

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | ADDED CCTV POLE AT ENTRANCE ROADS | 6-7-20 |
| 2 | SEWER FACILITY & STORM DRAINS CONSTRUCTED UNDER RCP 14-004 | 8/28/14 |
| 3 | REMOVED PART OF SEWER ALONG COCA COLA DRIVE AND REVISED STORM DRAIN PIPE FROM RCCP TO HDPE | 8/29/13 |

APPROVED: DEPARTMENT OF PLANNING AND ZONING

Kate Schaefer 10/17/13
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE

David Edwards 10-17-13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

William Z. ... 10-11-13
 CHIEF, BUREAU OF HIGHWAYS DATE

■ DENOTES SPECIAL PAVING SECTION
 SEE SHEET 9 & 10 FOR DETAILS

PLAN
 SCALE: 1"=50'

- Notes:
- SEE SHEET 26 FOR PROPOSED STRIPING OF SAINT MARGARETS BLVD. AND COCA COLA DRIVE
 - SEE SHEET 27 FOR PROPOSED STRIPING OF BANBURY DRIVE
 - SEE SHEETS 9 & 10 FOR ENTRANCE FEATURE AND SPECIAL PAVING DETAILS.
 - ALL SIDEWALK RAMPS SHALL HAVE DETECTABLE WARNING SURFACES.



DATE: 9/1/13

REVISED

OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2

A Re-subdivision of Parcel 'A', As Shown On P1818, Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records of Howard County, Maryland, As P1818, No. 21797 Thru 21781.

USES: RETAIL AND RESIDENTIAL

TAX MAP No. 28, CRD No. 19 & 20,
 TAX MAP No. 24, GSD No. 1 & 2, PARCELS No. 751
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND

COCA COLA DRIVE
 WIDENING PLAN AND PROFILE

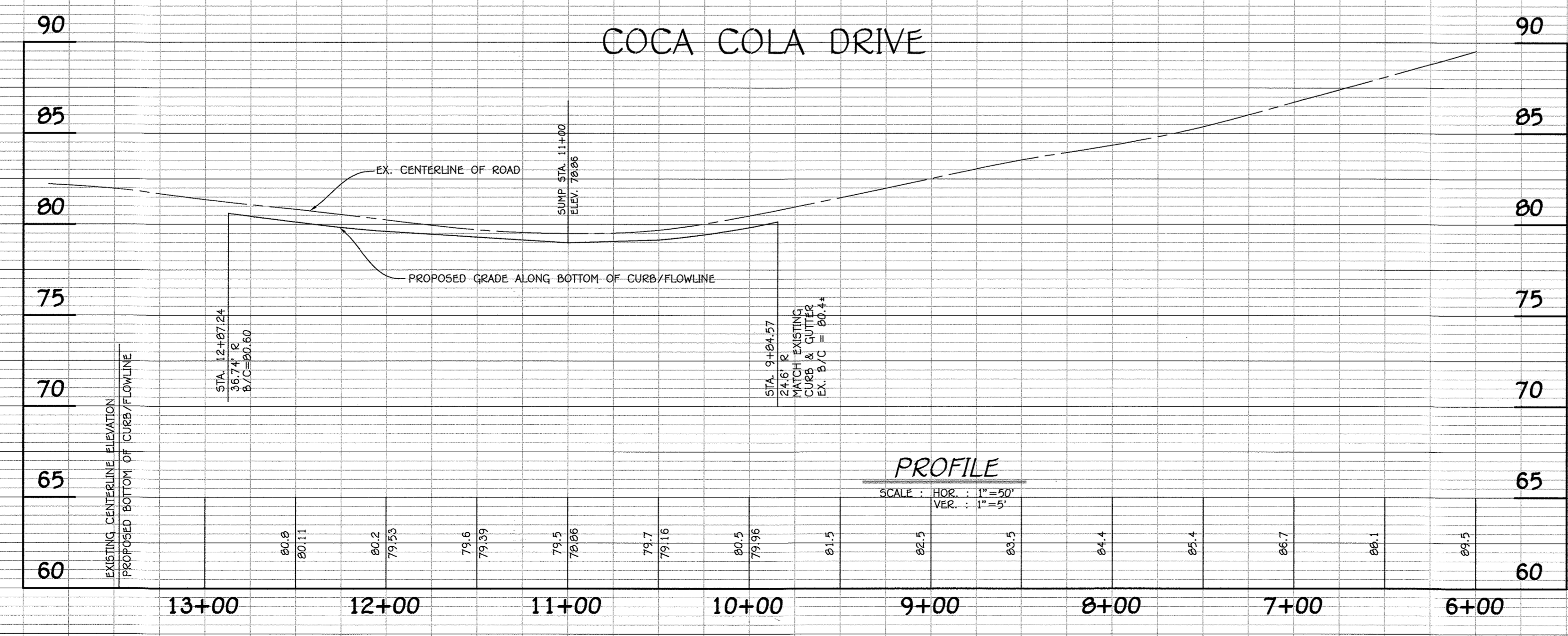
Owner: Kellogg-CD, LLC
 c/o David P. Scheffendacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Phe 410-296-3800

Developer: Preston Scheffendacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Phe 410-296-3800

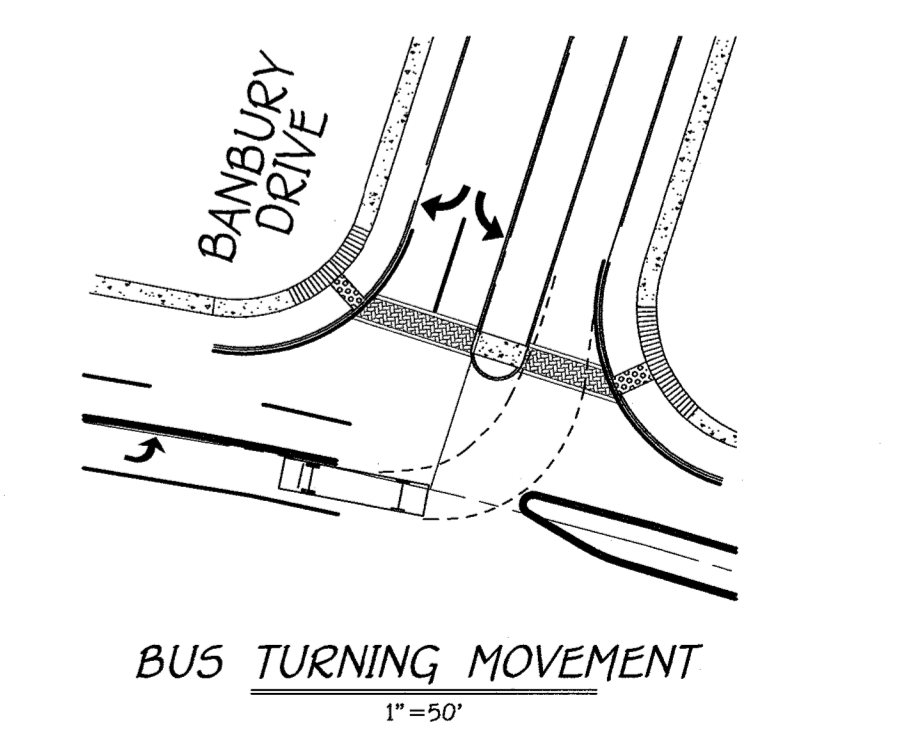
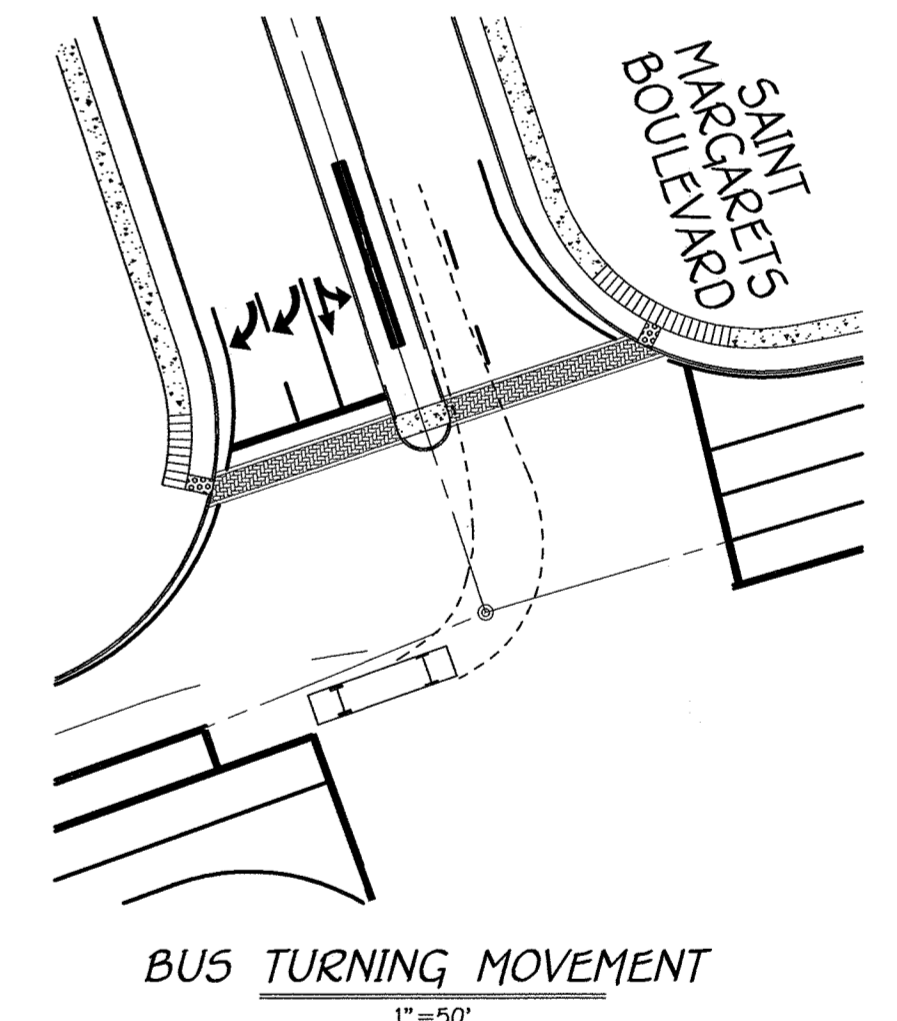
SCALE: AS SHOWN DATE: JUNE 15, 2012 DWG. NO. 2 OF 45
 DES. R.A.I. DRN. J.C.L. CHK. A.M.V.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

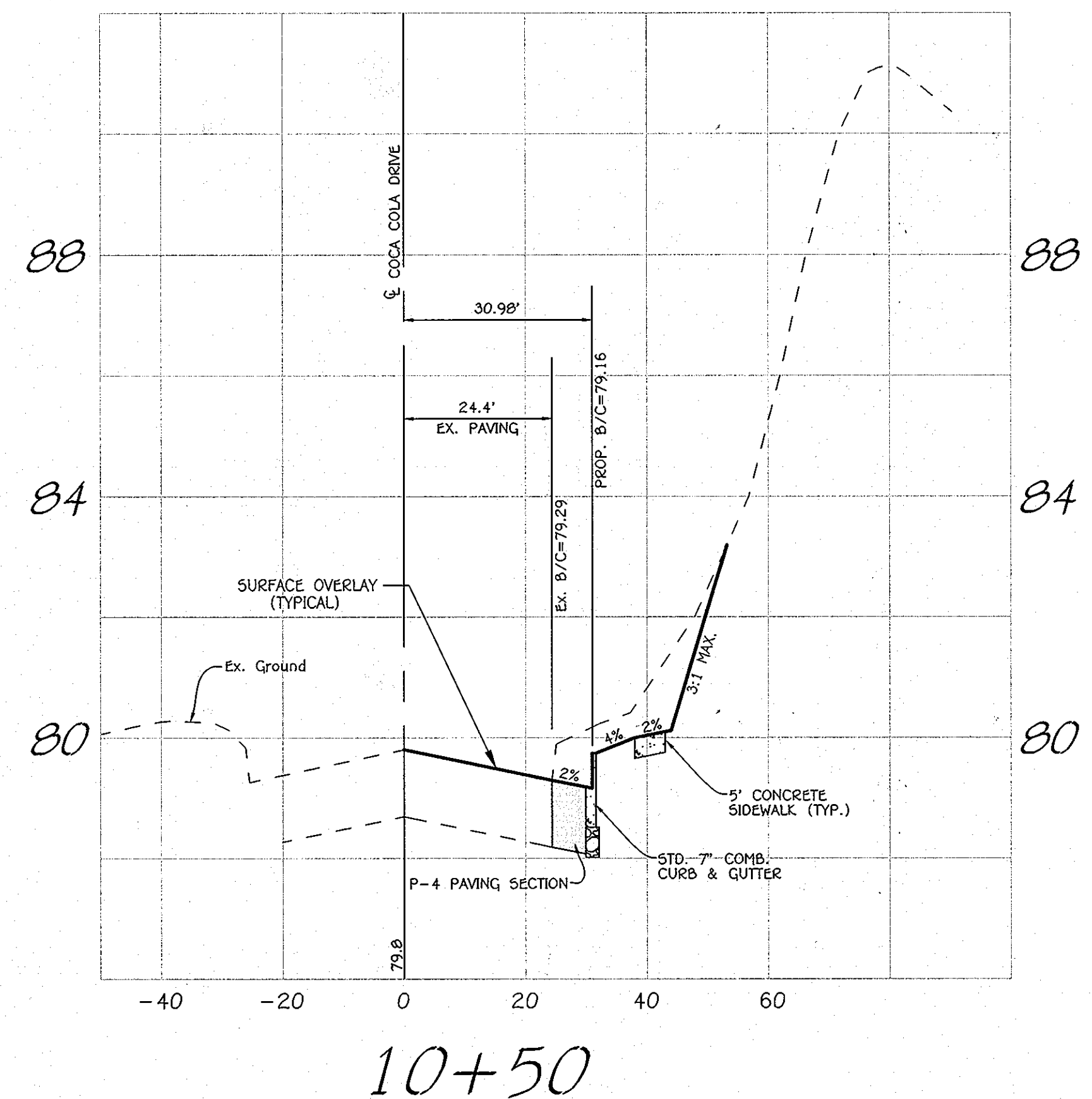
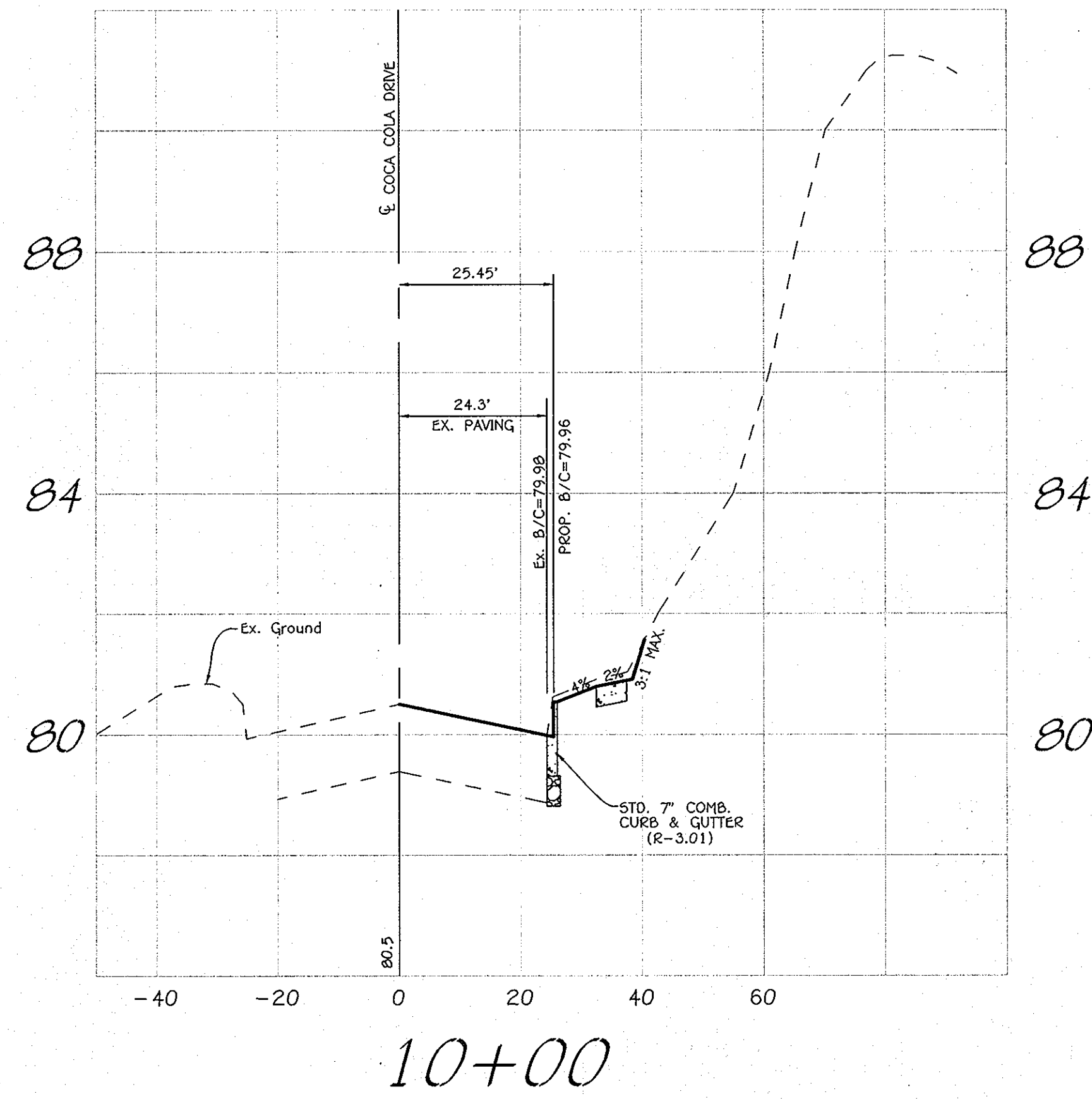
1070 BALTIMORE NATIONAL Pk.
 ELIZABETH CITY, MARYLAND 21042
 (410) 461-1299



PROFILE
 SCALE: HOR. : 1"=50'
 VER. : 1"=5'



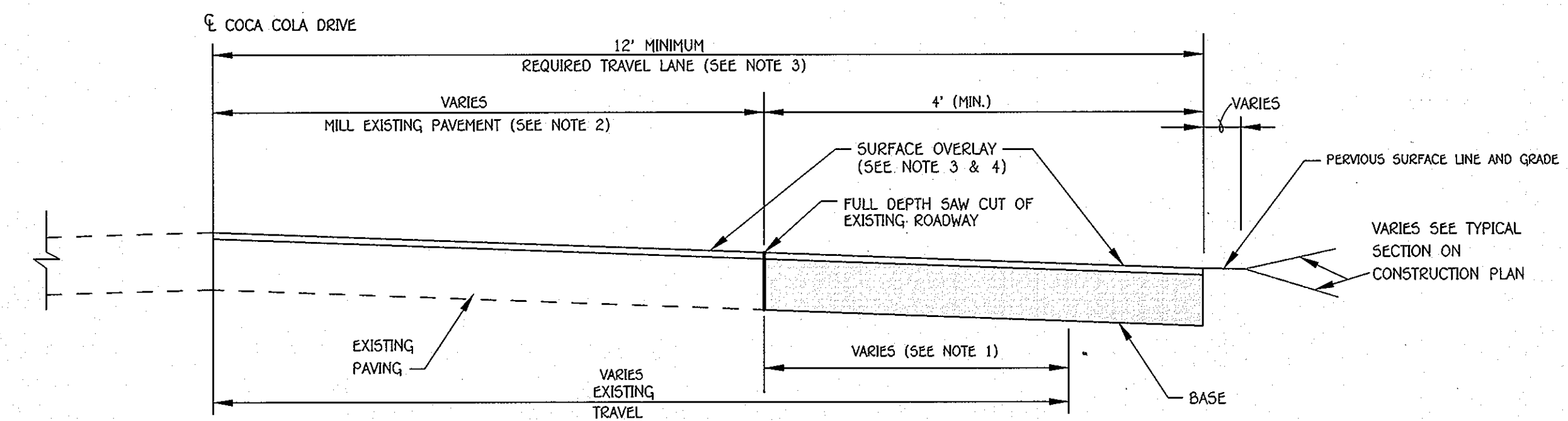
| | | |
|--|-----------------|------|
| APPROVED: DEPARTMENT OF PUBLIC WORKS | | |
| <i>Diane Schroy</i> , Acting CHIEF, BUREAU OF HIGHWAYS | 8/17/12 DATE | |
| APPROVED: DEPARTMENT OF PLANNING AND ZONING | | |
| <i>Keith Shandor</i> CHIEF, DIVISION OF LAND DEVELOPMENT | 9/05/12 DATE | |
| APPROVED: DEPARTMENT OF ENGINEERING | | |
| <i>Paul Edwards</i> CHIEF, DEVELOPMENT ENGINEERING DIVISION | 8-31-12 DATE | |
| REVISIONS | | |
| NO. | DESCRIPTION | DATE |
| | | |



CROSS-SECTIONS

SCALE: HOR.: 1" = 20'
VER.: 1" = 2'

NOTE:
SEE SHEET 8 FOR PAVING SECTION AND CURB & GUTTER DETAILS.



- NOTES:
1. WHEN EXISTING TRAVEL LANE IS LESS THAN THE REQUIRED 12' LANE CONTRACTOR SHALL REMOVE A MINIMUM OF 1' FULL DEPTH OF THE EXISTING ROADWAY.
 2. IF CURB AND GUTTER IS INSTALLED, PROVIDE A MINIMUM OF 4' OF WIDENING FROM FACE OF GUTTER PAN.
 3. THE EXISTING PAVEMENT TO BE RESURFACED SHALL BE MILLED AT DEPTH OF 1 1/2" (MINIMUM).
 4. THE RESURFACING SHALL BE PLACED TO THE CENTERLINE OF THE ROADWAY (STA. 9+84 TO STA. 15+21).
 5. RESURFACING COURSE TO BE EQUAL TO THE SURFACE COURSE OF THE TYPICAL PAVEMENT SECTION.

EXISTING ROADWAY WIDENING STRIP (R-1.08)

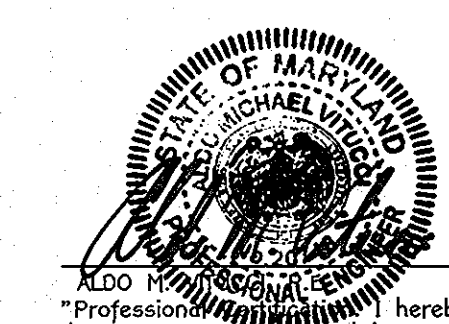
NO SCALE

COCA COLA DRIVE
CROSS-SECTIONS
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2
A Resubdivision of Parcel 'A', As Shown On Plats Entitled "Oxford Square, Parcels 'A' and 'B'", And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761.
ZONING: R20
USES: RETAIL AND RESIDENTIAL
TAX MAP No. 38, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2,
PARCEL No. 761
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 3 OF 45

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTINENTAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461-2895

Owner
Kellogg-CCP, LLC
c/o David P. Scheffenacker, Jr.,
Managing Member
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph# 410-296-3800

Developer
Preston Scheffenacker Properties
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph# 410-296-3800



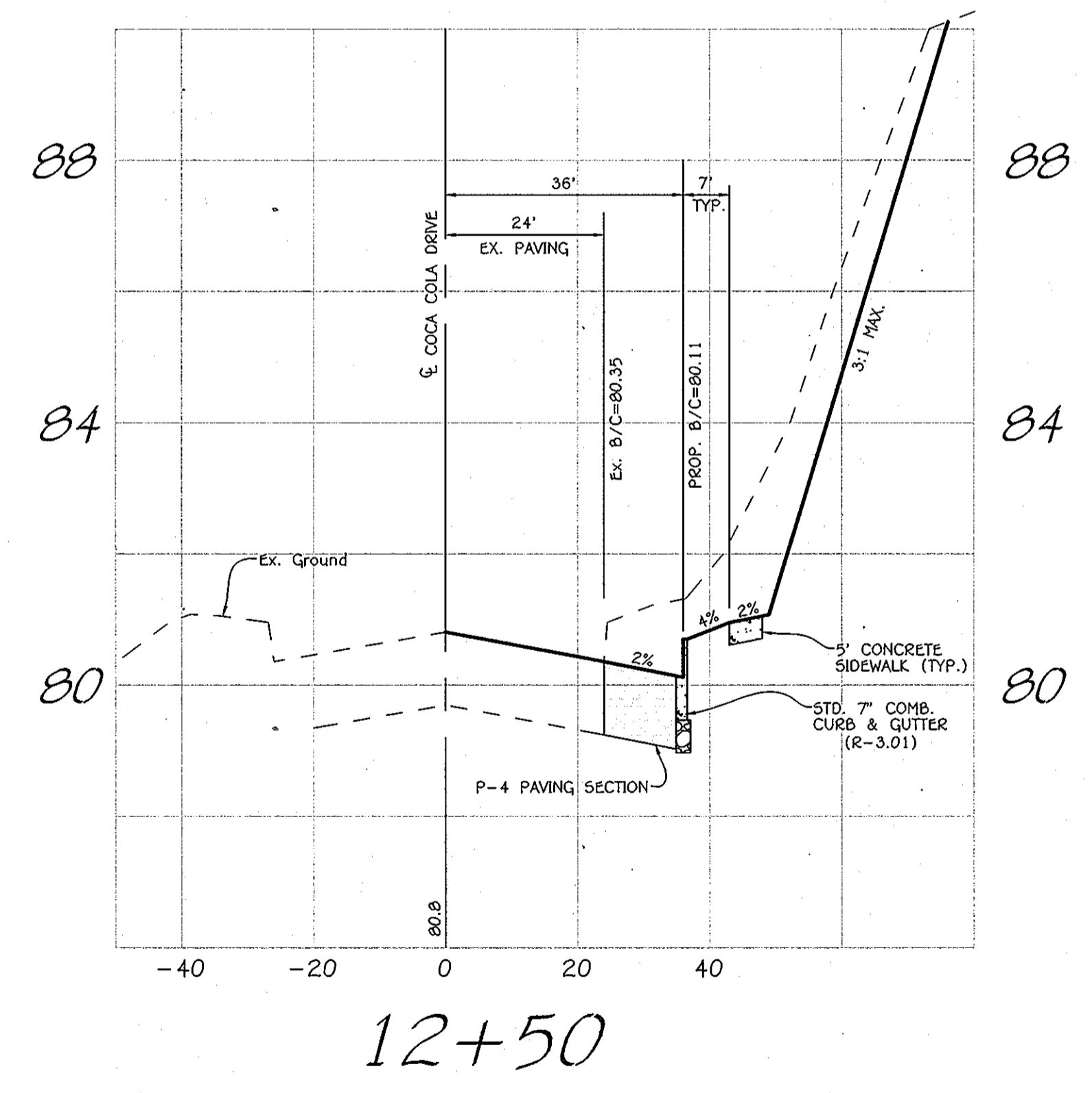
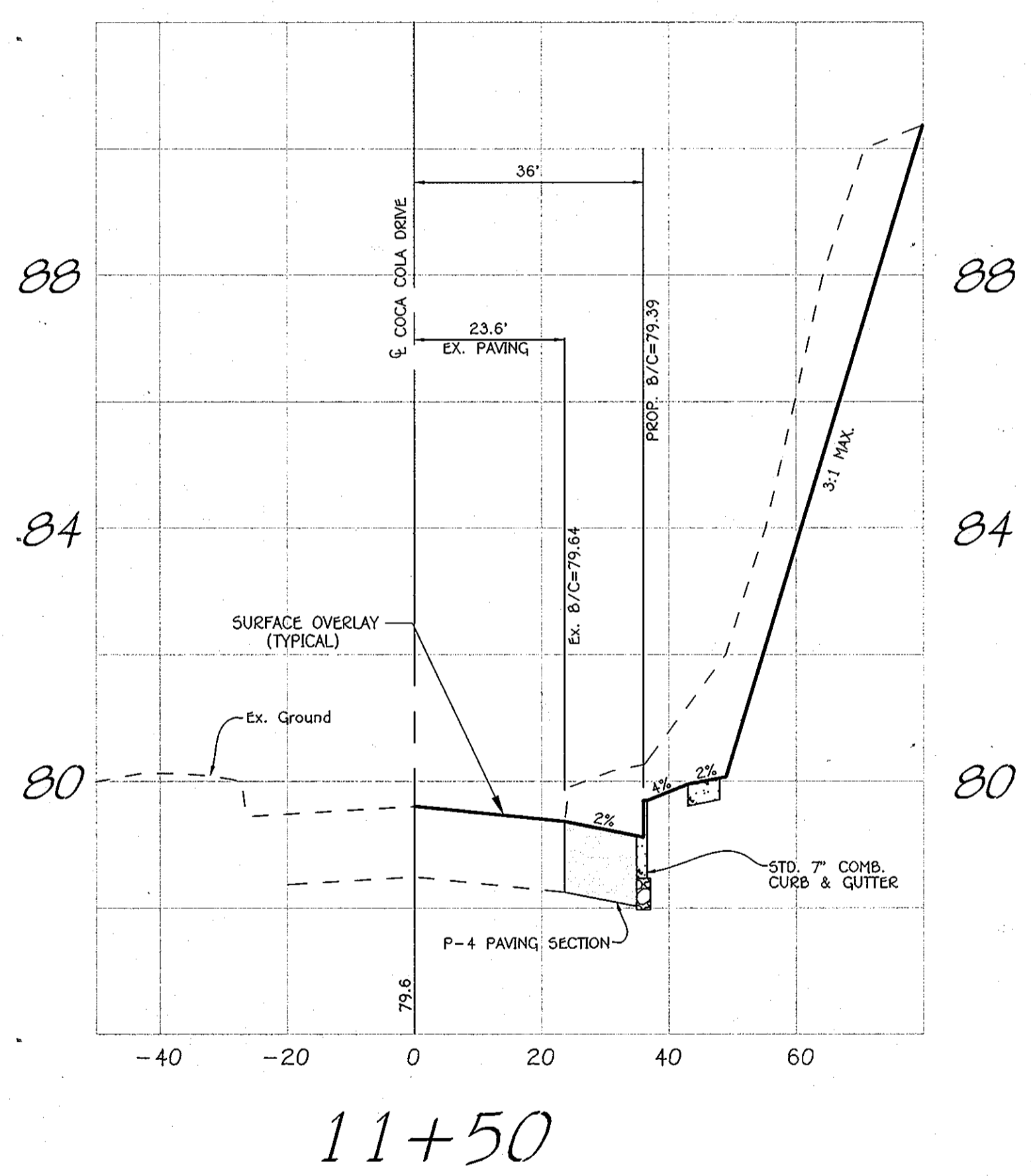
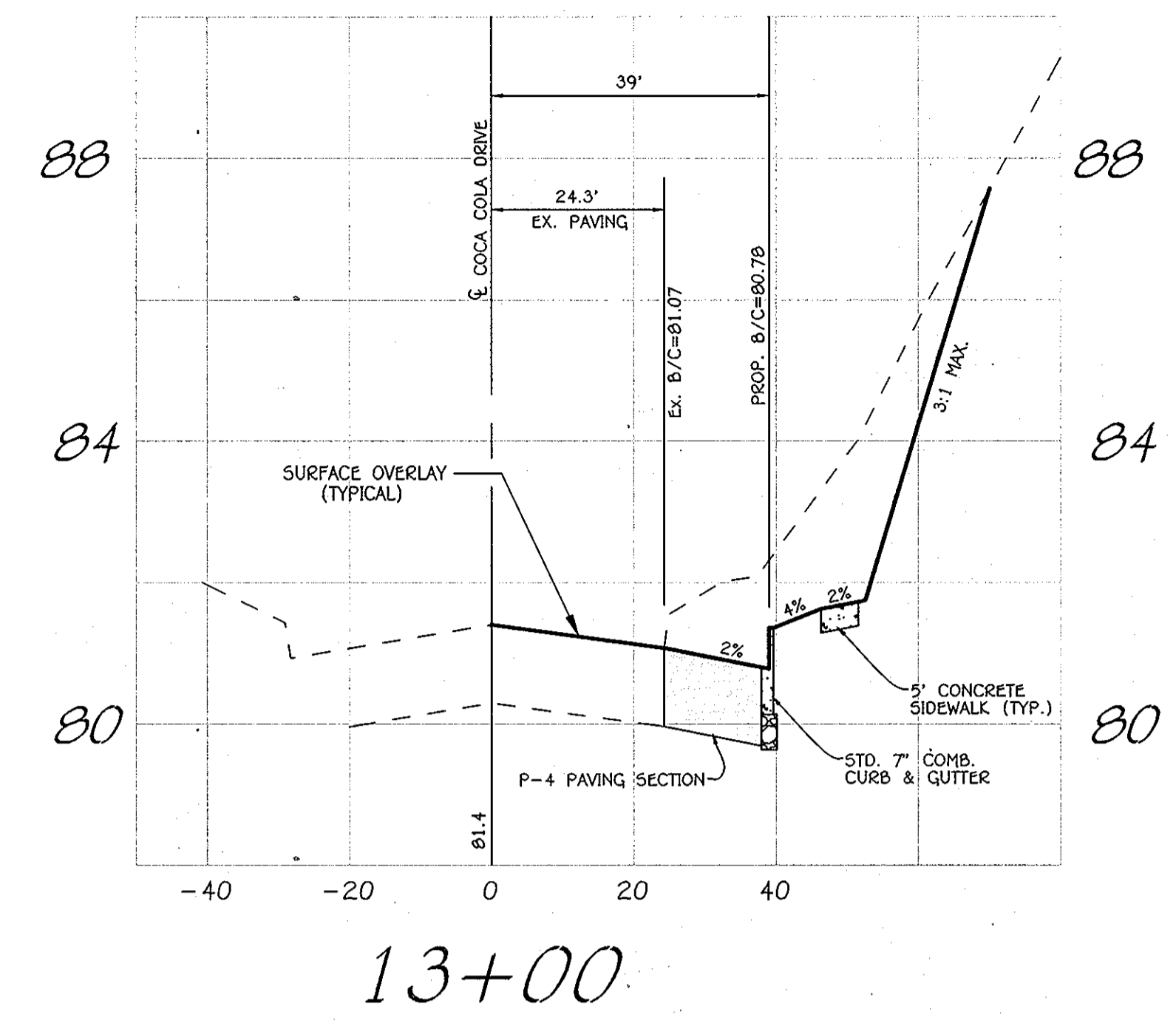
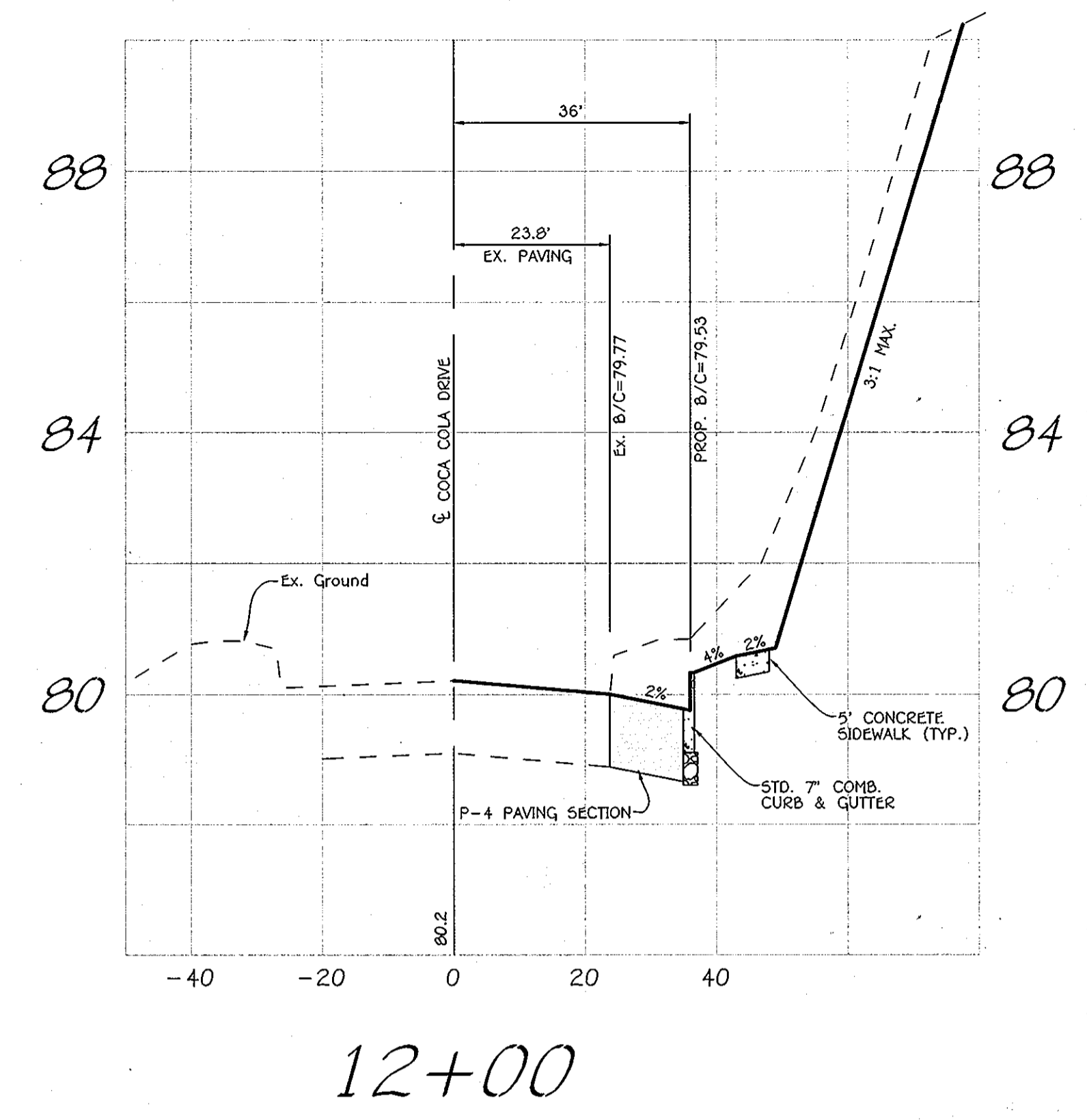
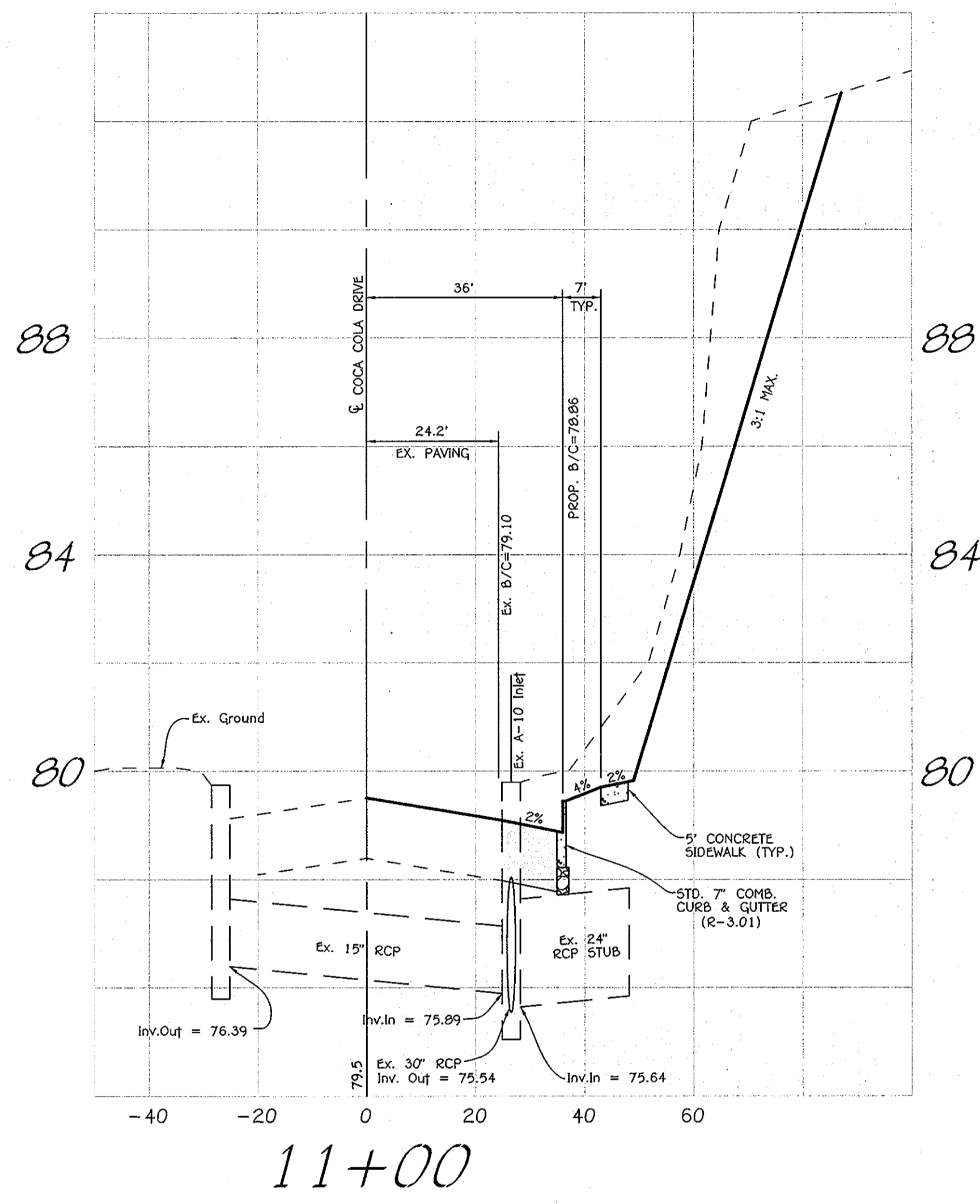
Paul Edwards
DATE: 8/17/12
I, the undersigned, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15.

APPROVED: DEPARTMENT OF PUBLIC WORKS
Diane Johnson, Acting **8/17/12**
 CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING
Karl Steiner **9/05/12**
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE

Chad Elmer **8/31/12**
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

| REVISIONS | | |
|-----------|-------------|------|
| NO. | DESCRIPTION | DATE |
| | | |
| | | |



NOTE:
 SEE SHEET 8 FOR PAVING SECTION AND CURB & GUTTER DETAILS.

CROSS-SECTIONS

SCALE: HOR.: 1" = 20'
 VER.: 1" = 2'

Owner
 Kellogg-COP, LLC
 c/o David P. Scheffenacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800



slatz
 DATE

**COCA COLA DRIVE
 CROSS-SECTIONS
 OXFORD SQUARE**
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
**PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2**
 A Resubdivision of Parcel 'C' As Shown On Plans Entitled "Oxford
 Square, Parcels 'A' And 'B'" And Recorded Among The Land Records
 Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOO
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2.
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 4 OF 45

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SERVICE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELKORT CITY, MARYLAND 21042
 (410) 461-2895

NON-CONCENTRIC FACE CURB CURVE DATA

| CURVE | P.T./P.C. STATION | P.C. STATION | RADIUS | ARC LENGTH | TANGENT | DELTA | CHORD BEARING AND DISTANCE |
|-------|-------------------|--------------|--------|------------|---------|-----------|----------------------------|
| C1 | 5+00.00 | 4+34.90 | 450.00 | 125.00 | 62.93' | 15.30° | N 50°40'07" W, 124.71' |
| C2 | 5+00.00 | 4+26.37 | 445.00 | 118.00 | 50.25' | 23°09'01" | N 54°27'11" W, 115.57' |
| C3 | 2+58.00 | 4+26.37 | 547.00 | 165.71 | 84.01' | 17°27'43" | N 43°41'40" W, 156.00' |
| C4 | 5+01.00 | 4+26.37 | 353.00 | 144.11 | 73.01' | 22°44'44" | N 52°21'03" W, 143.10' |

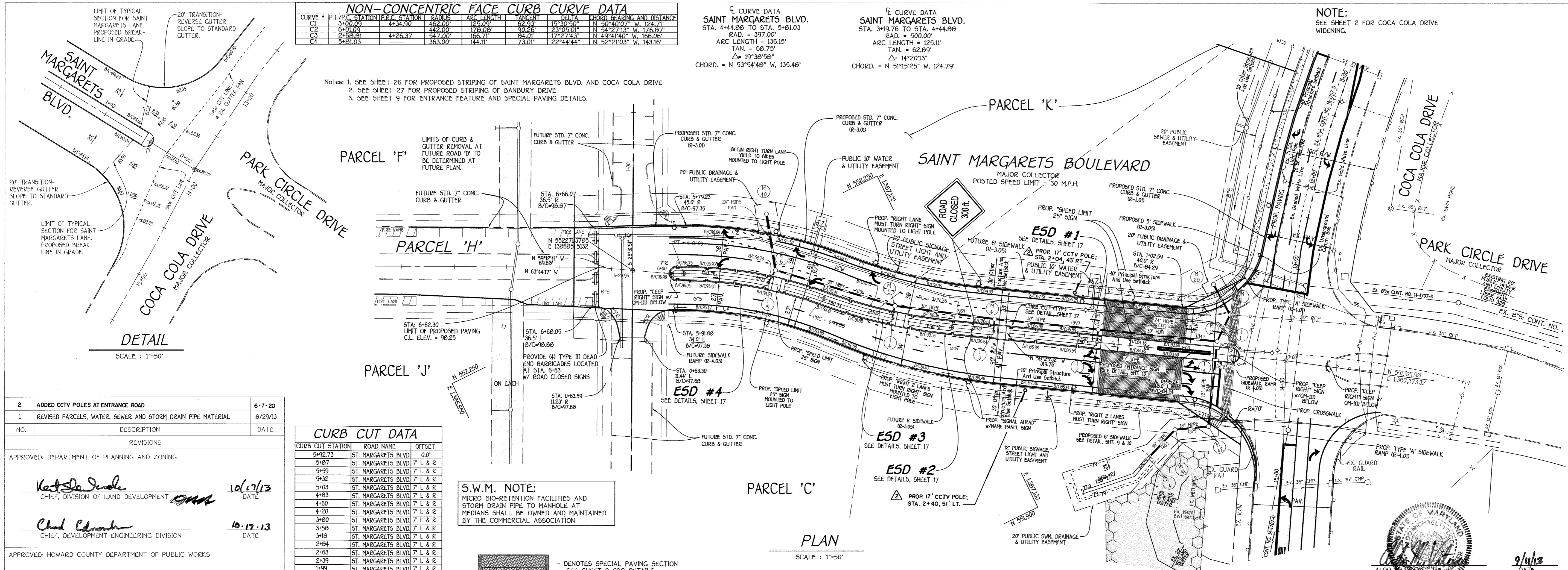
¢ CURVE DATA
SAINT MARGARETS BLVD.
 STA. 4+44.80 TO STA. 5+81.03
 RAD. = 397.00'
 ARC LENGTH = 136.15'
 TAN. = 68.75'
 Δ = 19°38'58"
 CHORD = N 53°54'48" W, 135.48'

¢ CURVE DATA
SAINT MARGARETS BLVD.
 STA. 3+19.76 TO STA. 4+44.80
 RAD. = 500.00'
 ARC LENGTH = 125.11'
 TAN. = 62.89'
 Δ = 14°20'13"
 CHORD = N 51°15'25" W, 124.79'

NOTE:
 SEE SHEET 2 FOR COCA COLA DRIVE WIDENING.

NOTE:
 ALL HANDICAP RAMP SHALL HAVE DETECTABLE WARNING TRUNCATED DOMES (R-4.07)

Notes: 1. SEE SHEET 26 FOR PROPOSED STRIPING OF SAINT MARGARETS BLVD. AND COCA COLA DRIVE
 2. SEE SHEET 27 FOR PROPOSED STRIPING OF BANBURY DRIVE
 3. SEE SHEET 9 FOR ENTRANCE FEATURE AND SPECIAL PAVING DETAILS.



CURB CUT DATA

| CURB CUT STATION | ROAD NAME | OFFSET |
|------------------|--------------------|----------|
| 5+92.73 | ST. MARGARETS BLVD | 0.07 |
| 5+87 | ST. MARGARETS BLVD | 7' L & R |
| 5+99 | ST. MARGARETS BLVD | 7' L & R |
| 5+32 | ST. MARGARETS BLVD | 7' L & R |
| 5+03 | ST. MARGARETS BLVD | 7' L & R |
| 4+83 | ST. MARGARETS BLVD | 7' L & R |
| 4+60 | ST. MARGARETS BLVD | 7' L & R |
| 4+20 | ST. MARGARETS BLVD | 7' L & R |
| 3+80 | ST. MARGARETS BLVD | 7' L & R |
| 3+98 | ST. MARGARETS BLVD | 7' L & R |
| 3+19 | ST. MARGARETS BLVD | 7' L & R |
| 2+84 | ST. MARGARETS BLVD | 7' L & R |
| 2+63 | ST. MARGARETS BLVD | 7' L & R |
| 2+39 | ST. MARGARETS BLVD | 7' L & R |
| 1+99 | ST. MARGARETS BLVD | 7' L & R |

S.W.M. NOTE:
 MICRO BIO-RETENTION FACILITIES AND STORM DRAIN PIPE TO MANHOLE AT MEDIANS SHALL BE OWNED AND MAINTAINED BY THE COMMERCIAL ASSOCIATION

| NO. | DESCRIPTION | DATE |
|-----|---|---------|
| 2 | ADDED CCTV POLES AT ENTRANCE ROAD | 6-7-20 |
| 1 | REVISED PARCELS, WATER, SEWER AND STORM DRAIN PIPE MATERIAL | 8/29/13 |

APPROVED: DEPARTMENT OF PLANNING AND ZONING

Karl S. Deane 10/17/13
 CHIEF, DIVISION OF LAND DEVELOPMENT

Chad Edmister 10-17-13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Will R. Smith 10-11-13
 CHIEF, BUREAU OF HIGHWAYS

REVISED

OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'I' AND
 OPEN SPACE LOTS 1 & 2

A Remodification of Parcel 'A', As Shown On Plans Certified Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland An Plat No. 21757 Thru 21761 1956, RETAIL AND RESIDENTIAL.

TAX MAP No. 44, GRID No. 1 & 2, PARCEL No. 761
 FIRST ELECTION DISTRICT - HOWARD COUNTY, MARYLAND

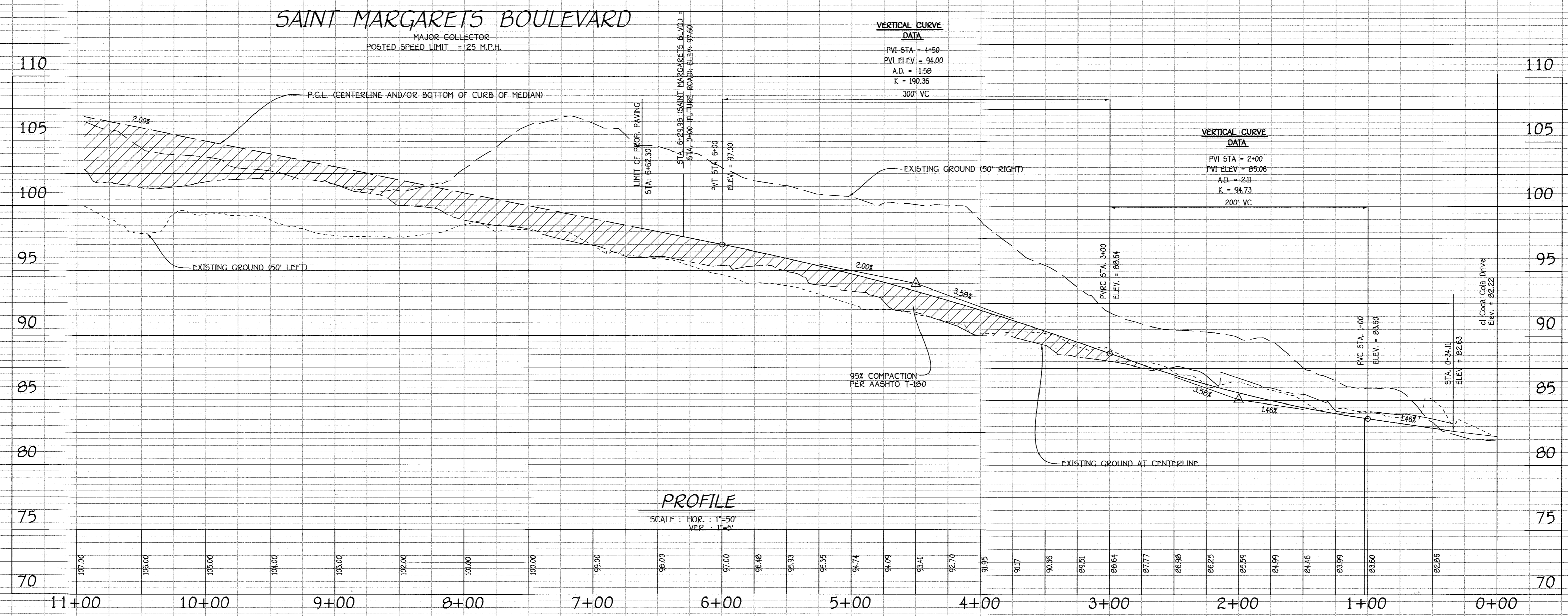
SAINT MARGARETS BOULEVARD
 PLAN AND PROFILE

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffner, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4684
 Ph: 410-296-3800

Developer
 Preston Scheffner Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4684
 Ph: 410-296-3800

SCALE: AS SHOWN DATE: JUNE 15, 2012 DWG. NO. 5 OF 45
 DES. R.A.L./A.M.V. DRN. J.C.L. CHK. A.M.V.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 8072 BALTIMORE NATIONAL FREE
 BLVD. CITY, MARYLAND 20826
 410.461.2955



I:\2009\0901.dwg\Finals - Phase One\F plan storm drain redline\SHEET 5-6 MYLAR.dwg, SHEET 5, 9/6/2013 2:51:34 PM, 1.1

CURVE DATA
BANBURY DRIVE
 STA. 3+76.54 TO STA. 4+92.50
 RAD. = 160.00'
 ARC LENGTH = 115.96'
 TAN. = 60.66'
 Δ = 41°31'32"
 CHORD. = N 43°14'43" W, 113.44'

| | | |
|---|---|---------|
| 4 | Added CCTV Poles At Entrance Road | 6-7-20 |
| 3 | Removed Storm Drain From M-12 To M-17 | 9/22/14 |
| 2 | SWM FACILITY & STORM DRAINING CONSTRUCTED UNDER 9914-004 | 8/26/14 |
| 1 | REVISED PARCELS, WATER, SEWER AND STORM DRAIN PIPE MATERIAL | 8/29/13 |

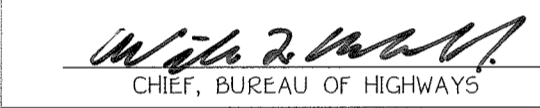
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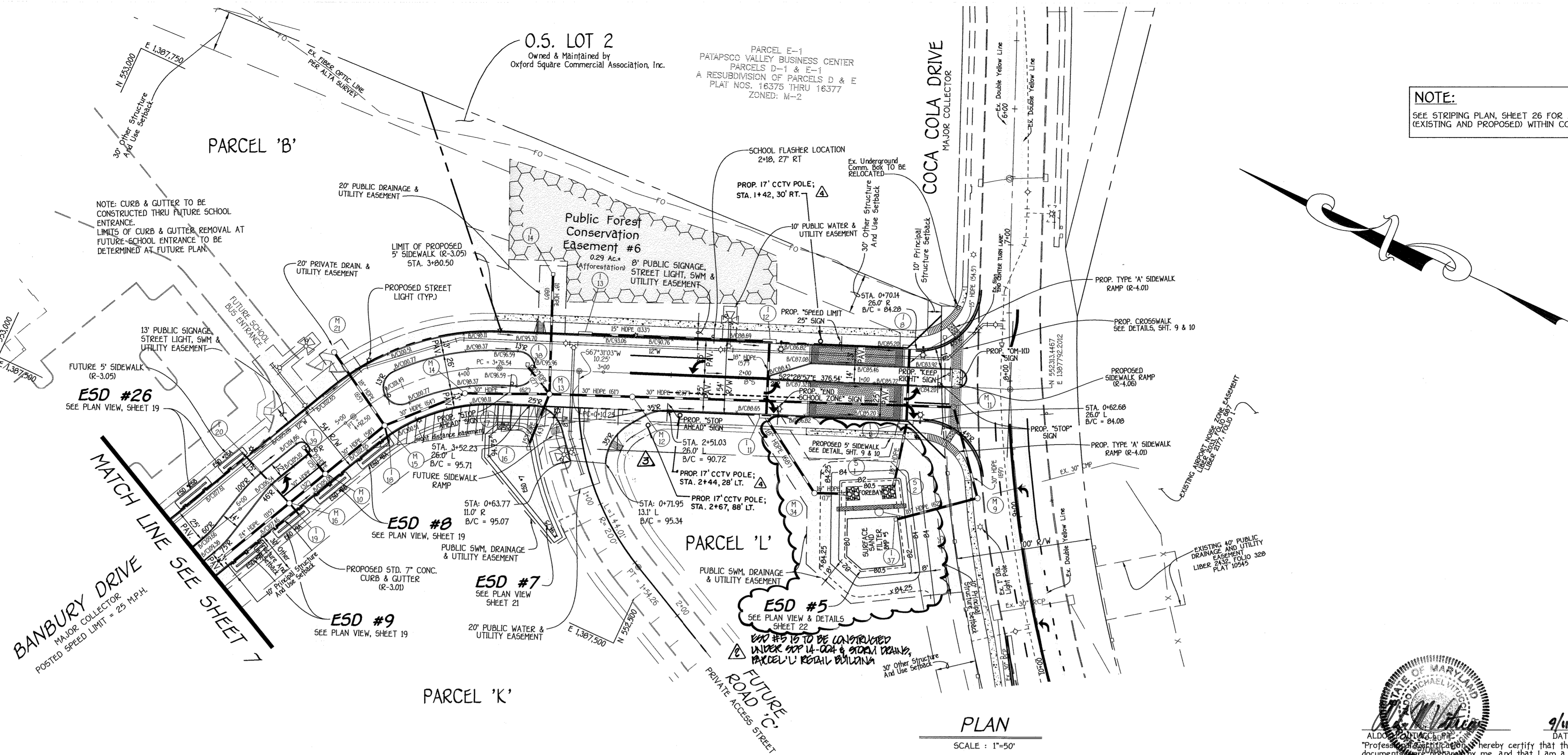
APPROVED: DEPARTMENT OF PLANNING AND ZONING


 CHIEF, DIVISION OF LAND DEVELOPMENT
 DATE: 10/17/13


 CHIEF, DEVELOPMENT ENGINEERING DIVISION
 DATE: 10-17-13

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS


 CHIEF, BUREAU OF HIGHWAYS
 DATE: 10-11-13



NOTE:
 SEE STRIPING PLAN, SHEET 26 FOR ALL STRIPING
 (EXISTING AND PROPOSED) WITHIN COCA COLA DRIVE

NOTE:
 ALL HANDICAP RAMPS SHALL HAVE
 DETECTABLE WARNING TRUNCATED
 DOME'S (R-4.07)

 DENOTES SPECIAL PAVING SECTION
 SEE SHEET 9 FOR DETAILS

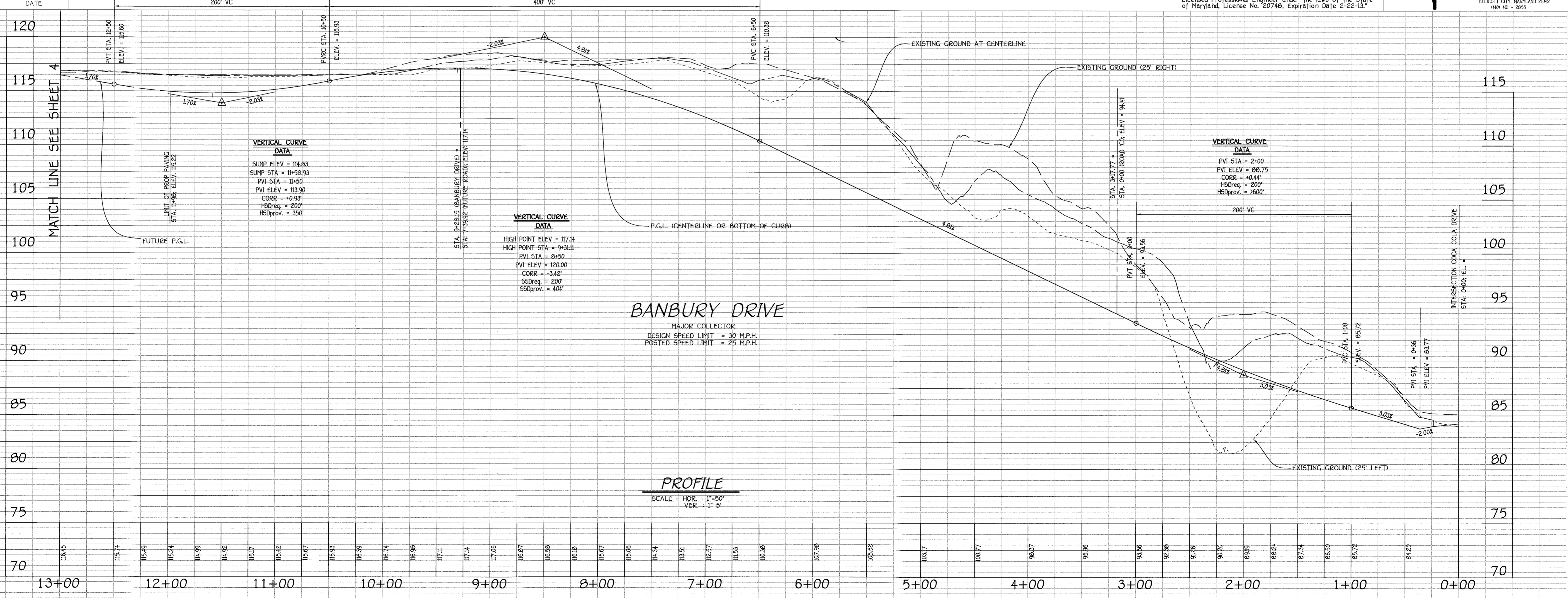
REVISED
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A RESUBDIVISION OF PARCEL 'A', AS SHOWN ON PLATS ENTITLED "OXFORD
 SQUARE, PARCELS 'A' AND 'B' AND RECORDED AMONG THE LAND RECORDS OF
 HOWARD COUNTY, MARYLAND, AS PLOT NOS. 21297 THRU 21701
 USES: RETAIL AND RESIDENTIAL
 ZONING: T03
 TAX MAP NO. 38, GRID NO. 19 & 20,
 TAX MAP NO. 44, GRID NO. 1 & 2, PARCELS NO. 781
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND

BANBURY DRIVE
 PLAN AND PROFILE

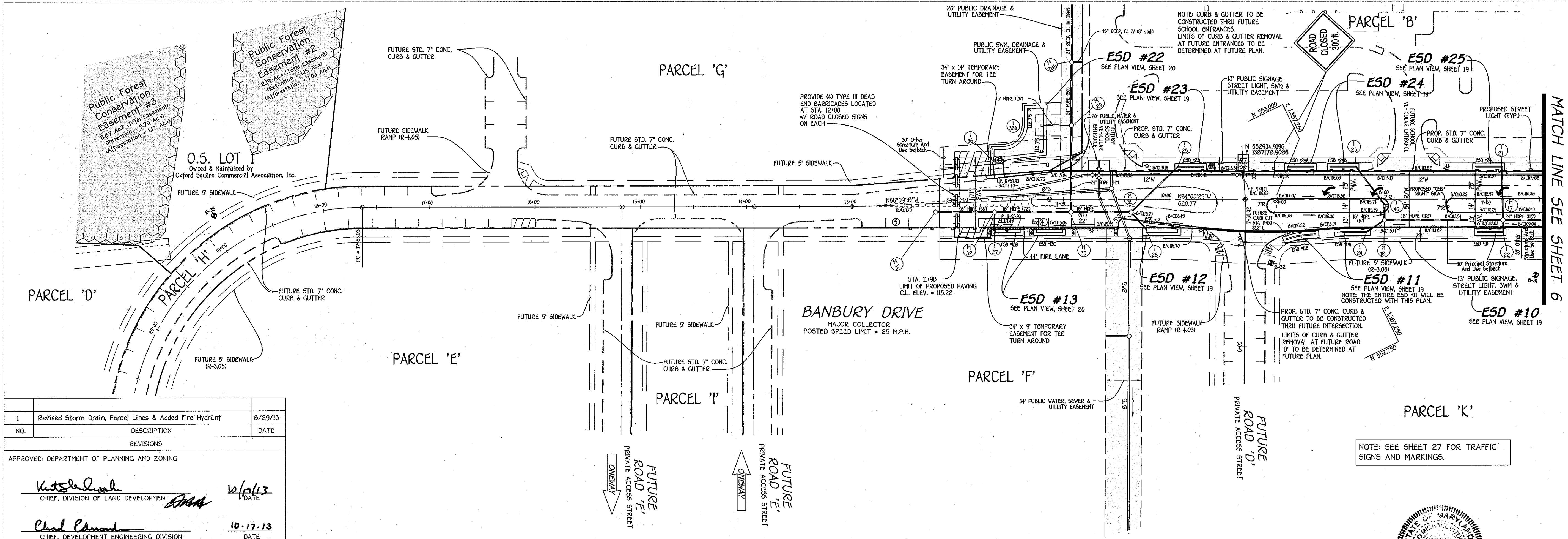
| | |
|---|--|
| Owner Kobayashi, LLC c/o David P. Schefferacker, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 PH: 410-296-3600 | Developer Preston Schefferacker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 PH: 410-296-3600 |
|---|--|

SCALE: AS SHOWN DATE: JUNE 15, 2012 DWG. NO. 6 OF 45
 DES. R.A.I./A.M.V. DRN. J.C.L. CHK. A.M.V.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 1072 BALDROCK NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 410-461-2955



NOTE:
ALL HANDICAP RAMPS SHALL HAVE
DETECTABLE WARNING TRUNCATED
DOMES (R-1.07)



MATCH LINE SEE SHEET 6

MATCH LINE SEE SHEET 3

| 1 | Revised Storm Drain, Parcel Lines & Added Fire Hydrant | 8/29/13 |
|--|--|----------|
| NO. | DESCRIPTION | DATE |
| REVISIONS | | |
| APPROVED: DEPARTMENT OF PLANNING AND ZONING | | |
| <i>Katherine L...</i> CHIEF, DIVISION OF LAND DEVELOPMENT | | 10/16/13 |
| <i>Chad C...</i> CHIEF, DEVELOPMENT ENGINEERING DIVISION | | 10-17-13 |
| APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS | | |
| <i>William R. ...</i> CHIEF, BUREAU OF HIGHWAYS | | 10-11-13 |

REVISED

OXFORD SQUARE

"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2

A Reestablishment of Parcel 'K' As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21577 Thru 21761; USES: RETAIL AND RESIDENTIAL

ZONING: R2
TAX MAP No. 36, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2, PARCEL No. 701
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND

BANBURY DRIVE

PLAN AND PROFILE

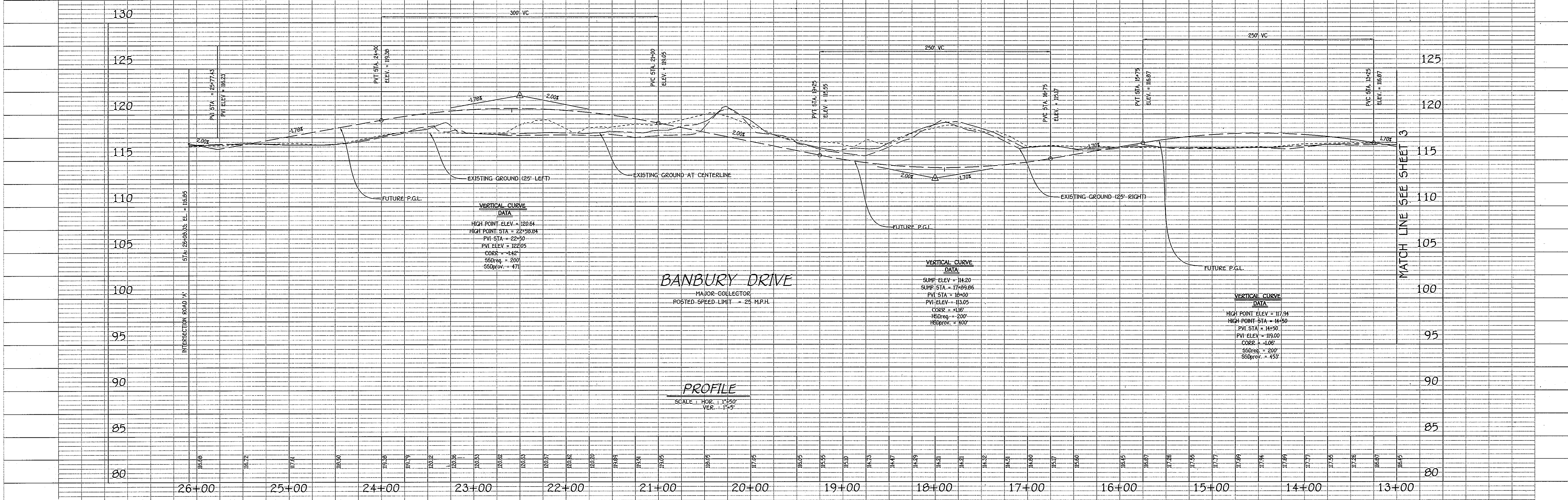
| | |
|--|---|
| Owner Kellogg/CCP, LLC c/o David P. Scheffert, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 | Developer Preston Scheffert Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 |
|--|---|

SCALE: AS SHOWN DATE: JUNE 15, 2012 DWG. NO. 7 OF 45
DES. R.A./A.M.V. DRN. J.C.L. CHK. A.M.V.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
INTERNATIONAL SQUARE, OFFICE PARK - 1927 BALTIMORE NATIONAL FREE
ELKLOTT CITY, MARYLAND 21042
(410) 481-2895



PLAN
SCALE: 1" = 50'



BANBURY DRIVE
MAJOR COLLECTOR
POSTED SPEED LIMIT = 25 M.P.H.

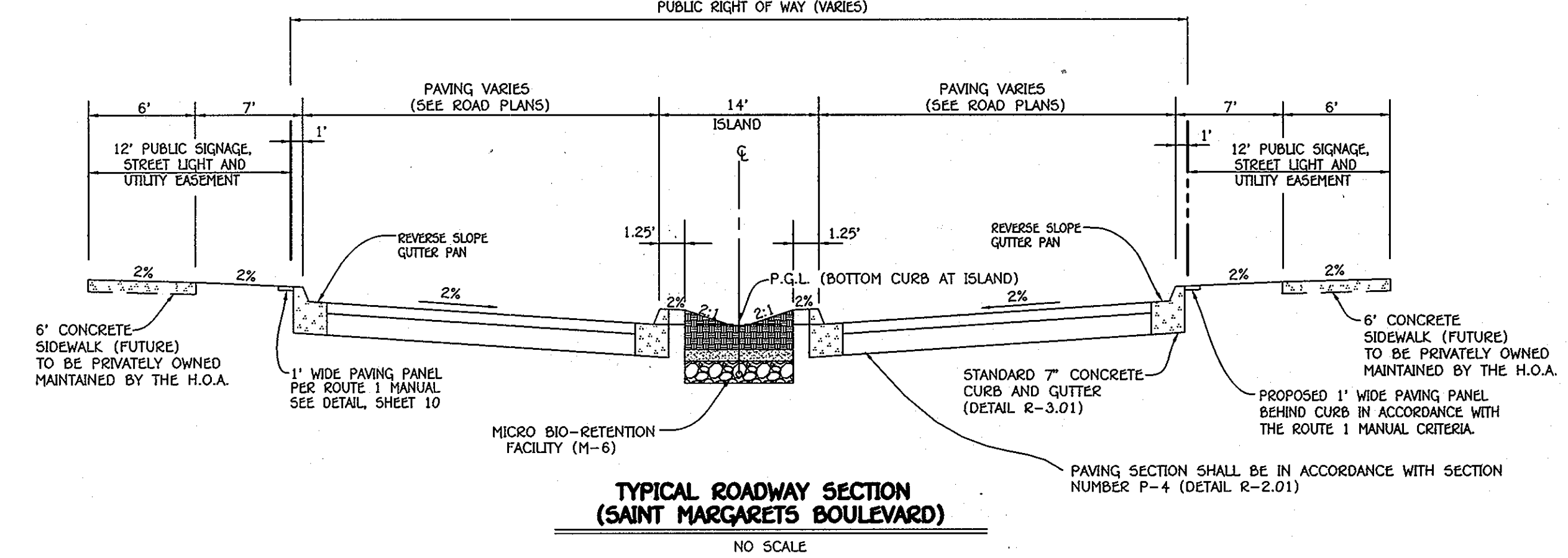
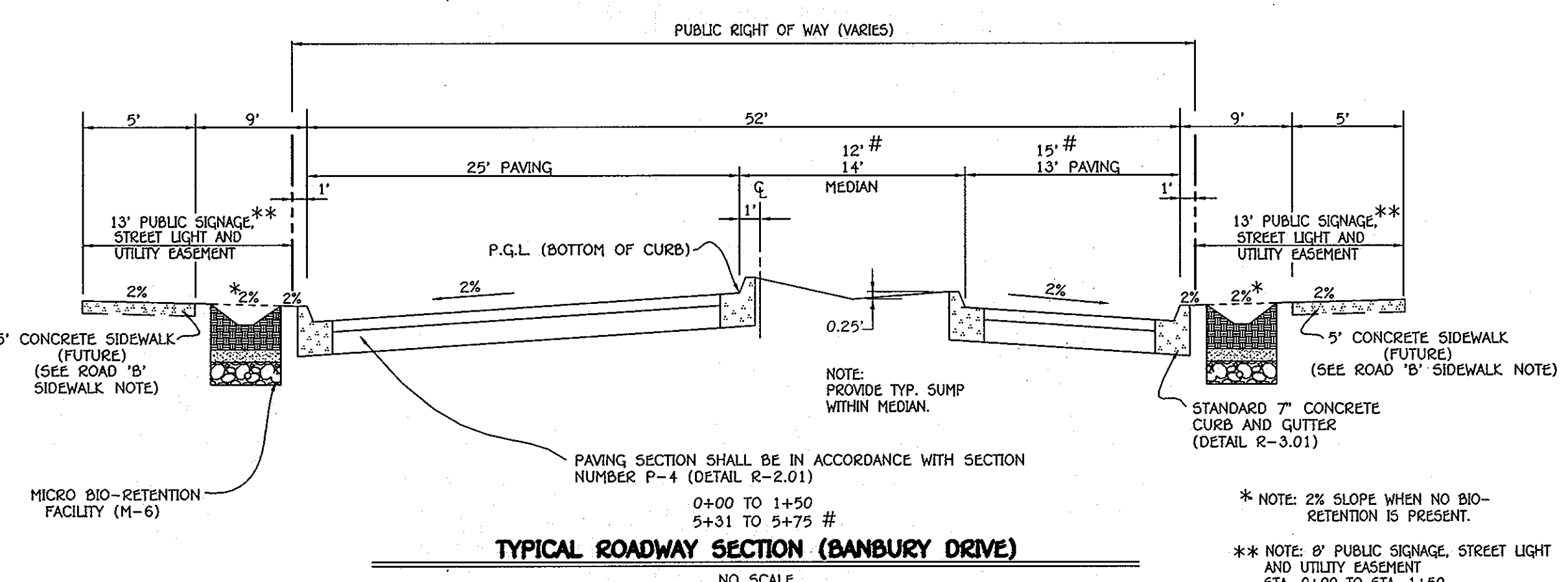
PROFILE
SCALE: HOR. 1" = 100'
VER. 1" = 5'

APPROVED: DEPARTMENT OF PUBLIC WORKS
Diane Schwegel, Acting 8/17/12
 CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING
Paul S. Schaeffer 9/25/12
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE

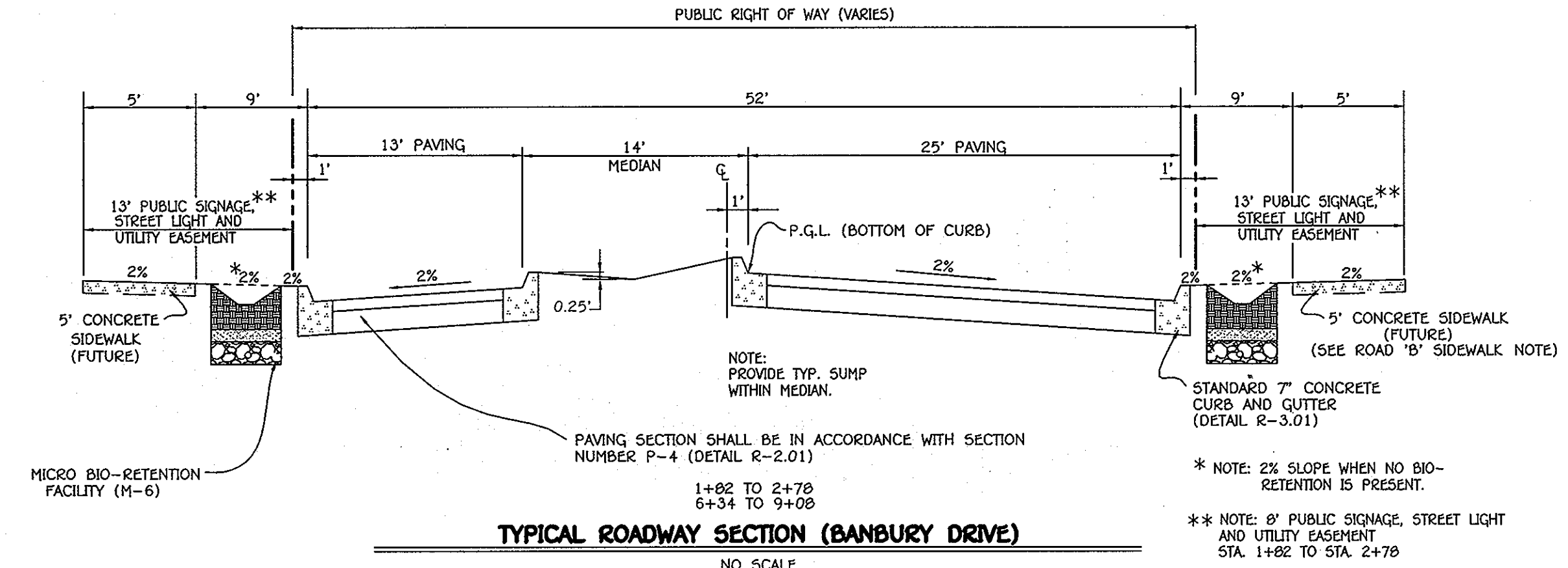
Paul S. Schaeffer 8-31-12
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

| NO. | REVISIONS DESCRIPTION | DATE |
|-----|-----------------------|------|
| | | |

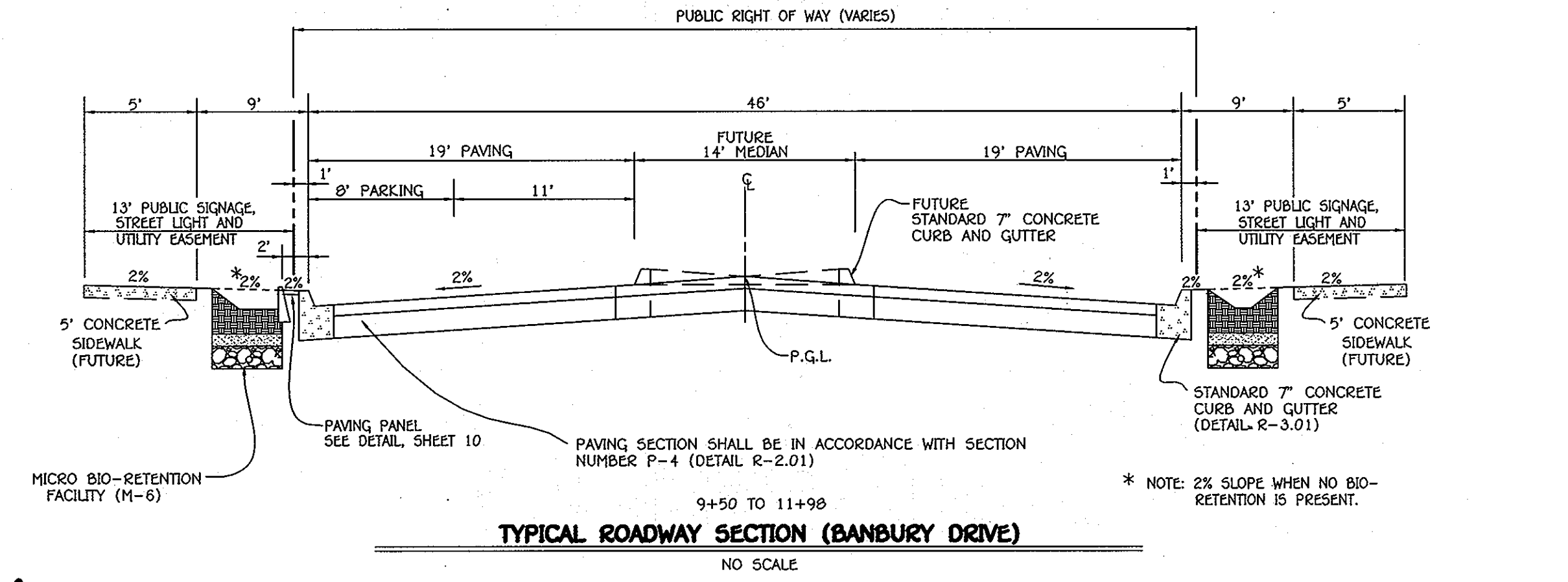
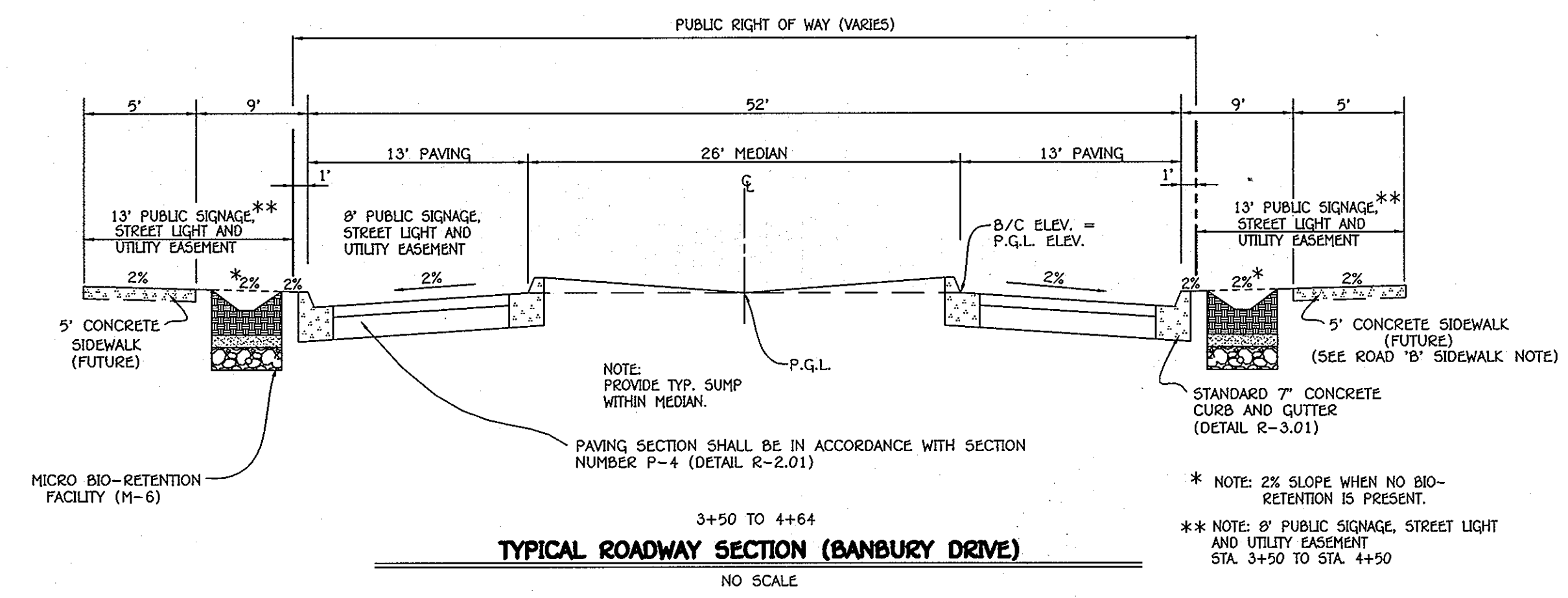


SAINT MARGARETS BLVD. S.W.M. NOTE:
 MICRO BIO-RETENTION FACILITIES AND STORM DRAIN PIPE TO MANHOLE AT MEDIANS SHALL BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION, INC.

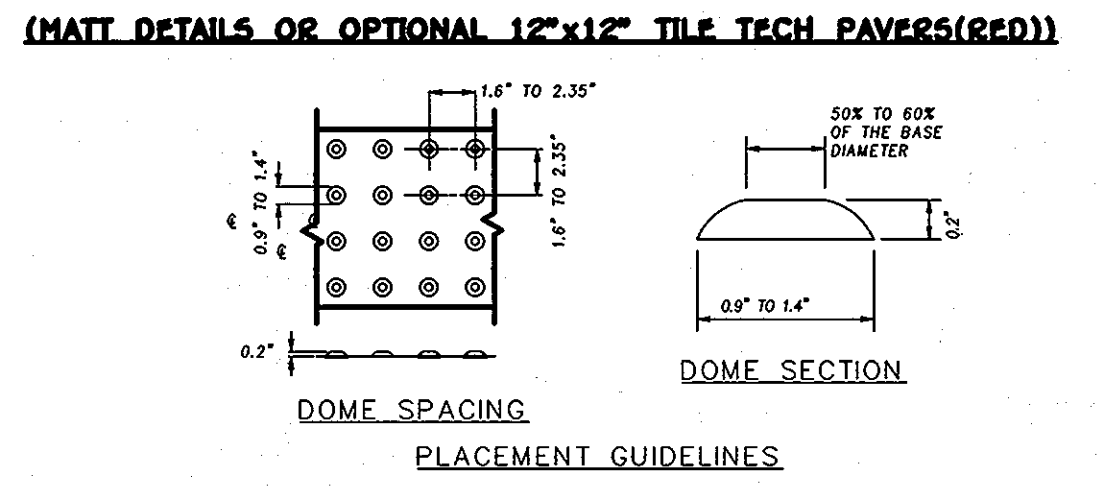
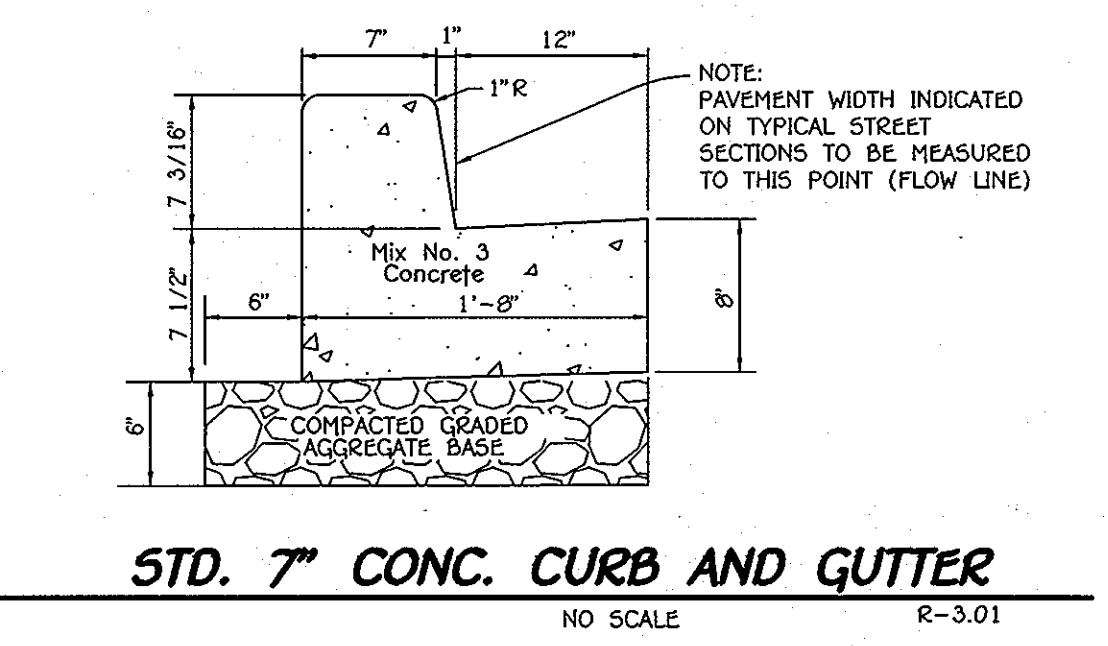
SAINT MARGARETS BLVD. SIDEWALK NOTE:
 6' WIDE SIDEWALK, STA. 0+00 TO STA. 1+75 LT & RT. ARE TO BE INSTALLED WITH THIS FINAL ROAD PLAN.



SIDEWALK NOTE:
 FUTURE CONCRETE SIDEWALKS TO BE PRIVATELY OWNED & MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION, INC. AS RESIDENTIAL AND COMMERCIAL LOTS/PARCELS ARE DEVELOPED, PERIMETER SIDEWALKS ON EACH LOT/PARCEL SHALL BE CONSTRUCTED WITH EACH FUTURE SITE DEVELOPMENT PLAN EXCEPT FOR THE PROPOSED SIDEWALK ON OPEN SPACE LOT 2. ADDITIONALLY, SIDEWALKS FROM RESIDENTIAL LOTS/PARCELS SHALL BE CONTINUED ON AND OVER ADJACENT RESIDENTIAL LOTS/PARCELS TO PROVIDE A CONTINUOUS WALKWAY FROM THE SUBJECT LOT/PARCEL UNDER DEVELOPMENT TO THE PUBLIC SCHOOL SITE.



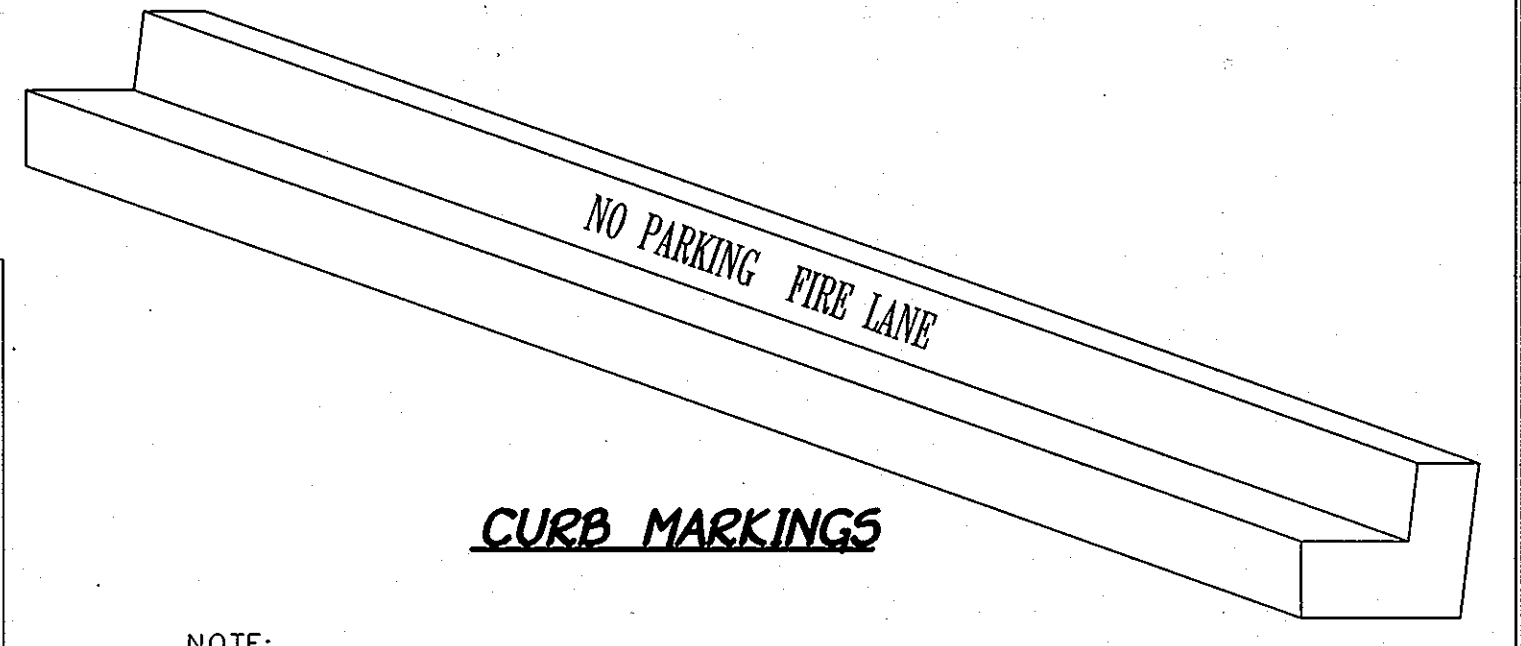
BANBURY DRIVE SIDEWALK NOTE:
 5' WIDE SIDEWALK, STA. 0+00 TO STA. 3+80.50 RT. AND STA. 0+00 TO STA. 1+50 LT. ARE TO BE INSTALLED WITH THIS FINAL ROAD PLAN.



| SECTION NUMBER | ROAD AND STREET CLASSIFICATION | CALIFORNIA BEARING RATIO (CBR) | | | | | |
|----------------|-----------------------------------|--|---------|-----|---------|---------|-----|
| | | 3 TO <5 | 5 TO <7 | ≥7 | 3 TO <5 | 5 TO <7 | ≥7 |
| P-4 | MINOR COLLECTORS: NON-RESIDENTIAL | MIN HMA WITH GAB | | | | | |
| | MAJOR COLLECTORS: | HMA SUPERPAVE FINAL SURFACE 12.5 MM, PG 64-22, LEVEL 2 (LOW ESAL) | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| | | HMA SUPERPAVE INTERMEDIATE SURFACE 12.5 MM, PG 64-22, LEVEL 2 (LOW ESAL) | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| | | HMA SUPERPAVE BASE 19.0 MM, PG 64-22, LEVEL 2 (LOW ESAL) | 4.0 | 4.0 | 3.0 | 6.0 | 5.0 |
| | GRADED AGGREGATE BASE (GAB) | 13.0 | 7.0 | 4.0 | 6.0 | 6.0 | 6.0 |



NO PARKING FIRE LANE SIGN



CURB MARKINGS

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE BUILDING - 10275 BALDWIN NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2895

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffenacker, Jr., Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

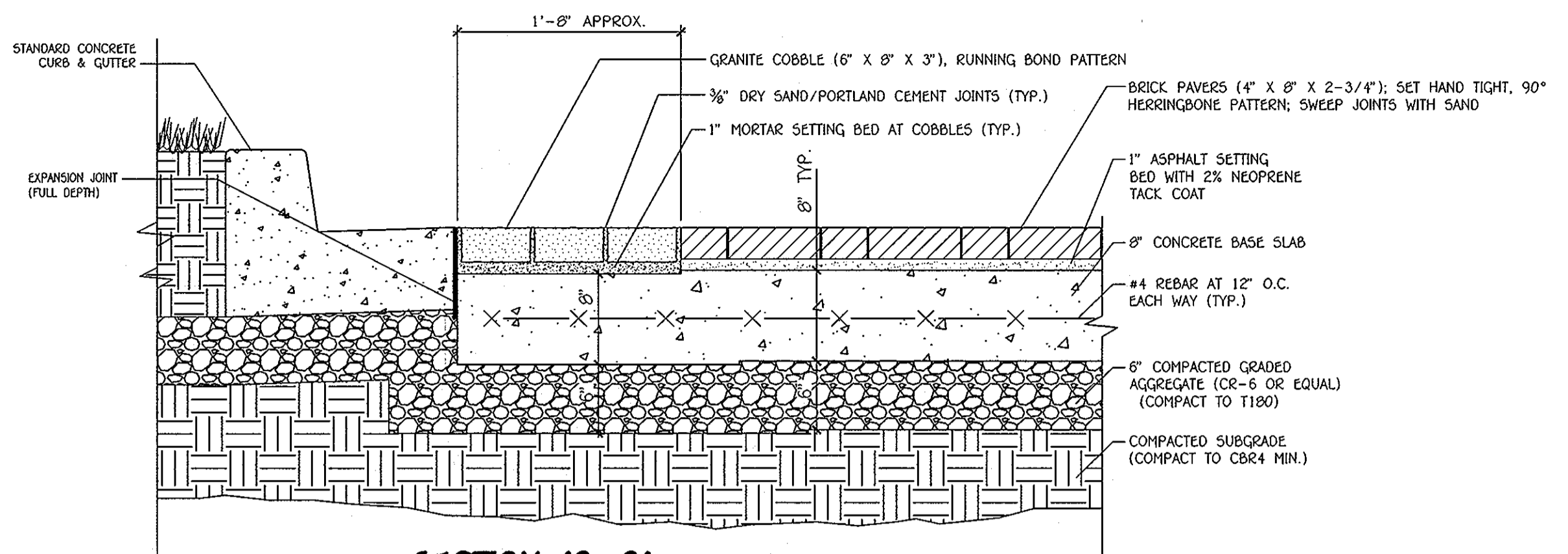


6/9/12
 DATE

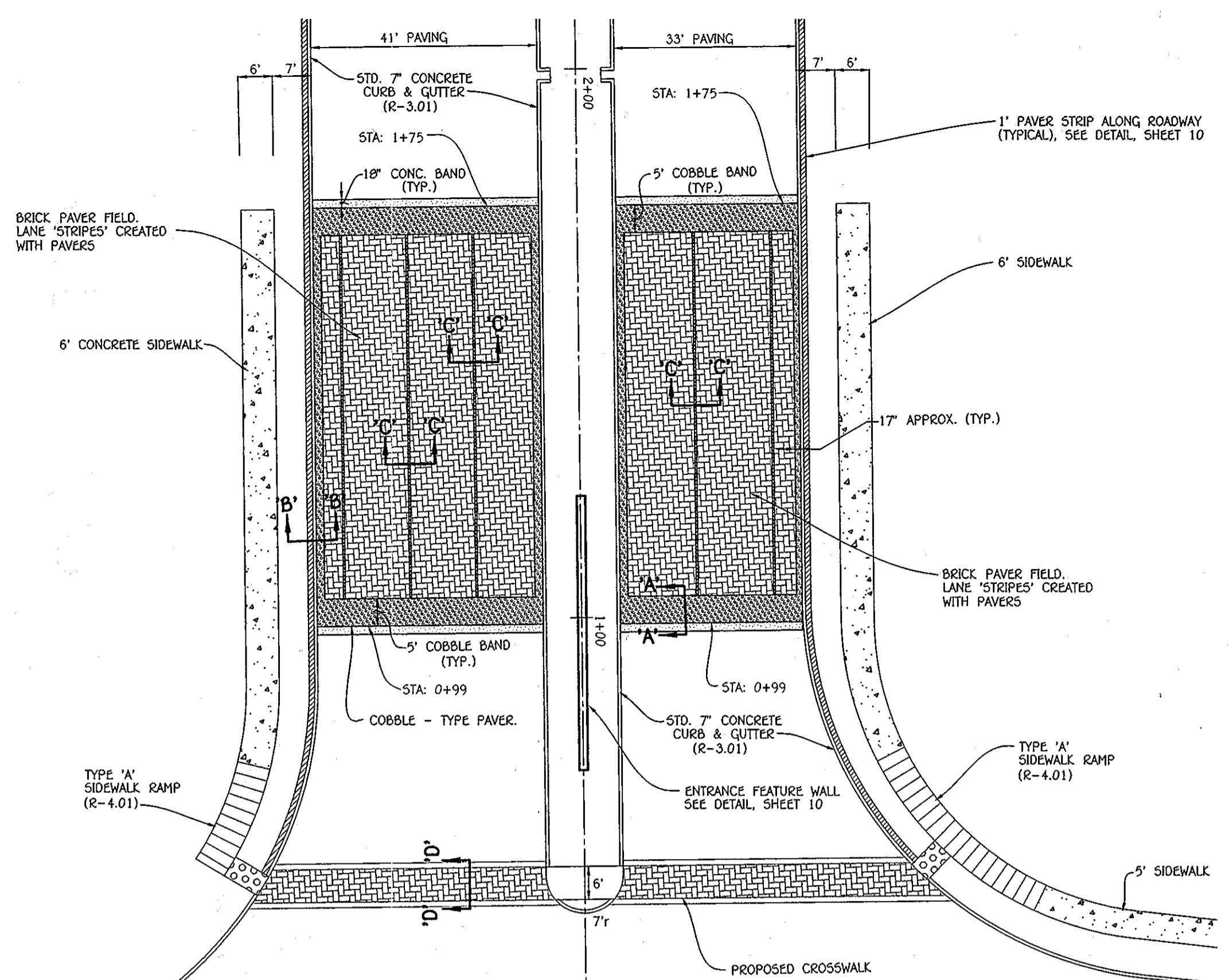
ROADWAY DETAILS OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761 USGS, RETAIL AND RESIDENTIAL ZONING: T00
 TAX MAP No. 38, GRID No. 19 & 20 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 DATE: JUNE 15, 2012
 SHEET 8 OF 45

Approved: Department of Planning And Zoning
Westland 9/10/12
 Chief, Division of Land Development
Shelton 8/31/12
 Chief, Development Engineering Division
 Approved: Howard County Department of Public Works
Diane Ahrens Acting 8/10/12
 Chief, Bureau of Highways

| REVISIONS | | |
|-----------|-------------|------|
| NO. | DESCRIPTION | DATE |
| | | |
| | | |

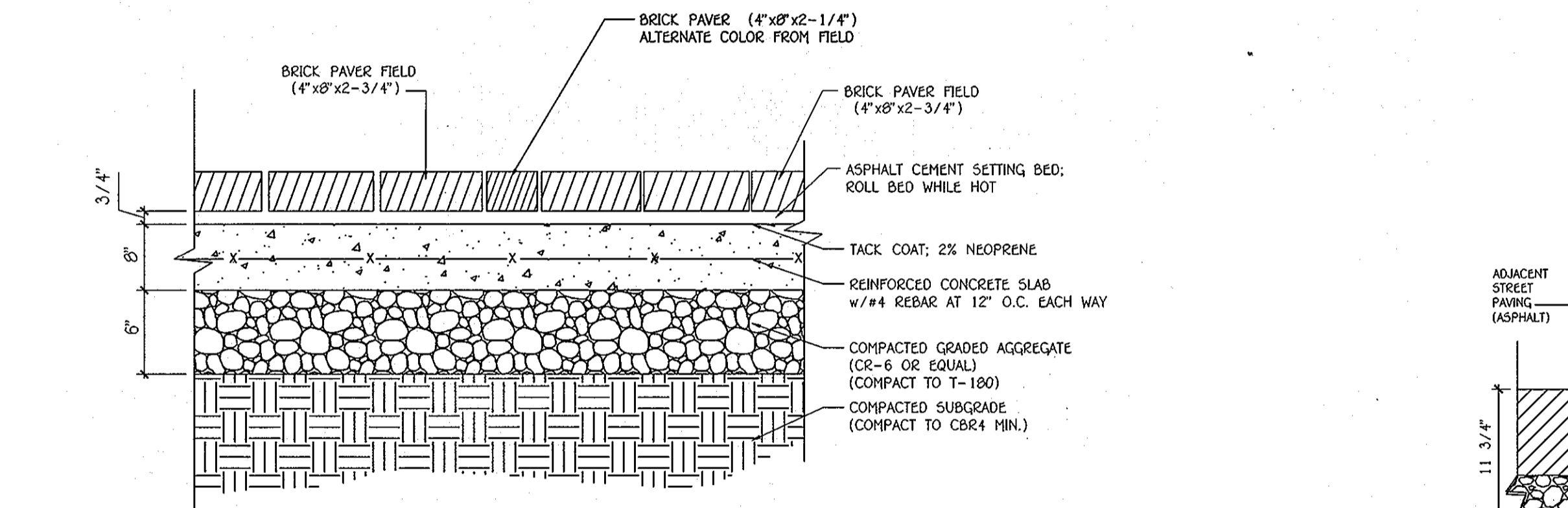


SECTION 'B-B'
COBBLESTONE BAND AT CONCRETE CURB & GUTTER
 NOT TO SCALE

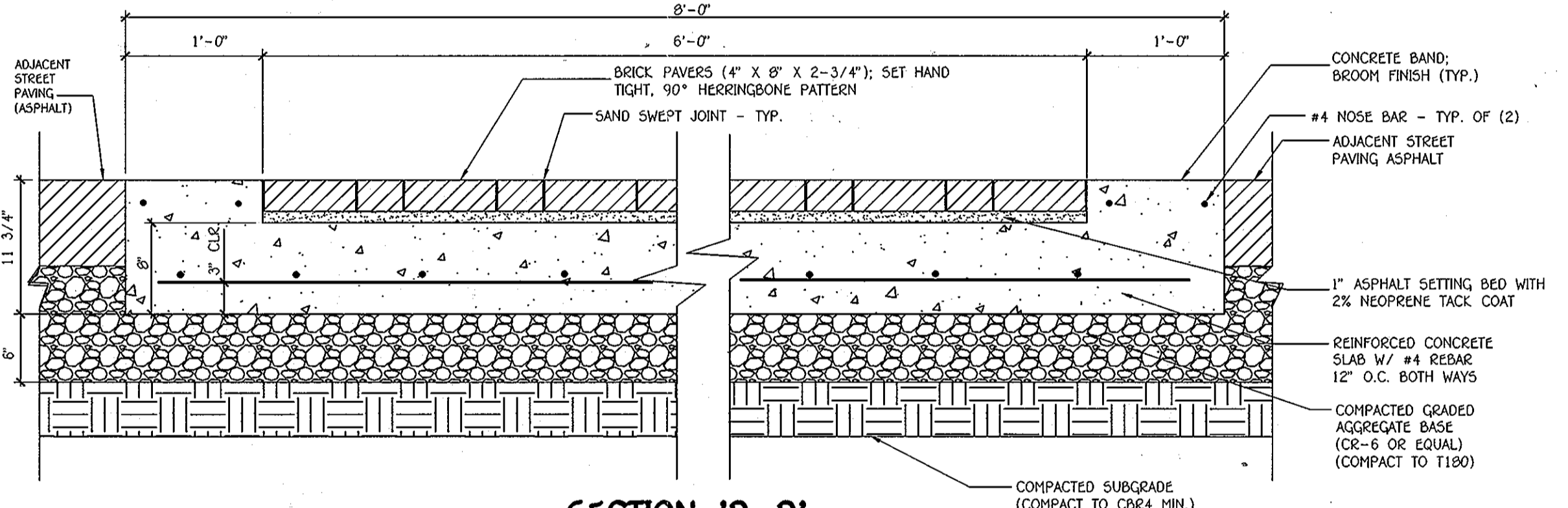


SAINT MARGARETS BOULEVARD ENTRANCE
 SCALE: 1" = 20'

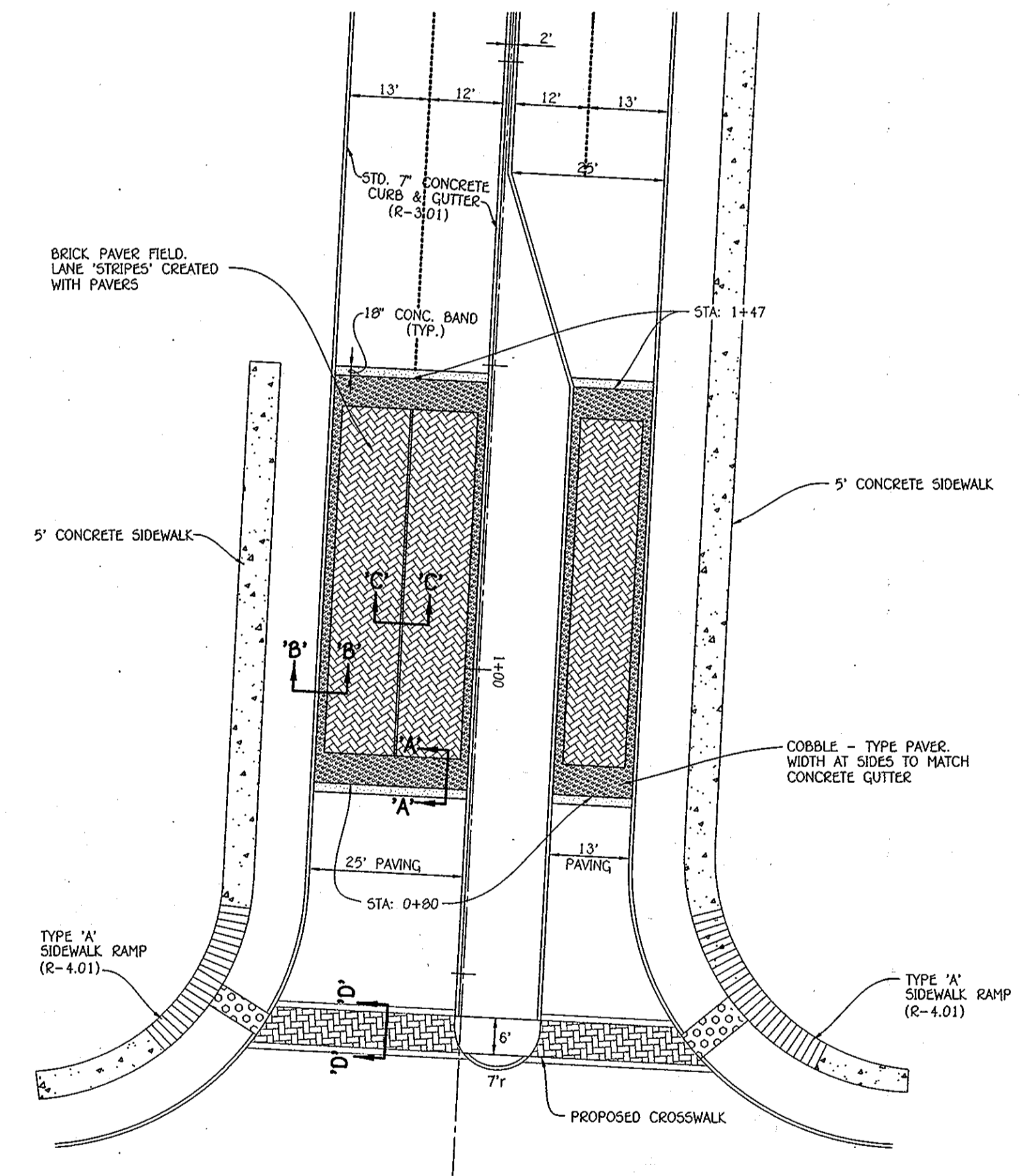
NOTE:
 ALL HANDICAP RAMPS SHALL HAVE
 DETECTABLE WARNING TRUNCATED
 DOMES (R-4.07)



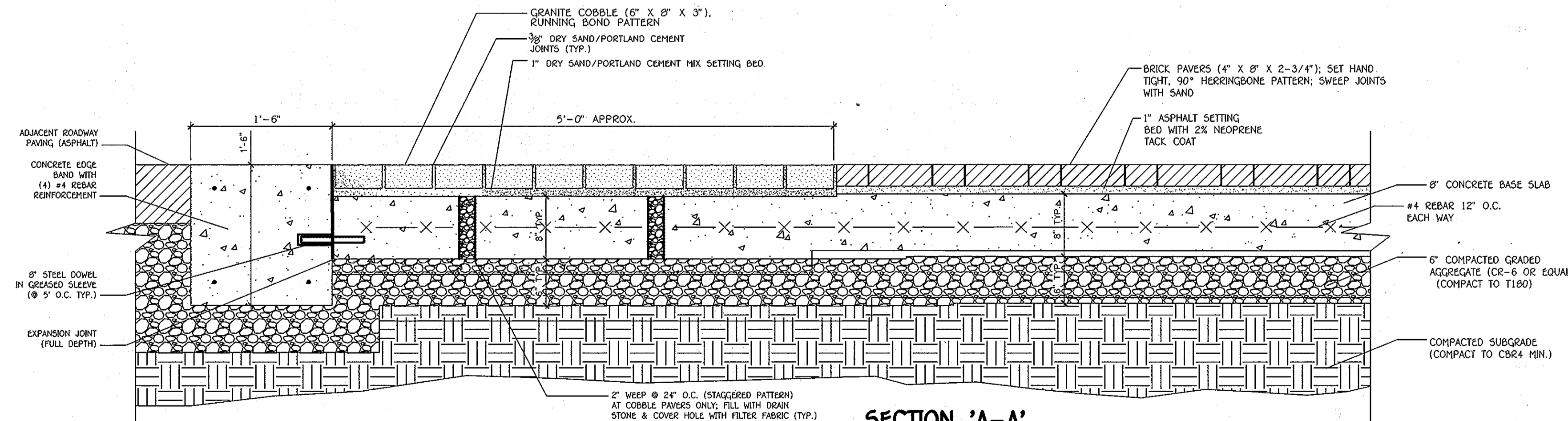
SECTION 'C-C'
LANE MARKING BAND - SECTION
 NOT TO SCALE



SECTION 'D-D'
UNIT PAVER CROSSWALK DETAIL
 NOT TO SCALE



BANBURY DRIVE ENTRANCE
 SCALE: 1" = 20'



SECTION 'A-A'
ENTRY PAVERS ON CONCRETE BASE
 NOT TO SCALE

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffenacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800



DATE: 8/10/12

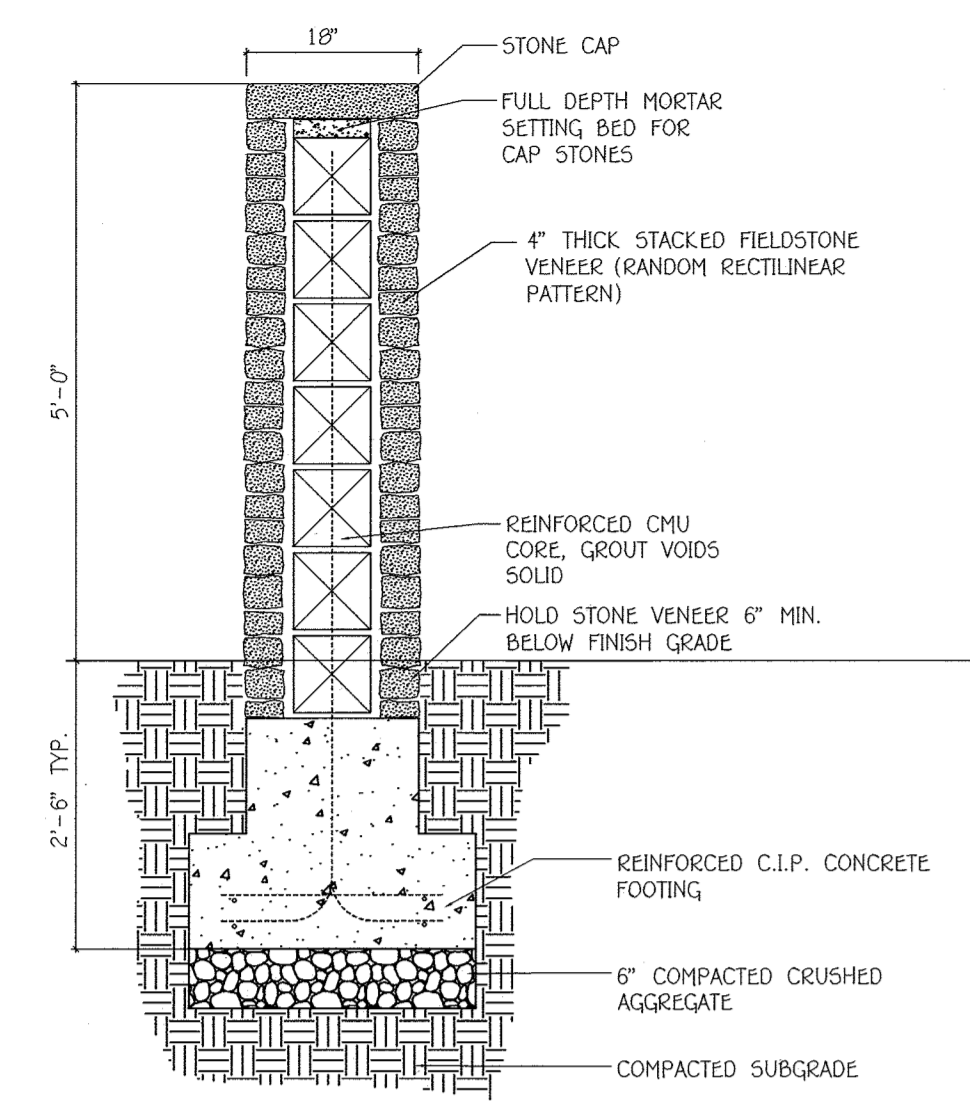
ROADWAY DETAILS
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761 USES: RETAIL AND RESIDENTIAL. ZONING: TOO. TAX MAP No. 38, GRID No. 19 & 20. TAX MAP No. 44, GRID No. 1 & 2. PARCEL No. 761. FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND. DATE: JUNE 15, 2012. SHEET 9 OF 45.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALDWIN NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2099

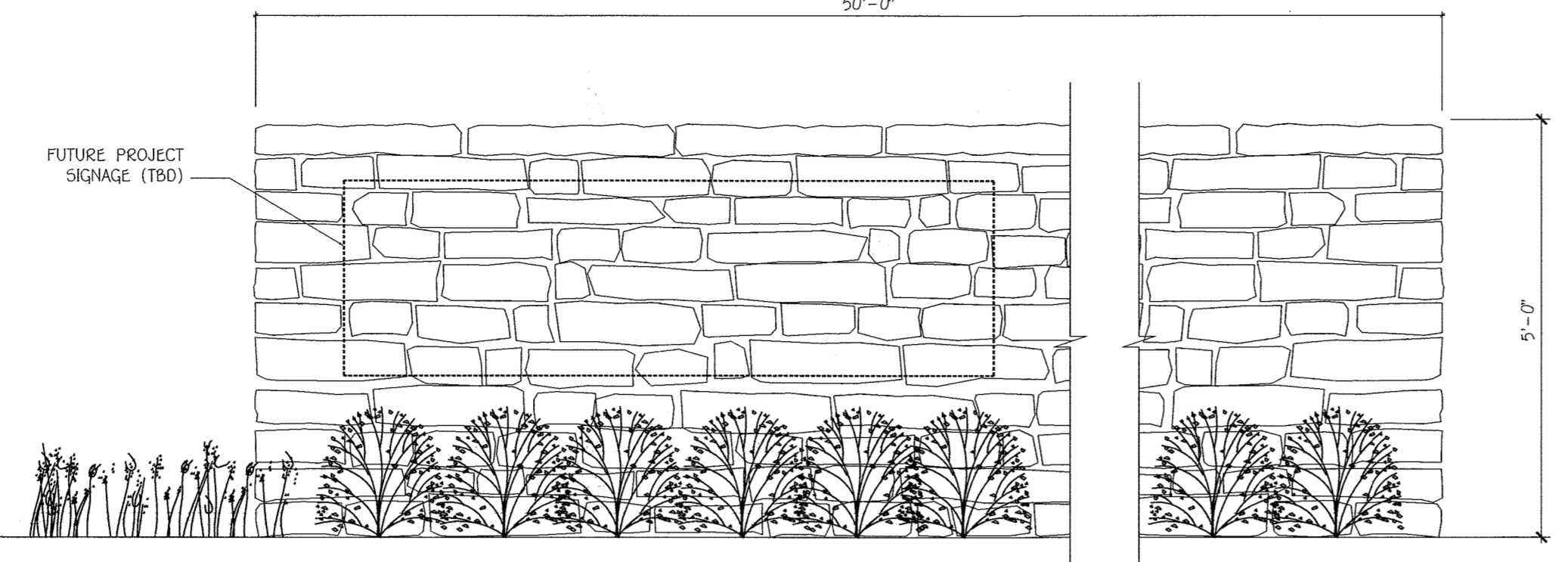
Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
 Chief, Development Engineering Division
 Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways

9/05/12
 Date
8-31-12
 Date
8/7/12
 Date

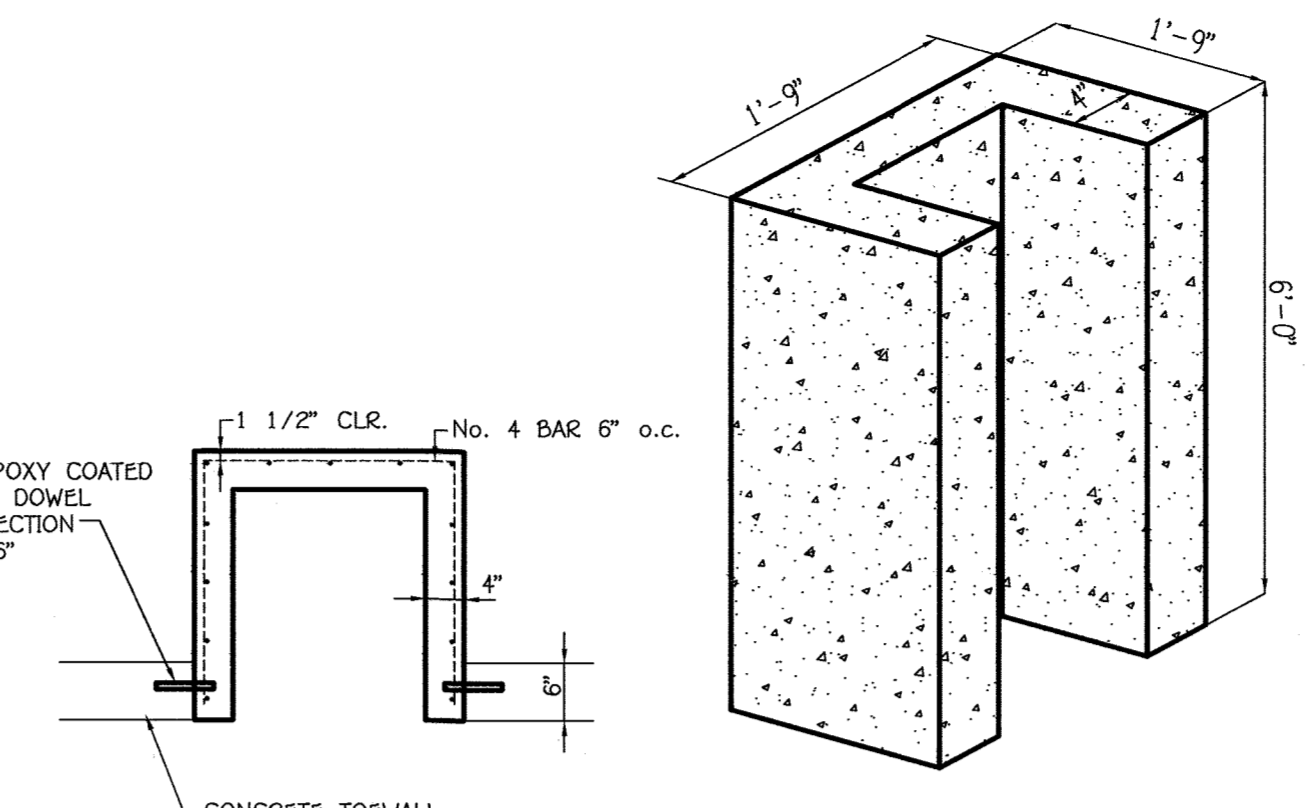
| REVISIONS | | |
|-----------|------------------------|--------|
| NO. | DESCRIPTION | DATE |
| 1 | ADDED CCTV POLE DETAIL | 6-7-20 |



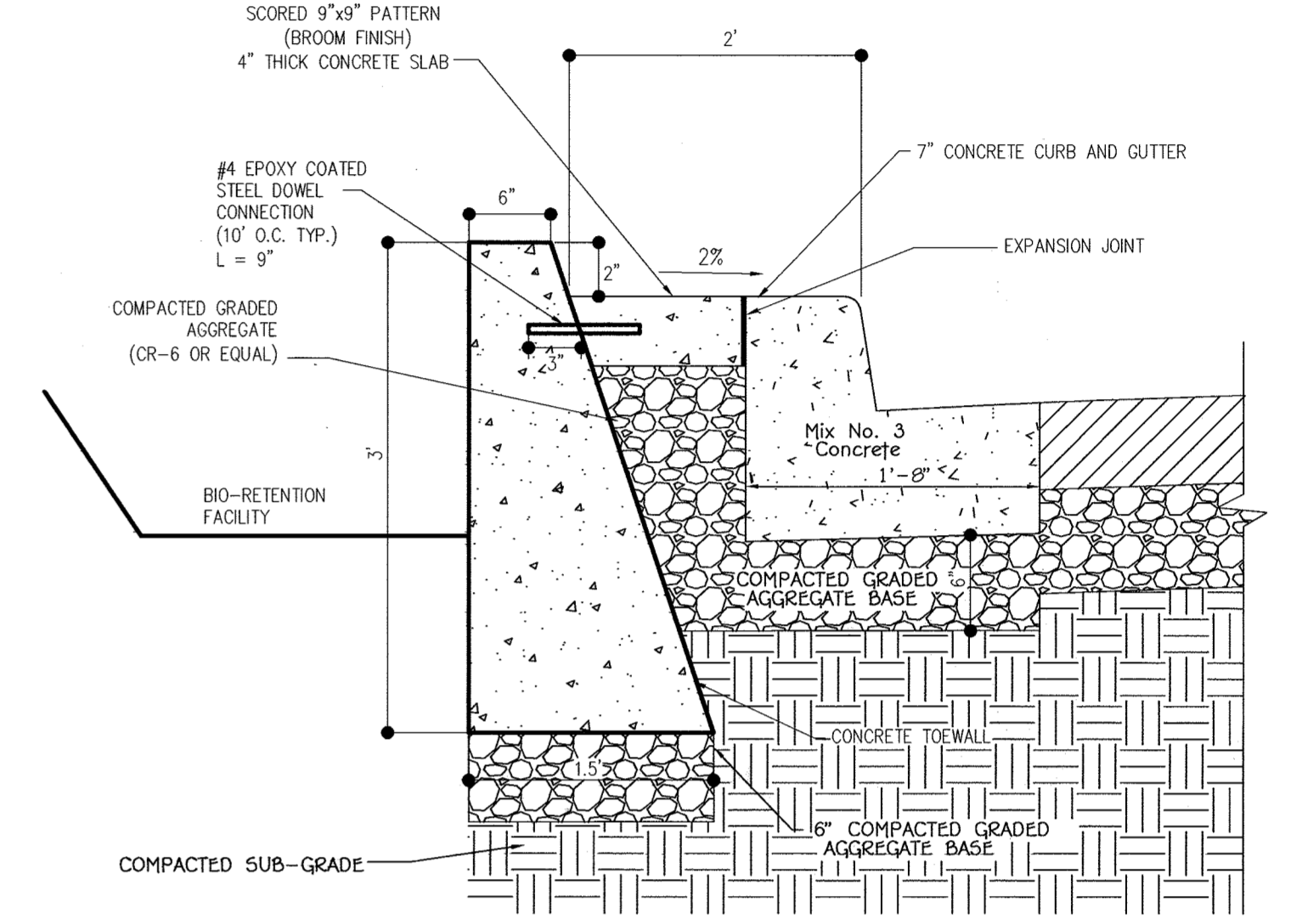
ENTRY WALL/SIGN - SECTION



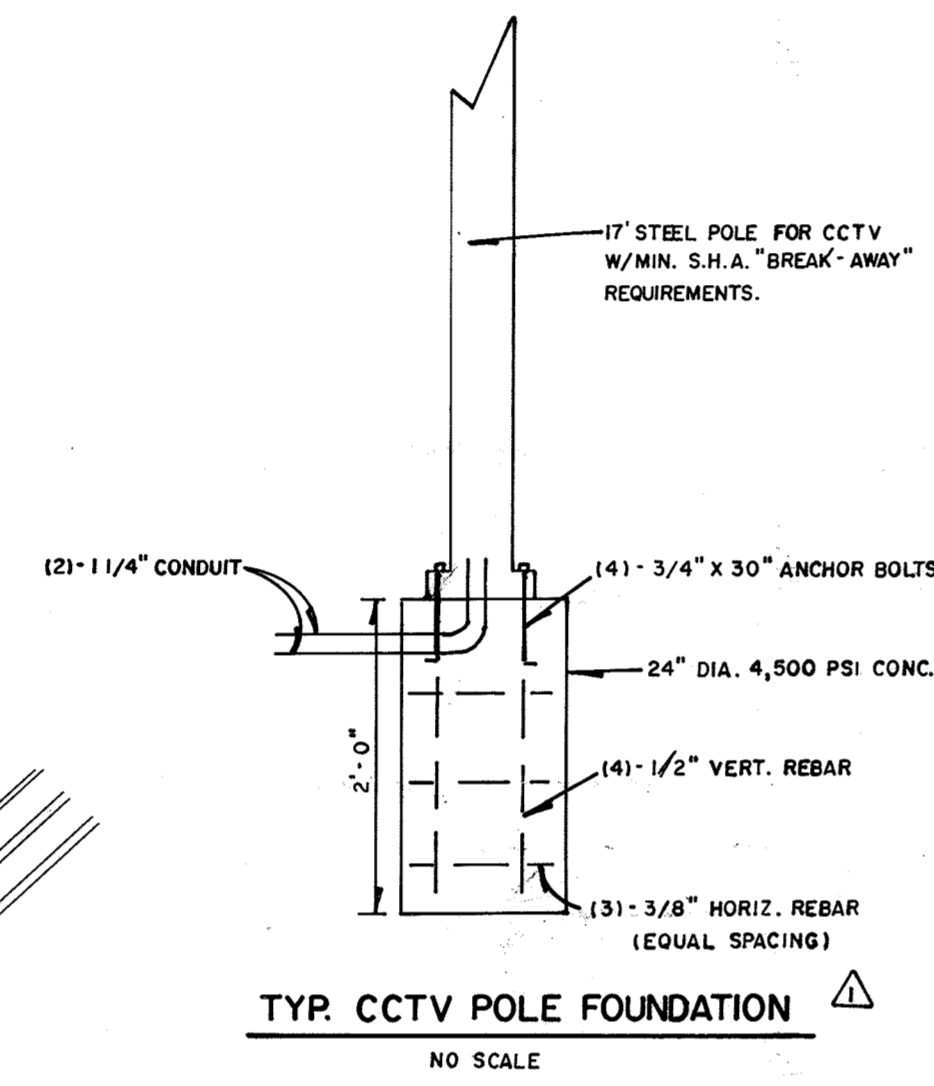
BLADE WALL AT SAINT MARGARETS BOULEVARD MEDIAN



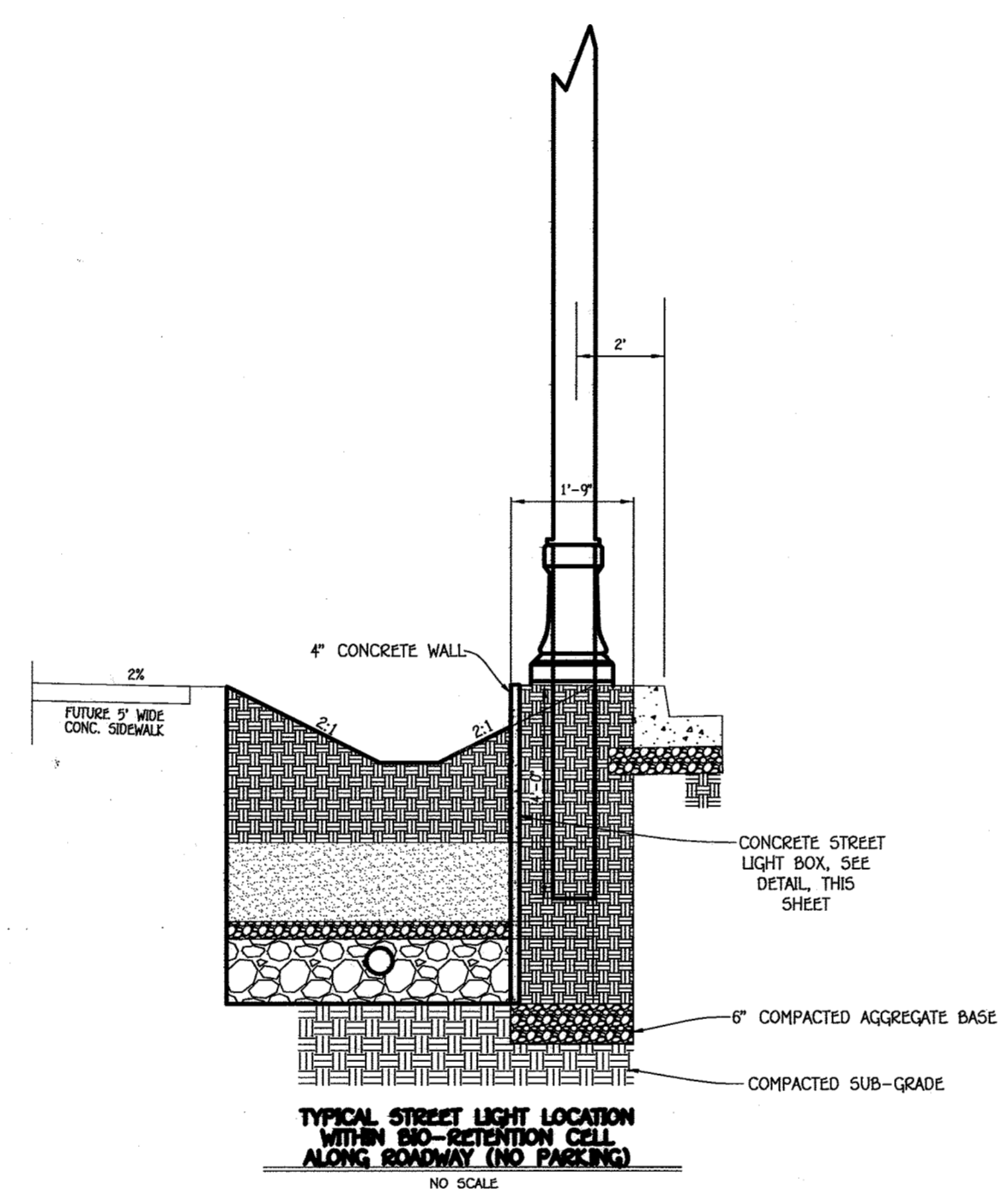
CONCRETE STREET LIGHT BOX DETAIL



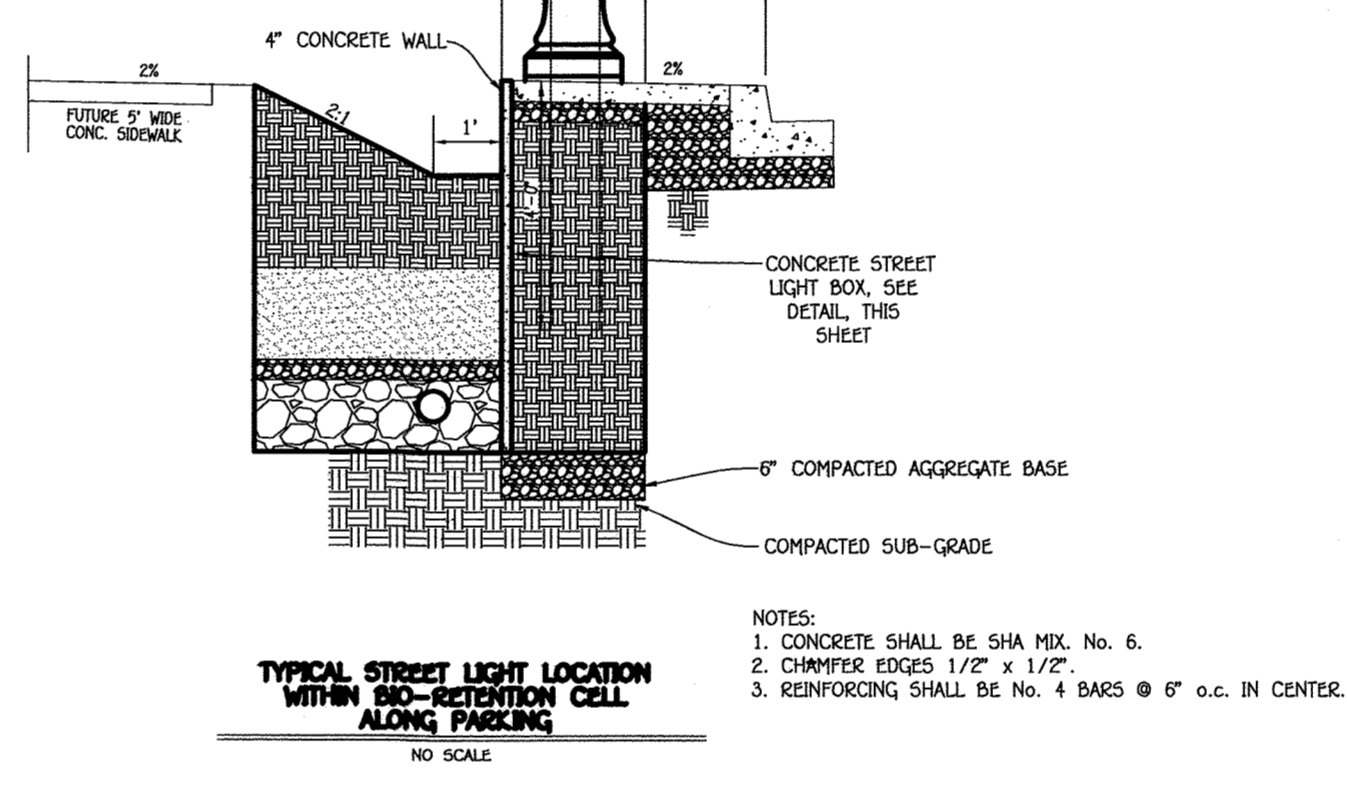
18" CONCRETE STRIP AT PARALLEL PARKING-BANBURY LANE



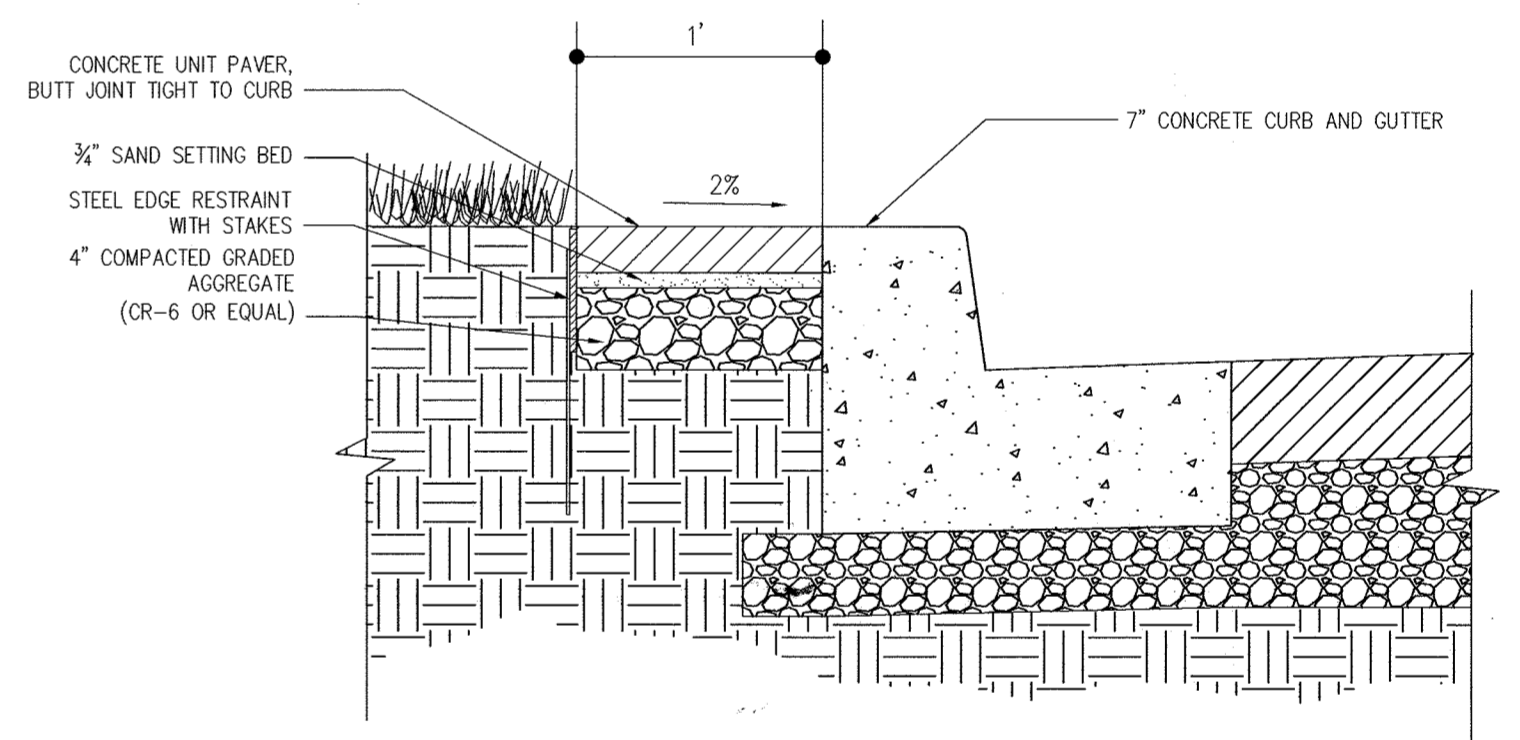
TYP. CCTV POLE FOUNDATION



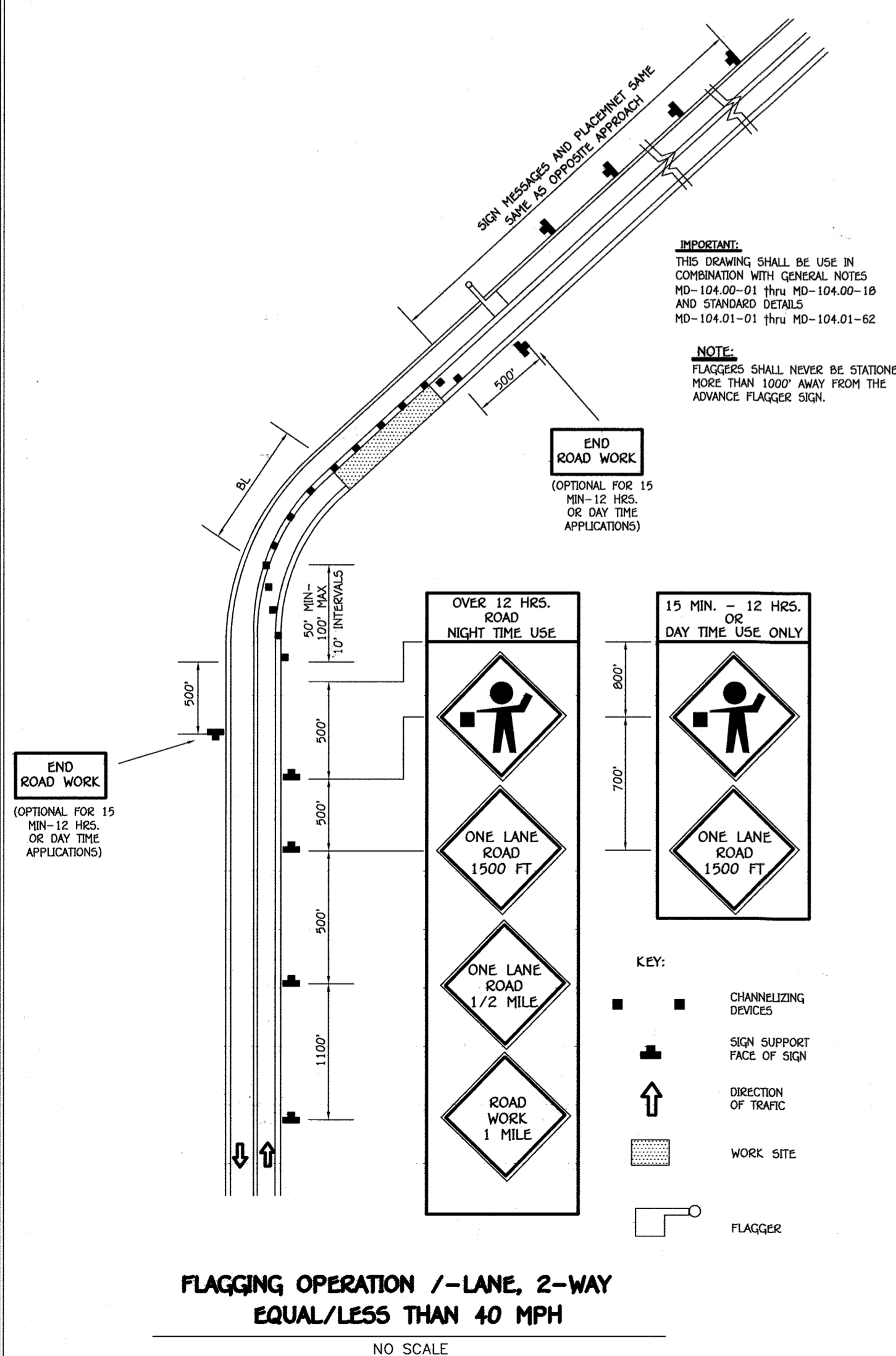
TYPICAL STREET LIGHT LOCATION WITHIN BIO-RETENTION CELL ALONG ROADWAY (NO PARKING)



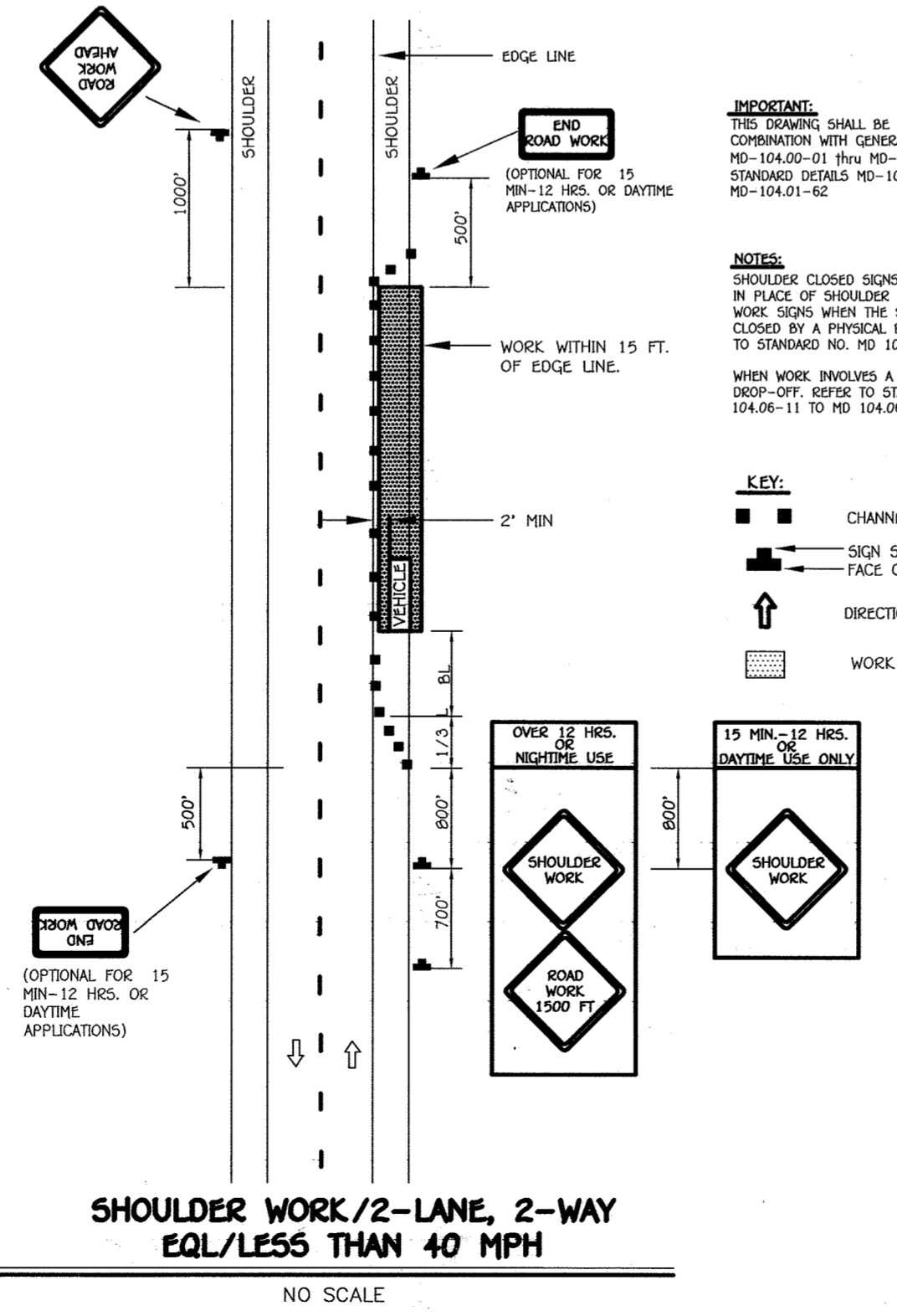
TYPICAL STREET LIGHT LOCATION WITHIN BIO-RETENTION CELL ALONG PARKING



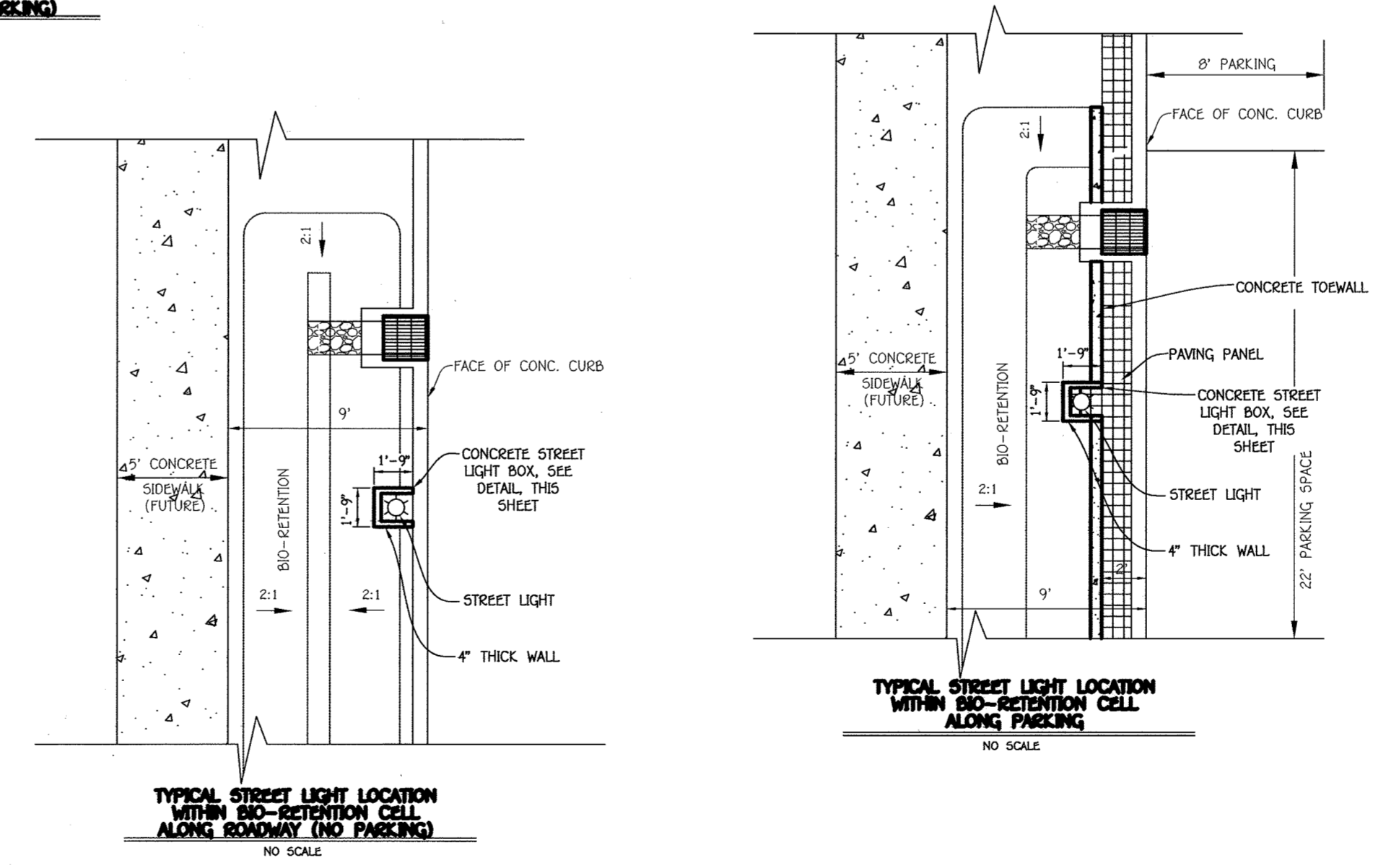
1' PAVER STRIP AT SAINT MARGARETS BOULEVARD



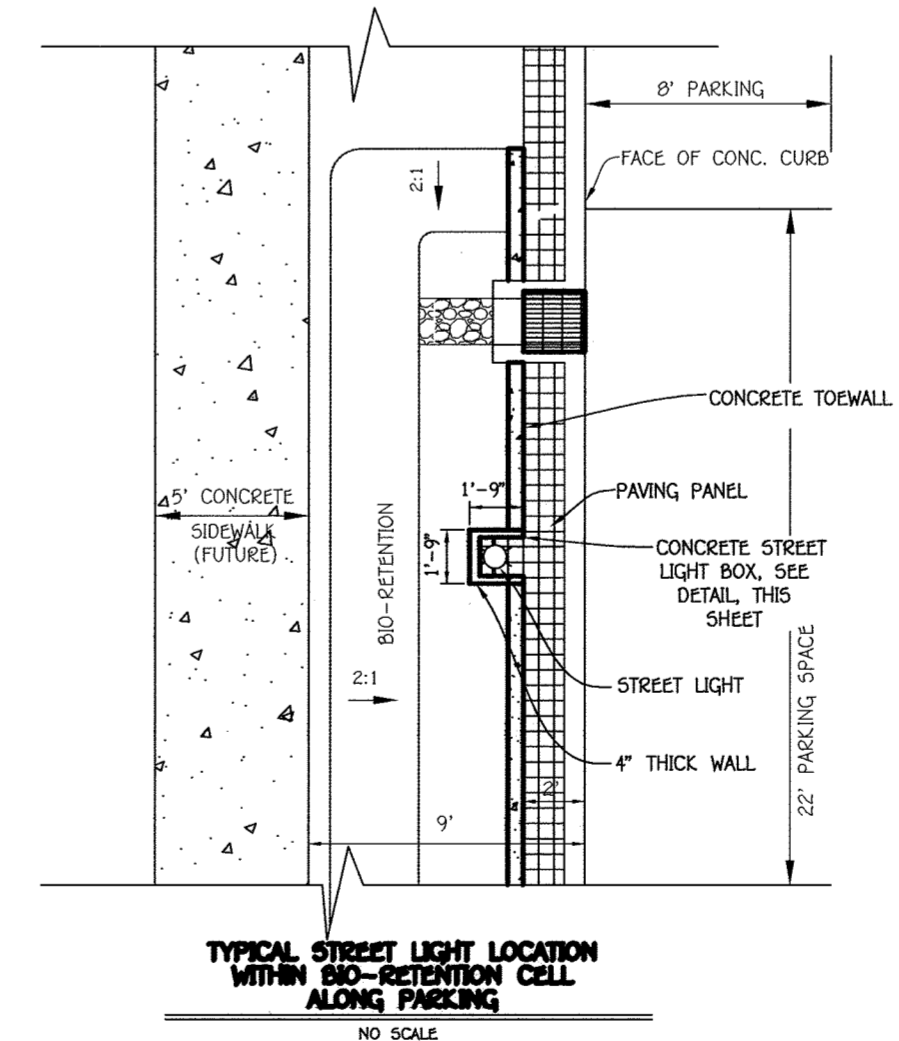
FLAGGING OPERATION 1-LANE, 2-WAY EQUAL/LESS THAN 40 MPH



SHOULDER WORK 1/2-LANE, 2-WAY EQUAL/LESS THAN 40 MPH



TYPICAL STREET LIGHT LOCATION WITHIN BIO-RETENTION CELL ALONG ROADWAY (NO PARKING)



TYPICAL STREET LIGHT LOCATION WITHIN BIO-RETENTION CELL ALONG PARKING

IMPORTANT: THIS DRAWING SHALL BE USED IN COMBINATION WITH GENERAL NOTES MD-104.00-01 THRU MD-104.00-19 AND STANDARD DETAILS MD-104.01-01 THRU MD-104.01-62.

NOTE: FLAGGERS SHALL NEVER BE STATIONED MORE THAN 1000' AWAY FROM THE ADVANCE FLAGGER SIGN.

NOTE: SHOULDER CLOSED SIGNS ARE REQUIRED IN PLACE OF SHOULDER WORK SIGNS WHEN THE SHOULDER IS CLOSED BY A PHYSICAL BARRIER REFER TO STANDARD NO. MD 104.06-14.

WHEN WORK INVOLVES A PAVEMENT EDGE DROP-OFF, REFER TO STANDARD NOS. MD 104.06-11 TO MD 104.06-15.

KEY:

- CHANNELIZING DEVICES
- SIGN SUPPORT FACE OF SIGN
- DIRECTION OF TRAFFIC
- WORK SITE

Owner
 Kellogg-CCP, LLC
 c/o David F. Scheffacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph 410-296-3800



Professional Engineer
 I hereby certify that these documents are true and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20746, Expiration Date 2-22-13.

ROADWAY DETAILS
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'I' & 2
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A' as shown on Plans Entitled "Oxford Square, Parcels 'A' and 'B' and Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL ZONING: TOU
 TAX MAP No. 36, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 10 OF 45

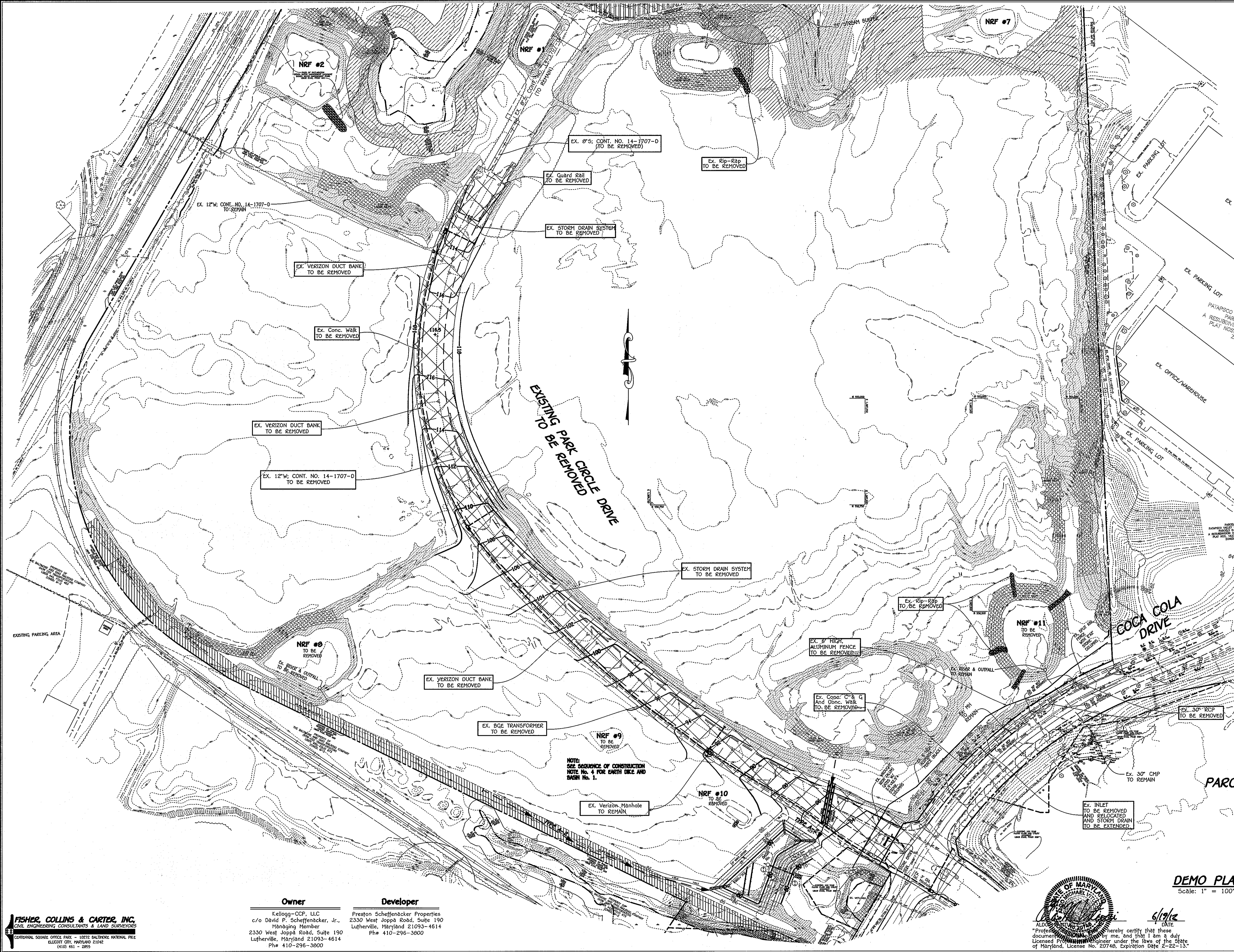
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CONTONIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21104
 (410) 461-2855

I:\2009\09014\09014\FINALS - PHASE ONE\09014\FINAL SHEET 08.L0 ROADWAY DETAILS (DWG) SHEET 10, 6/19/2012 1:50:13 PM, 1:1

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
Keit Skovron 9/15/12
 Date

Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways
Diane Schuyler, Acting 8/17/12
 Date

| REVISIONS | | |
|-----------|-------------|------|
| NO. | DESCRIPTION | DATE |
| | | |
| | | |



**DEMO PLAN AND PHASE ONE GRADING
 OXFORD SQUARE**
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND OPEN SPACE LOTS 1 & 2

A Resubdivision of Parcel 'K', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B'", And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 16375, 16376, 16377, 16378, 16379, 16380, 16381, 16382, 16383, 16384, 16385, 16386, 16387, 16388, 16389, 16390, 16391, 16392, 16393, 16394, 16395, 16396, 16397, 16398, 16399, 16400, 16401, 16402, 16403, 16404, 16405, 16406, 16407, 16408, 16409, 16410, 16411, 16412, 16413, 16414, 16415, 16416, 16417, 16418, 16419, 16420, 16421, 16422, 16423, 16424, 16425, 16426, 16427, 16428, 16429, 16430, 16431, 16432, 16433, 16434, 16435, 16436, 16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450, 16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464, 16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500.

USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 30, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 11 OF 45

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 CALDWELL NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2995

| Owner | Developer |
|--|---|
| Kellogg-COP, LLC c/o David P. Scheffenacker, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 | Preston Scheffenacker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 |

Professional Engineer Seal
 License No. 20748, Expiration Date 2-22-13.
 I, *Michael J. L. L.*, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.
 DATE: 6/19/12

MATCH LINE SEE SHEET 14

By The Developer:
I/We Certify that All Development And/Or Construction Will Be Done According To These Plans, And That Any Responsible Personnel Involved In The Construction Project Will Have A Certificate Of Attendance At A Department Of The Environment Approved Training Program Under The Control Of Sediment And Erosion Before Beginning The Project. I Shall Employ A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion. I Also Authorize Periodic On-Site Inspections By The Howard Soil Conservation District.

David P. Scheffacker, Jr. 9/16/13
Signature Of Developer Date
David P. Scheffacker
Printed Name Of Developer

By The Engineer:
I Certify that This Plan and the Construction Erosion and Sediment Control Represents A Practical And Workable Method of Controlling Erosion And Sedimentation. This Plan Was Prepared In Accordance With The Requirements Of The Howard Soil Conservation District. I Have Notified The Howard Soil Conservation District And Engaged A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion.

John R. Schmitt 9/16/13
Signature Of Engineer Date
John R. Schmitt
Printed Name Of Engineer

These Plans For Sedimentation, Erosion And Sediment Control Meet The Requirements Of The Howard Soil Conservation District.

John R. Schmitt 10/16/13
Signature Of Engineer Date
John R. Schmitt
Printed Name Of Engineer

Approved Department Of Public Works
Mike P. Wall 10-11-13
Signature Date
Mike P. Wall
Printed Name

Approved Department Of Planning And Zoning
W. T. Schmitt 10/17/13
Signature Date
W. T. Schmitt
Printed Name

Cheryl Chubb 10-17-13
Signature Date
Cheryl Chubb
Printed Name

AS-BUILT CERTIFICATION
I Herby Certify that the Facility Shown On This Plan Was Constructed As Shown On the "As-Built" Plans And Meets The Approved Plans And Specifications.

Signature _____ P.E. No. _____
Date _____

Certify Means To State Or Declare A Professional Opinion Based Upon Onsite Inspections And Material Tests Which Are Conducted During Construction. The Onsite Inspections And Material Tests Are Those Inspections And Tests Deemed Sufficient And Appropriate Commonly Accepted Engineering Standards. Certify Does Not Mean Or Imply A Guarantee By The Engineer Nor Does An Engineer's Certification Release Any Other Party From Meeting Requirements Imposed by Contract, Employment Or Other Means, Including Meeting Commonly Accepted Industry Practices.

| NO. | DESCRIPTION | DATE |
|-----|---|----------|
| 1 | Revised Parcel Lines, Sewer, Storm Drain Pipe From Eccc to Hdpe | 8/29/13 |
| 2 | ADDED PARCELS TO PARCEL 'I' | 10/22/13 |

TEMPORARY SEDIMENT BASIN No. 1
INITIAL D.A. = 7.99 Ac.
FINAL D.A. = 10.53 Ac.
STORAGE REQUIRED
WET = 1800 x 10.53 = 18954 Cuft.
DRY = 1800 x 10.53 = 18954 Cuft.
STORAGE PROVIDED
WET = 18954 Cuft. @ ELEV. 79.28
DRY = 37908 Cuft. @ ELEV. 81.00
BOTTOM ELEV. = 77.00
STORAGE DEPTH = 3.0'
TOP OF EMBANKMENT (7' wide) = 86.25 CONSTRUCTED
CLEAN OUT ELEV. = 78.20
RISER CREST ELEV. = 82.50
1 YR. ORIFICE INV. = 79.30
Q1 exist. = 6.3 c.f.s.
Q1 prop. = 6.0 c.f.s. @ EL. = 81.83

NOTE: BASIN No. 1 IS TO REMAIN FOR THE DEVELOPMENT OF PARCEL 'C'. BASIN WILL BE REMOVED AT SITE DEVELOPMENT PLAN STAGE.

TEMPORARY SEDIMENT BASIN No. 4
INITIAL D.A. = 2.41 Ac.
FINAL D.A. = 11.56 Ac.
STORAGE REQUIRED
WET = 1800 x 11.56 = 20808 Cuft.
DRY = 1800 x 11.56 = 20808 Cuft.
STORAGE PROVIDED
WET = 20808 Cuft. @ ELEV. 93.60
DRY = 41616 Cuft. @ ELEV. 95.60
BOTTOM ELEV. = 91.00
STORAGE DEPTH = 9.48'
TOP OF EMBANKMENT (6' wide) = 102.35 CONSTRUCTED
CLEAN OUT ELEV. = 92.40
RISER CREST ELEV. = 96.50
1 YR. ORIFICE INV. = 93.60
Q1 exist. = 1.5 c.f.s.
Q1 prop. = 1.1 c.f.s. @ EL. = 95.50

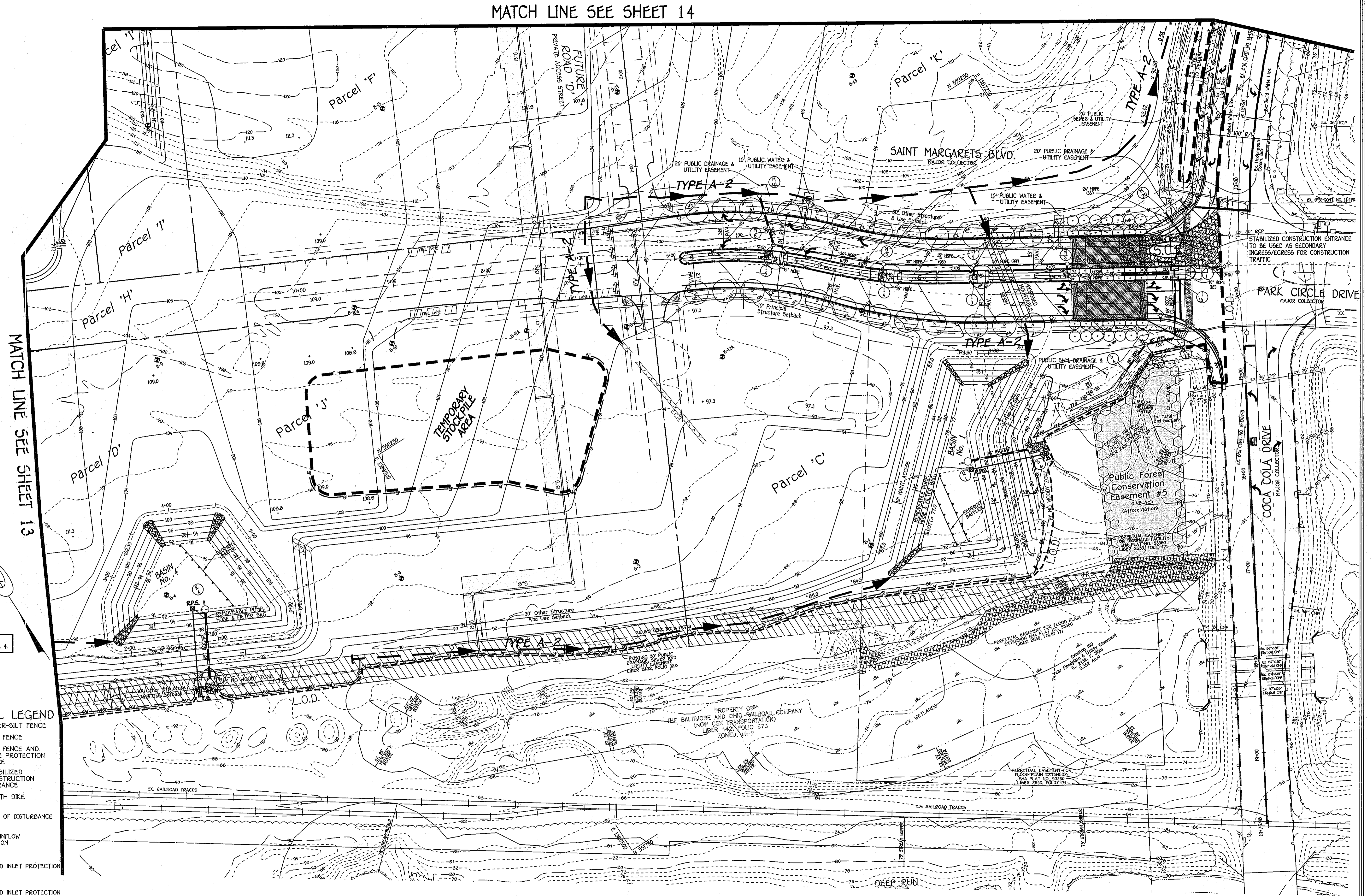
NOTE: BASIN No. 4 IS TO REMAIN FOR THE DEVELOPMENT OF PARCEL 'C' & 'D'. BASIN WILL BE REMOVED AT SITE DEVELOPMENT PLAN STAGE.

SEDIMENT CONTROL LEGEND

—S.F.—S.F.—S.F.— SUPER-SILT FENCE
—S.F.—S.F.—S.F.— SILT FENCE
—S.F./TP —S.F./TP — SILT FENCE AND TREE PROTECTION FENCE
[S.C.E.] STABILIZED CONSTRUCTION ENTRANCE
[TYPE A-2] EARTH DIKE
[L.O.D.] LIMIT OF DISTURBANCE
[R.R.P.] RIP-RAP INFLOW PROTECTION
[S.I.P.] STANDARD INLET PROTECTION
[S.I.P.] STANDARD INLET PROTECTION w/SUPER SILT FENCE
[C.I.P.] CURB INLET PROTECTION
[R.P.S.] REMOVEABLE PUMPING STATION
[F.B.] FILTER BAG

| SYMBOL | DESCRIPTION |
|----------|-------------------------------|
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| --- | PROPOSED CONTOUR 2' INTERVAL |
| --- | PROPOSED CONTOUR 10' INTERVAL |
| --- | EXISTING BRUSH |
| --- | EXISTING TREELINE |
| --- | SLOPES (15% - 24.9%) |
| --- | SLOPES (25% AND GREATER) |
| --- | WETLANDS BUFFER |
| --- | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| --- | NON REGULATED FACILITY |
| [ESD #1] | STORMWATER MANAGEMENT DEVICE |
| --- | STORM DRAIN |
| --- | EXISTING FIBER OPTIC LINE |
| --- | EXISTING GASMAIN |

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
NATIONAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PARK
ELLSWORTH CITY, MARYLAND 21042
(410) 491-2899



CONTRACTOR NOTES:

- CONTRACTOR SHALL PUMP THE SEDIMENT TRAPS/BASINS COMPLETELY DRY THROUGH A FILTERING DEVICE TO A CLEAN WATER OUTFALL WITHIN 24 HOURS FOLLOWING ANY RAINFALL EVENT.
- CONTRACTOR SHALL REMOVE ANY AND ALL JUNK, DEBRIS AND TRASH FROM WITHIN THE FLOODPLAIN, STREAMS, WETLANDS & THEIR BUFFERS.

Owner
Kelllogg-CCP, LLC
c/o David P. Scheffacker, Jr.,
Managing Member
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

Developer
Preston Scheffacker Properties
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

PLAN
SCALE: 1" = 50'



I/We, the undersigned, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland. License No. 20716, Expiration Date 2-22-15.

9/16/13
DATE

REVISED GRADING & SEDIMENT CONTROL PLAN
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2
A Resubdivision Of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21757 Thru 21761
USES: RETAIL AND RESIDENTIAL
ZONING: TD
TAX MAP No. 38, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2
PARCEL No. 78
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 12 OF 47

I:\2009\0901-04\dwg\Finals - Phase One\F plan storm drain redline\SHEET 12 NYLAR.dwg, SHEET 12, 9/16/2013 2:37:41 PM, 11

By the Developer:
 I/We Certify That All Development And/Or Construction Will Be Done According To These Plans, And That Any Reasonable Personnel Involved In The Construction Project Will Have A Certificate Of Attendance At A Department Of The Environment Approved Training Program For The Control Of Sediment And Erosion Before Beginning The Project. I Shall Employ A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion. I Also Authorize Periodic On-Site Inspections By The Howard Soil Conservation District."

Kenneth W. Waks
 Signature Of Developer
 Printed Name Of Developer
 Date: 6-20-12

By the Engineer:
 I Certify That The Construction, Erosion And Sediment Control Represents A Practical And Feasible Plan Based Upon My Personal Knowledge Of The Site Conditions. This Plan Was Prepared In Accordance With The Requirements Of The Howard Soil Conservation District. I Have Noted The Plans And Have Verified That They Comply With The Requirements Of The Howard Soil Conservation District With An "As-Built" Plan Within 30 Days Of Completion."

John P. Hunter
 Signature
 Printed Name
 Date: 6-19-12

These Plans For Construction, Soil Erosion And Sediment Control Meet The Requirements Of The Howard Soil Conservation District.

Approved: Department Of Public Works
Diane Schwarz, Acting
 Chief, Bureau Of Highways
 Date: 8/17/12

Approved: Department Of Planning And Zoning
Kathleen...
 Chief, Division Of Land Development
 Date: 9/15/12

Approved: Department Of Planning And Zoning
Chad Edman
 Chief, Development Engineering Division
 Date: 8-31-12

AS-BUILT CERTIFICATION
 I Herewith Certify That The Facility Shown On This Plan Was Constructed As Shown On The "As-Built" Plans And Meets The Approved Plans And Specifications.

Signature: _____ P.E. No. _____
 Date: _____

Certify Means To State Or Declare A Professional Opinion Based Upon Onsite Inspections And Material Tests Which Are Conducted During Construction. The Onsite Inspections And Material Tests Are Those Inspections And Tests Deemed Sufficient And Appropriate Commonly Accepted Engineering Standards. Certify Does Not Mean Or Imply A Guarantee By The Engineer Nor Does An Engineer's Certification Relieve Any Other Party From Meeting Requirements Imposed By Contract, Employment, Or Other Means, Including Meeting Commonly Accepted Industry Practices.

| NO. | DESCRIPTION | DATE |
|-----|---|---------|
| 1 | Revised Proposed Parcel Lines | 8/29/13 |
| 2 | Added Stockpile Area And Material Storage | 10/7/13 |

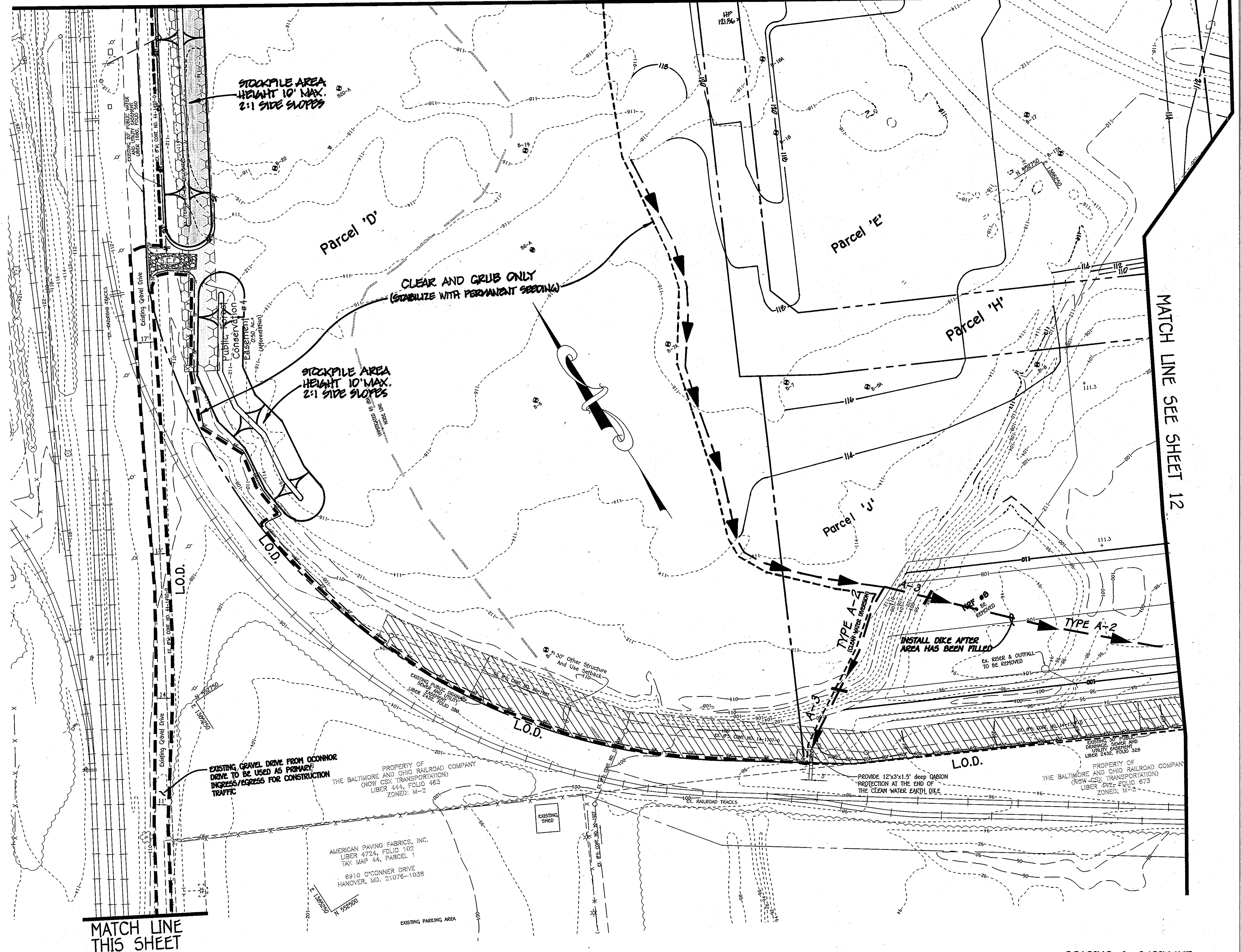
SEDIMENT CONTROL LEGEND

- SSP-SSP-SSP SUPER-SILT FENCE
 - SF-SF-SF SILT FENCE
 - SF/TP-SF/TP SILT FENCE AND TREE PROTECTION FENCE
 - S.C.E. STABILIZED CONSTRUCTION ENTRANCE
 - TYPE A-2 EARTH DIKE
 - L.O.D. LIMIT OF DISTURBANCE
 - R.P.P. RIP-RAP INFLOW PROTECTION
 - S.I.P. STANDARD INLET PROTECTION
 - C.I.P. CURB INLET PROTECTION
 - R.P.S. REMOVABLE PUMPING STATION
 - F.B. FILTER BAG
- NOTE: SEE SHEET 36 FOR SEDIMENT CONTROL DETAILS.

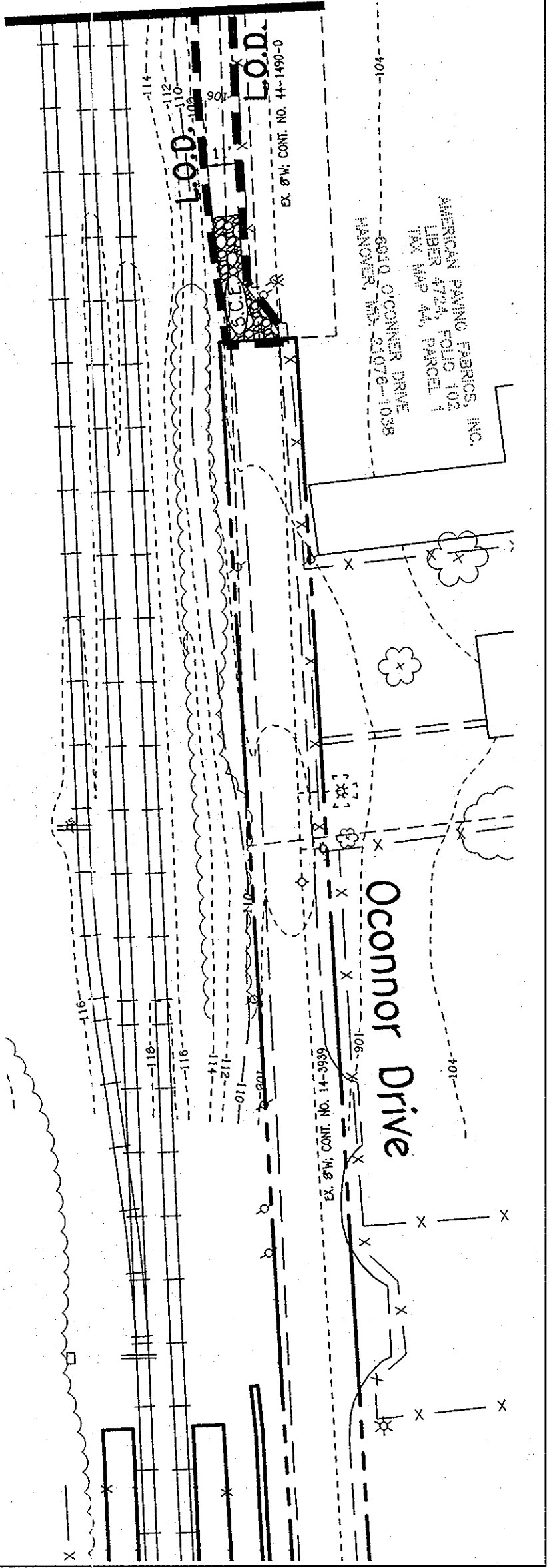
| SYMBOL | DESCRIPTION |
|--------|-------------------------------------|
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| --- | PROPOSED CONTOUR 2' INTERVAL |
| --- | PROPOSED CONTOUR 10' INTERVAL |
| --- | EXISTING BRUSH |
| --- | EXISTING TREELINE |
| --- | SLOPES (15% - 24.9%) |
| --- | SLOPES (25% AND GREATER) |
| --- | WETLANDS BUFFER |
| --- | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| --- | N.R.F. NON REGULATED FACILITY |
| --- | ESD #1 STORMWATER MANAGEMENT DEVICE |
| --- | STORM DRAIN |
| --- | FO EXISTING FIBER OPTIC LINE |
| --- | G EXISTING GASMAIN |

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SOURCE OFFICE: 1072 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2895

MATCH LINE SEE SHEET 15



MATCH LINE THIS SHEET



MATCH LINE THIS SHEET

Owner
 Kellogg-CCP, LLC
 c/o David P. Schefflencker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer
 Preston Schefflencker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

PLAN
 SCALE: 1"=50'

Aldo M....
 Signature
 Date: 6-18-12

I, *Aldo M....*, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.

GRADING & SEDIMENT CONTROL PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'I' AND 'J'
OPEN SPACE LOTS 1 & 2
 A Resubdivision Of Parcel 'A' As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 13 OF 45

MATCH LINE SEE SHEET 16

MATCH LINE SEE SHEET 15



By The Developer:
 I/We Certify That All Development And/Or Construction Will Be Done According To These Plans, And That All Responsible Personnel Involved In The Construction Project Will Have A Certificate Of Attendance At A Department Of The Environment Approved Training Program For The Control Of Sediment And Erosion Before Beginning The Project. I Shall Engage A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion. I Also Authorize Periodic On-Site Inspections By The Howard Soil Conservation District.

Signature of Developer: *David P. Scheffacker* Date: 9/16/13
 Printed Name of Developer: David P. Scheffacker

By The Engineer:
 I Certify That The Construction Erosion And Sediment Control Represents A Practical And Feasible Plan/Method For The Control Of Sediment And Erosion. This Plan Was Prepared In Accordance With The Requirements Of The Howard Soil Conservation District. I Have Notified The Developer That I Shall Engage A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion.

Signature of Engineer: *David P. Scheffacker* Date: 9/16/13
 Printed Name of Engineer: David P. Scheffacker

These Plans For Sedimentation, Soil Erosion And Sediment Control Meet The Requirements Of The Howard Soil Conservation District.

Signature: *John R. Roberts* Date: 10/8/13
 Printed Name: John R. Roberts
 Approved Department of Public Works
 Chief, Bureau of Highways

Signature: *W. J. ...* Date: 10-11-13
 Approved Department of Planning And Zoning
 Chief, Division Of Land Development

Signature: *Chad ...* Date: 10-17-13
 Approved Department of Planning And Zoning
 Chief, Development Engineering Division

AS-BUILT CERTIFICATION
 I Herby Certify That The Facility Shown On This Plan Was Constructed As Shown On The "As-Built" Plans And Meets The Approved Plans And Specifications.

Signature: _____ P.E. No.: _____
 Date: _____

Certify Means To State Or Declare A Professional Opinion Based Upon On-Site Inspections And Historical Tests Which Are Conducted During Construction. The On-Site Inspections And Historical Tests Are Those Inspections And Tests Deemed Sufficient And Appropriate Commonly Accepted Engineering Standards. Certify Does Not Mean Or Imply A Guarantee By The Engineer Nor Does An Engineer's Certification Release Any Other Party From Meeting Requirements Imposed By Contract, Employment, Or Other Means, Including Meeting Commonly Accepted Industry Practices.

| NO. | REVISIONS | DATE |
|-----|---|----------|
| 1 | REVISED PROPOSED PARCEL LINES, STORM DRAIN, WATER, UTILITY, DRIVE, EASEMENT, ETC. | 8/29/13 |
| 2 | ADDED GRANADA TO PARCEL 'I' | 10/29/13 |

TEMPORARY SEDIMENT BASIN No. 2
 INITIAL D.A. = 28.10 Ac.*
 FINAL D.A. = 19.96 Ac.*
 STORAGE REQUIRED
 WET = 1800 x 28.10 = 50580 Cuft.
 DRY = 1800 x 28.10 = 50580 Cuft.
 STORAGE PROVIDED
 WET = 50580 Cuft. @ ELEV. 80.60
 DRY = 10160 Cuft. @ ELEV. 83.90
 BOTTOM ELEV. = 73.60
 STORAGE DEPTH = 17.25'
 TOP OF EMBANKMENT (8' wide) = 91.64 CONSTRUCTED
 CLEAN OUT ELEV. = 77.60
 RISER CREST ELEV. = 85.50
 1 YR. ORIFICE INV. = 82.60
 Ql exist. = 12.7 c.f.s.
 Ql prop. = 6.7 c.f.s. @ EL. = 85.70

MATCH LINE SEE SHEET 12

PLAN
SCALE: 1"=50'

CONTRACTOR NOTES:
 1. CONTRACTOR SHALL PUMP THE SEDIMENT TRAPS/BASINS COMPLETELY DRY THROUGH A FILTERING DEVICE TO A CLEAN WATER OUTFALL WITHIN 24 HOURS FOLLOWING ANY RAINFALL EVENT.
 2. CONTRACTOR SHALL REMOVE ANY AND ALL JUNK, DEBRIS AND TRASH FROM WITHIN THE FLOODPLAIN, STREAMS, WETLANDS & THEIR BUFFERS.

NOTE: SEE SHEET 39 FOR FINAL GRADING PLAN AT BASIN No. 2.



Signature: *David P. Scheffacker* Date: 9/16/13

Professional Engineer hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20749, Expiration Date 2-22-15.

REVISED GRADING & SEDIMENT CONTROL PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD" PARCELS 'C' THRU 'I' AND OPEN SPACE LOTS 1 & 2
 A Resubdivision Of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761.
 ZONING: R20
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 781
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 14 OF 47

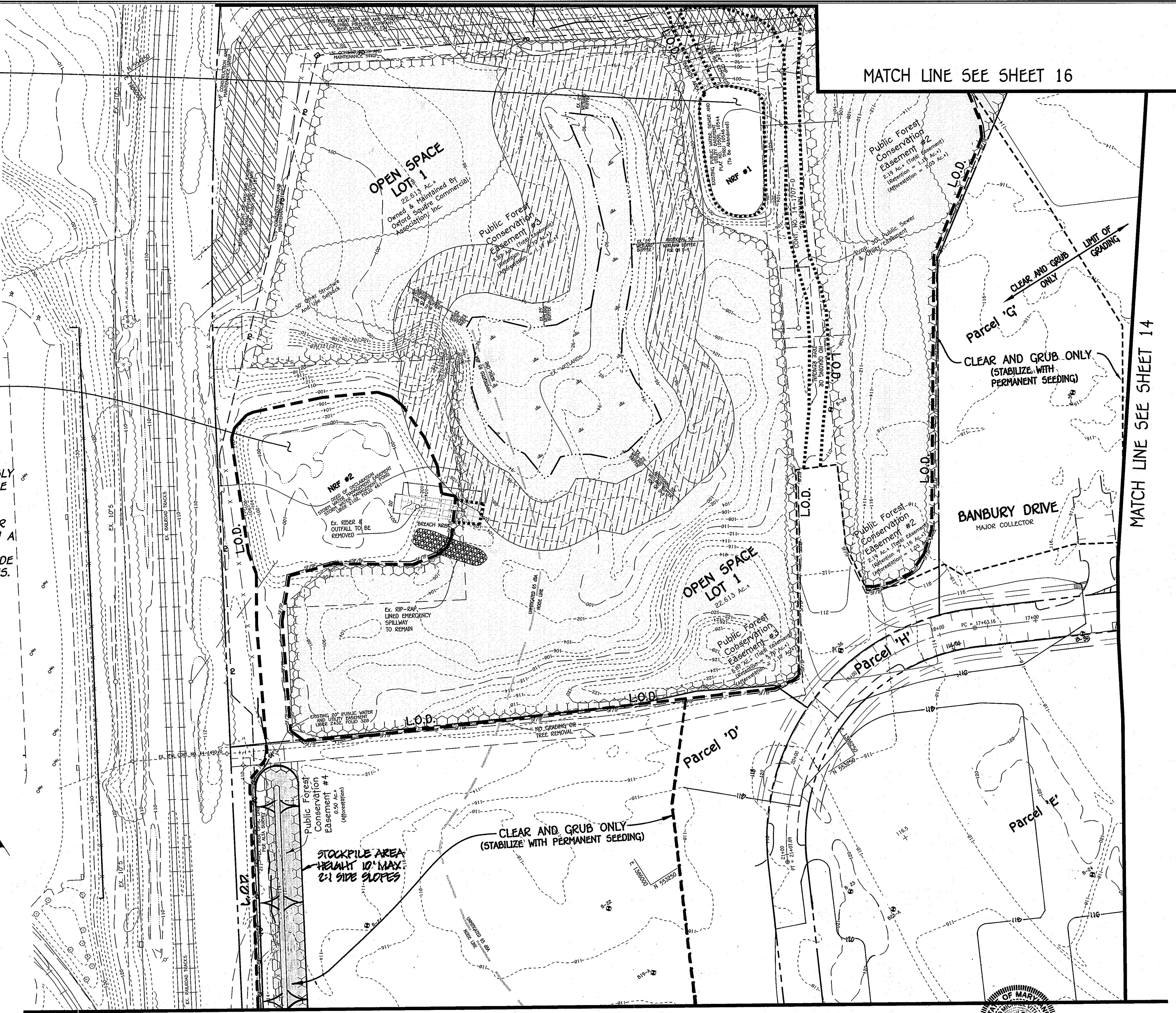
NRF #1
EXISTING TEMPORARY
SEDIMENT BASIN 'D'
 (SDP-93-55)
 THE BARREL/RISER ASSEMBLY FOR THIS FACILITY IS TO BE REMOVED AND THE DAM BREACHED IN THE SAME AREA. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.

NOTE:
 SEE SHEET 16 FOR SEQUENCE OF CONSTRUCTION FOR POND BREACHING AND WETLAND SEEDING MIX.

NRF #2
EXISTING SWM FACILITY
 No. 2
 SDP-89-275
 TO BE CONVERTED INTO A FUTURE SURFACE SAND FILTER
 THE BARREL/RISER ASSEMBLY FOR THIS FACILITY IS TO BE REMOVED AND THE DAM BREACHED IN THE SAME AREA. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.

| LEGEND | |
|--------|-------------------------------|
| SYMBOL | DESCRIPTION |
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| -102- | PROPOSED CONTOUR 2' INTERVAL |
| -100- | PROPOSED CONTOUR 10' INTERVAL |
| | EXISTING BRUSH |
| | EXISTING TREELINE |
| | SLOPES (15% - 24.9%) |
| | SLOPES (25% AND GREATER) |
| | WETLANDS BUFFER |
| ---- | WETLANDS LIMITS |
| FP | FLOODPLAIN LIMITS |
| N.R.F. | NON REGULATED FACILITY |
| ESD #1 | STORMWATER MANAGEMENT DEVICE |
| ○ | STORM DRAIN |
| FO | EXISTING FIBER OPTIC LINE |
| G | EXISTING GASHMAN |

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 10700 NATIONAL SQUARE, OFFICE PARK - 10772 BALTIMORE NATIONAL PARK
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2895



MATCH LINE SEE SHEET 13

MATCH LINE SEE SHEET 16

MATCH LINE SEE SHEET 14

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffnacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffnacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

PLAN
 SCALE: 1"=50'

Professional Engineer
 Signature: *John R. K... 7/14/12*
 Date: 7/14/12
 License No. 20748, Expiration Date 2-22-13.

By The Developer:
 Signature: *John R. K... 7/14/12*
 Date: 7/14/12

By The Engineer:
 Signature: *John R. K... 7/14/12*
 Date: 7/14/12

Approved: Department of Public Works
 Signature: *Diane Schuyler, Acting*
 Date: 8/17/12
 Chief, Bureau of Highways

Approved: Department of Planning and Zoning
 Signature: *John R. K... 8/31/12*
 Date: 8/31/12
 Chief, Development Engineering Division

AS-BUILT CERTIFICATION
 I hereby certify that the facility shown on this plan was constructed as shown on the "As-Built" Plans and meets the approved plans and specifications.

Signature: _____ P.E. No. _____
 Date: _____

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|---|---------|
| 1 | ADDED STOCKPILE AREA AND GRABBED PARCEL 'E' | 10/7/10 |

NOTE:
 CONTRACTOR SHALL REMOVE ANY AND ALL JUNK, DEBRIS AND TRASH FROM WITHIN THE FLOODPLAIN, STREAMS, WETLANDS & TREE BUFFERS.

SEDIMENT CONTROL LEGEND

| | | |
|-----|----------|---|
| --- | SSF | SUPER-SILT FENCE |
| --- | SF | SILT FENCE |
| --- | SF/TP | SILT FENCE AND TREE PROTECTION FENCE |
| □ | S.C.E. | STABILIZED CONSTRUCTION ENTRANCE |
| → | TYPE A-2 | EARTH DIKE |
| --- | L.O.D. | LIMIT OF DISTURBANCE |
| --- | L.O.D. | LIMIT OF DISTURBANCE FOR ACCESS TO EXISTING BASIN/TRAP AND BREACHING AREA (NO FOREST IMPACT IS ANTICIPATED. ANY TREE REMOVED SHALL BE REPLACED) |
| □ | R.P.P. | RIP-RAP INFLOW PROTECTION |
| □ | S.I.P. | STANDARD INLET PROTECTION |
| □ | C.I.P. | CURB INLET PROTECTION |
| □ | R.P.S. | REMOVEABLE PUMPING STATION |
| □ | F.B. | FILTER BAG |

NOTE: SEE SHEET 36 FOR SEDIMENT CONTROL DETAILS.

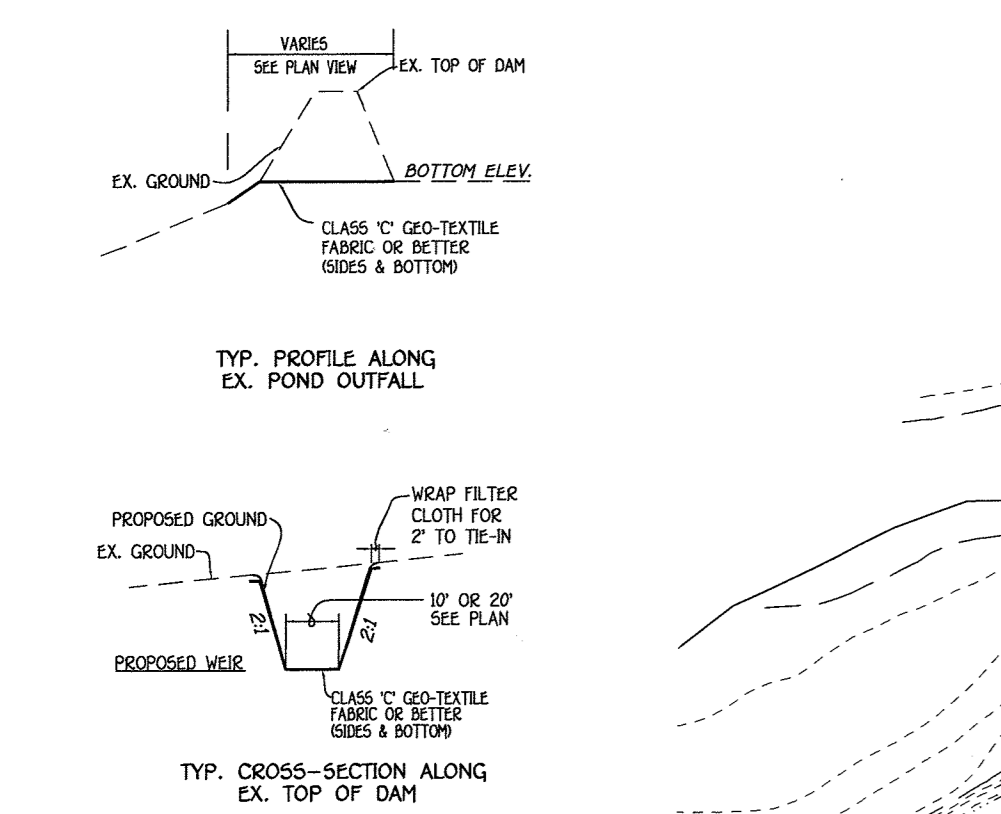
GRADING & SEDIMENT CONTROL PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'H' AND OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plans Certified "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USGS: RETAIL AND RESIDENTIAL ZONING: T00
 TAX MAP No. 38, QSD No. 19 & 20
 TAX MAP No. 44, QSD No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 15 OF 45

TRAP/BASIN BREACHING SEQUENCE OF CONSTRUCTION

1. DRAIN THE POND BY AN ACCEPTABLE MEANS, IF UTILIZING A VALVE DRAIN, OPEN TO A SLOW DRAIN AS TO NOT CREATE ANY EROSION DOWNSTREAM.
2. REMOVE THE CONTROL STRUCTURE (RISER) AND OUTFALL PIPE. OPEN CUT THE EXISTING DAM TO PROVIDE AN EROSION CONTROL MATTING LINED SPILLWAY - SEE PLAN.
3. ONCE THE POND IS DRY, PLANT BOTTOM OF TRAPS/BASINS (EXCEPT NRF #2) AND REMAINDER OF POND DISTURBANCE WITH PERMANENT SEEDING MIX.
4. TOPSOIL AND MATERIAL UNSUITABLE FOR USE AS STRUCTURAL FILL MAY BE PLACED IN THESE FACILITIES.

GUIDELINES FOR SEDIMENT BASIN/TRAP REMOVAL & STABILIZATION

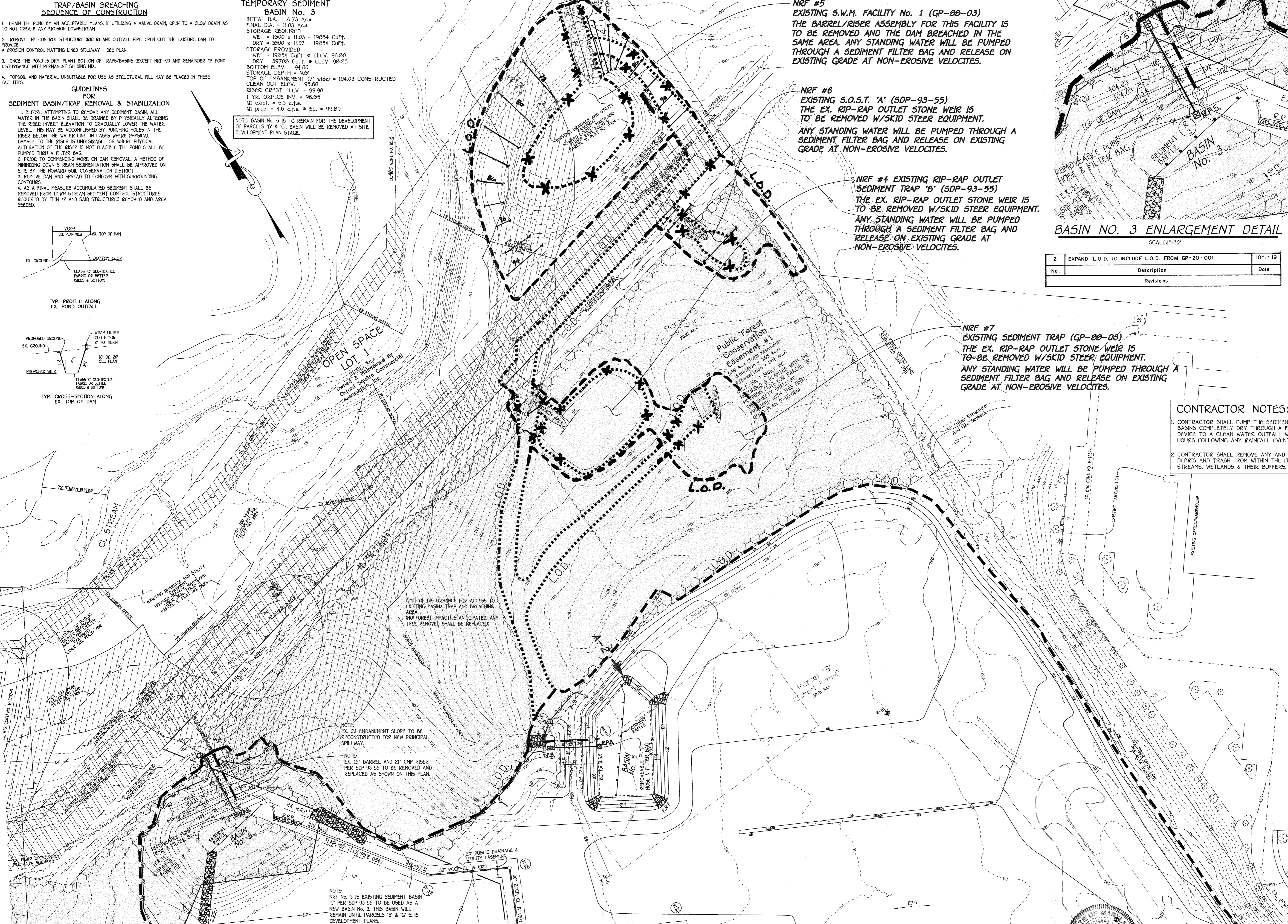
1. BEFORE ATTEMPTING TO REMOVE ANY SEDIMENT BASIN, ALL WATER IN THE BASIN SHALL BE DRAINED BY PHYSICALLY ALTERING THE RISER INVERT ELEVATION TO GRADUALLY LOWER THE WATER LEVEL. THIS MAY BE ACCOMPLISHED BY PUNCHING HOLES IN THE RISER BELOW THE WATER LINE. IN CASES WHERE PHYSICAL DAMAGE TO THE RISER IS UNDESIRABLE OR WHERE PHYSICAL ALTERATION OF THE RISER IS NOT FEASIBLE THE POND SHALL BE PUMPED THROUGH A FILTER BAG.
2. PRIOR TO COMMENCING WORK ON DAM REMOVAL, A METHOD OF MINIMIZING DOWN STREAM SEDIMENTATION SHALL BE APPROVED ON SITE BY THE HOWARD SOIL CONSERVATION DISTRICT.
3. REMOVE DAM AND SPREAD TO CONFORM WITH SURROUNDING CONTOURS.
4. AS A FINAL MEASURE ACCUMULATED SEDIMENT SHALL BE REMOVED FROM DOWN STREAM SEDIMENT CONTROL STRUCTURES REQUIRED BY ITEM #2 AND SAID STRUCTURES REMOVED AND AREA SEEDED.



TEMPORARY SEDIMENT BASIN No. 3

INITIAL D.A. = 8.73 Ac.
FINAL D.A. = 11.03 Ac.
STORAGE REQUIRED
WET = 1800 x 1103 = 19954 CuFt.
DRY = 1800 x 1103 = 19954 CuFt.
STORAGE PROVIDED
WET = 19954 CuFt. • ELEV. 96.80
DRY = 39708 CuFt. • ELEV. 98.25
BOTTOM ELEV. = 94.00
STORAGE DEPTH = 9.8'
TOP OF EMBANKMENT (7' wide) = 104.03 CONSTRUCTED
CLEAN OUT ELEV. = 95.60
RISER CREST ELEV. = 99.90
1 YR. ORIFICE INV. = 96.85
Q1 exist. = 6.3 c.f.s. • EL. = 99.89
Q1 prop. = 4.5 c.f.s. • EL. = 99.89

NOTE: BASIN No. 3 IS TO REMAIN FOR THE DEVELOPMENT OF PARCELS 'B' & 'C'. BASIN WILL BE REMOVED AT SITE DEVELOPMENT PLAN STAGE.

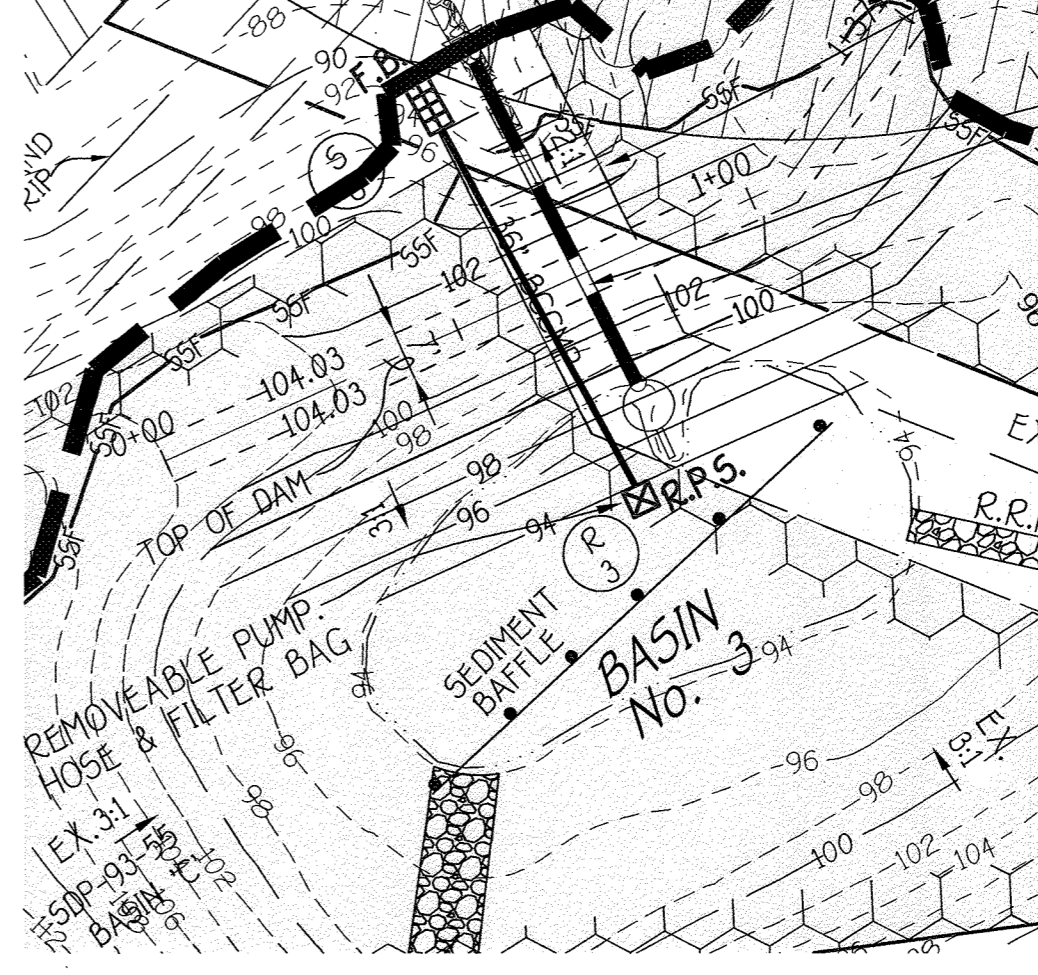


NRF #5
EXISTING S.W.M. FACILITY No. 1 (GP-00-03)
THE BARREL/RISER ASSEMBLY FOR THIS FACILITY IS TO BE REMOVED AND THE DAM BREACHED IN THE SAME AREA. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.

NRF #6
EXISTING S.O.S.T. 'A' (SDP-93-55)
THE EX. RIP-RAP OUTLET STONE WEIR IS TO BE REMOVED W/SKID STEER EQUIPMENT. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.

NRF #4 EXISTING RIP-RAP OUTLET SEDIMENT TRAP 'B' (SDP-93-55)
THE EX. RIP-RAP OUTLET STONE WEIR IS TO BE REMOVED W/SKID STEER EQUIPMENT. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.

NRF #7
EXISTING SEDIMENT TRAP (GP-00-03)
THE EX. RIP-RAP OUTLET STONE WEIR IS TO BE REMOVED W/SKID STEER EQUIPMENT. ANY STANDING WATER WILL BE PUMPED THROUGH A SEDIMENT FILTER BAG AND RELEASE ON EXISTING GRADE AT NON-EROSIVE VELOCITIES.



BASIN NO. 3 ENLARGEMENT DETAIL
SCALE: 1"=30'

| No. | Description | Date |
|-----|--|---------|
| 2 | EXPAND L.O.D. TO INCLUDE L.O.D. FROM GP-20-001 | 10-1-19 |

By The Developer:
I/We Certify That All Development And/Or Construction Will Be Done According To These Plans And That Any Reasonable Personnel Involved In The Construction Project Will Have A Certificate Of Attendance At A Department Of The Environment Approved Training Program For The Control Of Sediment And Erosion Before Beginning The Project. I Shall Engage A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 90 Days Of Completion. I Also Authorize Periodic On-Site Inspections By The Howard Soil Conservation District.

Signature of Developer: *David P. Schaffner, Jr.* 9/10/13
Printed Name of Developer: *David P. Schaffner, Jr.* Date

By The Engineer:
I Certify That The Pond Construction Erosion And Sediment Control Represents A Practical And Feasible Plan On My Personal Knowledge Of The Site Conditions. This Plan Was Prepared In Accordance With The Requirements Of The Howard Soil Conservation District. I Have Had The Plans Checked By A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 90 Days Of Completion.

Signature of Engineer: *David P. Schaffner, Jr.* 9/10/13
Printed Name of Engineer: *David P. Schaffner, Jr.* Date

These Plans Represent Construction Erosion And Sediment Control Meet The Requirements Of The Howard Soil Conservation District.

Signature of Approver: *W. W. 2. W. W. W.* 10/11/13
Printed Name of Approver: *W. W. 2. W. W. W.* Date
Title: Chief, Bureau of Highways

Signature of Approver: *Charles Edward* 10/17/13
Printed Name of Approver: *Charles Edward* Date
Title: Chief, Development Engineering Division

CONTRACTOR NOTES:

1. CONTRACTOR SHALL PUMP THE SEDIMENT TRAPS/BASINS COMPLETELY DRY THROUGH A FILTERING DEVICE TO A CLEAN WATER OUTFALL WITHIN 24 HOURS FOLLOWING ANY RAINFALL EVENT.
2. CONTRACTOR SHALL REMOVE ANY AND ALL JUNK, DEBRIS AND TRASH FROM WITHIN THE FLOODPLAIN, STREAMS, WETLANDS & THEIR BUFFERS.

AS-BUILT CERTIFICATION

I Herby Certify That The Facility Shown On This Plan Was Constructed As Shown On The "As-Built" Plans And Meets The Approved Plans And Specifications.

Signature: _____ P.E. No. _____
Date: _____

Certify Meets To Site Or Decline A Professional Opinion Based Upon Onsite Inspections And Material Tests Which Are Conducted During Construction. The Onsite Inspections And Material Tests Are Those Inspections And Tests Deemed Sufficient And Appropriate Commonly Accepted Engineering Standards. Certify Does Not Mean Or Imply A Guarantee By The Engineer Nor Does An Engineer's Certification Relieve Any Other Party From Meeting Requirements Imposed by Contract, Employment, Or Other Means, Including Meeting Commonly Accepted Industry Practices.

| NO. | REVISIONS | DATE |
|-----|---|---------|
| 1 | REVISED L.O.D. REMOVE SUPER-SILT FENCE, REVISE PARCEL, WATER, SEWER AND STORM DRAIN | 8/29/13 |

TEMPORARY SEDIMENT BASIN No. 5

INITIAL D.A. = 7.98 Ac.
FINAL D.A. = 7.74 Ac.
STORAGE REQUIRED
WET = 1800 x 7.98 = 14364 CuFt.
DRY = 1800 x 7.98 = 14364 CuFt.
STORAGE PROVIDED
WET = 14364 CuFt. • ELEV. 105.45
DRY = 28728 CuFt. • ELEV. 107.00
BOTTOM ELEV. = 103.50
STORAGE DEPTH = 8.1'
TOP OF EMBANKMENT (7' wide) = 112.65 CONSTRUCTED
CLEAN OUT ELEV. = 104.93
RISER CREST ELEV. = 108.50
1 YR. ORIFICE INV. = 106.00
Q1 exist. = 5.1 c.f.s. • EL. = 108.92
Q1 prop. = 4.5 c.f.s. • EL. = 108.92

NOTE: BASIN No. 5 IS TO REMAIN FOR THE DEVELOPMENT OF PARCEL 'B'. BASIN WILL BE REMOVED AT SITE DEVELOPMENT PLAN STAGE.

SEDIMENT CONTROL LEGEND

--- SF --- SF --- SF --- SUPER-SILT FENCE
--- SF --- SF --- SF --- SILT FENCE

S.C.E. STABILIZED CONSTRUCTION ENTRANCE

TYPE A-2 EARTH DIKE

L.O.D. LIMIT OF DISTURBANCE

L.O.D. LIMIT OF DISTURBANCE FOR ACCESS TO EXISTING BASIN/TRAP AND BREACHING AREA (NO FOREST IMPACT IS ANTICIPATED. ANY TREE REMOVED SHALL BE REPLACED)

R.R.P. RIP-RAP INFLOW PROTECTION

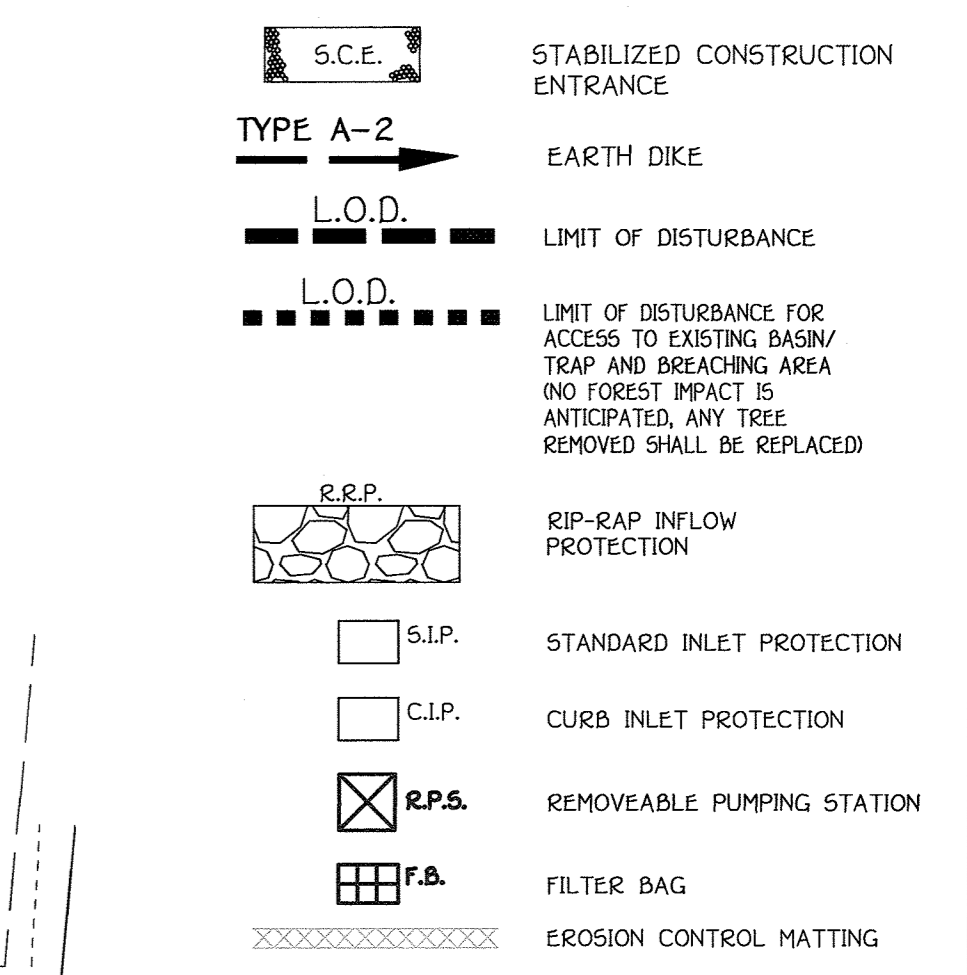
S.I.P. STANDARD INLET PROTECTION

C.I.P. CURB INLET PROTECTION

R.P.S. REMOVEABLE PUMPING STATION

F.B. FILTER BAG

E.C.M. EROSION CONTROL MATTING



NOTE: SEE SHEET 36 FOR SEDIMENT CONTROL DETAILS.

REVISED GRADING & SEDIMENT CONTROL PLAN

OXFORD SQUARE

"A HOWARD COUNTY GREEN NEIGHBORHOOD" PARCELS 'C' THRU 'L' AND OPEN SPACE LOTS 1 & 2

A Resubdivision Of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland, As Filed No. 21757, New 2/18/12.

USGS, RETAIL AND RESIDENTIAL ZONING: R-2
TAX MAP No. 38, GRID No. 19 & 20
PARCEL No. 781
DATE: JUNE 15, 2012
SHEET 16 OF 47

MATCH LINE SEE SHEET 15

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 1972 BALTIMORE NATIONAL FEE
ELKORT CITY, MARYLAND 21042
410-461-2055

MATCH LINE SEE SHEET 14

NOTE: SEE SHEET 39 FOR FINAL GRADING PLAN AT BASIN No. 3 & 5 AND STORM DRAIN M-23 TO S-3

Owner
Kellogg-CCP, LLC
c/o David P. Schaffner, Jr., Managing Member
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

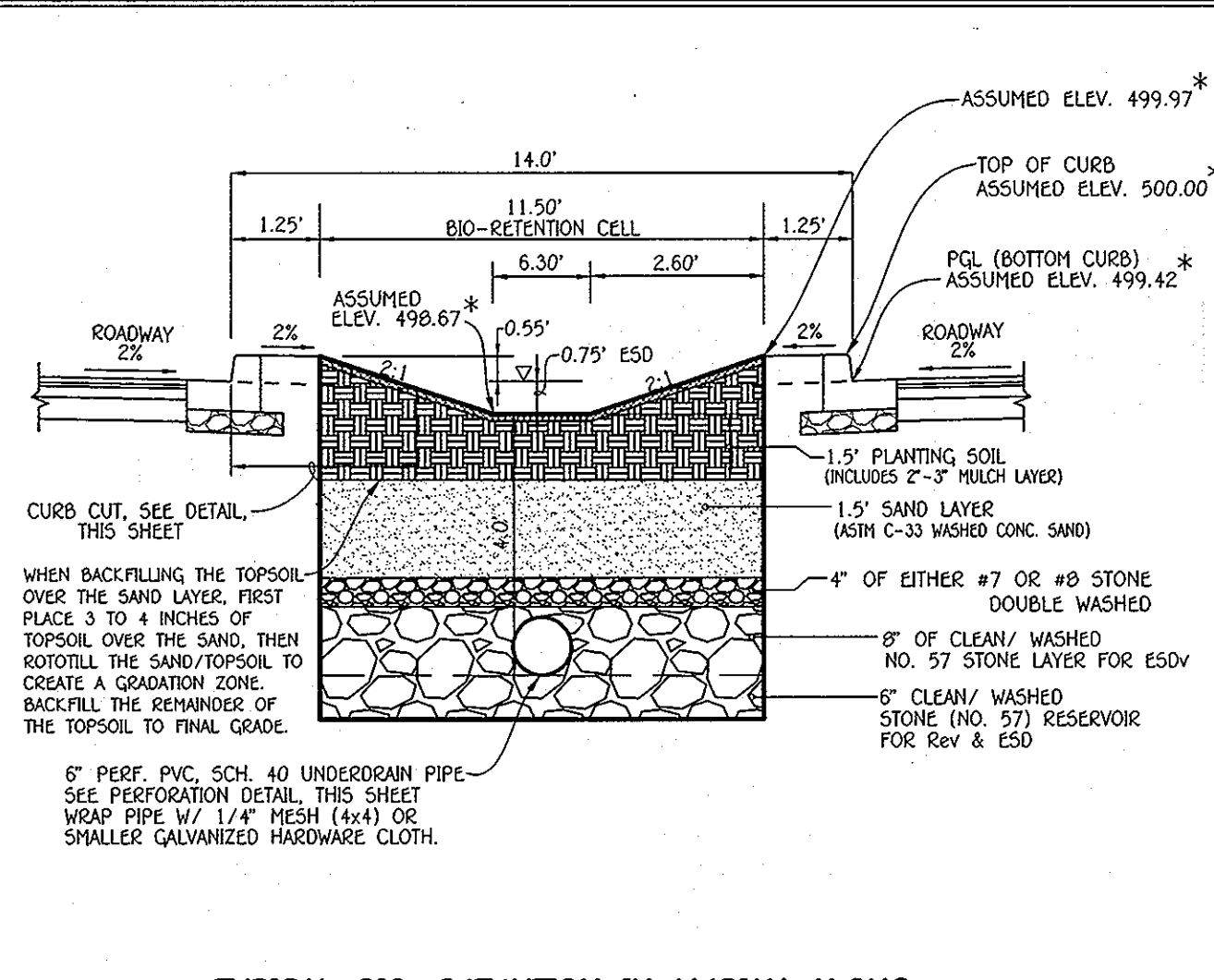
Developer
Preston Scheffner Properties
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

PLAN
SCALE: 1"=50'

ALSO SEE SHEET 36 FOR SEDIMENT CONTROL DETAILS.

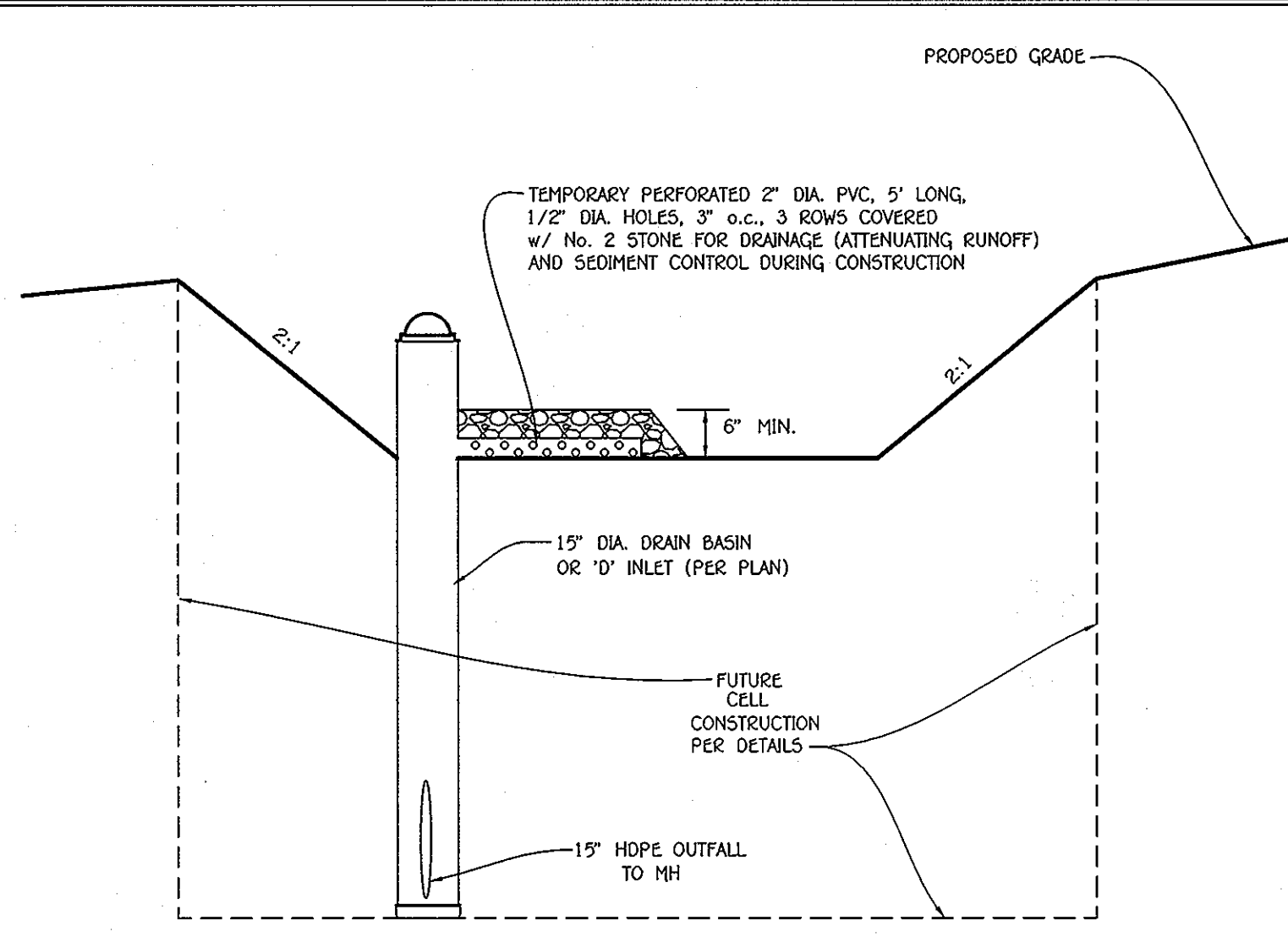
I, *David P. Schaffner, Jr.*, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15.

Signature: *David P. Schaffner, Jr.* 9/10/13
Date: 9/10/13

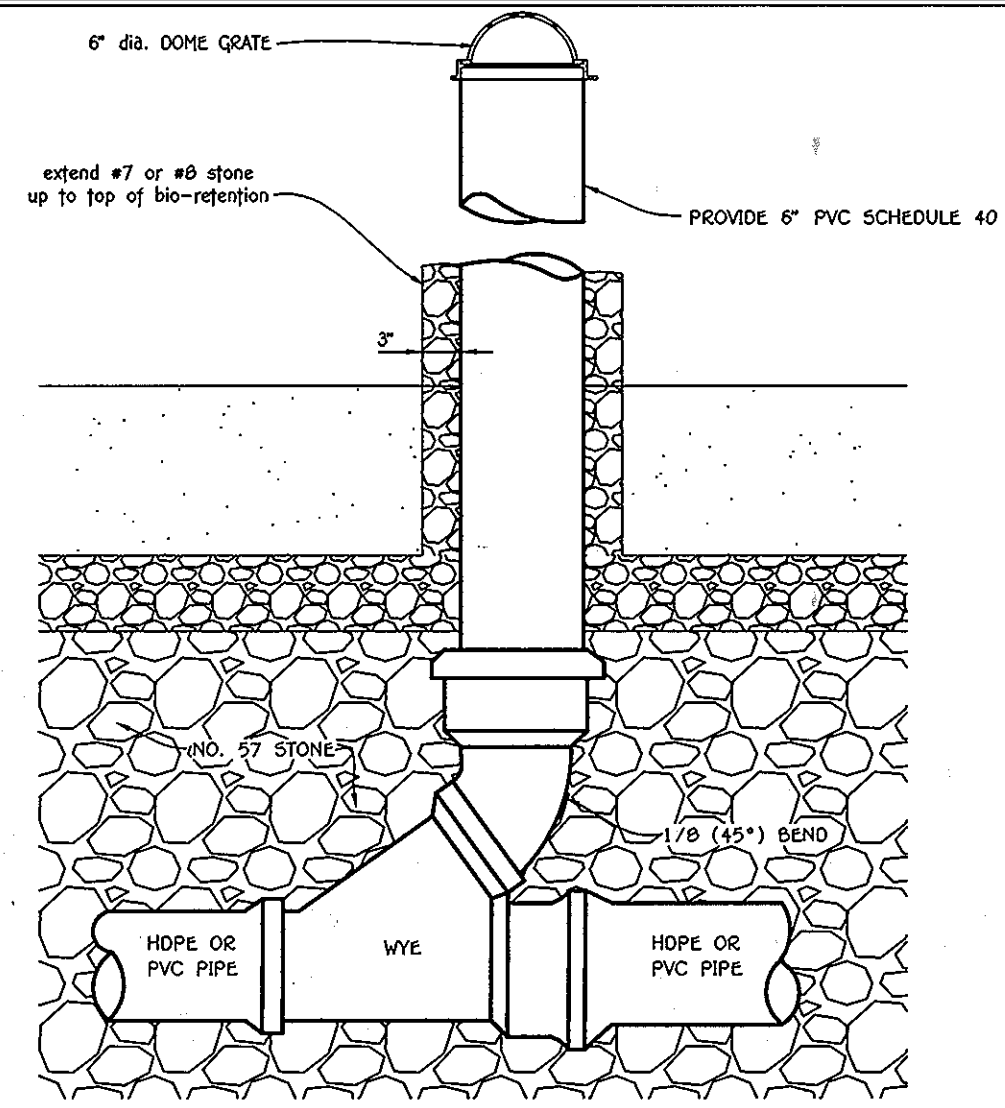


TYPICAL BIO-RETENTION IN MEDIAN ALONG SAINT MARGARETS BOULEVARD @ CURB CUT
NO SCALE

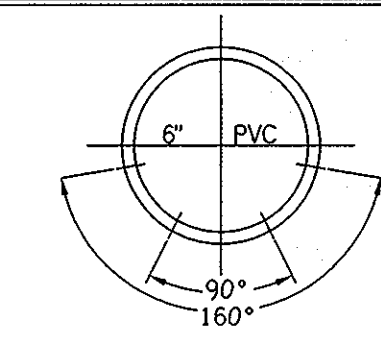
ESD Vol. PROVIDED PER LINEAR FOOT SURFACE STORAGE = 6.875 SQ.FT./L.F. STONE RESERVOIR = 6.90 SQ.FT./L.F. TOTAL = 13.775 SQ.FT./L.F.



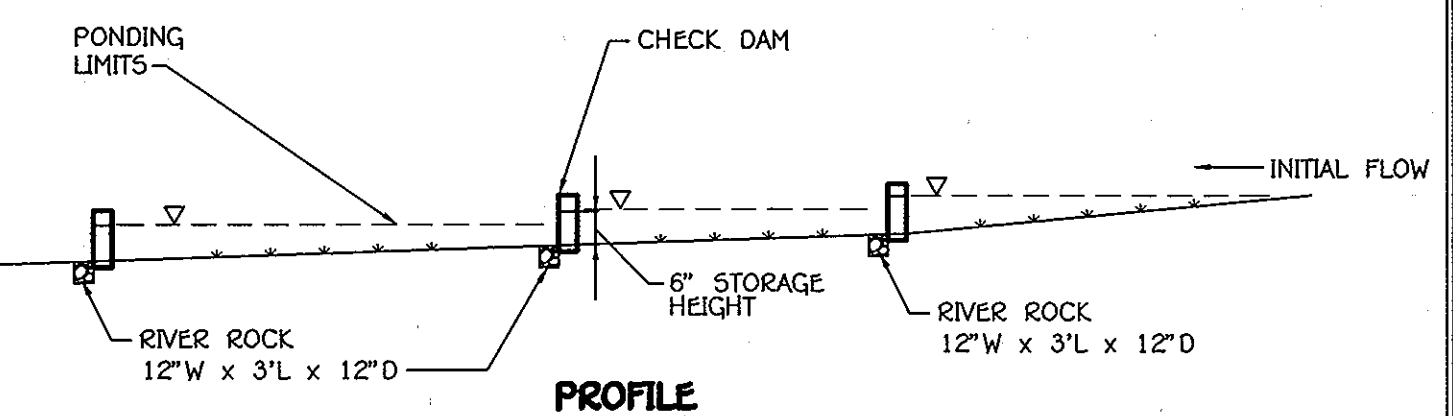
TYPICAL BIO-RETENTION CELL DURING INITIAL CONSTRUCTION PHASE PRIOR TO DRAINAGE AREA BEING STABILIZED
NO SCALE



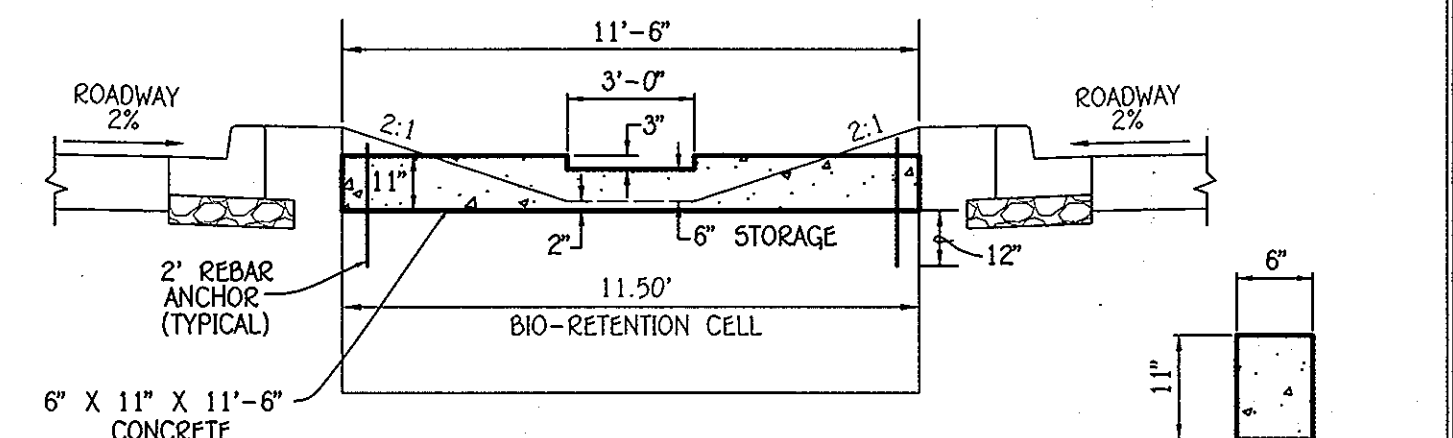
TYPICAL CLEAN-OUT DETAIL
NO SCALE



SCH40 PVC PERFORATED UNDERDRAIN PIPE DETAIL FOR HORIZONTAL DRAIN PIPE
NO SCALE



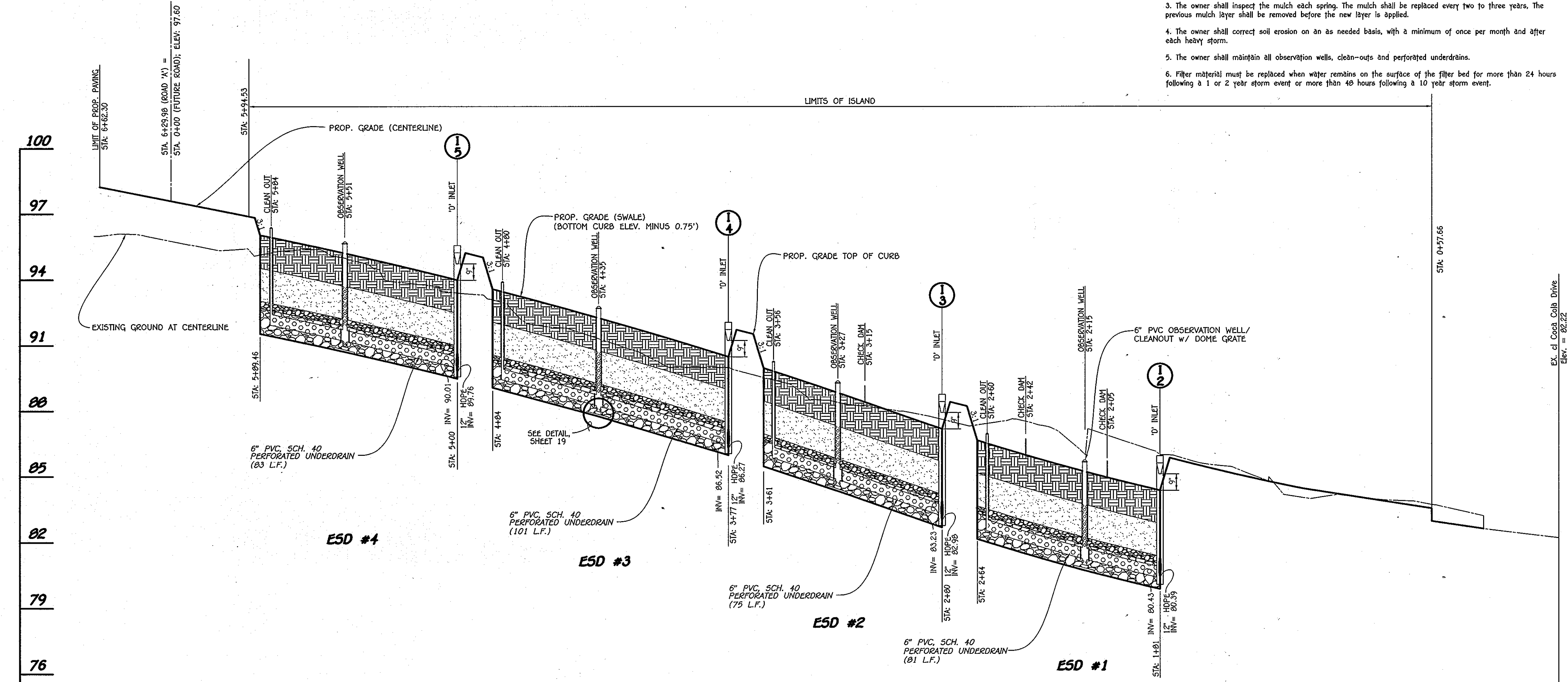
PROFILE



CONCRETE CHECK DAM DETAIL
NO SCALE

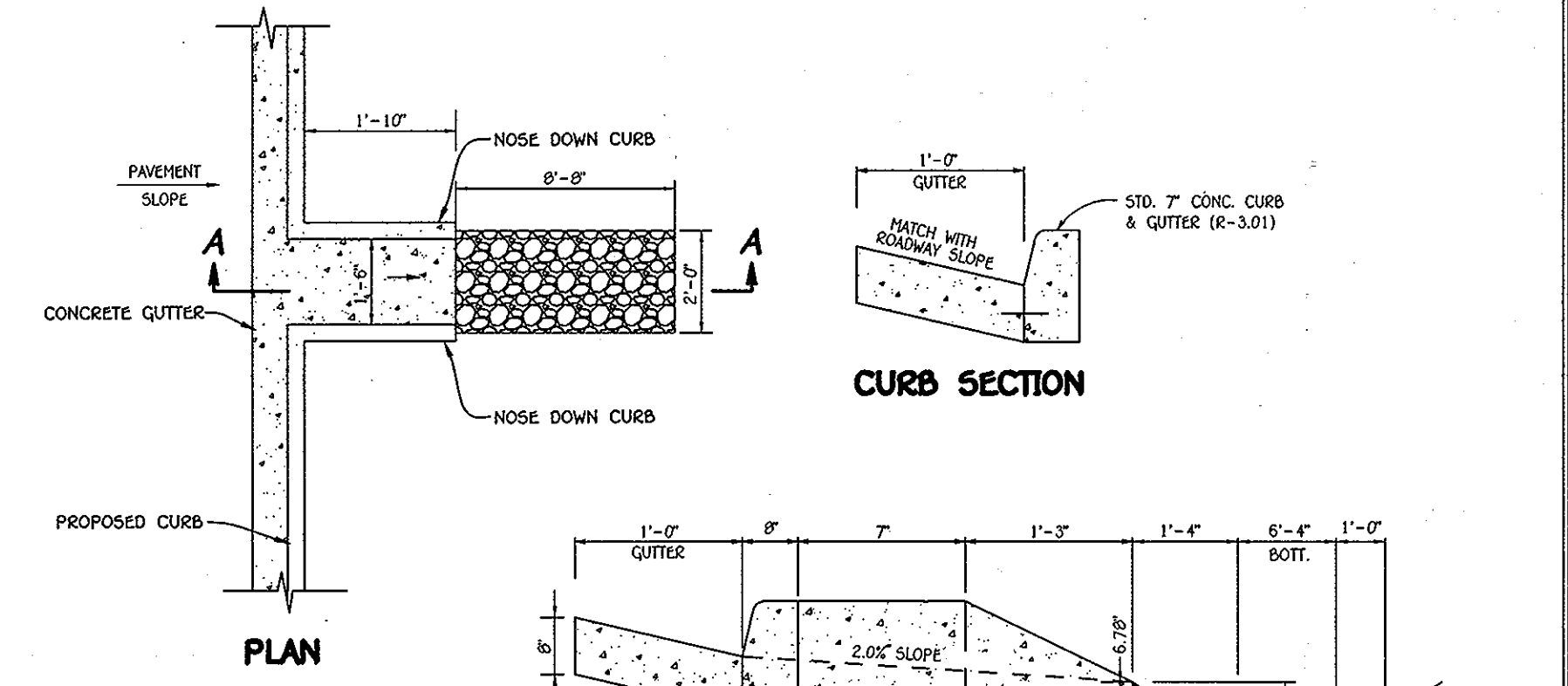
Operation And Maintenance Schedule For Commercial Association Owned & Maintained Bio-Retention Areas (M-6)

- The owner shall maintain the plant material, mulch layer and soil layer annually; maintenance of mulch and soil is limited to correcting areas of erosion or wash out. Any mulch replacement shall be done in the spring. Plant material shall be checked for disease and insect infestation and maintenance will address dead material and pruning. Acceptable replacement plant material is limited to the following: 2000 Maryland stormwater design manual volume II, table A.4.1 and 2.
- The owner shall perform a plant in the spring and in the fall each year. During the inspection, the owner shall remove dead and diseased vegetation considered beyond treatment, replace dead plant material with acceptable replacement plant material. Treat diseased trees and shrubs and replace all deficient stakes and wires.
- The owner shall inspect the mulch each spring. The mulch shall be replaced every two to three years. The previous mulch layer shall be removed before the new layer is applied.
- The owner shall correct soil erosion on an as needed basis, with a minimum of once per month and after each heavy storm.
- The owner shall maintain all observation wells, clean-outs and perforated underdrains.
- Filter material must be replaced when water remains on the surface of the filter bed for more than 24 hours following a 1 or 2 year storm event or more than 48 hours following a 10 year storm event.

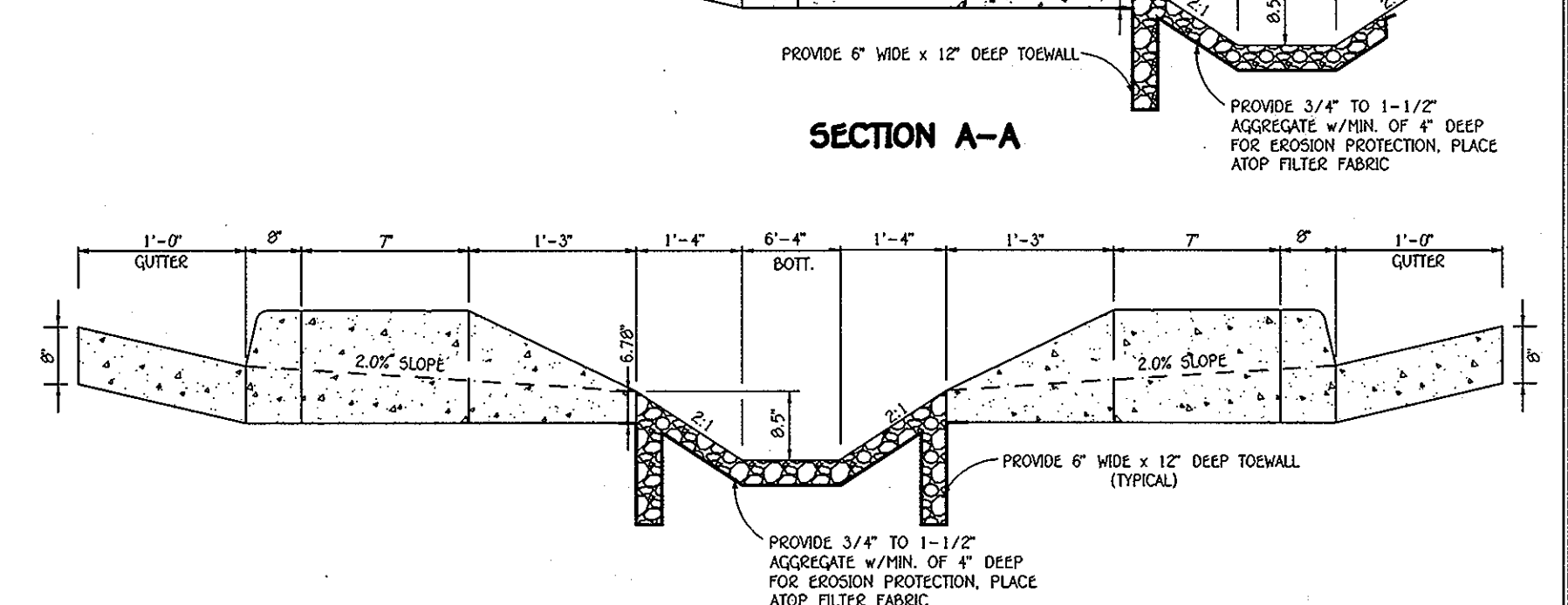


BIO-RETENTION (M-6) IN MEDIAN SECTION ALONG SAINT MARGARETS BOULEVARD

SCALE: HOR. : 1" = 30'
VER. : 1" = 3'



CURB SECTION



SECTION THRU MEDIAN STANDARD CURB OPENING DETAIL FOR CONCRETE CURB ALONG SAINT MARGARETS BOULEVARD
NO SCALE

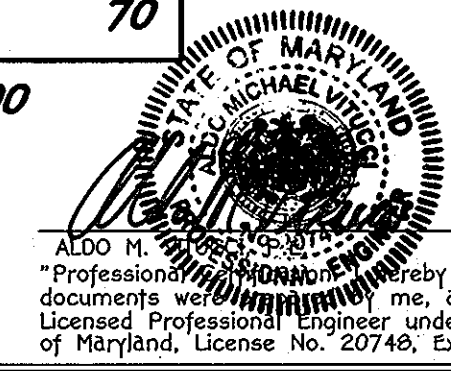
STORMWATER MANAGEMENT NOTES & DETAILS (SAINT MARGARETS BOULEVARD) OXFORD SQUARE

"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU '1' AND '2'
OPEN SPACE LOTS 1 & 2
A Resubdivision of Parcel 'A', As Shown On Plans Dated "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plot Nos. 21757 Thru 21761
USES: RETAIL AND RESIDENTIAL
ZONING: TOD
TAX MAP No. 38, GSD No. 19 & 20
TAX MAP No. 44, GSD No. 1 & 2
PARCEL No. 761
DATE: JUNE 15, 2012
SHEET 17 OF 45

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTINENTAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLSWORTH CITY, MARYLAND 21042
(410) 461-2899

Owner
Kellogg-CCP, LLC
c/o David P. Scheffnacker, Jr.,
Managing Member
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

Developer
Preston Scheffnacker Properties
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph: 410-296-3800

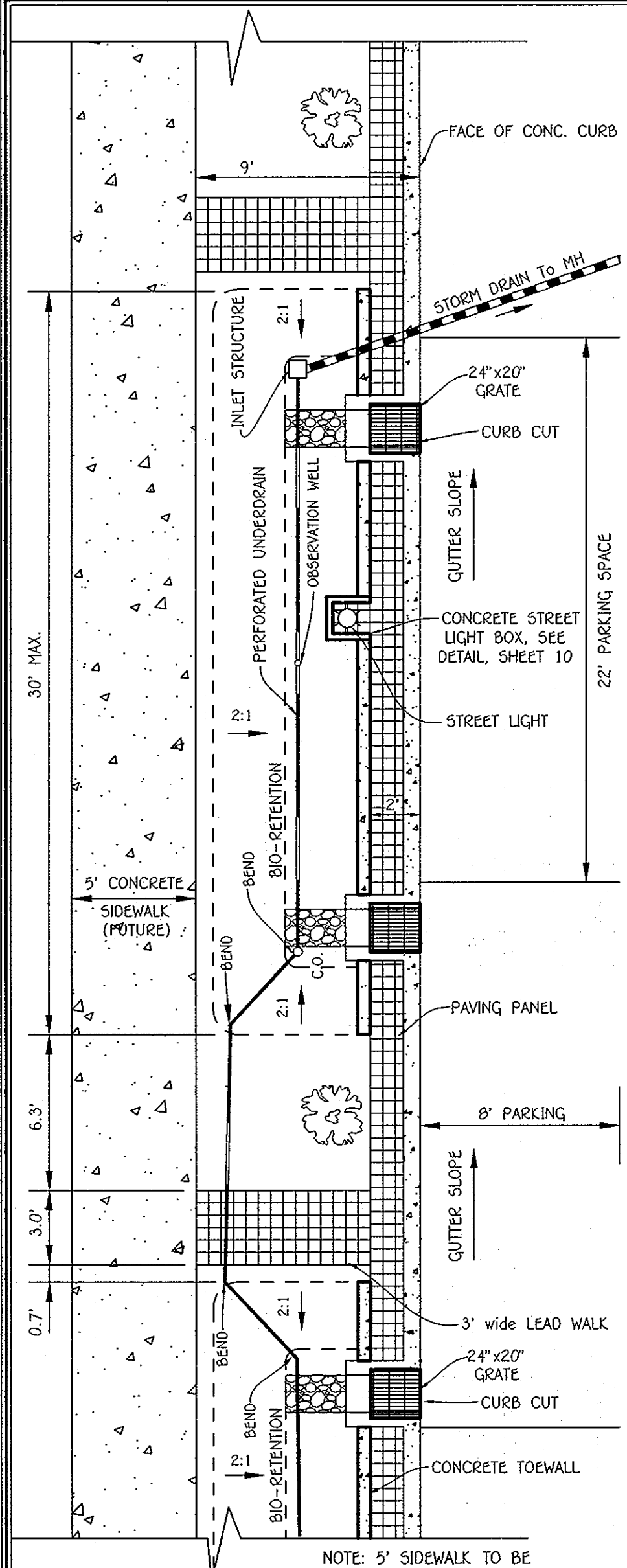


DATE: 8/15/12

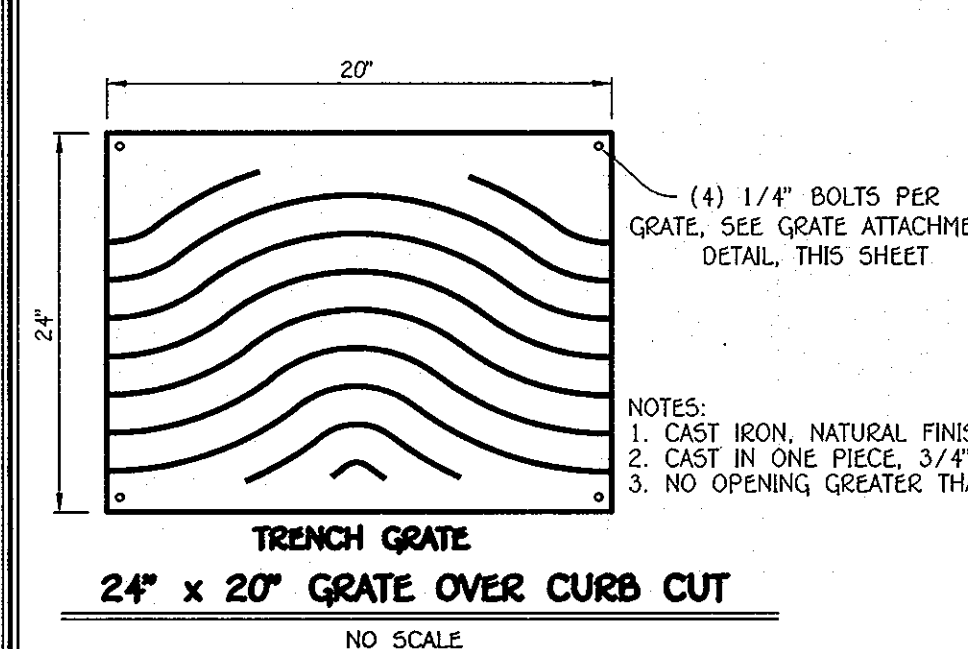
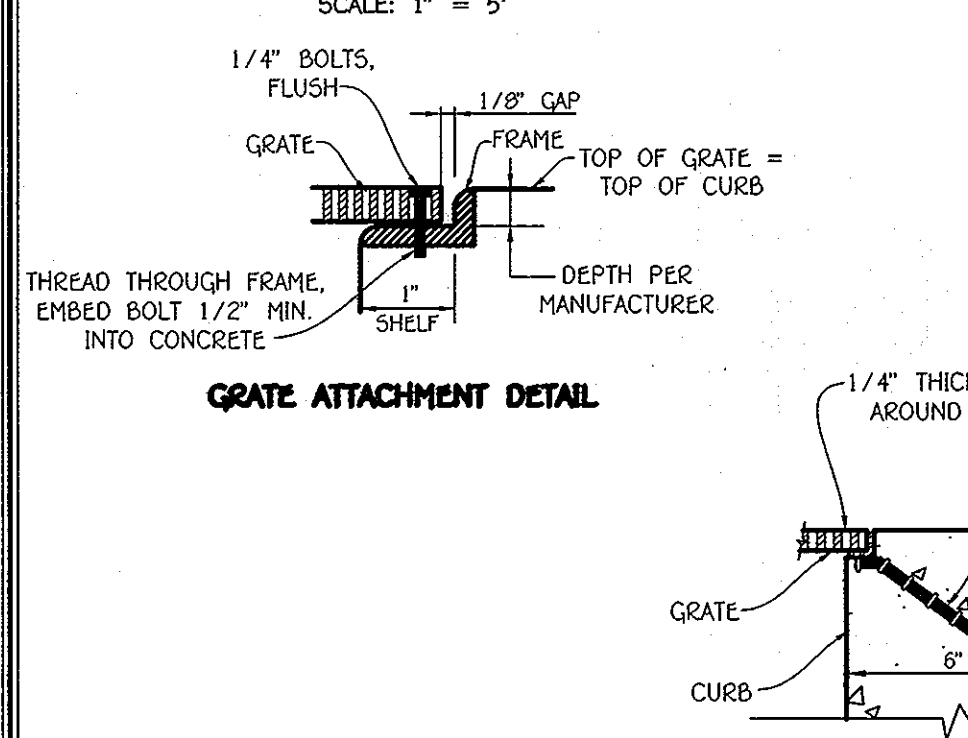
Approved: Department of Planning And Zoning
Kent Stalman
 Chief, Division of Land Development
 Date: 9/21/12

Approved: Howard County Department of Public Works
John C. Adams
 Chief, Bureau of Highways
 Date: 9/17/12

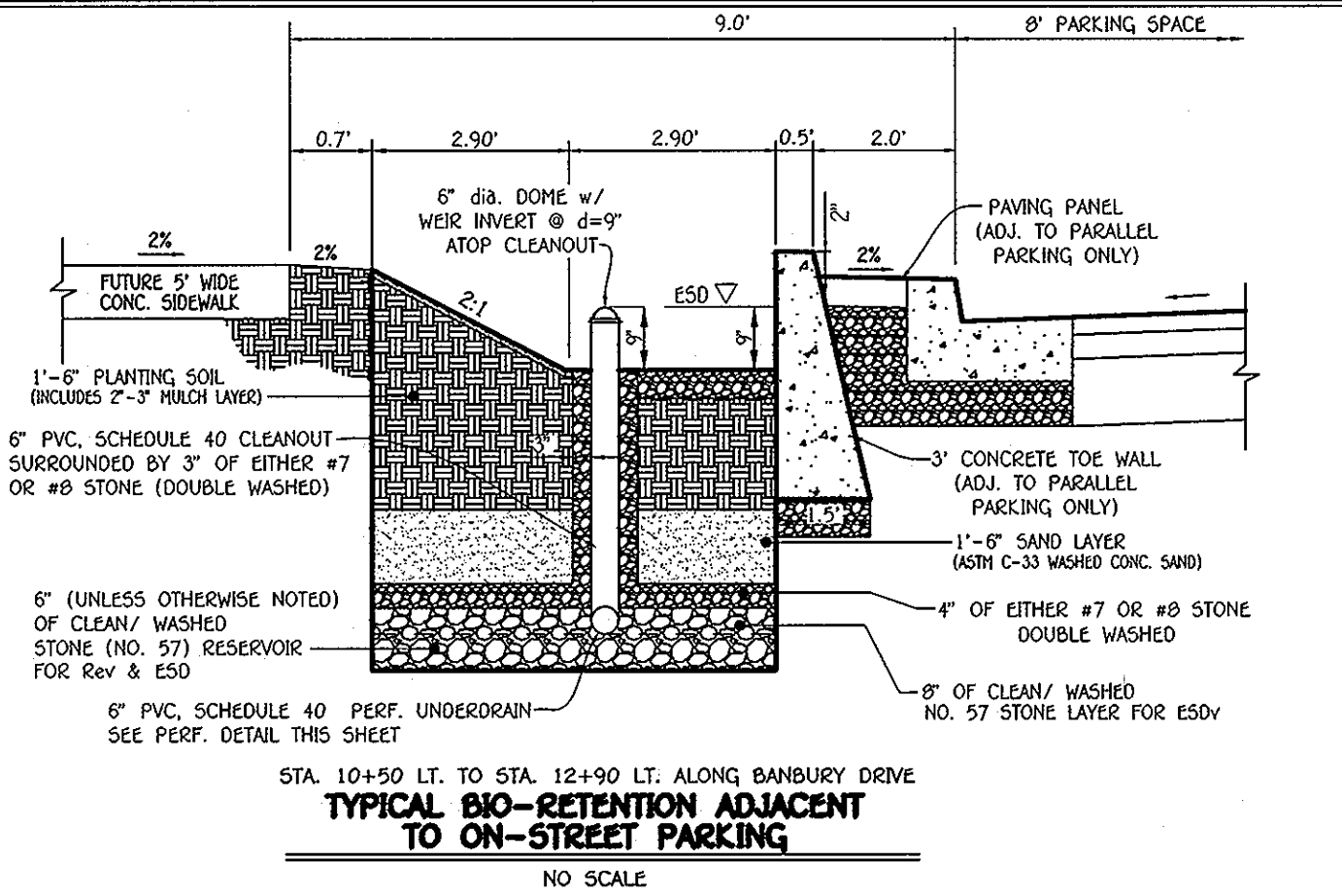
| REVISIONS | | |
|-----------|-------------|------|
| NO. | DESCRIPTION | DATE |
| | | |
| | | |



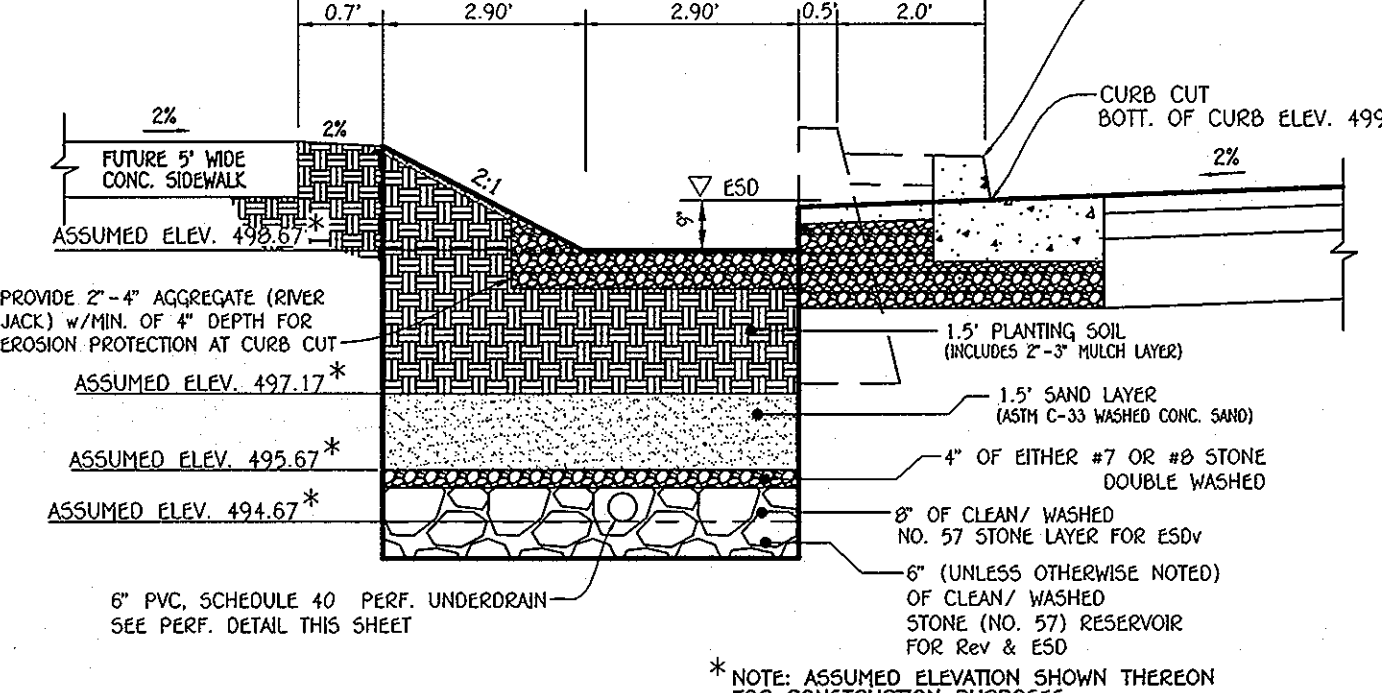
TYPICAL DOUBLE BIO-RETENTION CELL PLAN ALONG PARKING
 SCALE: 1" = 5'



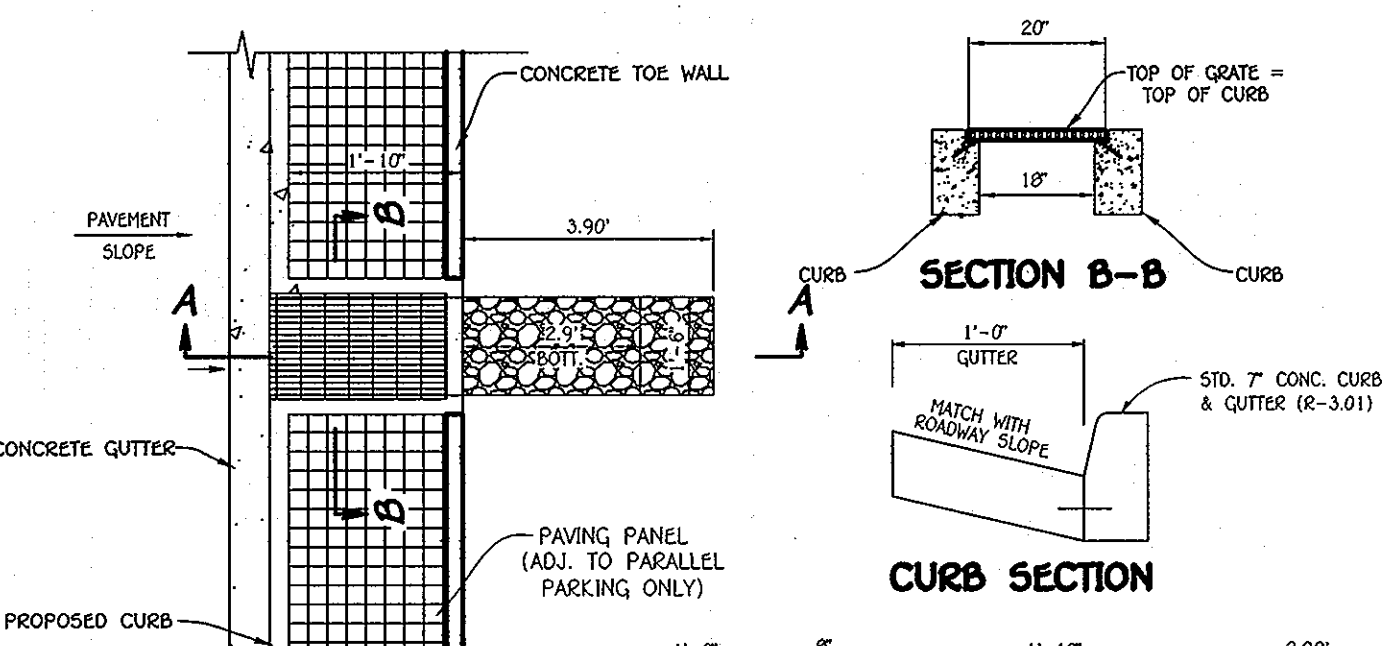
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 10000 SQUARE OFFICE PARK - 10723 BALDORNE NATIONAL FEE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2899



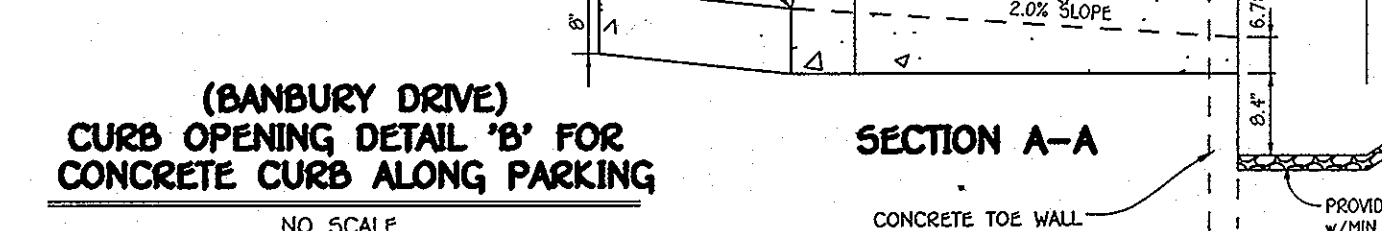
TYPICAL BIO-RETENTION CELL ADJACENT TO ON-STREET PARKING
 NO SCALE



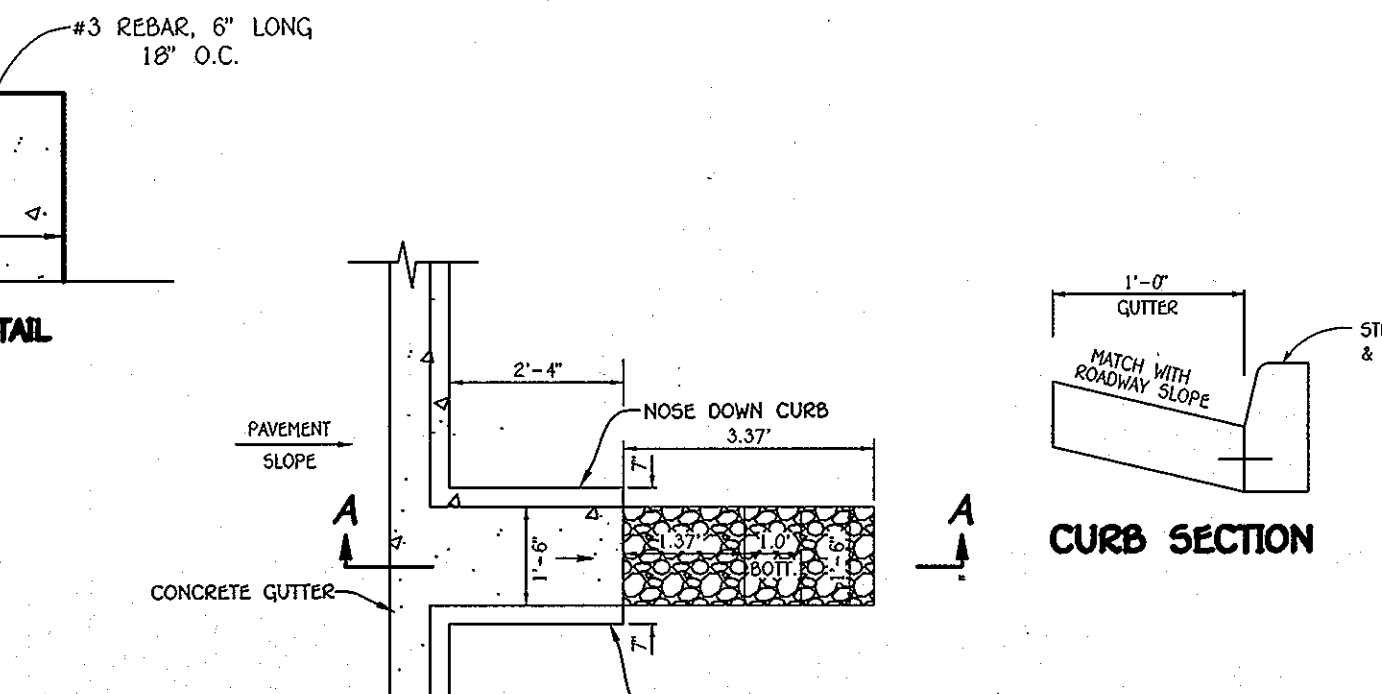
TYPICAL BIO-RETENTION (M-B) ADJACENT TO ON-STREET PARKING @ CURB CUT
 NO SCALE



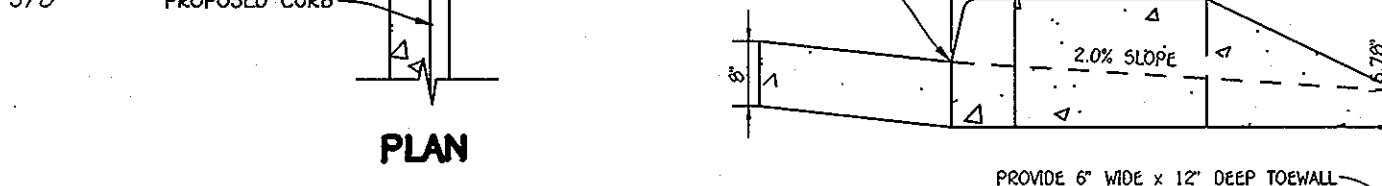
CURB SECTION
 NO SCALE



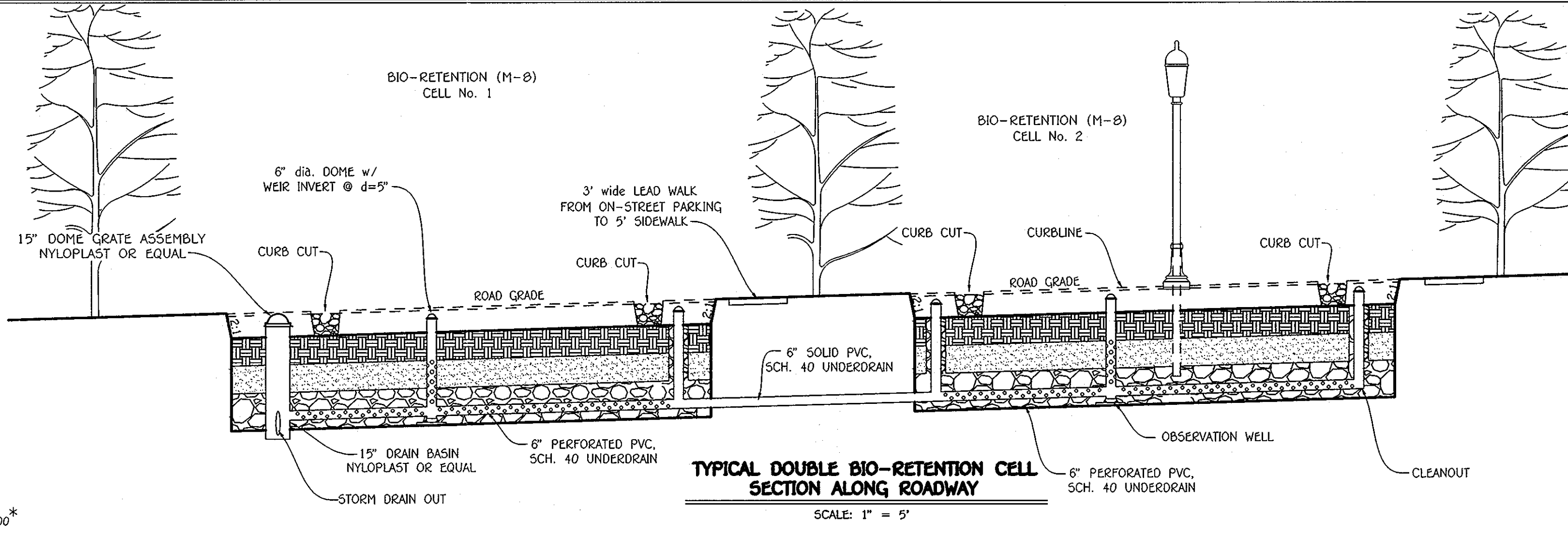
(BANBURY DRIVE) CURB OPENING DETAIL 'B' FOR CONCRETE CURB ALONG PARKING
 NO SCALE



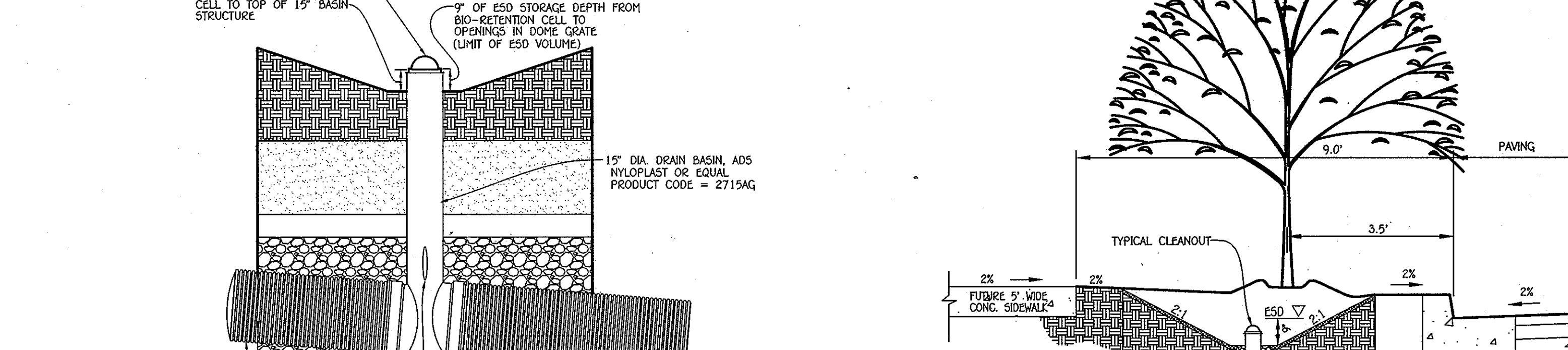
CURB SECTION
 NO SCALE



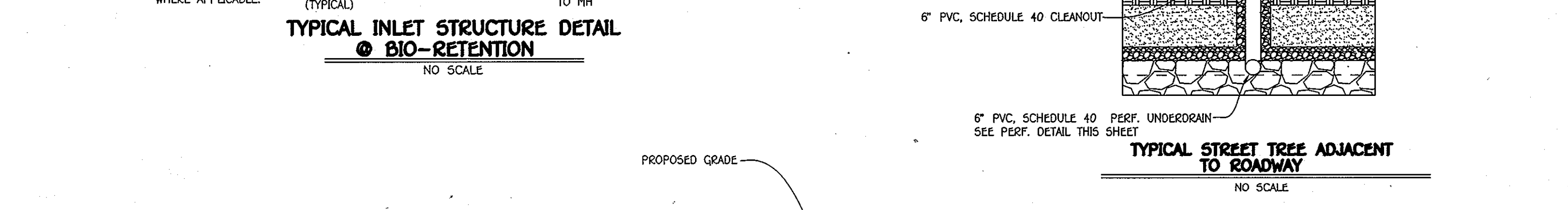
(BANBURY DRIVE) CURB OPENING DETAIL 'A' FOR CONCRETE CURB ALONG ROADWAY
 NO SCALE



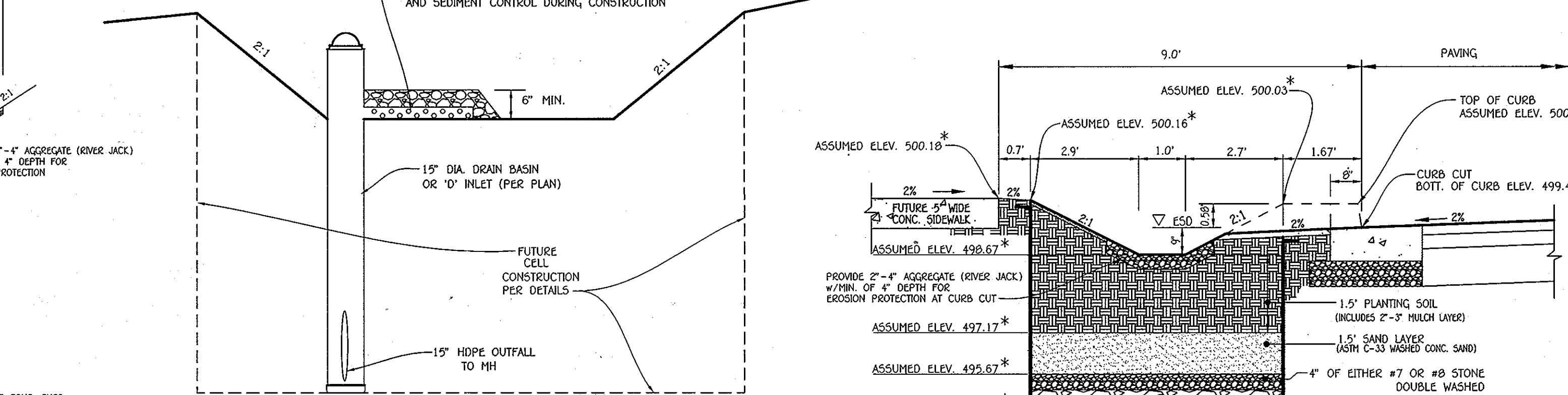
TYPICAL DOUBLE BIO-RETENTION CELL SECTION ALONG ROADWAY
 SCALE: 1" = 5'



TYPICAL INLET STRUCTURE DETAIL @ BIO-RETENTION
 NO SCALE



TYPICAL STREET TREE ADJACENT TO ROADWAY
 NO SCALE



TYPICAL BIO-RETENTION CELL DURING INITIAL CONSTRUCTION PHASE PRIOR TO DRAINAGE AREA BEING STABILIZED
 NO SCALE



TYPICAL BIO-RETENTION (M-B) ADJACENT TO ROADWAY @ CURB CUT
 NO SCALE

*NOTE: ASSUMED ELEVATION SHOWN THEREON FOR CONSTRUCTION PURPOSES.

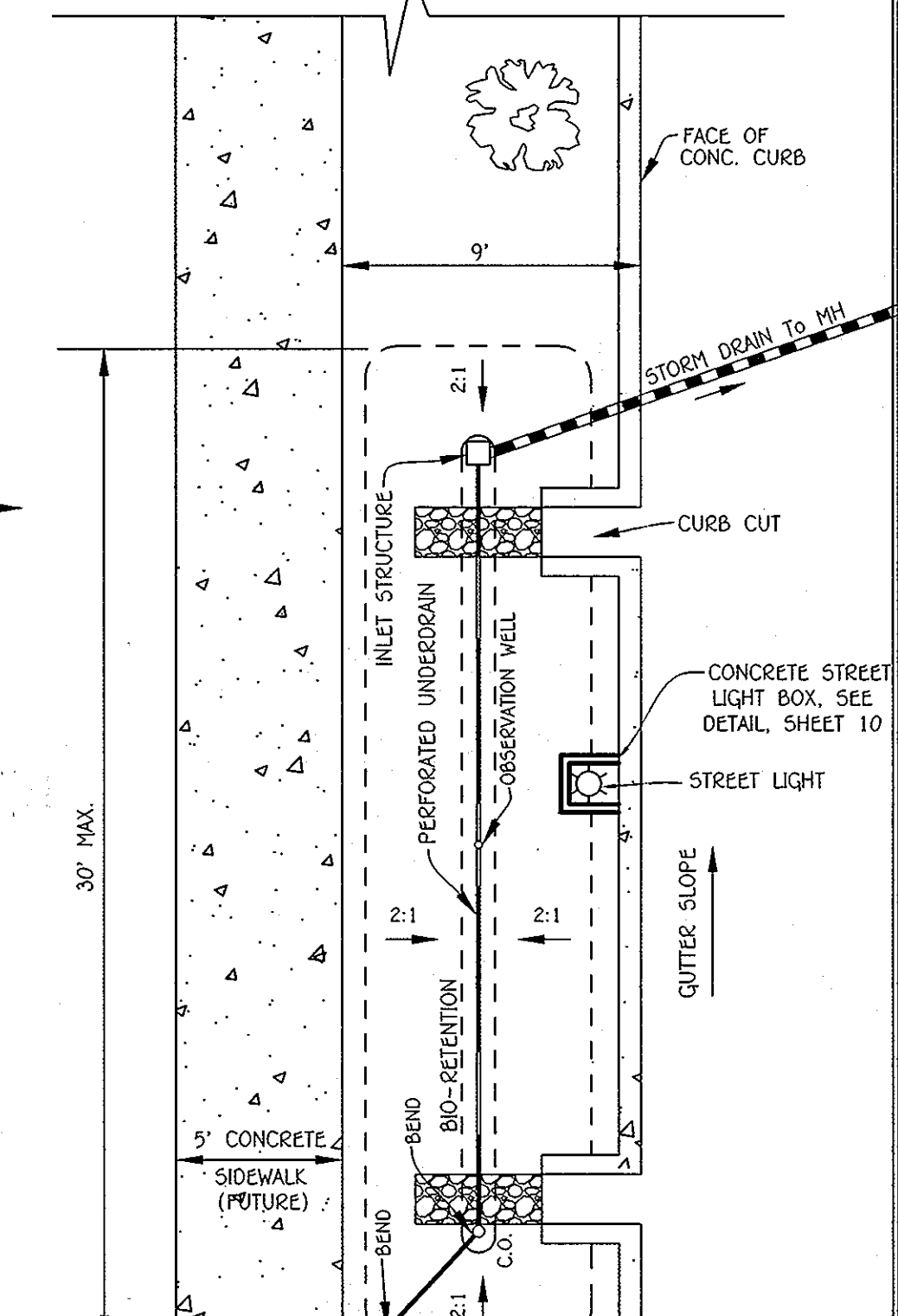
STORAGE FOR ESD:
 SURFACE/NET STORAGE = 0.75' + (0.5625' x 2) = 1.875 SQ.FT./L.F.
 1.875 x 30 L.F. = 56.3 CU.F.T. / 150 Target = 37.5%
 STONE STORAGE = 6.60 x 1.5 x 0.40 = 3.96 x 30 = 118.8 CU.F.T.
 TOTAL ESDV = 175.10 CU.F.T. vs. 150 req'd.

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffenacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph 410-296-3800

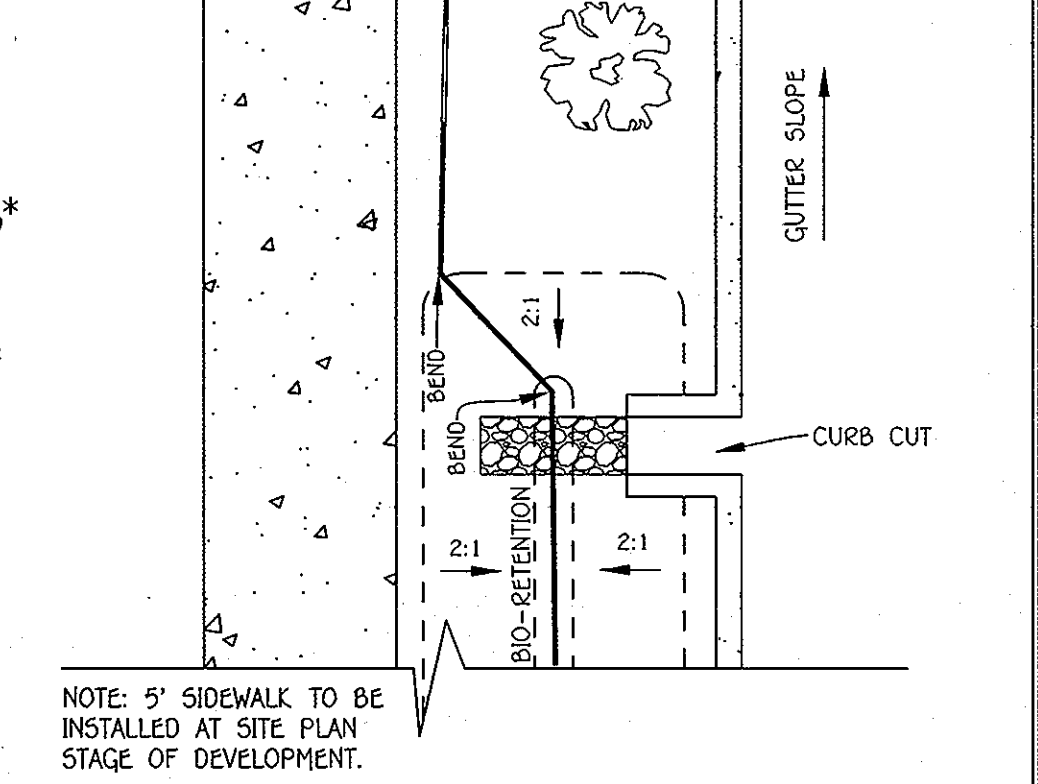
Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph 410-296-3800

Professional Engineer
 I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.

6/19/12
 DATE



TYPICAL DOUBLE BIO-RETENTION CELL PLAN ALONG ROADWAY
 SCALE: 1" = 5'



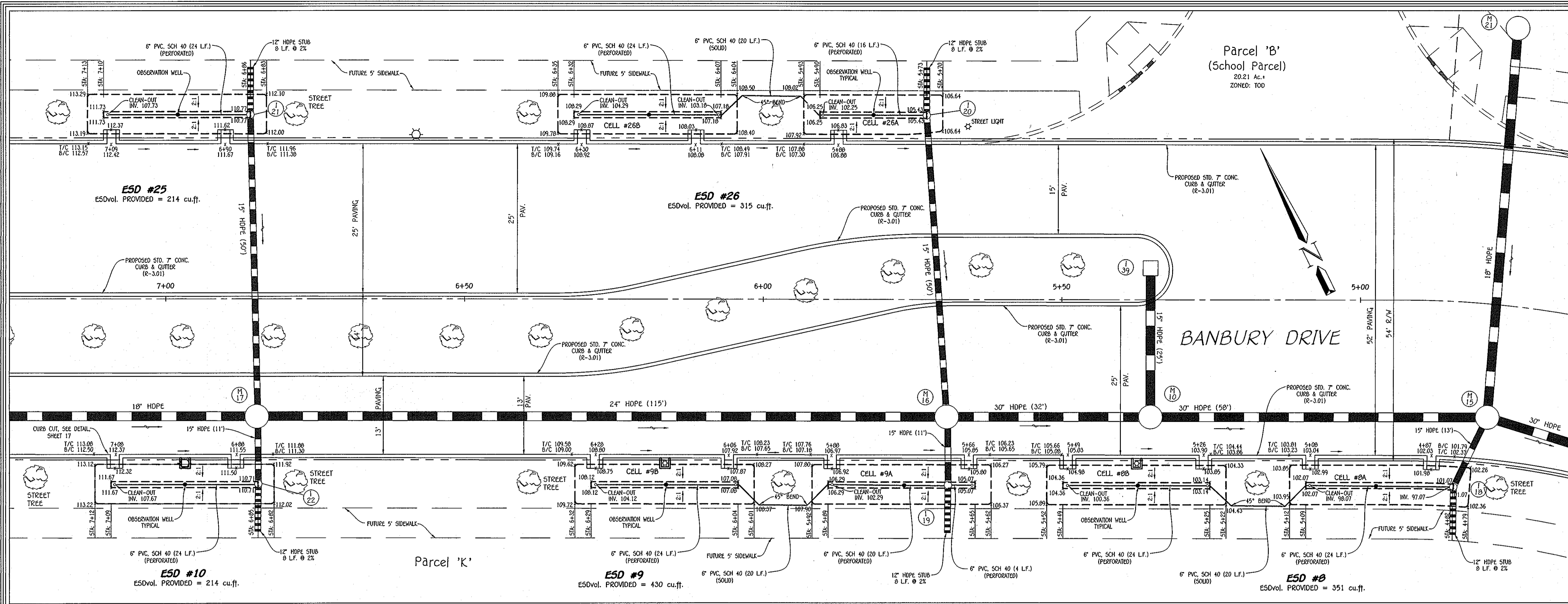
TYPICAL DOUBLE BIO-RETENTION CELL PLAN ALONG ROADWAY
 SCALE: 1" = 5'

STORMWATER MANAGEMENT NOTES & DETAILS (BANBURY DRIVE) OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU '1' AND '2'
 OPEN SPACE LOTS 1 & 2
 A Re-subdivision of Parcel 'A', As Shown On Plans Sited "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOU
 TAX MAP No. 38, GEO. No. 19 & 20
 TAX MAP No. 44, GEO. No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 18 OF 45

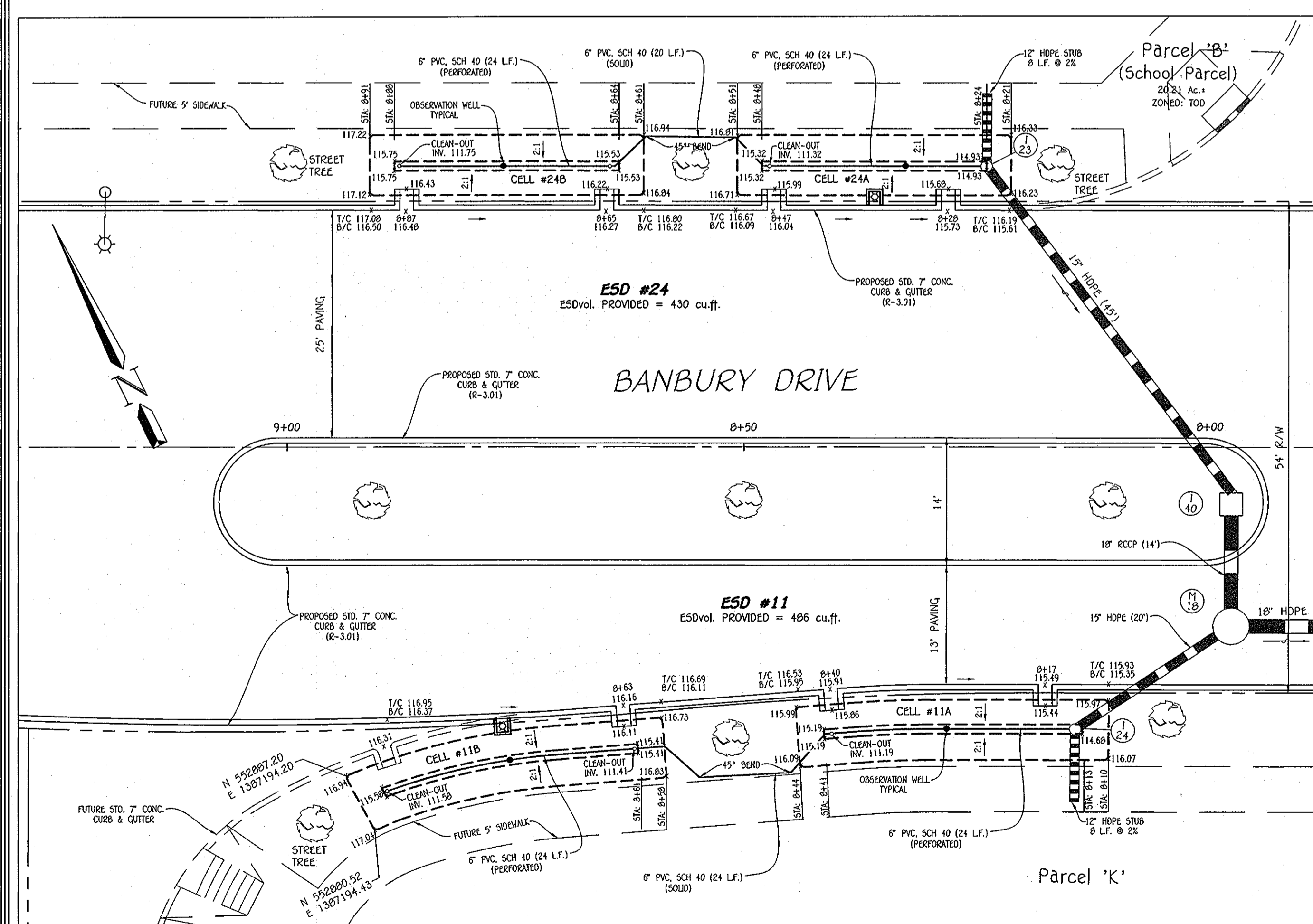
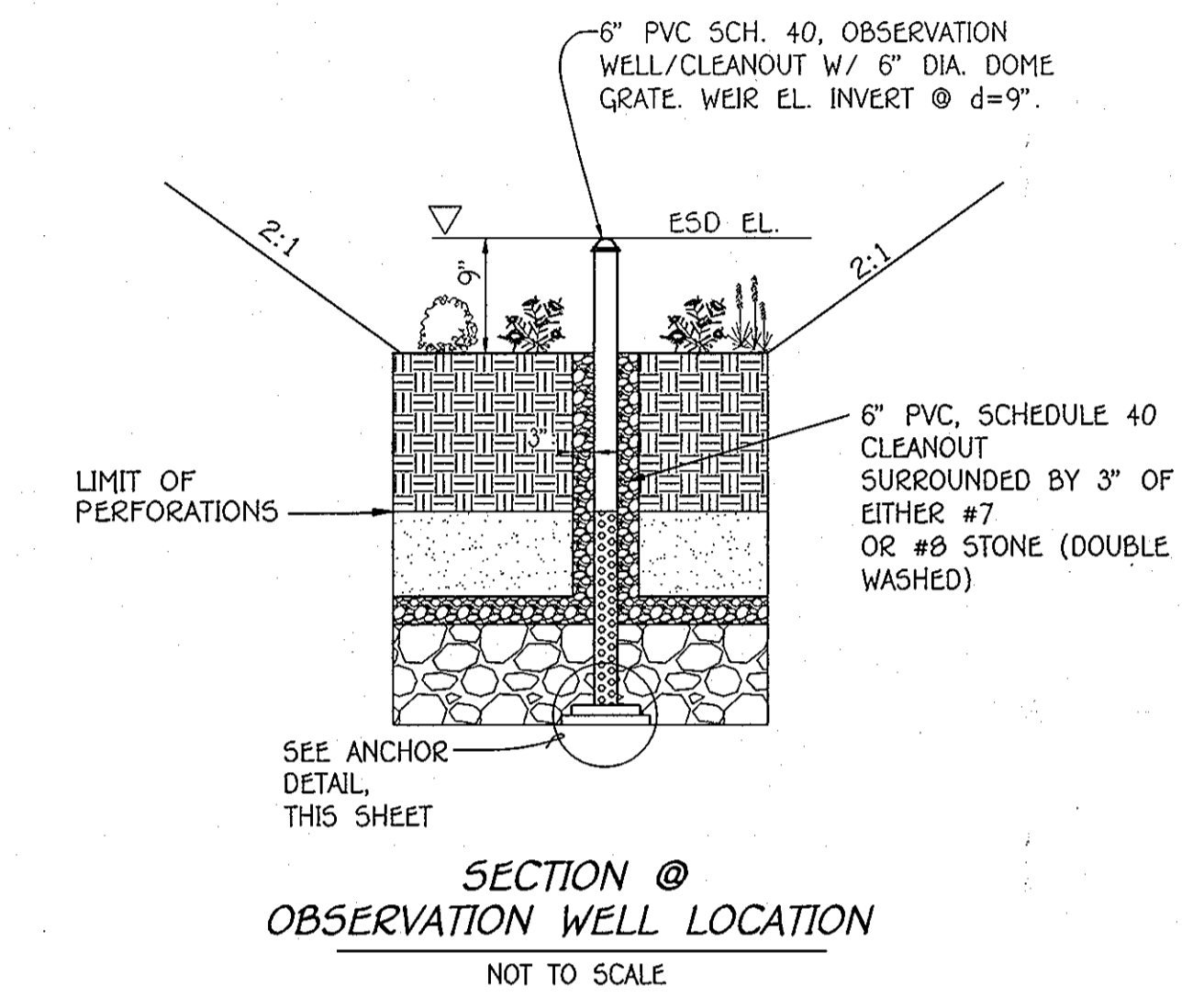
Approved: Department of Planning And Zoning
 Chief, Division of Land Development
 Approved: Howard County Department of Public Works
 Chief, Bureau of Highways

10/12/13
 10-17-13
 10-11-13

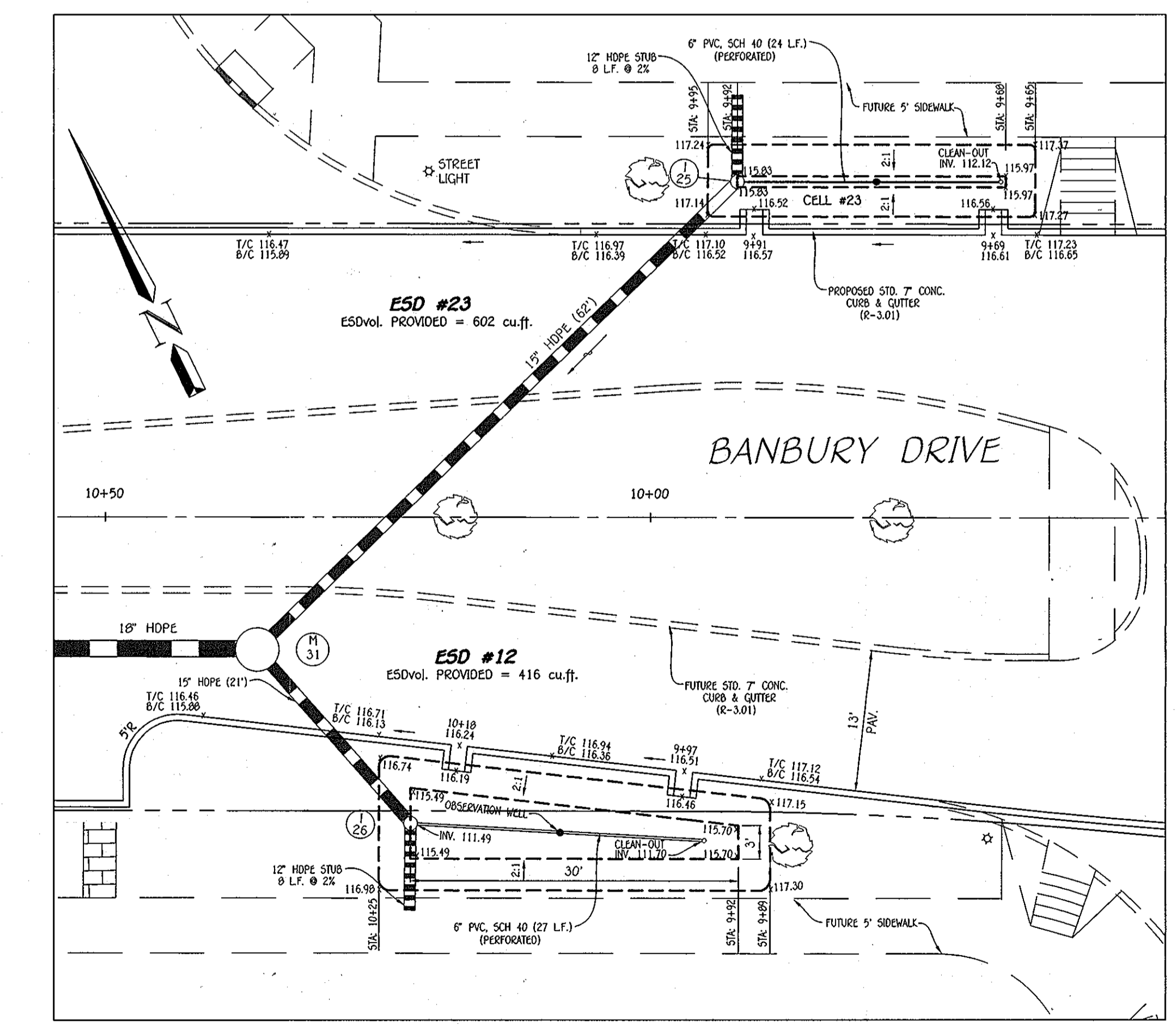
| REVISIONS | | |
|-----------|---|---------|
| NO. | DESCRIPTION | DATE |
| 1 | REVISED LOCATION OF ESD No. 12 & STORM DRAIN PIPE FROM RCPP TO HDPE | 8/29/13 |



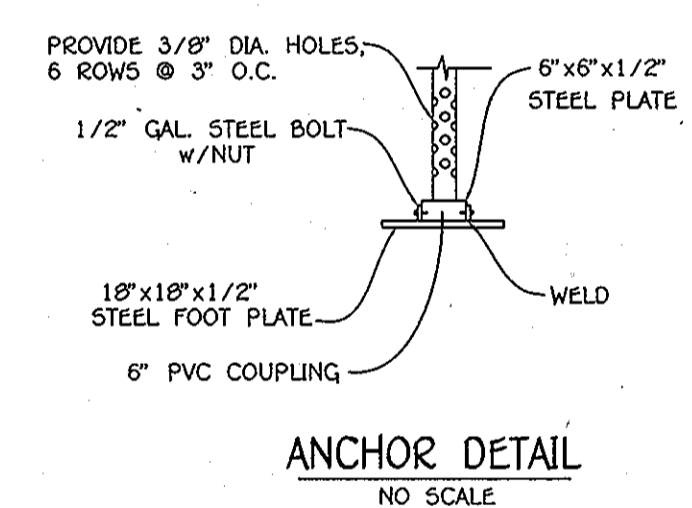
PROPOSED MICRO BIO-RETENTION (M-6)
 ESD Nos. 8-10, 25 & 26 PLAN VIEW
 SCALE: 1" = 10'



PROPOSED MICRO BIO-RETENTION (M-6)
 ESD Nos. 11 & 24 PLAN VIEW
 SCALE: 1" = 10'



PROPOSED MICRO BIO-RETENTION (M-6)
 ESD Nos. 12 & 23 PLAN VIEW
 SCALE: 1" = 10'

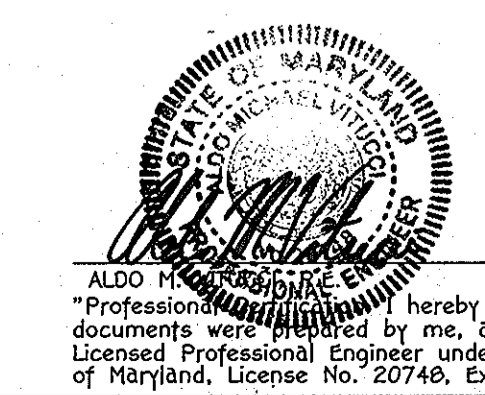


STORMWATER MANAGEMENT MAINTENANCE NOTE
 ALL STORMWATER MANAGEMENT FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION, INC. THE STREET TREES, PERFORATED UNDERDRAINS, FEEDERS, PLANTINGS AND SWALES WILL ALSO BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION. HOWARD COUNTY WILL ONLY MAINTAIN THE INLET STRUCTURE WITHIN THE MICRO BIO-RETENTION FACILITIES ADJACENT TO THE RIGHT-OF-WAY.

REVISED STORMWATER MANAGEMENT PLANS & DETAILS OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD PARCELS 'C', 'THRU' 'L' AND OPEN SPACE LOTS 1 & 2"
 A Resubdivision Of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21797 Then 21791
 USES: RETAIL AND RESIDENTIAL
 ZONING: T00
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 751
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 19 OF 45

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffacker, Jr.
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

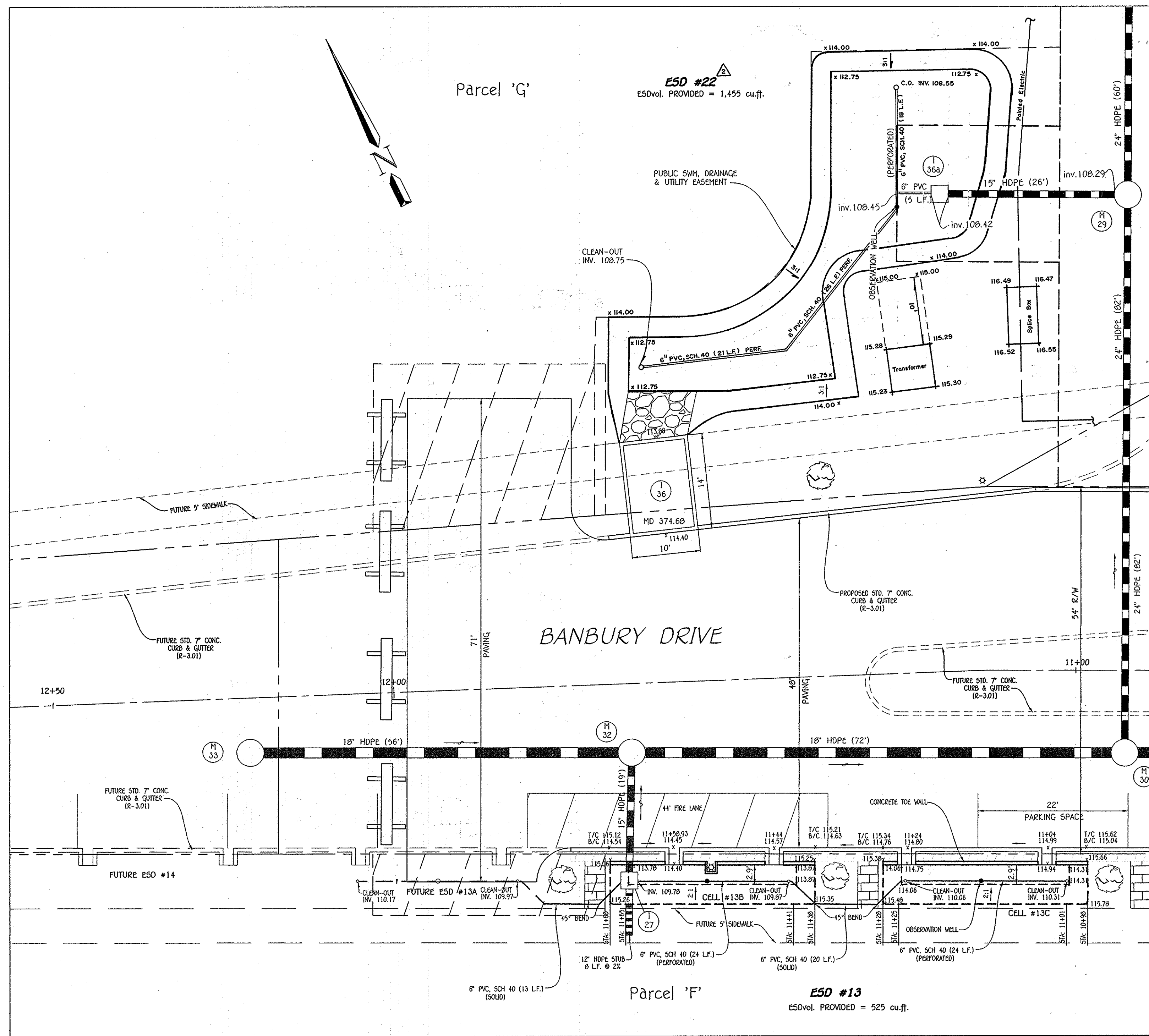
Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800



I, **David P. Scheffacker, Jr.**, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20746, Expiration Date 2-22-15.

I:\2009\0914\dwg\Finals - Phase One\F plan storm drain redline\SHEET 19 MYLAR.dwg, SWM SHEET 19, 9/6/2013 11:25:29 AM, 1:1

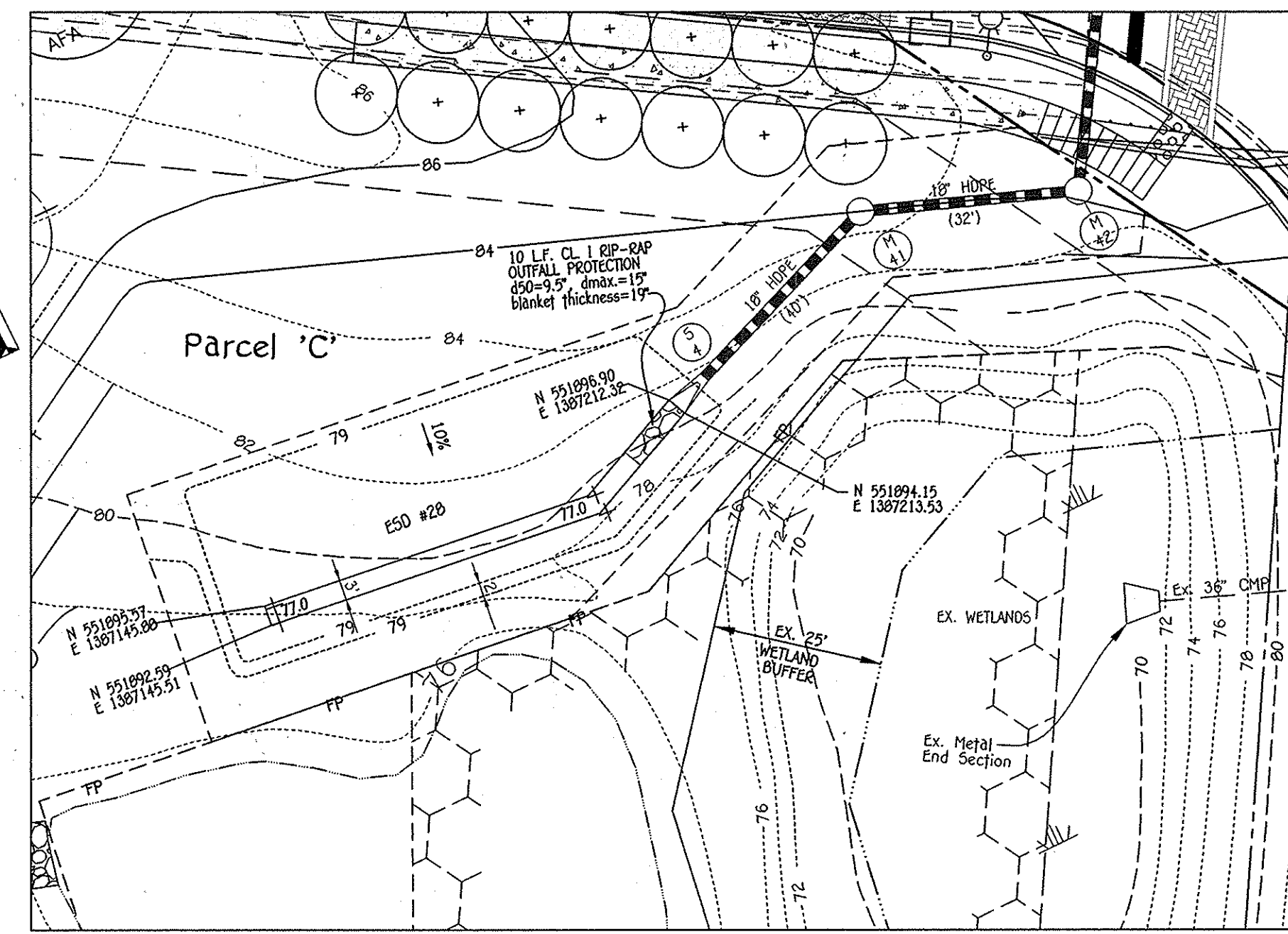
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2992



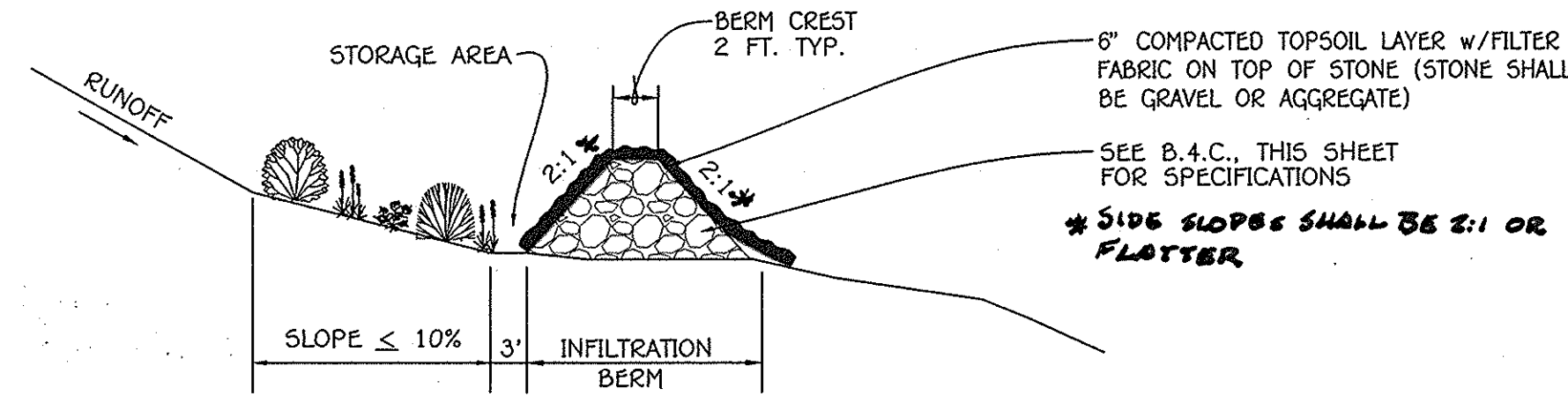
PROPOSED MICRO BIO-RETENTION (M-6)
ESD Nos. 13 & 22 PLAN VIEW
SCALE: 1" = 10'

**STORMWATER MANAGEMENT
MAINTENANCE NOTE**

ALL STORMWATER MANAGEMENT FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION, INC. THE STREET TREES, PERFORATED UNDERDRAINS, FEEDERS, PLANTINGS AND SWALES WILL ALSO BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION. HOWARD COUNTY WILL ONLY MAINTAIN THE INLET STRUCTURE WITHIN THE MICRO BIO-RETENTION FACILITIES ADJACENT TO THE RIGHT-OF-WAY.



PROPOSED INFILTRATION BERM (M-4)
ESD No. 28 PLAN VIEW
SCALE: 1" = 20'



TYPICAL SECTION - INFILTRATION BERM
NO SCALE

**OPERATION AND MAINTENANCE SCHEDULE FOR
INFILTRATION BERMS (M-4)**

- BERM SHOULD BE INSPECTED REGULARLY TO ENSURE THAT PONDING WATER DOES NOT CREATE NUISANCE CONDITIONS.
- SIGNS OF CONCENTRATED FLOW AND OTHER SURFACE EROSION SHOULD BE REPAIRED TO PROMOTE SHEET FLOW.
- A DENSE MAT OF VEGETATION SHOULD BE PRESENT AT ALL TIMES. VEGETATION SHOULD BE REPLACED AS NEEDED.
- WHEN INFILTRATION BERM ARE INCORPORATED IN A SYSTEM USING OTHER PRACTICES, THE MAINTENANCE CRITERIA FOR THAT PRACTICE SHALL ALSO BE CONSIDERED.

Approved: Department Of Planning And Zoning
Ketshel Dene 10/17/13
 Chief, Division Of Land Development
Chad Edmister 10-17-13
 Chief, Development Engineering Division
 Approved: Howard County Department Of Public Works
William A. Galt 10-11-13
 Chief, Bureau Of Highways

| REVISIONS | | |
|-----------|---|---------|
| NO. | DESCRIPTION | DATE |
| 1 | REVISE PARCEL LINES, R/W FOR BANBURY DRIVE, STORM DRAIN PIPE FROM RCCP TO HDPE & ESD NO. 22 | 8/29/13 |
| 2 | Revised ESD #22 | 9.22.14 |

B.4.C Specifications for Micro-Bioretenation, Rain Gardens, Landscape Infiltration & Infiltration Berms

1. Material Specifications
The allowable materials to be used in these practices are detailed in Table B.4.1.

2. Filtering Media or Planting Soil
The soil shall be a uniform mix, free of stones, stumps, roots or other similar objects larger than two inches. No other materials or substances shall be mixed or dumped within the micro-bioretenation practice that may be harmful to plant growth or prove a hindrance to the planting or maintenance operations. The planting soil shall be free of Bermuda grass, Quackgrass, Johnson grass, or other noxious weeds as specified under CORSE 15.00.01.05.
The planting soil shall be tested and shall meet the following criteria:
 - Soil Component - Loamy Sand or Sandy Loam (USDA Soil Textural Classification)
 - Organic Content - Minimum 10% by dry weight (ASTM D 2974). In general, this can be met with a mixture of loamy sand (60%-65%) and compost (35% to 40%) or sandy loam (30%), coarse sand (30%), and compost (40%).
 - Clay Content - Media shall have a clay content of less than 5%.
 - pH Range - Should be between 5.5 - 7.0. Amendments (e.g., lime, iron sulfate plus sulfur) may be mixed into the soil to increase or decrease pH.
 There shall be at least one soil test per project. Each test shall consist of both the standard soil test for pH, and additional tests of organic matter, and soluble salts. A textural analysis is required from the site stockpiled topsoil. If topsoil is imported, then a texture analysis shall be performed for each location where the topsoil was excavated.

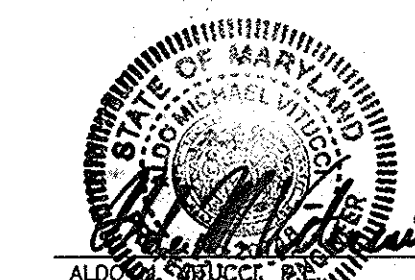
3. Compaction
It is very important to minimize compaction of both the base of bioretention practices and the required backfill. When possible, use excavation hoses to remove original soil. If practices are excavated using a loader, the contractor should use wide track or marsh track equipment, or light equipment with turf type tires. Use of equipment with narrow tracks or narrow tires, rubber tires with large lugs, or high-pressure tires will cause excessive compaction resulting in reduced infiltration rates and is not acceptable. Compaction will significantly contribute to design failure.
Compaction can be alleviated at the base of the bioretention facility by using a primary filling operation such as a chisel plow, ripper, or subsoiler. These filling operations are to restructure the soil profile through the 12 inch compaction zone. Subsoiler methods must be approved by the engineer. Rototillers typically do not till deep enough to reduce the effects of compaction from heavy equipment.
Compaction can be alleviated at the base of the bioretention facility before backfilling the optional sand layer. Pump any ponded water before preparing (rototilling) base.
Rototill 2 to 3 inches of sand into the base of the bioretention facility before backfilling the optional sand layer. Pump any ponded water before preparing (rototilling) base.
When backfilling the topsoil over the sand layer, first place 3 to 4 inches of topsoil over the sand, then rototill the sand/topsoil to create a gradation zone. Backfill the remainder of the topsoil to final grade.
When backfilling the bioretention facility, place soil in lifts 12" to 18". Do not use heavy equipment within the bioretention basin. Heavy equipment can be used around the perimeter of the basin to supply soils and sand. Grade bioretention materials with light equipment such as a compact loader or a dozer/loader with marsh tracks.

4. Plant Material
Recommended plant material for micro-bioretenation practices can be found in Appendix A, Section A.2.3.

5. Plant Installation
Compost is a better organic material source, is less likely to float, and should be placed in the invert and other low areas. Mulch should be placed in surrounding to a uniform thickness of 2" to 3". Shredded or chipped hardwood mulch is the only accepted mulch. Pine mulch and wood chips will float and move to the perimeter of the bioretention area during a storm event and are not acceptable. Shredded mulch must be well aged (6 to 12 months) for acceptance.
Stockpiles of the plant material shall be kept moist during transport and on-site storage. The plant root ball should be planted so 1/8th of the ball is above final grade surface. The diameter of the planting pit shall be at least six inches larger than the diameter of the planting ball. Set and maintain the plant straight during the entire planting process. Thoroughly water ground bed cover after installation.
Trees shall be braced using 2" by 2" stakes only as necessary and for the first growing season only. Stakes are to be equally spaced on the outside of the tree but
Grasses and legume seed should be drilled into the soil to a depth of at least one inch. Grass and legume plugs shall be planted following the non-grass ground cover planting specifications.
The topsoil specifications provide enough organic material to adequately supply nutrients from natural cycling. The primary function of the bioretention structure is to improve water quality. Adding fertilizers, debris, or at a minimum, impedes this goal. Only add fertilizer if wood chips or mulch are used to amend the soil. Rototill urea fertilizer at a rate of 2 pounds per 1000 square feet.

6. Underdrains
Underdrains should meet the following criteria:
 - Pipe - Should be 4" to 6" diameter, slotted or perforated rigid plastic pipe (ASTM F 756, Type PS 20, or ASTM D-11-278) in a gravel layer. The preferred material is slotted, 4" rigid pipe (i.e., PVC or HDPE).
 - Perforations - If perforated pipe is used, perforations should be 1/2" diameter located 6" on center with a minimum of four holes per row. Pipe shall be wrapped with a 1/2" (No. 4 or 6x4) galvanized hardware cloth.
 - Gravel - The gravel layer (No. 57 stone preferred) shall be at least 3" thick above and below the underdrain.
 - The main collector pipe shall be at a minimum 0.5% slope.
 - A rigid, non-perforated observation well must be provided (one per every 1,000 square feet) to provide a clean-out port and monitor performance of the filter.
 - A 4" layer of pea gravel (1/2" to 3/4" stone) shall be located between the filter media and underdrain to prevent migration of fines into the underdrain. This layer may be considered part of the filter bed when bed thickness exceeds 24".
 The main collector pipe for underdrain systems shall be constructed at a minimum slope of 0.5%. Observation wells and/or clean-out pipes must be provided (one minimum per every 1000 square feet of surface area).

7. Miscellaneous
These practices may not be constructed until all contributing drainage area has been stabilized.



9/11/13

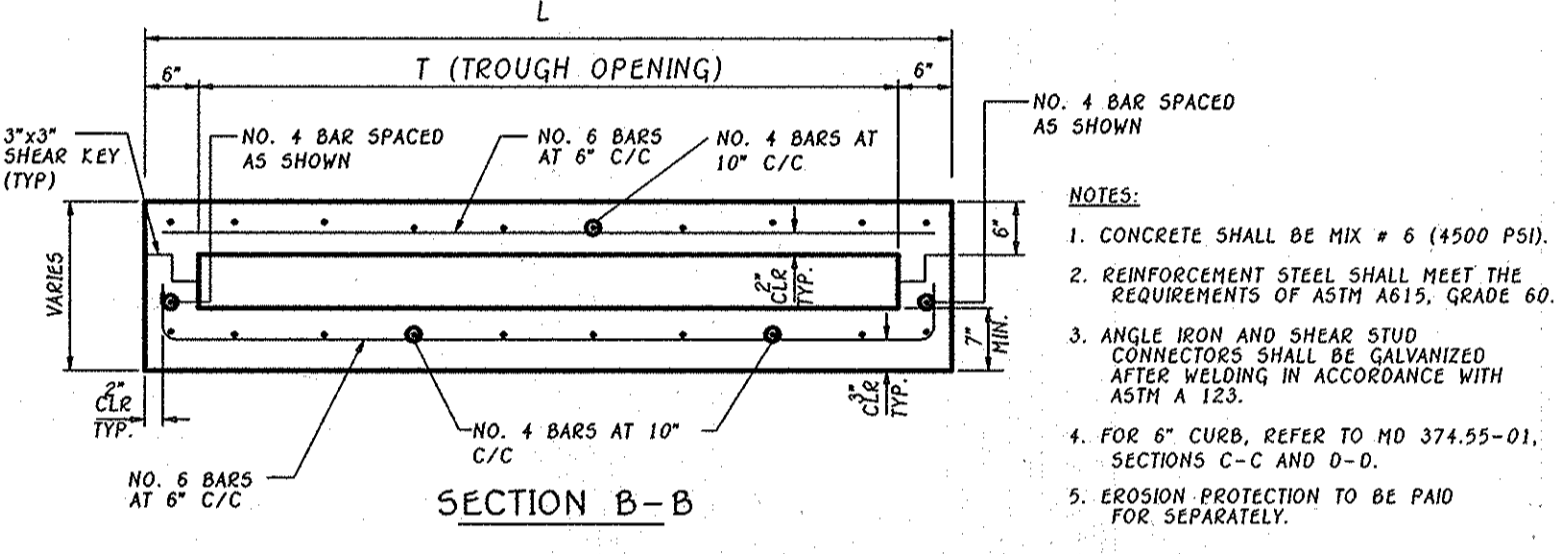
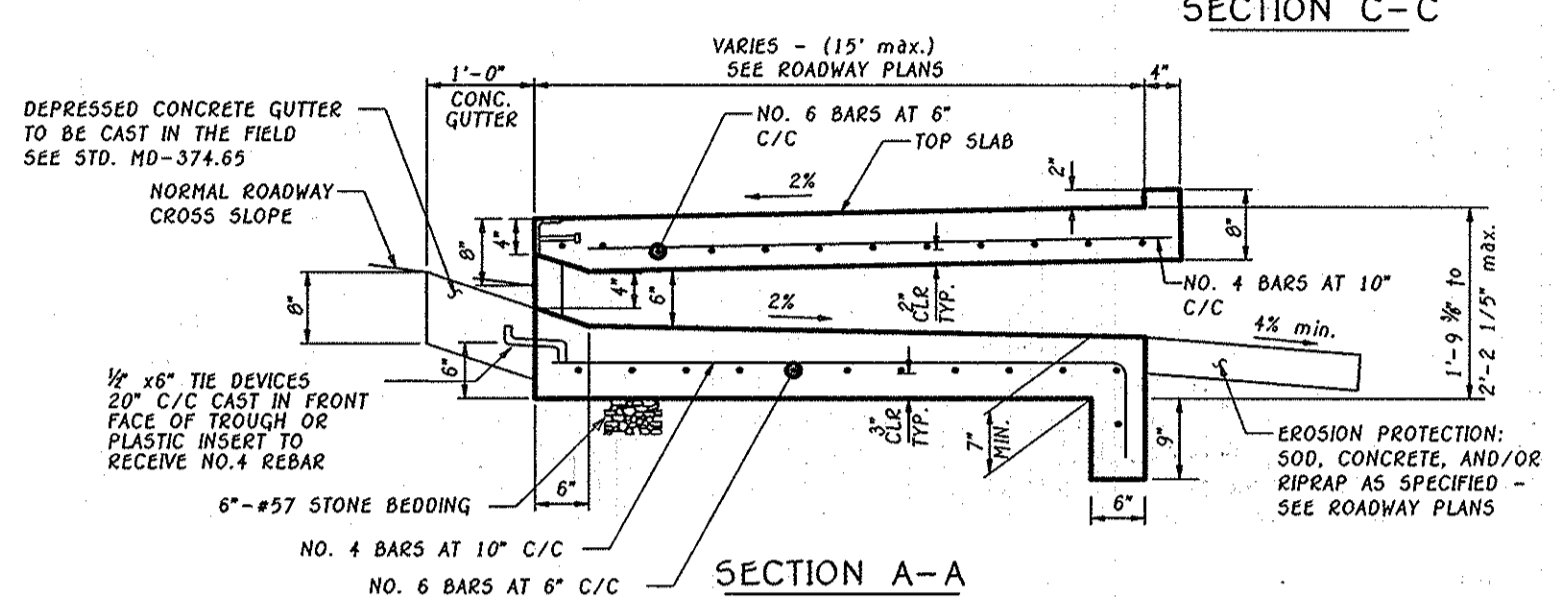
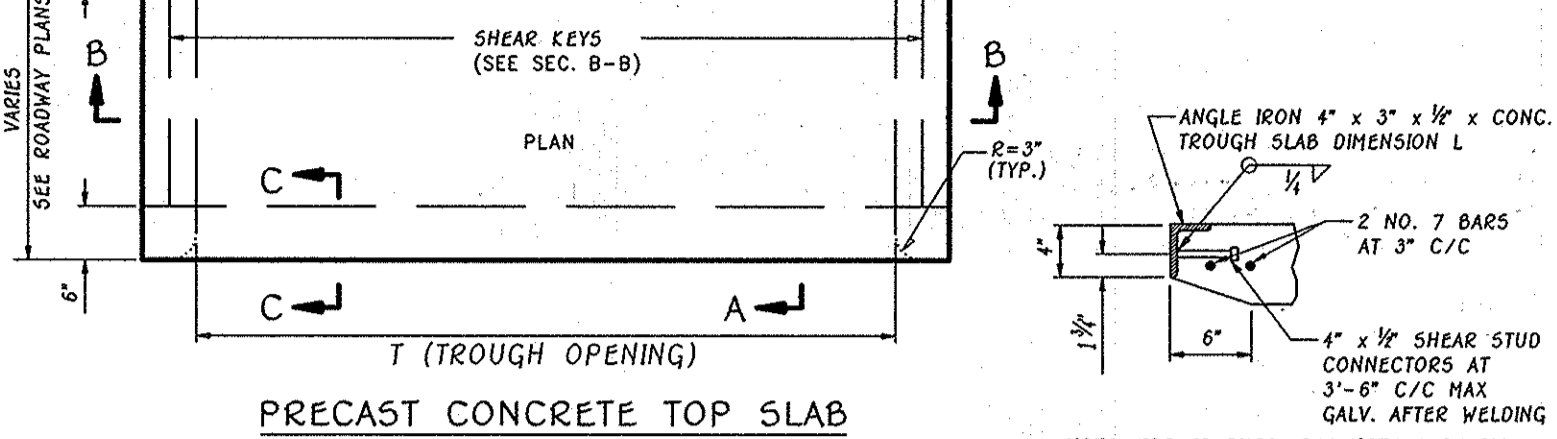
"I, William A. Galt, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15."

REVISED
STORMWATER MANAGEMENT PLANS
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2
A Resubdivision of Parcel 'A', as Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records of Howard County, Maryland As Plat No. 21757 Thru 21761
USDS: RETAIL AND RESIDENTIAL ZONING: TOD
TAX MAP No. 38, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2
PARCEL No. 761
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 20 OF 45

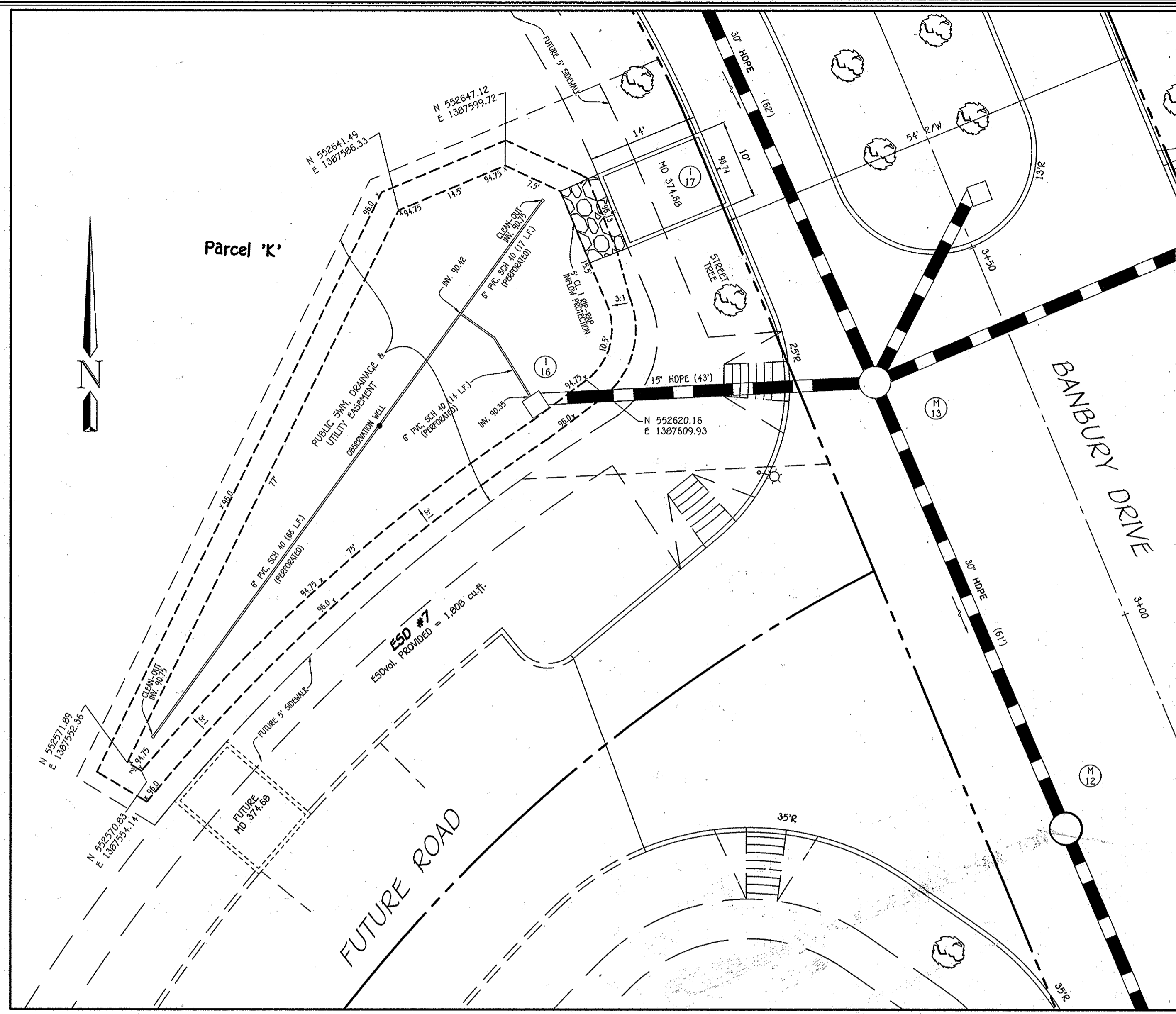
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| | |
|--|---|
| Owner | Developer |
| Kellogg-CCF, LLC c/o David P. Scheffacker, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 | Preston Scheffacker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 |

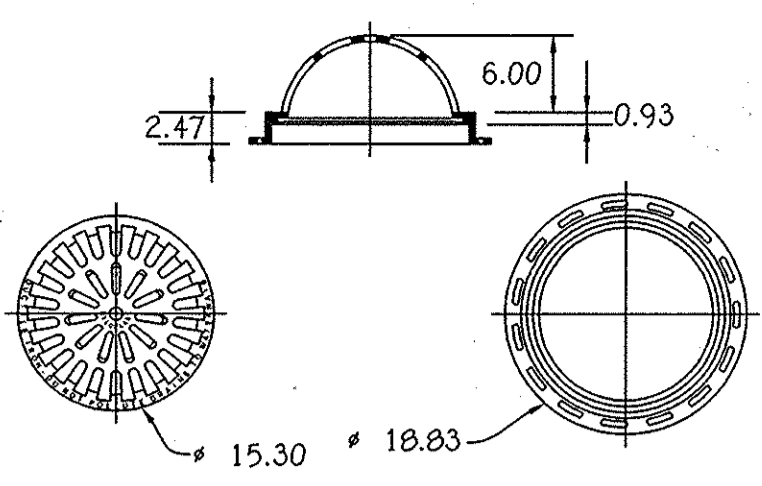
| SLAB TYPE | L | T |
|-----------|--------|--------|
| I | 6'-0" | 5'-0" |
| II | 11'-0" | 10'-0" |



COG/CO5 OPENING
S.H.A. DETAIL MO-374.68



PROPOSED MICRO BIO-RETENTION (M-6)
ESD No. 7 PLAN VIEW
SCALE: 1" = 10'



ALL DIMENSIONS IN INCHES UNLESS NOTED OTHERWISE
QUALITY: MATERIAL SHALL CONFORM TO ASTM
AS36 GRADE 70-50-09
PAINT: CASTINGS ARE FURNISHED WITH A BLACK PAINT
LOCKING DEVICE AVAILABLE UPON REQUEST
SEE DRAWING NO.
7001-110-230

Nyloplast
3130 VERONA AVE
BUFORD, GA 30518
PHN (770) 932-2443
FAX (770) 932-2490
www.nyloplast-us.com

15" DOME GRATE ASSEMBLY
NYLOPLAST OR EQUAL

Approved: Department Of Planning And Zoning
W. J. ... 9/23/12
Chief, Division Of Land Development
Paul ... 9/21/12
Chief, Development Engineering Division
Approved: Howard County Department Of Public Works
Diane ... 9/17/12
Chief, Bureau Of Highways

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | Revised Storm Drain Pipe From Roof To Hope | 8/29/13 |
| 2 | Removed Storm Drain From M-12 To M-19 | 9/22/14 |

Infiltration and Filter System Construction Specifications

Infiltration and filter systems either take advantage of existing permeable soils or create a permeable medium such as sand for WC, and Re v. In some instances where permeability is great, these facilities may be used for Qp as well. The most common systems include infiltration trenches, infiltration basins, sand filters, and ceramic filters.

When properly planted, vegetation will thrive and enhance the functioning of these systems. For example, pre-treatment buffers will trap sediments that often are bound with phosphorus and metals. Vegetation planted in the facility will aid in nutrient uptake and water storage. Additionally, plant roots will provide aeration for stormwater to permeate soil for groundwater recharge. Finally, successful plantings provide aesthetic value and wildlife habitat making these facilities more desirable to the public.

Design Constraints:

- > Planting buffer strips of at least 20 feet will cause sediments to settle out before reaching the facility, thereby reducing the possibility of clogging.
- > Determine areas that will be saturated with water and water table depth so that appropriate plants may be selected (hydrology will be similar to bioretention facilities, see Figure A.5 and Table A.4 for planting material guidance).
- > Plants known to send down deep taproots should be avoided in systems where filter fabric is used as part of facility design.
- > Test soil conditions to determine if soil amendments are necessary.
- > Plants shall be located so that access is possible for structure maintenance.
- > Stabilize heavy flow areas with erosion control mats or soil.
- > Temporarily divert flows from seeded areas until vegetation is established.
- > See Table A.5 for additional design considerations.

Bioretention

Soil Bed Characteristics

The characteristics of the soil for the bioretention facility are perhaps as important as the facility location, size, and treatment volume. The soil must be permeable enough to allow runoff to filter through the media, while having characteristics suitable to promote and sustain a robust vegetation cover crop. In addition, much of the nutrient pollutant uptake (nitrogen and phosphorus) is accomplished through absorption and microbial activity within the soil profile. Therefore, soils must balance their chemical and physical properties to support biotic communities above and below ground.

The planting soil should be a sandy loam, loamy sand, loam (USDA), or a loam/sand mix (should contain a minimum 35 to 60% sand, by volume). The clay content for these soils should be less than 25% by volume (Environmental Quality Resources (EQ2), 1996; Engineering Technology Inc. and Biohabitats, Inc. (ET&B), 1992). Soils should fall within the SM, ML, SC classifications of the Unified Soil Classification System (USCS). A permeability of at least 1.0 feet per day (0.5"/hr) is required (a conservative value of 0.5 feet per day is used for design). The soil should be free of stones, stumps, roots, or other woody material over 1" in diameter. Brush or seeds from noxious weeds (e.g., Johnson Grass, Mugwort, Nutgrass, and Canada Thistle or other noxious weeds as specified under COMAR 15.08.01.05) should not be present in the soils. Placement of the planting soil should be 12 to 18 lifts that are loosely compacted (stamped lightly with a backhoe bucket or traversed by dozer tracks). The specific characteristics are presented in Table A.3.

| Parameter | Value |
|-------------------------------|---------------------------|
| pH range | 5.2 to 7.00 |
| Organic matter | 1.5 to 4.0% (by weight) |
| Magnesium | 35 lbs. per acre, minimum |
| Phosphorus (phosphate - P2O5) | 75 lbs. per acre, minimum |
| Potassium (potash - K2O) | 85 lbs. per acre, minimum |
| Soluble salts | 500 ppm |
| Clay | 10 to 25 % |
| Silt | 30 to 55 % |
| Sand | 35 to 60% |

Mulch Layer

The mulch layer plays an important role in the performance of the bioretention system. The mulch layer helps maintain soil moisture and avoids surface sealing, which reduces permeability. Mulch helps prevent erosion, and provides a microenvironment suitable for soil biota at the mulch/soil interface. It also serves as a pretreatment layer, trapping the finer sediments, which remain suspended after the primary pretreatment.

The mulch layer should be standard landscape style, single or double shredded hardwood mulch or chips. The mulch layer should be well aged (stockpiled or stored for at least 12 months), uniform in color, and free of other materials, such as weed seeds, soil, roots, etc. The mulch should be applied to a maximum depth of three inches. Grass clippings should not be used as a mulch material.

Planting Guidance

Plant material selection should be based on the goal of simulating a terrestrial forested community of native species. Bioretention simulates an upland-species ecosystem. The community should be dominated by trees, but have a distinct community of understory trees, shrubs and herbaceous materials. By creating a diverse, dense plant cover, a bioretention facility will be able to treat stormwater runoff and withstand urban stresses from insects, diseases, drought, temperature, wind, and exposure.

The proper selection and installation of plant materials is key to a successful system. There are essentially three zones within a bioretention facility (Figure A.5). The lowest elevation supports plant species adapted to standing and fluctuating water levels. The middle elevation supports plants that like drier soil conditions, but can still tolerate occasional inundation by water. The outer edge is the highest elevation and generally supports plants adapted to drier conditions. For appropriate plant materials for bioretention facilities, refer to MAA Approved Species List. The layout of plant material should be flexible but should follow the general principles described in Table A.5. The objective is to have a system, which resembles a random, and natural plant layout, while maintaining optimal conditions for plant establishment and growth. For a more extensive bioretention plan, consult EMD, 1993 or Clayton and Schuster, 1997.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 10276 BALDORNE NATIONAL PIKE
CLAYTON, GA 30540-5106
(410) 461-2895

STORMWATER MANAGEMENT MAINTENANCE NOTE

ALL STORMWATER MANAGEMENT FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION, INC. THE STREET TREES, PERFORATED UNDERDRAINS, FEEDERS, PLANTINGS AND SWALES WILL ALSO BE PRIVATELY OWNED AND MAINTAINED BY THE OXFORD SQUARE COMMERCIAL ASSOCIATION. HOWARD COUNTY WILL ONLY MAINTAIN THE INLET STRUCTURE WITHIN THE MICRO BIO-RETENTION FACILITIES ADJACENT TO THE RIGHT-OF-WAY.

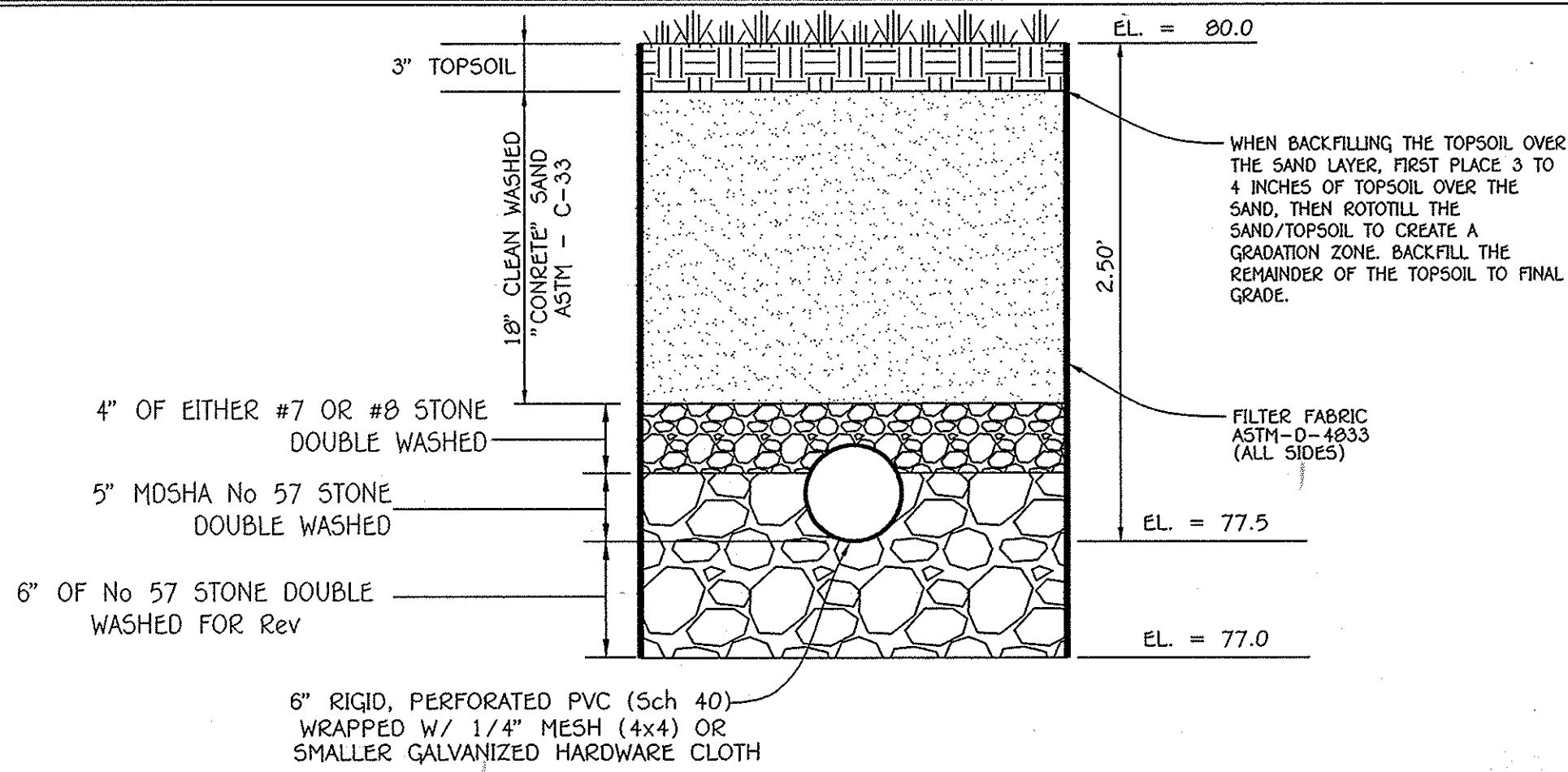
| | |
|--|---|
| Owner | Developer |
| Kellogg-CCP, LLC c/o David P. Scheffenaeker, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3800 | Preston Scheffenaeker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3800 |

Professional Engineer
I hereby certify that this document was prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.

STORMWATER MANAGEMENT NOTES & DETAILS
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND OPEN SPACE LOTS 1 & 2
A Re subdivision of Parcel 'A', As Shown on Plans Entitled "Oxford Square, Parcels 'A' and 'B' And Recorded Among the Land Records of Howard County, Maryland As Plat Nos. 21757 Thru 21761
USES: RETAIL AND RESIDENTIAL
ZONING: T02
TAX MAP No. 38, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2
PARCEL No. 761
FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 21 OF 45

Sand Filter Specifications

1. Material Specifications for Sand Filters
The allowable materials for sand filter construction are detailed in Table B.3.1.
2. Sand Filter Testing Specifications
Underground sand filters, facilities within sensitive groundwater aquifers, and filters designed to serve urban hot spots are to be tested for water tightness prior to placement of filter media. Entrances and exits should be plugged and the system completely filled with water to demonstrate water tightness. Water tightness means no leakage for a period of 8 hours.
All overflow weirs, multiple orifices and flow distribution slots are to be field-tested to verify adequate distribution of flows.
3. Sand Filter Construction Specifications
Provide sufficient maintenance access (i.e., 12-foot-wide road with legally recorded easement). Vegetated access slopes are to be a maximum of 10% ; gravel slopes to 15% ; paved slopes to 25%.
Absolutely no runoff is to enter the filter until all contributing drainage areas have been stabilized. Surface of filter bed is to be level.
All underground sand filters should be clearly delineated with signs so that they may be located when maintenance is due.
Surface sand filters may be planted with appropriate grasses; see MAA Approved Species List.
"Pocket" sandfilters (and residential bio-retention facilities treating areas larger than an acre) shall be sized with a stone "window" that covers approximately 10% of the filter area. This "window" shall be filled pea gravel (3/4 inch stone).



OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED SURFACE STORMWATER FILTRATION SYSTEMS

1. THE STORMWATER WETLAND FACILITY SHALL BE INSPECTED ANNUALLY AND AFTER MAJOR STORMS. INSPECTIONS SHALL BE PERFORMED DURING WET WEATHER TO DETERMINE IF THE FACILITY IS FUNCTIONING PROPERLY.
2. THE TOP AND SIDE SLOPES OF THE EMBANKMENT SHALL BE MOWED A MINIMUM OF ONCE PER YEAR, WHEN VEGETATION REACHES 18" IN HEIGHT OR AS NEEDED.
3. FILTERS THAT HAVE A GRASS COVER SHALL BE MOWED A MINIMUM OF THREE (3) TIMES PER GROWING SEASON TO MAINTAIN A MAXIMUM GRASS HEIGHT OF LESS THAN 12 INCHES.
4. DEBRIS AND LITTER SHALL BE REMOVED DURING REGULAR MOWING OPERATIONS AND AS NEEDED.
5. VISIBLE SIGNS OF EROSION IN THE FACILITY SHALL BE REPAIRED AS SOON AS IT IS NOTICED.
6. REMOVE SILT WHEN IT EXCEEDS FOUR (4) INCHES DEEP IN THE FOREBAY.
7. FILTER MATERIAL MUST BE REPLACED WHEN WATER REMAINS ON THE SURFACE OF THE FILTER BED FOR MORE THAN 24 HOURS FOLLOWING A 1 OR 2 YEAR STORM EVENT OR MORE THAN 48 HOURS AFTER A 10 YEAR STORM EVENT.
8. A LOGBOOK SHALL BE MAINTAINED TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
9. THE MAINTENANCE LOGBOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
10. ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION SYSTEM HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
 Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways

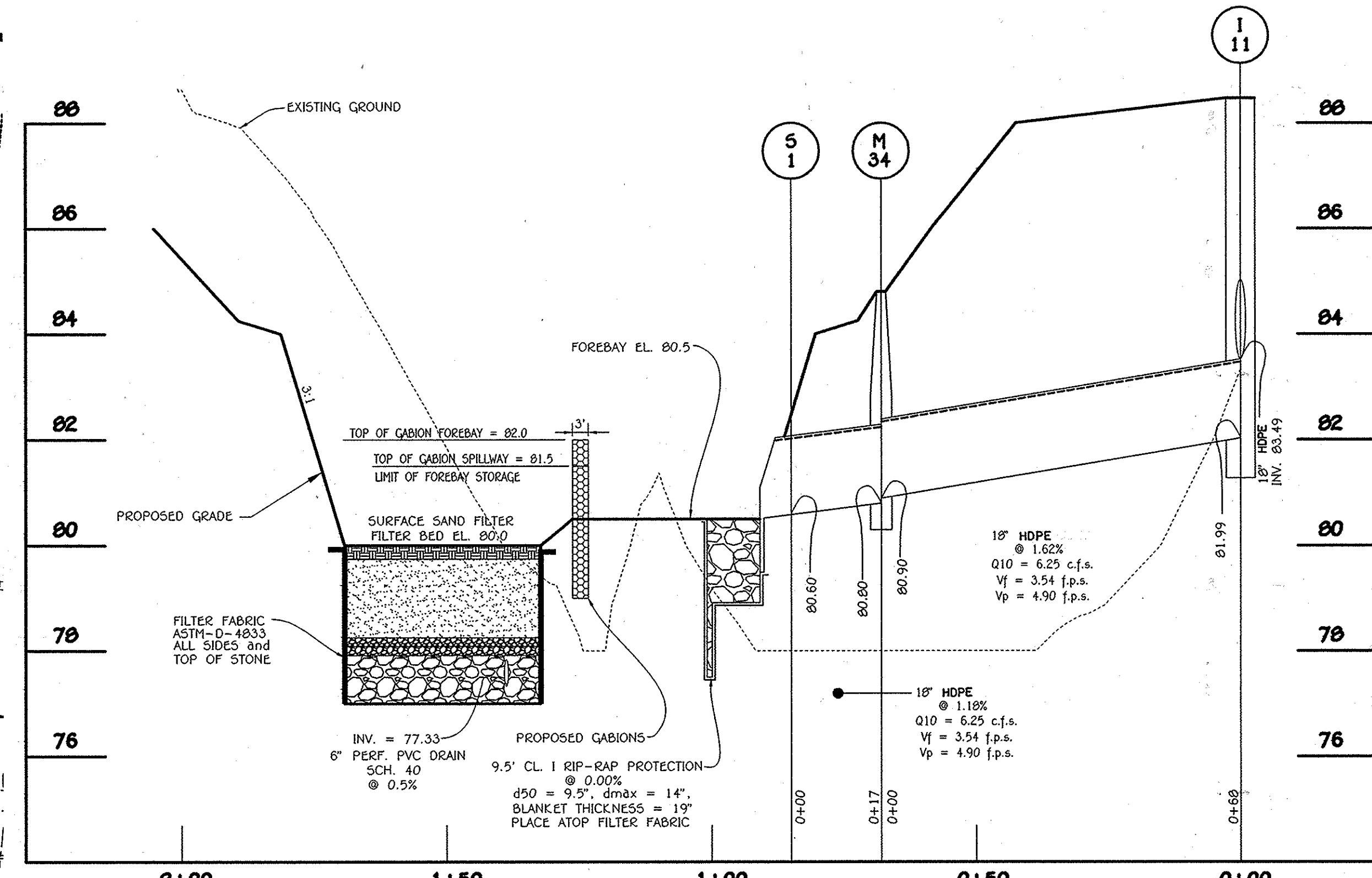
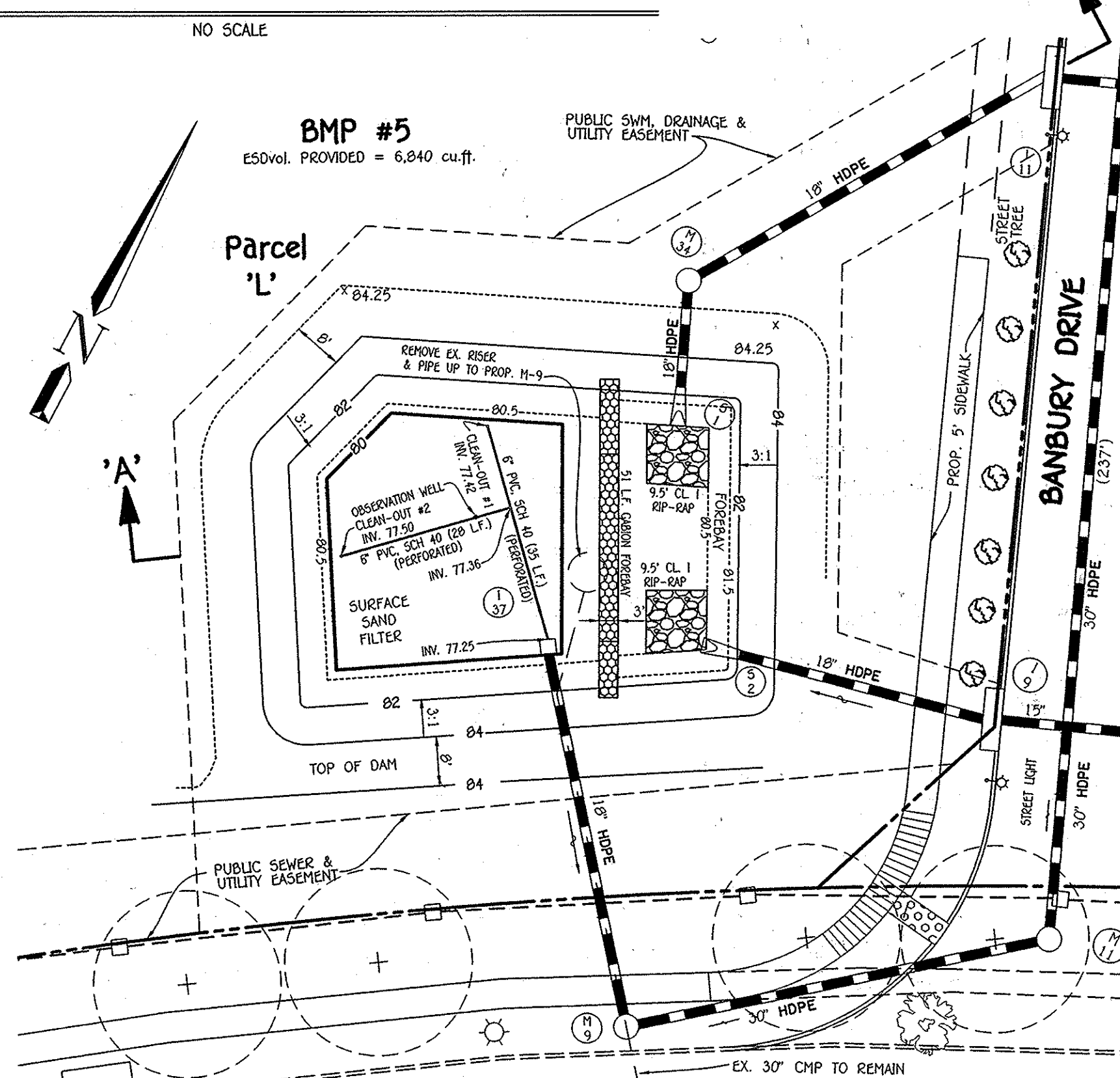
8/31/12
 8/31/12
 8/17/12

| REVISIONS | | |
|-----------|--|---------|
| NO. | DESCRIPTION | DATE |
| 1 | Revised Storm Drain Pipe From Roof To Hdrp | 8/27/13 |
| 2 | SWM FACILITY & STORM DRAIN CONSTRUCTED UNDER 09-1A-004 | 8/28/14 |

Table B.3.1 Material Specifications for Sand filters

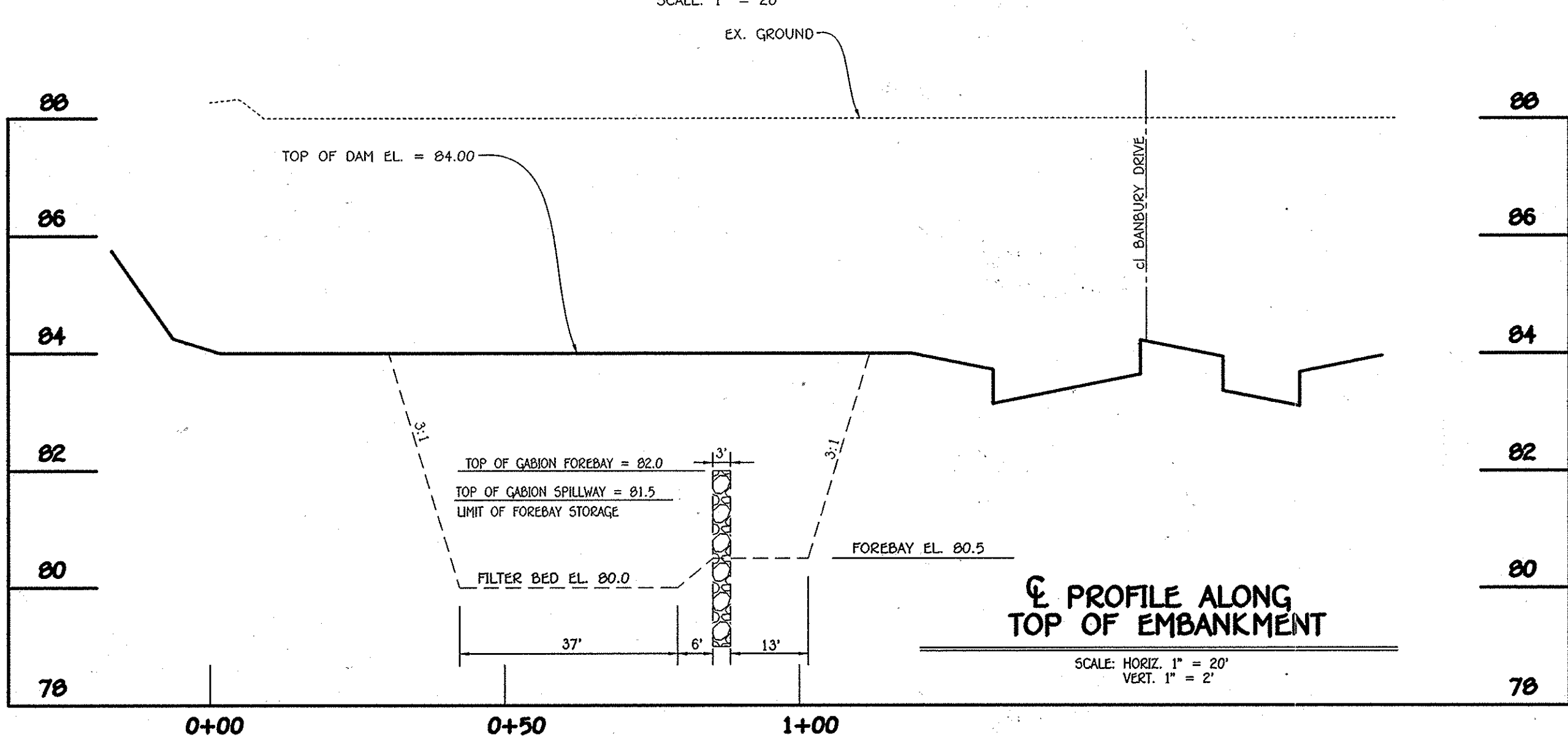
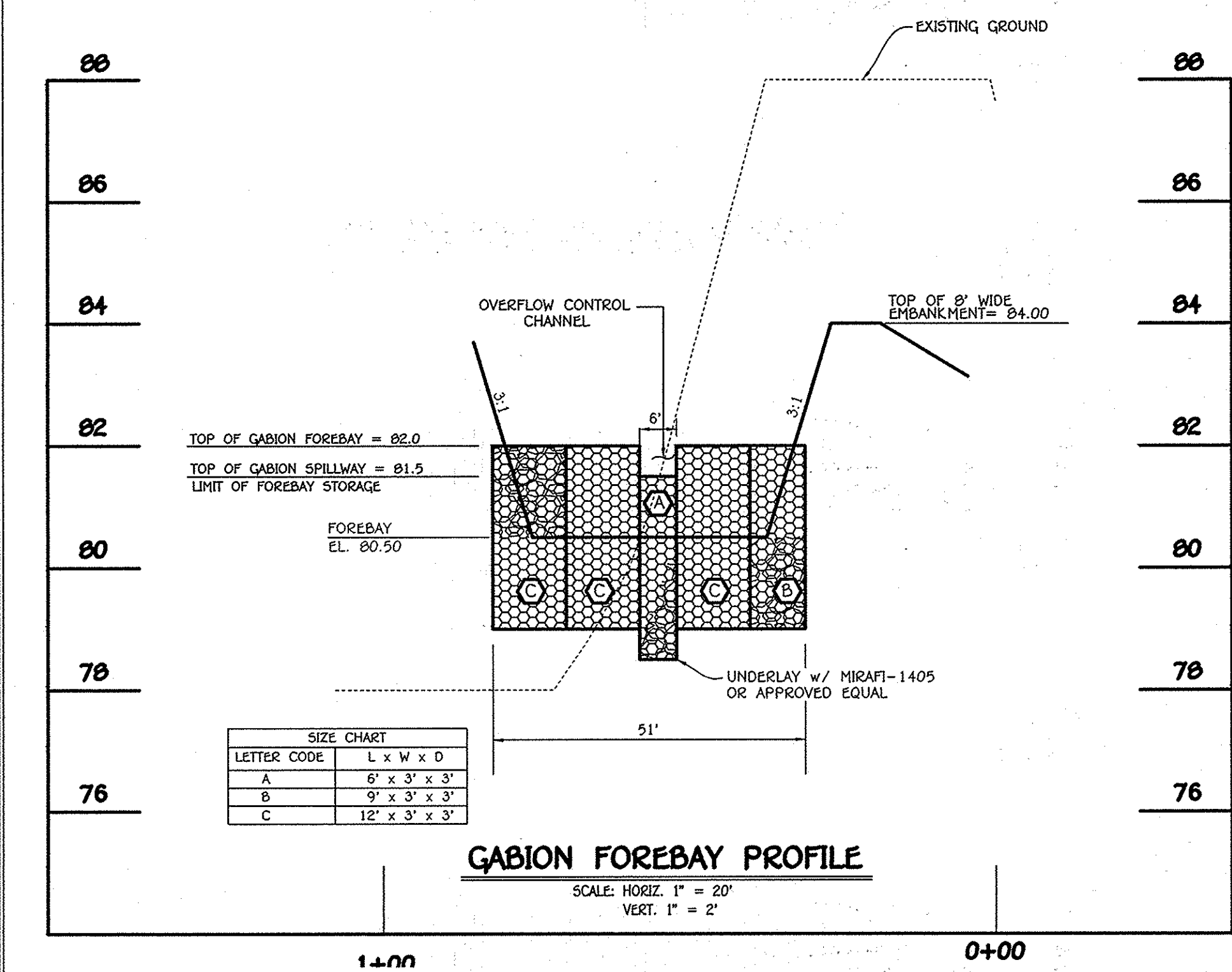
| Material | Specifications/Test Method | Size | Notes |
|---------------------------------|--|--|--|
| sand | clean AASHTO-M-6 of ASTM-C-concrete sand | 0.02" to 0.04" | Sand substitutions such as Diabase and Graystone #10 are note acceptable. No calcium carbonate or dolomitic sand substitutions are acceptable. No "rock dust" can be used for sand. |
| peat | ash content: < 15% pH range: 5.2 to 4.9 loose bulk density 0.12 to 0.15 g/cc | N/A | The material must be reed-sedge hemic peat, shredded, uncompacted, uniform, and clean. |
| leaf compost | | N/A | |
| underdrain gravel | AASHTO-M-43 | 0.375" to 0.75" | |
| geotextile fabric (if required) | ASTM-D-4833 (puncture strength lb.) ASTM-D-4632 (Tensile Strength lb.) | 0.08" thick equivalent opening size of #80 sieve | Must maintain 125 gpm per sq. ft. flow rate. Note: a 4" pea gravel layer may be substituted for geotextiles meant to "separate" sand filter layers. |
| impermeable liner (if required) | ASTM-D-4833 (thickness) ASTM-D-412 (tensile strength 1,100 lb., elongation 200%) ASTM-D-624 (Tear resistance - 150 lb./in.) ASTM-D-471 (water adsorption: +8 to -2% mass) | 30 mil thickness | Liner to be ultraviolet resistant. A geotextile fabric should be used to protect the liner from puncture. |
| underdrain piping | F 750, Type PS 2B or AASHTO-M-278 | 4" - 6" rigid schedule 40 PVC or SDR35 | 3/8" perf. @ 6" on center, 4 holes per row; minimum of 3" of gravel over pipes; not necessary underneath pipes |
| concrete (cast-in-place) | MSHA Standards and Specs. Section 902, Mix No. 3, f'c = 3500 psi, normal weight, air-entrained; reinforcing to meet ASTM-615-60 | N/A | on-site testing of poured-in-place concrete required: 28 day strength and slump test; all concrete design (cast-in-place or precast) not using previously approved State or local standards requires design drawings sealed and approved by a professional structural engineer licensed in the State of Maryland |
| concrete (pre-cast) | per pre-cast manufacturer | N/A | SEE ABOVE NOTE |
| non-rebar steel | ASTM A-36 | N/A | structural steel to be hot-dipped galvanized ASTM-A-123 |

TYPICAL SECTION - SURFACE SAND FILTER



PROPOSED SURFACE SAND FILTER BMP No. 5 PLAN VIEW
SCALE: 1" = 20"

S.W.M. FACILITY PROFILE ALONG SECTION 'A-A'
SCALE: HORIZ. 1" = 20"
VERT. 1" = 2"



▲ BMP #5 & STORM DRAIN SYSTEM FROM I-9 AND I-11 ARE TO BE CONSTRUCTED UNDER 09-1A-004 PARCEL 'L' RETAIL BUILDING

STORMWATER MANAGEMENT NOTES & DETAILS (BMP No. 5 - SURFACE SANDFILTER)

OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' & 2
 OPEN SPACE LOTS 1 & 2

A Resubdivision of Parcel 'L', As Shown on Plans Entitled "Oxford Square, Parcels 'A' and 'B'" and Recorded Among the Land Records of Howard County, Maryland As Plat No. 21757 Thru 21761
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ZONING: TOD
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 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
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 SHEET 22 OF 45

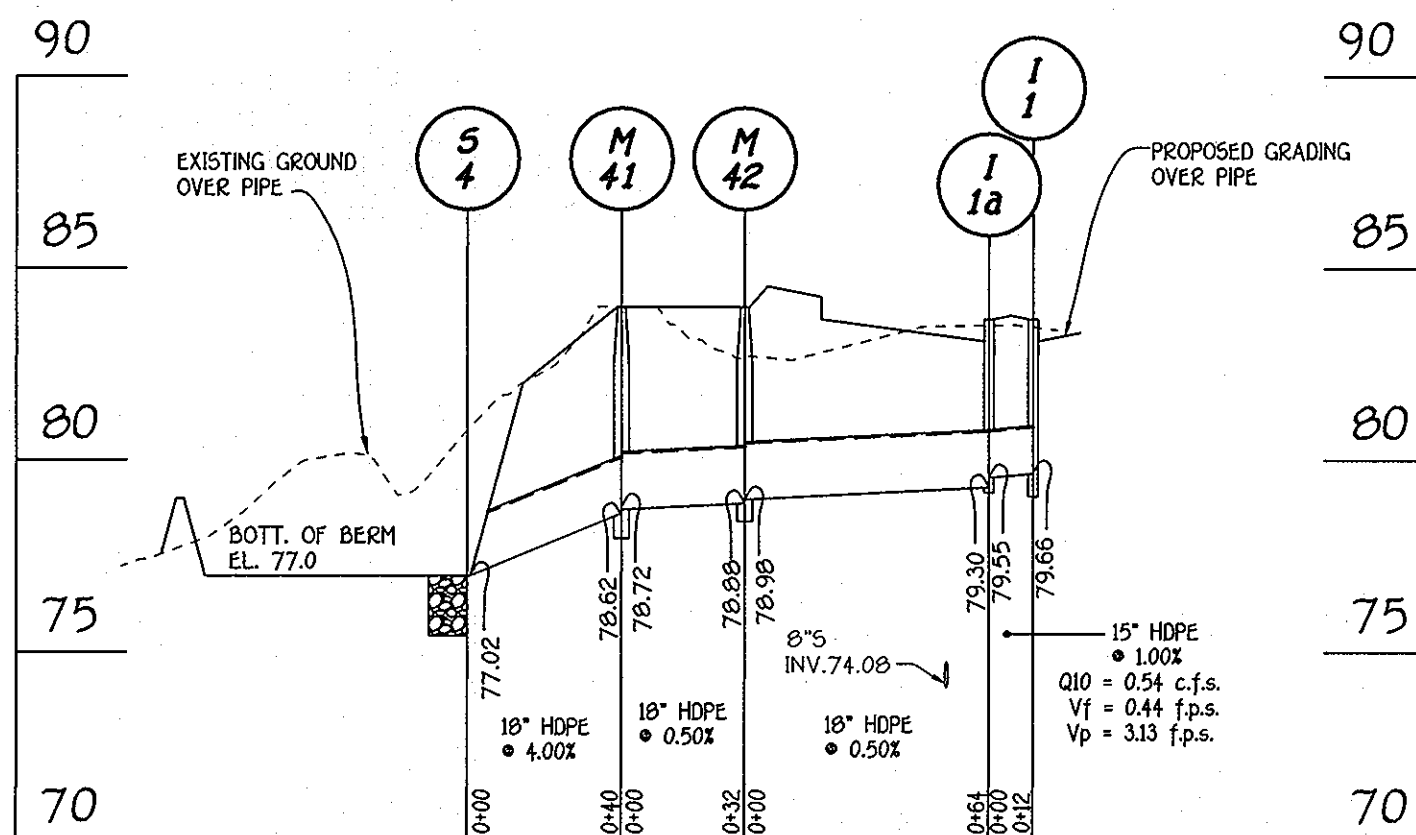
STRUCTURE SCHEDULE (SAINT MARGARETS BLVD.)

| STRUCTURE NO. | TOP ELEVATION | INV. IN | INV. OUT | LOCATION | ROAD STA./COORDINATE | OFFSET | TYPE AND WIDTH | REMARKS |
|---------------|---------------|--------------|------------------|---------------------------|----------------------|----------|----------------------|--------------------|
| I-1 | 83.69 | --- | 79.66 | SAINT MARGARETS BOULEVARD | 0+67 | 7.0R | A-5 (2'-6") | D - 4.01 |
| I-1a | 83.69 | 79.55 | 79.30 | SAINT MARGARETS BOULEVARD | 0+67 | 7.0L | A-5 (2'-6") | D - 4.01 |
| I-2 | * 85.13 | 80.43 (6') | 80.39 | SAINT MARGARETS BOULEVARD | 1+81 | --- | TYPE 'D' INLET | D - 4.10 |
| I-3 | * 87.94 | 83.23 (6') | 82.98 | SAINT MARGARETS BOULEVARD | 2+80 | --- | TYPE 'D' INLET | D - 4.10 |
| I-4 | * 91.23 | 86.52 (6') | 86.27 | SAINT MARGARETS BOULEVARD | 3+77 | --- | TYPE 'D' INLET | D - 4.10 |
| I-5 | * 94.74 | 90.01 (6') | 89.76 | SAINT MARGARETS BOULEVARD | 5+00 | --- | TYPE 'D' INLET | D - 4.10 |
| M-1 | 82.80 | 75.50, 76.00 | 75.38+ (EX. 30') | SAINT MARGARETS BOULEVARD | 0+57 | 38.2' R | 5' DIA. MANHOLE | G - 5.13 |
| M-2 | 83.21 | 76.74 | 76.49 | SAINT MARGARETS BOULEVARD | 0+67 | 12.0' R | 5' DIA. MANHOLE | G - 5.13 |
| M-3 | 85.23 | 79.27, 80.27 | 79.02 | SAINT MARGARETS BOULEVARD | 1+81 | 12.0' R | 5' DIA. MANHOLE | G - 5.13 |
| M-4 | 88.05 | 81.82, 82.82 | 81.57 | SAINT MARGARETS BOULEVARD | 2+80 | 12.0' R | 5' DIA. MANHOLE | G - 5.13 |
| M-5 | 91.33 | 85.11, 86.11 | 84.86 | SAINT MARGARETS BOULEVARD | 3+77 | 12.0' R | 5' DIA. MANHOLE | G - 5.13 |
| M-6 | 94.77 | 87.52, 88.53 | 87.27 | SAINT MARGARETS BOULEVARD | 4+96 | 13.0' R | 5' DIA. MANHOLE | G - 5.13 |
| M-20 | 84.50 | FUTURE | 76.66 | SAINT MARGARETS BOULEVARD | 0+76 | 65.4' R | 4' DIA. MANHOLE | G - 5.12 |
| M-40 | 96.41 | FUTURE | 88.06 | SAINT MARGARETS BOULEVARD | 5+13.33 | 63.6' R | 4' DIA. MANHOLE | G - 5.12 |
| M-41 | 84.00 | 78.72 | 78.62 | SAINT MARGARETS BOULEVARD | 0+99 | 75.4' L | 4' DIA. MANHOLE | G - 5.12 |
| M-42 | 84.00 | 78.98 | 78.88 | SAINT MARGARETS BOULEVARD | 0+67 | 69.2' L | 4' DIA. MANHOLE | G - 5.12 |
| 5-4 | 78.52 | 77.02 | --- | SAINT MARGARETS BOULEVARD | 1+20 | 103.0' L | 18" FLARED END SECT. | ADS, Inc. or Equal |

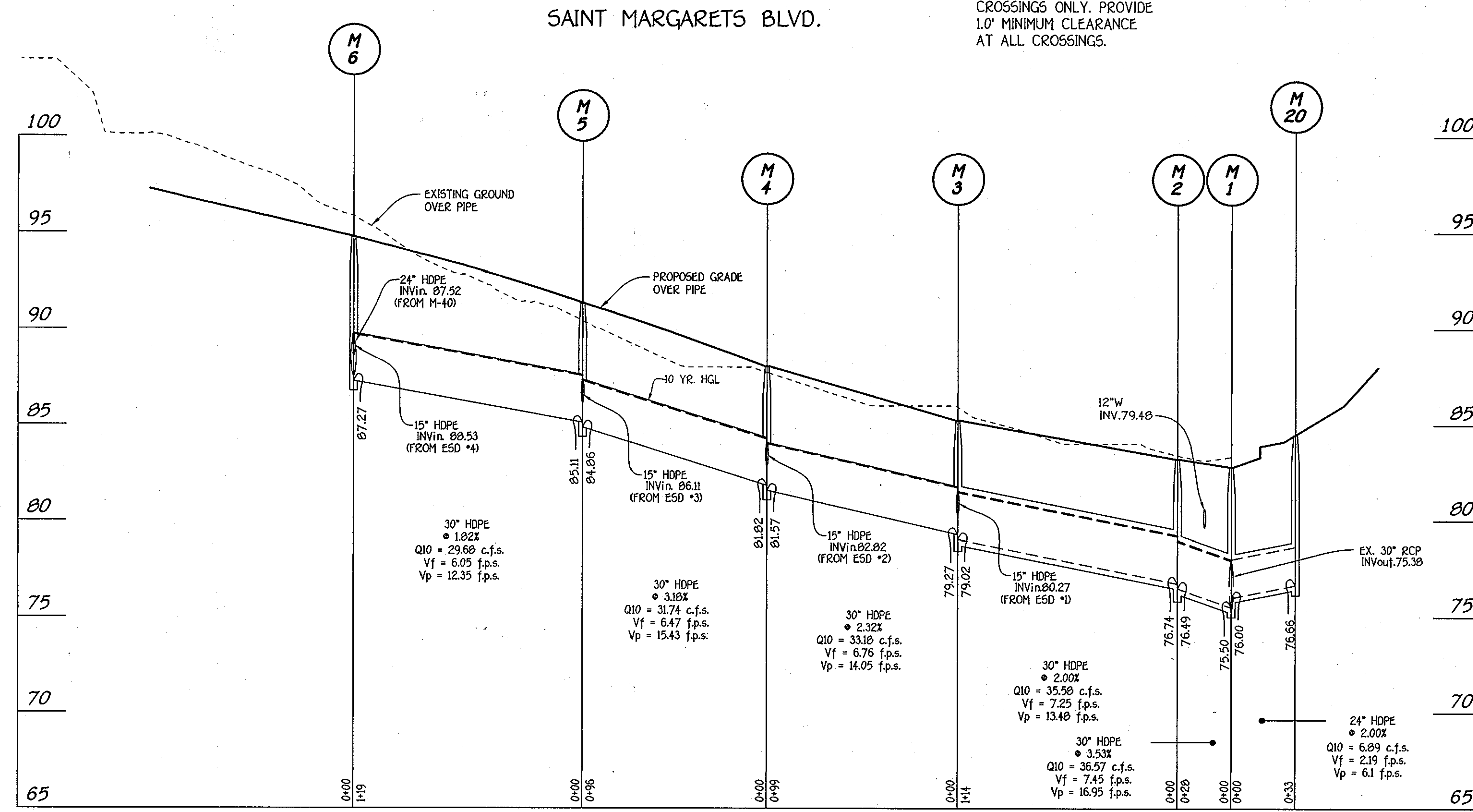
* DENOTES THROAT ELEVATION

| SIZE | CLASS | LENGTH |
|------|-------------------------|--------|
| 6" | PVC, SCH. 40 (OPERATED) | 623' |
| 6" | PVC, SCH. 40 (SOLID) | 137' |
| 12" | HDPE | 80' |
| 15" | HDPE | 667' |
| 18" | HDPE | 1398' |
| 24" | HDPE | 344' |
| 30" | HDPE | 1211' |
| 15" | RCCP, CL. IV | 21' |
| 18" | RCCP, CL. IV | 25' |
| 24" | RCCP, CL. IV | 350' |
| 30" | RCCP, CL. IV | 634' |

NOTE: HDPE PIPE MATERIAL MAY BE SUBSTITUTED FOR RCCP, CL. IV EXCEPT WHERE DEPTH IS EXCEEDED (PER DETAIL D-301)



PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'

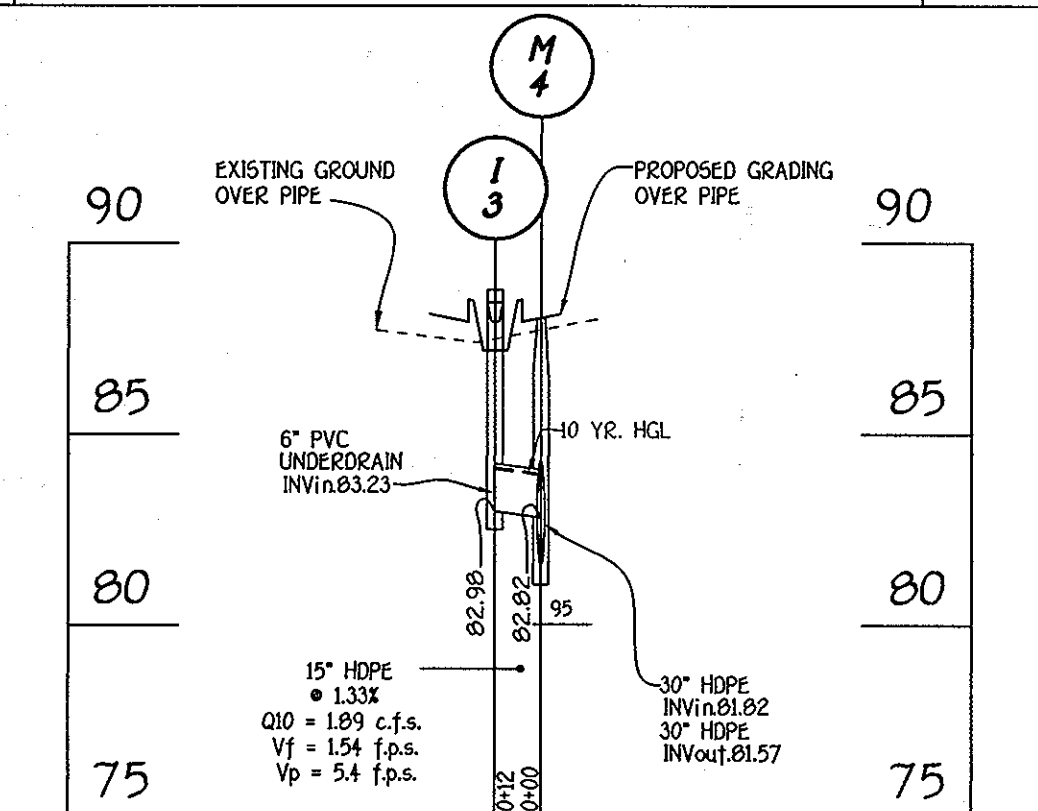


PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'

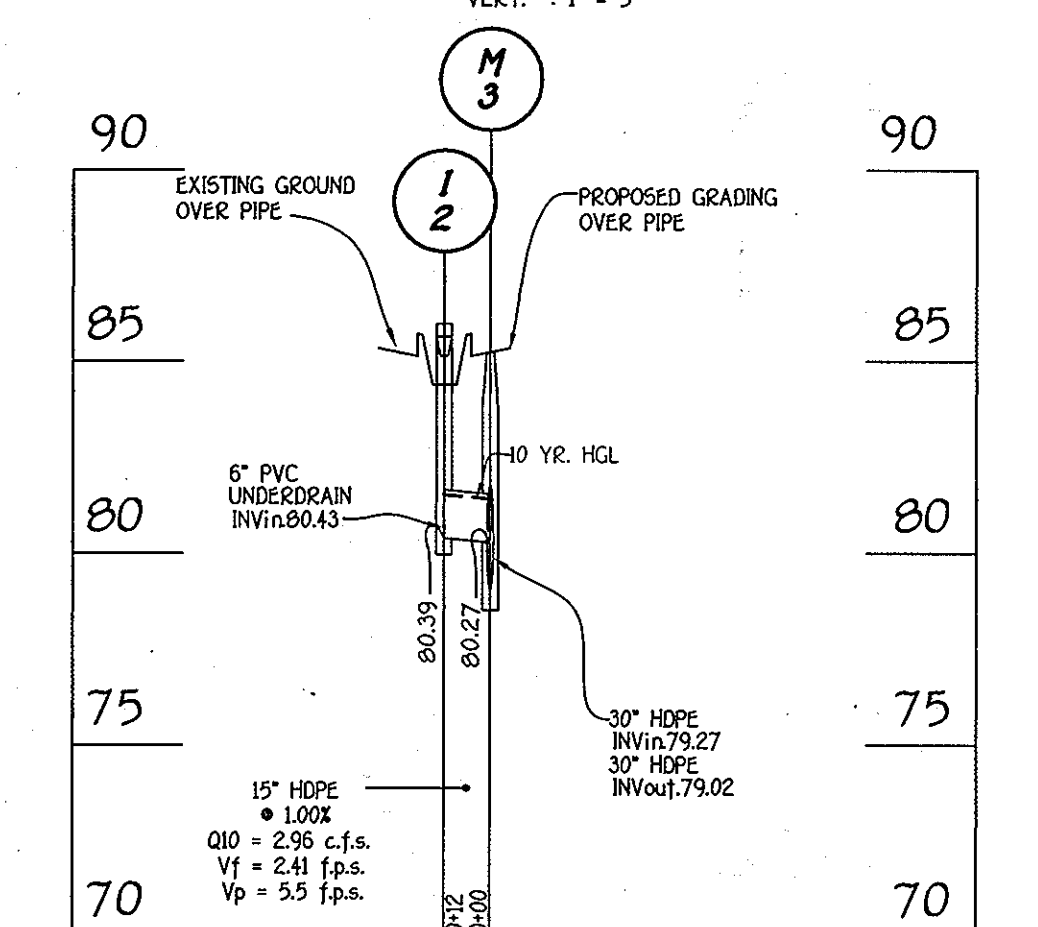
NOTE: STORM DRAIN PIPE THICKNESS IS SHOWN AT CROSSINGS ONLY. PROVIDE 1.0' MINIMUM CLEARANCE AT ALL CROSSINGS.

APPROVED: DEPARTMENT OF PUBLIC WORKS
W. R. ... 10-11-13
 CHIEF, BUREAU OF HIGHWAYS
 APPROVED: DEPARTMENT OF PLANNING AND ZONING
Vert. ... 10/17/13
 CHIEF, DIVISION OF LAND DEVELOPMENT
Chad ... 10-17-13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

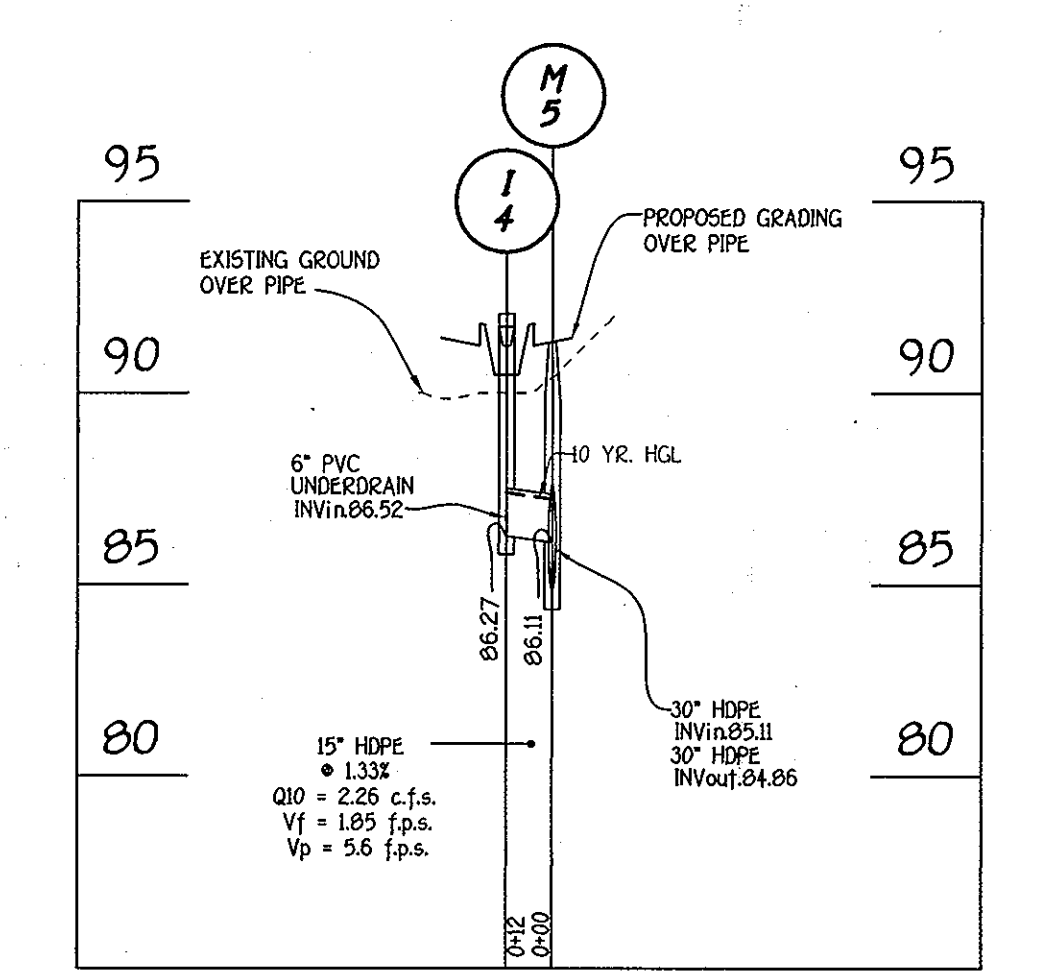
| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | REVISED STORM DRAIN ALONG SCHOOL BOUNDARY AND REVISED STORM DRAIN MATERIAL FROM RCCP TO HDPE | 8/29/13 |



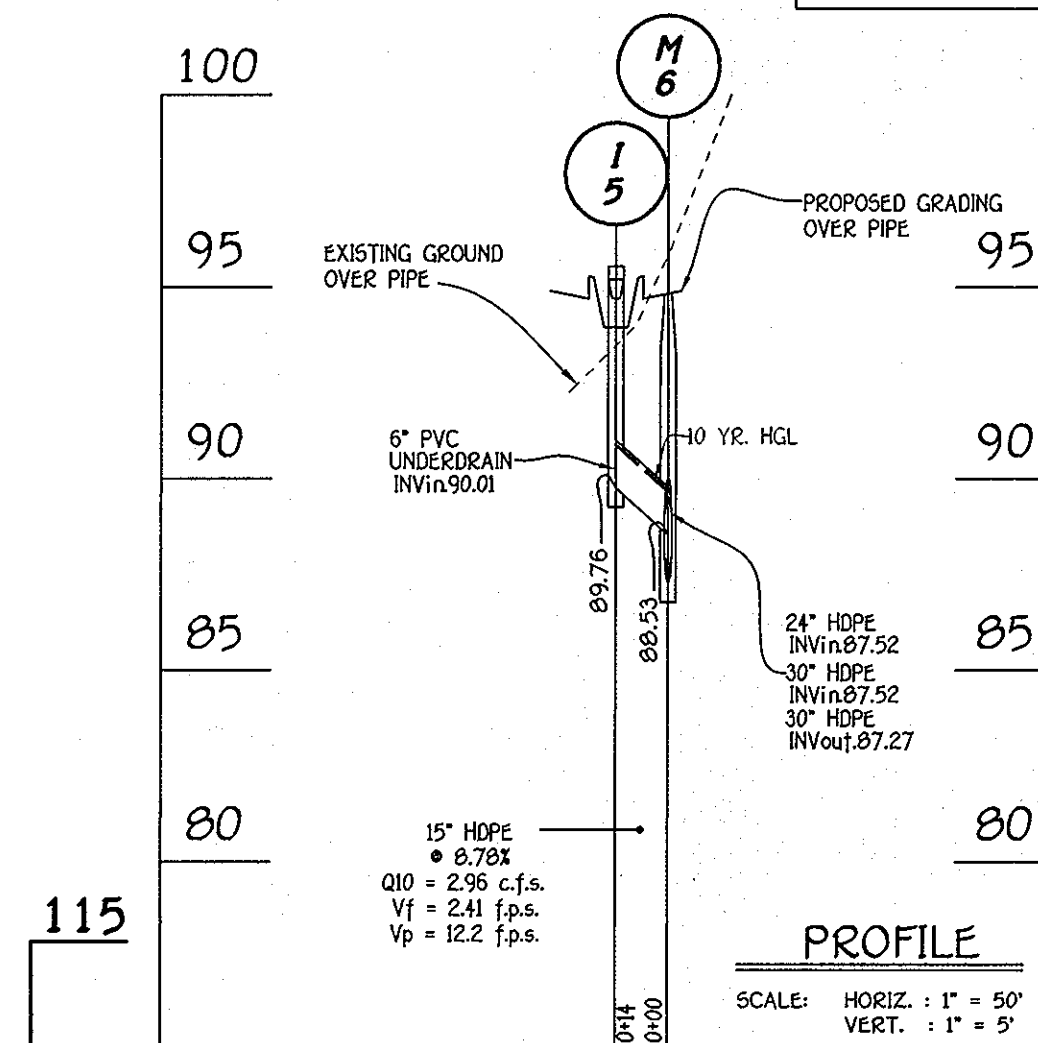
PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'



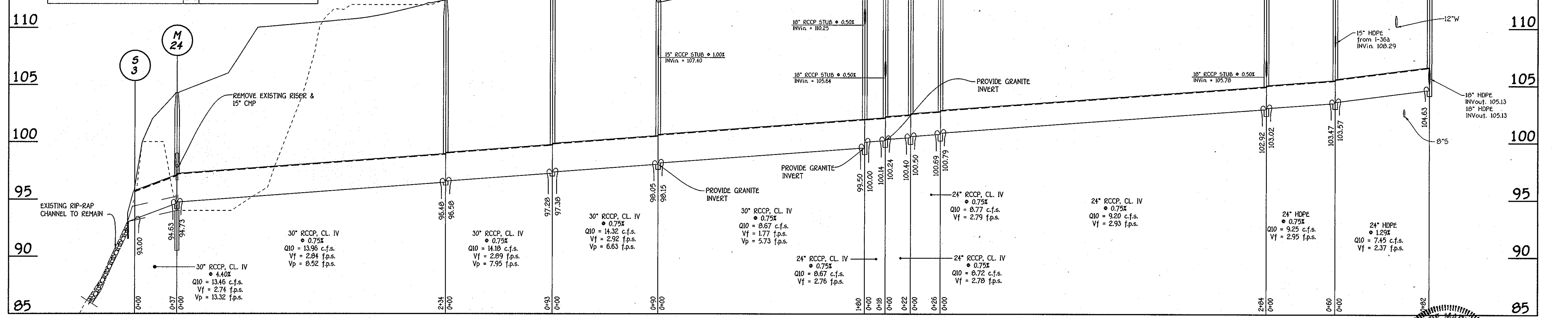
PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'



PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'



PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'



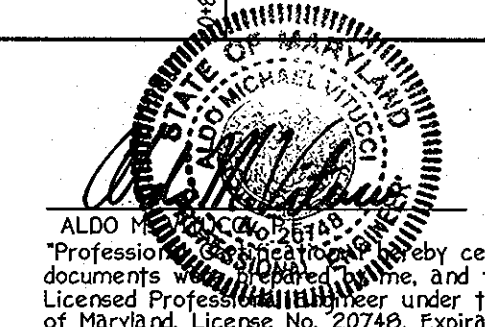
PROFILE
SCALE: HORIZ. : 1" = 50'
VERT. : 1" = 5'

REVISED STORM DRAIN PROFILES
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Subdivision of Parcel 'A' as Shown on Plat Entitled "Oxford Square, Parcels 'A' and 'B' and Recorded Among the Land Records of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 23 OF 45

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 1872 BALDWIN NATIONAL FEE
 ELLIOTT CITY, MARYLAND 20614
 (410) 481-2000

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffnacker, Jr.
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 PH: 410-296-3800

Developer
 Preston Scheffnacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 PH: 410-296-3800



I, *David P. Scheffnacker, Jr.*, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland. License No. 20748, Expiration Date 2-22-15.

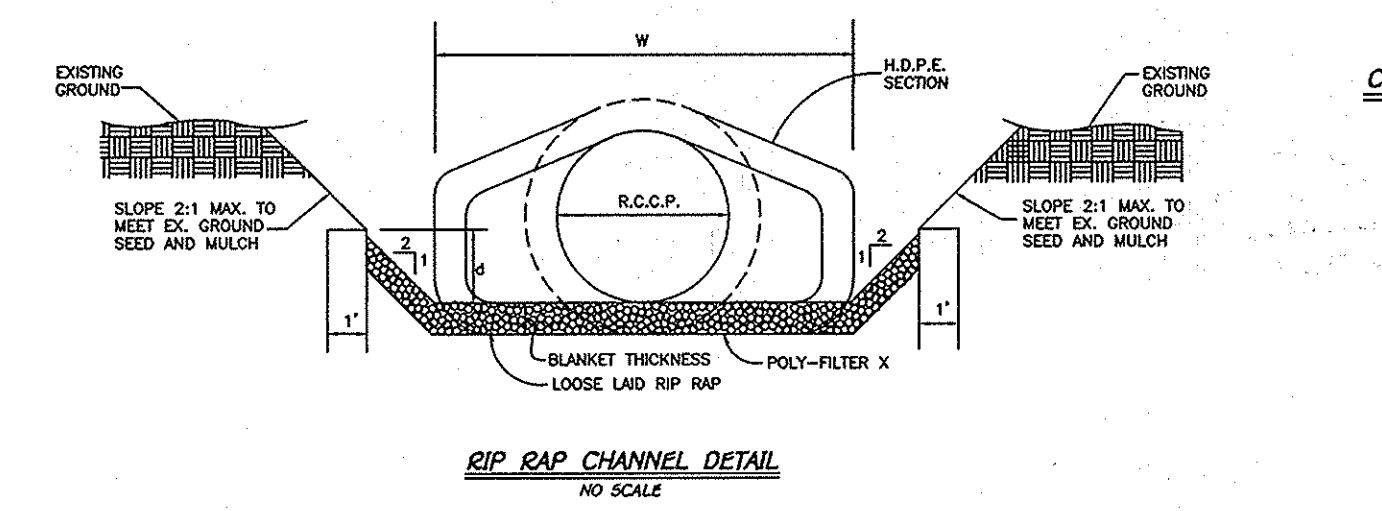
STRUCTURE SCHEDULE (BANBURY DRIVE)

| STRUCTURE NO. | TOP ELEVATION | INV. IN | INV. OUT | LOCATION | ROAD STA./ COORDINATE | OFFSET | TYPE AND WIDTH | REMARKS |
|---------------|---------------|----------------------------------|-----------------|-----------------|------------------------------|---------|----------------------|--------------------|
| I-7 | *112.24 | 98.15, 107.40 | 98.05 | --- | N 551583.56 E 1807082.07 | --- | D INLET | D-4.10 |
| I-8 | 85.02 | --- | 81.38 | BANBURY DRIVE | 0+75 | 26'R | A-10 | D-4.03 |
| I-9 | 85.02 | 80.97 | 80.72 | BANBURY DRIVE | 0+75 | 26'L | A-10 | D-4.03 |
| I-10 | 79.44 | 75.76 | 75.51 | COCA-COLA DRIVE | 11+00 | 36'L | A-10 | D-4.03 |
| I-11 | 88.45 | 83.49 | 81.99 | BANBURY DRIVE | 1+78.50 | 26'L | A-10 | D-4.03 |
| I-12 | 88.45 | 84.03 | 83.78 | BANBURY DRIVE | 1+78.50 | 26'R | A-10 | D-4.03 |
| I-13 | 94.31 | --- | 89.35 | BANBURY DRIVE | 3+14.50 | 26'R | A-10 | D-4.03 |
| I-14 | *93.50 | --- | 88.43 | BANBURY DRIVE | 3+40 | 70'R | D INLET | D-4.10 |
| I-15 | *110.00 | 105.85 | 105.75 | --- | N 553710.04 E 1807400.33 | --- | D INLET | D-4.10 |
| I-15a | *110.00 | --- | 107.00 | --- | N 553766.50 E 1807582.30 | --- | D INLET | D-4.10 |
| I-16 | *95.50 | (67) 90.35, (67) 90.35 | 88.75 | BANBURY DRIVE | 3+53 | 58'L | 15" BASIN | Nyloplast OR EQUAL |
| I-17 | 97.41 | --- | --- | BANBURY DRIVE | 3+71 | 26'L | COG/COS OPENING | MD-374.68 |
| I-18 | **107.74 | (67) 97.07, 95.07 | 95.82 | BANBURY DRIVE | 4+82 | 31'L | 15" BASIN | Nyloplast OR EQUAL |
| I-19 | **105.98 | (67) 104.6, (67) 104.6, 100.05 | 99.80 | BANBURY DRIVE | 5+69 | 31'L | 15" BASIN | Nyloplast OR EQUAL |
| I-20 | **106.10 | (67) 104.43, 99.14 | 98.89 | BANBURY DRIVE | 5+73 | 31'R | 15" BASIN | Nyloplast OR EQUAL |
| I-21 | **111.44 | (67) 106.77, 105.10 | 104.85 | BANBURY DRIVE | 6+86 | 31'R | 15" BASIN | Nyloplast OR EQUAL |
| I-22 | **111.38 | (67) 106.71, 105.71 | 105.46 | BANBURY DRIVE | 6+84 | 31'L | 15" BASIN | Nyloplast OR EQUAL |
| I-23 | **115.60 | (67) 110.93, 110.91 | 109.21 | BANBURY DRIVE | 8+23 | 31'R | 15" BASIN | Nyloplast OR EQUAL |
| I-24 | **115.35 | (67) 110.68, 110.38 | 110.38 | BANBURY DRIVE | 8+14 | 31'L | 15" BASIN | Nyloplast OR EQUAL |
| I-25 | **116.50 | (67) 112.00, 109.50 | 109.25 | BANBURY DRIVE | 9+92 | 31'R | 15" BASIN | Nyloplast OR EQUAL |
| I-26 | **116.24 | (67) 111.49, 110.49 | 110.24 | BANBURY DRIVE | 10+22 | 28'L | 15" BASIN | Nyloplast OR EQUAL |
| I-27 | *114.53 | (67) 109.78, (67) 109.78, 108.78 | 108.53 | BANBURY DRIVE | 11+65 | 31'L | D INLET | D-4.10 |
| I-36 | 115.07 | --- | --- | BANBURY DRIVE | 11+60 | 30'R | COG/COS OPENING | MD-374.68 |
| I-36a | *113.50 | (67) 108.42 | 108.42 | BANBURY DRIVE | 11+20 | 70'R | D INLET | D-4.10 |
| I-38 | 95.80 | --- | 89.00 | BANBURY DRIVE | 3+56 | 3.4'R | 15" BASIN *** | Nyloplast OR EQUAL |
| I-39 | 104.95 | --- | 101.00 | BANBURY DRIVE | 5+35 | 5.3'R | 15" BASIN *** | Nyloplast OR EQUAL |
| I-40 | 115.74 | 108.76 | 108.51 | BANBURY DRIVE | 7+96 | 6.3'L | 15" BASIN *** | Nyloplast OR EQUAL |
| M-9 | 83.60 | 75.44, 74.44 | 74.24 (EX. 30') | COCA COLA DRIVE | 8+83.50 | 29.4' R | 5' DIA. MANHOLE | G - 5.13 |
| M-10 | 105.98 | 100.75, 95.61 | 95.51 | BANBURY DRIVE | 5+35 | 19.7' L | 5' DIA. MANHOLE | G - 5.13 |
| M-11 | 83.61 | 75.45 | 75.35 | BANBURY DRIVE | 0+41 | 15.1' L | 5' DIA. MANHOLE | G - 5.13 |
| M-12 | 92.17 | 82.86 | 82.61 | BANBURY DRIVE | 2+78 | 17.3' L | 5' DIA. MANHOLE | G - 5.13 |
| M-13 | 95.07 | 86.28, 86.53, 87.55, 88.73 | 86.03 | BANBURY DRIVE | 3+39 | 17.8' L | 5' DIA. MANHOLE | G - 5.13 |
| M-14 | 98.49 | 89.47 | 89.22 | BANBURY DRIVE | 4+04 | 17.5' L | 5' DIA. MANHOLE | G - 5.13 |
| M-15 | 101.69 | 92.82, 93.82, 95.89 | 92.57 | BANBURY DRIVE | 4+77 | 19.0' L | 5' DIA. MANHOLE | G - 5.13 |
| M-16 | 106.11 | 97.64, 99.69, 98.39 | 97.14 | BANBURY DRIVE | 5+69 | 19.7' L | 5' DIA. MANHOLE | G - 5.13 |
| M-17 | 111.57 | 104.06, 105.35, 104.35 | 103.56 | BANBURY DRIVE | 6+85 | 19.7' L | 4' DIA. MANHOLE | G - 5.12 |
| M-18 | 115.20 | 110.18, 108.23 | 107.93 | BANBURY DRIVE | 7+97 | 19.7' L | 4' DIA. MANHOLE | G - 5.12 |
| M-19 | 105.50 | --- | 99.80 | BANBURY DRIVE | 2+77 | 19.5' L | 4' DIA. MANHOLE | G - 5.12 |
| M-21 | 103.00 | --- | 94.47 | BANBURY DRIVE | 4+78 | 46.5' R | 4' DIA. MANHOLE | G - 5.12 |
| M-27a | 115.80 | 100.24, 105.64 | 100.14 | --- | N 553213.95 E 1807203.11 | --- | 4' DIA. MANHOLE | G - 5.12 |
| M-28a | 115.50 | 100.79 | 100.69 | --- | N 553377.70 E 1807718.95 | --- | 4' DIA. MANHOLE | G - 5.12 |
| M-28b | 115.80 | 103.02, 105.78 | 102.92 | --- | N 553213.95 E 1807203.11 | --- | 4' DIA. MANHOLE | G - 5.12 |
| M-24 | 104.30 | 94.73 | 94.63 | --- | N 553333.80 E 1806820.71 | --- | 5' DIA. MANHOLE | G - 5.13 |
| M-25 | 112.40 | 96.58 | 96.48 | --- | N 553418.82 E 1807017.42 | --- | 5' DIA. MANHOLE | G - 5.13 |
| M-26 | 115.00 | 97.38 | 97.28 | --- | N 553418.82 E 1807017.42 | --- | 5' DIA. MANHOLE | G - 5.13 |
| M-27 | 116.00 | 100.00, 101.25 | 99.50 | --- | N 553418.82 E 1807017.42 | --- | 5' DIA. MANHOLE | G - 5.13 |
| M-28 | 115.00 | 100.50 | 100.40 | --- | N 553418.82 E 1807017.42 | --- | 4' DIA. MANHOLE | G - 5.12 |
| M-29 | 115.80 | 108.29, 103.57 | 103.47 | --- | N 553418.82 E 1807017.42 | --- | 4' DIA. MANHOLE | G - 5.12 |
| M-30 | 115.13 | 105.13, 105.13 | 104.63 | BANBURY DRIVE | 10+22 | 12.1' L | 4' DIA. MANHOLE | G - 5.12 |
| M-31 | 116.10 | 109.80, 108.80 | 108.17 | BANBURY DRIVE | 13+10 | 43.4' R | 4' DIA. MANHOLE | G - 5.12 |
| M-32 | 114.73 | 108.34, 105.77 | 105.67 | BANBURY DRIVE | 11+65 | 12.1' L | 4' DIA. MANHOLE | G - 5.12 |
| M-33 | 115.09 | 104.28, 103.58, 104.68 | 105.18 | BANBURY DRIVE | 12+21 | 12.1' L | 4' DIA. MANHOLE | G - 5.12 |
| S-3 | 95.50 | 93.00 | --- | --- | N 5533975.50 E 1807203.11 | --- | 30" CONC. END SECT. | D - 5.51 |
| S-5 | 106.85 | 104.60 | --- | --- | N 5533938.81 E 1807203.11 | --- | 18" FLARED END SECT. | ADS, Inc. or Equal |

* - DENOTES THROAT ELEVATION
 ** - DENOTES TOP OF BASIN ELEVATION (TOP OF PIPE IS 8" ABOVE BIO-RETENTION CELL)
 *** - PROVIDE FLAT TOP GRATE FOR INLETS (I-38 THRU I-41) LOCATED WITH THE MEDIAN CATALOG No. R-4040-15)

Nyloplast
 3130 VERONA AVE
 BUFORD, GA 30518
 PHN (770) 933-2443
 FAX (770) 932-2460
 www.nyloplast-us.com

NOTE: SEE SHEET 38 FOR BASIN RISERS AND END SECTIONS IN PROFILE VIEW.
 STORM DRAIN STRUCTURES 8-1, 8-2, M-34 & I-37 ARE BEING REMOVED ON SPP 14-024 PARCEL 14 RETAIL BUILDING

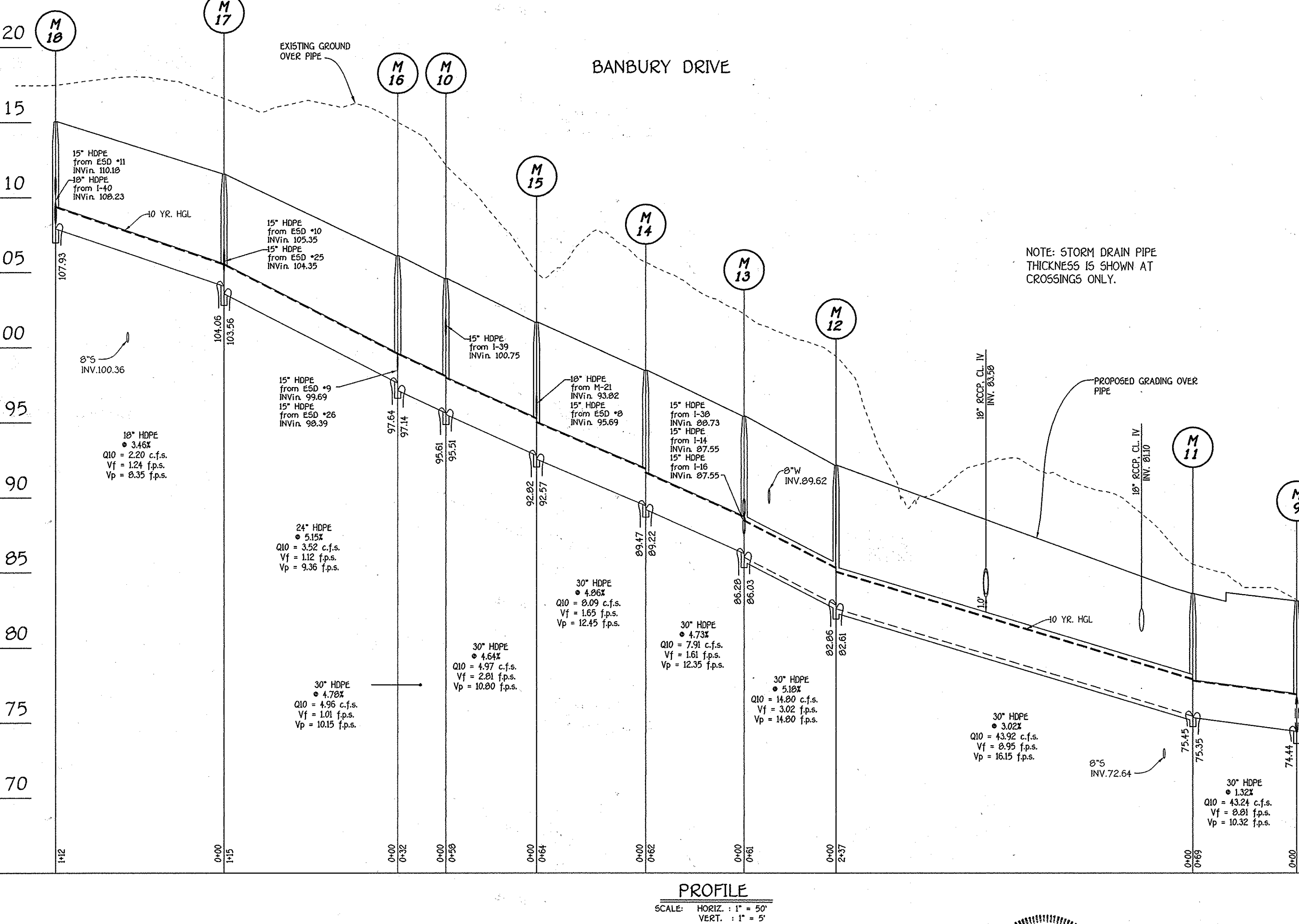
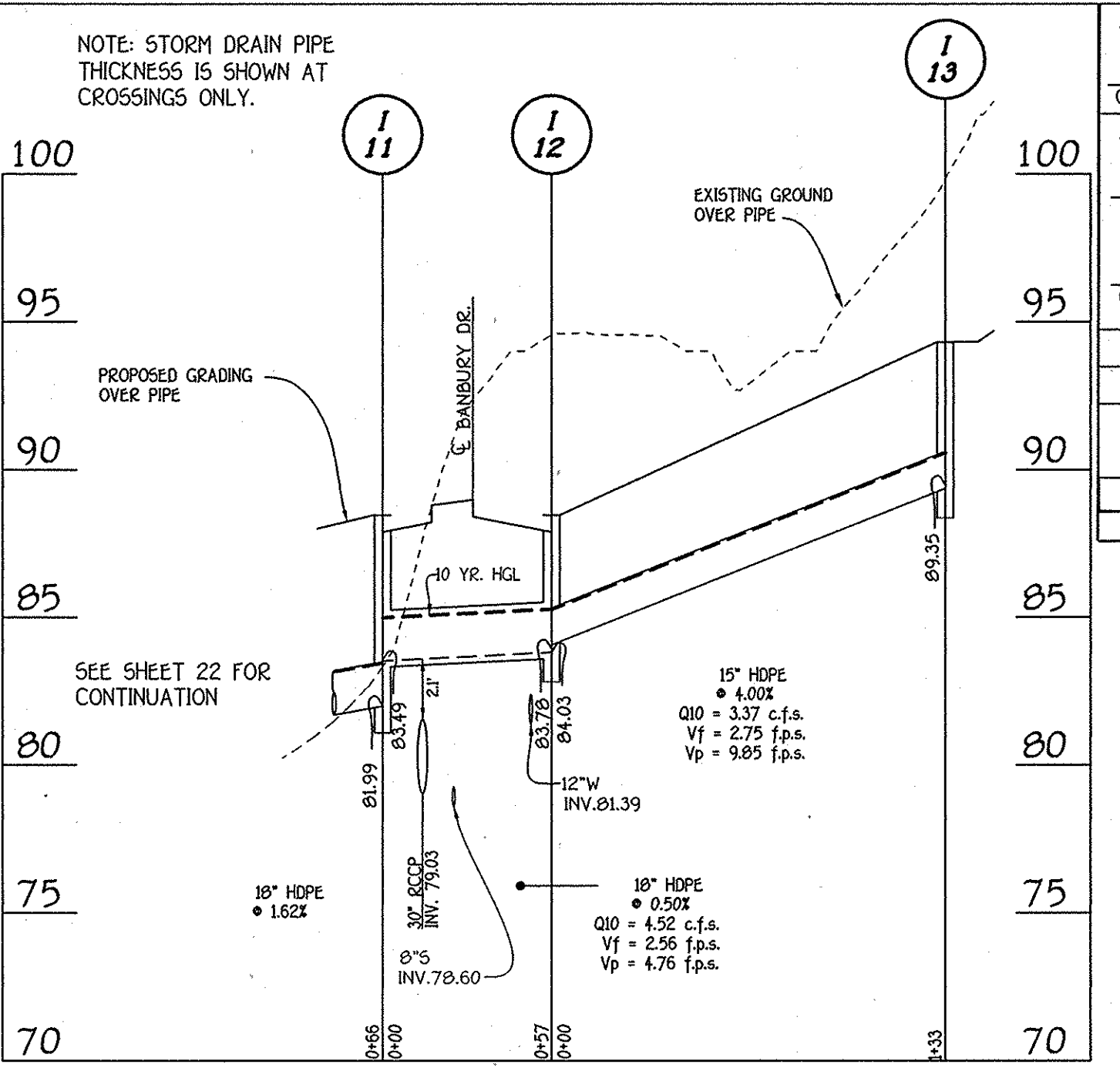
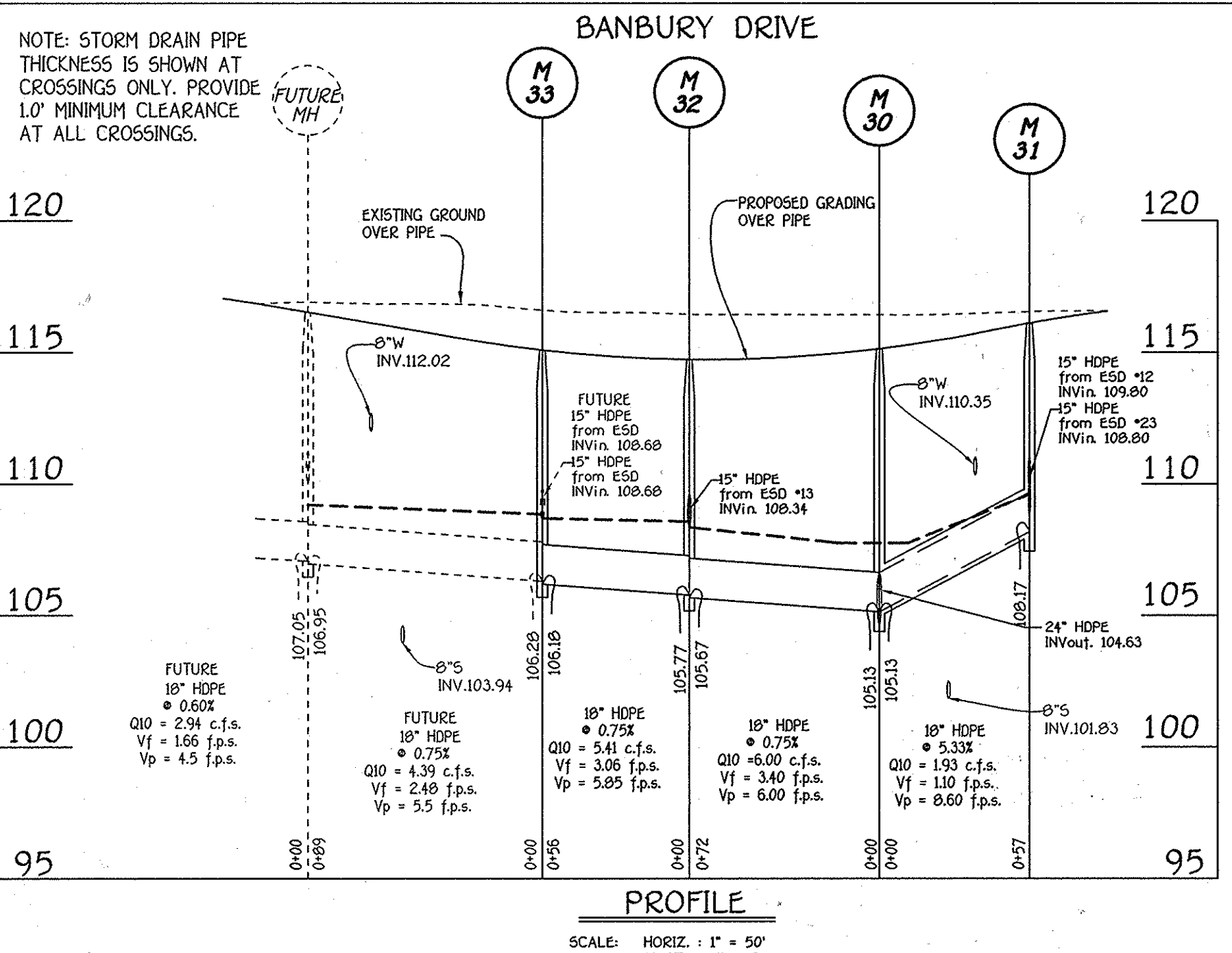


RIP-RAP CHANNEL DESIGN DATA

| STRUCTURE | AREA | WETTED PERIMETER | R | S | S 1/2 | W | D | N | V | Q | SP-100 | BLANKET THICKNESS |
|-----------|---------|------------------|--------|--------|--------|--------|-----|------|------|-------------|--------|-------------------|
| S-4 | 2.01 SF | 12.82 | 0.5550 | 0.0274 | 0.0090 | 0.0707 | 18' | 0.03 | 0.04 | 3.68 f.p.s. | 2.4 | 1.5" |
| S-6 | 8.91 SF | 18.49 | 0.7799 | 0.0623 | 0.0250 | 0.0727 | 6' | 0.08 | 0.04 | 4.87 f.p.s. | 3.0 | 1.5" |
| S-7 | 6.36 SF | 18.49 | 0.5781 | 0.0621 | 0.0250 | 0.0707 | 8' | 0.08 | 0.04 | 5.75 f.p.s. | 3.0 | 1.5" |
| S-8 | 5.45 SF | 18.49 | 0.681 | 0.0621 | 0.0250 | 0.0707 | 6' | 0.08 | 0.04 | 5.83 f.p.s. | 3.0 | 1.5" |
| S-1 | 1.84 SF | 7.22 | 0.6230 | 0.0290 | 0.0100 | 0.0707 | 6' | 0.02 | 0.04 | 3.33 f.p.s. | 5.82 | 1.5" |
| S-2 | 0.62 SF | 8.47 | 0.996 | 0.0282 | 0.0090 | 0.0707 | 6' | 0.07 | 0.04 | 1.71 f.p.s. | 0.87 | 1.5" |

- CONSTRUCTION SPECIFICATIONS FOR RIP-RAP OUTFALLS
- The subgrade for the filter, riprap or gabion shall be prepared to the required lines and grades. Any fill required in the subgrade shall be compacted to a density of approximately that of the surrounding undisturbed material.
 - The rock or gravel shall conform to the specified grading limits when installed respectively in the riprap or filter.
 - Filter cloth shall be protected from puncturing, cutting or tearing. Any damage other than on occasional small holes shall be repaired by placing another piece of cloth over the damaged part or by completely replacing the cloth. All overlaps whether for repairs or for joining two pieces of cloth shall be a minimum of one foot.
 - Stones for the riprap or gabion outlets may be placed by equipment. Both shall each be constructed to the full course thickness in one operation and in such a manner as to avoid displacement of underlying materials. The stones for riprap or gabion outlets shall be delivered and placed in a manner that will insure that it is reasonably homogeneous with the smaller stones and spoils filling the voids between the larger stones. Riprap shall be placed in a manner to prevent damage to the filter blanket or filter cloth. Hand placement will be required to the extent necessary to prevent damage to the permanent works.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 18722 BALTIMORE NATIONAL FREE
 ELLICOTT CITY, MARYLAND 21142
 410.481.2855

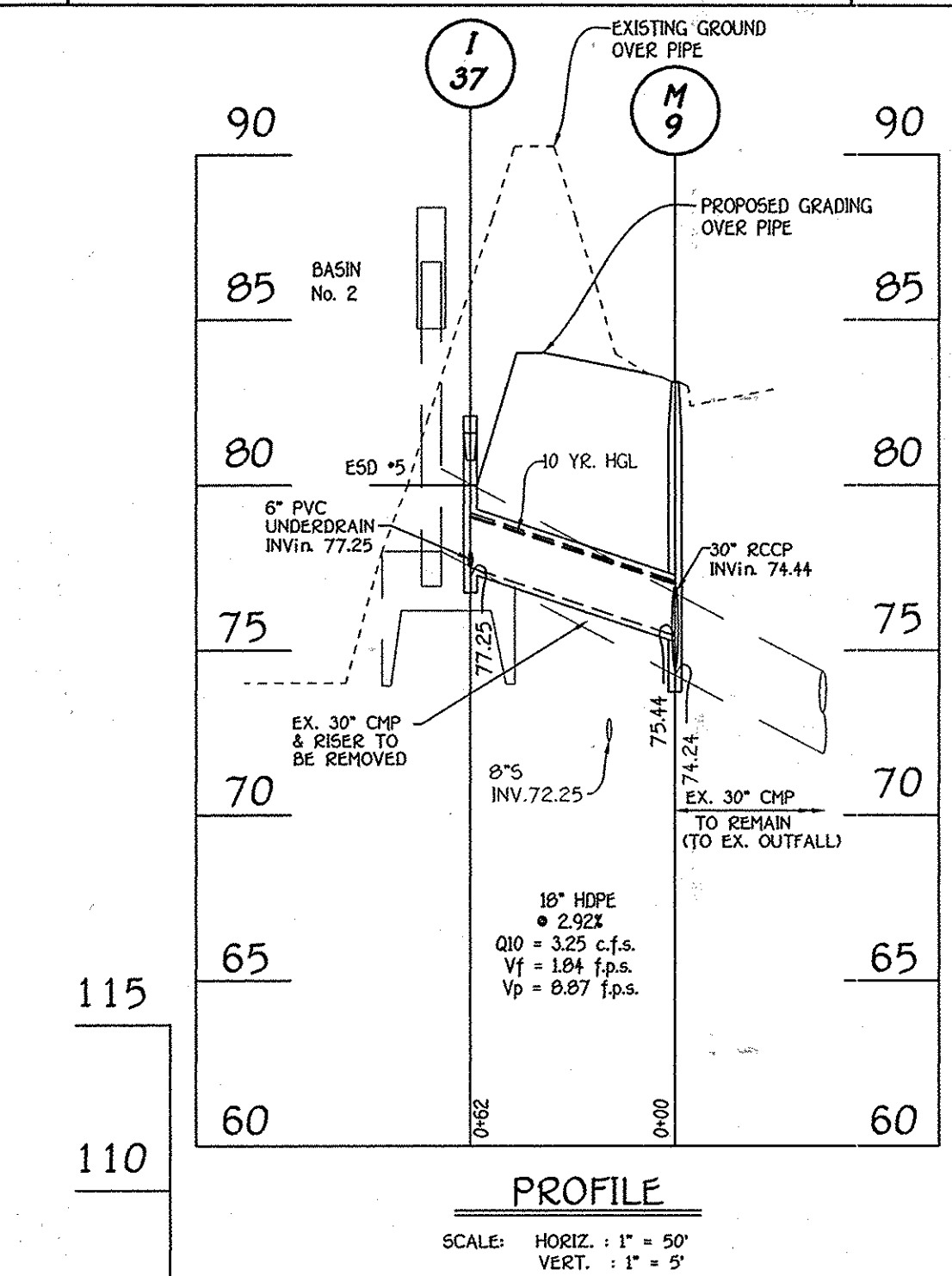


APPROVED: DEPARTMENT OF PUBLIC WORKS
 [Signature] 10-11-13
 CHIEF, BUREAU OF HIGHWAYS

APPROVED: DEPARTMENT OF PLANNING AND ZONING
 [Signature] 10/17/13
 CHIEF, DIVISION OF LAND DEVELOPMENT

APPROVED: DEPARTMENT OF PLANNING AND ZONING
 [Signature] 10-17-13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | REVISED STORM DRAIN ALONG SCHOOL BOUNDARY AND REVISED STORM DRAIN MATERIAL FROM RCCP TO HDPE | 8/29/13 |
| 2 | 9AM FACILITY & STORM DRAIN CONSTRUCTION UNDER SPP 14-024 | 9/28/14 |
| 3 | Removed Storm Drain From M-12 To M-17 | 9/22/14 |



REVISED STORM DRAIN PROFILES
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD" PARCELS "C" THRU "I" AND OPEN SPACE LOTS 1 & 2
 A Re subdivision of Parcel "A" As Shown On Plans Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records Of Howard County, Maryland As Plot No. 2157 Thru 2178)
 USES: RETAIL AND RESIDENTIAL
 ZONING: TO
 TAX MAP No. 30, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 78
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 24 OF 45

Owner: Kellogg-CP, LLC
 c/o David P. Scheffacker, Jr., Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 PH: 410-296-3800

Developer: Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 PH: 410-296-3800

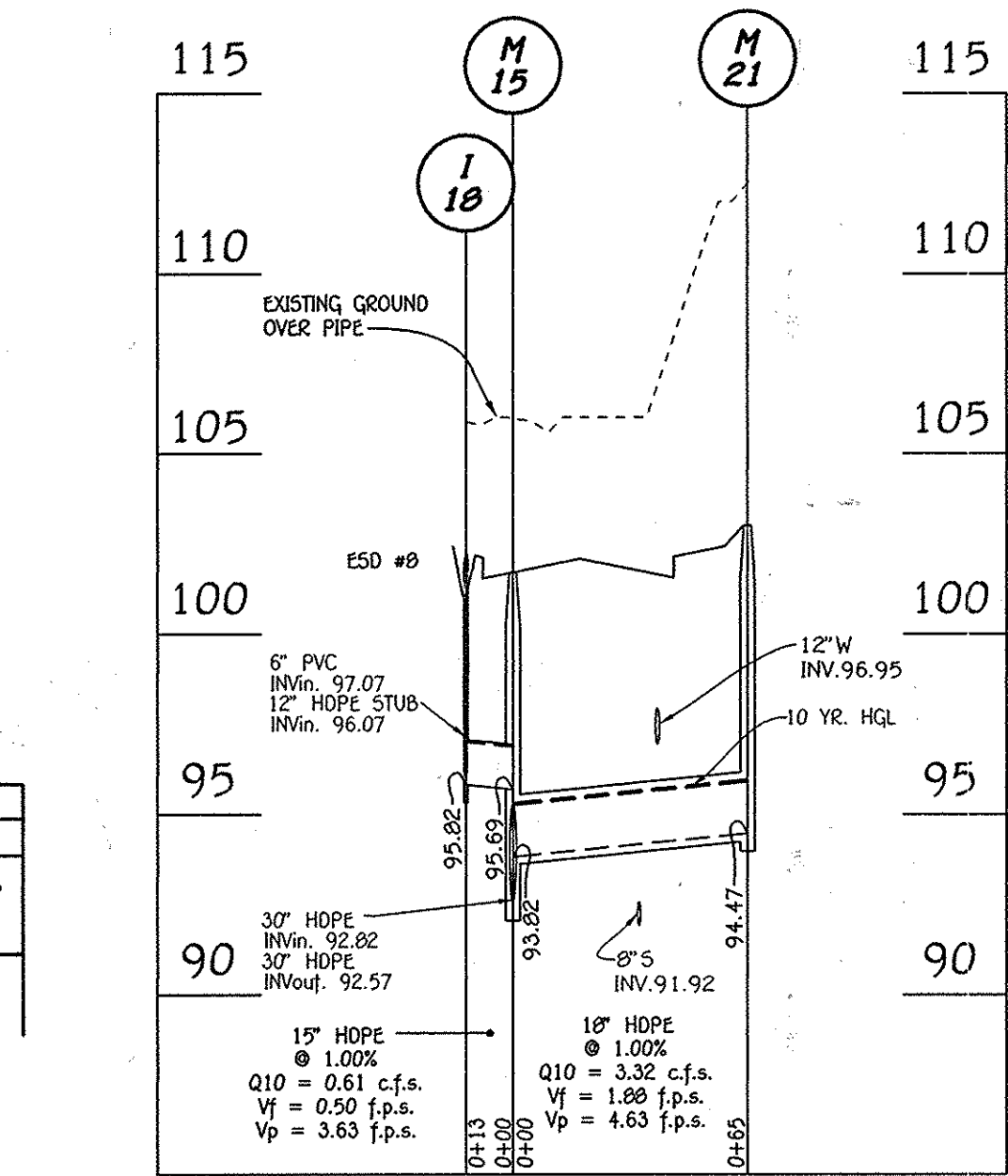
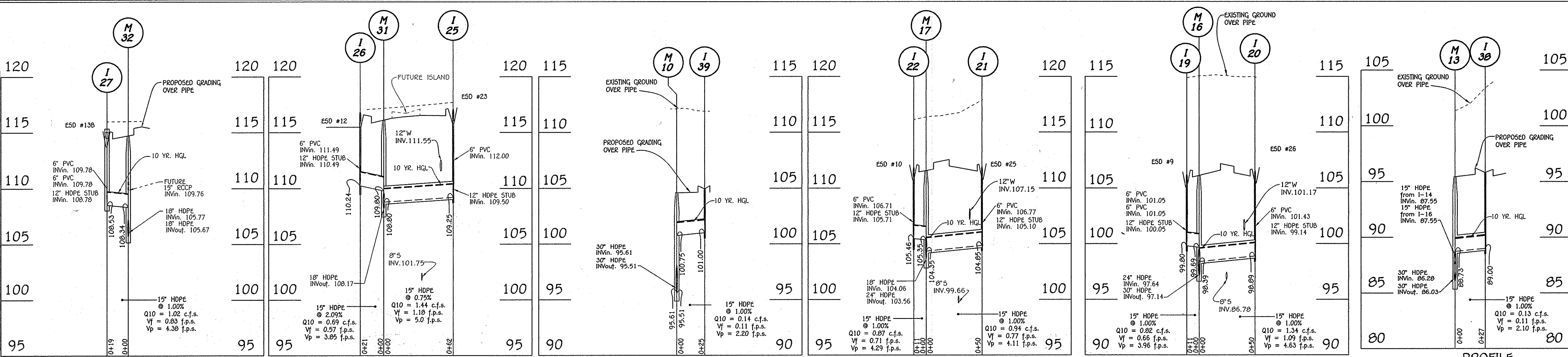
9/1/13
 I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15.

APPROVED: DEPARTMENT OF PUBLIC WORKS
[Signature] 10-11-13
 CHIEF, BUREAU OF HIGHWAYS DATE

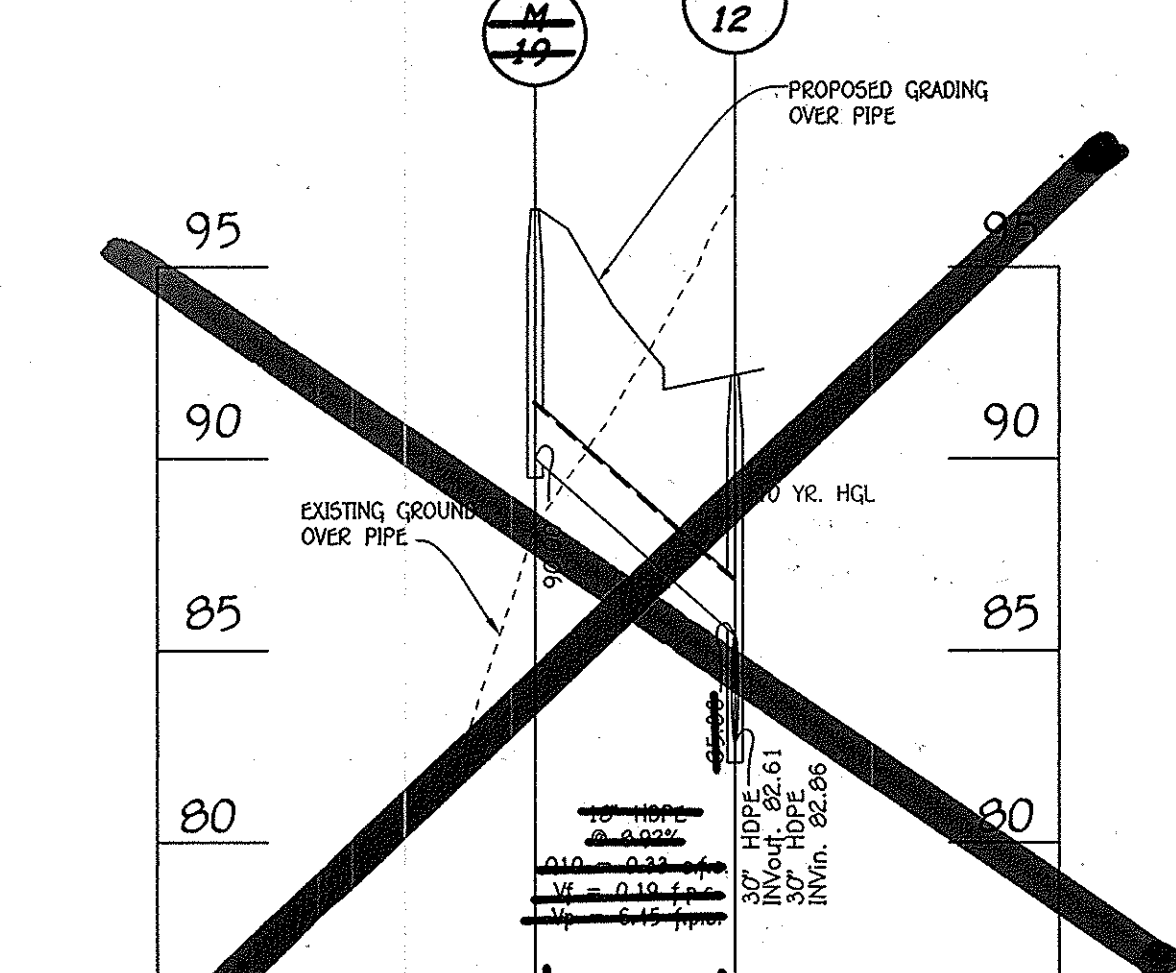
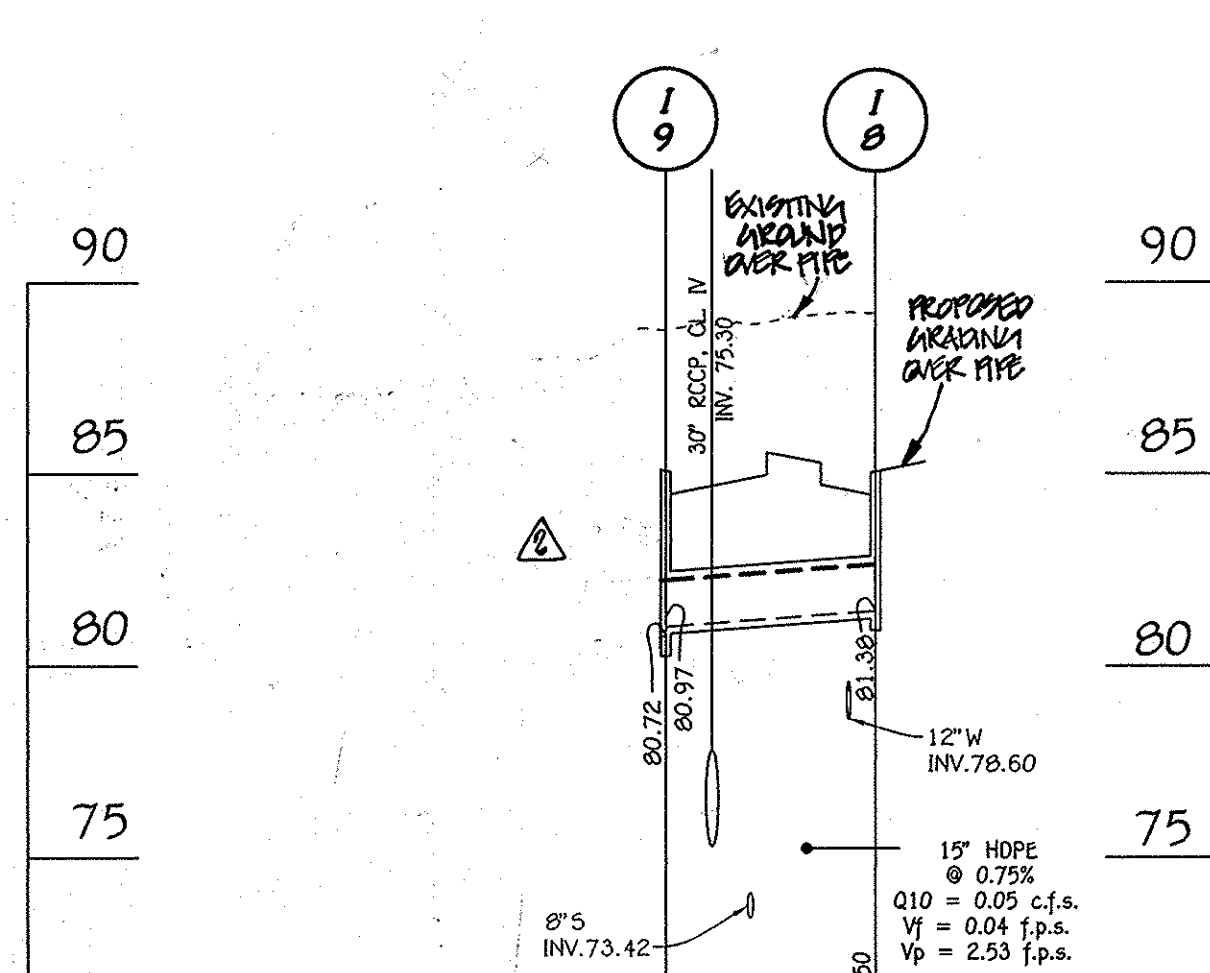
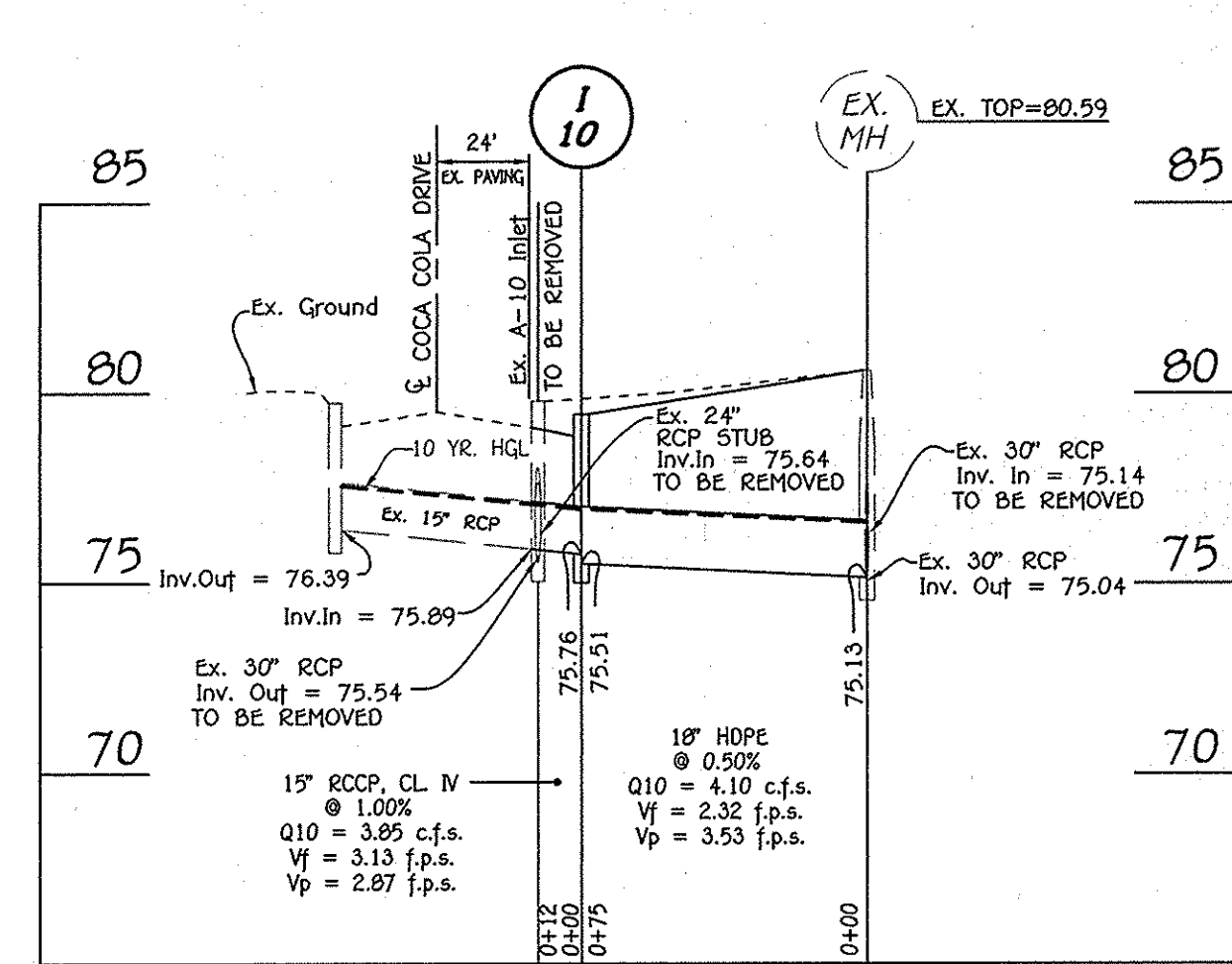
APPROVED: DEPARTMENT OF PLANNING AND ZONING
[Signature] 10/13
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE

[Signature] 10-17-13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

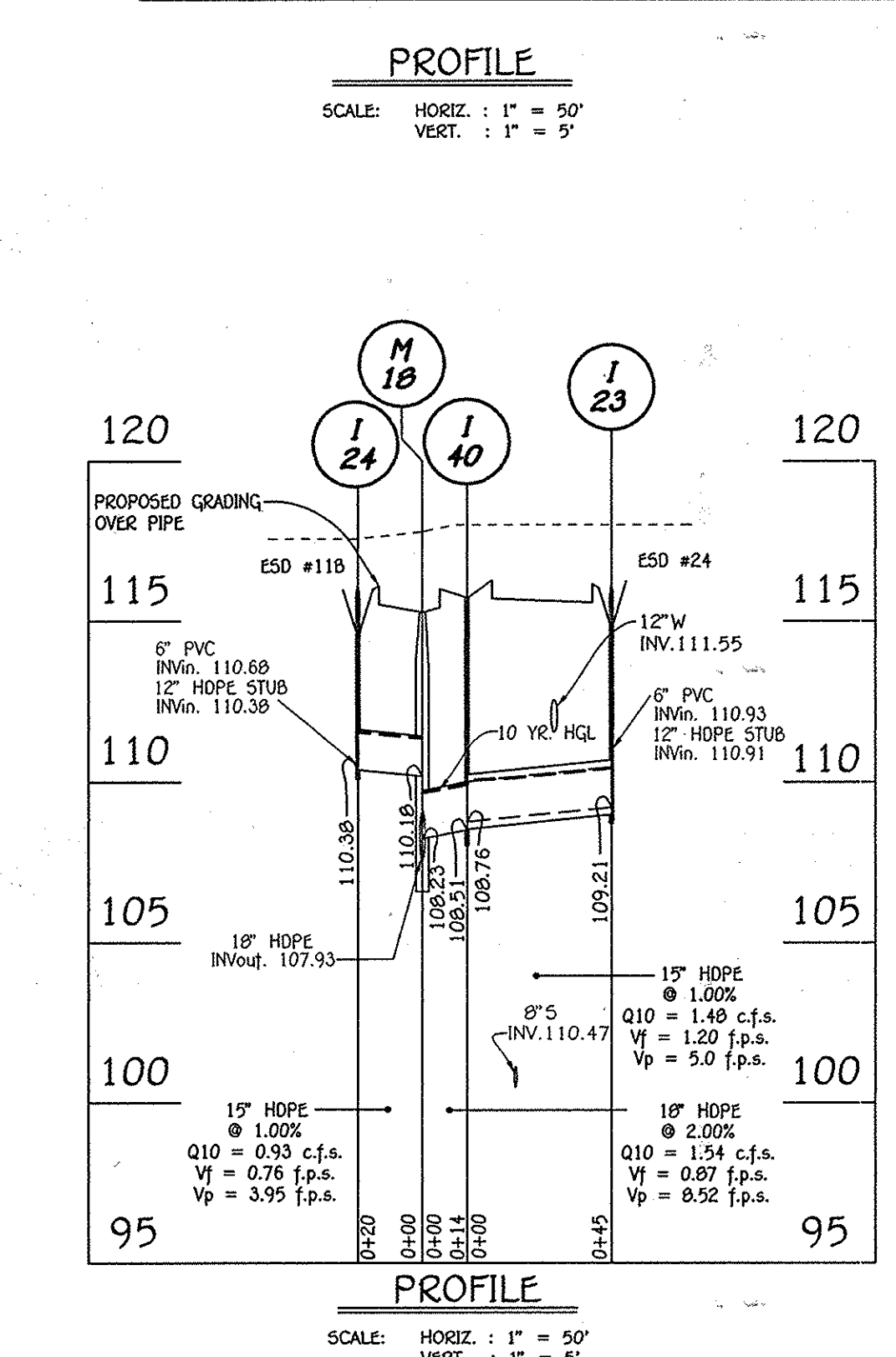
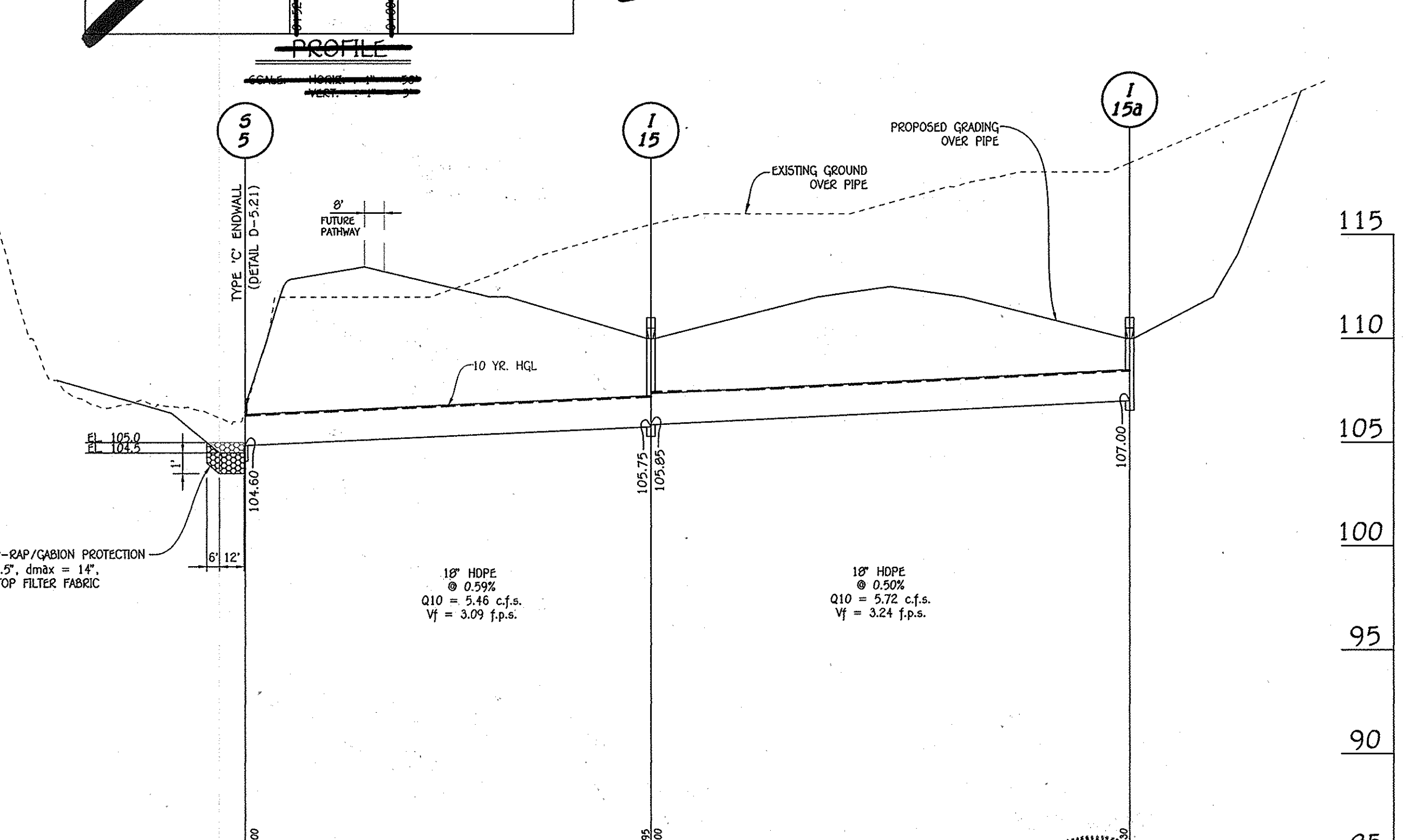
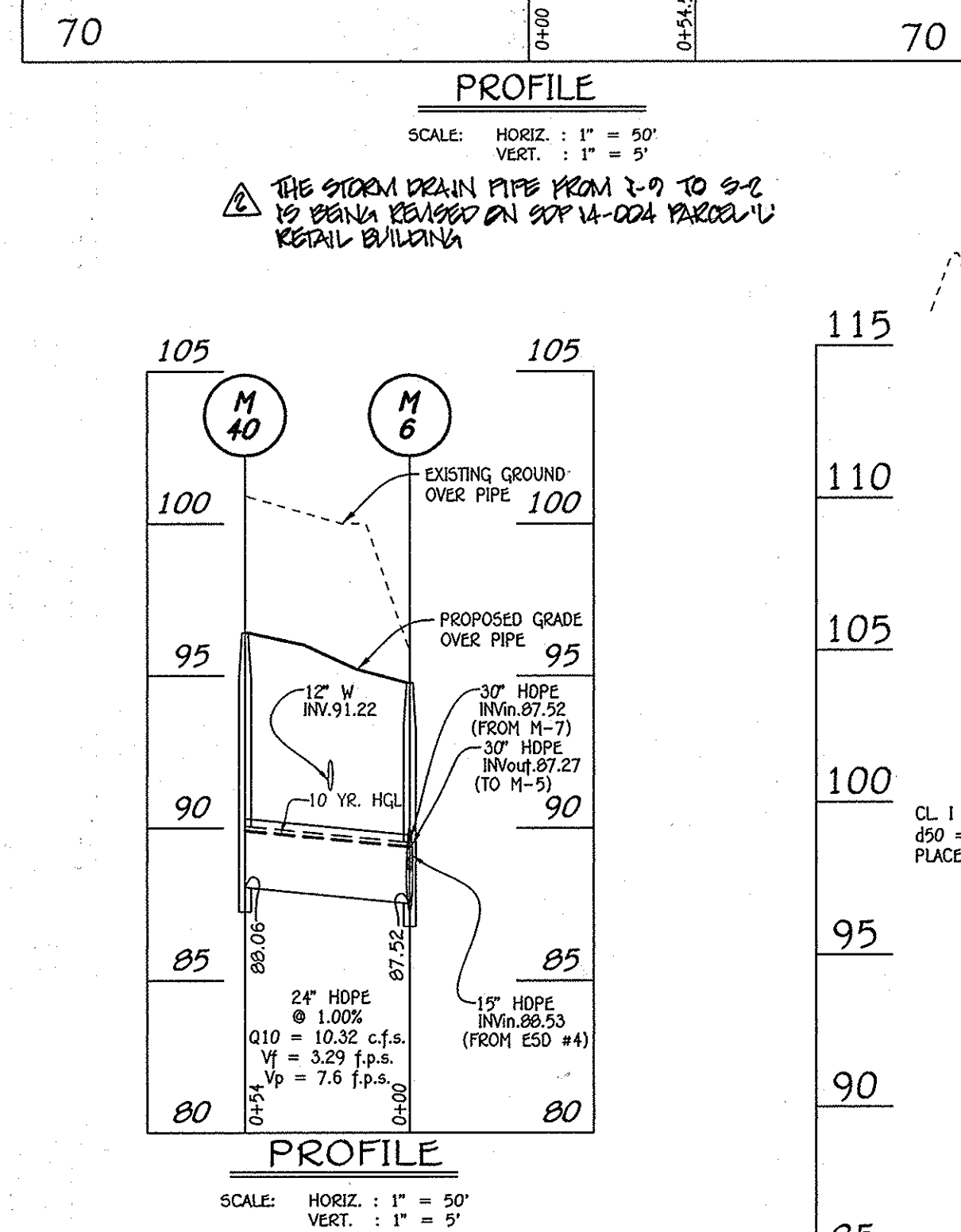
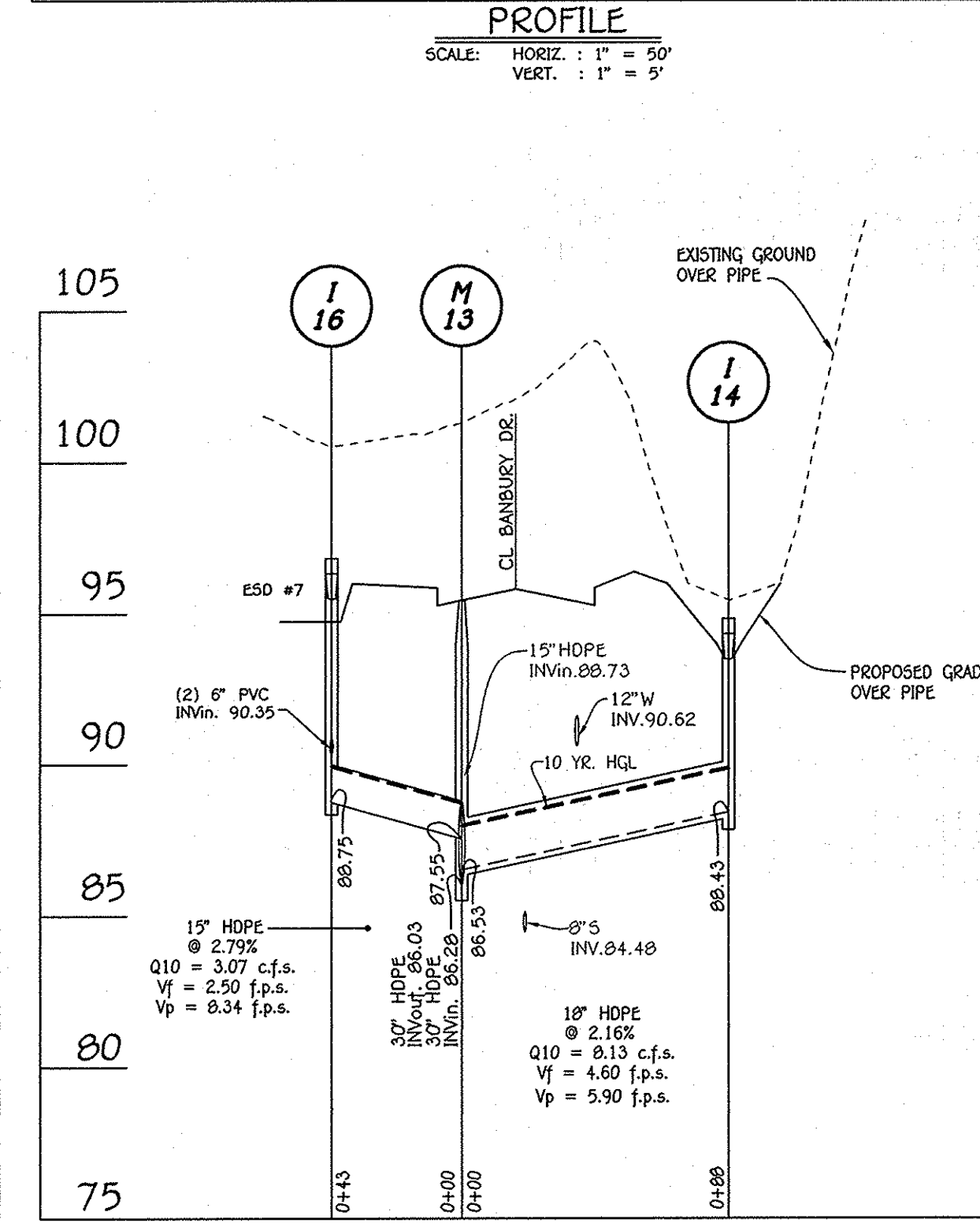
| REVISIONS | | |
|-----------|--|---------|
| NO. | DESCRIPTION | DATE |
| 1 | REVISED PROFILE FROM I-26 TO M-31 & REVISED STORM DRAIN PIPE FROM RCCP TO HOPE | 8/29/13 |
| 2 | SWM FACILITY & STORM DRAINS CONSTRUCTED UNDER 97P 14-004 | 8/28/14 |



PROFILE SCALE: HORIZ. : 1" = 50'
 VERT. : 1" = 5'



| Revisions | | |
|-----------|---------------------------------------|---------|
| No. | Description | Date |
| 3 | Removed Storm Drain From M-12 To M-17 | 9.22.14 |



PROFILE SCALE: HORIZ. : 1" = 50'
 VERT. : 1" = 5'

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 10722 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21142
 (410) 461-2899

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffemaker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

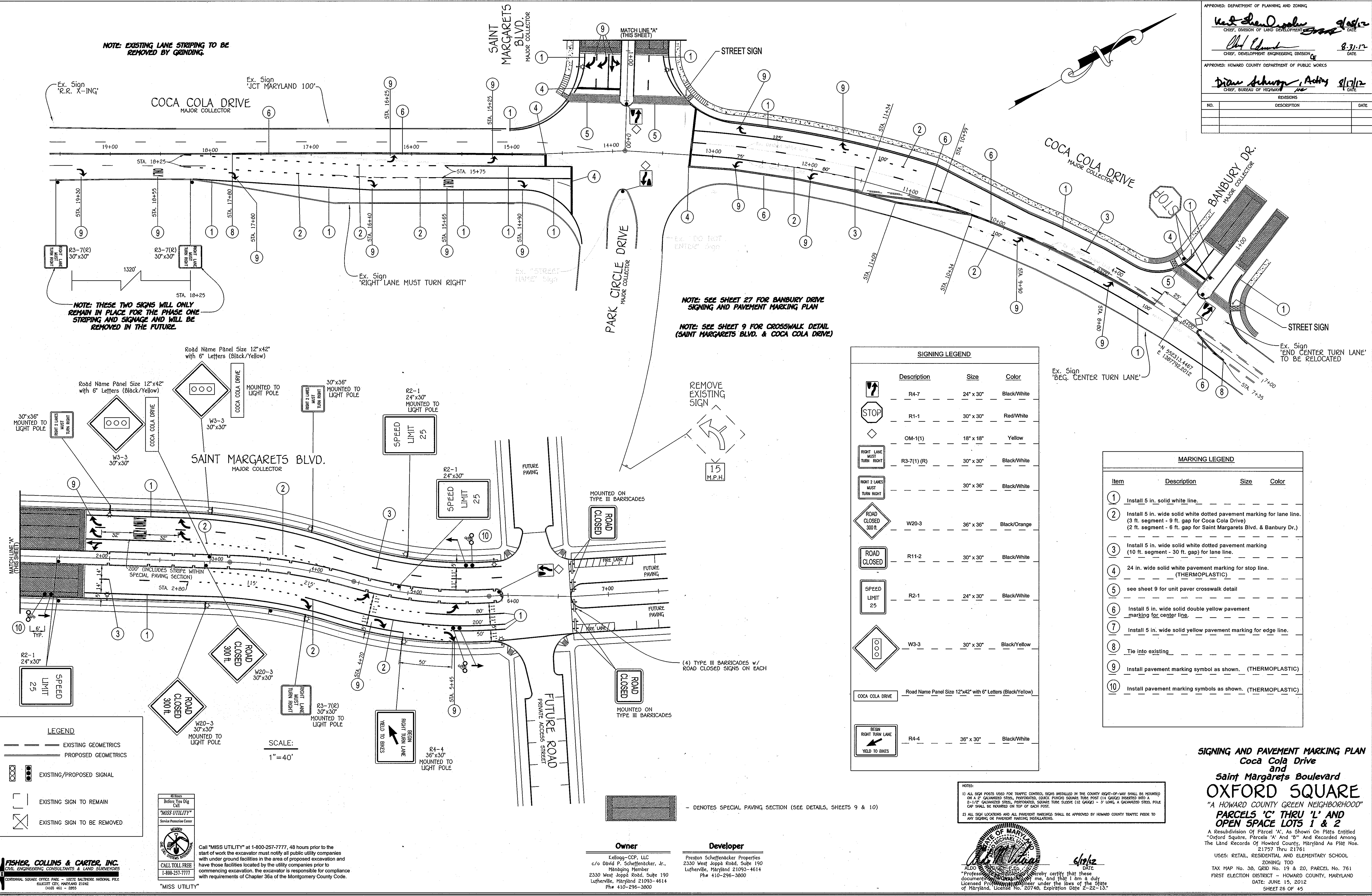
Developer
 Preston Scheffemaker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

STATE OF MARYLAND
 PROFESSIONAL ENGINEER
 ALDO... I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15.
 9/13

REVISED
 STORM DRAIN PROFILES
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS "C" THRU "I" AND
 OPEN SPACE LOTS 1 & 2
 A Re-subdivision of Parcel "A", As Shown On Plans Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records of Howard County, Maryland As Plan No. 21977 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: T00
 TAX MAP No. 30, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 25 OF 45

APPROVED: DEPARTMENT OF PLANNING AND ZONING
Neil Shandor 9/16/12
 CHIEF, DIVISION OF LAND DEVELOPMENT
 APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
David Schwab 9/17/12
 CHIEF, BUREAU OF HIGHWAY
 REVISIONS
 NO. DESCRIPTION DATE

NOTE: EXISTING LANE STRIPING TO BE REMOVED BY GRINDING.



NOTE: SEE SHEET 27 FOR BANBURY DRIVE SIGNING AND PAVEMENT MARKING PLAN
 NOTE: SEE SHEET 9 FOR CROSSWALK DETAIL (SAINT MARGARETS BLVD. & COCA COLA DRIVE)

| SIGNING LEGEND | | | |
|----------------|---|--------------|--|
| Description | Size | Color | |
| | 24" x 30" | Black/White | |
| | 30" x 30" | Red/White | |
| | 18" x 18" | Yellow | |
| | 30" x 30" | Black/White | |
| | 30" x 36" | Black/White | |
| | 36" x 36" | Black/Orange | |
| | 30" x 30" | Black/White | |
| | 24" x 30" | Black/White | |
| | 30" x 30" | Black/Yellow | |
| | Road Name Panel Size 12"x42" with 6" Letters (Black/Yellow) | | |
| | 36" x 30" | Black/White | |

| MARKING LEGEND | | | |
|----------------|---|------|-------|
| Item | Description | Size | Color |
| 1 | Install 5 in. solid white line. | | |
| 2 | Install 5 in. wide solid white dotted pavement marking for lane line. (3 ft. segment - 9 ft. gap for Coca Cola Drive) (2 ft. segment - 6 ft. gap for Saint Margarets Blvd. & Banbury Dr.) | | |
| 3 | Install 5 in. wide solid white dotted pavement marking (10 ft. segment - 30 ft. gap) for lane line. | | |
| 4 | 24 in. wide solid white pavement marking for stop line. (THERMOPLASTIC) | | |
| 5 | see sheet 9 for unit paver crosswalk detail | | |
| 6 | Install 5 in. wide solid double yellow pavement marking for center line. | | |
| 7 | Install 5 in. wide solid yellow pavement marking for edge line. | | |
| 8 | Tie into existing | | |
| 9 | Install pavement marking symbol as shown. (THERMOPLASTIC) | | |
| 10 | Install pavement marking symbols as shown. (THERMOPLASTIC) | | |

LEGEND
 --- EXISTING GEOMETRICS
 --- PROPOSED GEOMETRICS
 EXISTING/PROPOSED SIGNAL
 EXISTING SIGN TO REMAIN
 EXISTING SIGN TO BE REMOVED

SCALE:
 1" = 40'

Call "MISS UTILITY" at 1-800-257-7777, 48 hours prior to the start of work the excavator must notify all public utility companies with underground facilities in the area of proposed excavation and have those facilities located by the utility companies prior to commencing excavation. The excavator is responsible for compliance with requirements of Chapter 36a of the Montgomery County Code.

Call "MISS UTILITY" at 1-800-257-7777, 48 hours prior to the start of work the excavator must notify all public utility companies with underground facilities in the area of proposed excavation and have those facilities located by the utility companies prior to commencing excavation. The excavator is responsible for compliance with requirements of Chapter 36a of the Montgomery County Code.

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffnacker, Jr., Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffnacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

NOTES:
 1) ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, (ORICE PUNCH) SQUARE TUBE POST (1 1/4 GAUGE) INSERTED INTO A 3-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (1 1/2 GAUGE) - 3' LONG A GALVANIZED STEEL POST. CAP SHALL BE MOUNTED ON TOP OF EACH POST.
 2) ALL SIGN LOCATIONS AND ALL PAVEMENT MARKINGS SHALL BE APPROVED BY HOWARD COUNTY TRAFFIC PRIOR TO ANY SIGNING OR PAVEMENT MARKING INSTALLATIONS.

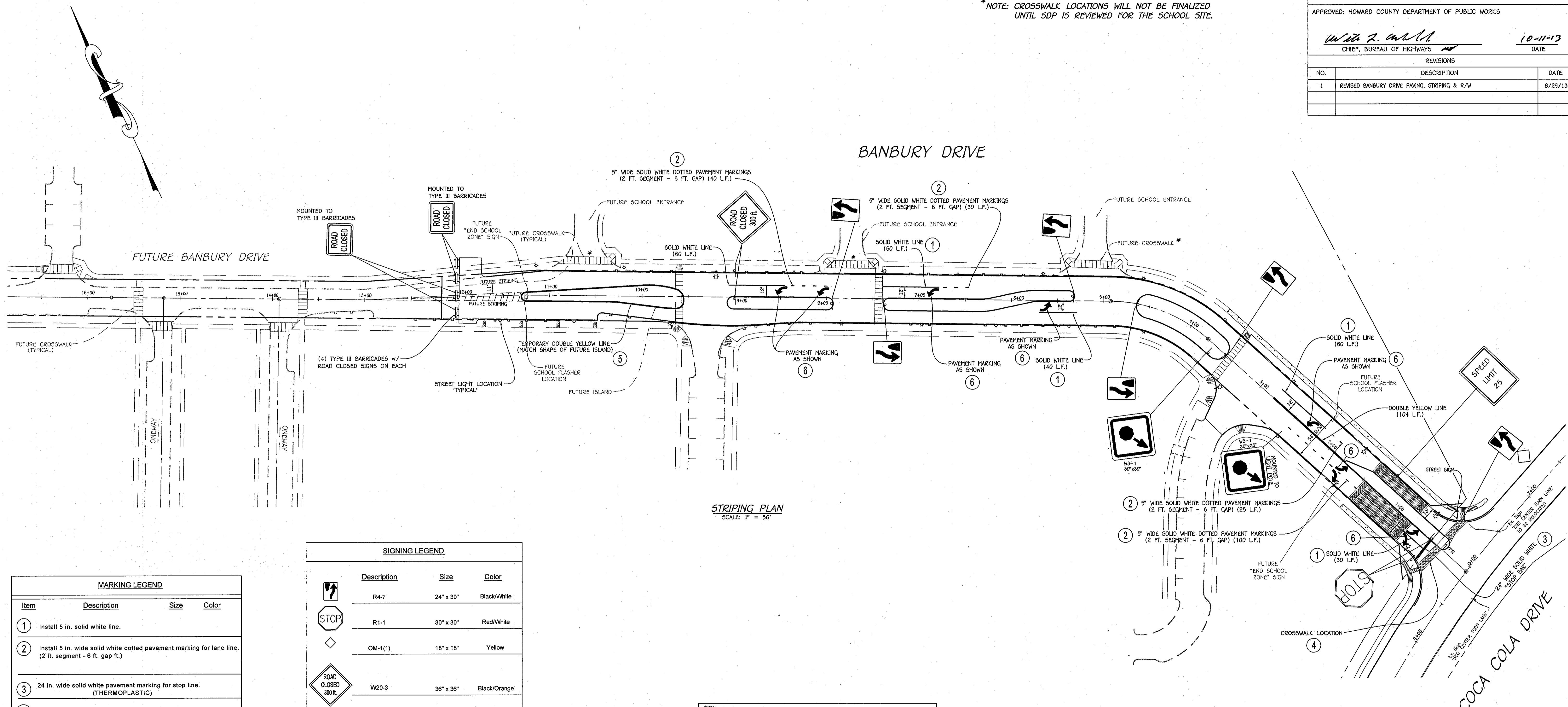


DATE: 9/16/12

SIGNING AND PAVEMENT MARKING PLAN
 Coca Cola Drive
 and
 Saint Margarets Boulevard
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plats entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21757 Thru 21761
 USES: RETAIL, RESIDENTIAL AND ELEMENTARY SCHOOL
 ZONING: T00
 TAX MAP No. 38, GRID No. 19 & 20, PARCEL No. 761
 FIRST ELECTION DISTRICT - HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 26 OF 45

| APPROVED: DEPARTMENT OF PLANNING AND ZONING | | |
|--|--|------------------|
| <i>Kathleen...</i> | CHIEF, DIVISION OF LAND DEVELOPMENT | 10/17/13 DATE |
| <i>Chad...</i> | CHIEF, DEVELOPMENT ENGINEERING DIVISION | 10-17-13 DATE |
| APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS | | |
| <i>Walter...</i> | CHIEF, BUREAU OF HIGHWAYS | 10-11-13 DATE |
| REVISIONS | | |
| NO. | DESCRIPTION | DATE |
| 1 | REVISED BANBURY DRIVE PAVING, STRIPING & R/W | 08/29/13 |

*NOTE: CROSSWALK LOCATIONS WILL NOT BE FINALIZED UNTIL SDP IS REVIEWED FOR THE SCHOOL SITE.



STRIPING PLAN
SCALE: 1" = 50'

| Item | Description | Size | Color |
|------|---|------|-------|
| 1 | Install 5 in. solid white line. | | |
| 2 | Install 5 in. wide solid white dotted pavement marking for lane line. (2 ft. segment - 6 ft. gap ft.) | | |
| 3 | 24 in. wide solid white pavement marking for stop line. (THERMOPLASTIC) | | |
| 4 | see sheet 9 for unit paver crosswalk detail | | |
| 5 | Install 5 in. wide solid double yellow pavement marking for center line. | | |
| 6 | Install pavement marking symbol as shown. (THERMOPLASTIC) | | |

| SIGNING LEGEND | | | |
|----------------|---------|-----------|--------------|
| Description | Size | Color | |
| | R4-7 | 24" x 30" | Black/White |
| | R1-1 | 30" x 30" | Red/White |
| | OM-1(1) | 18" x 18" | Yellow |
| | W20-3 | 36" x 36" | Black/Orange |
| | R11-2 | 30" x 30" | Black/White |
| | R2-1 | 24" x 30" | Black/White |
| | W3-1 | 30" x 30" | Black/Yellow |

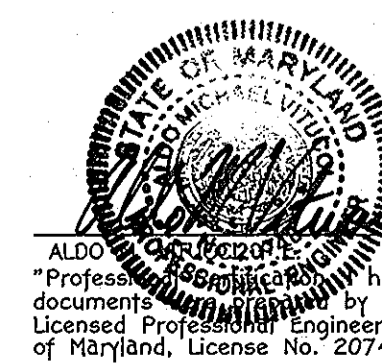
NOTES:
 1) ALL SIGN POSTS USED FOR TRAFFIC CONTROL. SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, (QUICK PUNCH) SQUARE TUBE POST (1 1/2" DIA) INSERED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (1 1/2" DIA) - 3' LONG, A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.
 2) ALL SIGN LOCATIONS AND ALL PAVEMENT MARKINGS SHALL BE APPROVED BY HOWARD COUNTY TRAFFIC PEEK TO ANY SIGNING OR PAVEMENT MARKING INSTALLATIONS.
 3) ALL CROSSWALK LOCATIONS WILL BE FINALIZED ONLY AFTER SDP PLAN FOR THE PROPOSED SCHOOL IS REVIEWED AND APPROVED.

NOTE: SEE SHEET 26 FOR COCA COLA DRIVE & SAINT MARGARETS BLVD. STRIPING.
 NOTE: SEE SHEET 9 FOR CROSSWALK DETAIL (COCA COLA DRIVE & BANBURY DRIVE)

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 2330 WEST JOPPA ROAD, SUITE 190
 LUTHERVILLE, MARYLAND 21093-4614
 (410) 461-2295

Owner: Kellogg-CPR, LLC
 c/o David P. Scheffnacker, Jr., Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer: Preston Scheffnacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800



9/16/13
DATE

I, ALDO W. WOODS, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20740, Expiration Date 2-22-15.

REVISED
 SIGNING AND PAVEMENT MARKING PLAN
 (BANBURY DRIVE)
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS "C" THRU "L" AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel "A" As Shown On Plat Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records of Howard County, Maryland As Plat No. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 27 OF 47

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
 Chief, Development Engineering Division
 Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways

10/17/13
 10-17-13
 10-11-13

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|--|----------|
| 1 | REVISED STORM DRAIN, WATERMAIN, BANBURY DRIVE PAVING AND 2' W & PARCEL LINES | 8/29/13 |
| 2 | REMOVED STORM DRAIN FROM M-12 TO M-19 & REVISED ESD # 22 | 7-22-14 |
| 3 | REMOVED SWM LANDSCAPING (10-1) & ADDED NOTE | 11-13-15 |

NOTE: SEE SHEETS 19-22 FOR ESD DEVICE PLAN VIEWS.

LANDSCAPE DEVELOPER'S CERTIFICATE
 I/we certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Howard County Landscape Manual. I/we further certify that upon completion a letter of landscape installation accompanied by an executed one year guarantee of plant materials will be submitted to the Department of Planning and Zoning.

David P. Scheffacker 9/10/13
 Name Date

LEGEND

| SYMBOL | DESCRIPTION |
|--------|-------------------------------|
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| --- | PROPOSED CONTOUR 2' INTERVAL |
| --- | PROPOSED CONTOUR 10' INTERVAL |
| --- | SILT FENCE |
| --- | DRAINAGE LIMITS |
| --- | L.O.D. LIMIT OF DISTURBANCE |
| --- | EXISTING BRUSH |
| --- | EXISTING TREELINE |
| --- | WETLANDS BUFFER |
| --- | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| --- | STORMWATER MANAGEMENT DEVICE |
| --- | STORM DRAIN |
| --- | EXISTING FIBER OPTIC LINE |
| --- | EXISTING GASMAIN |

NOTES:

Should any tree designated for preservation for which landscaping credit is given, die prior to release of bonds, the owner will be required to replace the tree with the equivalent species or with a tree which will obtain the same height, spread and growth characteristics. The replacement tree must be a minimum of 3 inches in caliper and installed as required in the Howard County Landscape Manual.

At the time of plant installation, all trees listed and approved on the Landscape Plan, shall comply with the proper height requirement in accordance with the Howard County Landscape Manual. In addition, no substitutions or relocations of the required plantings may be made without prior review and approval from the Department of Planning and Zoning. Any deviations from the approved Landscape Plan may result in denial or delay in the release of landscape surety until such time as all required materials are planted and/or revisions are made to the road drawing plans.

The Owner, tenants and/or their agents shall be responsible for maintenance of the required perimeter landscaping. All plant materials shall be maintained in good growing condition, and when necessary, replaced with new materials to ensure continued compliance with applicable regulations. All the other required landscaping shall be permanently maintained in good condition, and when necessary, repaired or replaced.

MATCH LINE SEE SHEET 29



REVISED
 STREET TREE & LANDSCAPE PLAN
 OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21757, Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2,
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 28 OF 47

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffacker, Jr.
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

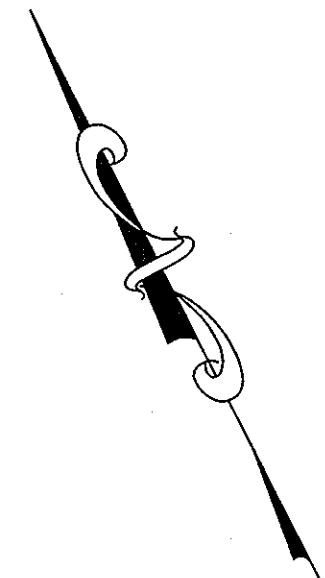
PLAN
 SCALE: 1" = 100'

Professional Engineer Seal
 ALDO...
 9/10/13
 I, ALDO... hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20746, Expiration Date 2-22-15.

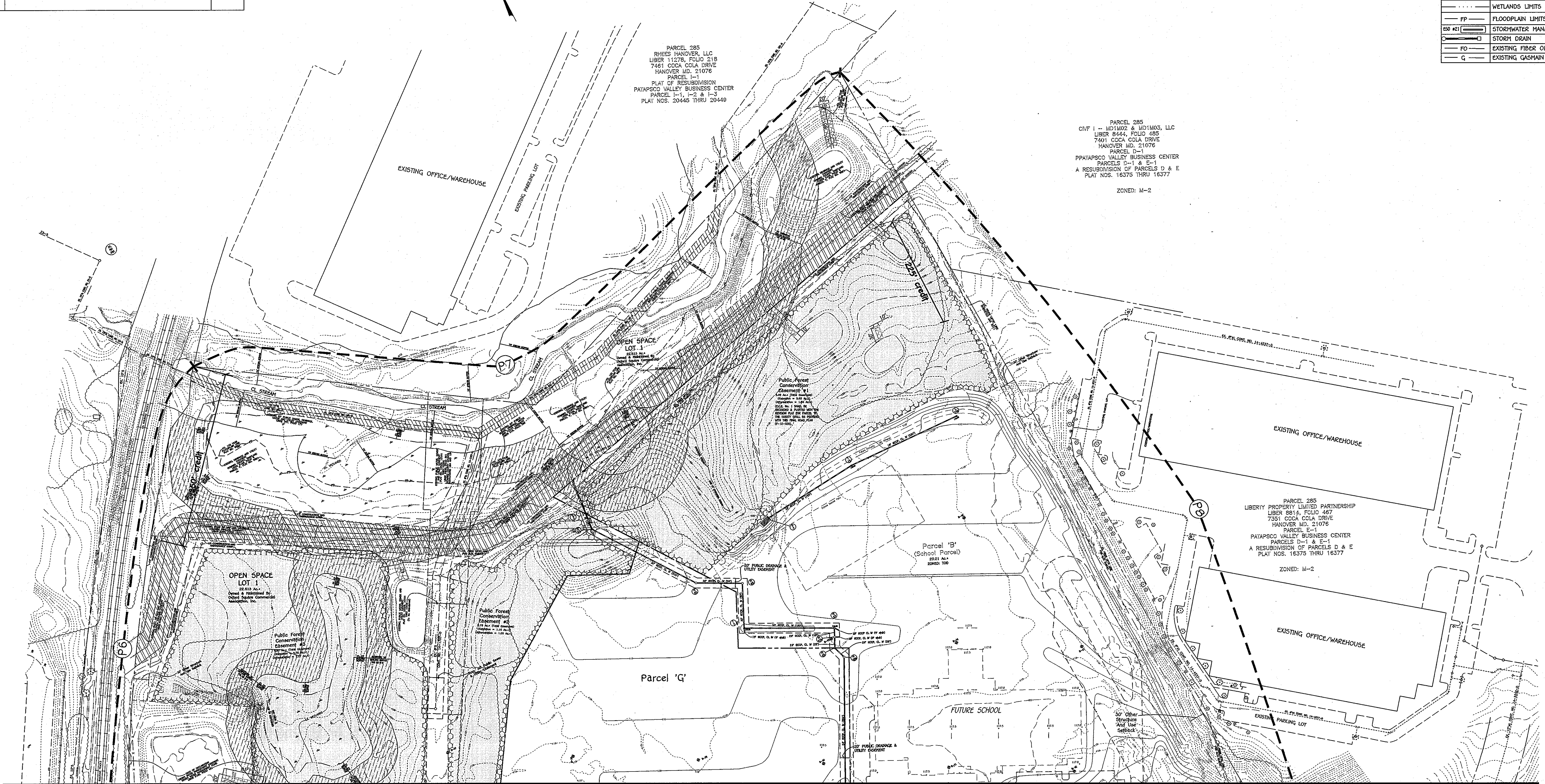
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FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10222 BALTIMORE NATIONAL PIKE
 GAITHERSBURG, MARYLAND 20878
 (410) 461-2899

| Approved: Department Of Planning And Zoning | | |
|--|--|---------|
| <i>Kurt Schneider</i> | 10/17/13 | Date |
| Chief, Division Of Land Development | <i>EDM</i> | |
| <i>Chad Edwards</i> | 10-17-13 | Date |
| Chief, Development Engineering Division | | |
| Approved: Howard County Department Of Public Works | | |
| <i>Wade A. McMillan</i> | 10-11-13 | Date |
| Chief, Bureau Of Highways | | |
| REVISIONS | | |
| NO. | DESCRIPTION | DATE |
| 1 | REVISED WATERMAIN, BANBURY DRIVE PAVING AND R/W, PARCEL LINES & STORM DRAIN ALIGNMENT AND MATERIAL | 8/29/13 |



| LEGEND | |
|----------|-------------------------------|
| SYMBOL | DESCRIPTION |
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| -102- | PROPOSED CONTOUR 2' INTERVAL |
| -100- | PROPOSED CONTOUR 10' INTERVAL |
| -SF--SF- | SILT FENCE |
| --- | DRAINAGE LIMITS |
| --- | L.O.D. LIMIT OF DISTURBANCE |
| --- | EXISTING BRUSH |
| --- | EXISTING TREELINE |
| --- | WETLANDS BUFFER |
| --- | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| --- | FP FLOODPLAIN LIMITS |
| --- | 50' R/W |
| --- | STORMWATER MANAGEMENT DEVICE |
| --- | STORM DRAIN |
| --- | FO EXISTING FIBER OPTIC LINE |
| --- | G EXISTING GASMAIN |



MATCH LINE SEE SHEET 28

PLAN
SCALE: 1" = 100'

LANDSCAPE DEVELOPER'S CERTIFICATE
I/We certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Howard County Landscape Manual. I/We further certify that upon completion a letter of landscape installation accompanied by an executed one year guarantee of plant materials will be submitted to the Department of Planning and Zoning.

David P. Scheffner, Jr. 9/10/13
Name Date

| | |
|---|---|
| Owner | Developer |
| Kellogg-CCP, LLC c/o David P. Scheffner, Jr. Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 | Preston Scheffner Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph: 410-296-3800 |



9/10/13
DATE

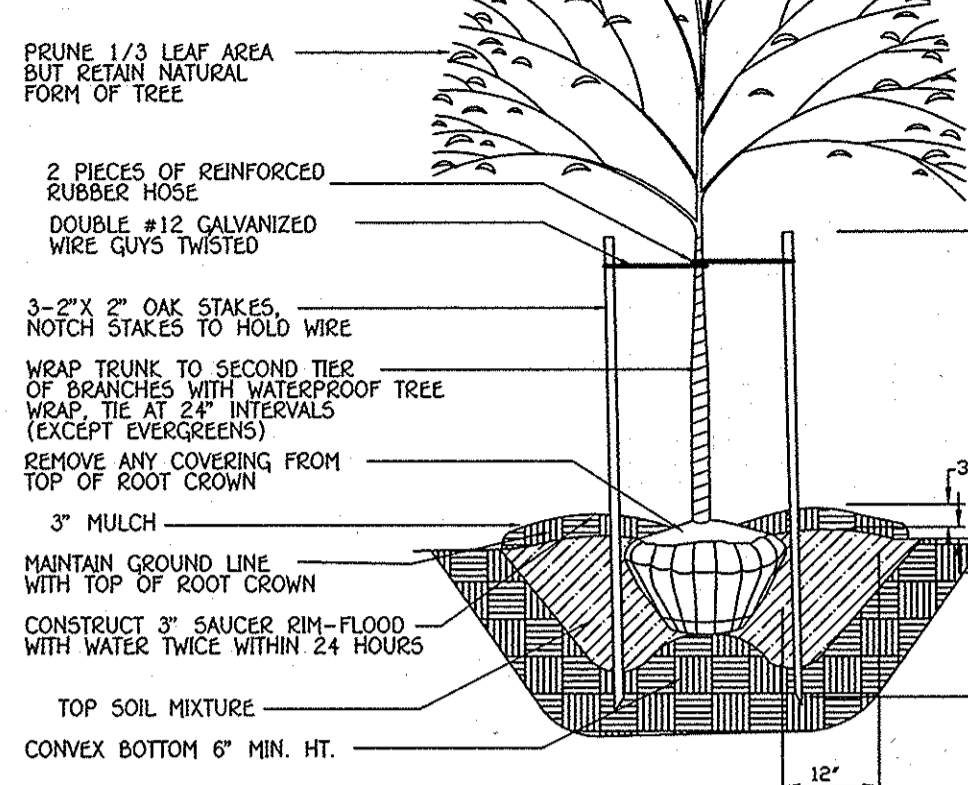
REVISED
STREET TREE & LANDSCAPE PLAN
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'L' AND
OPEN SPACE LOTS 1 & 2
A Resubdivision Of Parcel 'A', As Shown On File Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21757 Thru 21761
USES: RETAIL AND RESIDENTIAL
ZONING: TOU
TAX MAP No. 36, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2
PARCEL No. 761
FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 29 OF 47

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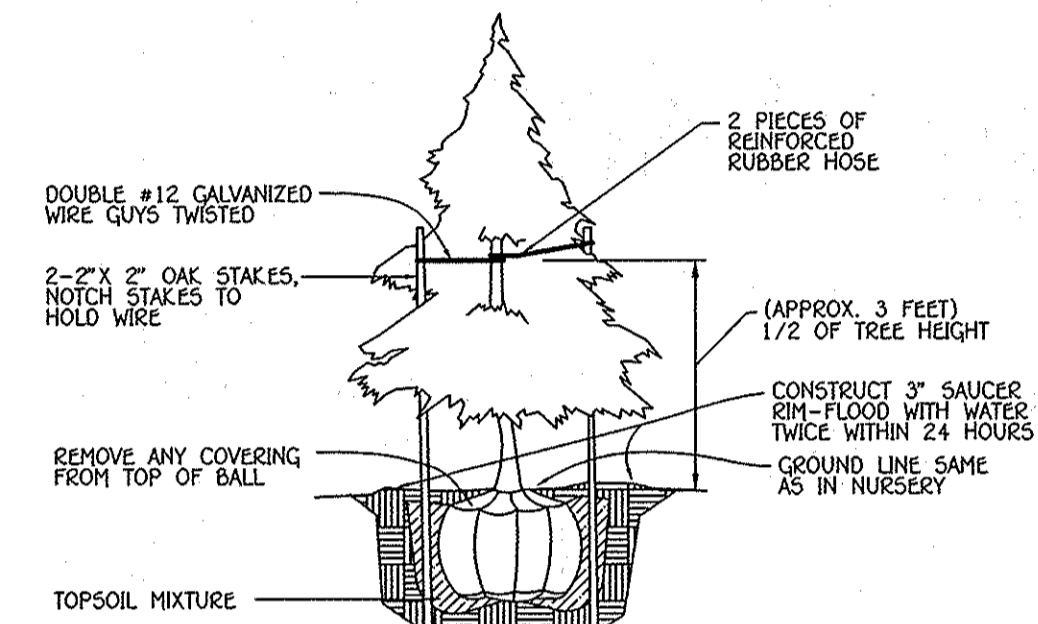
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE
CLOTTING CITY, MARYLAND 21046
(410) 461-2895

NOTE: CONTRACTOR TO REGRADE, SOO OR HYDROLOGED AND STRAW MULCH ALL AREAS DISTURBED AS A RESULT OF THEIR WORK.

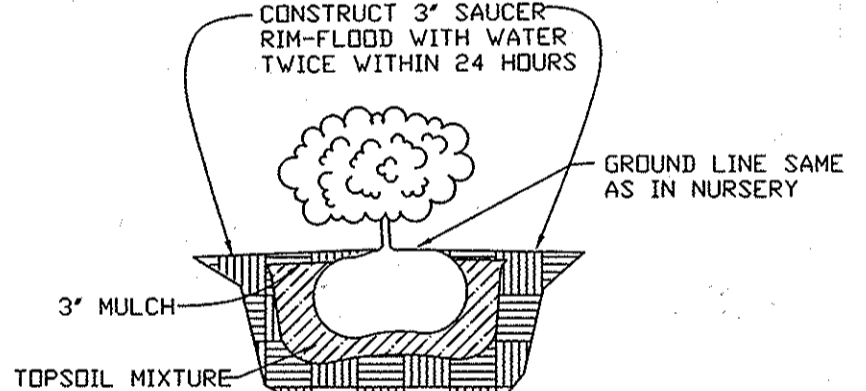
SPRAY WITH WILT-PROOF ACCORDING TO MANUFACTURER'S STANDARDS



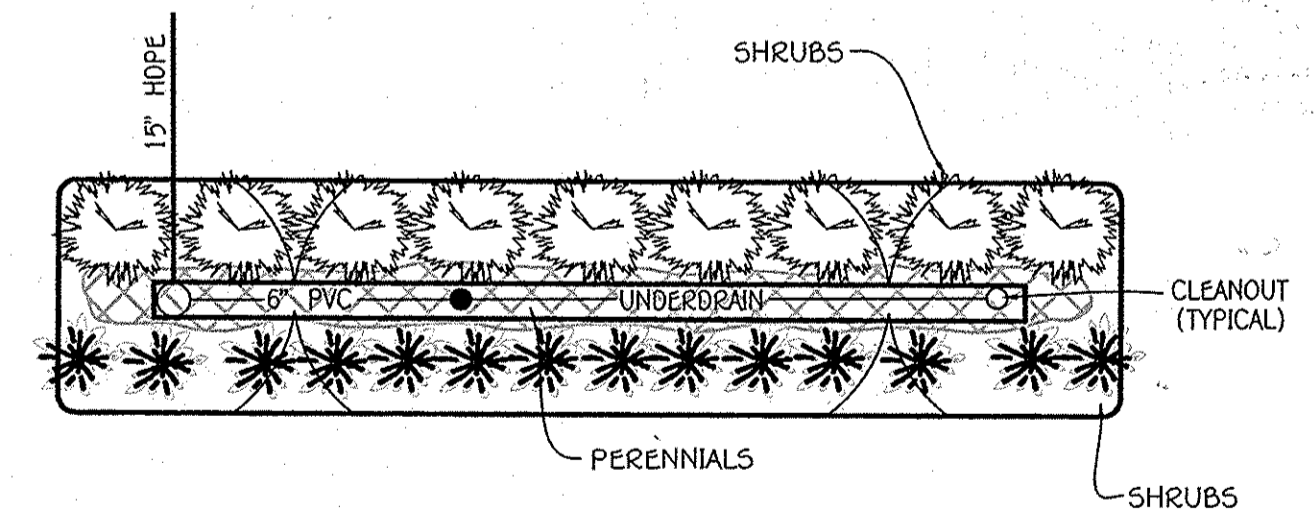
SHADE TREE PLANTING DETAIL
NO SCALE



EVERGREEN TREE PLANTING DETAIL
NO SCALE



SHRUB PLANTING DETAIL
NO SCALE



- PERENNIALS (CHOICE OF THE FOLLOWING)**
- Narcissus Mix, Daffodils
 - Hemerocallis Mix, Variety For All Season Bloom
 - Note: Hemerocallis Fulva (Common names incl. common orange daylily, tawny daylily, ditch lily and tiger lily) shall not be planted as it is considered invasive.
- SHRUBS (CHOICE OF THE FOLLOWING)**
- Itea Virginia "Little Henry", Virginia Sweetpea
 - Rosa "Blushing Knockout Rose", Light Pink Knockout Rose
 - Ilex "Qubra "Shamrock", Shamrock Inkberry
 - Hypericum Calycinum, Abronsbeard St. John's Wort
 - Liriodie Muscati "Big Blue", Big Blue Lilyturf
 - Pennisetum Alopecuroides, Fountain Grass
 - Panicum Virgatum "Shenandoah, Red Switch Grass
 - Pennisetum Alopecuroides "Hahem", Dwarf Fountain Grass

TYPICAL BIO-RETENTION FILTER
PLANTING DETAIL
NO SCALE

PLANTING SPECIFICATIONS

Plants, related material, and operations shall meet the detailed description as given on the plans and as described herein. All plant material, unless otherwise specified, shall be nursery grown, uniformly branched, have a vigorous root system, and shall conform to the species, size, root and shape shown on the plant list and the American Association of Nurserymen (AAN) Standards. Plant material shall be healthy, vigorous, free from defects, decay, disfiguring roots, sun scald injuries, abrasions of the bark, plant disease, insect pest eggs, borers and all forms of insect infestations or objectionable disfigurements. Plant material that is weak or which has been cut back from larger grades to meet specified requirements will be rejected. Trees with forked leaders will not be accepted. All plants shall be freshly dug, no trees or plants from cold storage will be accepted. Unless otherwise specified, all general conditions, planting operations, details and planting specifications shall conform to "Landscape Specification Guidelines for Baltimore-Washington Metropolitan Area", hereinafter "Landscape Guidelines" approved by the Landscape Contractors Association of Metropolitan Washington and the Potomac Chapter of the American Society of Landscape Architects, latest edition, including all addenda.

Contractor shall be required to guarantee all plant material for a period of one year after date of acceptance in accordance with the appropriate section of the Landscape Guidelines. Contractor's attention is directed to the maintenance requirements found within the one year specifications including watering and replacement of specified plant material.

Contractor shall be responsible for notifying utility companies, utility contractors and "Miss Utility" a minimum of 48 hours prior to beginning any work. Contractor may make minor adjustments in spacing and location of plant material to avoid conflicts with utilities. Damage to existing structure and utilities shall be repaired at the expense of the Contractor.

Protection of existing vegetation to remain shall be accomplished by the temporary installation of 4 foot high snow fence or blaze orange safety fence at the strip line.

Contractor is responsible for installing all material in the proper planting season for each plant type. All planting is to be completed within the growing season of completion of site construction.

Bid shall be based on actual site conditions. No extra payment shall be made for work arising from site conditions differing from those indicated on drawings and specifications.

Plant quantities are provided for the convenience of the contractor only. If discrepancies exist between quantities shown on plan and those shown on the plant list, the quantities on the plan take precedence.

All shrubs shall be planted in continuous trenches or prepared planting beds and mulched with composted hardwood mulch as details and specified except where noted on plans.

Positive drainage shall be maintained in planting beds 2 percent slope.

Planting mix shall be as follows: Deciduous Plants - Two parts topsoil, one part well-rotted cow or horse manure, Add 3 lbs. of standard Fertilizer per cubic yard of planting mix. Evergreen Plants - two parts topsoil, one part humus or other approved organic material. Add 3 lbs. of evergreen (acidic) fertilizer per cubic yard of planting mix. Topsoil shall conform to the Landscape Guidelines.

Weed Control: Incorporate a pre-emergent herbicide into the planting bed following recommended rates on the label. Caution: Be sure to carefully check the chemical used to assure its suitability to the specific ground cover to be treated.

All areas within contract limits disturbed during or prior to construction not designated to receive plants and mulch shall be fine graded and seeded. This plan is intended for landscape use only. See other plan sheets for more information on grading, sediment control, layout, etc.

SCHEDULE D STORMWATER MANAGEMENT AREA LANDSCAPING

| LINEAR FEET OF TYPE 'B' PERIMETER | 0-1 : 330' (ESD No. 5) |
|--|------------------------|
| CREDIT FOR EXISTING VEGETATION (NO, YES AND %) | NO |
| NUMBER OF TREES REQUIRED: | |
| SHADE TREES: (1/50 L.F.) | 7 |
| EVERGREEN TREES: (1/40 L.F.) | 8 |
| NUMBER OF TREES PROVIDED: | |
| SHADE TREES: | 7 |
| EVERGREEN TREES: | 8 |

STREET TREE SCHEDULE

| QTY. REQUIRED | BOTANICAL AND COMMON NAME | SIZE | COMMENTS |
|---------------------------------------|--|--|---|
| 1/40 L.F. = 662' / 40 x 2 = 33 trees | Carpinus Betulus 'fastigiata' Upright European Hornbeam | 3" - 3 1/2" CAL | ALONG PUBLIC R/W SAINT MARGARETS BLVD. (SEE PLAN) |
| | Acer x Freemannii 'Autumn Blaze' Autumn Blaze Freeman Maple (seedless only) | 4" - 4 1/2" CAL | |
| | Zelkova Serrata 'Green Vase' | 4" - 4 1/2" CAL | |
| 1/40 L.F. = 1200' / 40 x 2 = 60 trees | Carpinus Betulus 'fastigiata' * Upright European Hornbeam | 3" - 3 1/2" CAL | ALONG PUBLIC R/W BANBURY DRIVE (SEE PLAN) |
| | Betula Nigra 'heritage' River Birch | 10" - 12" HT. 3 Trunks (min) | |
| | Lagerstroemia Indica 'natchez' natchez Crapemyrtle | 10" - 12" HT. 5 Canes (min) | *matched; high branching |
| | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 4" - 4 1/2" CAL | |
| 1/40 L.F. = 444' / 40 = 11 trees | CREDIT FOR 26 STREET TREES PLANTED UNDER GRADING AND LANDSCAPE PLAN (C11100263) & WP-12-051. | 40' APART ON PUBLIC R/W COCA COLA DRIVE. | |

NOTE: FINAL PLACEMENT OF STREET TREES WILL OCCUR IN THE FIELD AND BE PLACED A MINIMUM OF 30 FEET FROM ALL SIGNS AND INTERSECTIONS WHEN PLANTED BETWEEN SIDEWALK AND CURB, BE LOCATED WITH CONSIDERATION OF UNDERGROUND UTILITIES AND STRUCTURES AND MAINTAIN A MINIMUM 5 FEET DISTANCE ON CENTER FROM A DRAIN INLET STRUCTURE, 5 FEET FROM AN OPEN SPACE ACCESS STRIP AND 10 FEET FROM A DRIVEWAY.

| PERIMETER | SCHEDULE A PERIMETER LANDSCAPE EDGE | | | | | | | | |
|---|-------------------------------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| CATEGORY | P1 | P2 | P3 | P4 | P5 | P6 | P7 | P8 | P9 |
| LANDSCAPE TYPE | Front to Roadway (residential) | Adjacent to Roadway (non-residential) | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. | Non-Res. Adjacent to Non-Res. |
| LINEAR FEET OF PERIMETER | 376.08' | 506.98' | 470.63' | 1188.54' | 931.99' | 1630.70' | 1588.13' | 2042.92' | |
| CREDIT FOR EXISTING VEGETATION (YES, NO, LINEAR FEET) | | NO | NO | NO | NO | YES-350' | 100% CREDIT | YES-225' | |
| CREDIT FOR WALL, FENCE OR BERM (YES, NO, LINEAR FEET) | | NO | NO | NO | NO | NO | NO | NO | |
| NUMBER OF PLANTS REQUIRED: | | | | | | | | | |
| SHADE TREES | 0 | 10 | 12 | 30 | 23 | 32 | 0 | 46 | |
| EVERGREEN TREES | 0 | 13 | 24 | 60 | 47 | 64 | 0 | 91 | |
| SHRUBS | 0 | | | | | | | | |
| NUMBER OF PLANTS PROVIDED: | | | | | | | | | |
| SHADE TREES | 0 | | | | | | | | |
| EVERGREEN TREES | 0 | | | | | | | | |
| OTHER TREES (2:1 SUBSTITUTION) | 0 | | | | | | | | |
| SHRUBS (10:1 SUBSTITUTION) | 0 | | | | | | | | |
| (DESCRIBE PLANT SUBSTITUTION CREDITS BELOW IF NEEDED) | | | | | | | | | |

NOTE: SCHEDULE 'A' LANDSCAPING SHALL BE DEFERRED UNTIL SITE PLAN STAGE.

| <p>PLANT MATERIAL-BIO-RETENTION ESD No. 1</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>114</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 114 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 8A</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 12</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>69</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 69 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 24A</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>33</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 33 | SHRUBS | 18'-36" o.c. |
|--|--|-----------------------|-----------------------|-----------------------|------------------|------------------|-----|--------|--------------|---|--|----------|-----------------------|-----------------------|------------------|------------------|----|--------|--------------|--|----------|------|-----------------------|----|------------------|----------|-----|--------|--------------|--|----------|------|-----------------------|----|------------------|----------|----|--------|--------------|
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 114 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PLANT MATERIAL-BIO-RETENTION ESD No. 2</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>186</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>82</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 186 | MIXED PERENNIALS | 12" o.c. | 82 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 8B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 13B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>43</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>42</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 43 | MIXED PERENNIALS | 12" o.c. | 42 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 24B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>31</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 31 | SHRUBS | 18'-36" o.c. |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 186 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PLANT MATERIAL-BIO-RETENTION ESD No. 3</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>186</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>96</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 186 | MIXED PERENNIALS | 12" o.c. | 96 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 9A</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 13C</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>43</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>42</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 43 | MIXED PERENNIALS | 12" o.c. | 42 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 25</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 186 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PLANT MATERIAL-BIO-RETENTION ESD No. 4</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>187</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>121</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 187 | MIXED PERENNIALS | 12" o.c. | 121 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 9B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 22</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>111</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 111 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 26A</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>46</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 46 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 121 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PLANT MATERIAL-BIO-RETENTION ESD No. 7</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>150</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 150 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 10</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 23</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>33</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 33 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 26B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>70</td> <td>MIXED PERENNIALS</td> <td>12" o.c.</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | 70 | MIXED PERENNIALS | 12" o.c. | 35 | SHRUBS | 18'-36" o.c. |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | MIXED PERENNIALS | 12" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 11A</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>35</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 35 | SHRUBS | 18'-36" o.c. | <p>PLANT MATERIAL-BIO-RETENTION ESD No. 11B</p> <table border="1"> <thead> <tr> <th>QUANTITY</th> <th>NAME</th> <th>MAXIMUM SPACING (FT.)</th> </tr> </thead> <tbody> <tr> <td>-</td> <td>MIXED PERENNIALS</td> <td>-</td> </tr> <tr> <td>36</td> <td>SHRUBS</td> <td>18'-36" o.c.</td> </tr> </tbody> </table> | QUANTITY | NAME | MAXIMUM SPACING (FT.) | - | MIXED PERENNIALS | - | 36 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUANTITY | NAME | MAXIMUM SPACING (FT.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - | MIXED PERENNIALS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | SHRUBS | 18'-36" o.c. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTES:
Plant Material Must Cover At Least 50% of the Surface Area of the Bio-retention
See Plant Material Charts For Quantities And Spacing

Approved: This Development Is Approved For Erosion And Sediment Control by
District Howard Soil Conservation District

District Howard Soil Conservation District
Date

Approved: Department of Planning And Zoning
Chief, Division of Land Development
Date

Approved: Howard County Department of Public Works
Chief, Division of Engineering
Date

Approved: Howard County Department of Public Works
Chief, Bureau of Highways
Date

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|---|---------|
| 1 | Remove SWM Landscaping (D-1) & Add Note | 1/13/16 |

STREET TREE PLANT LIST

| SYMBOL | QTY. | BOTANICAL AND COMMON NAME | SIZE |
|--------|------|---|----------------------------|
| 28B+ | 43 | Zelkova Serrata 'Green Vase' | 4" - 4 1/2" CAL |
| 28P | 63 | Carpinus Betulus 'fastigiata' Upright European Hornbeam | 3" - 3 1/2" CAL |
| 8B+ | 13 | Betula Nigra 'heritage' River Birch | 10"-12" HT. 3 Trunks (min) |
| 16 | 16 | Lagerstroemia Indica 'natchez' natchez Crapemyrtle | 10"-12" HT. 5 Canes (min) |
| 27 | 27 | Acer x Freemannii 'Autumn Blaze' Autumn Blaze Freeman Maple (seedless only) | 4" - 4 1/2" CAL |

FINANCIAL SURETY FOR THE REQUIRED 93 STREET TREES HAS BEEN POSTED AS PART OF THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$27,900.00. THE DEVELOPER IS PROPOSING 70 SHADE & 92 ORNAMENTAL STREET TREES.

See SDP 14-004 For SWM Redesign And Landscaping.

D-1 PLANT LIST

| SYMBOL | BOTANICAL AND COMMON NAME | SIZE |
|--------|---|-----------------|
| 28B+ | Acer x Freemannii 'Autumn Blaze' Autumn Blaze Freeman Maple (seedless only) | 4" - 4 1/2" CAL |
| 28P | Ulmus americana 'Valley Forge' Valley Forge American Elm | 4" - 4 1/2" CAL |
| 8B+ | Betula Nigra 'heritage' River Birch | 6'-8" HT. |
| 16 | Lagerstroemia Indica 'natchez' natchez Crapemyrtle | 5'-6" HT. |

*THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. FINANCIAL SURETY FOR THE REQUIRED 7 SHADE & 8 EVERGREEN TREES HAS BEEN PROVIDED AS PART OF THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$3,500.00.

LANDSCAPE DEVELOPER'S CERTIFICATE

I/We certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Howard County Landscape Manual. I/We further certify that upon completion a letter of landscape installation accompanied by an executed one year guarantee of plant materials will be submitted to the Department of Planning and Zoning.

Name: *RaumWatsic* Date: *6-20-12*

LANDSCAPE NOTES & DETAILS

OXFORD SQUARE

"A HOWARD COUNTY GREEN NEIGHBORHOOD"

PARCELS 'C' THRU 'I' AND OPEN SPACE LOTS 1 & 2

A Resubdivision of Parcel A1, as shown on File # 21757 and Parcel No. 44, 44B, 44C, 44D, 44E, 44F, 44G, 44H, 44I, 44J, 44K, 44L, 44M, 44N, 44O, 44P, 44Q, 44R, 44S, 44T, 44U, 44V, 44W, 44X, 44Y, 44Z, 44AA, 44AB, 44AC, 44AD, 44AE, 44AF, 44AG, 44AH, 44AI, 44AJ, 44AK, 44AL, 44AM, 44AN, 44AO, 44AP, 44AQ, 44AR, 44AS, 44AT, 44AU, 44AV, 44AW, 44AX, 44AY, 44AZ, 44BA, 44BB, 44BC, 44BD, 44BE, 44BF, 44BG, 44BH, 44BI, 44BJ, 44BK, 44BL, 44BM, 44BN, 44BO, 44BP, 44BQ, 44BR, 44BS, 44BT, 44BU, 44BV, 44BW, 44BX, 44BY, 44BZ, 44CA, 44CB, 44CC, 44CD, 44CE, 44CF, 44CG, 44CH, 44CI, 44CJ, 44CK, 44CL, 44CM, 44CN, 44CO, 44CP, 44CQ, 44CR, 44CS, 44CT, 44CU, 44CV, 44CW, 44CX, 44CY, 44CZ, 44DA, 44DB, 44DC, 44DD, 44DE, 44DF, 44DG, 44DH, 44DI, 44DJ, 44DK, 44DL, 44DM, 44DN, 44DO, 44DP, 44DQ, 44DR, 44DS, 44DT, 44DU, 44DV, 44DW, 44DX, 44DY, 44DZ, 44EA, 44EB, 44EC, 44ED, 44EE, 44EF, 44EG, 44EH, 44EI, 44EJ, 44EK, 44EL, 44EM, 44EN, 44EO, 44EP, 44EQ, 44ER, 44ES, 44ET, 44EU, 44EV, 44EW, 44EX, 44EY, 44EZ, 44FA, 44FB, 44FC, 44FD, 44FE, 44FF, 44FG, 44FH, 44FI, 44FJ, 44FK, 44FL, 44FM, 44FN, 44FO, 44FP, 44FQ, 44FR, 44FS, 44FT, 44FU, 44FV, 44FW, 44FX, 44FY, 44FZ, 44GA, 44GB, 44GC, 44GD, 44GE, 44GF, 44GG, 44GH, 44GI, 44GJ, 44GK, 44GL, 44GM, 44GN, 44GO, 44GP, 44GQ, 44GR, 44GS, 44GT, 44GU, 44GV, 44GW, 44GX, 44GY, 44GZ, 44HA, 44HB, 44HC, 44HD, 44HE, 44HF, 44HG, 44HH, 44HI, 44HJ, 44HK, 44HL, 44HM, 44HN, 44HO, 44HP, 44HQ, 44HR, 44HS, 44HT, 44HU, 44HV, 44HW, 44HX, 44HY, 44HZ, 44IA, 44IB, 44IC, 44ID, 44IE, 44IF, 44IG, 44IH, 44II, 44IJ, 44IK, 44IL, 44IM, 44IN, 44IO, 44IP, 44IQ, 44IR, 44IS, 44IT, 44IU, 44IV, 44IW, 44IX, 44IY, 44IZ, 44JA, 44JB, 44JC, 44JD, 44JE, 44JF, 44JG, 44JH, 44JI, 44JJ, 44JK, 44JL, 44JM, 44JN, 44JO, 44JP, 44JQ, 44JR, 44JS, 44JT, 44JU, 44JV, 44JW, 44JX, 44JY, 44JZ, 44KA, 44KB, 44KC, 44KD, 44KE, 44KF, 44KG, 44KH, 44KI, 44KJ, 44KL, 44KM, 44KN, 44KO, 44KP, 44KQ, 44KR, 44KS, 44KT, 44KU, 44KV, 44KW, 44KX, 44KY, 44KZ, 44LA, 44LB, 44LC, 44LD, 44LE, 44LF, 44LG, 44LH, 44LI, 44LJ, 44LK, 44LL, 44LM, 44LN, 44LO, 44LP, 44LQ, 44LR, 44LS, 44LT, 44LU, 44LV, 44LW, 44LX, 44LY, 44LZ, 44MA, 44MB, 44MC, 44MD, 44ME, 44MF, 44MG, 44MH, 44MI, 44MJ, 44MK, 44ML, 44MN, 44MO, 44MP, 44MQ, 44MR, 44MS, 44MT, 44MU, 44MV, 44MW, 44MX, 44MY, 44MZ, 44NA, 44NB, 44NC, 44ND, 44NE, 44NF, 44NG, 44NH, 44NI, 44NJ, 44NK, 44NL, 44NM, 44NN, 44NO, 44NP, 44NQ, 44NR, 44NS, 44NT, 44NU, 44NV, 44NW, 44NX, 44NY, 44NZ, 44OA, 44OB, 44OC, 44OD, 44OE, 44OF, 44OG, 44OH, 44OI, 44OJ, 44OK, 44OL, 44OM, 44ON, 44OO, 44OP, 44OQ, 44OR, 44OS, 44OT, 44OU, 44OV, 44OW, 44OX, 44OY, 44OZ, 44PA, 44PB, 44PC, 44PD, 44PE, 44PF, 44PG, 44PH, 44PI, 44PJ, 44PK, 44PL, 44PM, 44PN, 44PO, 44PP, 44PQ, 44PR, 44PS, 44PT, 44PU, 44PV, 44PW, 44PX, 44PY, 44PZ, 44QA, 44QB, 44QC, 44QD, 44QE, 44QF, 44QG, 44QH, 44QI, 44QJ, 44QK, 44QL, 44QM, 44QN, 44QO, 44QP, 44QQ, 44QR

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
 Chief, Development Engineering Division
 Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways

10/17/13
 10-17-13
 10-11-13

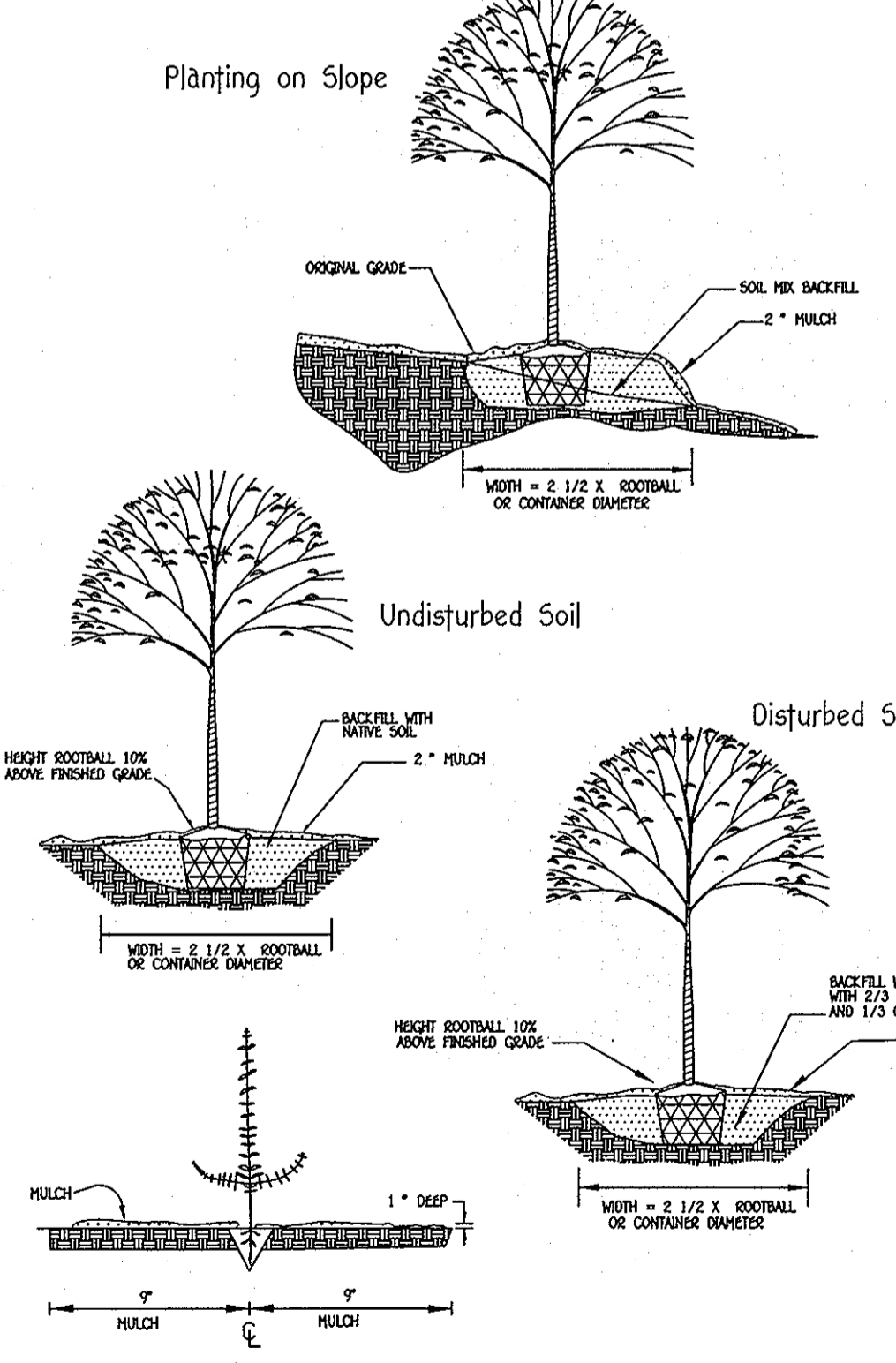
| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | REVISED PARCEL LINES, STORM DRAIN, WATER & SEWER | 8/29/13 |

MATCH LINE SEE SHEET 33

| EASEMENT NO. | RETENTION AREA | PLANTING AREA | TOTAL EASEMENT AREA |
|--------------|----------------|---------------|---------------------|
| * 1 | 3.65 AC. | 1.84 AC. | 5.49 AC. |
| 2 | 1.16 AC. | 1.03 AC. | 2.19 AC. |
| 3 | 5.70 AC. | 1.17 AC. | 6.87 AC. |
| 4 | 0.00 AC. | 0.50 AC. | 0.50 AC. |
| 5 | 0.00 AC. | 0.40 AC. | 0.40 AC. |
| 6 | 0.00 AC. | 0.29 AC. | 0.29 AC. |
| TOTAL | 10.51 AC. | 5.23 AC. | 15.74 AC. |

* (F.C.E. No. 1 SHALL BE RECORDED, PLANTED AND SURETY PROVIDED WITH THE REVISION PLAT FOR PARCEL 'B')

- LEGEND**
- Existing Contours
 - Wetland Limits
 - Wetland/Stream Buffer
 - Proposed Contours
 - Forest Conservation Easement (Retention Area)
 - Forest Conservation Easement To Be Planted
 - Forest Conservation Signs
 - Tree Protection Fence
 - Slopes (15% - 24.9%)
 - Slopes (25% And Greater)



Seeding and Whip Planting Specification

MATCH LINE SEE SHEET 32



FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PHASE - 10722 BALTIMORE NATIONAL PkE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2225

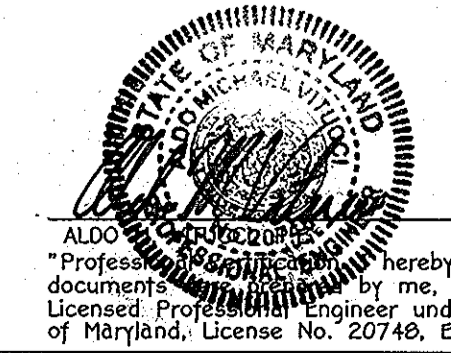
Eco-Science Professionals, Inc.
 CONSULTING ECOLOGISTS

MD DME Qualified Professional
 USACE Wetland Delineator
 Certification # WD093MD0610044B
 John P. Canoles

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

PLAN
 SCALE: 1"=50'



DATE: 10/17/13

REVISED FOREST CONSERVATION PLAN
 OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Re-subdivision of Parcel 'A', as shown on Plans Entitled "Oxford Square, Parcels 'A' and 'B' and Recorded Among the Land Records of Howard County, Maryland as Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL ZONING: TO3
 TAX MAP No. 30, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2, PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 31 OF 47

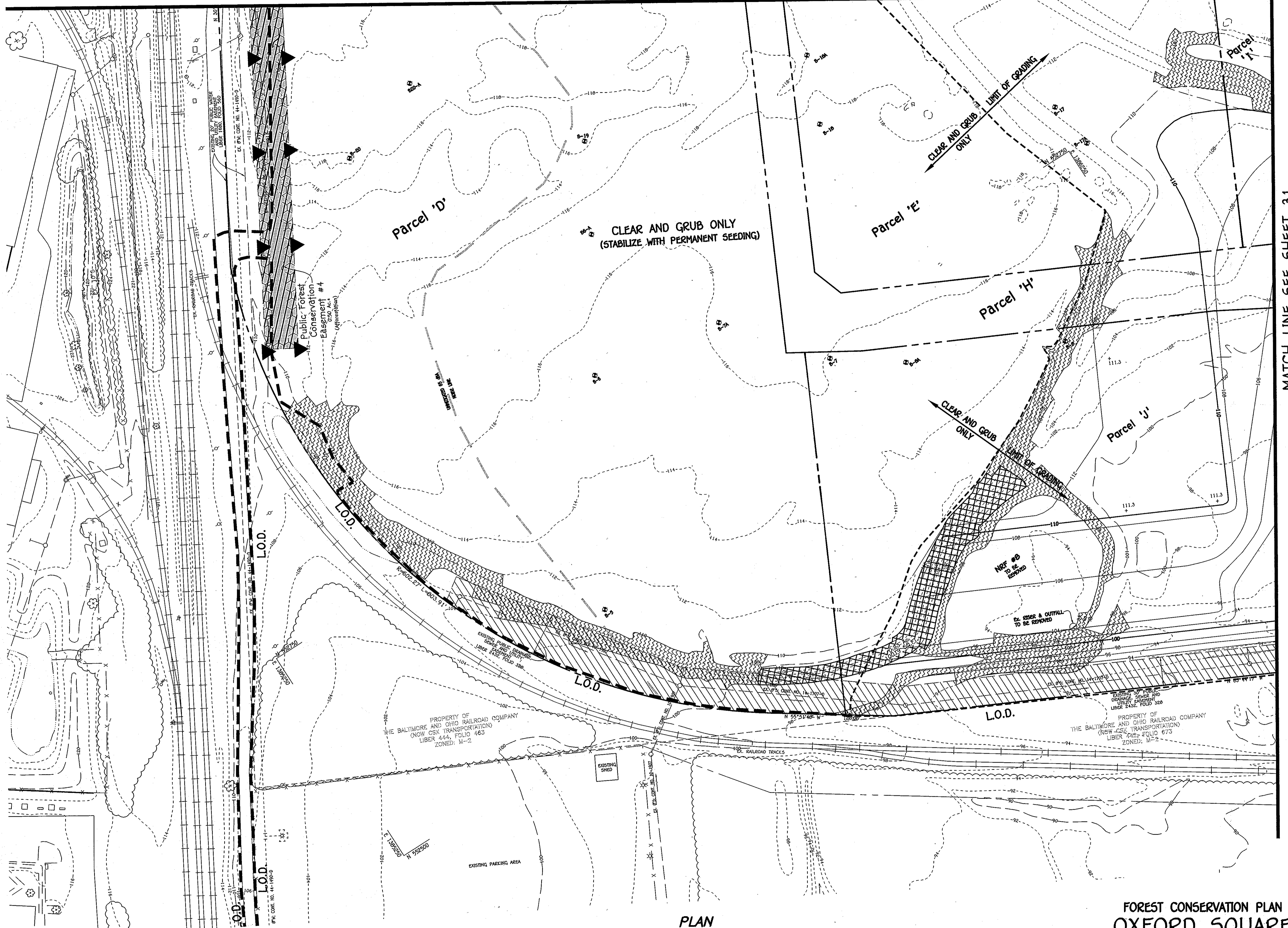
Approved: Department Of Planning And Zoning
Kate Schaefer 9/05/12
 Chief, Division Of Land Development Date

Approved: Howard County Department Of Public Works
Chad Edmond 8-31-12
 Chief, Development Engineering Division Date

Approved: *Diane Schuyler, Acting* 8/17/12
 Chief, Bureau Of Highways Date

| NO. | DESCRIPTION | DATE |
|-----|-------------------------------|---------|
| 1 | Revised Proposed Parcel Lines | 8/27/13 |

MATCH LINE SEE SHEET 34



MATCH LINE SEE SHEET 31

- LEGEND**
- - - - - Existing Contours
 - - - - - Wetland Limits
 - - - - - Wetland/Stream Buffer
 - - - - - Proposed Contours
 - [Hatched Box] Forest Conservation Easement (Retention Area)
 - [Cross-hatched Box] Forest Conservation Easement To Be Planted
 - ▲ Forest Conservation Signs
 - TP — Tree Protection Fence
 - [Diagonal Lines] Slopes (15% - 24.9%)
 - [Cross-hatched Box] Slopes (25% And Greater)

**FOREST CONSERVATION WORKSHEET
 VERSION 1.0**

| NET TRACT AREA | ACRES | | | | |
|--|-------|-----|-----|-----|-----|
| A. TOTAL TRACT AREA | 111.0 | | | | |
| B. DEDUCTIONS (AREA WITHIN 100 YEAR FLOODPLAIN) | 6.0 | | | | |
| C. AREA IN UNDERGROUND EASEMENT | 11.6 | | | | |
| D. NET TRACT AREA | 93.4 | | | | |
| LAND USE CATEGORY: | | | | | |
| AREA | HOR | IDA | HDR | MPD | CIA |
| E. AFFORESTATION THRESHOLD (NET TRACT AREA (C) x 15%) | 14.0 | | | | |
| F. CONSERVATION THRESHOLD (NET TRACT AREA (C) x 15%) | 14.0 | | | | |
| EXISTING FOREST COVER | | | | | |
| G. EXISTING FOREST COVER (EXCLUDING FLOODPLAIN) | 10.5 | | | | |
| H. AREA OF FOREST ABOVE AFFORESTATION THRESHOLD | 0 | | | | |
| I. AREA OF FOREST ABOVE CONSERVATION THRESHOLD | 0 | | | | |
| BREAK-EVEN POINT | | | | | |
| J. FOREST RETENTION ABOVE THRESHOLD WITH NO MITIGATION | N/A | | | | |
| BREAK-EVEN POINT | | | | | |
| K. CLEARING PERMITTED WITHOUT MITIGATION | 0 | | | | |
| PROPOSED FOREST CLEARING | | | | | |
| L. TOTAL AREA OF FOREST TO BE CLEARED OR RETAINED OUTSIDE FCE | 0 | | | | |
| M. TOTAL AREA OF FOREST TO BE RETAINED | 10.5 | | | | |
| PLANTING REQUIREMENTS | | | | | |
| N. REFORESTATION FOR CLEARING ABOVE THE CONSERVATION THRESHOLD | 0 | | | | |
| P. REFORESTATION FOR CLEARING BELOW THE CONSERVATION THRESHOLD | 0 | | | | |
| Q. CREDIT FOR RETENTION ABOVE THE CONSERVATION THRESHOLD | 0 | | | | |
| R. TOTAL REFORESTATION REQUIRED | 0 | | | | |
| S. TOTAL AFFORESTATION REQUIRED | 3.5 | | | | |
| T. TOTAL PLANTING REQUIREMENT | 3.5 | | | | |

PLAN
 SCALE: 1"=50'

**FOREST CONSERVATION PLAN
 OXFORD SQUARE**

"A HOWARD COUNTY GREEN NEIGHBORHOOD"
**PARCELS "A" THRU "I" AND
 OPEN SPACE LOTS 1 & 2**
 A Resubdivision Of Parcel "A", As Shown On Plans Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records Of Howard County, Maryland As Plot Nos. 21747 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOU
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 32 OF 45

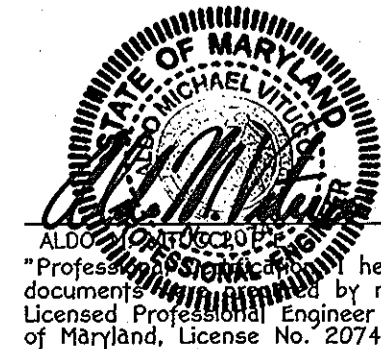
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE: 10712 BALTIMORE NATIONAL PIKE
 ELLETTT CITY, MARYLAND 21142
 (410) 461-2895

Eco-Science Professionals, Inc.
 CONSULTING ECOLOGISTS

MD DNR Qualified Professional
 USACE Wetland Delineator
 Certification # WDCP93MD06100448
J. Carlos 6/19/12
 JOHN P. CARLOS

Owner
 Kellogg-CCP, LLC
 c/o David F. Scheffacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800



DATE: 6/15/12
 I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20740, Expiration Date 2-22-13.

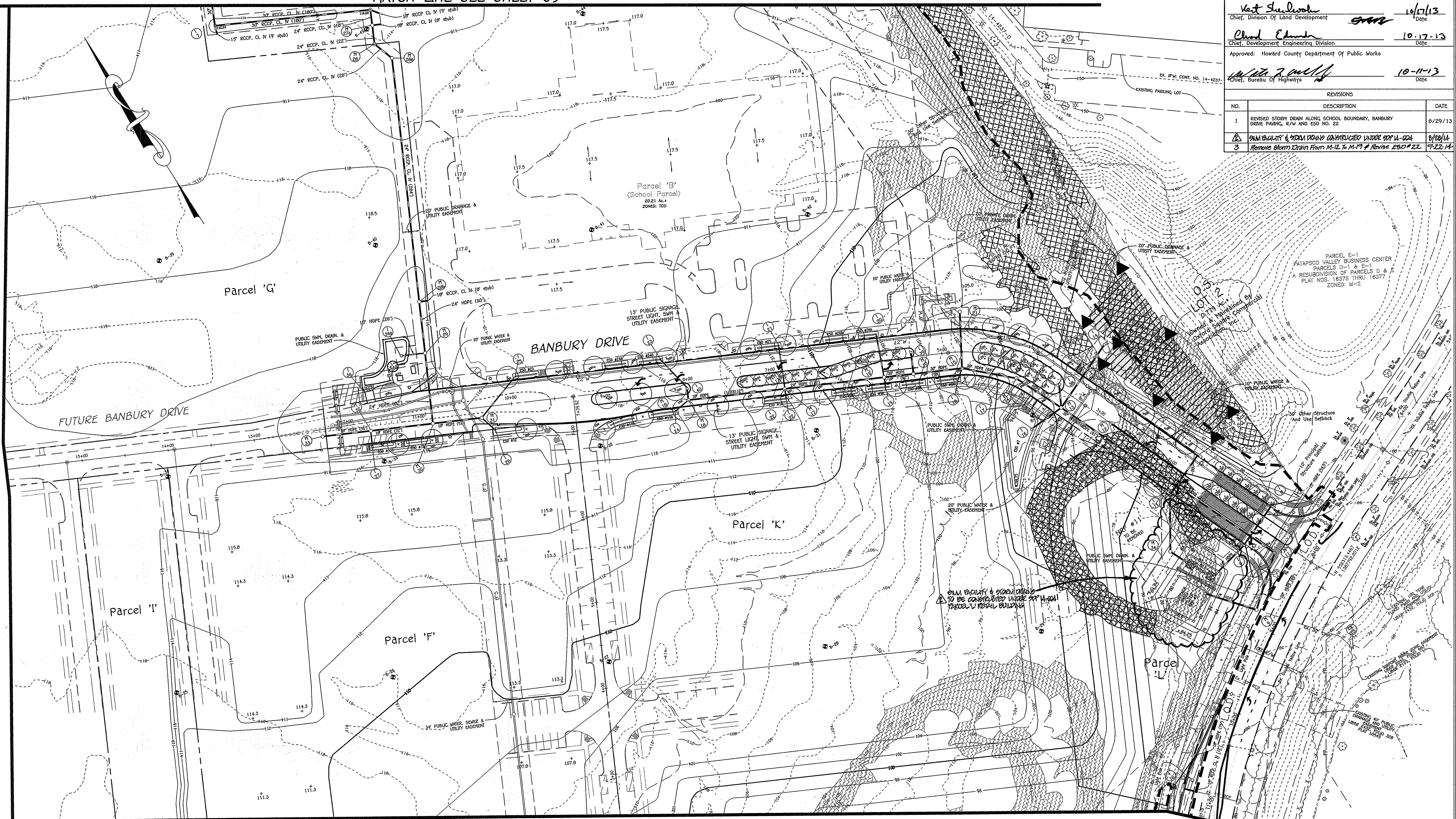
I:\2009\0901\1\1\1\1\FINALS - PHASE ONE\09014\FINAL SHEET 31-35 forest con PLAN.dwg, SHEET 32, 6/20/2012 8:32:15 AM, 1:1

MATCH LINE SEE SHEET 35

Approved: Department Of Planning And Zoning
Vicki Suedewich 10/17/13
 Chief, Division Of Land Development Date
Richard Edwards 10-17-13
 Chief, Development Engineering Division Date
 Approved: Howard County Department Of Public Works
William J. Kelly 10-11-13
 Chief, Bureau Of Highways Date

| REVISIONS | | |
|-----------|---|---------|
| NO. | DESCRIPTION | DATE |
| 1 | REVISED STORM DRAIN ALONG SCHOOL BOUNDARY, BANBURY DRIVE PAVING, R/W AND ESD NO. 22 | 8/29/13 |
| 2 | SWM FACILITY & STORM DRAIN CONSTRUCTED UNDER 800 U-004 | 8/28/14 |
| 3 | Remove Storm Drain From M-12 To M-19 # Revise ESD # 22 | 9-22-14 |

MATCH LINE SEE SHEET 34



MATCH LINE SEE SHEET 31

- Denotes Slopes (15% - 24.9%)
- Denotes Slopes (25% And Greater)

PLAN

SCALE : 1"=50'

REVISED
FOREST CONSERVATION PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision Of Parcel 'A', As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOU
 TAX MAP No. 38, QSD No. 19 & 20
 TAX MAP No. 44, QSD No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 33 OF 47

1:2009\0901\dwg\Finals - Phase One\F-plan storm drain redline\SHEET 33 MYLAR.dwg, SHEET 33, 9/6/2013 1:35:06 PM, 1:1

FISHER, COLLINS & CARTER, INC.
 CIVIL, ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 16272 BALTIMORE NATIONAL PIKE
 ELLSWORTH CITY, MARYLAND 21041
 (410) 461 - 2895

Eco-Science Professionals, Inc.
 CONSULTING ECOLOGISTS

MD DNR Qualified Professional
 USACE Wetland Delineator
 Certification # WD093MD06100448
John P. Canoles 9/11/13
 JOHN P. CANOLES

| | |
|--|---|
| Owner | Developer |
| Kellogg-CCP, LLC c/o David P. Scheffenacker, Jr., Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Phe 410-296-3800 | Preston Scheffenacker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Phe 410-296-3800 |



9/16/13
 DATE

I, *William J. Kelly*, hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-15.

Approved: Department Of Planning And Zoning

Walt S. ... Chief, Division Of Land Development
8/21/12 Date

Paul ... Chief, Development Engineering Division
8/31/12 Date

Approved: Howard County Department Of Public Works

Diane ... Acting Chief, Bureau Of Highways
8/17/12 Date

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | Revised Banbury Drive Future Paving & Walk | 8/29/13 |

Construction Period Protection Program

A. Forest Protection Techniques

1. Soil Protection Area (Critical Root Zone)
 The soil protection area, or critical root zone, of a tree is that portion of the soil column where most of its roots may be found. The majority of roots responsible for water and nutrient uptake are located just below the soil surface.

The limit of disturbance (LOD) line depicted on the site shows the proposed extent of construction activities. Eco-Science Professionals, or another qualified professional designated by the developer, will assist in the field flagging of the LOD to ensure that the Critical Root Zone for the trees to be retained is maintained. The LOD line is determined in accordance with the so-called "30-foot rule" as set forth in the Forest Conservation Act of 1991. The LOD line is to be established by the developer, in consultation with the Eco-Science Professionals, or another qualified professional, to ensure the condition of the soil forest edge is maintained to improve the condition of the tree.

2. Fencing and Signage
 All forest retention areas will be protected from unauthorized intrusion by appropriate signage and fencing. Signage and fencing will be installed prior to any construction activity. Installation of these devices will be supervised by Eco-Science Professionals or another qualified professional. Fencing will be placed along all LOD lines that occur within 30 feet of existing tree lines. Signage will be placed along the edge of the FIC every 100 feet. Fencing will consist of three white mesh fence or four white mesh fence. See Forest Conservation Plan for detailed specifications.

B. Pre-Construction Meeting

Upon signing of limits of disturbance and installation of all signage, a pre-construction meeting will be held between the developer, contractor and appropriate County inspectors. The purpose of the meeting will be to verify that all tree protection measures outlined in the FIC are in place, that all sediment control is in order, and to notify the contractor of possible penalties for non-compliance with the FIC.

C. Storage Facilities/Equipment Cleaning

All equipment storage, parking, assembly facilities, material stockpiling, etc. associated with construction of the project will be restricted to those areas shown within the limit of disturbance. Washing of equipment will be prohibited from all forest retention areas. Runoff resulting from equipment cleaning will be contained to prevent runoff into wetlands, streams and other environmentally sensitive areas.

D. Sequence of Construction

The following timetable represents the proposed timetable for construction of the proposed project. The construction start date for this project has not been finalized. The actual project start date is predicated on the issuance of all necessary permits and approvals for the project. The items outlined in the Forest Conservation Plan will be completed upon commencement of the project.

Below find a sequence of construction:

1. Install all tree protection signage, fencing, and sediment control devices.
2. Hold pre-construction meeting between developer, contractor and County inspectors.
3. Grade site and construct improvements. Stabilize all disturbed areas in accordance with grading plan.
4. Remove sediment control. Erect any forest retention signage in poor condition.
5. Hold post-construction meeting with County inspectors to ensure compliance with FIC.

E. Construction Monitoring

Eco-Science Professionals, or another qualified professional designated by the developer, will monitor construction of the project to ensure that all activities are in compliance with the Forest Conservation Plan. This will include inspection to ensure that signage is present, maintained and that all unauthorized intrusions have been made into forest retention areas.

F. Activities Permitted During Construction

The forest conservation plan will allow the following activities within forest resources during the construction phase of the project:

1. Passes recreation (hunting, fishing, etc.)

These activities will not damage or negatively impact the forest resources on the property.

G. Post-Construction Meeting

Upon completion of construction, Eco-Science Professionals, or another qualified professional designated by the developer, will notify the County that construction has been completed and request for a post-construction meeting to review the project site. The meeting will allow the County inspector to verify that all Forest Conservation Easement Areas have been properly restored and that all post construction protection measures (fencing, signage) have been installed.

Post-Construction Management Plan

The post-construction management plan will further ensure that all Forest Conservation Easement Areas are maintained. The developer will be responsible for the implementation of the post-construction management plan.

The following items will be incorporated into the plan for the subject property:

A. Signage

Signage indicating the limits of the forest retention areas shall be maintained.

FOREST CONSERVATION EASEMENT

UNAUTHORIZED DISTURBANCE OF VEGETATION IS PROHIBITED. VIOLATORS SUBJECT TO PENALTIES UNDER THE HOWARD COUNTY FOREST CONSERVATION ACT OF 1991.

TREES FOR YOUR FUTURE

11" MINIMUM

ON-SITE SIGNAGE

- Denotes Slopes (15% - 24.9%)
 - Denotes Slopes (25% And Greater)

Planting/Soil Specifications

1. Installation of bare-root plant stock shall take place between March 15 - April 20; b&b/container stock March 15 - May 30 or September 15 - November 15. Fall planting of B&B stock is not recommended.
2. Disturbed areas shall be seeded and established as per general construction plan for project. Planting areas not impacted by site grading shall have no additional topsoil installed.
3. Bare-root plants shall be installed so that the top of root mass is level with the top of existing grade. Roots shall be dipped in an anti-desiccant gel prior to planting. Backfill in the planting pits shall consist of 3 parts existing soil to 1 part pine fines or equivalent.
4. Fertilizer shall consist of Agriform 22-0-2, or equivalent, applied as per manufacturer's specifications, for woody plants. Herbaceous plants shall be fertilized with Osmocote 0-6-12.
5. Plant material shall be transported to the site in a tarp or covered truck. Plants shall be kept moist prior to planting.
6. All non-organic debris associated with the planting operation shall be removed from the site by the contractor.

Sequence of Construction

1. Sediment control shall be installed in accordance with general construction plan for site.
2. Plants shall be installed as per Plant Schedule and the Planting/Soil Specifications for the project.
3. Upon completion of the planting, signage shall be installed as shown.
4. Plantings shall be maintained and guaranteed in accordance with the Maintenance and Guarantee requirements for project.

Maintenance of Plantings

1. Maintenance of plantings shall last for a period of 2 years.
2. Plantings must receive 2 gallons of water, either through precipitation or watering, weekly during the 1st growing season, as needed. During second growing season, once a month during May-September, if needed.
3. Invasive exotics and noxious weeds will be removed, as required, from planting areas mechanically and/or with limited herbicide application (see groundcover note where appropriate). Old field successional species will be retained.
4. Plants will be examined a minimum two times during the growing season for serious plant pests and diseases. Serious problems will be treated with the appropriate agent.
5. Dead branches will be pruned from plantings.

Guarantee Requirements

1. A 75 percent survival rate of forest plantings will be required at the end of 2 growing seasons. All plant material below the 75 percent threshold will be replaced at the beginning of the next growing season. Wild trees arising from natural regeneration may be counted up to 50 percent towards the total survival number if they are healthy, native species at least 12 inches in dbh.

Surety for Forestation

1. The developer shall post a surety (bond, letter of credit) to ensure that forestation plantings are completed. SEE GENERAL NOTE 20, SHEET 1.

Planting Notes

When possible, plants shall be installed within 24 hours of delivery. If installation cannot be performed within this time frame, plant stock shall be stored and protected from desiccation. Application of herbicide, Round-up or equivalent, may be used to reduce plant competition from old field successional growth at the time of installation. Mowing, re-application of herbicide, or a combination thereof, may be used to control unwanted, competing vegetation.

Planting shall be installed within one year or two growing seasons of subdivision approval. Plantings shall be installed in accordance with the time schedule included in Note 1 of the planting/Seeding Specifications.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE BLDG. - 10272 MILITARY NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2555

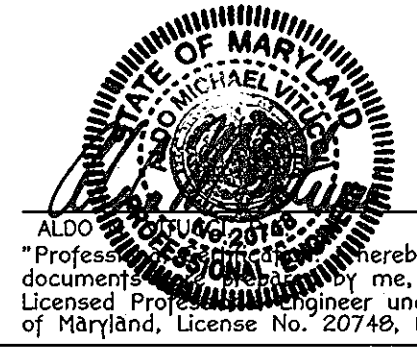
Eco-Science Professionals, Inc.
 CONSULTING ECOLOGISTS

MD DNR Qualified Professional
 USACE Wetland Delineator
 Certification # W0CP93MD06100448
John R. ... 8/19/12
 JOHN R. ...

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

PLAN
 SCALE: 1"=50'



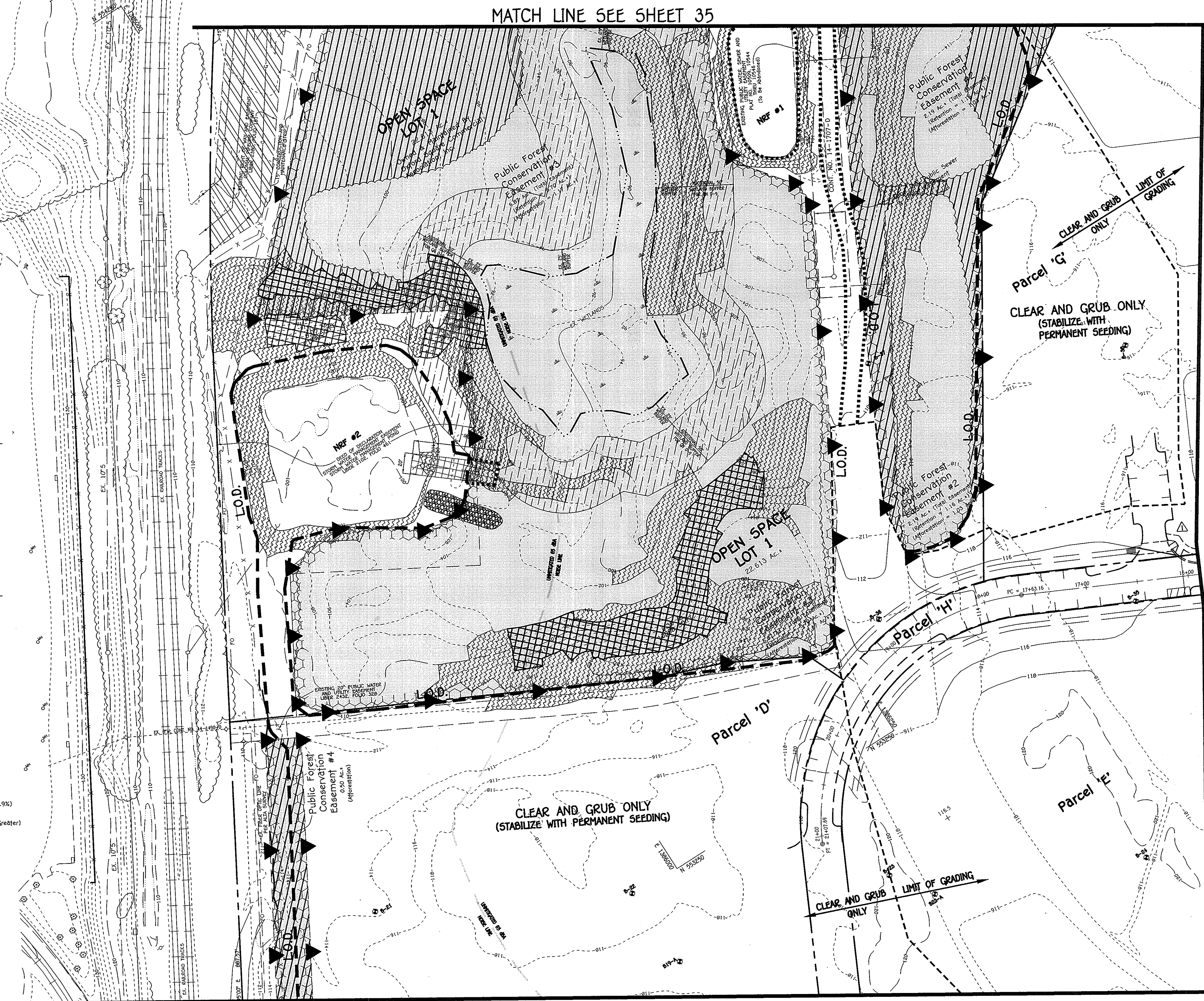
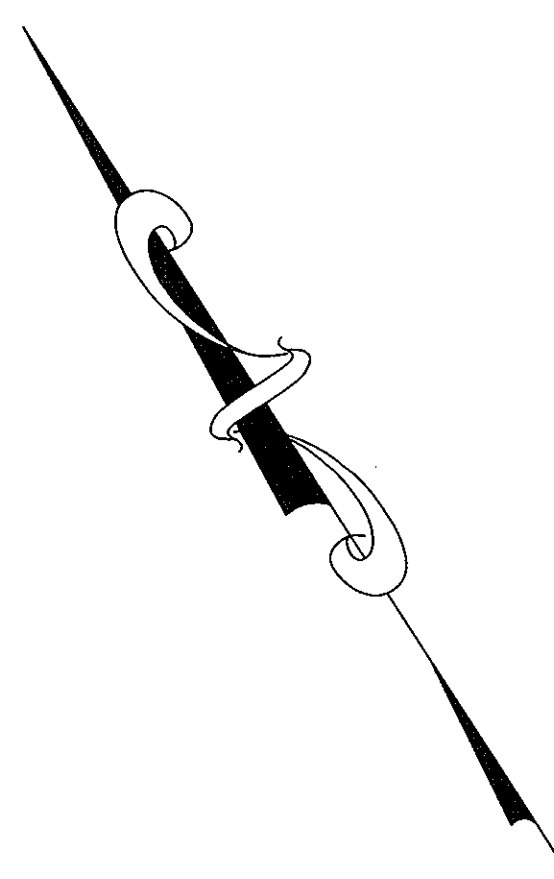
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 DATE

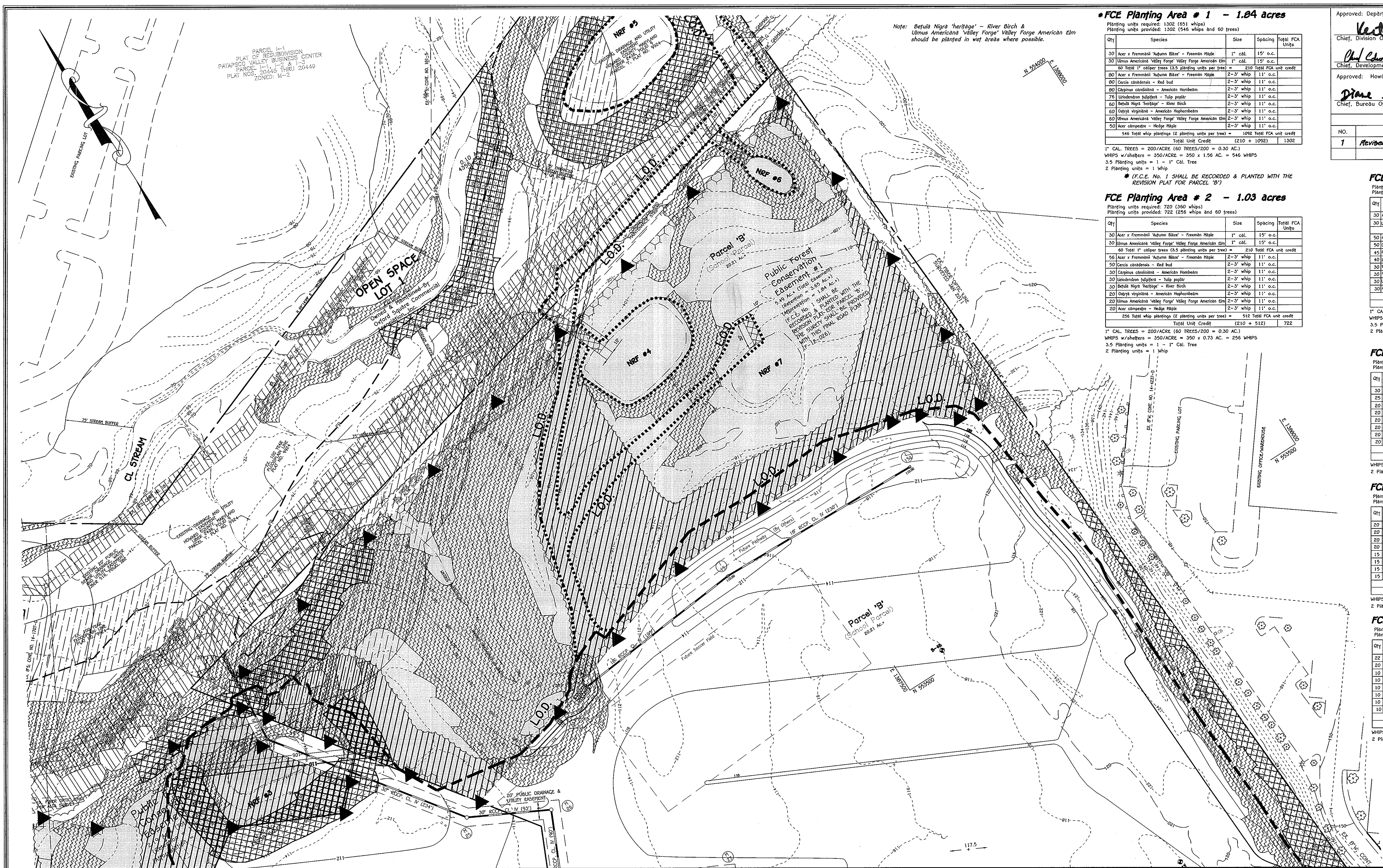
FOREST CONSERVATION PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'C' THRU 'I' AND
OPEN SPACE LOTS 1 & 2
 A Resubdivision Of Parcel 'A' As Shown On File Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RESIDENTIAL AND RESIDENTIAL ZONING: TOU
 TAX MAP No. 36, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 34 OF 45

MATCH LINE SEE SHEET 35

MATCH LINE SEE SHEET 32

MATCH LINE SEE SHEET 33





Note: Betula nigra 'heritage' - River Birch & Ulmus Americana 'Valley Forge' Valley Forge American Elm should be planted in wet areas where possible.

***FCE Planting Area # 1 - 1.04 acres**

Planting units required: 1302 (651 whips)
Planting units provided: 1302 (546 whips and 60 trees)

| Qty | Species | Size | Spacing | Total FCA Units |
|---|--|-----------|----------|-------------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 1" cal. | 15' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 1" cal. | 15' o.c. | 30 |
| 60 Total 1" caliper trees (3.5 planting units per tree) = 210 Total FCA unit credit | | | | |
| 80 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 80 |
| 80 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 80 |
| 80 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 80 |
| 75 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 75 |
| 60 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 60 |
| 60 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 60 |
| 60 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 60 |
| 50 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 50 |
| 546 Total whip plantings (2 planting units per tree) = 1092 Total FCA unit credit | | | | |
| Total Unit Credit | | | | (210 + 1092) 1302 |

1" CAL TREES = 200/ACRE (60 TREES/200 = 0.30 AC.)
WHIPS w/shelters = 350/ACRE = 350 x 1.56 AC. = 546 WHIPS
3.5 Planting units = 1 - 1" Cal. Tree
2 Planting units = 1 whip

FCE Planting Area # 2 - 1.03 acres

Planting units required: 720 (360 whips)
Planting units provided: 722 (256 whips and 60 trees)

| Qty | Species | Size | Spacing | Total FCA Units |
|---|--|-----------|----------|-----------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 1" cal. | 15' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 1" cal. | 15' o.c. | 30 |
| 60 Total 1" caliper trees (3.5 planting units per tree) = 210 Total FCA unit credit | | | | |
| 56 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 56 |
| 50 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 50 |
| 30 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 30 |
| 30 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 30 |
| 30 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 30 |
| 20 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 20 |
| 20 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 20 |
| 20 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 20 |
| 256 Total whip plantings (2 planting units per tree) = 512 Total FCA unit credit | | | | |
| Total Unit Credit | | | | (210 + 512) 722 |

1" CAL TREES = 200/ACRE (60 TREES/200 = 0.30 AC.)
WHIPS w/shelters = 350/ACRE = 350 x 0.75 AC. = 266 WHIPS
3.5 Planting units = 1 - 1" Cal. Tree
2 Planting units = 1 whip

FCE Planting Area # 3 - 1.17 acres

Planting units required: 620 (310 whips)
Planting units provided: 620 (305 whips and 60 trees)

| Qty | Species | Size | Spacing | Total FCA Units |
|---|--|-----------|----------|-----------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 1" cal. | 15' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 1" cal. | 15' o.c. | 30 |
| 60 Total 1" caliper trees (3.5 planting units per tree) = 210 Total FCA unit credit | | | | |
| 50 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 50 |
| 50 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 50 |
| 45 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 45 |
| 40 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 40 |
| 20 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 20 |
| 30 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 30 |
| 30 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 30 |
| 305 Total whip plantings (2 planting units per tree) = 610 Total FCA unit credit | | | | |
| Total Unit Credit | | | | (210 + 610) 820 |

1" CAL TREES = 200/ACRE (60 TREES/200 = 0.30 AC.)
WHIPS w/shelters = 350/ACRE = 350 x 0.87 AC. = 305 WHIPS
3.5 Planting units = 1 - 1" Cal. Tree
2 Planting units = 1 whip

FCE Planting Area # 4 - 0.50 acres

Planting units required: 350 (175 whips)
Planting units provided: 350 (175 whips)

| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 30 |
| 25 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 25 |
| 20 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 20 |
| 20 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 20 |
| 20 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 20 |
| 15 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 15 |
| 15 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 15 |
| 15 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 15 |
| 140 Total whip plantings (2 planting units per tree) = 280 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 280 |

WHIPS w/shelters = 350/ACRE = 350 x 0.50 AC. = 175 WHIPS
2 Planting units = 1 whip

FCE Planting Area # 5 - 0.40 acres

Planting units required: 280 (140 whips)
Planting units provided: 280 (140 whips)

| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 22 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 22 |
| 20 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 20 |
| 10 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 10 |
| 10 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 10 |
| 15 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 15 |
| 10 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 10 |
| 10 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 10 |
| 140 Total whip plantings (2 planting units per tree) = 280 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 280 |

WHIPS w/shelters = 350/ACRE = 350 x 0.40 AC. = 140 WHIPS
2 Planting units = 1 whip

FCE Planting Area # 6 - 0.29 acres

Planting units required: 204 (102 whips)
Planting units provided: 204 (102 whips)

| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 22 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 22 |
| 20 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 20 |
| 10 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 10 |
| 10 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 10 |
| 10 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 10 |
| 10 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 10 |
| 102 Total whip plantings (2 planting units per tree) = 204 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 204 |

WHIPS w/shelters = 350/ACRE = 350 x 0.29 AC. = 102 WHIPS
2 Planting units = 1 whip

Approved: Department Of Planning And Zoning
Victoria L. Loomis *glosier*
Chief, Division Of Land Development Date 8-31-12
Paul Chandler
Chief, Development Engineering Division Date
Approved: Howard County Department Of Public Works
Diane Schuyler Arley *sl/r/r*
Chief, Bureau Of Highways Date

| NO. | DESCRIPTION | DATE |
|-----|------------------------------------|---------|
| 1 | Revised Planting Area For Area # 1 | 8/29/13 |

FCE Planting Area # 3 - 1.17 acres
Planting units required: 620 (310 whips)
Planting units provided: 620 (305 whips and 60 trees)

| Qty | Species | Size | Spacing | Total FCA Units |
|---|--|-----------|----------|-----------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 1" cal. | 15' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 1" cal. | 15' o.c. | 30 |
| 60 Total 1" caliper trees (3.5 planting units per tree) = 210 Total FCA unit credit | | | | |
| 50 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 50 |
| 50 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 50 |
| 45 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 45 |
| 40 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 40 |
| 20 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 20 |
| 30 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 30 |
| 30 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 30 |
| 30 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 30 |
| 305 Total whip plantings (2 planting units per tree) = 610 Total FCA unit credit | | | | |
| Total Unit Credit | | | | (210 + 610) 820 |

1" CAL TREES = 200/ACRE (60 TREES/200 = 0.30 AC.)
WHIPS w/shelters = 350/ACRE = 350 x 0.87 AC. = 305 WHIPS
3.5 Planting units = 1 - 1" Cal. Tree
2 Planting units = 1 whip

FCE Planting Area # 4 - 0.50 acres
Planting units required: 350 (175 whips)
Planting units provided: 350 (175 whips)

| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 30 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 30 |
| 25 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 25 |
| 20 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 20 |
| 20 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 20 |
| 20 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 20 |
| 15 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 15 |
| 15 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 15 |
| 15 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 15 |
| 140 Total whip plantings (2 planting units per tree) = 280 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 280 |

WHIPS w/shelters = 350/ACRE = 350 x 0.50 AC. = 175 WHIPS
2 Planting units = 1 whip

FCE Planting Area # 5 - 0.40 acres
Planting units required: 280 (140 whips)
Planting units provided: 280 (140 whips)

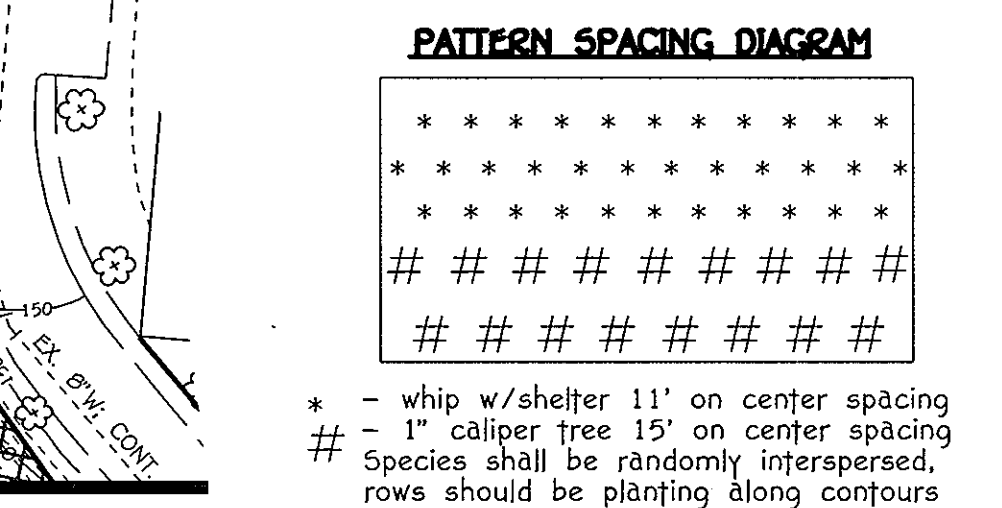
| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 22 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 22 |
| 20 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 20 |
| 10 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 10 |
| 10 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 10 |
| 15 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 15 |
| 10 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 10 |
| 10 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 10 |
| 140 Total whip plantings (2 planting units per tree) = 280 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 280 |

WHIPS w/shelters = 350/ACRE = 350 x 0.40 AC. = 140 WHIPS
2 Planting units = 1 whip

FCE Planting Area # 6 - 0.29 acres
Planting units required: 204 (102 whips)
Planting units provided: 204 (102 whips)

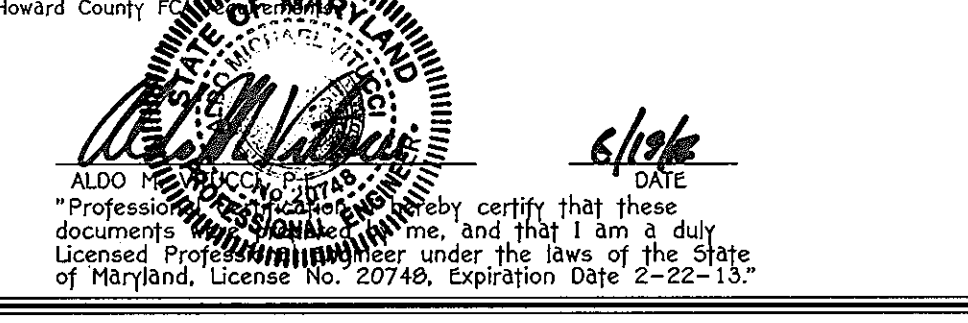
| Qty | Species | Size | Spacing | Total FCA Units |
|--|--|-----------|----------|-----------------|
| 22 | Acer x Fraxinifolia 'Autumn Blaze' - Freeman Maple | 2-3" whip | 11' o.c. | 22 |
| 20 | Cercis canadensis - Red bud | 2-3" whip | 11' o.c. | 20 |
| 10 | Carpinus canadensis - American Hornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Liriodendron tulipifera - Tulip poplar | 2-3" whip | 11' o.c. | 10 |
| 10 | Betula nigra 'heritage' - River Birch | 2-3" whip | 11' o.c. | 10 |
| 10 | Ostrya virginiana - American Hophornbeam | 2-3" whip | 11' o.c. | 10 |
| 10 | Ulmus Americana 'Valley Forge' Valley Forge American Elm | 2-3" whip | 11' o.c. | 10 |
| 10 | Acer campestre - Hedge Maple | 2-3" whip | 11' o.c. | 10 |
| 102 Total whip plantings (2 planting units per tree) = 204 Total FCA unit credit | | | | |
| Total Unit Credit | | | | 204 |

WHIPS w/shelters = 350/ACRE = 350 x 0.29 AC. = 102 WHIPS
2 Planting units = 1 whip



FOREST CONSERVATION PLAN
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS 'A' THRU 'I' AND
OPEN SPACE LOTS 1 & 2
A Subdivision Of Parcel A2, As Shown On Plans Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat No. 21757 Thru 21761;
USES: RETAIL AND RESIDENTIAL
ZONING: TOO
TAX MAP NO. 36, GRID NO. 19 & 20
TAX MAP NO. 44, GRID NO. 1 & 2
PARCEL NO. 761
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 35 OF 45

Planting Notes:
Planting units defined by the spacing requirements established in the FCA Manual. One plant unit is defined as 1 seeding or whip without shelter. The Manual states that 700 seedlings/whips without shelters are required per acre, or 350 whips w/shelters, or 200 1" caliper trees, or 100 2" caliper trees. By conversion it has been determined that 3 seedling or whip without shelter = 1 unit, whip with shelter = 2 units, 1" caliper tree = 3.5 units and 2" caliper tree = 7 units. The use of plant units simplifies the plant density calculations when mixing stock size.
** - These species should not be planted within the wetland limits.
1" caliper trees should be staggered along the outer perimeter of the planting area to serve as demarcation of the boundary. The trees should be no closer than 15 Foot Spacing. Whip spacing to be placed on 11 foot centers, shelters will be required per Howard County policy.
Planting shall be made in a curvilinear fashion along contour. The planting should avoid a grid appearance but should be spaced to facilitate maintenance.
Multi-trunk roses/heavy brush removal/control may be required prior to installation.
All whips are required to be installed with tree shelters per Howard County FCA Manual.



MATCH LINE SEE SHEET 34 | MATCH LINE SEE SHEET 33

PLAN
SCALE: 1"=50'

Denotes Slopes (15% - 24.9%)
Denotes Slopes (25% And Greater)

| Owner | Developer |
|--|---|
| Kelllogg-CCP, LLC c/o David P. Scheffner, Jr., 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3800 | Preston Scheffner Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3800 |

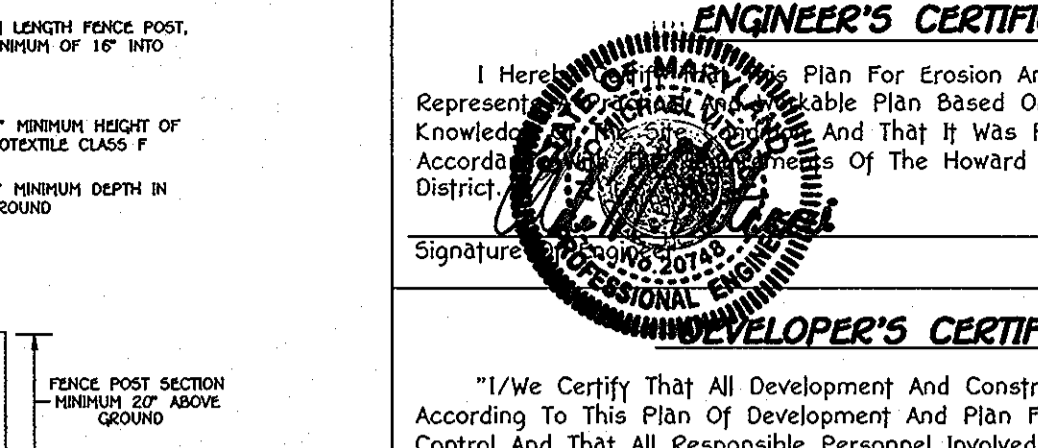
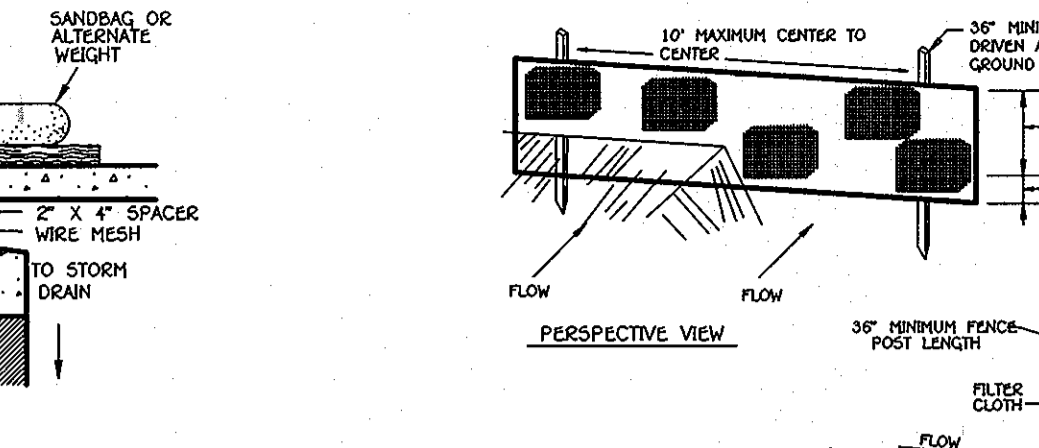
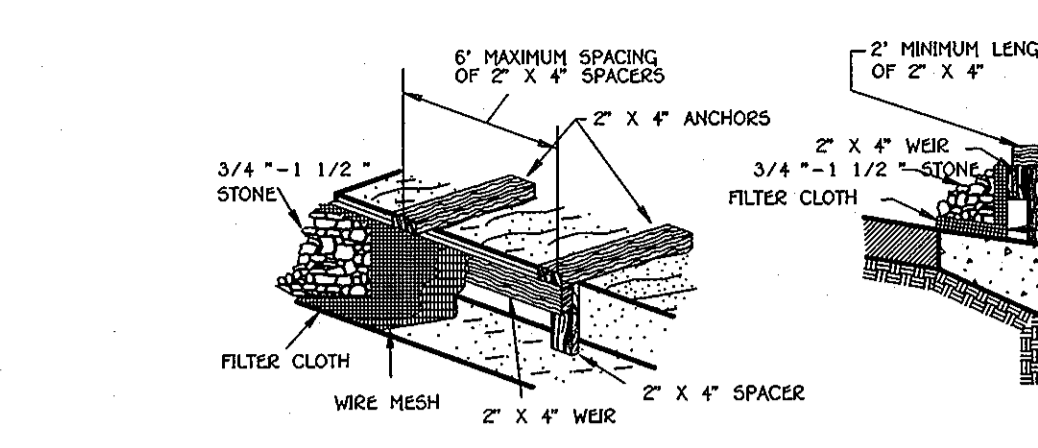
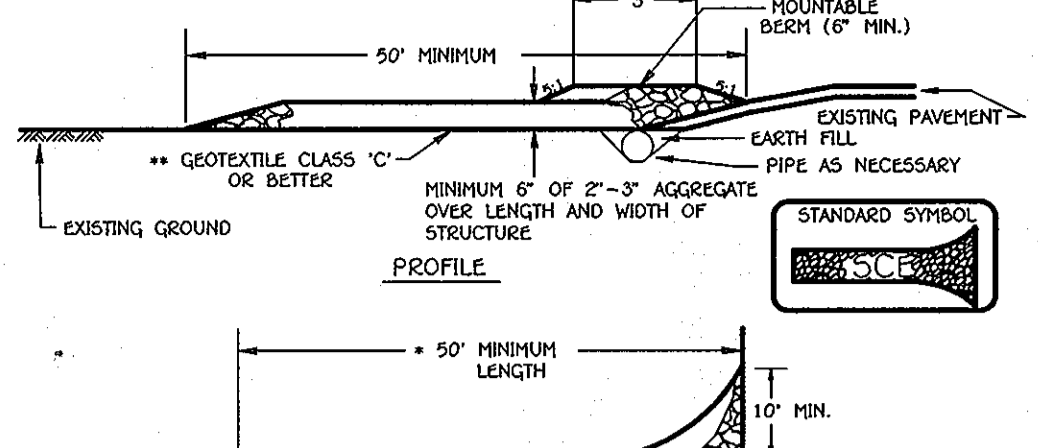
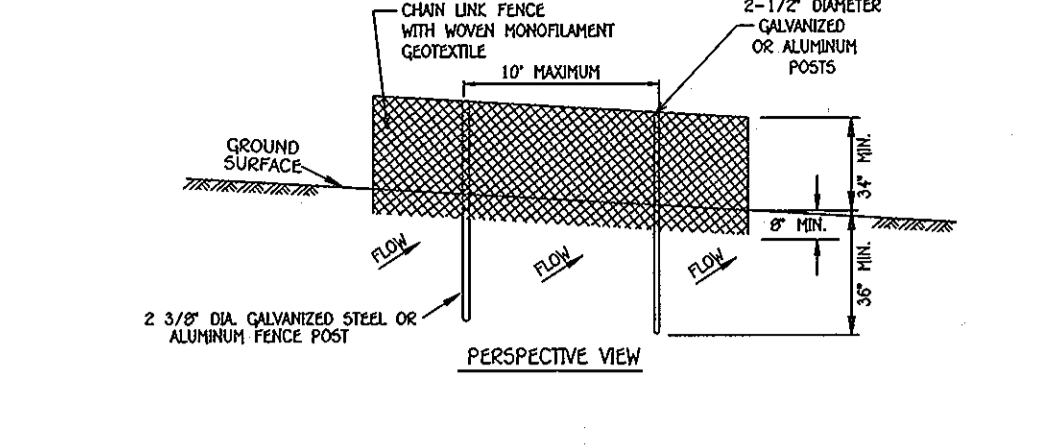
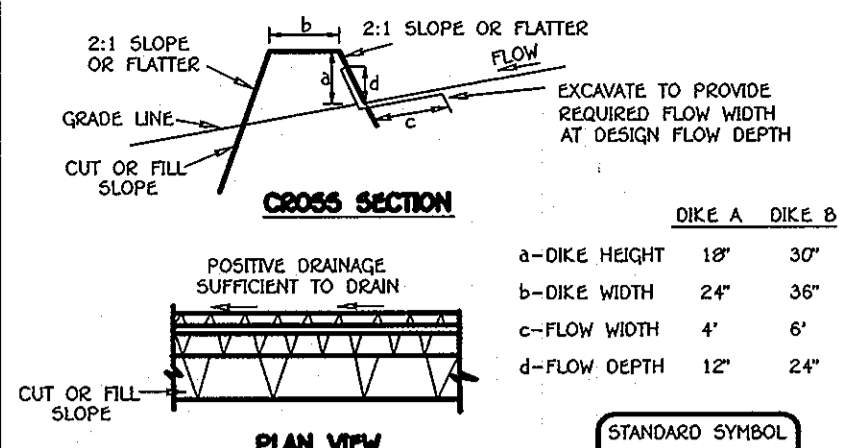
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING, CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 10272 MATHURIN NATIONAL PIKE
CLUETT CITY, MARYLAND 21046
(410) 461-2895

Eco-Science Professionals, Inc.
CONSULTING ECOLOGISTS

MD DNR Qualified Professional
USACOE Wetland Delineator
Certification # WD0CP930010040148
John P. Cavolles 6/19/13

ALDO
Professional Surveyor I certify that these documents are true and correct and that I am a duly Licensed Professional Surveyor under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.

1:2009(0001-14)mgj/finals - PHASE ONE(09014 FINAL SHEET 34-35 forest cont PLAN.mwg) SHEET 35, 6/20/2012 8:17:35 AM, 1:1



CROSS SECTION
 2:1 SLOPE OR FLATTER
 GRADE LINE
 CUT OR FILL SLOPE
 EXCAVATE TO PROVIDE REQUIRED FLOW WIDTH AT DESIGN FLOW DEPTH

- CONSTRUCTION SPECIFICATIONS**
1. Seed and cover with straw mulch.
 2. Seed and cover with Erosion Control Matting or line with sod.
 3. 4" - 7" stone or recycled concrete equivalent pressed into the soil 7" minimum.

CONSTRUCTION SPECIFICATIONS

1. INSTALL 2 3/8" DIAMETER GALVANIZED STEEL OR ALUMINUM POSTS PER FEET IN LENGTH. PLACED NO FURTHER THAN 10 FEET APART. DRIVE POSTS A MINIMUM OF 36 INCHES INTO THE GROUND.
2. FASTEN WOVEN MONOFILAMENT CHAIN LINK FENCE (2 3/8" MAX. DIAMETER) 42 INCHES IN HEIGHT SECURELY TO THE FENCE POSTS WITH WIRE TIES OR STAPLES.
3. FASTEN WOVEN MONOFILAMENT GEOTEXTILE AS SPECIFIED IN SECTION 14-1 HORIZONTALLY, SECURELY TO THE CHAIN LINK WITH TIES SPACED EVERY 24 INCHES AT THE TOP AND MID SECTION. DRIVE GEOTEXTILE AND CHAIN LINK FENCE A MINIMUM OF 8 INCHES INTO THE GROUND.
4. WHERE ENDS OF THE GEOTEXTILE COME TOGETHER, THE ENDS SHALL BE OVERLAPPED BY 6 INCHES, FOLDED, AND STAPLED TO PREVENT SEEDING BYPASS.
5. REMOVE ACCUMULATED SEDIMENTS WHEN "BULGES" DEVELOP IN THE SILT FENCE, OR WHEN SEDIMENTS REACH 25% OF THE FENCE HEIGHT.
6. EXTEND BOTH ENDS OF THE SUPER-SILT FENCE A MINIMUM OF 5 FEET UPSTREAM AT 45 DEGREES TO THE MAIN FENCE ALIGNMENT TO PREVENT RUNOFF FROM GOING AROUND THE ENDS OF THE SUPER-SILT FENCE.
7. PROVIDE MANUFACTURER CERTIFICATION TO THE INSPECTOR/EMPOWERED AUTHORITY SHOWING THAT GEOTEXTILE USED MEETS THE REQUIREMENTS SET FORTH IN THE MATERIALS SPECIFICATION.
8. INSPECT AND PROVIDE NECESSARY MAINTENANCE PERIODICALLY AND AFTER EACH RAIN EVENT.

CONSTRUCTION SPECIFICATION

1. LENGTH - MINIMUM OF 5' FOR SINGLE RESIDENCE LOT.
2. WIDTH - 10" MINIMUM, SHOULD BE PLACED AT THE EXISTING ROAD TO PROVIDE A TURNING RADIUS.
3. GEOTEXTILE FABRIC (FILTER CLOTH) SHALL BE PLACED OVER THE EXISTING GROUND PRIOR TO PLACING STONE. **THE PLAN APPROVAL AUTHORITY MAY NOT REQUIRE SINGLE FAMILY RESIDENCES TO USE GEOTEXTILE.
4. STONE - CRUSHED AGGREGATE (2" TO 3") OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT SHALL BE PLACED AT LEAST 6" DEEP OVER THE LENGTH AND WIDTH OF THE ENTRANCE.
5. SURFACE WATER - ALL SURFACE WATER FLOWING TO OR DIVERGED TOWARD CONSTRUCTION CONSTRUCTION ENTRANCES SHALL BE FILTERED THROUGH THE ENTRANCE, MAINTAINING POSITIVE DRAINAGE. PIPE INSTALLED THROUGH THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE PROTECTED WITH A HORIZONTAL BEAM WITH 5:1 SLOPES AND A MINIMUM OF 6" OF STONE OVER THE PIPE. PIPE HAS TO BE SIZED ACCORDING TO THE DRAINAGE. WHEN THE SILT IS LOCATED AT A HIGH SPOT AND HAS NO DRAINAGE TO CONVEY A PIPE WILL NOT BE NECESSARY. PIPE SHOULD BE SIZED ACCORDING TO THE AMOUNT OF RUNOFF TO BE HANDLED. A 6" MINIMUM WILL BE REQUIRED.
6. LOCATION - A STABILIZED CONSTRUCTION ENTRANCE SHALL BE LOCATED AT EVERY POINT WHERE CONSTRUCTION TRAFFIC ENTERS OR LEAVES A CONSTRUCTION SITE. VEHICLES LEAVING THE SITE MUST TRAVEL OVER THE ENTIRE LENGTH OF THE STABILIZED CONSTRUCTION ENTRANCE.

CONSTRUCTION SPECIFICATIONS

1. Attach a continuous piece of wire mesh (30" minimum width by throat length plus 4") to the 2" x 4" weir (measuring throat length plus 2") as shown on the standard drawing.
2. Place a continuous piece of Geotextile Class E the same dimensions as the wire mesh over the weir mesh and securely attach it to the 2" x 4" weir.
3. Securely nail the 2" x 4" weir to a 9" long vertical spacer to be located between the weir and the inlet face (max. 4" apart).
4. Place the assembly against the inlet throat and nail (minimum 2" lengths of 2" x 4" to the top of the weir at spacer locations). These 2" x 4" anchors shall extend across the inlet top and be held in place by sandbags or alternate weight.
5. The assembly shall be placed so that the end spacers are a minimum 1' beyond both ends of the throat opening.
6. Form the 1/2" x 1/2" wire mesh and the geotextile fabric to the concrete gutter and against the face of the curb on both sides of the inlet. Place clean 3/4" x 1 1/2" stone over the wire mesh and geotextile in such a manner to prevent water from entering the inlet under or around the geotextile.
7. This type of protection must be inspected frequently and the filter cloth and stone replaced when clogged with sediment.
8. Assume that storm flow does not bypass the inlet by installing a temporary earth or asphalt dike to direct the flow to the inlet.

CONSTRUCTION SPECIFICATIONS

1. Fence posts shall be a minimum of 30" long driven 18" minimum into the ground. Wood posts shall be 1 1/2" x 1 1/2" square (minimum) cut, or 1 3/4" diameter (minimum) round and shall be of sound quality hardwood. Steel posts will be standard 1" or section weightings not less than 1.00 pound per linear foot.
2. Geotextile shall be fastened securely to each fence post with wire ties or staples at top and mid-section and shall meet the requirements for Geotextile Class E.
3. Where ends of geotextile fabric come together, they shall be overlapped, folded and stapled to prevent seeding bypass.
4. Silt fence shall be inspected after each rainfall event and maintained when bulges occur or when sediment accumulation reaches 50% of the fabric height.

SILT FENCE DESIGN CRITERIA

| Slope Steepness | (Maximum) Slope Length | (Minimum) Slope Length |
|----------------------|------------------------|------------------------|
| Filter less than 50% | unlimited | unlimited |
| 50% to 10% | 125 feet | 1,000 feet |
| 10% to 5% | 100 feet | 750 feet |
| 5% to 3% | 60 feet | 500 feet |
| 3% to 2% | 40 feet | 250 feet |
| 2% and steeper | 20 feet | 125 feet |

Note: In areas of less than 2% slope and sandy soils (USDA general classification system, soil class A) minimum slope length and silt fence length will be unlimited. In these areas a silt fence may be the only perimeter control required.

EARTH DIKE
 NOT TO SCALE

CONSTRUCTION SPECIFICATIONS

1. KEY-IN THE MATTING BY PLACING THE TOP ENDS OF THE MATTING IN A NARROW TRENCH, 6" IN DEPTH. BACKFILL THE TRENCH AND TAMP FIRMLY TO CONFORM TO THE CHANNEL CROSS-SECTION. SECURE WITH A ROW OF STAPLES ABOUT 4" DOWN SLOPE FROM THE TRENCH. SPACING BETWEEN STAPLES 15 6".
2. STAPLE THE 4" OVERLAP IN THE CHANNEL CENTER USING AN 18" SPACING BETWEEN STAPLES.
3. BEFORE STAPLING THE OUTER EDGES OF THE MATTING, MAKE SURE THE MATTING IS SHOOTING AND IN FIRM CONTACT WITH THE SOIL.
4. STAPLES SHALL BE PLACED 2" APART WITH 4 STAPLES FOR EACH STRIP, 2 OUTER ROWS, AND 2 ALTERNATING ROWS DOWN THE CENTER.
5. WHERE ONE ROLL OF MATTING ENDS AND ANOTHER BEGINS, THE END OF THE STRIP SHALL OVERLAP THE UPPER END OF THE LOWER STRIP BY 4". SHIPLAP FASHION. REINFORCE THE OVERLAP WITH A DOUBLE ROW OF STAPLES SPACED 6" APART IN A STAGGERED PATTERN ON EITHER SIDE.
6. THE DISCHARGE END OF THE MATTING LINE SHOULD BE SIMILARLY SECURED WITH 2 DOUBLE ROWS OF STAPLES.

CONSTRUCTION SPECIFICATIONS

1. Excavate completely around the inlet to a depth of 18" below the notch elevation.
2. Drive the 2" x 4" construction grade lumber posts 1' into the ground at each corner of the inlet. Place nail strips between the posts on the ends of the inlet. Assemble the top portion of the 2" x 4" frame using the overlap joint shown on Detail 23A. The top of the frame (weir) must be 6" below adjacent roadways when flooding and safety issues may arise.
3. Stretch the 1/2" x 1/2" wire mesh tightly around the frame and fasten securely. The ends must meet and overlap at a post.
4. Stretch the Geotextile Class E tightly over the wire mesh with the geotextile extending from the top of the frame to 18" below the inlet notch elevation. Fasten the geotextile firmly to the frame. The ends of the geotextile must meet at a post, be overlapped and folded, then fastened down.
5. Backfill around the inlet in compacted 6" layers until the layer of earth is level with the notch elevation on the ends and top elevation on the sides.
6. If the inlet is not in a sump, construct a compacted earth dike across the ditch line directly below it. The top of the earth dike should be at least 6" higher than the top of the frame.
7. The structure must be inspected periodically and after each rain and the geotextile replaced when it becomes clogged.

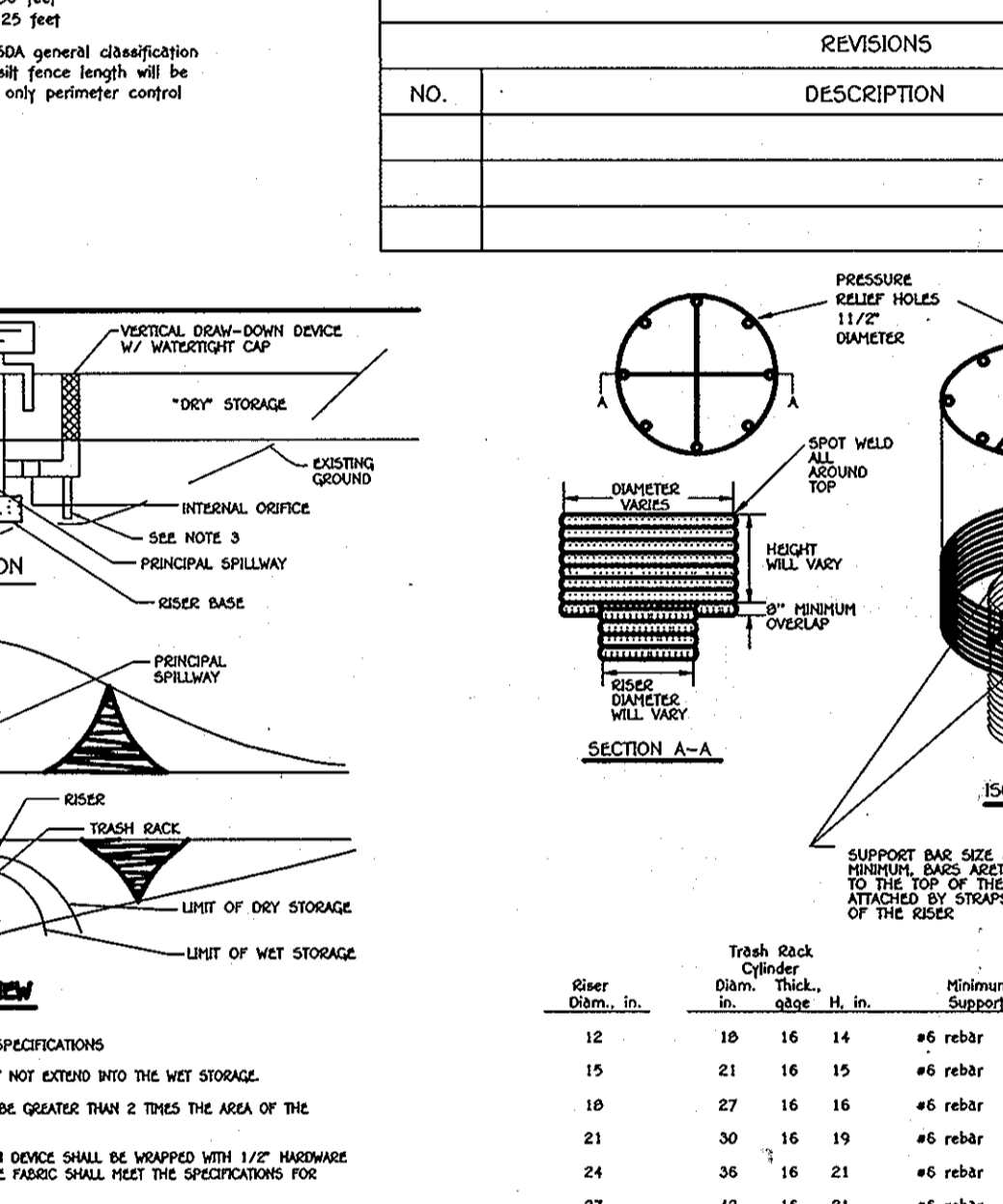
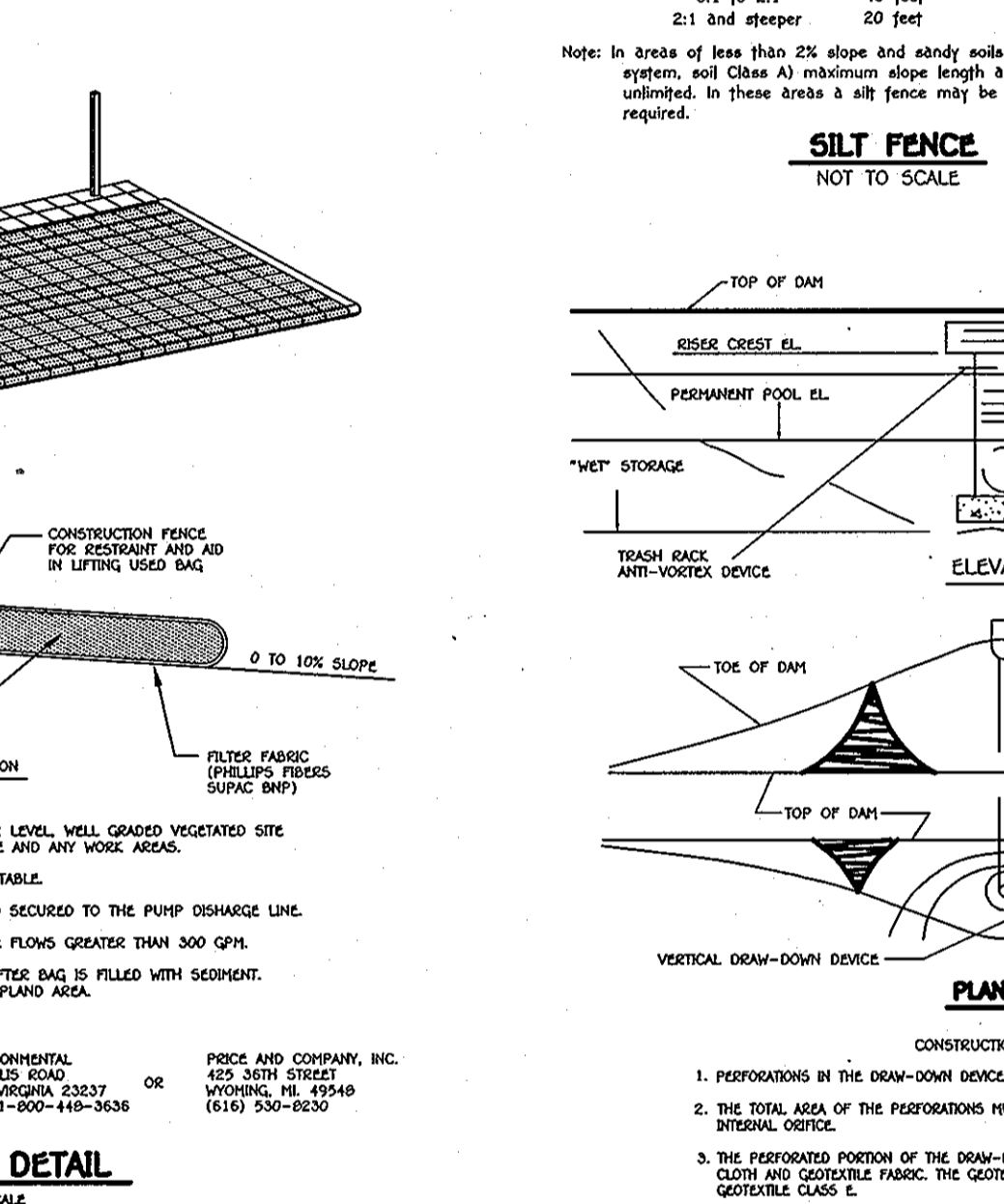
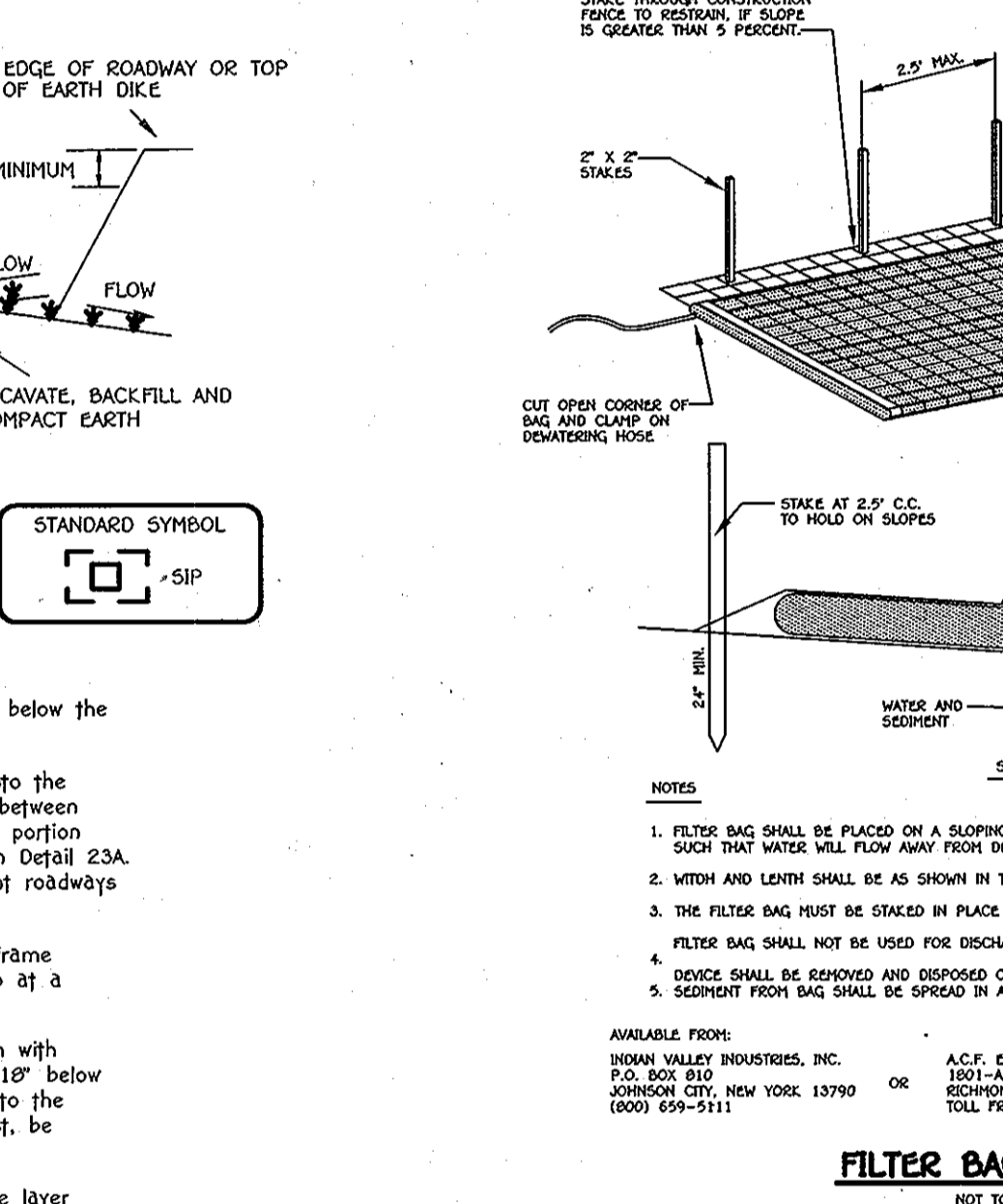
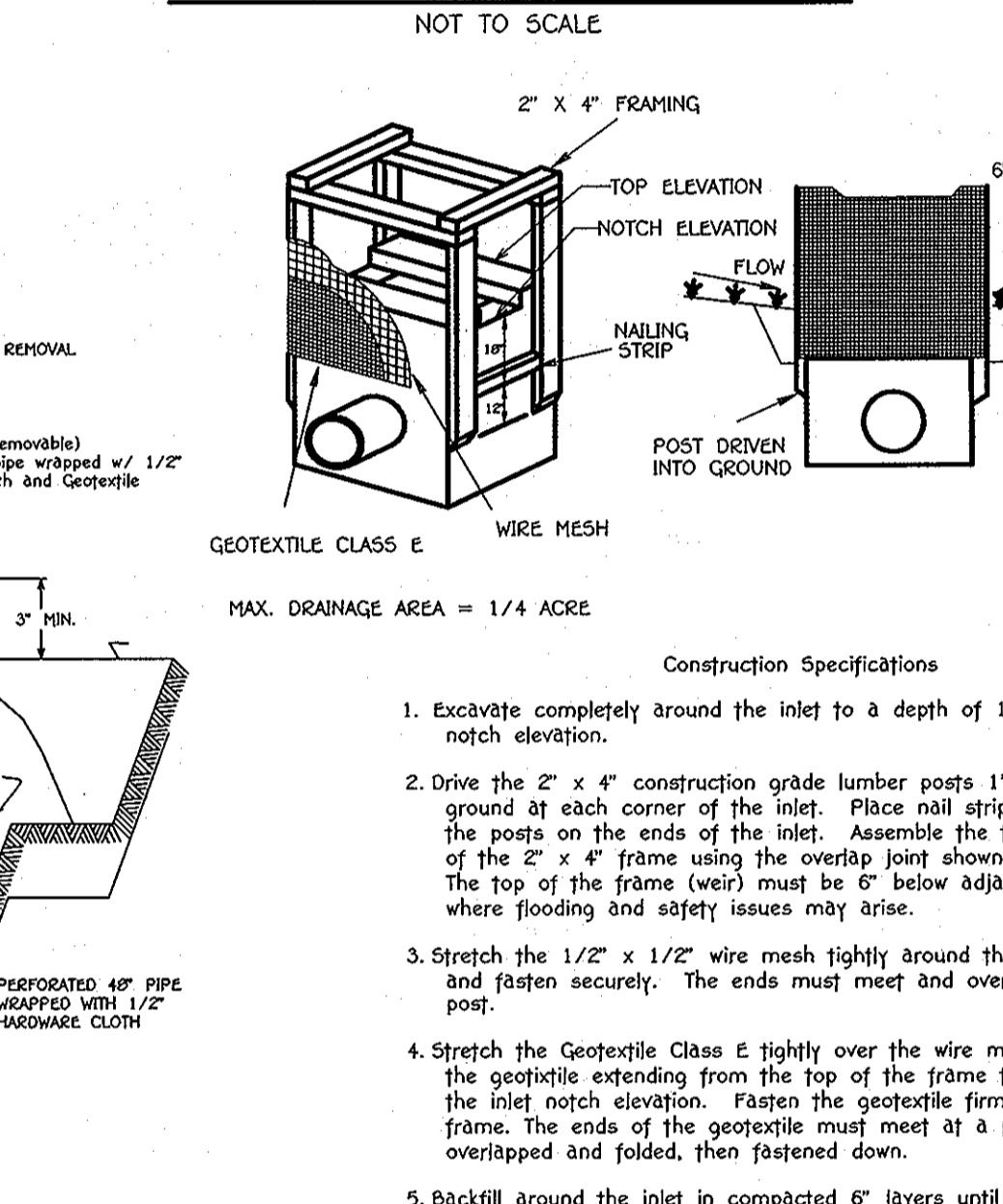
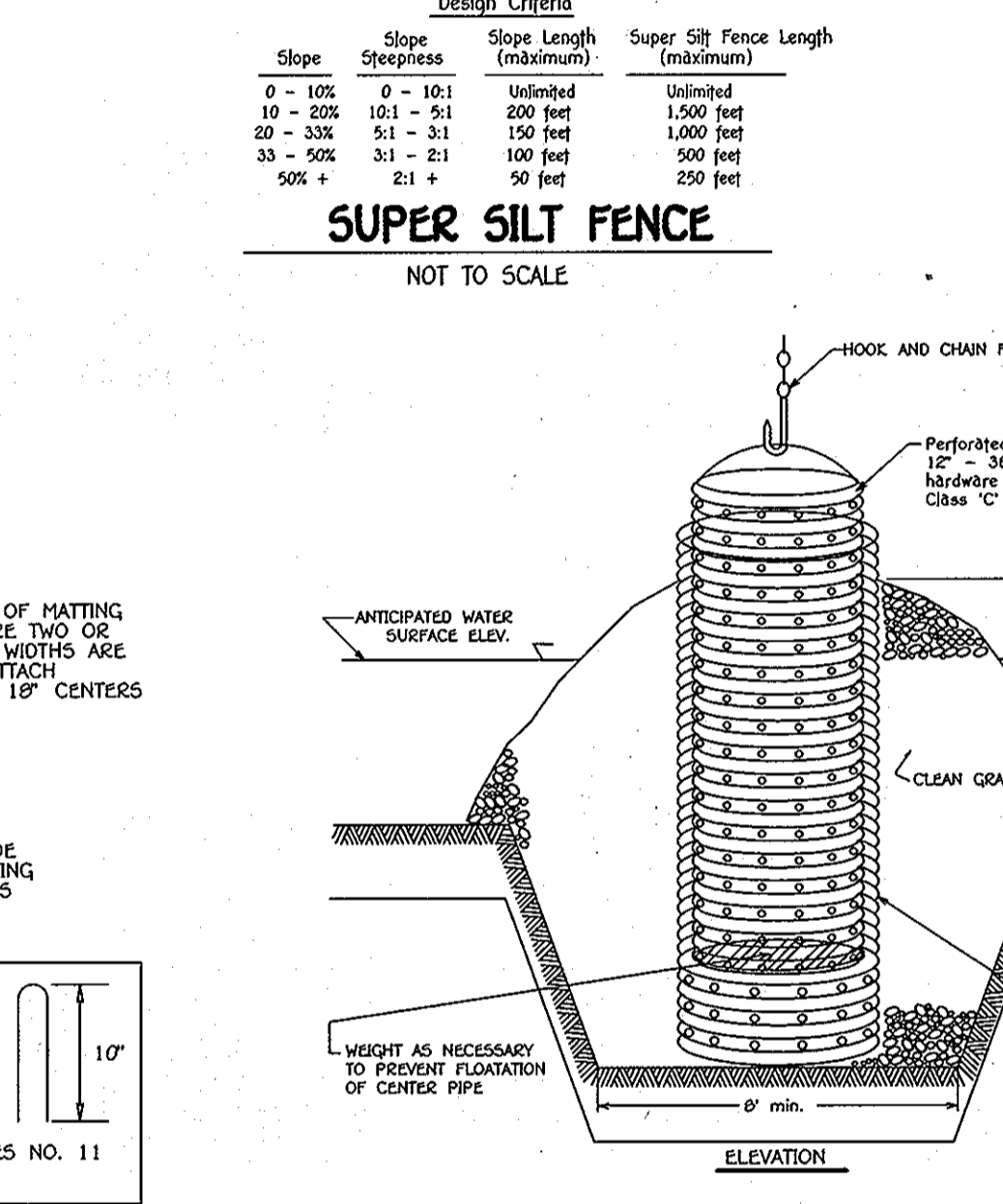
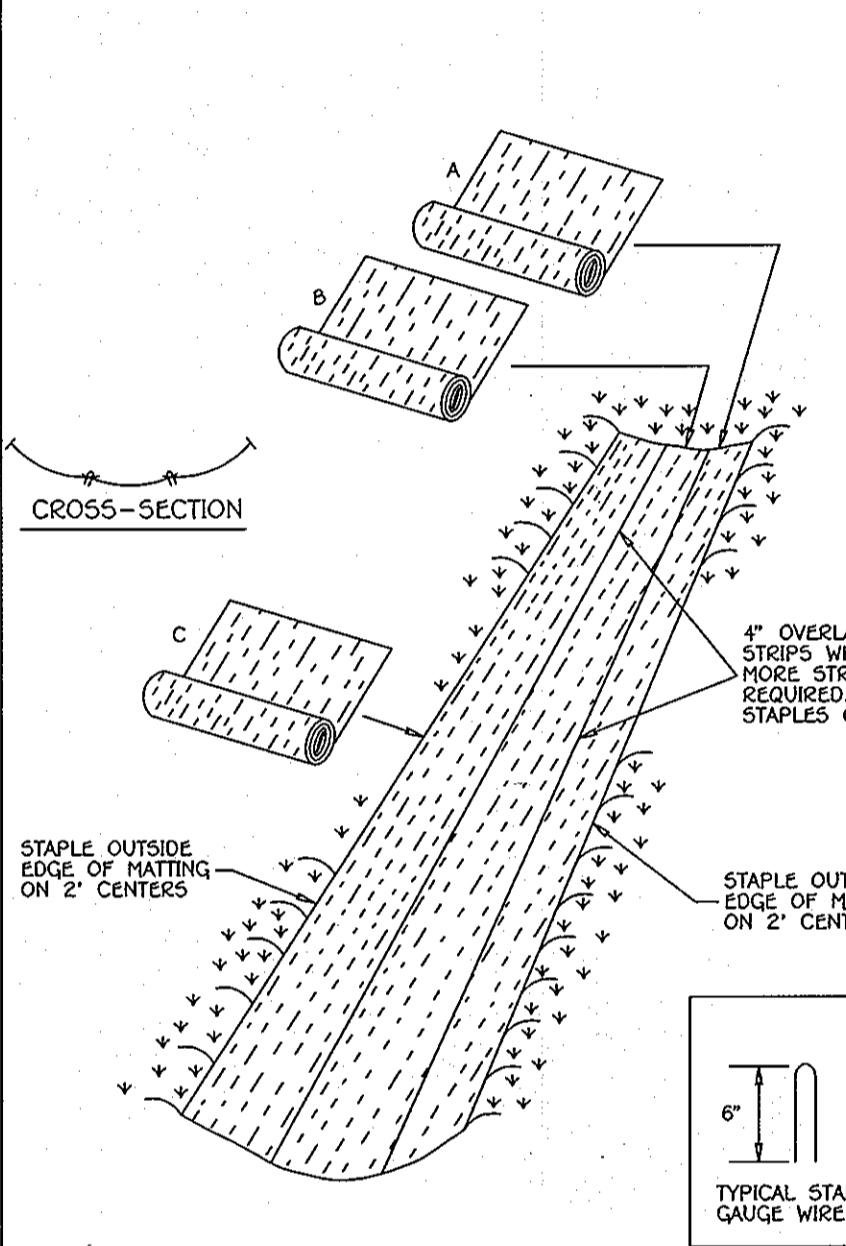
CONSTRUCTION SPECIFICATIONS - PIPE SLOPE DRAIN

1. The Pipe Slope Drain (PSD) shall have a slope of 3 percent or steeper.
2. The top of the earth dike over the inlet pipe shall be at least 2 times the pipe diameter measured at the invert of the pipe.
3. Flexible tubing is preferred. However, corrugated metal pipe or equivalent PVC pipe can be used. All connections shall be watertight.
4. A flared end section shall be attached to the inlet end of the pipe with a watertight connection. Filter cloth shall be placed under the inlet of the pipe slope drain and shall extend out 9" from the inlet. The filter cloth shall be "taped" or "nailed" on all sides.
5. The Pipe Slope Drain shall be securely anchored to the slope by staking at the geometry provided. Spacing for anchors shall be as provided by manufacturer's specification. In no case shall less than two (2) anchors be provided, equally spaced along the length of pipe. These details should be provided by pipe suppliers.
6. The soil around and under the pipe and end section shall be hand tamped in 4 inch lifts to the top of the earth dike.
7. All pipe connections shall be watertight.
8. Whenever possible where a PSD drains an unsheltered area, it shall outlet into a sediment trap or basin. If this is not possible then the slope drain will discharge into a stable concrete trap that leads to a sediment trap or basin. When discharging into a trap or basin the PSD shall discharge at the same elevation as the wet pool elevation. The discharge from the PSD must be as far away from the sediment control outlet as possible.
9. When the drainage area is stabilized, the PSD shall discharge onto a stabilized area at a non-erosive velocity.
10. Inspection and any required maintenance shall be performed periodically and after each rain event.
11. The inlet must be kept open at all times.

SILT FENCE
 NOT TO SCALE

CONSTRUCTION SPECIFICATIONS

1. PREPARATIONS IN THE DRAIN-DOWN DEVICE ARE NOT EXTENDED INTO THE WET STORAGE.
2. THE TOTAL AREA OF THE PREPARATIONS MUST BE GREATER THAN 2 TIMES THE AREA OF THE INTERNAL ORIFICE.
3. THE PERFORATION RATION OF THE DRAIN-DOWN DEVICE SHALL BE 1:12 HORIZONTAL CLOTH AND GEOTEXTILE FABRIC SHALL MEET THE SPECIFICATIONS FOR GEOTEXTILE CLASS E.
4. PERFORATION SHOULD BE DRIVEN DEEP ENOUGH TO PREVENT LACING AND FLOORING AN ACCEPTABLE PERFORATION MEASURE IS TO STAKE BOTH SIDES OF DRAIN-DOWN DEVICE WITH 1" STEEL ANGLE OR 1" x 1/2" ANGLE OR 3/4" WOODEN POSTS SET 3" APART INTO THE GROUND THEN JOINING THEM TO THE DEVICE BY WRAPPING WITH 1/2" GAUGE WIRE MESH.



CONSTRUCTION SPECIFICATIONS

1. The outer pipe should be 1/2" dia. or shall, in any case, be at least 4" greater in diameter than the center pipe. The outer pipe should be wrapped with 1/2" hardware cloth to prevent backfill material from entering the perforation.
2. After installing the outer pipe, backfill around outer pipe with 2" aggregate or clean gravel.
3. The inside stand pipe (center pipe) should be constructed by perforating a corrugated or PVC pipe between 12" and 30" in diameter. The perforation shall be 1/2" x 3/8" or 1/2" x 1/2" in diameter holes 6" on center. The center pipe shall be wrapped with 1/2" hardware cloth first, then wrapped again with Geotextile Class E.
4. The center pipe should extend 12" to 18" above the anticipated water surface elevation or riser crest elevation when diverting a basin.

CONSTRUCTION SPECIFICATIONS

1. A concrete base 18" thick with the riser embedded 9" in the base.
2. A 1/4" minimum thickness steel plate attached to the riser by a continuous weld around the circumference of the riser to form a watertight connection. The plate shall have 2" of stone, gravel, or compacted earth placed on top to prevent flotation. In other cases, each side of the square base shall be twice the riser diameter.

CONSTRUCTION SPECIFICATIONS

1. The Pipe Slope Drain (PSD) shall have a slope of 3 percent or steeper.
2. The top of the earth dike over the inlet pipe shall be at least 2 times the pipe diameter measured at the invert of the pipe.
3. Flexible tubing is preferred. However, corrugated metal pipe or equivalent PVC pipe can be used. All connections shall be watertight.
4. A flared end section shall be attached to the inlet end of the pipe with a watertight connection. Filter cloth shall be placed under the inlet of the pipe slope drain and shall extend out 9" from the inlet. The filter cloth shall be "taped" or "nailed" on all sides.
5. The Pipe Slope Drain shall be securely anchored to the slope by staking at the geometry provided. Spacing for anchors shall be as provided by manufacturer's specification. In no case shall less than two (2) anchors be provided, equally spaced along the length of pipe. These details should be provided by pipe suppliers.
6. The soil around and under the pipe and end section shall be hand tamped in 4 inch lifts to the top of the earth dike.
7. All pipe connections shall be watertight.
8. Whenever possible where a PSD drains an unsheltered area, it shall outlet into a sediment trap or basin. If this is not possible then the slope drain will discharge into a stable concrete trap that leads to a sediment trap or basin. When discharging into a trap or basin the PSD shall discharge at the same elevation as the wet pool elevation. The discharge from the PSD must be as far away from the sediment control outlet as possible.
9. When the drainage area is stabilized, the PSD shall discharge onto a stabilized area at a non-erosive velocity.
10. Inspection and any required maintenance shall be performed periodically and after each rain event.
11. The inlet must be kept open at all times.

CONSTRUCTION SPECIFICATIONS - PIPE SLOPE DRAIN

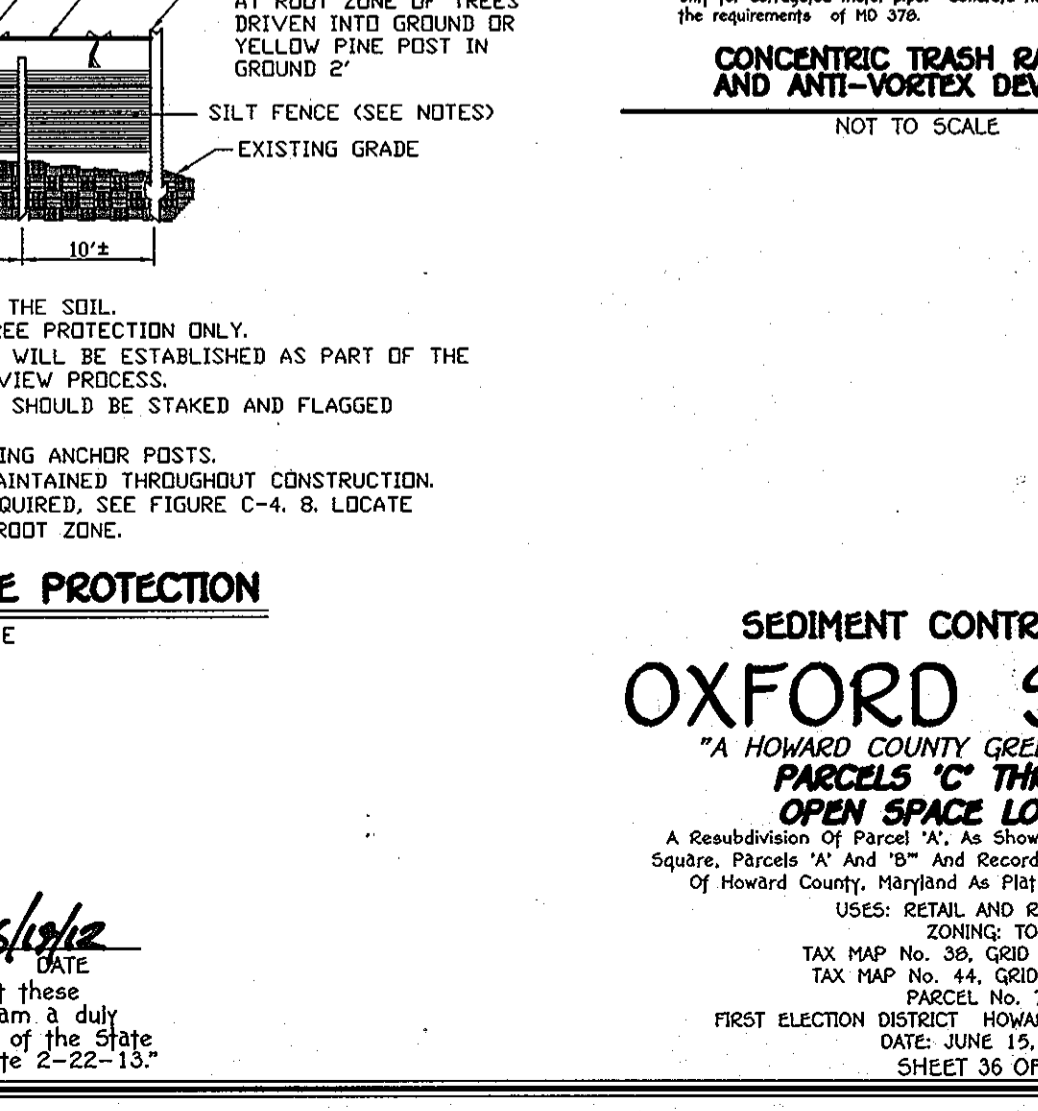
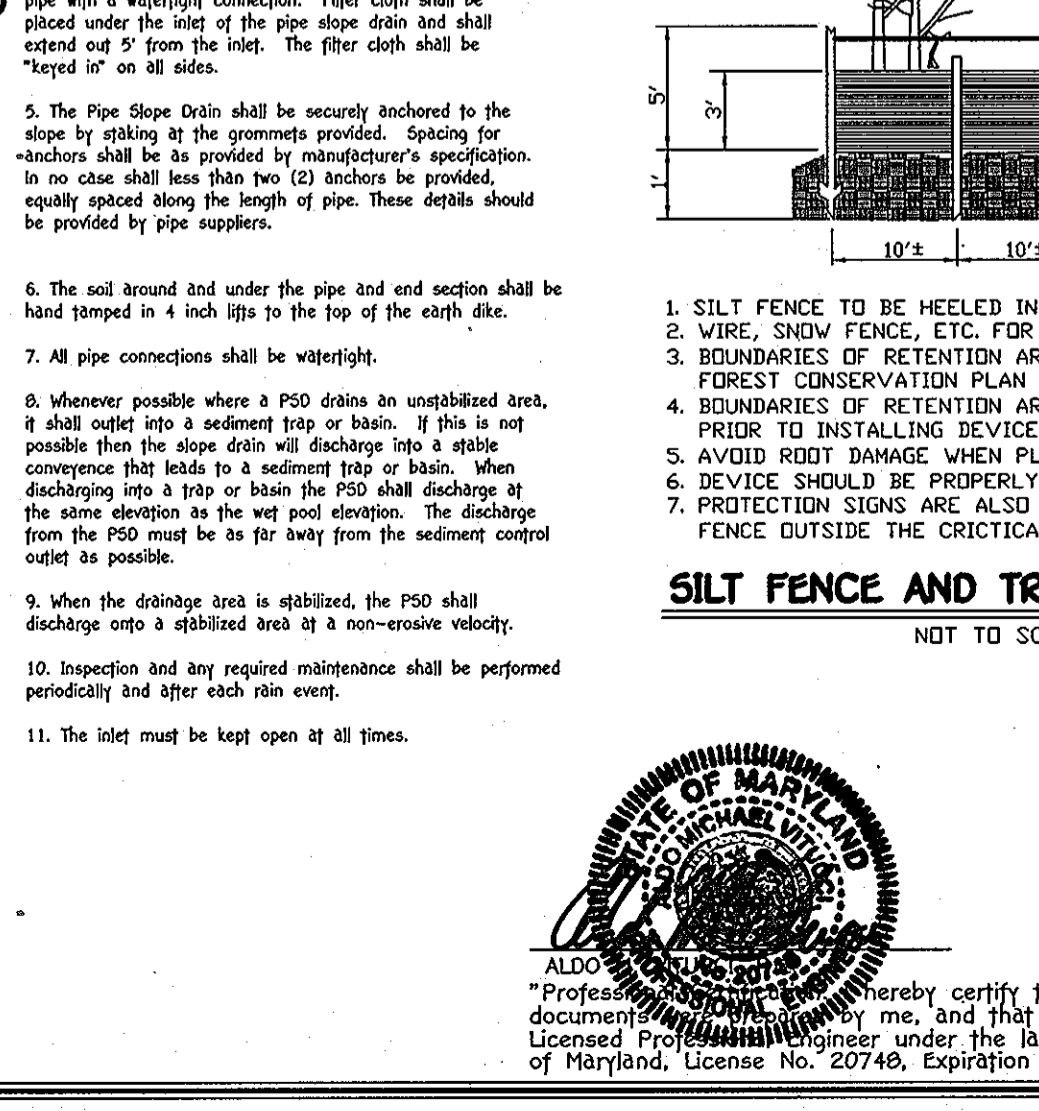
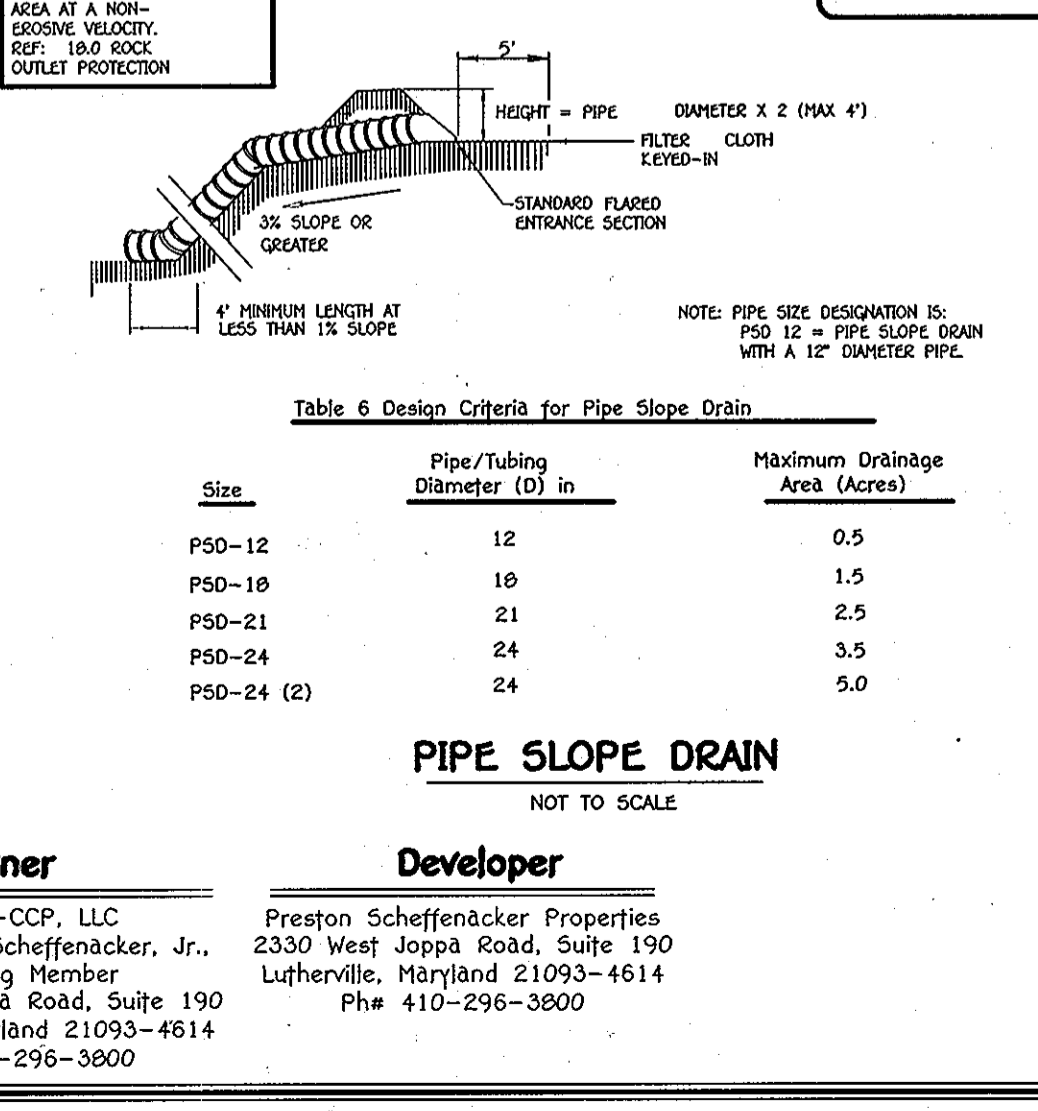
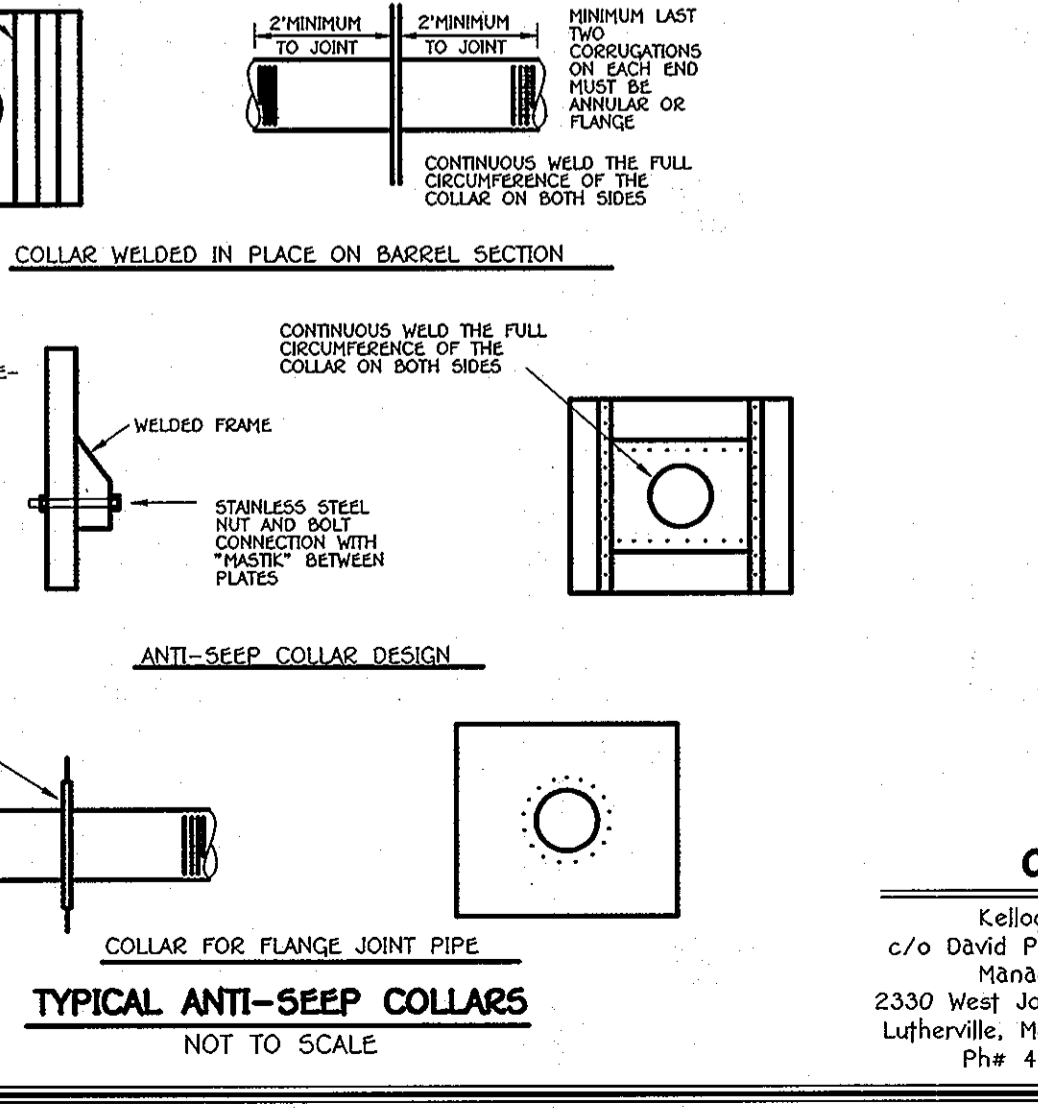
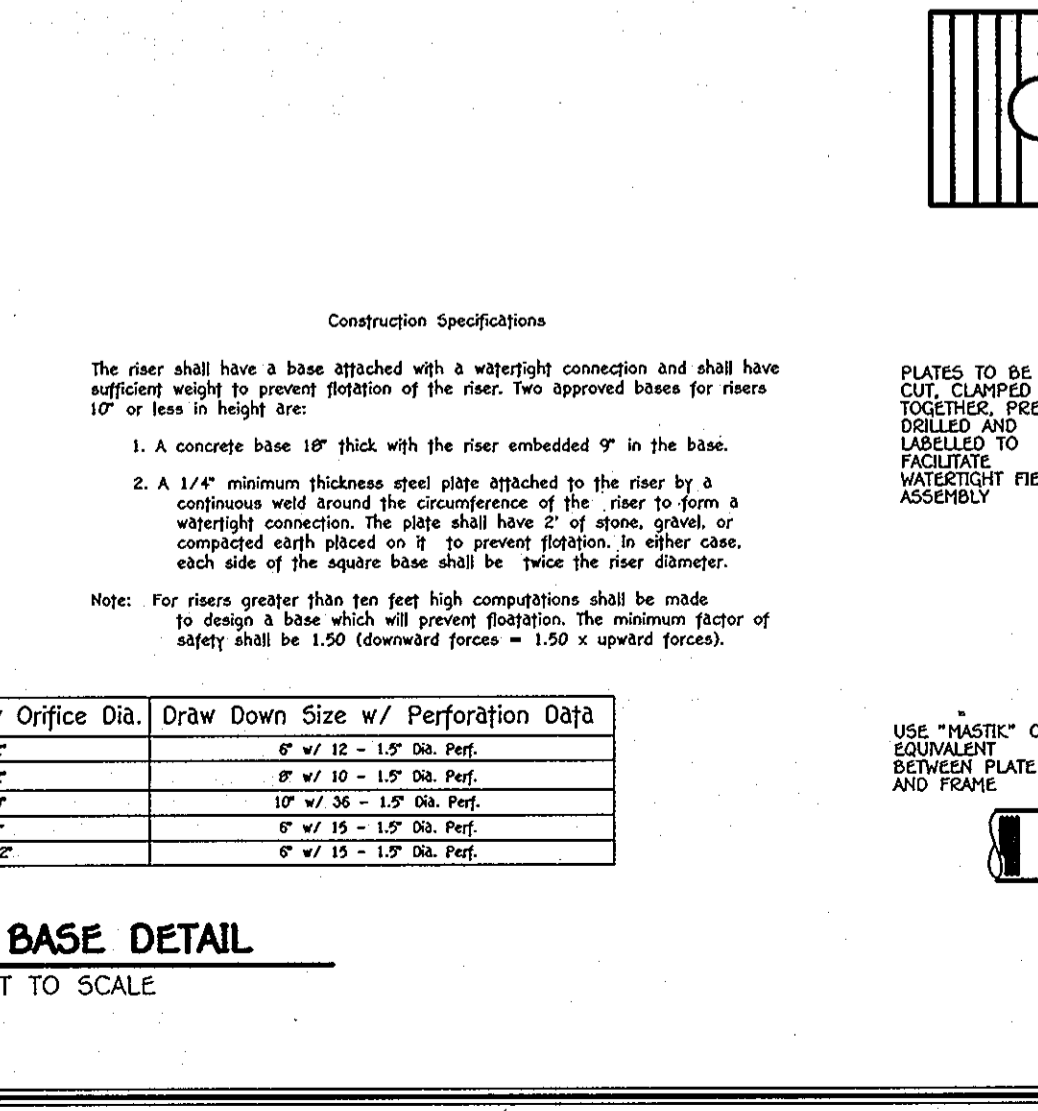
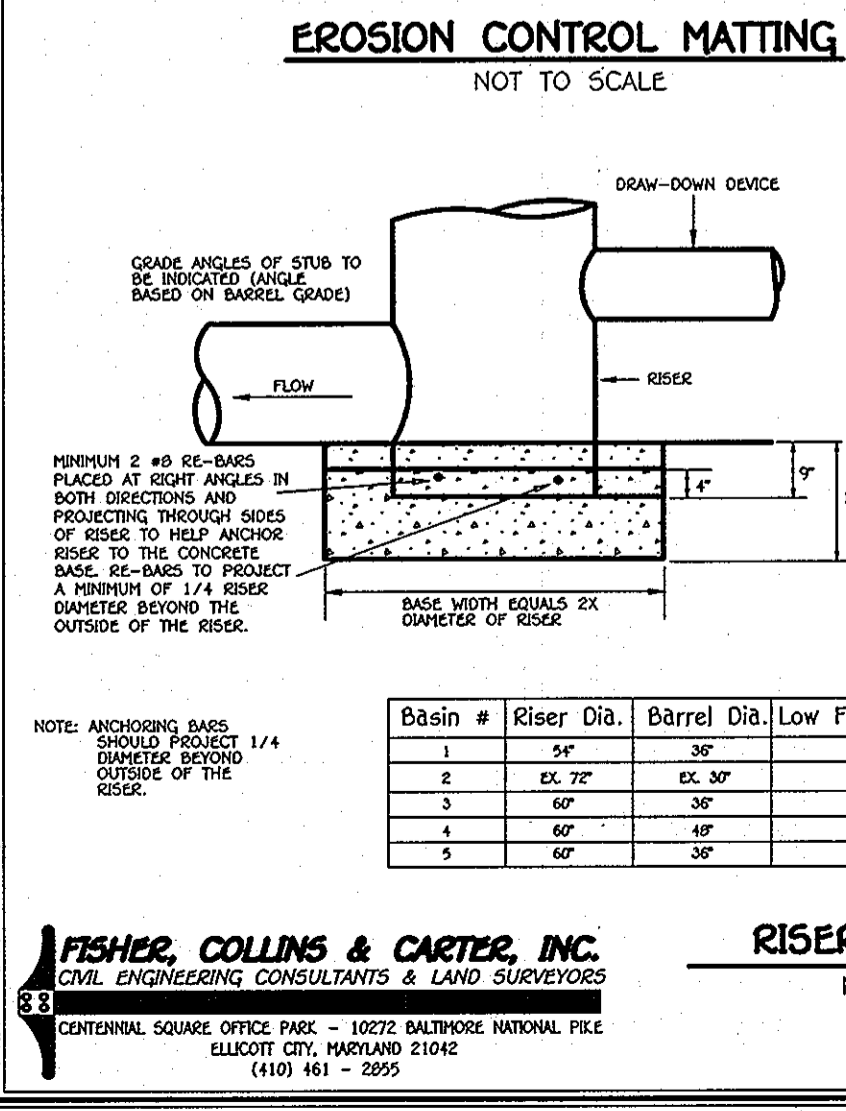
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CONSTRUCTION SPECIFICATIONS

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CONSTRUCTION SPECIFICATIONS

1. SILT FENCE TO BE HEeled INTO THE SOIL.
2. WIRE, SNOW FENCE, ETC. FOR TREE PROTECTION ONLY.
3. BOUNDARIES OF RETENTION AREA WILL BE ESTABLISHED AS PART OF THE FOREST CONSERVATION PLAN REVIEW PROCESS.
4. BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO INSTALLATION.
5. AVOID ROOT DAMAGE WHEN PLACING ANCHOR POSTS.
6. DEVICE SHOULD BE PROPERLY MAINTAINED THROUGHOUT CONSTRUCTION.
7. PROTECTION SIGNS ARE ALSO REQUIRED. SEE FIGURE C-4, B. LOCATE FENCE OUTSIDE THE CRITICAL ROOT ZONE.



EROSION CONTROL MATTING
 NOT TO SCALE

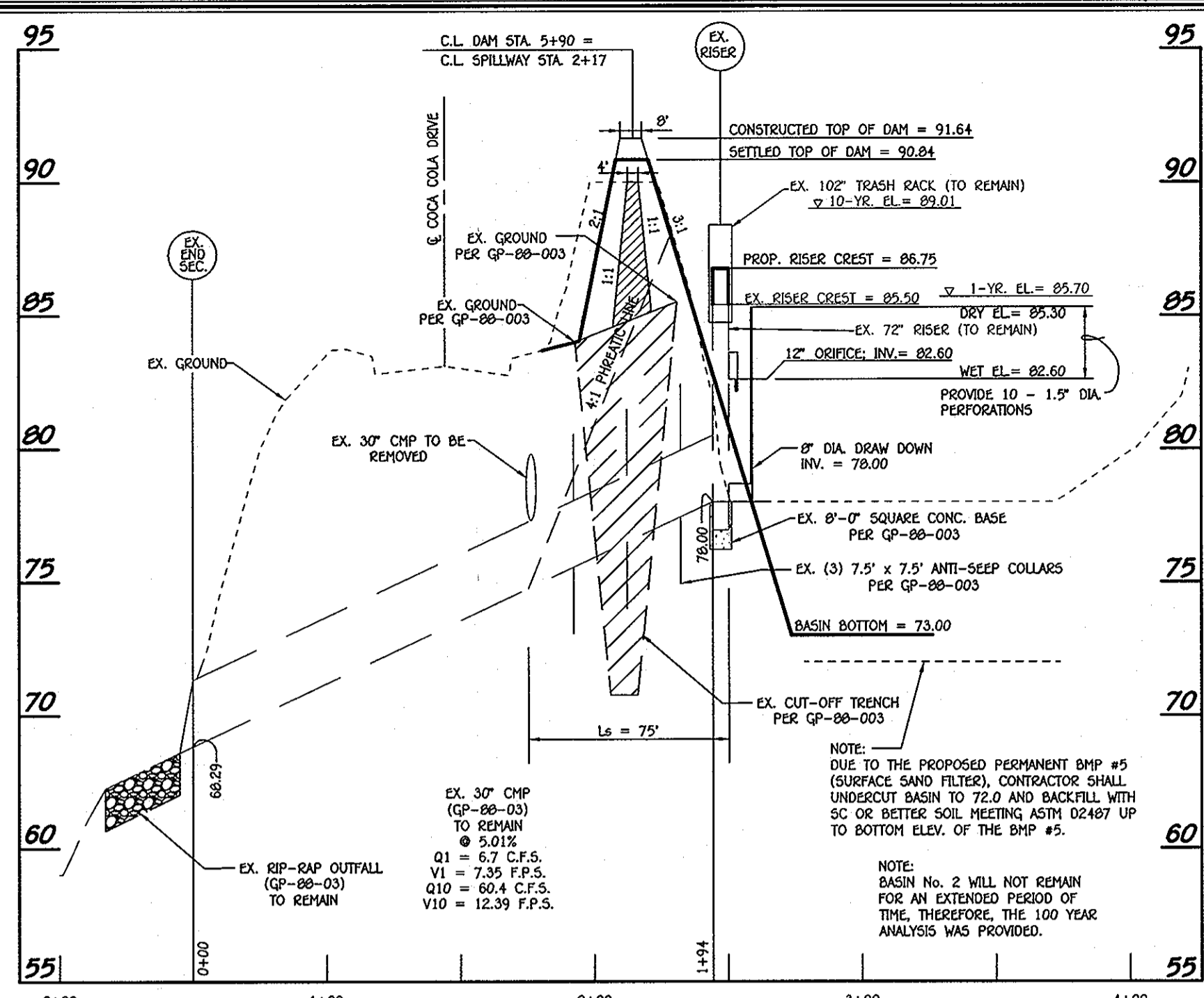
RISER BASE DETAIL
 NOT TO SCALE

STANDARD INLET PROTECTION
 NOT TO SCALE

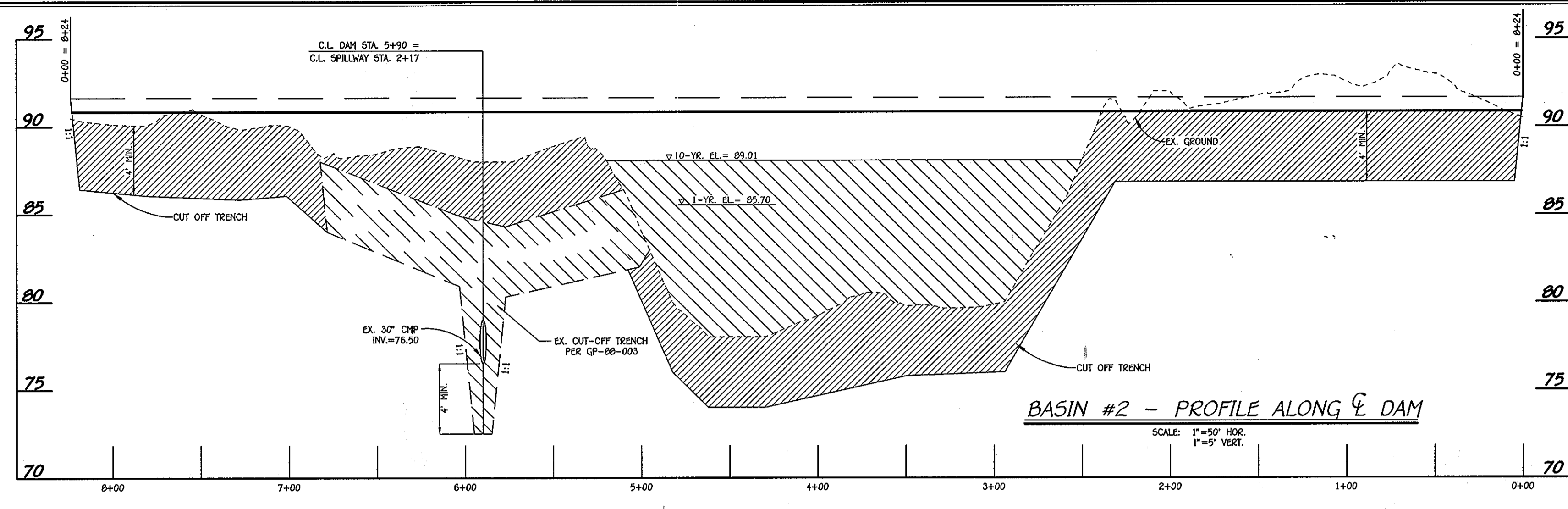
FILTER BAG DETAIL
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VERTICAL DRAW-DOWN DEVICE
 NOT TO SCALE

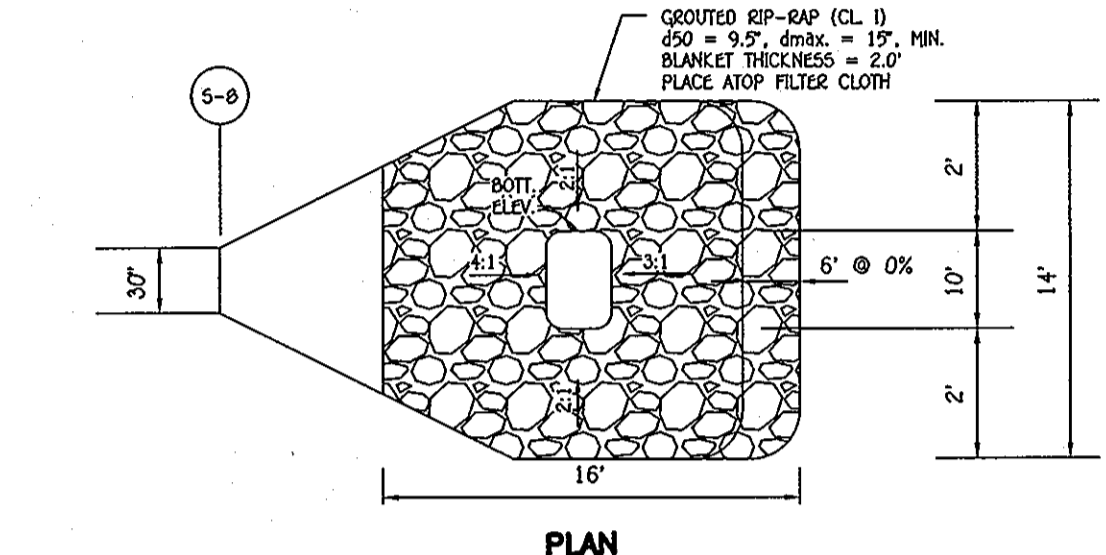
SILT FENCE AND TREE PROTECTION
 NOT TO SCALE



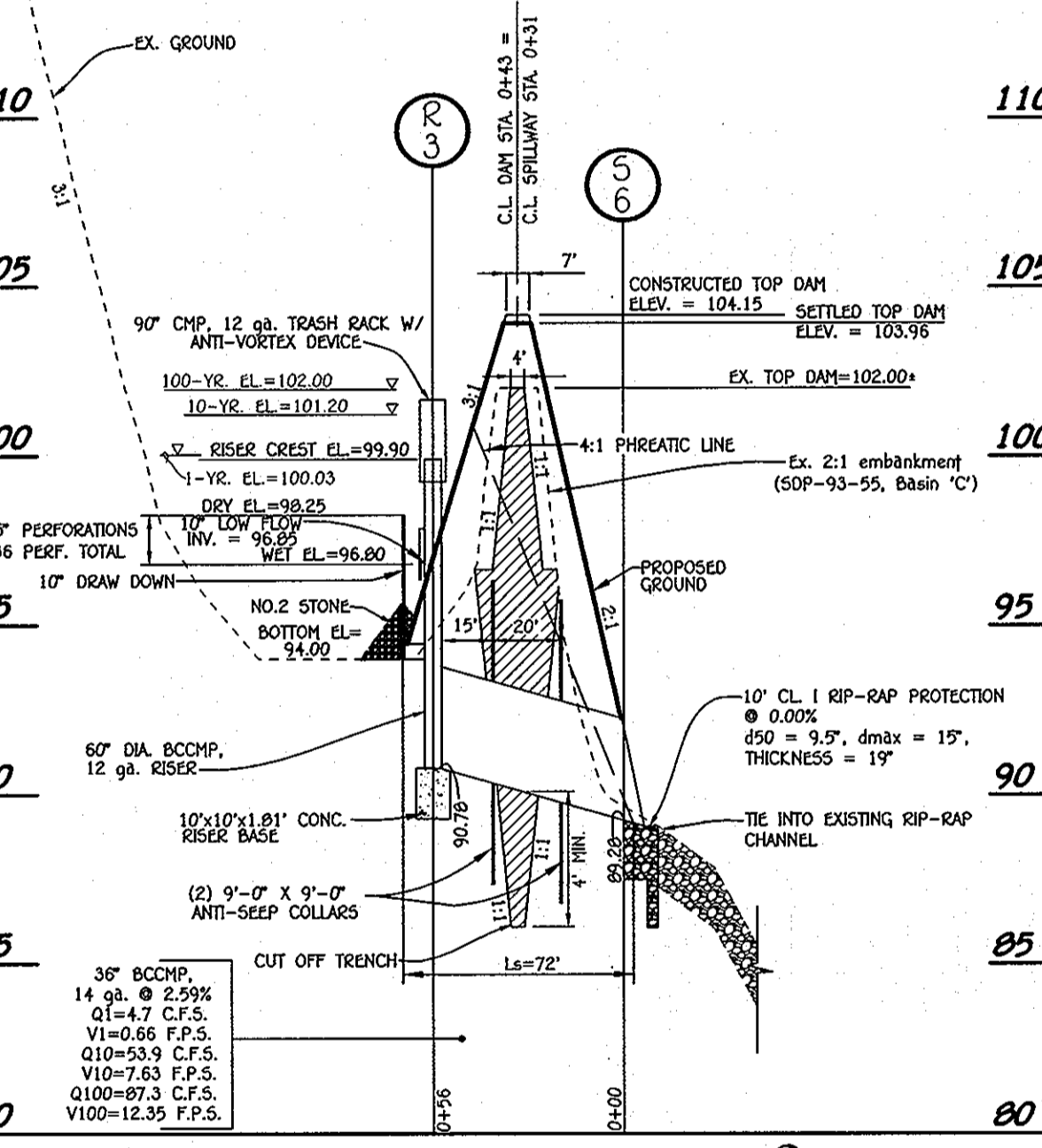
BASIN #2 - PROFILE THRU & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



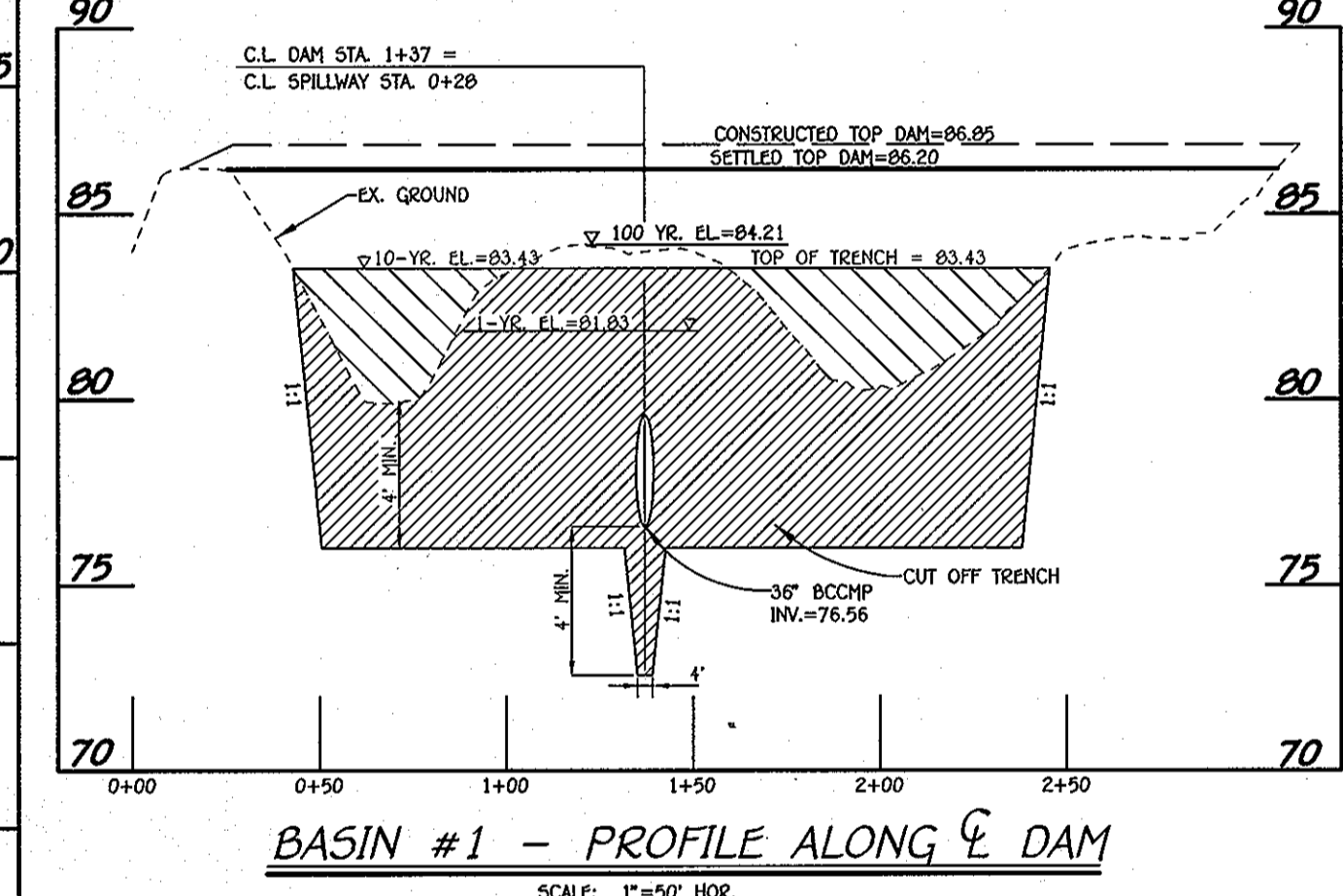
BASIN #2 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



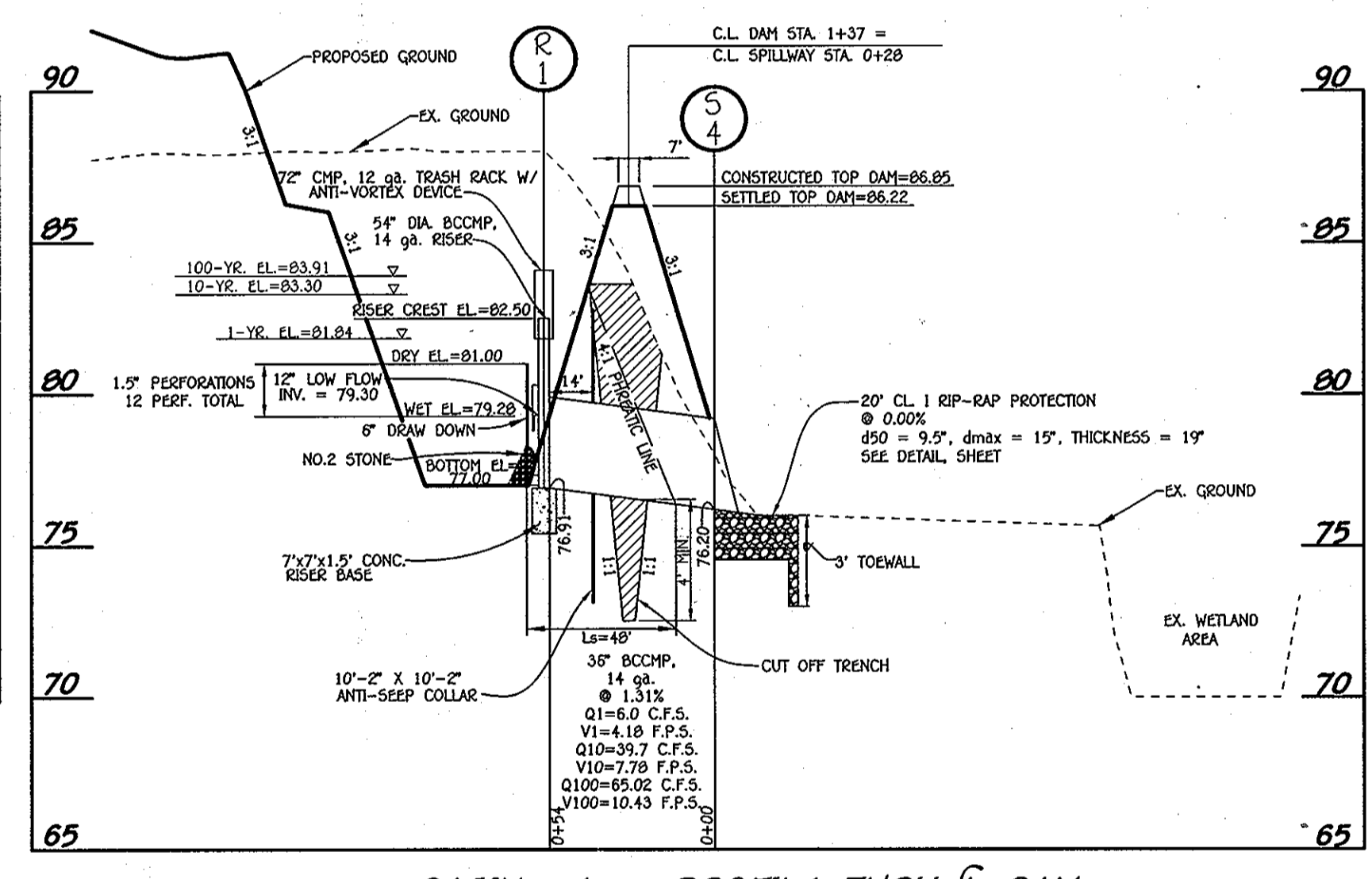
TYP. STILLING BASIN OUTFALL @ BASIN No. 5
NO SCALE



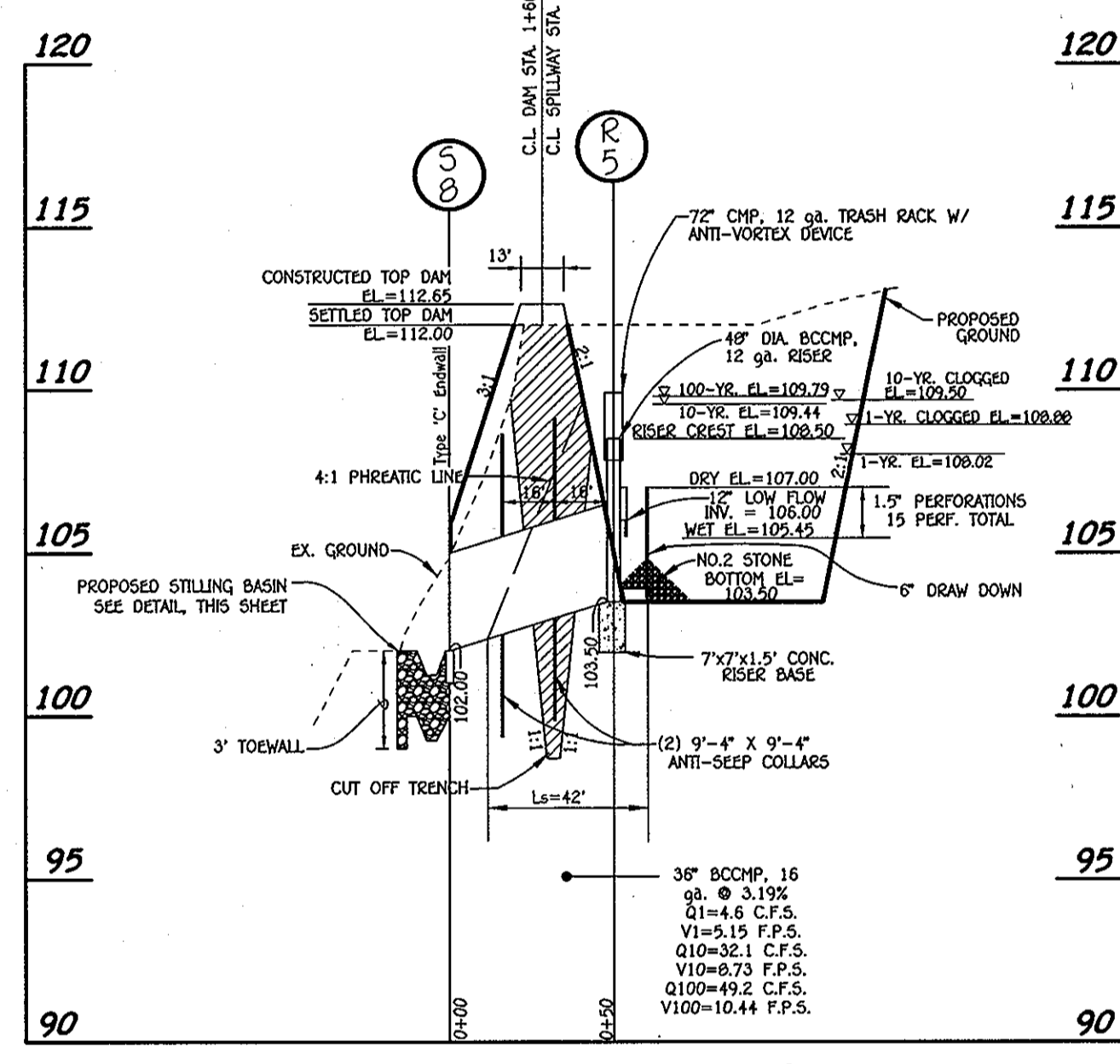
BASIN #3 - PROFILE THRU & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



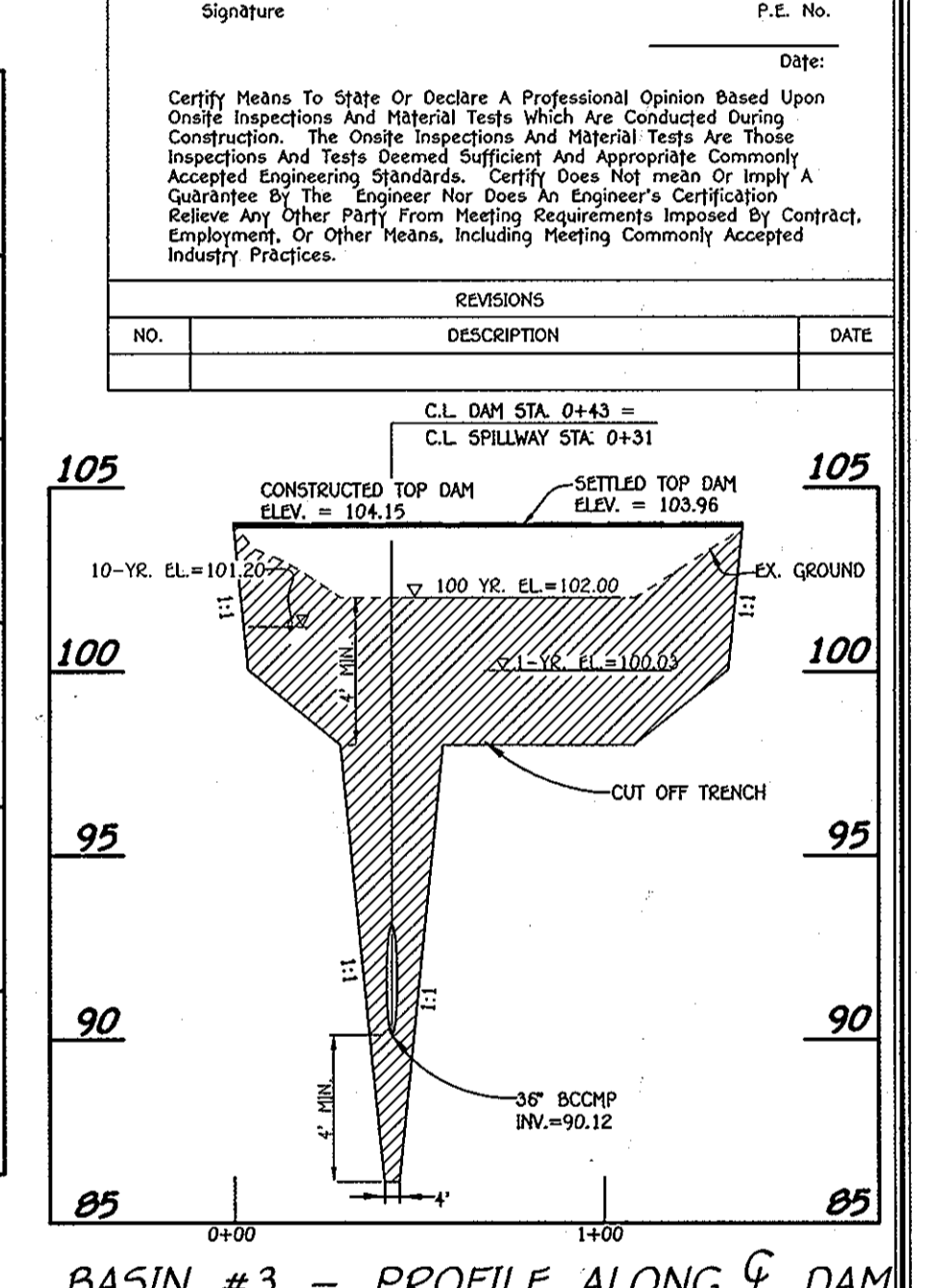
BASIN #1 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



BASIN #1 - PROFILE THRU & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



BASIN #5 - PROFILE THRU & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



BASIN #3 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.

STANDARD AND SPECIFICATIONS FOR SEDIMENT BASINS

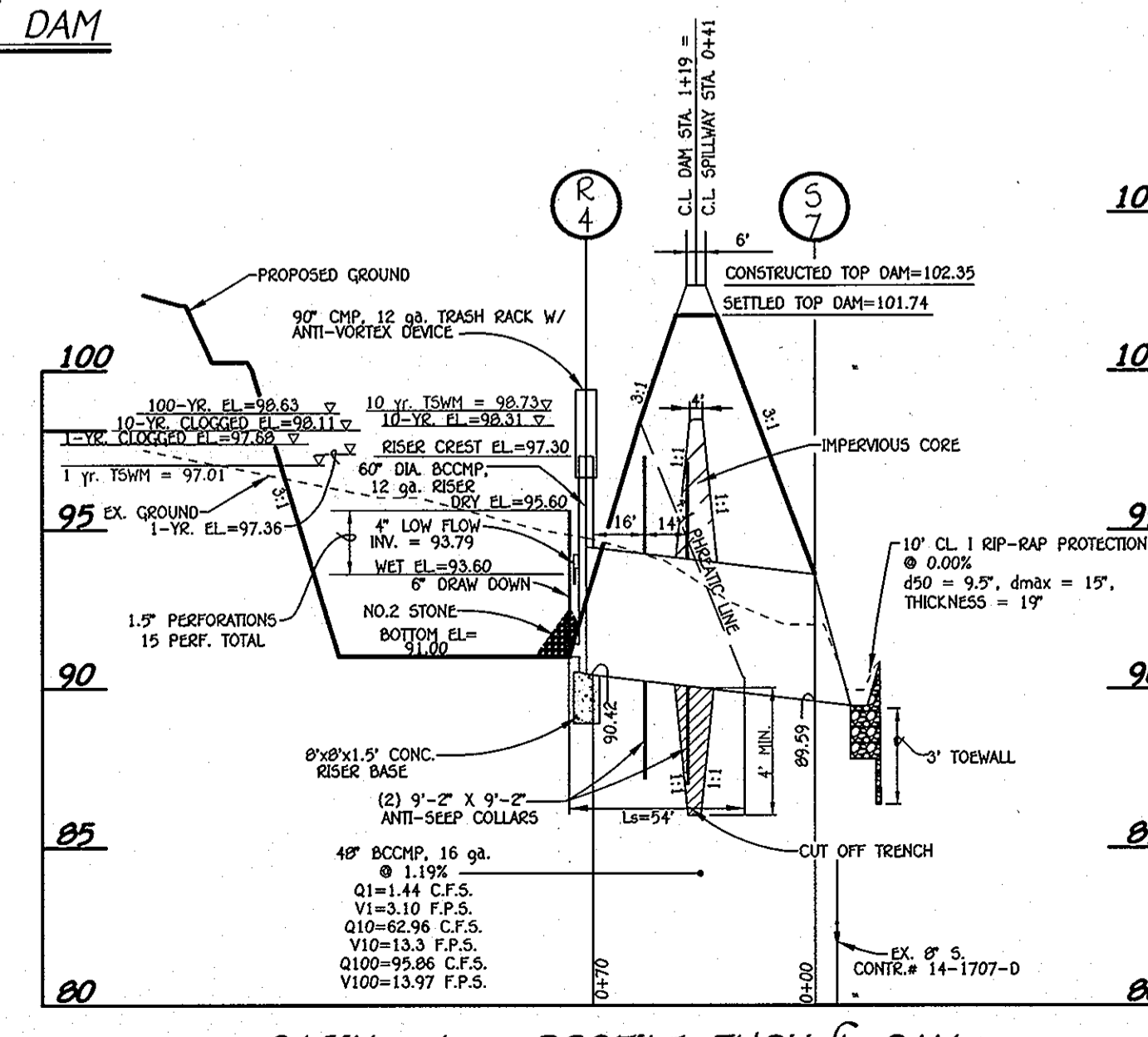
Definition
A temporary basin or dam constructed across a drainage way or at other suitable locations to intercept sediment runoff. This basin may be combined with excavation to reduce the required storage.

Purpose
Sediment basins protect downstream properties and developments by trapping sediment and controlling the release of stormwater runoff.

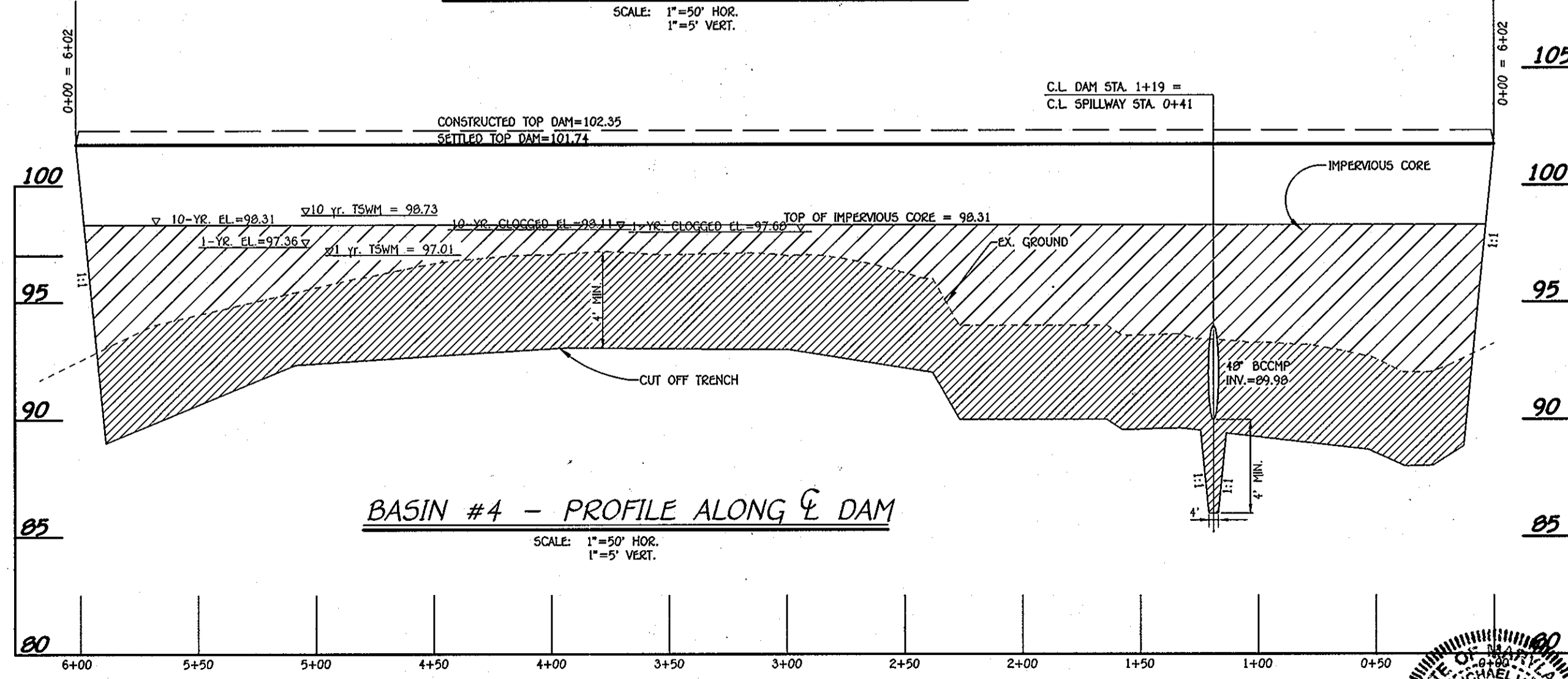
Wet and Dry Storage
The minimum storage volume requirement for sediment basins is 3600 cubic feet per acre of contributing drainage area. The basin storage volume of 3600 cubic feet per acre shall be divided equally into "dry" or detention storage and "wet" or retention storage. Basins shall be designed to the wet pool elevation corresponding to 1800 cubic feet of storage per acre of drainage area.

Conditions Where Practice Applies
A sediment basin required for control runoff and sediment from large areas where sediment traps are not appropriate. Stormwater management ponds may be used as sediment basins provided that they meet the requirements of this section and that the construction sequence addresses controlling the sediment basin to the permanent stormwater management pond.

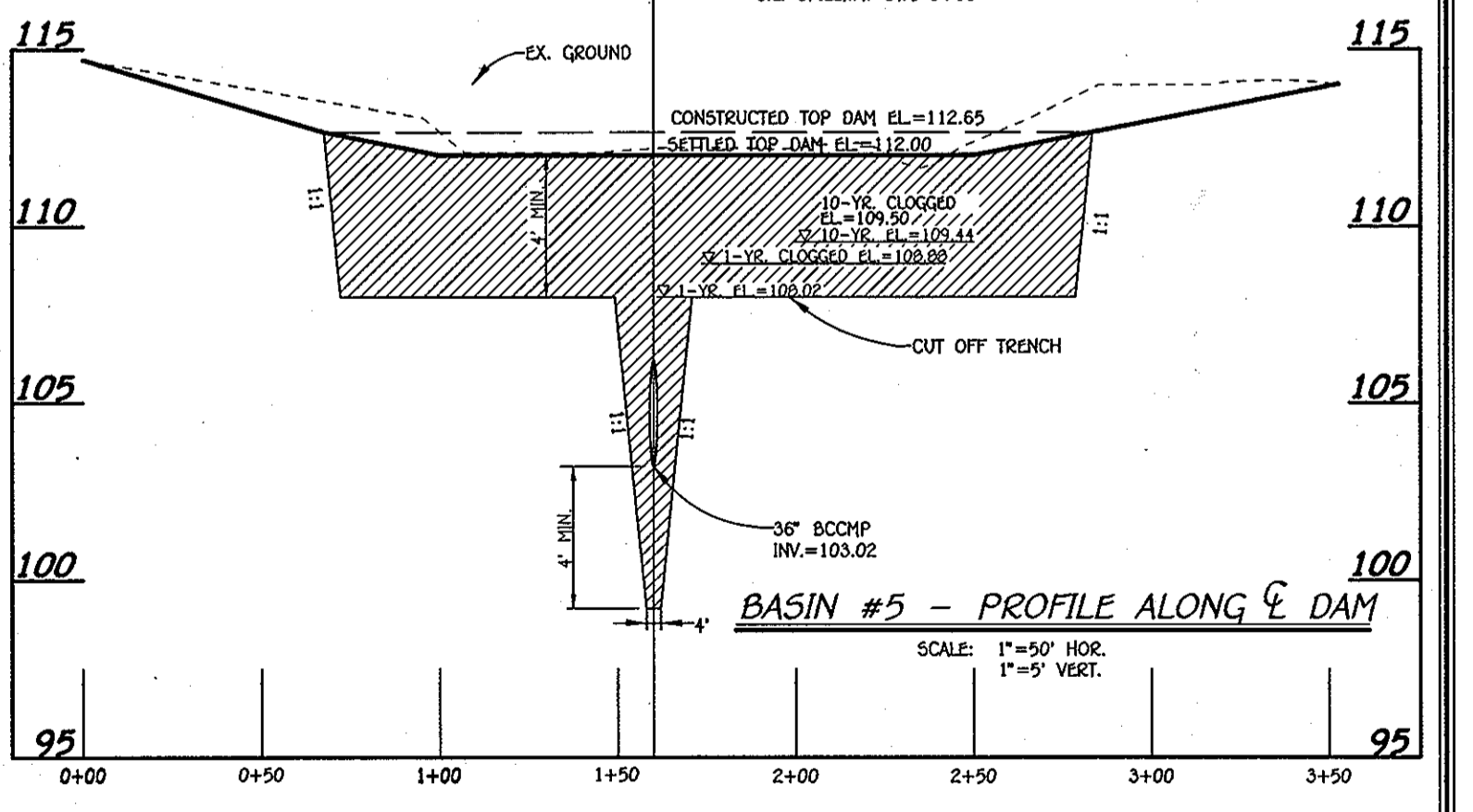
Conditions of Use
This standard applies to the installation of temporary sediment basins on sites where: (a) failure of the structure would result in loss of life, damage to homes or buildings, or interruption of use or access of public roads or utilities; (b) the drainage area does not exceed 100 acres; (c) the minimum embankment height does not exceed 15 feet measured from the natural ground to the embankment top along the crest of embankment; and (d) the basin is to be removed within 36 months after the beginning of construction of the basin. Where these criteria cannot be met, the structure shall be designed to conform with the National Fire Protection Association's Standard for Retention or Detention Sedimentation and Specifications No. 330 for Ponds. The total volume of permanent sediment basins shall equal or exceed the capacity requirements for temporary basins contained herein.



BASIN #4 - PROFILE THRU & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



BASIN #4 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.



BASIN #5 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.

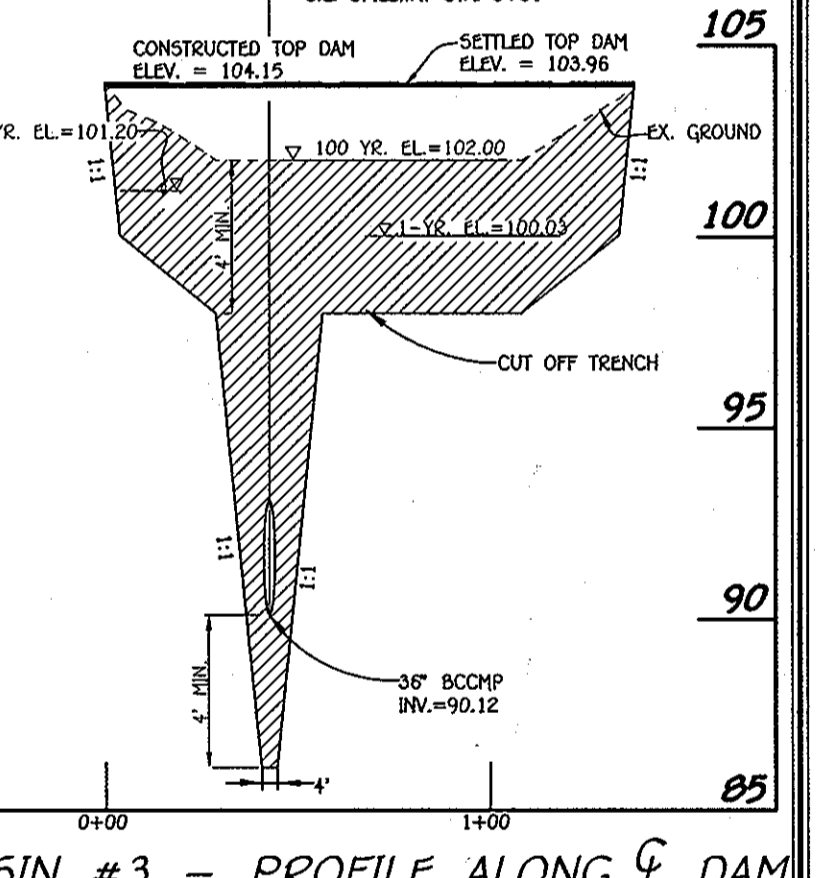
SEDIMENT CONTROL BASIN PROFILES
OXFORD SQUARE
"A HOWARD COUNTY GREEN NEIGHBORHOOD"
PARCELS "C" THRU "I" AND
OPEN SPACE LOTS 1 & 2
A Re-subdivision of Parcel "A" as Shown On Plans Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records Of Howard County, Maryland As 9341 Nos. 21,977 Thru 21,978
USDS: RETAIL AND RESIDENTIAL
ZONING: TOU
TAX MAP No. 38, GRID No. 19 & 20
TAX MAP No. 44, GRID No. 1 & 2
PARCEL No. 761
FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
DATE: JUNE 15, 2012
SHEET 38 OF 45

By the Developer:
"I/We Certify That All Development And/OR Construction Will Be Done According To These Plans. And That Any Responsible Personnel Involved In The Construction Project Will Have A Certificate Of Attendance At A Department Of The Environment Approved Training Program For The Control Of Sediment And Erosion Beginning The Project. I shall engage A Registered Professional Engineer To Supervise Pond Construction And Provide The Howard Soil Conservation District With An "As-Built" Plan Of The Pond Within 30 Days Of Completion. I Also Authorize Periodic On-Site Inspections By The Howard Soil Conservation District."
Signature Of Developer: *Ruben Walsic* Date: 6-20-12
Printed Name Of Developer: **RUBEN WALSLIC**
By the Engineer:
"I Certify That These Plans For Construction, Soil Erosion And Sediment Control Represents A Practical And Feasible Plan. My Personal Knowledge Of The Site Conditions. This Plan Was Prepared In Accordance With The Requirements Of The Howard Soil Conservation District. I Have Noted The Structural Requirements Of The Howard Soil Conservation District To Supervise Pond Construction. I Shall Engage A Registered Professional Engineer To Supervise Pond Construction Within 30 Days Of Completion."
Signature Of Engineer: *John R. Ketchum* Date: 6/16/12
Printed Name Of Engineer: **JOHN R. KETCHUM**
These Plans For Construction, Soil Erosion And Sediment Control Meet The Requirements Of The Howard Soil Conservation District.
Signature Of Professional Engineer: *John R. Ketchum* Date: 7/24/12
Printed Name Of Professional Engineer: **JOHN R. KETCHUM**
Approved: Department Of Public Works
Signature: *Diane Johnson* Acting Date: 8/17/12
Printed Name: **DIANE JOHNSON**
Chief, Bureau Of Highways
Approved: Department Of Planning And Zoning
Signature: *Robert Johnson* Date: 7/25/12
Printed Name: **ROBERT JOHNSON**
Chief, Bureau Of Land Development
Signature: *David Adams* Date: 8-31-12
Printed Name: **DAVID ADAMS**
Chief, Development Engineering Division

AS-BUILT CERTIFICATION
I Herby Certify That The Facility Shown On This Plan Was Constructed As Shown On The "As-Built" Plans And Meets The Approved Plans And Specifications.
Signature: _____ P.E. No. _____
Date: _____

REVISIONS
NO. DESCRIPTION DATE

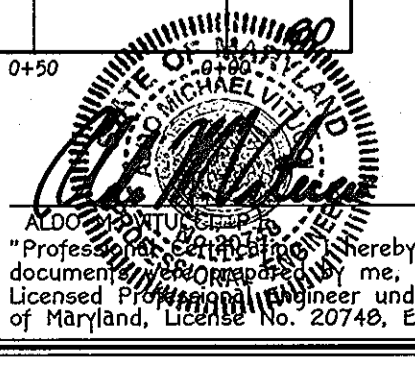
CL. DAM STA. 0+43 =
CL. SPILLWAY STA. 0+31
CONSTRUCTED TOP DAM ELEV. = 104.15
SETTLED TOP DAM ELEV. = 103.96



BASIN #3 - PROFILE ALONG & DAM
SCALE: 1"=50' HOR.
1"=5' VERT.

Owner
Kellogg-CCP, LLC
c/o David P. Scheffacker, Jr.,
Managing Member
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph# 410-296-3800

Developer
Preston Scheffacker Properties
2330 West Joppa Road, Suite 190
Lutherville, Maryland 21093-4614
Ph# 410-296-3800



I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20748, Expiration Date 2-22-13.
DATE: _____
Signature: *John R. Ketchum*

GREEN NEIGHBORHOOD COMPLIANCE CHECKLIST

| Credit No. | Credit | Champion (Name, Role) | Requirement | Sketch Plan (S-11-001) Strategies | Final Plan (F-12-026) Strategies | Site Development Plan Strategies | Documentation Location | ... | ... | ... |
|--|--|-----------------------|--|--|---|----------------------------------|-------------------------------------|-------|-----|-----|
| A Innovative/Integrated Design Process | | | | | | | | | | |
| A-1 | Green Development Plan | HCM/Planners | Shows how plans meet criteria, includes checklist, natural resource inventory and energy analysis | Provide documentation | Provide documentation | | GN Plan GN Report | REQ'D | 16 | 16 |
| A-2 | Interdisciplinary Project Team | HCM/Planners | The design team includes U.S. Green Building Council Leadership in Energy and Environmental Design (LEED) Accredited professional, ecologist/environmental professional/landscape architect, and engineer | The design team includes a LEED AP professional, an ecologist, a civil engineer, an architect and landscape architect. | | | GN Plan GN Report | REQ'D | 4 | 4 |
| A-3 | Third Party Certification | HCM/Planners | Certification of credits by independent LEED accredited professional | Alexander Design Studio | Alexander Design Studio | | GN Plan GN Report | REQ'D | 4 | 4 |
| A-4a | Innovative Design A | HCM/Planners | Green Streets | Green Streets | Green Streets | | GN Report F Plan (F-12-026) Sheet 8 | 1 | 1 | 1 |
| A-4b | Innovative Design B | HCM/Planners | Priority Parking for Fuel Efficient Cars | Priority Parking for Fuel Efficient Cars | Priority Parking for Fuel Efficient Cars (future submission) | | GN Plan GN Report | 1 | 1 | 1 |
| A-4c | Innovative Design C | HCM/Planners | Compact Development | Compact Development | Compact Development (future submission) | | GN Plan GN Report | 1 | 1 | 1 |
| A-4d | Innovative Design D | HCM/Planners | Walkable Streets | Walkable Streets | Walkable Streets (future submission) | | GN Report | 1 | 1 | 1 |
| B Location/Linkages & Community Context | | | | | | | | | | |
| B-1a | Redevelopment Site | HCM/Planners | Reuse of previously developed site (minimum 25% existing impervious, with siting scale for credits based on amount of % impervious) | >29.7% area previously developed (former sand and gravel operation). Actual area of impervious is 24.4 Acres. | >29.7% area previously developed (former sand and gravel operation). Actual area of impervious is 24.4 Acres. | | GN Plan | 4 | 2 | 2 |
| B-1b | Redevelopment Site (Brown field) | NA | Brown field cleanup of redevelopment site | NA | NA | | NA | 8 | 0 | 0 |
| B-2 | Historic Buildings | NA | Preserve, restore or rehabilitate historic properties. | NA | NA | | NA | 4 | 0 | 0 |
| B-3a | Transit Access & Amenities for Reduced Auto Dependence (Stop) | HCM/Planners | Site is served by transit stop within 1/2 mile (1 point) or 1/4 mile (2 points) walk from property | Private Shuttle Service with 2 stops (100% DU within 1/4 mile walking distance) | Provide bus stop pad on Road B, Private Shuttle Service with 2 stops (100% DU within 1/4 mile walking distance) (future submission) | | GN Plan GN Report | 2 | 2 | 2 |
| B-3b | Transit Access & Amenities for Reduced Auto Dependence (Shelter) | HCM/Planners | Provide county-specified transit shelter with benches and lighting at transit stop within 1/2 mile of property and provided pedestrian link to stop if | Provide H&C transit approved shelter for private shuttle service | Provide H&C transit approved shelter for private shuttle service (future submission) | | GN Plan GN Report | 4 | 4 | 4 |
| B-4 | Proximity to Community Resources | HCM/Planners | Credit for 1/2 mile proximity to existing or proposed community resources such as schools, parks, library, post office, etc. | Provide Retail Restaurant and Park space within 1/2 mile of GN boundary (future submission) | Provide Retail Restaurant and Park space within 1/2 mile of GN boundary (future submission) | | GN Plan GN Report | 5 | 3 | 3 |
| C Compact/Complete/Connected Development | | | | | | | | | | |
| C-1 | Diversity of Uses | HCM/Planners | Provide institutional landuse; minimum 100 sf for each non-residential per DU. Minimum of 113,600 SF each of office, retail and civic | Provide institutional uses (121 SF/DU - 1 point) Provide Civic uses (288 SF/DU - 1 point) | Provide institutional uses and Civic uses (future submission) | | GN Plan GN Report | 3 | 2 | 2 |
| C-2 | Planned Service Area | HCM/Planners | Locate the project within the Planned Service Area | The project is within the Planned Service Area | The project is within the Planned Service Area | | GN Plan GN Report | 5 | 5 | 5 |
| C-3a | Pedestrian System (Path) | HCM/Planners | Provide an off-site path w/ trail system with 2 connections to internal or external sidewalk, with minimal environmental impacts, long-term maintenance | Provide a shared use path system | Provide a shared use path system (future submission) | | GN Report | 2 | 2 | 2 |
| C-3b | Pedestrian System (Connections) | NA | Provide an off-site path w/ trail connection | NA | NA | | NA | 2 | 0 | 0 |
| C-3c | Pedestrian System (Amenities) | HCM/Planners | Provide at least two different pedestrian experience features | Provide pedestrian amenities at trailheads, the lawn and school site (future submission) | Provide pedestrian amenities at trailheads, the lawn and school site (future submission) | | GN Plan GN Report | 2 | 2 | 2 |
| C-4 | Connected On-site Street Network | HCM/Planners | Provide a gridded street network | Percent connected 100% | Percent connected 100% (future submission) | | GN Plan GN Report | 2 | 2 | 2 |
| C-5 | Parking does not exceed Required Minimum | HCM/Planners | Surface parking lots do not exceed required parking ratios (1 point); plan takes advantage of shared parking provisions parking structure provided (in deck or beneath building) does not include garages within individual units (4 points) | Provide common parking structures (4 points) | Provide common parking structures (future submission) | | GN Plan GN Report | 4 | 4 | 4 |
| C-6 | Exceed Minimum Open Space Requirements | HCM/Planners | 1 point for every 5% above required minimum open space for the TOD zone. 1 point for every 10% of non-buildable HOA parcels above 50% of the site (up to 3 points). | 58.7% of amenity space above the required minimum amenity space (TOD zoning regulations) (future submission) | 58.7% of amenity space above the required minimum amenity space (TOD zoning regulations) (future submission) | | GN Plan GN Report | 5 | 5 | 5 |
| C-7 | Green Spaces and Amenity Areas | HCM/Planners | Open spaces along public/private roads available for public use | Publicly accessible open space will be provided at the clubhouse and pool and the nature trail. | Publicly accessible open space will be provided at the clubhouse and pool and the nature trail. (future submission) | | GN Plan GN Report | 2 | 2 | 2 |

| Credit No. | Credit | Champion (Name, Role) | Requirement | Sketch Plan (S-11-001) Strategies | Final Plan (F-12-026) Strategies | Site Development Plan Strategies | Documentation Location | ... | ... | ... |
|--------------------------------------|---|-----------------------------------|---|---|--|----------------------------------|---|-------|-----|-----|
| D Environmental Preservation | | | | | | | | | | |
| D-1 | Stream Restoration or Wetland Creation or Restoration | EcoScience | Restoration of degraded on-site stream (15% on-site restoration of degraded wetland or creation of additional wetlands (siting scale based on % of length of stream restored and % of acres of wetland created or restored) | Provide wetland restoration for 91,000 SF and Stream restoration for intermittent stream segment ST-2 (100-120 FT of channel) | Provide wetland restoration for 91,000 SF and Stream restoration for intermittent stream segment ST-2 (100-120 FT of channel) (future submission) | | GN Report Sketch Plan (S-11-001) Sheets 6, 7 | 16 | 16 | 16 |
| D-2 | Habitat Management Plan | EcoScience | Prepare and implement plan that identifies, conserves and enhances natural resources and ecological communities (may include clean up of debris, removal of invasives, etc.) | Provide Habitat Management Plan | Provide Habitat Management Plan (future submission) | | GN Report Sketch Plan (S-11-001) Sheets 5, 6, 7 | 4 | 4 | 4 |
| D-3 | 25% Slope Preservation | NA | Protect all existing steep slopes as defined by County regulations required; provide 25' minimum buffer at top of 25% slope (2 points) | NA | NA | | NA | 2 | 0 | 0 |
| D-4 | 15% Slope Preservation | FCC/Civil/HCM/Planners | Protect existing 15%+ slopes (protect minimum 1/2 acre, with siting scale based on area or % protected) | Reserve 65.3% of 15%-24.9% steep slopes | Phase 1 (F-12-026): Reserve 63.8% of 15%-24.9% steep slopes; Complete Project Build Out: Reserve 61.1% of 15%-24.9% steep slopes | | GN Plan GN Report | 4 | 3 | 3 |
| D-5 | Minimize Grading and Site Disturbance | FCC/Civil/HCM/Planners | Minimize limit of disturbance; leave at least 20% of site undisturbed (1 point); 30% (2 points), 40% (3 points); balance cut and fill on site (2 points); retaining walls 3-5.9' deduct 1 point retaining walls 6-8.9' deduct 2 points; walls 9 and higher deduct 3 points; no new created steep slopes over 25% (1 point); areas (1 point) amend soil reverts in turf and planting | Balance Cut and Fill on entire site - 2 points Minimize Retaining Walls - 0 points No new > 25% Steep slopes - 1 point Leave 43.1% of site undisturbed - 3 points Amended Soils - 1 point | Balance Cut and Fill on entire site: Phase 1 - 1.14; Complete Project Build Out (S-11-001) 1.13 - 2 points; Minimize Retaining Walls - 0 points; Percent of Site to Remain Undisturbed: Phase 1 (F-12-026) - 45.8%; Complete Project Build Out (S-11-001) - 43.4% - 3 points | | GN Plan GN Report F Plan (F-12-026) Sheets 12-16 | 5 | 5 | 5 |
| D-6 | Exceed Minimum Forest Conservation Requirements | EcoScience/FCC/Civil/HCM/Planners | 1 point for every 10% of existing forest retained above break even point; 1 point for every 10% of on-site forest planted in excess of afforestation obligation | Provide 5.25 acres of planting area (50% over afforestation obligation) | Provide 5.25 acres of planting area (50% over afforestation obligation) | | F Plan (F-12-026) Sheets 31-35 | 5 | 5 | 5 |
| D-7 | Save Trees above 12" Minimum Caliper | NA | 1 point for protecting each 25% of at specimen trees (does not include specimen trees within forest conservation area or within forests that are being cleared) | NA | NA | | NA | 4 | 0 | 0 |
| D-8a | Exceed Minimum Stream Buffer Requirements | FCC/Civil/HCM/Planners | 75' buffer required for perennial and intermittent streams inside PSA, 100' buffer required for perennial and intermittent streams outside PSA | 75' buffer required for perennial and intermittent streams inside PSA | 75' buffer required for perennial and intermittent streams inside PSA | | GN Plan GN Report Final Plan (F-12-026) Sheets 15, 16 | REQ'D | 6 | 6 |
| D-8b | Exceed Minimum Wetland Buffer Requirements | EcoScience/FCC/Civil/HCM/Planners | 2 points for each additional 25' of wetland buffer provided in excess of requirements in D-8a outside wetland buffer or floodplain | Provide 150 FT enhanced Wetland Buffer - 6 points | Provide 150 FT enhanced Wetland Buffer (75 FT enhanced buffer) | | GN Plan GN Report F Plan (F-12-026) Sheets 12-16 | 6 | 6 | 6 |
| D-9 | Exceed Minimum Wetland Buffer Requirements | EcoScience/FCC/Civil/HCM/Planners | 2 points for each additional 25' of wetland buffer provided outside stream buffer or floodplain | Provide 50 FT enhanced Wetland Buffer - 4 points | Provide 50 FT enhanced Wetland Buffer | | GN Plan GN Report F Plan (F-12-026) Sheets 12-16 | 4 | 4 | 4 |
| D-10 | Floodplain Buffer | NA | 1 point for each 25' of buffer to floodplain outside required or provided wetland or stream buffer | NA | NA | | NA | 2 | 0 | 0 |
| E Site/Landscape Improvements | | | | | | | | | | |
| E-1 | Landscaping exceeds Minimum Requirements and Reduces Heat Island Effect | NA | 1 point for each 10% increase in number of plants (must be native plants) provided above total minimum required in Landscape Manual; retain or plant trees on south and west sides of buildings and increase trees within parking areas and along sidewalk and | NA | NA | | NA | 5 | 0 | 0 |
| E-2 | Native Plants | NA | 1 point for 80%, 2 points for 90%, 3 points for 100% of all plants native to within 200 miles of site | NA | NA | | NA | 3 | 0 | 0 |
| E-3 | No Invasive Plants | HCM/Planners | No plants that are on DNR, USDA or Cooperative Extension Service lists of invasive plants | Will not plant invasive plants | Will not plant invasive plants | | GN Plan GN Report | REQ'D | 2 | 1 |
| E-4 | Limit Turf | HCM/Planners | Turf does not exceed 30% of unpaved site (1 point); no turf on new created steep slopes 25%+ or in densely shaded areas (1 point); non-turf areas must be planted in native vegetation | Will not plant conventional turf in densely shaded areas and on newly created >25% steep slopes | Will not plant conventional turf in densely shaded areas and on newly created >25% steep slopes | | GN Report | 2 | 1 | 1 |

| Credit No. | Credit | Champion (Name, Role) | Requirement | Sketch Plan (S-11-001) Strategies | Final Plan (F-12-026) Strategies | Site Development Plan Strategies | Documentation Location | ... | ... | ... |
|--|---|----------------------------------|--|--|---|----------------------------------|--|-------|-----|-----|
| F Water Conservation/Environment/Energy/Management | | | | | | | | | | |
| F-1 | Rainwater Harvesting System | Straughan | Collect and make use of w/aler runoff from minimum 50% of roof area; provide storage system and monitoring device and maintenance / management program | Provide rainwater harvesting for school and recreational fields | Provide rainwater harvesting for school and recreational fields (future submission) | | GN Report | 5 | 5 | 5 |
| F-2 | Water-Permeable Walkways | NA | Use water-permeable materials in 50% or more of path ways; provide maintenance program | NA | NA | | NA | 4 | 0 | 0 |
| F-3a | Low Impact Development (LID) Stormwater Treatment | FCC/Civil | Meets minimum Design Manual requirements; no dry ponds allowed | No dry ponds | No dry ponds | | F Plan (F-12-026) Sheets 17-25 | REQ'D | 8 | 4 |
| F-3b | Low Impact Development (LID) Stormwater Treatment | FCC/Civil | Exceeds Design Manual requirements; maximize use of detention (esp. for parking lots), rain gardens, rain barrels, stormwater wetlands, green roof, etc. | Will provide 25%-50% w/aler quality volume stored and infiltrated/re-used on-site | Will provide 25%-50% w/aler quality volume stored and infiltrated/re-used on-site | | GN Plan GN Report F Plan (F-12-026) Sheets 17-25 | 8 | 4 | 4 |
| G Energy Efficiency | | | | | | | | | | |
| G-1 | Light Pollution Reduction | HCM/Planners | Shield all site lighting fixtures to reduce light and spillover below county code requirements; install sensors or timers on all exterior site lighting fixtures | Will not exceed 80% of lighting power densities for exterior areas and 50% for landscape areas as defined by ASHRAE 90.1-2004 (Credit still under investigation) | NA | | GN Report | 4 | 0 | 0 |
| G-2 | Solar Orientation | NA | Orient 50% (1 point) or 75% (2 points) or 100% (3 points) of buildings to make available for solar strategies (longer axis of SFD homes, TH blocks and apartment blocks is east/west) | NA | NA | | NA | 3 | 0 | 0 |
| G-3 | Infrastructure Energy Efficiency | NA | Select high efficiency fixtures for parking lot and other site light fixtures and design delivery systems to reduce energy demands; install photovoltaic (PV) panels to provide electricity for site energy needs (siting scale points for % of energy provided) | NA | NA | | NA | 6 | 0 | 0 |
| H Materials/Beneficial/Non-toxic/Environmentally Friendly/Water | | | | | | | | | | |
| H-1 | Environmentally Preferable Site Products | Straughan/FCC/Civil/HCM/Planners | Select products from a list including: recycled materials (concrete, asphalt, tires, plastic, etc.), materials with recycled content, salvaged or engineered materials; reuse of existing on-site materials; environmentally preferable pedestrian paving, play | Use 25-50% environmentally preferable materials | Use 25-50% environmentally preferable materials | | GN Report | 8 | 0 | 0 |
| H-2 | Reduce Heat-Island Effect of Paving | NA | Use light-colored or high albedo materials and/or porous paving with a minimum Solar Reflective Index of 0.6 or over for at least 30% of the site hardscape | NA | NA | | NA | 2 | 0 | 0 |
| H-3 | Site Construction Waste Management | Straughan | Develop and implement a construction waste management plan to divert, reuse, recycle or reduce the amount of site material sent to the landfill by 25% (2 points) or 50% (3 points) or 75% (4 points) | Divert 75% or more site construction waste | Divert 75% or more site construction waste | | GN Report | 4 | 4 | 4 |
| H-4 | Regionally Provided Materials | Straughan/FCC/Civil/HCM/Planners | 20% of common and public infrastructure materials from within 200 miles | Use regionally produced materials for 20% of total site materials | Use regionally produced materials for 20% of total site materials | | GN Report | 3 | 3 | 3 |
| I Operations and Maintenance/Education | | | | | | | | | | |
| I-1 | HOA Documents | Straughan | Include information about green site features and maintenance requirements in HOA documents | Provide HOA document | Provide HOA document (future submission) | | GN Report | REQ'D | 2 | 0 |
| I-2 | Maintenance Manual for Owner / HOA / Manager | Straughan | Provide a manual that includes information on how to maintain the green features of the site, including paving materials, landscaping and stormwater management LID and encourages additional green activities such as recycling, gardening, etc. | Provide manual | Provide manual (future submission) | | GN Report | REQ'D | 2 | 0 |
| I-3 | Public Awareness of Sustainable Community | Straughan/HCM | Develop a program to advertise the environmental benefits of the community | Implement public awareness strategy | Implement public awareness strategy (future submission) | | GN Report | REQ'D | 2 | 0 |

TOTAL GREEN NEIGHBORHOOD SITE POINTS 167 99
 Number of points required to obtain Green Neighborhood Allocations 90

Third Party Certification
 By affixing my signature below, the undersigned does hereby declare and affirm to Howard County that the targeted Green Neighborhood Site credits and point total, as specified in this Green Neighborhood Site Compliance Checklist, are reasonable and achievable

Signature: [Signature] Title: PRINCIPAL LEED Accreditation Number: 10439208 Date: 6.20.12
 Name: CHARRIS ALEXANDER Organization: ALEXANDER DESIGN STUDIO Telephone: 410-465-9727 Email: charis@alexanderdesign.com
 Submission (mark "X" where applicable): Preliminary Equivalent Sketch Plan (EC) Final Plan Site Development Plan

Owner
 Kelllogg-CCP, LLC
 c/o David P. Scheffenacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

APPROVED: DEPARTMENT OF PLANNING AND ZONING
[Signature] 9-05-12
 CHIEF, DIVISION OF LAND DEVELOPMENT
[Signature] 8/31/12
 CHIEF, DEVELOPMENT ENGINEERING DIVISION
 APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
[Signature] 8/17/12
 CHIEF, BUREAU OF HIGHWAYS

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

APPROVED
 HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 GREEN NEIGHBORHOOD PLAN FOR SITES
[Signature] 7/16/12
 CHIEF, RESOURCE CONSERVATION DIVISION
 LEED ACCREDITED PROFESSIONAL CERTIFICATE
 GREEN NEIGHBORHOOD PLAN FOR SITES
 I hereby certify that this plan represents a practical and workable plan for achieving the targeted credits and point total shown on the Green Neighborhood for Sites Compliance Checklist.
[Signature] 10007912 6/15/12
 MATTHEW J FITZSIMMONS, LEED AP LEED ACCREDITATION NUMBER [] DATE

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE BUILDING - 10725 BALDWIN ROAD NATIONAL PIKE
 SUITE 201, WYOMING, MARYLAND 21092
 (410) 461-2895

Eco-Science Professionals, Inc.
 Consulting Ecologists
 2700 E. Pratt Street, Suite 1100 Baltimore MD 21286
 410.837.7311 www.ecosci.com
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STRAUGHAN
 ENGINEERS

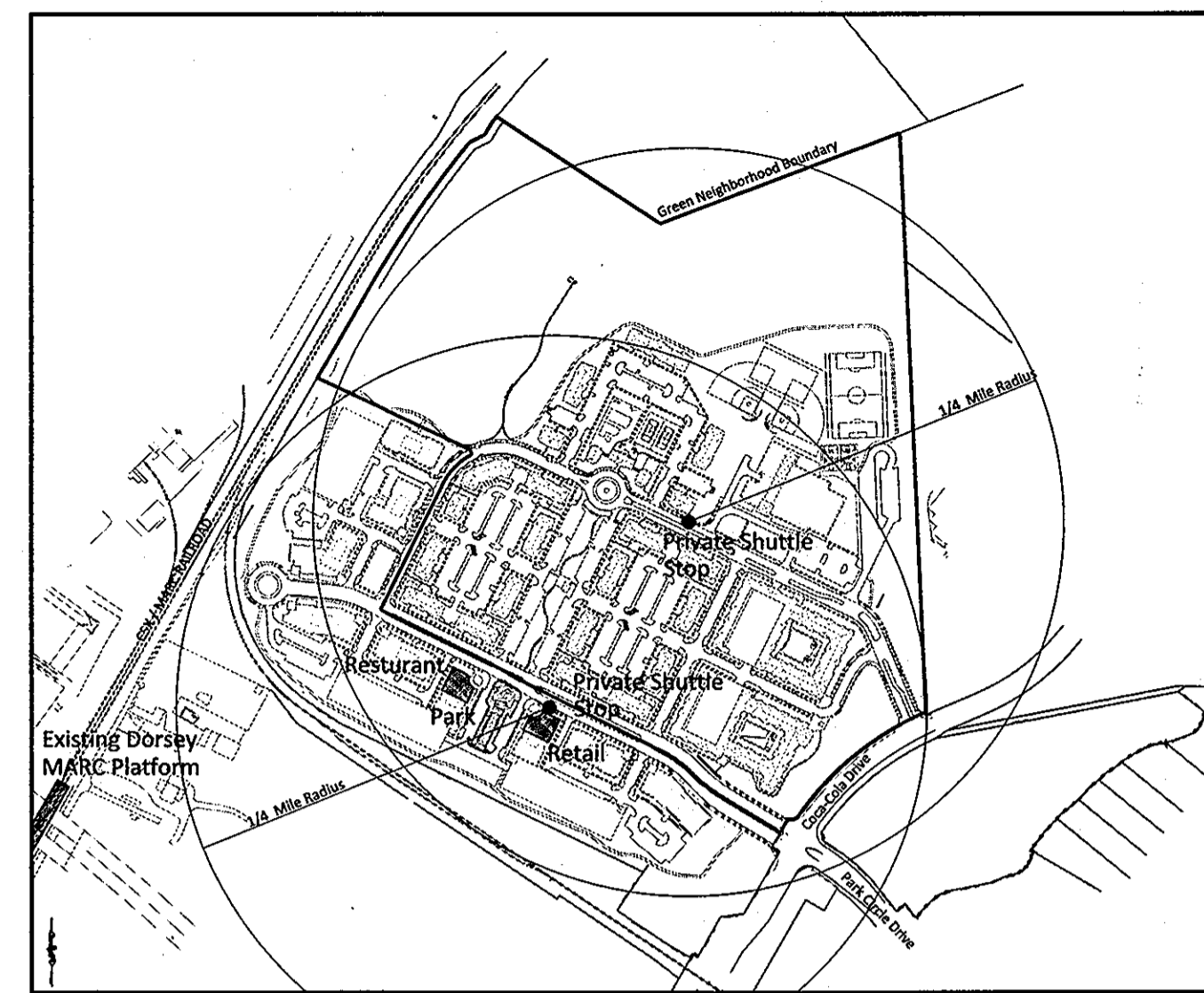
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GREEN NEIGHBORHOOD PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS "C" THRU "L" AND
 OPEN SPACE LOTS 1 & 2
 A Reconfiguration of Parcel "C" As Shown On Plans Entitled "Oxford Square, Parcels "A" And "B" And Recorded Among The Land Records Of Howard County, Maryland As Plot No. 21757 Thru 21761 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP NO. 38, GRID NO. 19 & 20
 PARCEL NO. 761
 HOARD COUNTY, MARYLAND
 DATE: June 19th, 2012
 SHEET 40 OF 45

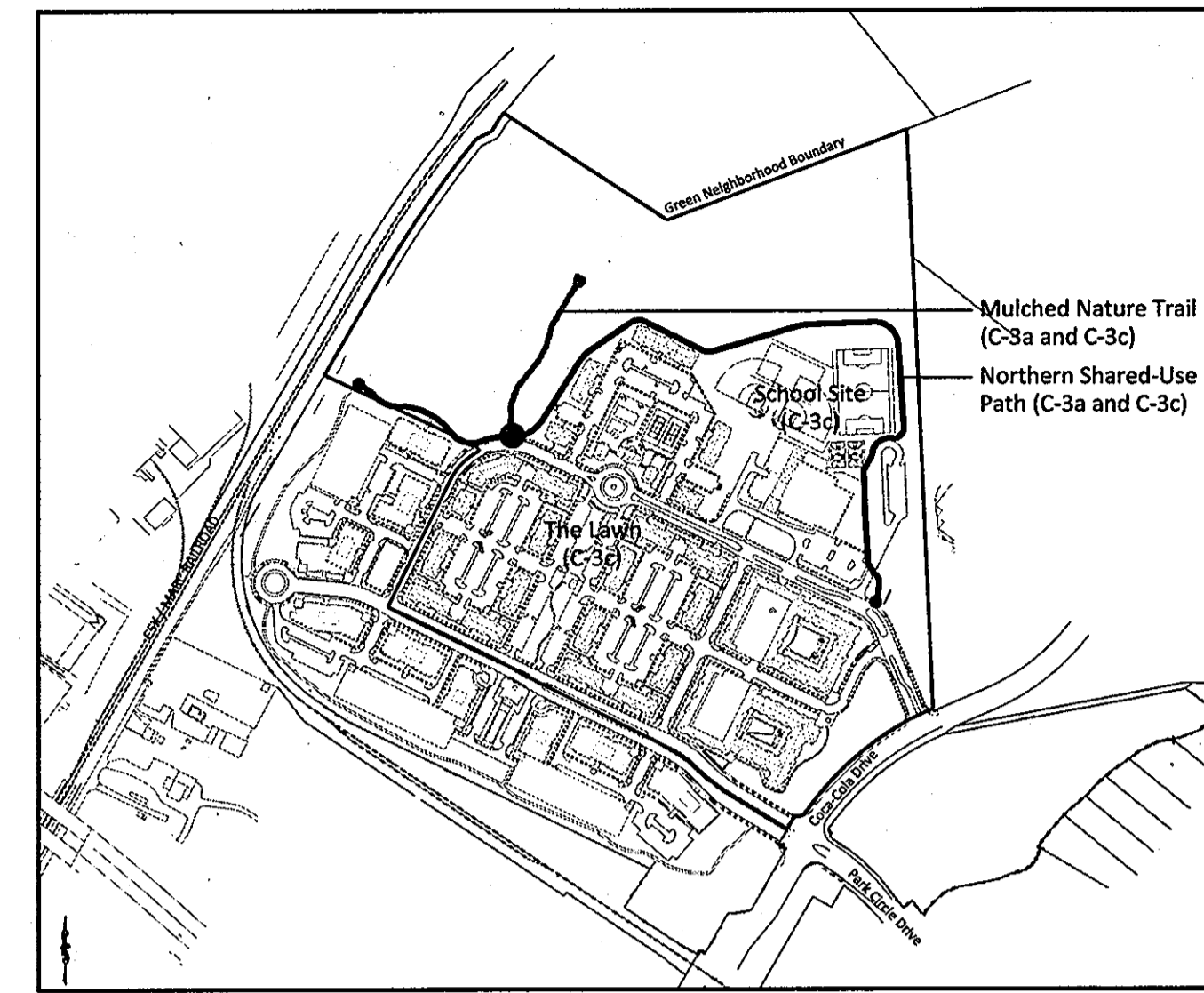
GREEN NEIGHBORHOOD NOTES:

- A-2 THE DESIGN AND DEVELOPMENT TEAM INCLUDES A LEED AP (MATTHEW FITZSIMMONS- HORD COPLAN MACHT), LEED GA (EILEEN STRAUGHAN- STRAUGHAN ENVIRONMENTAL), ENVIRONMENTAL PROFESSIONAL (JOHN CANDLES- ECO-SCIENCE PROFESSIONALS, INC.), AND AN ENGINEER (ALDO VITUCCI- FISHER, COLLINS & CARTER INC.)
- A-3 THE THIRD PARTY CERTIFICATION IS PROVIDED BY CHARLES ALEXANDER, LEED-AP OF ALEXANDER DESIGN STUDIOS.
- B-1a THE 82.2 ACRES GREEN NEIGHBORHOOD BOUNDARY AREA CONSISTS OF 24.4 ACRES OF PREVIOUSLY DEVELOPED LAND (29.7% OF THE OVERALL OXFORD SQUARE GREEN NEIGHBORHOOD SITE AREA).
- B-3a OXFORD SQUARE WILL PROVIDE TWO TRANSIT STOPS FOR THE PROPOSED PRIVATE SHUTTLE SERVICE CONNECTING OXFORD SQUARE TO THE DORSEY MARC COMMUTER RAIL STATION. THE STOPS WILL BE WITHIN 1/4 WALKING DISTANCE TO ALL DWELLING UNITS.
- B-3b OXFORD SQUARE WILL PROVIDE ONE SHELTER AT ONE OF THE PRIVATE SHUTTLE STOPS. THE SHELTER WILL COMPLY WITH COUNTY -APPROVED CRITERIA INCLUDING BENCHES AND LIGHTING.
- B-4 OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY IS WITHIN 1/4 MILE WALKING DISTANCE OF THREE COMMUNITY RESOURCES: RESTAURANT, RETAIL AND PARK SPACE.
- C-1 OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL PROVIDE TWO DIVERSE USES OTHER THAN RESIDENTIAL: INSTITUTIONAL (ELEMENTARY SCHOOL BUILDING AND OUTDOOR CLASSROOM SPACE & PLAYGROUND) AND CIVIC (SCHOOL'S RECREATIONAL PLAYING FIELDS AND SHARED-USE PATH).
- C-2 OXFORD SQUARE IS LOCATED WITHIN THE EXISTING PLANNED WATER AND SEWER SERVICE AREA.
- C-3c OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL PROVIDE A MINIMUM OF TWO PEDESTRIAN SYSTEM AMENITY EXPERIENCES: 1) SHARED USE PATH AND NATURE TRAIL (TRAIL SIGNS AND MARKERS, BENCHES, LITTER RECEPTACLES, EXTERIOR LIGHTING, INFORMATIONAL SIGNS, BIKE RACKS), 2) THE LAWN (BENCHES, EXTERIOR LIGHTING, SHADE TREES, INFORMATIONAL SIGNS, AND 3) ELEMENTARY SCHOOL SITE (RECREATIONAL PLAYING FIELDS, PLAYGROUNDS, SEATING, BIKE RACKS).
- D-8a OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL PROVIDE A MINIMUM 75 FT ENHANCED STREAM BUFFER.
- D-9 OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL PROVIDE A MINIMUM 50 FT ENHANCED WETLAND BUFFER.
- E-3 OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL NOT PLANT INVASIVE PLANTS.
- E-4 OXFORD SQUARE GREEN NEIGHBORHOOD BOUNDARY WILL USE NATIVE PLANTS WHEN PLANTING BEDS ARE LOCATED IN DENSELY SHADED AREAS.
- F-3b OXFORD SQUARE WILL PROVIDE 25%-50% WATER QUALITY VOLUME STORED AND INFILTRATED/RE-USED ON-SITE.

B-3a, B-3b & B-4 VICINITY MAP (Scale: 1" = 600')



C-3a, C-3b, C-3c VICINITY MAP (Scale 1"=600')



APPROVED: DEPARTMENT OF PLANNING AND ZONING
 Chief, Division of Land Development: Kurt Staudacher DATE: 9-05-12
 Chief, Development Engineering Division: Chad Clark DATE: 8-31-12

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Chief, Bureau of Highways: Diane Johnson, Acting DATE: 8/17/12

APPROVED
 HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 GREEN NEIGHBORHOOD PLAN FOR SITES
 Chief, Resource Conservation Division: Beth Bruner DATE: 7/16/12

LEED ACCREDITED PROFESSIONAL CERTIFICATE
 GREEN NEIGHBORHOOD PLAN FOR SITES
 I hereby certify that this plan represents a practical and workable plan for achieving the targeted credits and point total shown on the Green Neighborhood for Sites Compliance Checklist.
 Matthew Fitzsimmons, LEED AP LEED ACCREDITATION NUMBER: 10007912 DATE: 6/15/12

GREEN NEIGHBORHOOD CALCULATIONS & TABLES

A-4b Priority Parking for Low-Emitting and Fuel Efficient Vehicles

| | |
|--|--------------|
| Total Number of Off-Street Parking Spaces: | 1,928 Spaces |
| Total Number of Proposed Preferred Parking Spaces: | 97 Spaces |
| Percent of Preferred Parking Spaces: | 5.0% |

A-4c Compact Development

| | |
|------------------------|------------|
| Total Dwelling Units: | 954 DU |
| Residential Land Area: | 33.0 AC |
| Residential Density: | 28.9 DU/AC |

A-4d Walkable Streets

| | |
|---|----------|
| Length of Buildings Frontage Oriented Towards the Public Space: | 5,740 FT |
| Total Length of Building Frontage: | 6,357 FT |
| % of Building Frontage Oriented Towards the Public Spaces: | 90.9% |
| Length of Building Frontage with Service or Garage Openings: | 240 FT |
| Total Length of Building Frontage: | 5,474 FT |
| % of Building Frontage with Service or Garage Openings: | 4.4% |

B-1a Redevelopment Site

| | |
|---------------------------------------|------------|
| Gross Site Area: | 82.2 Acres |
| Area of Existing Development (Acres): | 24.4 Acres |
| Percent of Previously Developed: | 29.7% |

B-3a Transit Access & Amenities for Reduced Auto Dependence (Stop)

| | | |
|---|----------------------------------|----------------------|
| Building Number for Units within 1/4 Mile | Total Number of Qualifying Units | Percent of all Units |
| Buildings 10-34 (Sketch Plan 5-11-001) | 954 DU | 100% |

B-4 Proximity to Community Resources

| | |
|---------------------------------|------------------------------|
| Community Resources | Walking Distance to Resource |
| Restaurant | 0-1,320 FT |
| Retail | 0-1,320 FT |
| Park | 0-1,320 FT |
| Number of Qualifying Resources: | 3 Resources |

C-1 Diversity of Uses

| Residential Uses | Number of Units | Percent of Total Units |
|--|-----------------|------------------------|
| Apartments | 954 DU | 100% |
| Nonresidential Uses | Area | SF per Dwelling Unit |
| Institutional: School | 92,181 SF | |
| Outdoor Classroom Space | 23,037 SF | |
| | 115,218 SF | 121 SF/DU |
| Civic: Recreational Playing Fields (School Site) | 243,647 SF | |
| Loop Bike Path (8 FT wide) and Trail heads | 31,509 SF | |
| Civic Subtotal: | 275,156 SF | 288 SF/DU |

C-3a Pedestrian System (Paths and Trails)

| | |
|---------------------------|---|
| Northern Shared Use Path: | Width of Path: 8 FT Length: 3,262 FT (0.6 Miles) |
| Mulch Nature Trail: | Width of Path: 5 FT Length: 595 FT |

C-4 Street Connections

| Street Name / ID | Street Length | Qualifying Street |
|--------------------------------|---------------|-------------------|
| Road A | 1,683 FT | Yes |
| Road B | 2,838 FT | Yes |
| Road C | 807 FT | Yes |
| Road D | 740 FT | Yes |
| Road E (North and South) | 1,450 FT | Yes |
| Summary | | |
| Total Street Length: | 7,518 FT | |
| Total Connected Street Length: | 7,518 FT | |
| Percent Connected Streets: | 100.0% | |

C-5 Parking Does Not Exceed Required Minimum

| | |
|---|--------------|
| Number of Surface Parking Required: | 2,043 spaces |
| Number of Spaces Provided: | 2,238 spaces |
| Number of Shared Spaces (On-Street): | 310 spaces |
| Number of Spaces within a Common Parking Structure: | 1,128 spaces |
| Number of Spaces within Walk Up Integral Garages: | 40 spaces |
| Number of Spaces in Surface Parking Lots: | 760 spaces |

C-6 Exceed Minimum Open Space

| | |
|---|---------|
| Net Acreage: | 75.0 AC |
| Required Amenity Space (TOD: 10% of Net Acreage): | 7.5 AC |
| Provided Amenity Space: | 11.9 AC |
| Percent Increase above the Minimum Required: | 58.7 % |

C-7 Green Spaces and Amenity Areas

| Parcel | Road Frontage | Amenity Type | Amenity Area |
|----------------------------------|---------------|--|---------------------|
| Open Space 1: Clubhouse and Pool | 314 FT | Residential Clubhouse, Pool, Other Active, and Passive Recreational Spaces | 59,741 SF (1.37 AC) |
| Open Space 2: The Nature Trail | 160 FT | Nature Trail, Benches, Trail Signage, Educational Signage | 31,448 SF (0.72 AC) |

D-4 15% Slope Preservation

| | Complete Build Out ¹ | Phase 1 (F-12-026) ¹ |
|--------------------------------------|---------------------------------|---------------------------------|
| Total Area of Slopes 15-24.9%: | 430,065 SF | 430,065 SF |
| Area of Undisturbed Slopes 15-24.9%: | 262,691 SF | 274,267 SF |
| Percent of Undisturbed Slopes: | 61.1 % | 63.8 % |

¹ Calculations are based on the Final Plan (F-12-026) submission and do not reflect the complete project build out.
² Calculations modify the LOD area of Approved Sketch Plan (S-11-001) to include changes made to the site during phase 1 improvements (F-12-026).

D-5 Minimize Grading and Site Disturbance

| | Complete Build Out ¹ | Phase 1 (F-12-026) ¹ |
|--|---------------------------------|---------------------------------|
| Gross Area of Site | 82.2 AC | 82.2 AC |
| Existing Impervious Cover | 24.4 AC | 24.4 AC |
| Area of Site | 57.8 AC | 57.8 AC |
| Area of Site to Remain Undisturbed | 25.1 AC | 26.5 AC |
| Percent of Site to Remain Undisturbed: | 43.4 % | 45.8 % |
| Ratio of Cut to Fill: | 1.13 Ratio | 1.14 Ratio |
| Retaining Wall: | 0 FT | 0 FT |

¹ Calculations are based on the Final Plan (F-12-026) submission and do not reflect the complete project build out.
² Calculations modify the LOD area of Approved Sketch Plan (S-11-001) to include changes made to the site during phase 1 improvements (F-12-026).

D-6 Exceed Minimum Forest Conservation Requirements

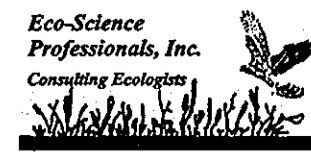
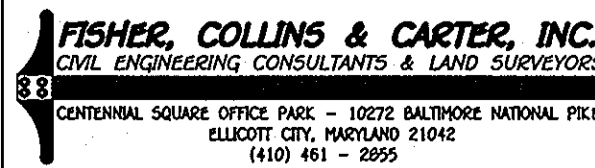
| | |
|---|---------|
| Afforestation Obligation: | 3.50 AC |
| Afforestation Provided in Excess of Obligation: | 1.75 AC |
| Percentage of Provided in Excess of Obligation: | 50.00 % |

D-8b Exceed Minimum Stream Buffer Requirements

| | |
|---|------------|
| Total Stream Buffer Width: | 150 FT |
| Width of Buffer Exceeding Requirements: | 75 FT |
| Total Length of Stream Buffer: | 1,984.2 FT |
| Length of Stream Buffer Outside Other Buffers: | 1,230.0 FT |
| Percent of Stream Buffer Outside Other Buffers: | 62.0 % |

D-9 Exceed Minimum Wetland Buffer Requirements

| | |
|---|------------|
| Total Width of Wetland Buffer: | 75 FT |
| Width of Buffer Exceeding Requirements: | 50 FT |
| Total Length of Wetland Buffer: | 2,874.7 FT |
| Length of Wetland Buffer Outside Other Buffers: | 2,046.6 FT |
| Percent of Wetland Buffer Outside Other | 71.2 % |



Owner
 Kellogg-COP, LLC
 c/o David P. Scheffenacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

Developer
 Preston Scheffenacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph# 410-296-3800

GREEN NEIGHBORHOOD PLAN
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Re-subdivision of Parcel 'A', As Shown on Plans Entitled "Oxford Square, Parcels 'A' And 'B'" And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOD
 TAX MAP No. 38, QRD No. 19 & 20
 PARCEL No. 761
 FIRST ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 DATE: June 19th, 2012
 SHEET 41 OF 49

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development *10/17/13*
 Chief, Development Engineering Division *10-17-13*
 Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways *10-11-13*

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | REVISED STORM DRAIN ALONG SCHOOL BOUNDARY, BANBURY DRIVE PAVING, R/W, WATER AND SEWER EASEMENTS, ESD NO. 12 & 22 | 8/29/13 |
| 2 | SWM FACILITY & STORM DRAIN CONSTRUCTION UNDER SPP 14-002 | 9/25/14 |
| 3 | Remove Storm Drain From M-12 To M-19 & Revise ESD #22 | 9/22/14 |

NOTE: SEE SHEETS 19-22 FOR ESD DEVICE PLAN VIEWS.

| LEGEND | |
|--------|-------------------------------------|
| SYMBOL | DESCRIPTION |
| --- | EXISTING CONTOUR 2' INTERVAL |
| --- | EXISTING CONTOUR 10' INTERVAL |
| --- | PROPOSED CONTOUR 2' INTERVAL |
| --- | PROPOSED CONTOUR 10' INTERVAL |
| --- | EXISTING BRUSH |
| --- | EXISTING TREELINE |
| --- | SLOPES (15% - 24.9%) |
| --- | SLOPES (25% AND GREATER) |
| --- | WETLANDS BUFFER |
| --- | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| --- | N.R.F. NON REGULATED FACILITY |
| --- | ESD #1 STORMWATER MANAGEMENT DEVICE |
| --- | STORM DRAIN |
| --- | EXISTING FIBER OPTIC LINE |
| --- | EXISTING GASMAIN |

MATCH LINE SEE SHEET 43



| DRAINAGE AREA DATA | | | | | | |
|--------------------|---------------|------------|---------------|------|-------|--------|
| STRUCTURE NO. | DRAINAGE AREA | AREA (AC.) | AREA (SQ.FT.) | 'C' | ZONED | % IMP. |
| I-1 | A | 0.07 | 3,049 | 0.90 | TOO | 93% |
| I-1a | IA | 0.07 | 3,049 | 0.90 | TOO | 93% |
| I-2 | B | 0.57 | 24,805 | 0.94 | TOO | 92% |
| I-3 | C | 0.30 | 13,112 | 0.90 | TOO | 95% |
| I-4 | D | 0.36 | 15,633 | 0.90 | TOO | 93% |
| I-5 | E | 0.43 | 18,851 | 0.88 | TOO | 90% |
| I-15 | F | 2.09 | 91,048 | 0.25 | TOO | 0% |
| I-7 | G | 2.05 | 89,126 | 0.26 | TOO | 2% |
| I-8 & I-10 | H | 0.26 | 11,199 | 0.43 | TOO | 25% |
| I-9 & I-17 | I | 0.74 | 32,317 | 0.35 | TOO | 14% |
| I-11 | J | 0.31 | 13,362 | 0.67 | TOO | 50% |
| I-12 | K | 0.35 | 15,363 | 0.46 | TOO | 30% |
| I-13 | L | 1.29 | 56,000 | 0.32 | TOO | 10% |
| I-14 | M | 3.82 | 166,569 | 0.25 | TOO | 0% |
| I-15a | Fa | 3.05 | 132,208 | 0.25 | TOO | 0% |
| I-16 & I-17 | N | 0.19 | 8,329 | 0.50 | TOO | 35% |
| I-18 | O | 0.11 | 4,974 | 0.64 | TOO | 55% |
| I-19 | P | 0.16 | 7,020 | 0.60 | TOO | 50% |
| I-20 | Q | 0.57 | 24,627 | 0.92 | TOO | 95% |
| I-21 | R | 0.27 | 11,631 | 0.92 | TOO | 95% |
| I-22 | S | 0.17 | 7,428 | 0.60 | TOO | 50% |
| I-23 | T | 0.63 | 27,289 | 0.81 | TOO | 80% |
| I-24 | U | 0.15 | 6,560 | 0.80 | TOO | 90% |
| I-25 | V | 0.37 | 16,117 | 0.92 | TOO | 95% |
| I-26 | W | 0.13 | 5,621 | 0.78 | TOO | 75% |
| I-27 | X | 0.20 | 8,813 | 0.67 | TOO | 60% |
| I-36 | GG | 1.32 | 57,499 | 0.87 | TOO | 65% |

REVISED DRAINAGE AREA MAP
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As Shown On Plats Entitled "Oxford Square, Parcels 'A' And 'B' And Recorded Among The Land Records Of Howard County, Maryland As Plat Nos. 21757 Thru 21763
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOO
 TAX MAP No. 36, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2.
 PARCEL No. 761
 FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 42 OF 47

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2000

Owner
 Kellogg-CCP, LLC
 c/o David P. Scheffacker, Jr.,
 Managing Member
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

Developer
 Preston Scheffacker Properties
 2330 West Joppa Road, Suite 190
 Lutherville, Maryland 21093-4614
 Ph: 410-296-3800

PLAN
 SCALE: 1" = 100'



ALJO M. RODRIGUEZ, P.E.
 I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 22718, Expiration Date 2-22-15.

I:\2009\09014\09014.dwg - Phase One 'F' plan storm drain redline SHEET 42 & 43 MYLAR.dwg, SHEET 42, 9/6/2013 1:39:14 PM, 1:1

Approved: Department Of Planning And Zoning
 Chief, Division Of Land Development
 10/17/13
 Date

Chief, Development Engineering Division
 10-17-13
 Date

Approved: Howard County Department Of Public Works
 Chief, Bureau Of Highways
 10-11-13
 Date

REVISIONS

| NO. | DESCRIPTION | DATE |
|-----|--|---------|
| 1 | REVISED STORM DRAIN ALONG SCHOOL BOUNDARY, BANBURY DRIVE PAVING, R/W, WATER AND SEWER EASEMENTS, ESD NO. 12 & 22 | 8/29/13 |

| LEGEND | |
|---------|-------------------------------|
| SYMBOL | DESCRIPTION |
| --- | EXISTING CONTOUR 2' INTERVAL |
| - - - - | EXISTING CONTOUR 10' INTERVAL |
| --- | PROPOSED CONTOUR 2' INTERVAL |
| --- | PROPOSED CONTOUR 10' INTERVAL |
| ~~~~~ | EXISTING BRUSH |
| ~~~~~ | EXISTING TREELINE |
| ~~~~~ | SLOPES (15% - 24.9%) |
| ~~~~~ | SLOPES (25% AND GREATER) |
| ~~~~~ | WETLANDS BUFFER |
| ~~~~~ | WETLANDS LIMITS |
| --- | FLOODPLAIN LIMITS |
| N.R.F. | NON REGULATED FACILITY |
| ESD #1 | STORMWATER MANAGEMENT DEVICE |
| ○ | STORM DRAIN |
| FO | EXISTING FIBER OPTIC LINE |
| G | EXISTING GASMAIN |

| DRAINAGE AREA DATA | | | | | | | |
|--------------------|---------------|------------|---------------|------|-------|--------|--|
| STRUCTURE NO. | DRAINAGE AREA | AREA (AC.) | AREA (SQ.FT.) | 'C' | ZONED | % IMP. | |
| I-1 | A | 0.07 | 3,049 | 0.90 | TOO | 93% | |
| I-1a | 1A | 0.07 | 3,049 | 0.90 | TOO | 93% | |
| I-2 | B | 0.57 | 24,805 | 0.94 | TOO | 92% | |
| I-3 | C | 0.30 | 13,112 | 0.90 | TOO | 95% | |
| I-4 | D | 0.36 | 15,633 | 0.90 | TOO | 93% | |
| I-5 | E | 0.43 | 18,851 | 0.80 | TOO | 90% | |
| I-15 | F | 2.09 | 91,048 | 0.25 | TOO | 0% | |
| I-7 | G | 2.05 | 89,126 | 0.26 | TOO | 2% | |
| I-8 & I-10 | H | 0.26 | 11,199 | 0.43 | TOO | 25% | |
| I-9 & I-37 | I | 0.74 | 32,317 | 0.35 | TOO | 14% | |
| I-11 | J | 0.31 | 13,362 | 0.67 | TOO | 50% | |
| I-12 | K | 0.35 | 15,363 | 0.46 | TOO | 30% | |
| I-13 | L | 1.29 | 56,000 | 0.32 | TOO | 10% | |
| I-14 | M | 3.82 | 166,569 | 0.25 | TOO | 0% | |
| I-15a | Fa | 3.05 | 132,808 | 0.25 | TOO | 0% | |
| I-16 & I-17 | N | 0.19 | 8,329 | 0.50 | TOO | 35% | |
| I-18 | O | 0.11 | 4,974 | 0.64 | TOO | 55% | |
| I-19 | P | 0.16 | 7,020 | 0.60 | TOO | 50% | |
| I-20 | Q | 0.57 | 24,627 | 0.92 | TOO | 95% | |
| I-21 | R | 0.27 | 11,631 | 0.92 | TOO | 95% | |
| I-22 | S | 0.17 | 7,428 | 0.60 | TOO | 50% | |
| I-23 | T | 0.63 | 27,289 | 0.81 | TOO | 80% | |
| I-24 | U | 0.15 | 6,560 | 0.88 | TOO | 90% | |
| I-25 | V | 0.37 | 16,117 | 0.92 | TOO | 95% | |
| I-26 | W | 0.13 | 5,621 | 0.78 | TOO | 75% | |
| I-27 | X | 0.20 | 8,813 | 0.67 | TOO | 60% | |
| I-36 | GG | 1.32 | 57,499 | 0.87 | TOO | 65% | |



MATCH LINE SEE SHEET 42

PLAN
 SCALE: 1" = 100'

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 10732 BALTIMORE NATIONAL PARK
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2295

| | |
|--|---|
| Owner | Developer |
| Kellag-CCP, LLC c/o David P. Scheffenacker, Jr. Managing Member 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3900 | Preston Scheffenacker Properties 2330 West Joppa Road, Suite 190 Lutherville, Maryland 21093-4614 Ph# 410-296-3900 |

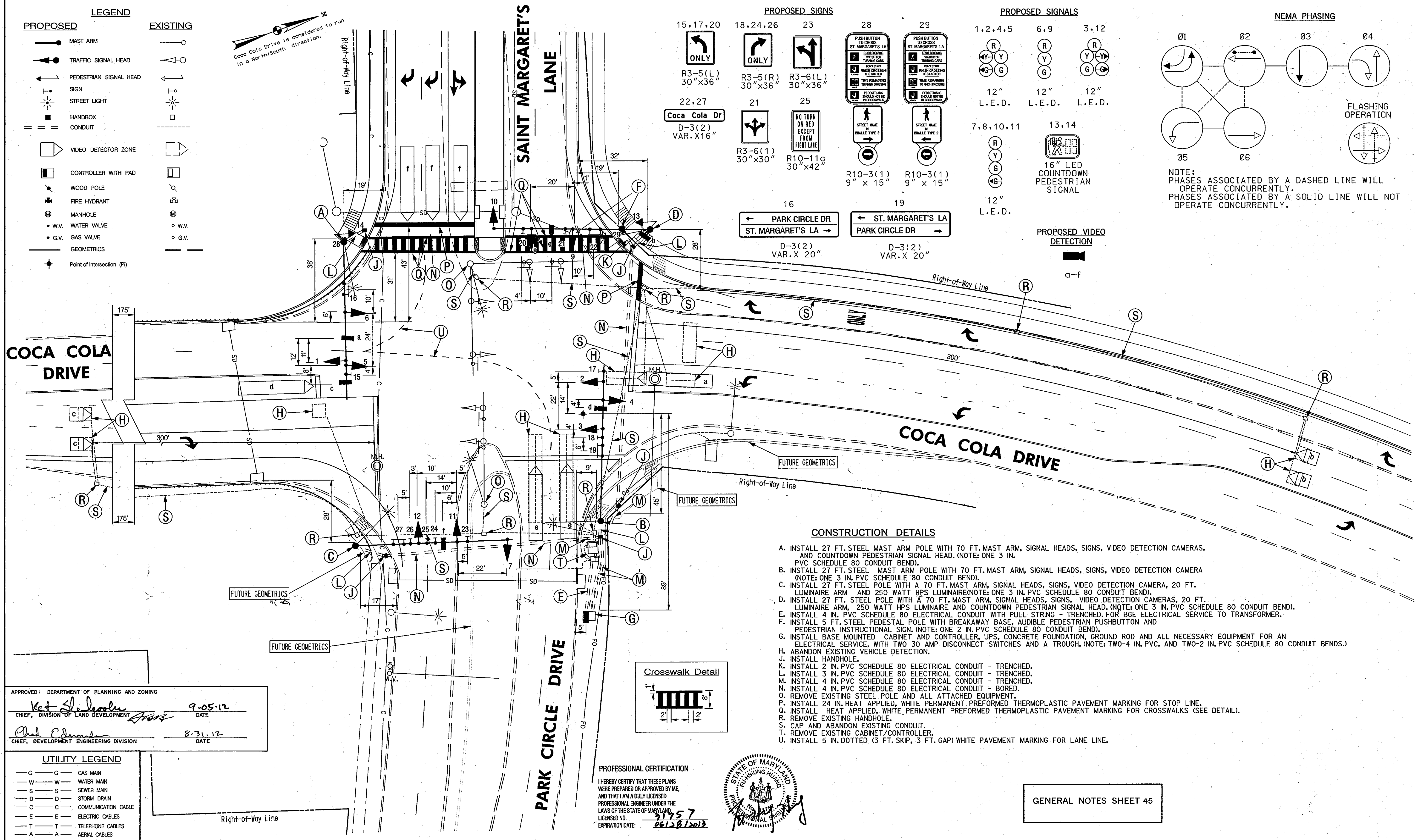


I hereby certify that these documents were prepared by me, and that I am a duly Licensed Professional Engineer under the laws of the State of Maryland, License No. 20746, Expiration Date 2-22-15.

ALDO V. ALDER
 DATE: 9/11/13

REVISED
 DRAINAGE AREA MAP
OXFORD SQUARE
 "A HOWARD COUNTY GREEN NEIGHBORHOOD"
 PARCELS 'C' THRU 'L' AND
 OPEN SPACE LOTS 1 & 2
 A Resubdivision of Parcel 'A', As shown on Plans entitled "Oxford Square, Parcels 'A' and 'B' and Recorded Among the Land Records of Howard County, Maryland As Plat Nos. 21757 Thru 21761
 USES: RETAIL AND RESIDENTIAL
 ZONING: TOO
 TAX MAP No. 38, GRID No. 19 & 20
 TAX MAP No. 44, GRID No. 1 & 2
 PARCEL No. 761
 FIRST ELECTION DISTRICT: HOWARD COUNTY, MARYLAND
 DATE: JUNE 15, 2012
 SHEET 43 OF 47

I:\2009\0901\1 (dwg)\Finals - Phase One\F plan storm drain redline\SHEET 42 & 43 MYLAR.dwg, SHEET 43, 9/6/2013 1:41:19 PM, 1:1



- LEGEND**
- | PROPOSED | EXISTING |
|----------|----------|
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| | |

- PROPOSED SIGNS**
- 15, 17, 20: ONLY (R3-5(L) 30"x36")
 - 18, 24, 26: ONLY (R3-5(R) 30"x36")
 - 23: ONLY (R3-6(L) 30"x36")
 - 22, 27: Coca Cola Dr (D-3(2) VAR. X16")
 - 21: NO TURN ON RED EXCEPT FROM RIGHT LINE (R3-6(1) 30"x30")
 - 25: NO TURN ON RED EXCEPT FROM RIGHT LINE (R10-11C 30"x42")
 - 28: PUSH BUTTON TO CROSS ST. MARGARET'S LA (R10-3(1) 9" x 15")
 - 29: PUSH BUTTON TO CROSS ST. MARGARET'S LA (R10-3(1) 9" x 15")
 - 16: PARK CIRCLE DR ST. MARGARET'S LA (D-3(2) VAR. X 20")
 - 19: ST. MARGARET'S LA PARK CIRCLE DR (D-3(2) VAR. X 20")
- PROPOSED SIGNALS**
- 1, 2, 4, 5: 12" L.E.D. (R, Y, G)
 - 6, 9: 12" L.E.D. (R, Y, G)
 - 3, 12: 12" L.E.D. (R, Y, G)
 - 7, 8, 10, 11: 12" L.E.D. (R, Y, G)
 - 13, 14: 16" LED COUNTDOWN PEDESTRIAN SIGNAL
- NEMA PHASING**
- 01: Left turn
 - 02: Through and right turn
 - 03: Through and right turn
 - 04: Through and right turn
 - 05: Through and right turn
 - 06: Through and right turn
- PROPOSED VIDEO DETECTION**
- a-f: Video detector locations

- CONSTRUCTION DETAILS**
- A. INSTALL 27 FT. STEEL MAST ARM POLE WITH 70 FT. MAST ARM, SIGNAL HEADS, SIGNS, VIDEO DETECTION CAMERAS, AND COUNTDOWN PEDESTRIAN SIGNAL HEAD. (NOTE: ONE 3 IN. PVC SCHEDULE 80 CONDUIT BEND).
 - B. INSTALL 27 FT. STEEL MAST ARM POLE WITH 70 FT. MAST ARM, SIGNAL HEADS, SIGNS, VIDEO DETECTION CAMERA (NOTE: ONE 3 IN. PVC SCHEDULE 80 CONDUIT BEND).
 - C. INSTALL 27 FT. STEEL POLE WITH A 70 FT. MAST ARM, SIGNAL HEADS, SIGNS, VIDEO DETECTION CAMERA, 20 FT. LUMINAIRE ARM AND 250 WATT HPS LUMINAIRE (NOTE: ONE 3 IN. PVC SCHEDULE 80 CONDUIT BEND).
 - D. INSTALL 27 FT. STEEL POLE WITH A 70 FT. MAST ARM, SIGNAL HEADS, SIGNS, VIDEO DETECTION CAMERAS, 20 FT. LUMINAIRE ARM, 250 WATT HPS LUMINAIRE AND COUNTDOWN PEDESTRIAN SIGNAL HEAD. (NOTE: ONE 3 IN. PVC SCHEDULE 80 CONDUIT BEND).
 - E. INSTALL 4 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT WITH PULL STRING - TRENCHED FOR BGE ELECTRICAL SERVICE TO TRANSFORMER.
 - F. INSTALL 5 FT. STEEL PEDESTAL POLE WITH BREAKAWAY BASE, AUDIBLE PEDESTRIAN PUSHBUTTON AND PEDESTRIAN INSTRUCTIONAL SIGN. (NOTE: ONE 2 IN. PVC SCHEDULE 80 CONDUIT BEND).
 - G. INSTALL BASE MOUNTED CABINET AND CONTROLLER, UPS, CONCRETE FOUNDATION, GROUND ROD AND ALL NECESSARY EQUIPMENT FOR AN ELECTRICAL SERVICE, WITH TWO 30 AMP DISCONNECT SWITCHES AND A TROUGH. (NOTE: TWO-4 IN. PVC, AND TWO-2 IN. PVC SCHEDULE 80 CONDUIT BENDS.)
 - H. ABANDON EXISTING VEHICLE DETECTION.
 - J. INSTALL HANDHOLE.
 - K. INSTALL 2 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - TRENCHED.
 - L. INSTALL 3 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - TRENCHED.
 - M. INSTALL 4 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - TRENCHED.
 - N. INSTALL 4 IN. PVC SCHEDULE 80 ELECTRICAL CONDUIT - BORED.
 - O. REMOVE EXISTING STEEL POLE AND ALL ATTACHED EQUIPMENT.
 - P. INSTALL 24 IN. HEAT APPLIED, WHITE PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKING FOR STOP LINE.
 - Q. INSTALL HEAT APPLIED, WHITE PERMANENT PREFORMED THERMOPLASTIC PAVEMENT MARKING FOR CROSSWALKS (SEE DETAIL).
 - R. REMOVE EXISTING HANDHOLE.
 - S. CAP AND ABANDON EXISTING CONDUIT.
 - T. REMOVE EXISTING CABINET/CONTROLLER.
 - U. INSTALL 5 IN. DOTTED (3 FT. SKIP, 3 FT. GAP) WHITE PAVEMENT MARKING FOR LANE LINE.

APPROVED: DEPARTMENT OF PLANNING AND ZONING
 Chief, Division of Land Development: *Ket St. Jovine* 9-05-12
 Chief, Development Engineering Division: *Chad Edwards* 8-31-12

- UTILITY LEGEND**
- G - GAS MAIN
 - W - WATER MAIN
 - S - SEWER MAIN
 - D - STORM DRAIN
 - C - COMMUNICATION CABLE
 - E - ELECTRIC CABLES
 - T - TELEPHONE CABLES
 - A - AERIAL CABLES

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO. 21757
 EXPIRATION DATE: 06/28/2013

GENERAL NOTES SHEET 45

| | | | | | | | | | | | | | |
|--|--|---|--|-------------|--|-------------|--|--|--|---|--|--------------------|--|
| DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND | | The Traffic Group, Inc. Suite H 9000 Freedom Square Dr. Baltimore, Maryland 410-991-0600 1-800-993-0411 Fax: 410-991-0001 | | DES: J.N.W. | | FJH 1 | | GEOMETRIC CHANGES TO ADD FORTH LEG TO THE INTERSECTION 5/012 | | TRAFFIC SIGNAL PLAN SHEET | | SCALE: 1" = 20' | |
| Director: <i>Diane Schwan</i> 8/17/12 Chief, Traffic Engineering Division | | Chief, Bureau of Highways: <i>Diane Schwan</i> Acting 8/17/12 | | DRN: C.D.F. | | CHK: Z.A.S. | | DATE: 9/03 | | COCA COLA DRIVE AT PARK CIRCLE DRIVE/ SAINT MARGARET'S LANE | | SHEET 44 OF 45 | |
| PLOTTED: Wednesday, June 20, 2012 AT 11:22 AM FILE: F:\2009\2009-0621\Des\TSD\TS -Oxford Square-Coca Cola Drive.dwg | | | | BY: NO. | | REVISION | | DATE | | 600' SCALE MAP NO. | | DATE: | |

F-12-026

PROJECT DESCRIPTION
GENERAL

THIS PROJECT INVOLVES THE RECONSTRUCTION OF THE TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF COCA COLA DRIVE AT PARK CIRCLE DRIVE/ SAINT MARGARET'S LANE IN HOWARD COUNTY, MARYLAND. COCA COLA DRIVE IS CONSIDERED TO RUN IN A NORTH/SOUTH DIRECTION.

INTERSECTION OPERATION

THE INTERSECTION IS TO OPERATE IN A NEMA 6 PHASE, FULL-TRAFFIC-ACTUATED MODE. THERE WILL BE A PROTECTED/PERMISSIVE LEFT TURN PHASE FOR THE NORTHBOUND AND SOUTHBOUND MOVEMENTS OF COCA COLA DRIVE WITH A RIGHT TURN OVERLAP FOR THE EASTBOUND MOVEMENT OF SAINT MARGARET'S LANE. THE COCA COLA THROUGH MOVEMENTS WILL OPERATE CONCURRENTLY WITH AN ACTUATED PEDESTRIAN MOVEMENT ACROSS THE WEST LEG OF THE INTERSECTION. THE PARK CIRCLE DRIVE/SAINT MARGARET'S LANE MOVEMENTS WILL OPERATE AS A SIDE STREET SPLIT OPERATION WITH A RIGHT TURN OVERLAP FOR THE NORTHBOUND MOVEMENT OF COCA COLA DRIVE.

AN EIGHT PHASE, FULL-TRAFFIC-ACTUATED, SOLID STATE DIGITAL CONTROLLER WITH INTERSECTION MONITOR AND HARNESS, BATTERY BACK-UP, AND VIDEO DETECTION EQUIPMENT HOUSED IN A BASE MOUNTED CABINET ARE TO BE INSTALLED AT THIS LOCATION.

EQUIPMENT LIST

A. EQUIPMENT TO BE FURNISHED BY THE COUNTY WHEN REIMBURSED BY THE DEVELOPER AND INSTALLED BY THE CONTRACTOR.

| QUANTITY | UNITS | DESCRIPTION |
|----------|-------|--|
| 1 | EA | TRAFFIC SIGNAL CONTROLLER, BASE MOUNTED CABINET, VIDEO DETECTION INTERFACE, AND UPS BATTERY BACKUP SYSTEM. |
| 2 | EA | 12 IN. ONE-WAY, THREE SECTION L.E.D. (R,Y,G) ADJUSTABLE YELLOW FACED TRAFFIC SIGNAL HEAD WITH MAST ARM MOUNTING HARDWARE AND TUNNEL VISORS. |
| 6 | EA | 12 IN. ONE-WAY, FIVE SECTION L.E.D. (R,Y,YA,G,GA) ADJUSTABLE YELLOW FACED TRAFFIC SIGNAL HEAD WITH MAST ARM MOUNTING HARDWARE AND TUNNEL VISORS. |
| 4 | EA | 12 IN. ONE-WAY, FOUR SECTION L.E.D. (R,Y,G,GA) ADJUSTABLE YELLOW FACED TRAFFIC SIGNAL HEAD WITH MAST ARM MOUNTING HARDWARE AND TUNNEL VISORS. |
| 2 | EA | 16 IN. ONE-WAY, ONE SECTION L.E.D. (COUNTDOWN INDICATIONS) ADJUSTABLE PEDESTRIAN SIGNAL HEAD WITH POLE MOUNTING HARDWARE AND CUT-AWAY VISORS. |
| 6 | EA | VIDEO DETECTION CAMERA. |
| 1725 | LF | VIDEO DETECTION CABLE. |
| 2 | EA | PEDESTRIAN PUSHBUTTON ASSEMBLY WITH PUSHBUTTON SIGN. |

GENERAL NOTES

- VIDEO CAMERA LOCATION/ALIGNING SHALL BE COORDINATED WITH THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL VERIFY ALL PROPOSED POLE AND CABINET LOCATIONS IN THE FIELD WITH THE COUNTY ENGINEERING PRIOR TO INSTALLATION. PLEASE CONTACT MR. KRIS JAGARAPU AT 410-313-5753
- FOR FINAL PAVEMENT MARKINGS REFER TO THE PAVEMENT MARKING PLANS, OTHER THAN THOSE DETAILED ON THE PLAN. ALL PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH COUNTY STANDARDS.
- ALL EXISTING TRAFFIC SIGNAL EQUIPMENT REMOVED SHALL BECOME THE PROPERTY OF THE SIGNAL CONTRACTOR UPON COMPLETION OF THE NEW SIGNAL.
- ALL PROPOSED LUMINAIRES SHALL BE SUPPLIED WITH A PHOTOCELL.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR TERMINATING ANY AND ALL TRAFFIC SIGNAL RELATED CABLE TO THE APPROPRIATE TERMINALS AND PROPERLY LABEL EACH CABLE.
- THE CONTRACTOR SHALL VERIFY ALL UNDERGROUND UTILITIES PRIOR TO INSTALLING PROPOSED SIGNAL EQUIPMENT. IF ANY UTILITY CONFLICTS SHOULD ARISE THE CONTRACTOR SHALL CONTACT THE PROJECT ENGINEER.
- ALL TRAFFIC SIGNAL FOUNDATIONS SHALL BE INSTALLED AT THE FINAL SIDEWALK OR CURB GRADE FOR CLOSED SECTIONS. HIGHEST ROADWAY PROFILE GRADE FOR OPEN SECTIONS. TO MEET CLEARANCES AS SPECIFIED IN MD 816.03, MD 816.04. THE CONTRACTOR SHALL VERIFY ULTIMATE GRADES PRIOR TO THE INSTALLATION OF ALL SIGNAL EQUIPMENT.

EQUIPMENT LIST CONT.

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE TRAFFIC SIGNAL CONTRACTOR.

| QUANTITY | UNITS | DESCRIPTION |
|----------|-------|---|
| LUMP SUM | LS | MOT - HWY. |
| 6 | CY | TEST PIT EXCAVATION. |
| 22.0 | CY | CONCRETE FOUNDATION. |
| 4 | EA | 27 FT. STEEL MAST ARM POLE WITH 70 FT. MAST ARM. |
| 1 | EA | 5 FT. STEEL PEDESTAL POLE WITH BREAK AWAY TRANSFORMER BASE. |
| 3 | EA | 30 IN. X 36 IN. R 3-5(L) SIGN WITH MAST ARM MOUNTING HARDWARE. |
| 3 | EA | 30 IN. X 36 IN. R 3-5(R) SIGN WITH MAST ARM MOUNTING HARDWARE. |
| 1 | EA | 30 IN. X 30 IN. R 3-5(1) SIGN WITH MAST ARM MOUNTING HARDWARE. |
| 2 | EA | 16 IN. X VAR. D3-(2) SIGN WITH MAST ARM MOUNTING HARDWARE. |
| 2 | EA | 20 IN. X VAR. D3-(2) SIGN WITH MAST ARM MOUNTING HARDWARE. |
| 1 | EA | 30 IN. X 42 IN. R10-11c SIGN MAST ARM MOUNTING HARDWARE. |
| 4 | EA | 20 FT. LUMINAIRE ARM. |
| 4 | EA | 250 WATT SAG LAMP AND LUMINAIRE. |
| 35 | LF | 2 IN. CONDUIT PVC SCHED 80 TRENCHED. |
| 105 | LF | 3 IN. CONDUIT PVC SCHED 80 TRENCHED. |
| 55 | LF | 4 IN. CONDUIT PVC SCHED 80 TRENCHED. |
| 380 | LF | 4 IN. CONDUIT PVC SCHED 80 BORED. |
| 1 | EA | METER SOCKET. |
| 2 | EA | DISCONNECT SWITCH NEMA TYPE 4 - 30 AMP STAINLESS STEEL. |
| 5 | EA | GROUND ROD WITH CLAMP. |
| 595 | LF | 2 COND 14 AWG IMSA 19-1. |
| 610 | LF | 3 COND 14 AWG IMSA 19-1. |
| 70 | LF | 5 COND 14 AWG IMSA 19-1. |
| 1625 | LF | 7 COND 14 AWG IMSA 19-1. |
| 795 | LF | 2 COND 12 AWG COPPER TYPE TC. |
| 385 | LF | 1 COND 6 AWG THWN - COPPER. |
| 25 | LF | 1 COND 8 AWG THWN - COPPER. |
| 225 | LF | THERMOPLASTIC PVMT MKG LINE 24 IN. WIDE, WHITE. |
| 200 | LF | THERMOPLASTIC PVMT MKG LINE 12 IN. WIDE, WHITE. |
| 5 | LF | TRAFFIC SIGNAL HANDBOX. |
| 12 | EA | INSTALL SIGNAL HEAD. |
| 2 | EA | INSTALL PEDESTRIAN SIGNAL HEAD. |
| 2 | EA | INSTALL PEDESTRIAN BUSHBUTTON & SIGN. |
| 6 | EA | INSTALL VIDEO CAMERA DETECTOR WITH COUNTY SUPPLIED CLAMP. |
| 1 | EA | INSTALL CONTROL CABINET - BASE MOUNTED. |
| 1 | EA | TROUGH |
| 135 | LF | 5 IN. WIDE HEAT APPLIED THERMOPLASTIC PAVEMENT MARKING - WHITE. |
| LUMP SUM | LS | REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT. |

C. EQUIPMENT TO BE RETURNED TO HOWARD COUNTY

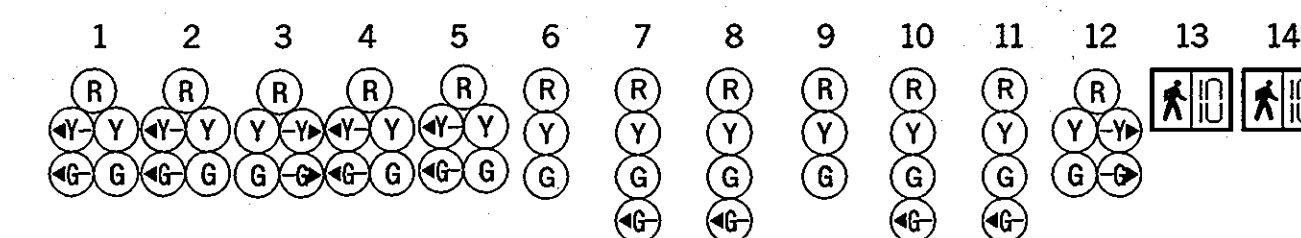
| QUANTITY | UNITS | DESCRIPTION |
|----------|-------|--|
| 1 | EA | TRAFFIC SIGNAL CONTROLLER, BASE MOUNTED CABINET, WITH UPS CABINET. |

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSED NO. 21757
EXPIRATION DATE: 06/28/2013

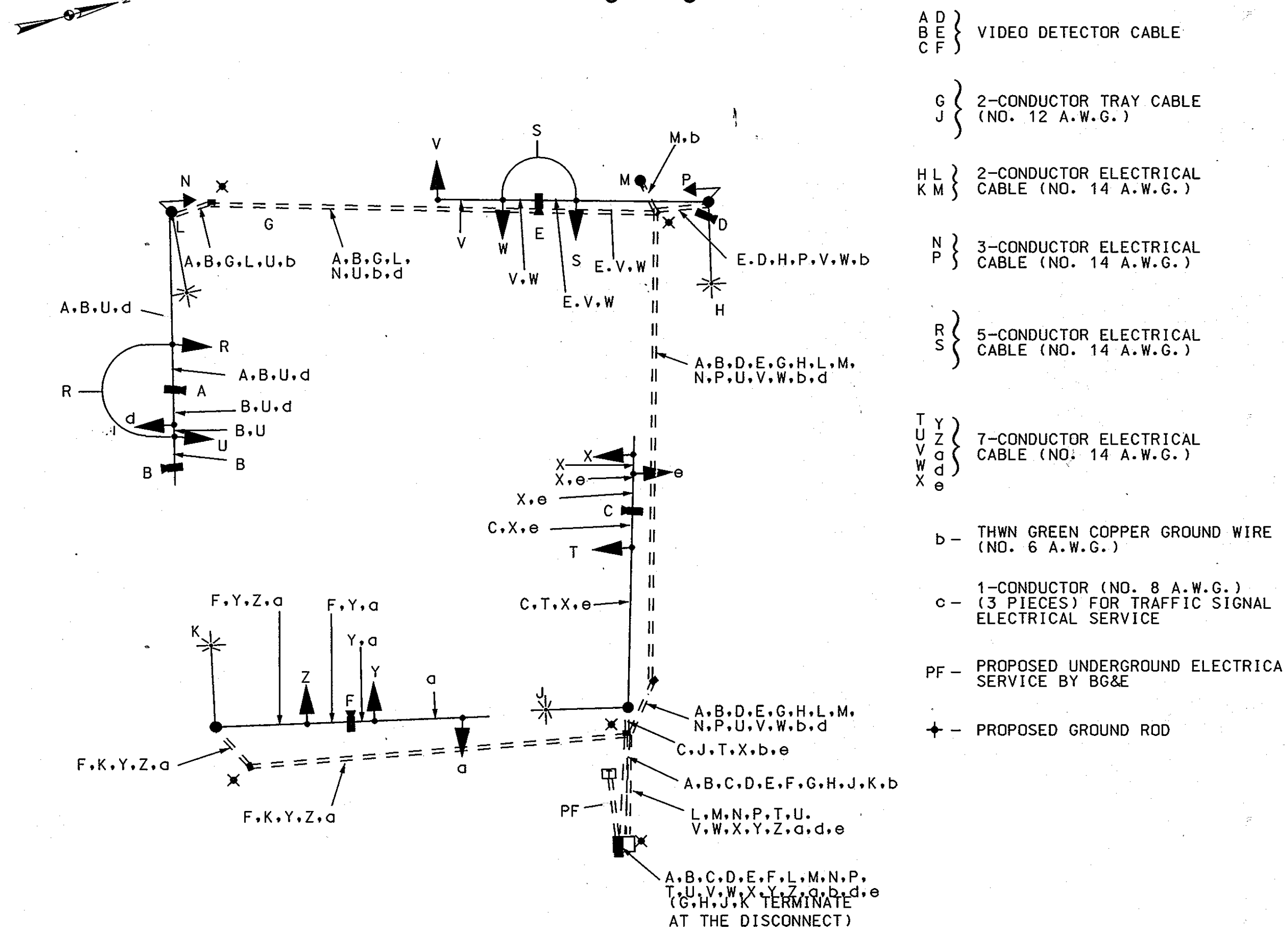


Phase Chart



| PHASE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| PHASE 1 AND 5 | +GR | +GR | R | +GR | +GR | R | R | R | R | R | R | RG | DW | DW |
| 1 AND 5 CHANGE TO 1 AND 6, 2 AND 5, OR 2 AND 6 | | | | | | | | | | | | | | |
| PHASE 1 AND 6 | +GG | +GG | G | R | R | R | R | R | R | R | R | RG | DW | DW |
| 1 CHANGE | +YG | +YG | G | R | R | R | R | R | R | R | R | RY | DW | DW |
| PHASE 2 AND 5 | R | R | R | +GG | +GG | G | R | R | R | R | R | DW | DW | DW |
| 5 CHANGE | R | R | R | +YG | +YG | G | R | R | R | R | R | DW | DW | DW |
| PHASE 2 AND 6 | G | G | G | G | G | G | R | R | R | R | R | WK | WK | WK |
| PED CLEARANCE | G | G | G | G | G | G | R | R | R | R | R | FLDW | FLDW | FLDW |
| 2 AND 6 CHANGE | Y | Y | Y | Y | Y | Y | R | R | R | R | R | DW | DW | DW |
| PHASE 3 | R | R | R | R | R | R | R | R | R | +GG | +GG | G | DW | DW |
| 3 CHANGE | R | R | R | R | R | R | R | R | R | Y | Y | Y | DW | DW |
| PHASE 4 | R | R | RG | R | R | R | +GG | +GG | G | R | R | R | DW | DW |
| 4 CHANGE | R | R | RY | R | R | R | Y | Y | Y | R | R | R | DW | DW |
| FLASHING OPERATION | FLY | FLY | FLY | FLY | FLY | FLY | FLR | FLR | FLR | FLR | FLR | DARK | DARK | DARK |

Wiring Diagram



APPROVED: DEPARTMENT OF PLANNING AND ZONING
K. J. DeLoach 9-05-12
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE
Chad Edwards 8-31-12
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

DEPARTMENT OF PUBLIC WORKS
 HOWARD COUNTY, MARYLAND
Diane Schweg 8/17/12
 CHIEF, TRAFFIC ENGINEERING DIVISION DATE
Diane Schweg Acting 8/17/12
 CHIEF, BUREAU OF HIGHWAYS DATE



| DRN: | CHK: | DATE: | BY: | NO.: | REVISION: | DATE: | 600' SCALE MAP NO.: | DATE: |
|------|------|----------|-----|------|-----------|-------|---------------------|-------|
| FJH | JUD | 5-8-2012 | | | | | | |

GENERAL INFORMATION SHEET
 COCA COLA DRIVE
 AT PARK CIRCLE DRIVE/
 SAINT MARGARET'S LANE
 SCALE: N/A
 SHEET 45 OF 45