**TEMPORARY TRAFFIC CONTROL SIGN TABLE**

<table>
<thead>
<tr>
<th>SYMBOL</th>
<th>SIGN DESIGNATION</th>
<th>METHOD</th>
<th>SIZE</th>
<th>QUANTITY</th>
<th>COLOR</th>
<th>MATERIAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>NOTICE SIGNS 48&quot;x48&quot;</td>
<td>4</td>
<td>WHITE</td>
<td>4</td>
<td>BLACK</td>
<td>constexpr</td>
</tr>
<tr>
<td>2</td>
<td>ROAD BLOCK PANEL</td>
<td>6</td>
<td>ORANGE</td>
<td>3</td>
<td>BLACK</td>
<td>constexpr</td>
</tr>
<tr>
<td>3</td>
<td>ROAD BLOCK PANEL</td>
<td>4</td>
<td>ORANGE</td>
<td>3</td>
<td>BLACK</td>
<td>constexpr</td>
</tr>
<tr>
<td>4A</td>
<td>ROAD BLOCK PANEL</td>
<td>4</td>
<td>ORANGE</td>
<td>1</td>
<td>BLACK</td>
<td>constexpr</td>
</tr>
<tr>
<td>5</td>
<td>BM RAILS 48&quot;x48&quot;</td>
<td>4</td>
<td>WHITE</td>
<td>4</td>
<td>ORANGE</td>
<td>constexpr</td>
</tr>
<tr>
<td>6</td>
<td>BM RAILS 48&quot;x48&quot;</td>
<td>2</td>
<td>WHITE</td>
<td>2</td>
<td>ORANGE</td>
<td>constexpr</td>
</tr>
<tr>
<td>7</td>
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<td>WHITE</td>
<td>1</td>
<td>ORANGE</td>
<td>constexpr</td>
</tr>
<tr>
<td>8</td>
<td>BM RAILS 24&quot;x36&quot;</td>
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<td>ORANGE</td>
<td>1</td>
<td>BLACK</td>
<td>constexpr</td>
</tr>
</tbody>
</table>

**NOTES:**
1. MOWED BEDS, WHEN APPLICABLE, SHALL BE MAINTAINED AT LEAST TWO (2) WEEKS PRIOR TO ROAD CLOSURE.
2. ALL SIGN LOCATIONS SHALL BE APPROVED BY HANOVER COUNTY TRAFFIC.
3. TEMPORARY BARRIERS SHALL EXTEND THE FULL WIDTH OF ROADWAY AT CLOSURE POINT.
4. EXISTING DRIVEWAY ACCESS MUST BE MAINTAINED THROUGHOUT CONSTRUCTION AREA.

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**NOTICE**

**PINE ROAD CLOSED AT GUILFORD RD**

**DETOUR AHEAD**

**NOTICE**

**PINE ROAD TO BE CLOSED ON OR ABOUT (DATE)**

**410-313-XXXX**

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**GRAPHIC SCALE**

1 inch = 100 ft.  
1 inch = 200 ft.  
1 inch = 500 ft.  
1 inch = 1000 ft.  

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**SITE**

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**ROAD CLOSED 900 FEET AHEAD**

**LOCAL TRAFFIC ONLY**

**R-11-30 SHEET DETAIL**

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**OWNER**

---

**DEVELOPER**

---

**APPROVED: DEPARTMENT OF PUBLIC WORKS**

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**APPROVED: DEPARTMENT OF PLANNING AND ZONING**

---

**ARCHITECT**

---

**ENGINEER**

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**CIVIL ENGINEER**

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**MILDEVRICH PARKER & ASSOCIATES, INC.**

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**PREPARED BY**

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**DATE: 11/18/2020**

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**SHEET: 7 OF 8**

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**F-15-026**