



**SPECIFICATIONS: PLANTING MATERIAL AND PLANTING METHOD**

1. **PLANTING NOTES**
  - 1.1. THE LANDSCAPE CONTRACTOR SHALL FURNISH AND INSTALL AND/OR DIG, BALL, BURLAP AND TRANSPORT ALL OF THE PLANT MATERIALS CALLED FOR ON DRAWINGS AND/OR LISTED IN THE PLANT SCHEDULE.
  2. **PLANT NAMES**
    - 2.1. PLANT NAMES USED IN THE PLANT SCHEDULE SHALL CONFORM WITH "STANDARDIZED PLANT NAMES," LATEST EDITION.
  3. **PLANT STANDARDS**
    - 3.1. ALL PLANT MATERIAL SHALL BE EQUAL TO OR BETTER THAN THE REQUIREMENTS OF THE "USA STANDARD FOR NURSERY STOCK" LATEST EDITION, AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN (HERE, AFTER REFERRED TO AS AAN STANDARDS). ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES AND VARIETY, SHALL HAVE A NORMAL HABIT OF GROWTH AND SHALL BE FIRST QUALITY, SOUND, VIGOROUS, WELL-BRANCHED AND WITH HEALTHY, WELL-FURNISHED ROOT SYSTEMS. THEY SHALL BE FREE OF DISEASE, INSECT PESTS AND MECHANICAL INJURIES.
    - 3.2. ALL PLANTS SHALL BE NURSERY GROWN AND SHALL HAVE BEEN GROWN UNDER THE SAME CLIMATE CONDITIONS AS THE LOCATION OF THIS PROJECT FOR AT LEAST TWO YEARS BEFORE PLANTING. NEITHER HEEL-INS PLANTS NOR PLANTS FROM COLD STORAGE WILL BE ACCEPTED.
  4. **PLANT MEASUREMENTS**
    - 4.1. ALL PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED IN THE PLANT SCHEDULE AS APPROVED BY THE DESIGN REVIEW COMMITTEE (DRC).
      - 4.1.1. CALIPER MEASUREMENTS SHALL BE TAKEN SIX INCHES (6") ABOVE GRADE FOR TREES UNDER FOUR-INCH (4") CALIPER AND TWELVE (12") ABOVE GRADE FOR TREES FOUR INCHES (4") IN CALIPER AND OVER.
      - 4.1.2. MINIMUM BRANCHING HEIGHT FOR ALL SHADE TREES SHALL BE SIX FEET (6'), MAXIMUM EIGHT FEET (8').
      - 4.1.3. CALIPER, HEIGHT, SPREAD AND SIZE OF BALL SHALL BE GENERALLY AS FOLLOWS:
 

CALIPER	HEIGHT	SPREAD	SIZE OF BALL
3" - 3.5"	14'-16'	6'-8'	32" DIAMETER
3.5" - 4"	14'-16'	8'-10'	36" DIAMETER
4" - 4.5"	16'-18'	8'-10'	40" DIAMETER
4.5" - 5"	16'-17'	10'-12'	44" DIAMETER
5" - 5.5"	16'-20'	10'-12'	48" DIAMETER
5.5" - 6"	18'-20'	12'-14'	52" DIAMETER
      - 4.1.4. ALL PLANT MATERIAL SHALL GENERALLY AVERAGE THE MEDIAN FOR THE SIZE RANGES INDICATED ABOVE AS INDICATED IN THE "AAN STANDARDS".
    5. **PLANT IDENTIFICATION**
      - 5.1. LEGIBLE LABELS SHALL BE ATTACHED TO ALL SHADE TREES, MINOR TREES, SPECIMEN SHRUBS AND BUNDLES OR BOXES OF OTHER PLANT MATERIAL GIVING THE BOTANICAL AND COMMON NAMES, SIZE AND QUANTITY OF EACH. EACH SHIPMENT OF PLANTS SHALL BEAR CERTIFICATES OF INSPECTION AS REQUIRED BY FEDERAL, STATE AND COUNTY AUTHORITIES.
    6. **PLANT INSPECTION**
      - 6.1. THE DESIGN REVIEW COMMITTEE MAY, UPON REQUEST, BY THE BUILDER OR DEVELOPER, AT LEAST TEN (10) DAYS PRIOR TO THE INSTALLATION OF ANY PROPOSED PLANT MATERIAL, INSPECT ALL PROPOSED PLANT MATERIAL AT THE SOURCE OF ORIGIN.
2. **PLANTING METHODS**
  1. **ALL PROPOSED PLANT MATERIALS THAT MEET THE SPECIFICATIONS IN SECTION A ARE TO BE PLANTED IN ACCORDANCE WITH THE FOLLOWING METHODS DURING THE PROPER PLANTING SEASONS AS DESCRIBED IN THE FOLLOWING:**
    1. **PLANTING SEASONS**

THE PLANTING OF DECIDUOUS TREES, SHRUBS AND VINES SHALL BE FROM MARCH 1ST TO JUNE 15TH AND FROM SEPTEMBER 15TH TO DECEMBER 15TH. PLANTING OF DECIDUOUS MATERIAL MAY BE CONTINUED DURING THE WINTER MONTHS PROVIDING THERE IS NO FROST IN THE GROUND AND FROST-FREE TOPSOIL PLANTING MIXTURES ARE USED. THE PLANTING OF EVERGREEN MATERIAL SHALL BE FROM MARCH 15TH TO JUNE 15TH AND FROM AUGUST 15TH TO DECEMBER 1ST. NO PLANTING SHALL BE DONE WHEN THE GROUND IS FROZEN OR EXCESSIVELY MOIST. NO FROZEN OR WET TOPSOIL SHALL BE USED AT ANY TIME.
    2. **DIGGING**

ALL PLANT MATERIAL SHALL BE DUG, BALLED AND BURLAPPED (B&B) IN ACCORDANCE WITH THE "AAN STANDARDS".
    3. **EXCAVATION OF PLANT PITS**

THE LANDSCAPING CONTRACTOR SHALL EXCAVATE ALL PLANT PITS, VINE PITS, HEDGE TRENCHES AND SHRUB BEDS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

      - A. LOCATIONS OF ALL PROPOSED PLANT MATERIAL SHALL BE STAKED AND APPROVED IN THE FIELD BY THE LANDSCAPE ARCHITECT BEFORE ANY OF THE PROPOSED PLANT MATERIAL IS INSTALLED BY THE LANDSCAPE CONTRACTOR.
      - B. ALL PITS SHALL BE GENERALLY CIRCULAR IN OUTLINE, VERTICAL SIDES; DEPTH SHALL NOT BE LESS THAN 6" DEEPER THAN THE ROOT BALL, DIAMETER SHALL NOT BE LESS THAN TWO TIMES THE DIAMETER OF THE ROOT BALL AS SET FORTH IN THE FOLLOWING SCHEDULE.
      - C. IF AREAS ARE DESIGNATED AS SHRUB BEDS OR HEDGE TRENCHES, THEY SHALL BE EXCAVATED TO AT LEAST 18" DEPTH MINIMUM. AREAS DESIGNATED FOR GROUND COVERS AND VINES SHALL BE EXCAVATED TO AT LEAST 12" IN DEPTH MINIMUM.
      - D. DIAMETER AND DEPTH OF TREE PITS SHALL GENERALLY BE AS FOLLOWS:
 

PLANT SIZE	ROOT BALL	PIT DIA.	PIT DEPTH
3" - 3.5" CAL	32"	64"	28"
3.5" - 4" CAL	36"	72"	32"
4" - 4.5" CAL	40"	80"	36"
4.5" - 5" CAL	44"	88"	40"
5" - 5.5" CAL	48"	96"	44"
5.5" - 6" CAL	52"	104"	48"
  2. **STAKING, GUYING AND WRAPPING**

ALL PLANT MATERIAL SHALL BE STAKED OR GUYED, AND WRAPPED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

    - A. STAKES: SHALL BE SOUND WOOD 2" X 2" ROUGH SAWN OAK OR SIMILAR DURABLE WOODS, OR LENGTHS, MINIMUM 7'-0" FOR MAJOR TREES AND 5'-0" MINIMUM FOR MINOR TREES.

- B. **WIRE AND CABLE:** WIRE SHALL BE #10 GA. GALVANIZED OR BETHANIZED ANNEALED STEEL WIRE. FOR TREES OVER 3" CALIPER, PROVIDE 5/16" TURN BUCKLES, EYE AND EYE WITH 4" TAKE-UP. FOR TREES OVER 5" CALIPER, PROVIDE 3/16" 7 STRAND CABLE GALVUM PLATED STEEL, WITH GALVANIZED "EYE" THIMBLES OF WIRE AND HOSE ON TREES UP TO 3" IN CALIPER.
  - C. **HOSE:** SHALL BE NEW, 2 PLY REINFORCED RUBBER HOSE, MINIMUM 1/2" I.D. "PLASTIC LOCK TIES" OR "PAUL'S TREES BRACES" MAY BE USED IN PLACE OF WIRE AND HOSE ON TREES UP TO 3" IN CALIPER.
  - D. ALL TREES UNDER 3" IN CALIPER ARE TO BE PLANTED AND STAKED IN ACCORDANCE WITH THE ATTACHED PLANTING DETAILS.
5. **PLANT PRUNING, EDGING AND MULCHING**
    - A. EACH TREE, SHRUB OR VINE SHALL BE PRUNED IN AN APPROPRIATE MANNER TO ITS PARTICULAR REQUIREMENTS, IN ACCORDANCE WITH ACCEPTED STANDARD PRACTICE. BROKEN OR BRUISED BRANCHES SHALL BE REMOVED WITH CLEAN CUTS FLUSH WITH THE ADJACENT TRUNK OR BRANCHES. ALL CUTS OVER 1" IN DIAMETER SHALL BE PAINTED WITH AN APPROVED ANTISEPTIC TREE WOUND DRESSING.
    - B. ALL TRENCHES AND SHRUB BEDS SHALL BE EDGED AND CULTIVATED TO THE LINES SHOWN ON THE DRAWING. THE AREAS AROUND ISOLATED PLANTS SHALL BE EDGED AND CULTIVATED TO THE FULL DIAMETER OF THE PIT. SOD WHICH HAS BEEN REMOVED AND STACKED SHALL BE USED TO TRIM THE EDGES OF ALL EXCAVATED AREAS TO THE NEAT LINES OF THE PLANT PIT SAUCERS, THE EDGES OF SHRUB AREAS, HEDGE TRENCHES AND VINE POCKETS.
    - C. AFTER CULTIVATION, ALL PLANT MATERIALS SHALL BE MULCHED WITH A 3" LAYER OF FINE, SHREDDED PINE BARK, PEAT MOSS, OR ANOTHER APPROVED MATERIAL OVER THE ENTIRE AREA OF THE BED OR SAUCER.
  6. **PLANT INSPECTION AND ACCEPTANCE**

THE DESIGN REVIEW COMMITTEE SHALL BE RESPONSIBLE FOR INSPECTING ALL PLANTING PROJECTS ON A PERIODIC BASIS TO ASSURE THAT ALL WORK IS PROCEEDING IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS.
  7. **PLANT GUARANTEE**

ALL PLANT MATERIAL SHALL BE GUARANTEED FOR THE DURATION OF ONE FULL GROWING SEASON, AFTER FINAL INSPECTION AND ACCEPTANCE OF THE WORK AT THE PLANTING PROJECT. PLANTS SHALL BE ALIVE AND IN SATISFACTORY GROWING CONDITION AT THE END OF THE GUARANTEE PERIOD.

    - A. FOR THIS PURPOSE, THE "GROWING SEASON" SHALL BE THAT PERIOD BETWEEN THE END OF THE "SPRING" PLANTING SEASON, AND THE COMMENCEMENT OF THE "FALL" PLANTING SEASON.
    - B. GUARANTEE FOR PLANTING PERFORMED AFTER THE SPECIFIED END OF THE "SPRING" PLANTING SEASON, SHALL BE EXTENDED THROUGH THE END OF THE NEXT FOLLOWING "SPRING" PLANTING SEASON.

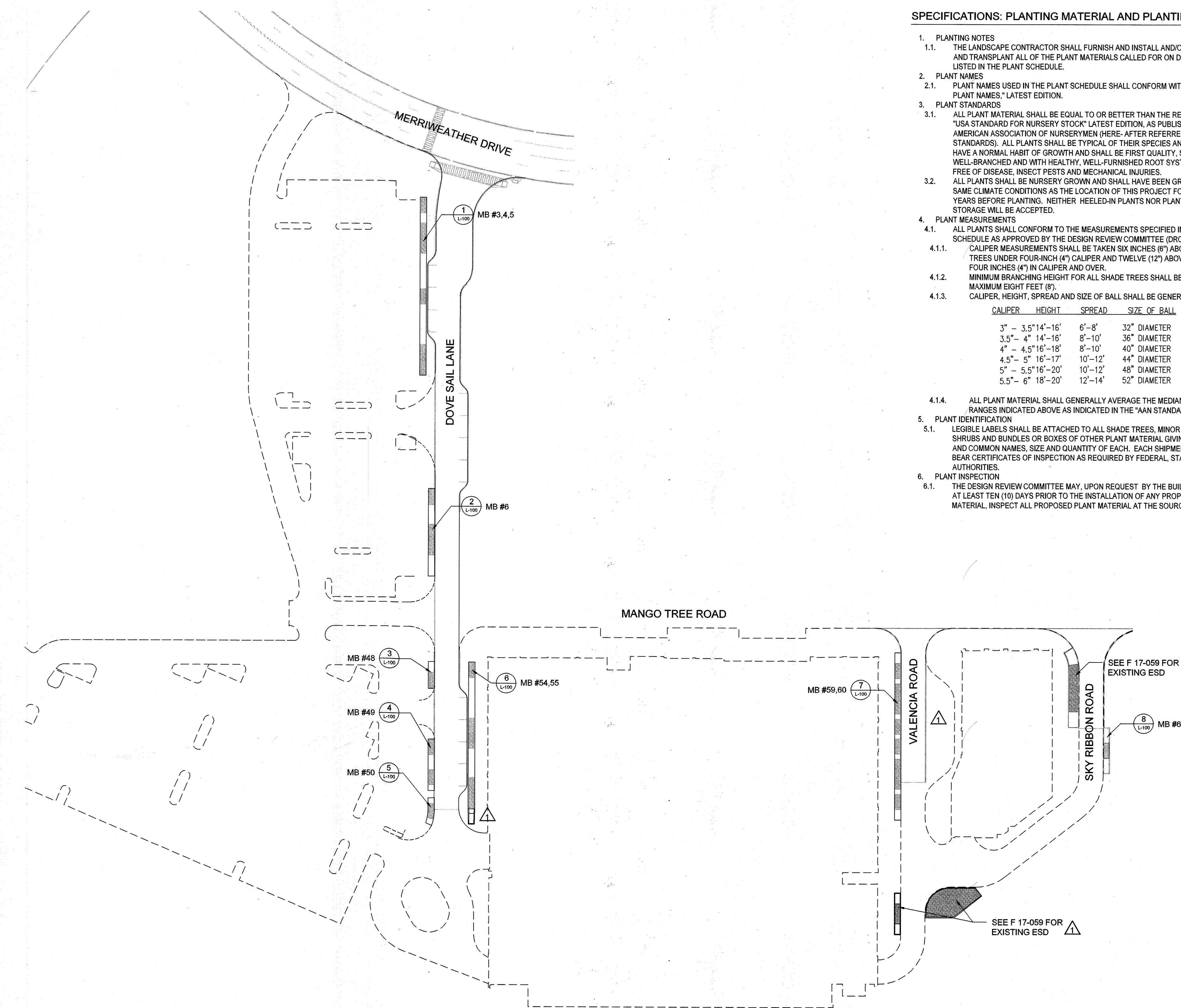
**SODDING**

ALL SODDING SHALL BE IN ACCORDANCE TO THE "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-WASHINGTON METROPOLITAN AREAS" LATEST EDITION, APPROVED BY THE LANDSCAPE CONTRACTORS ASSOCIATION OF METROPOLITAN WASHINGTON AND THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS.

ALL SOD SHALL BE STRONGLY ROOTED SOD, NOT LESS THAN TWO YEARS OLD AND FREE OF WEEDS AND UNDESIRABLE NATIVE GRASSES. PROVIDE ONLY SOD CAPABLE OF GROWTH DEVELOPMENT WHEN PLANTED AND IN STRIPS NOT MORE THAN 18" WIDE X 4' LONG. PROVIDE SOD COMPOSED PRINCIPALLY OF IMPROVED STRAIN KENTUCKY BLUEGRASS, SUCH AS, COLUMBIA, VICTA, OR ESCORT.

**MASTER PLANT SCHEDULE**

QTY.	KEY	BOTANICAL/COMMON NAME	SIZE	ROOT	COMMENTS
<b>SEASONAL ROTATION (SPRING / FALL)</b>					
98	DES	Deschampsia flexuosa Wavy Hair Grass	#1	Cont.	North American Native
112	ECH	Echinacea purpurea Purple Coneflower	#1	Cont.	North American Native 18" O.C.
245	EUR	Euphorbia amygdaloides var. robbiae Wood Spurge	#1	Cont.	18" O.C.
280	HEU	Heuchera 'Palace Purple' Coral Bells	#1	Cont.	North American Native 18" O.C.
105	HYP	Hypericum calycinum St. John's Wort	#1	Cont.	12" O.C.
350	SPO	Sporobolus heterolepis Prairie Dropseed	#1	Cont.	North American Native 24" O.C.



**1 SITE KEY PLAN**  
1"=60'-0"

**REPLACEMENT SHEET**

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways *MK* Date: 10/10/2019

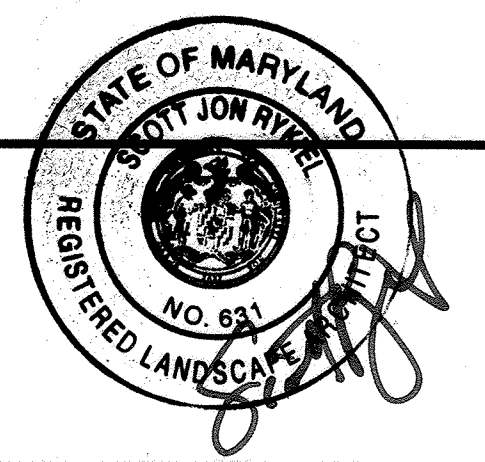
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development *Jan* Date: 11/1/19  
 Chief, Development Engineering Division *HP* Date: 10-17-19

**PURPOSE STATEMENT:**  
 THIS SHEET REPLACES A SHEET SIGNED ON 5/29/2019 AND MODIFIED THE LOCATION OF SOME ESDS AND CLARIFIES THE DETAIL NAMES OF THE CORRESPONDING ENLARGEMENTS.

**MAHAN RYKIEL ASSOCIATES INC**

DES.	DRN.	CHK.	DATE	REVISION	BY	APPR.
			4/24/2019	ESD REVISIONS + DETAIL NAME CLARIFICATION		

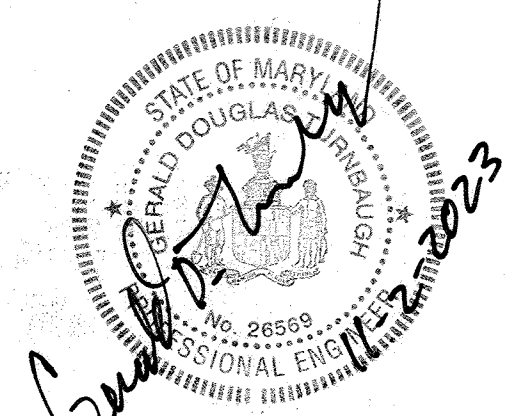
PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10480 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987



THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

*Scott Shanabger* 11/09/2023

SCOTT SHANABGER  
 SHANABGER & LANE  
 PROFESSIONAL LAND SURVEYOR #10849  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: 5-SECOND SOKKIA IX ROBOTIC TOTAL STATION, TOPCON RC-5 RECEIVER, SOKKIA 360 PRISM

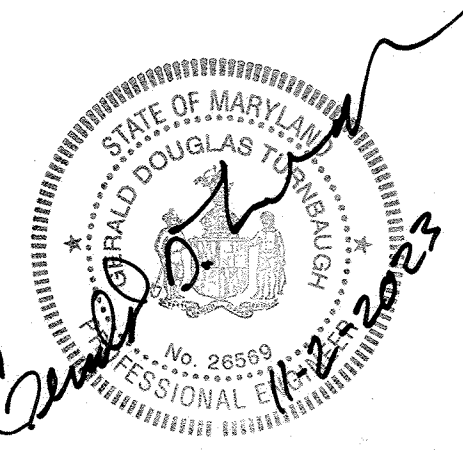


PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET.  
 NAME: GERALD D. TURNBAUGH  
 DATE: AUG 4, 2023 REG. NO.: 26569

REVISED ESD LOCATION PLAN, NOTES, AND LEGEND			SCALE	ZONING	G. L. W. FILE NO.
DOWNTOWN COLUMBIA CRESCENT NEIGHBORHOOD DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE			SCALE	NT	11071
ELECTION DISTRICT No. 5			DATE	TAX MAP - GRID	SHEET
HOWARD COUNTY, MARYLAND			MAY, 2018	36 - 01	23 OF 24



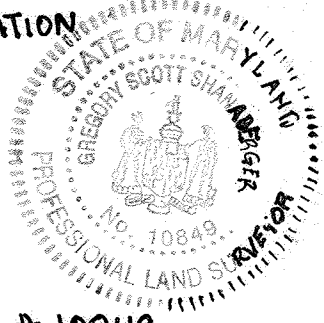
Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 26969, Expiration Date: 7-18-25



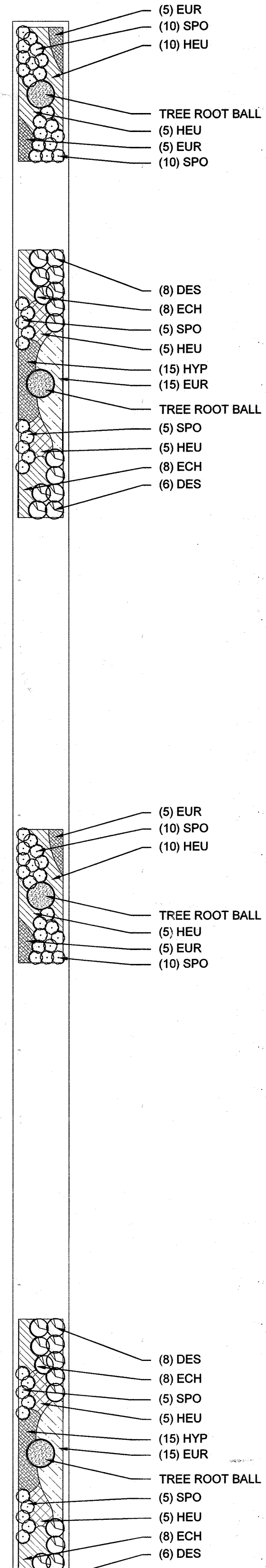
PROFESSIONAL ENGINEER  
 AS-BUILT CERTIFICATION FOR PSWM  
 NOTE: THERE IS NO "AS-BUILT" INFORMATION ON THIS SHEET  
 NAME: GERALD D. TORNBUGH  
 DATE: AUG 4, 2023 REG. NO.: 26569

THERE IS NO AS-BUILT INFORMATION ON THIS SHEET

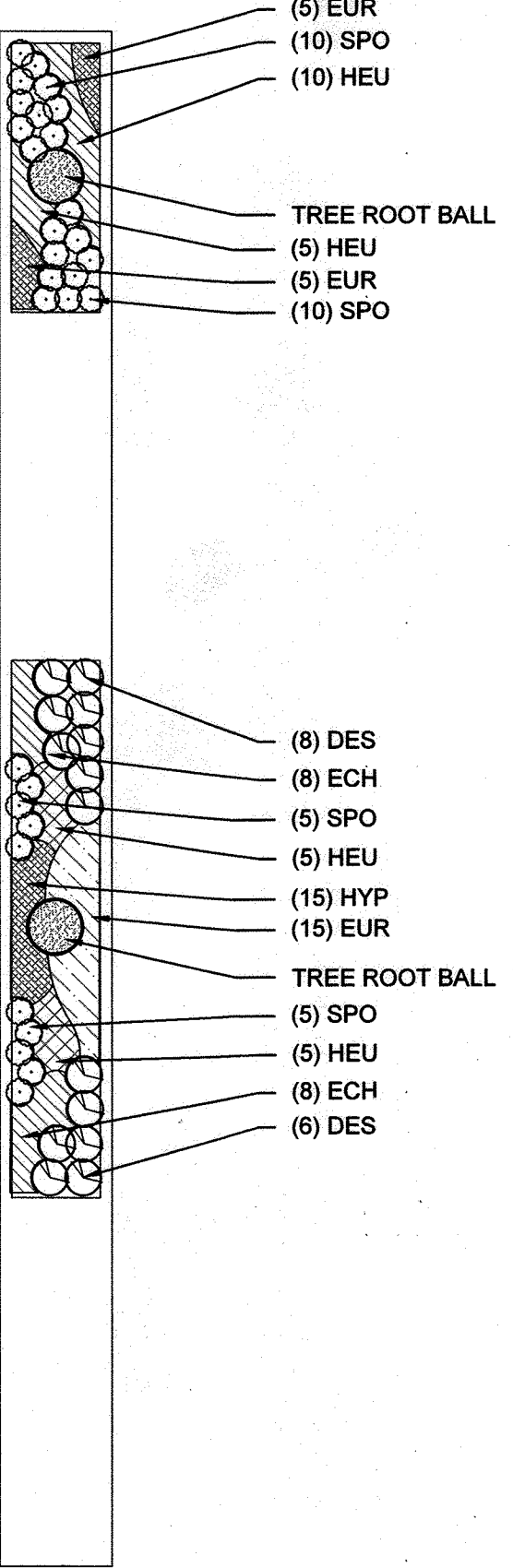
11/09/2023



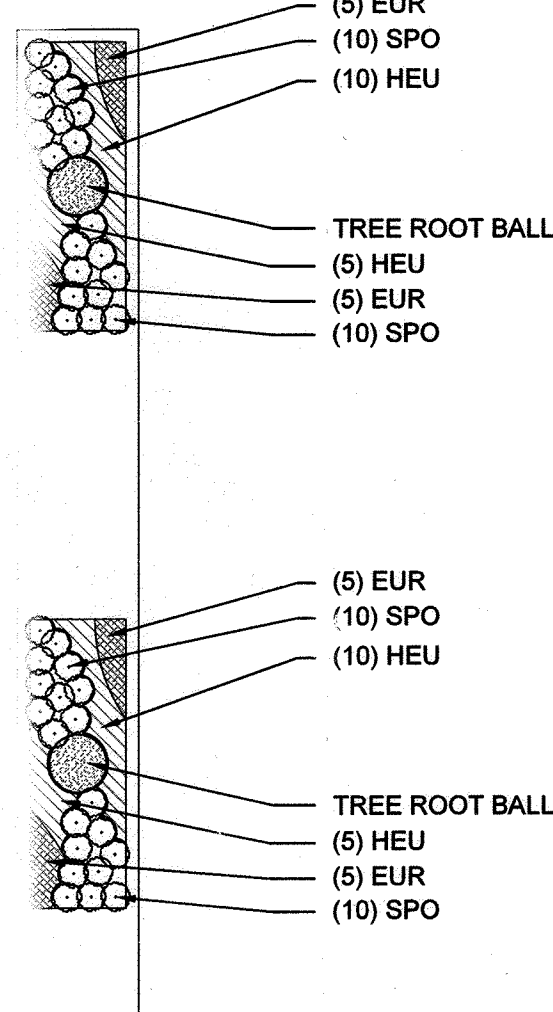
G. SCOTT SHANABARGER  
 SHANABARGER & LANE  
 PROFESSIONAL LAND SURVEYOR # 10844  
 LICENSE EXPIRATION DATE 4/2/2024  
 AS-BUILT SURVEY DATES 9/5/22 TO 10/10/22  
 THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT SURVEY: S-2 SECOND SOKkia Ix ROBOTIC TOTAL STATION, TOPCON RL-5 RECEIVER, SOKkia 360 PRISM



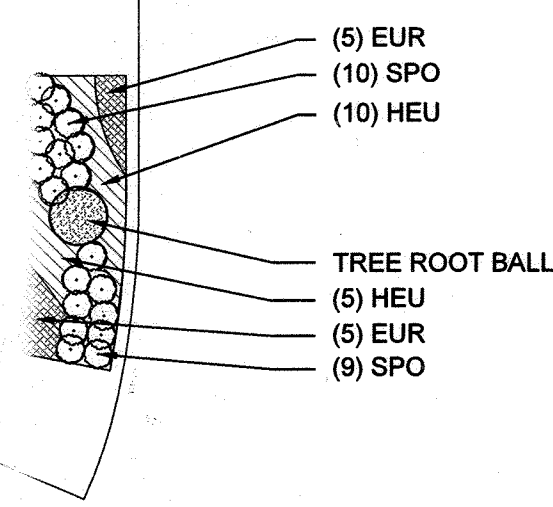
1 MB #3,4,5 PLANTING PLAN  
 1"=10'



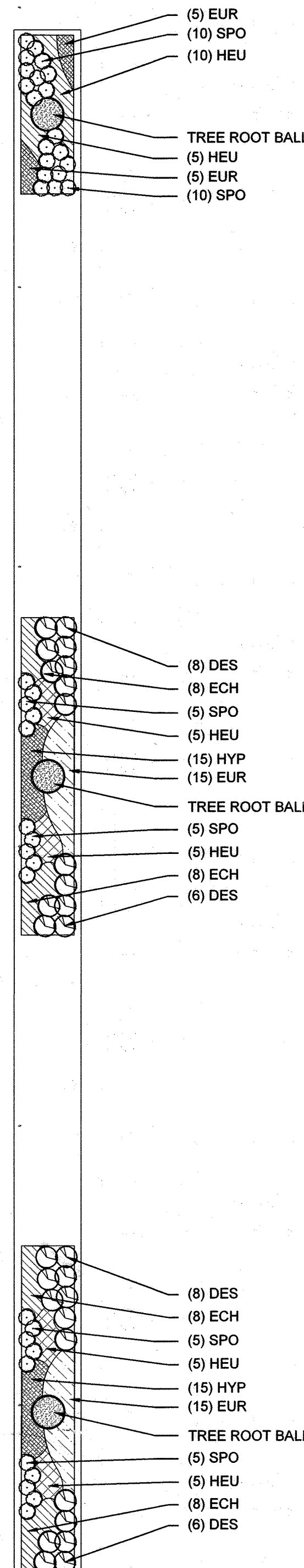
2 MB #6 PLANTING PLAN  
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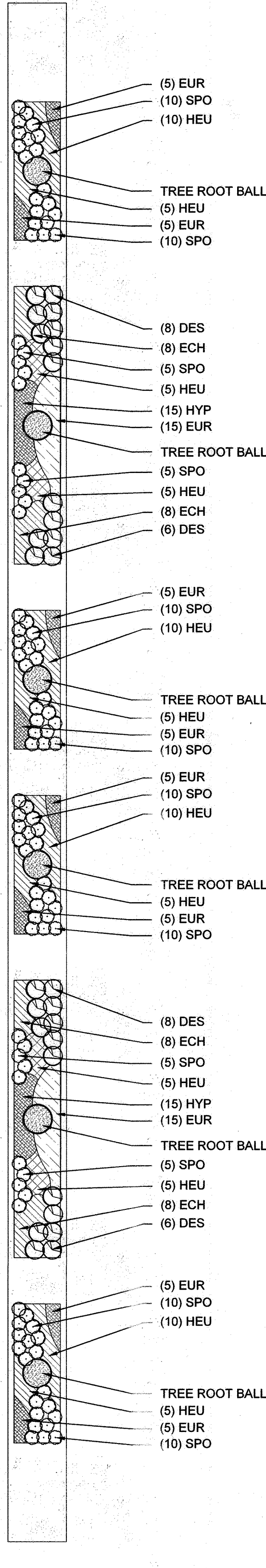
4 MB #49 PLANTING PLAN  
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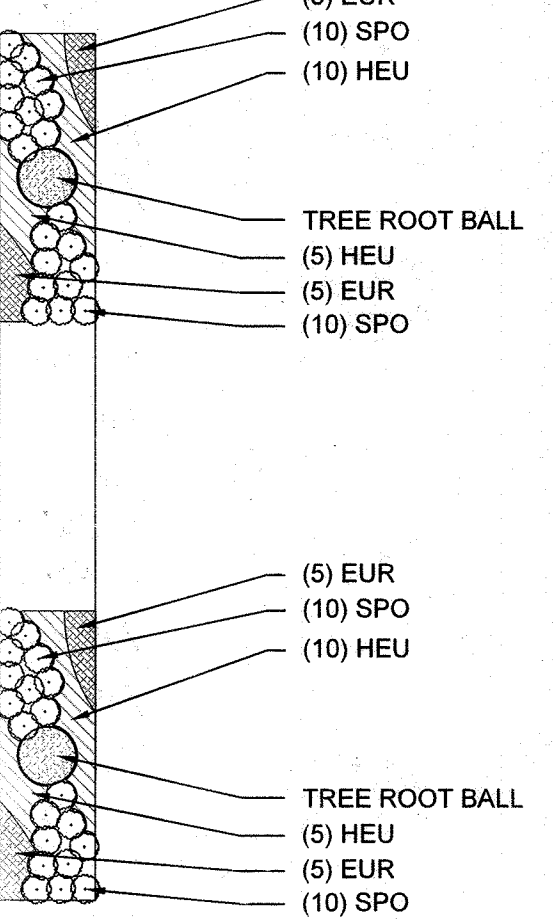
5 MB #50 PLANTING PLAN  
 1"=10'



6 MB #54,55 PLANTING PLAN  
 1"=10'



7 MB #59,60 PLANTING PLAN  
 1"=10'



8 MB #67 PLANTING PLAN  
 1"=10'

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Mouminis*  
 Chief, Bureau of Highways 6/11/2018 Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Kent Stalder  
 Chief, Division of Land Development 7-02-18 Date

Olaf Elshorn  
 Chief, Development Engineering Division HSP 5-29-18 Date

DATE	BY	APPR.	REVISION
8-16-19			Eqp Revisions + Detail Clarification

PREPARED FOR:  
 THE HOWARD HUGHES CORPORATION  
 10550 LITTLE PATUXENT PARKWAY  
 SUITE 400  
 COLUMBIA, MARYLAND 21044  
 ATTN: BILL ROWE  
 410-964-4987

ESD PLANTING PLANS  
 DOWNTOWN COLUMBIA  
 CRESCENT NEIGHBORHOOD  
 DOVE SAIL LANE, SKY RIBBON ROAD and VALENCIA LANE  
 ELECTION DISTRICT No. 5  
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
SCALE	NT	11071
DATE	TAX MAP - GRID	SHEET
MAY 2018	36 - 01	24 OF 24