

CONSTRUCTION PLAN

MAPLE LAWN FARMS

Midtown District - Area 1

Lots 1 thru 120, Open Space Lots 121 thru 127,
Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'

- General Notes:**
- Zoning: Site is being developed under MHD-3 regulations per ZB99SM, Approved on 2/6/01. Underlying Zoning is RR-3-02.
 - The previous Department of Planning and Zoning file numbers: S 01-17, ZB-99SM, PB-353, WP-01-111, WP-02-54, WP-03-02, P-02-19, P-03-01, F-03-07 and F-03-09.
 - This project is in conformance with the latest Howard County standards unless waivers have been approved.
 - The Cemetery Inventory Maps do not show any cemeteries within the project limits.
 - The Scenic Roads Map does not indicate any scenic roads within or adjacent to the project limits.
 - This property was brought into the Metropolitan District on August 20, 2001.
 - All Roads in this Development are public. All areas indicated as city will be private.
 - Site Analysis:**

Gross Site Area:	507.9 Acres ±
Total Area of House 2:	324.5 Acres ±
Area of Open Space:	15.75 Acres ±
Area of Non-Buildable in Phase Two:	2.39 Acres ±
Area of Boundary (Public):	2.02 Acres
Area of Boundary (Private):	1.68 Acres
Area of Buildable:	57.65 Acres
Area of Non-Buildable Lots:	1.19 Acres
Number of Lots: 55 SFD, 65 STA, 7 Open Space Lots,	
5 Common Open Areas, and 3 Non-Buildable Parcels	

Soils data was taken from the Soil Survey of Howard County, Maryland issued July 1988.

- A Noise Study was prepared by Whitman & Associates for S 01-17, which was signed by the Planning Board on August 8, 2001.
- There will be no moderate income housing units proposed under this phase of residential development, but are proposed for Phase I, Stage II (Annual Phase IV).
- For soil types descriptions and limitations, see S 01-17. Limits of soil groups can be found in F-03-90.
- Minimum tree quantities and preferred spacing are as follows:

Maple Lawn Blvd. &ager Blvd.	1 tree per 10 linear feet, both sides
All other streets:	1 tree per 30 linear feet, both sides
Private Alleys:	No trees required
These are only minimum standards. Trees should be placed to allow where possible with lot lines and demising walls so as to avoid blocking the fronts and doors and windows of units.	
Streetcape plantings for Liberty Street, President Street and Harrison Street adjacent to Open Space Lot 125 will be provided on the Site Development Plan for said lot.	

- Recreational Open Space Required: 1.31 Acres (10%) Recreational Open Space Provided: 5.55 Acres (42%) The excess open space area may be used to fulfill the minimum open space requirement for future phases.
- Sols data was taken from the Soil Survey of Howard County, Maryland issued July 1988.
- Topography indicated was taken from aerial topography prepared during March 1997 by SDA.
- Boundary information is based upon a field survey prepared by Gutschick, Little and Weber, P.A. or on August 2001.
- Wetland delineation by Exploration Research, Inc. approved by the Corps of Engineers #D 63787-3 on 5/14/98. Notice of Intent to issue a permit is covered by MDE Tracking #01-NV-0344/20010542.
- The 100-year flood plain limits were determined by the floodplain study prepared by Gutschick, Little and Weber, P.A. as part of P-03-01.
- Horizontal and vertical datum is based on Howard County Station 41CA and 41EB.
- Existing utilities were taken from available Howard County records.
- Public water and sewer to be utilized: Existing Water Contract Number: 44-1605 Existing Sewer Contract Number: 20-3500.

- Storm Study was prepared and submitted as part of S 01-17, which was signed by the Planning Board on August 8, 2001.
- Soil and erosion control measures have been provided for Soil Erosion and Sediment Control manual.
- Parking requirements will be determined and provided at the Site Development Plan stage.

- Street trees have been provided per the Comprehensive Sketch Plan criteria under the Final Plan submission.
- All buffering and other landscaping requirements/features will be shown on the Site Development Plan stage and will be provided in accordance with the Comprehensive Sketch Plan criteria.
- Perennial storm buffers are determined by land use adjoining the open space (i.e. Employment = 50' buffer, Residential = 75' buffer). All uses adjoining an intermittent stream = 50' buffer.

- Stormwater management is being provided on an on-site facility. The facility will be Type P-2 wet pond. The permanent pond will provide the water quality.
- The channel protection volume for the 1 year storm quantity management will be provided utilizing extended detention. The recharge requirements will be provided in a facility on Open Space Lot 125. The recharge facility is being constructed under this plan. No non-structural practices are proposed under this Final Plan. The pond will be publicly owned and maintained. The recharge facility on Open Space Lot 125 will be privately owned and maintained by the Community Homeowners Association.

- As a consequence of the Sketch Plan approved prior to November 15, 2001, this project is grandfathered to the Fourth Edition of the Subdivision and Land Development Regulations.

- As stated in the Decision and Order for this plan, The Planning Board shall review the applicable development plans for all single family detached and multi-family residential uses and all employment on open space use respectively.

- Elimination of transition at right-of-way corners of residential lots and other parcel corners of right-of-way where necessary to achieve the traditional neighborhood design (waiver from Section 16.119 (6)(c)).

- The disturbance within the floodplain and stream buffer is subject to obtaining the necessary permits from MDE and DNR. Elimination of the transitions is subject to having adequate sight and intersection distance as determined by the DPZ, Development Engineering Division.

- No grading, removal of vegetative cover or trees, or placement of new structures is permitted within limits of wetlands, streams or their required buffers, and 100 year flood plain areas except as permitted under WP-02-54 and WP-03-02.

- Open space lots may contain active recreational facilities as allowed by the approved Comprehensive Development Criteria.

- Phasing for this project is in accordance with the Decision and Order for Zoning Board Case No. ZB-99SM and the Decision and Order for PB Case No. 353 (Comprehensive Sketch Plan S-01-17).

- Development for this phase will be done in accordance with the Comprehensive Development Criteria approved with S-01-17 and PB-353.

- The transportation and transit design will be implemented as outlined in the Petitioner's Exhibit 55 as submitted as part of ZB-99SM. Location and number of bus stops within the limits of this Phase will be determined at Final Plan Stage. Any shelters will be provided at Site Development Plan Stage for the development adjacent to that structure so that architectural and landscape features can be coordinated.

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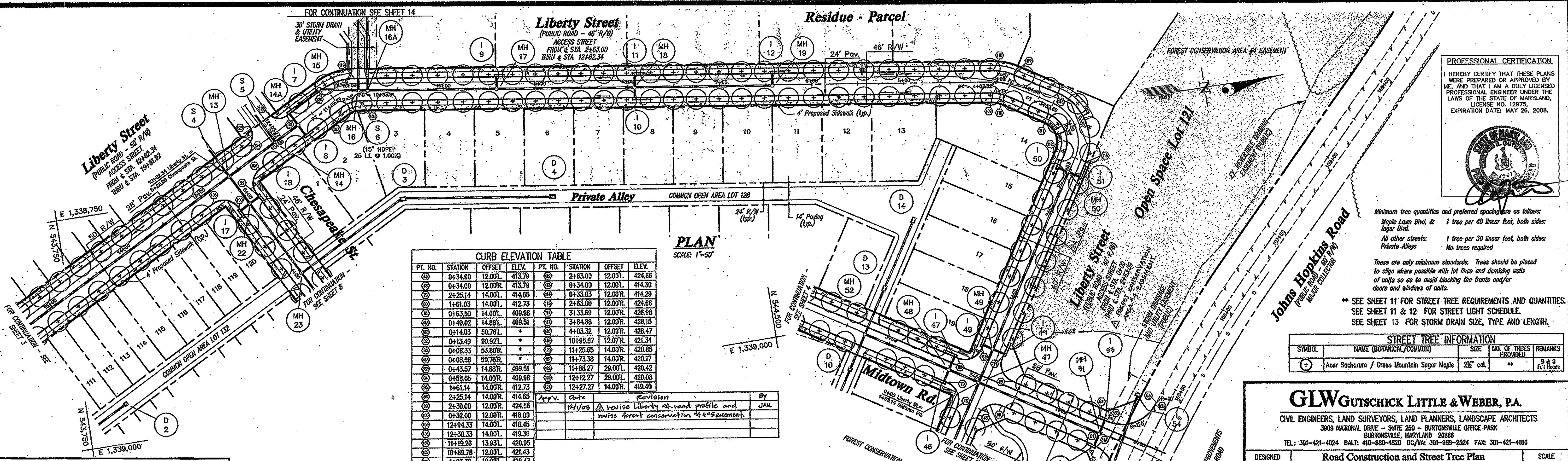
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APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Walter F. White 8-7-07
Chief, Bureau of Highways MS Date

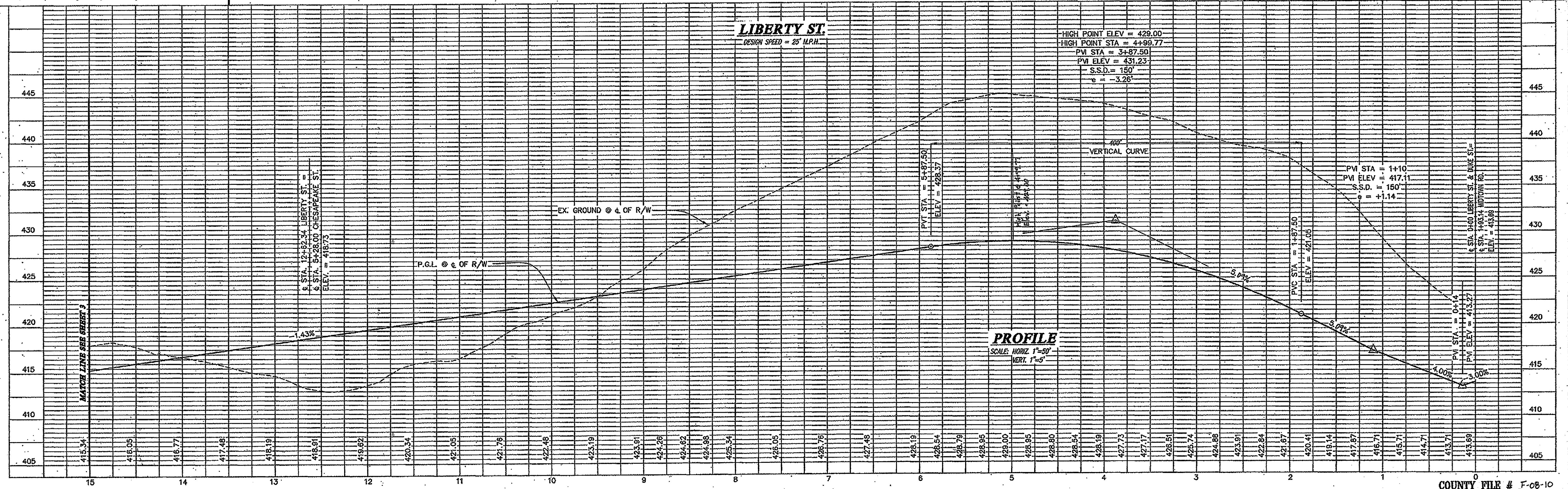
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Grind Thru 8/15/07

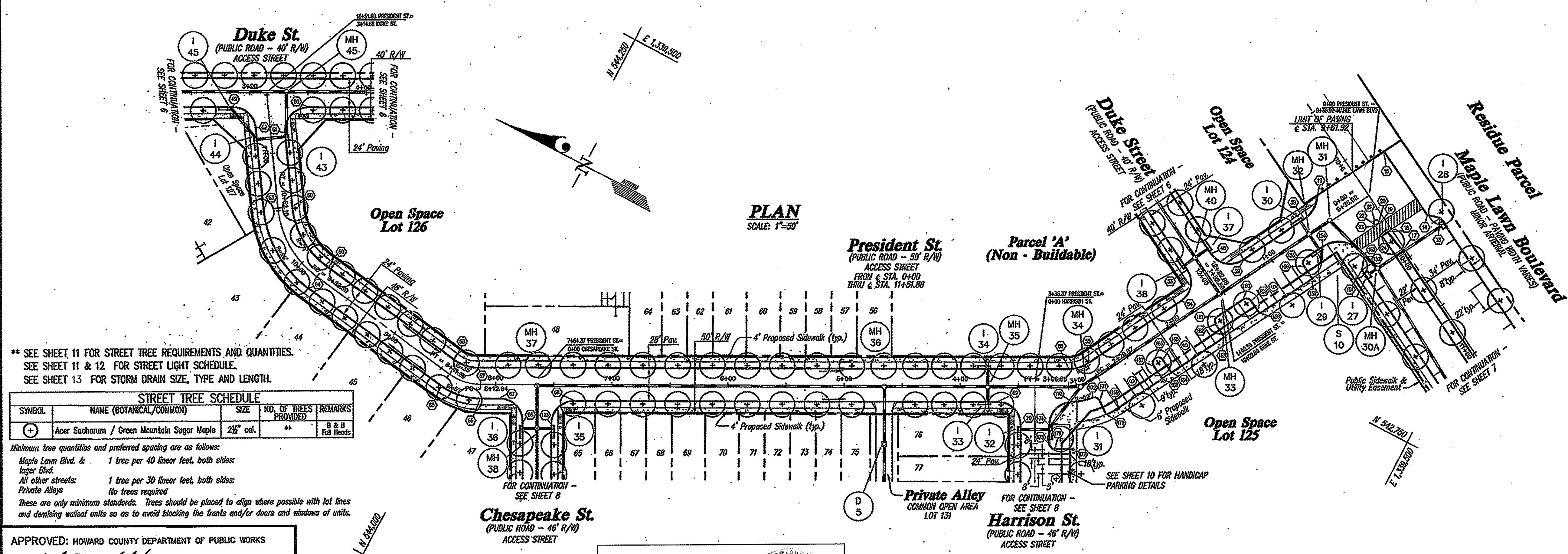
Chief, Division of Land Development / Date 1/3

Chief, Development Engineering Division GE

E CURVE DATA									
STREET NAME	P.C. STA.	P.C.C. STA.	P.T. STA.	RADIUS	ARC	TANGENT	CHORD	BEARING	DELTA
LIBERTY ST.	2+63.00	none	3+33.69	45.00'	70.69'	45.00'	63.64'	S 77°05'48" W	90°00'00"
LIBERTY ST.	3+84.88	none	4+03.32	45.00'	18.44'	9.35'	18.31'	N 20°21'34" E	23°28'28"
LIBERTY ST.	10+93.81	none	11+22.27	45.00'	28.45'	14.72'	27.98'	S 09°29'29" E	36°13'38"

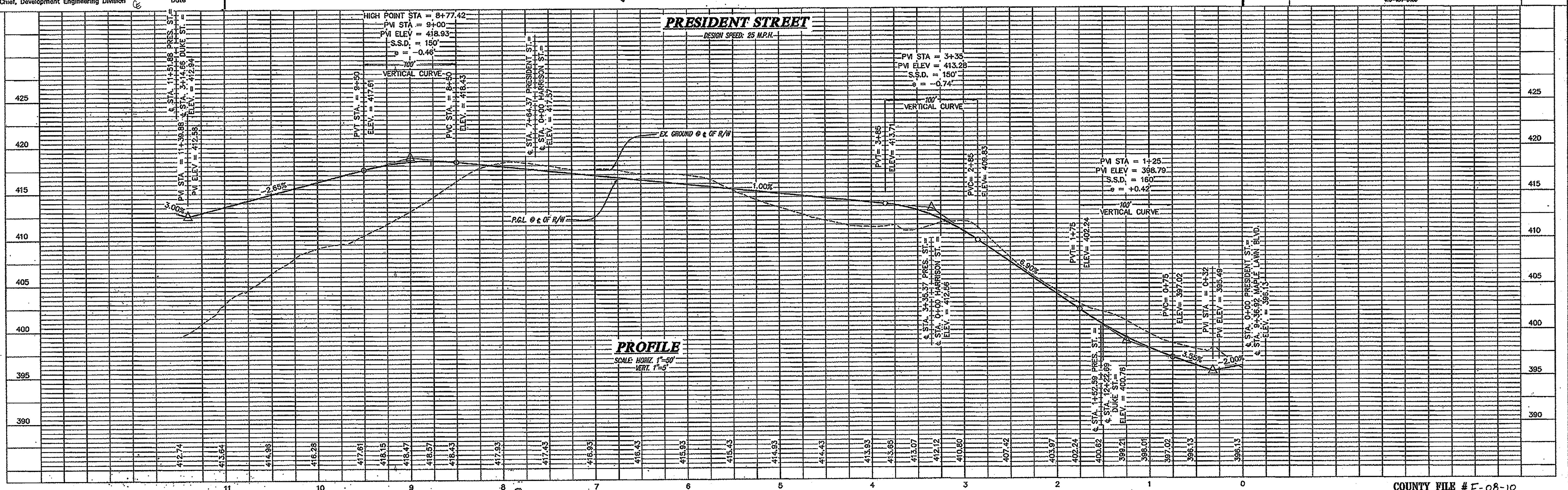


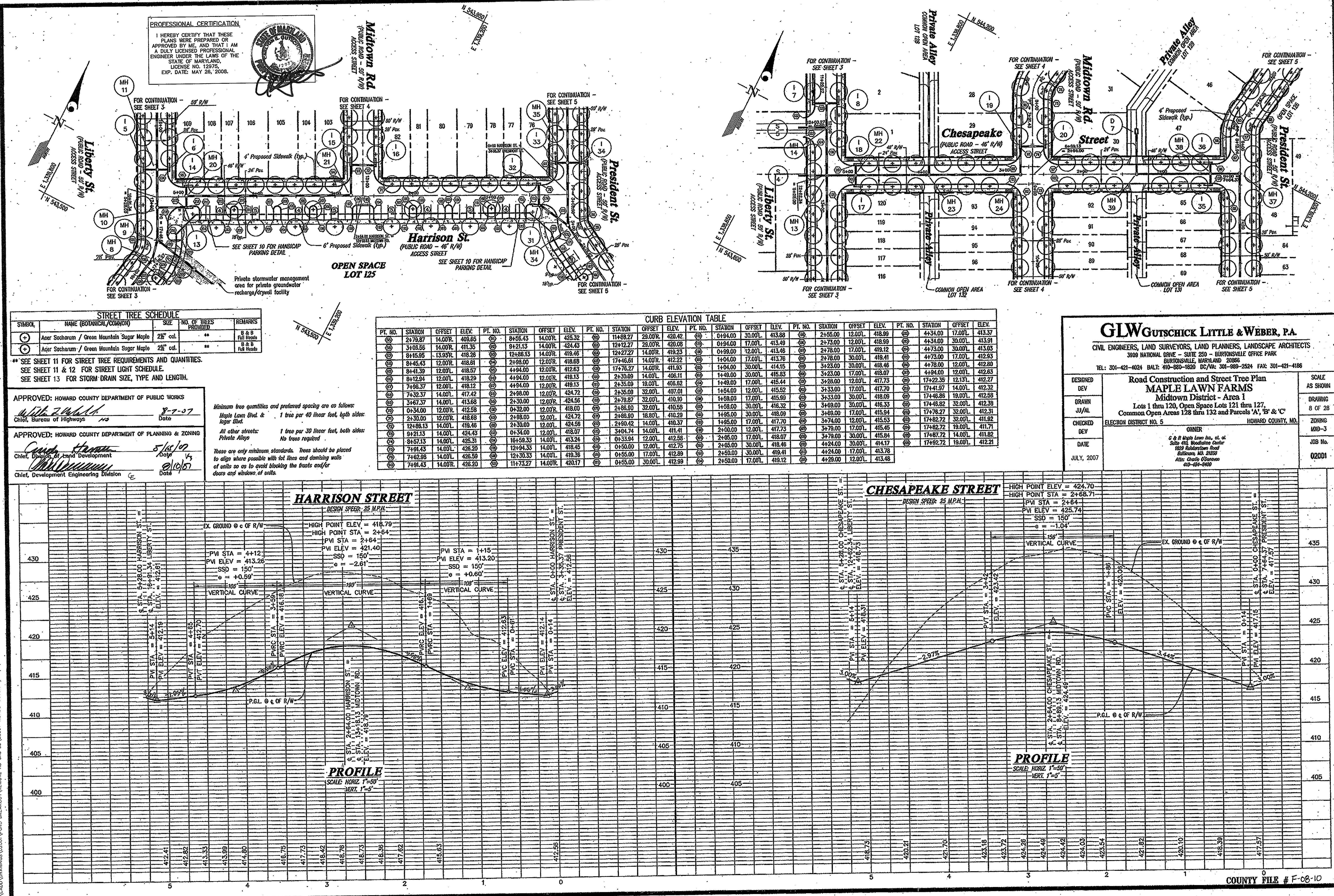
CURB ELEVATION TABLE							
PT. NO.	STATION	OFFSET	ELEV.	PT. NO.	STATION	OFFSET	ELEV.
⑩	9+46.54	40.00L	396.88	⑪	7+32.37	14.00L	417.42
⑪	9+77.54	32.00L	396.90	⑫	3+67.37	14.00L	413.68
⑫	9+11.92	32.00L	395.64	⑬	0+34.00	12.00R	412.58
⑬	9+12.32	37.00R	385.55	⑭	4+94.00	12.00L	419.13
⑭	9+11.92	2.00R	397.94	⑮	0+34.00	12.00L	418.07
⑮	9+71.54	3.75R	397.51	⑯	0+66.54	40.00R	396.82
⑯	9+61.54	4.80R	397.31	⑰	9+78.54	32.00R	396.93
⑰	9+59.66	4.70R	397.28	⑱	9+75.92	32.00R	396.87
⑱	9+56.92	8.00R	397.28	⑲	0+57.00	14.00L	396.55
⑲	9+58.92	10.00R	397.38	⑳	0+75.09	14.00L	397.19
⑳	9+61.54	9.90R	397.42	㉑	0+80.09	18.00L	397.53
㉑	9+71.54	9.90R	397.63	㉒	0+80.09	32.00L	397.82
㉒	0+57.00	14.00R	396.55	㉓	1+34.09	32.00L	400.32
㉓	1+20.59	14.00R	399.15	㉔	1+34.09	19.00L	399.35
㉔	1+18.69	12.00L	400.87	㉕	1+39.09	14.00L	400.85
㉕	2+85.71	12.00R	413.58	㉖	1+66.09	14.00L	401.71
㉖	3+00.03	12.00R	412.67	㉗	1+71.03	19.00L	402.20
㉗	1+18.69	12.00R	400.87	㉘	1+71.09	32.00L	402.59
㉘	1+84.59	14.00R	403.07	㉙	2+25.09	32.00L	403.32
㉙	2+79.87	14.00R	409.65	㉚	2+25.09	19.00L	405.31
㉚	3+08.55	14.00R	411.35	㉛	2+30.09	14.00L	406.11
㉛	8+15.95	13.93R	418.26	㉜	2+35.09	19.00L	406.62
㉜	8+45.43	12.00R	418.81	㉝	2+35.09	32.00L	407.01
㉝	9+82.80	12.00R	416.97	㉞	2+79.87	32.00L	410.10
㉞	10+52.19	12.00R	416.14	㉟	2+86.90	32.00L	410.58
㉟	11+16.50	12.00R	413.43	㉟	2+86.90	18.80L	410.28
㉟	11+22.93	12.00L	413.26	㉟	2+86.90	41.60L	410.37
㉟	10+52.19	12.00L	415.13	㉟	3+04.74	14.00L	411.41
㉟	9+82.60	12.00L	416.97	㉟	0+33.94	12.00L	412.58
㉟	8+41.39	12.00L	418.57	㉟	0+50.00	12.00L	412.75
㉟	8+12.94	12.00L	418.29	㉟	0+55.00	17.00L	412.89
㉟	7+96.37	12.00L	416.12	㉟	0+55.00	30.00L	412.99

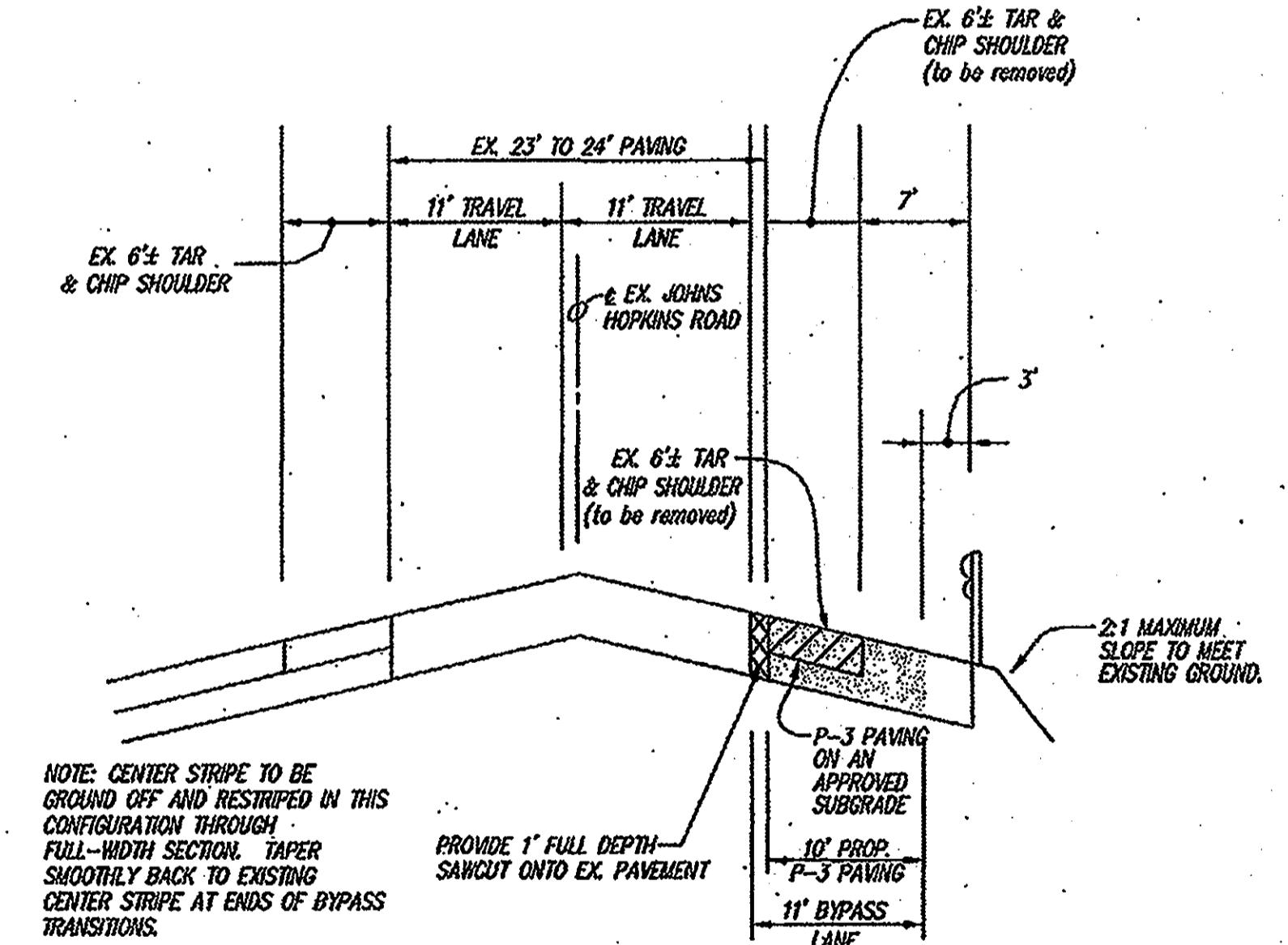
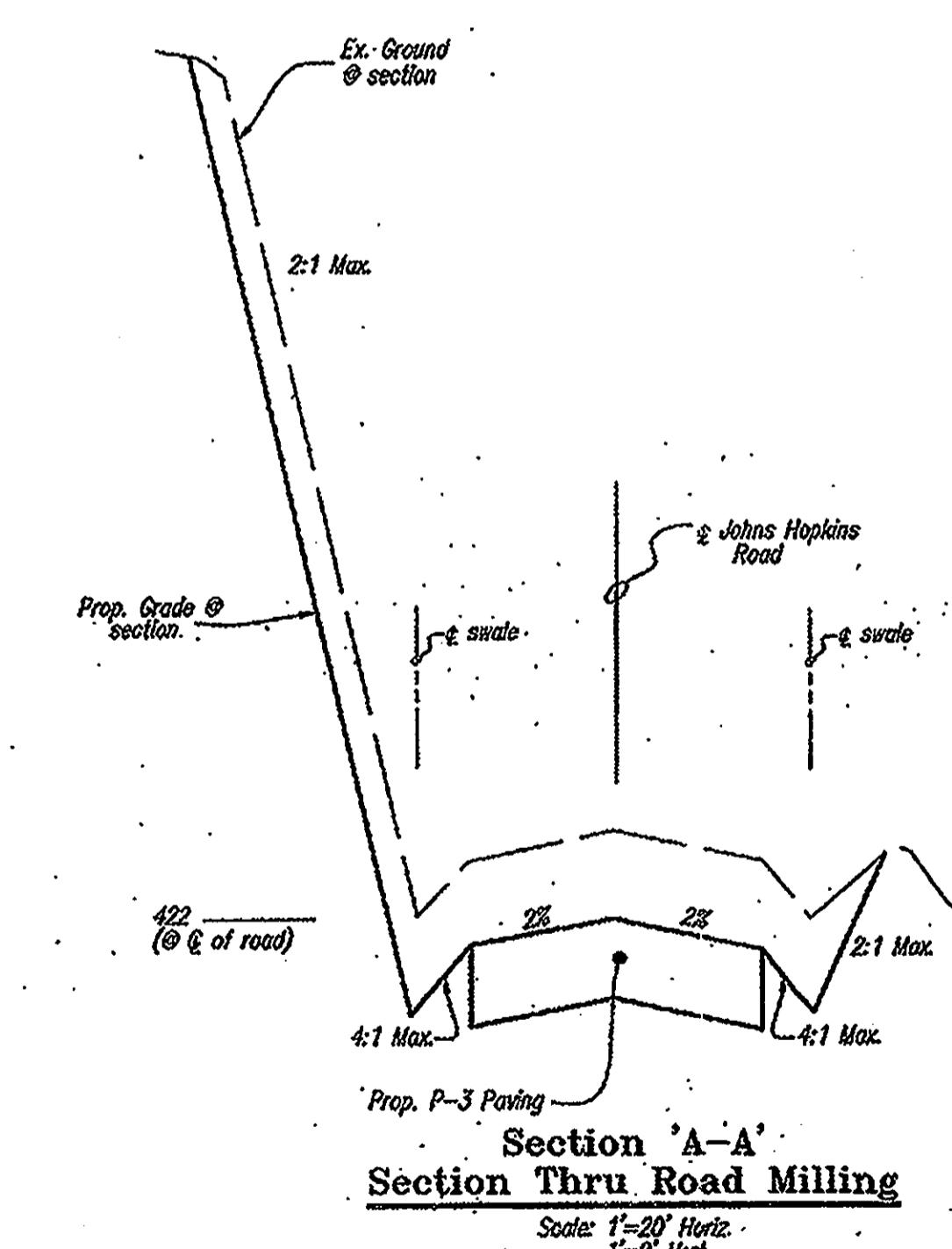
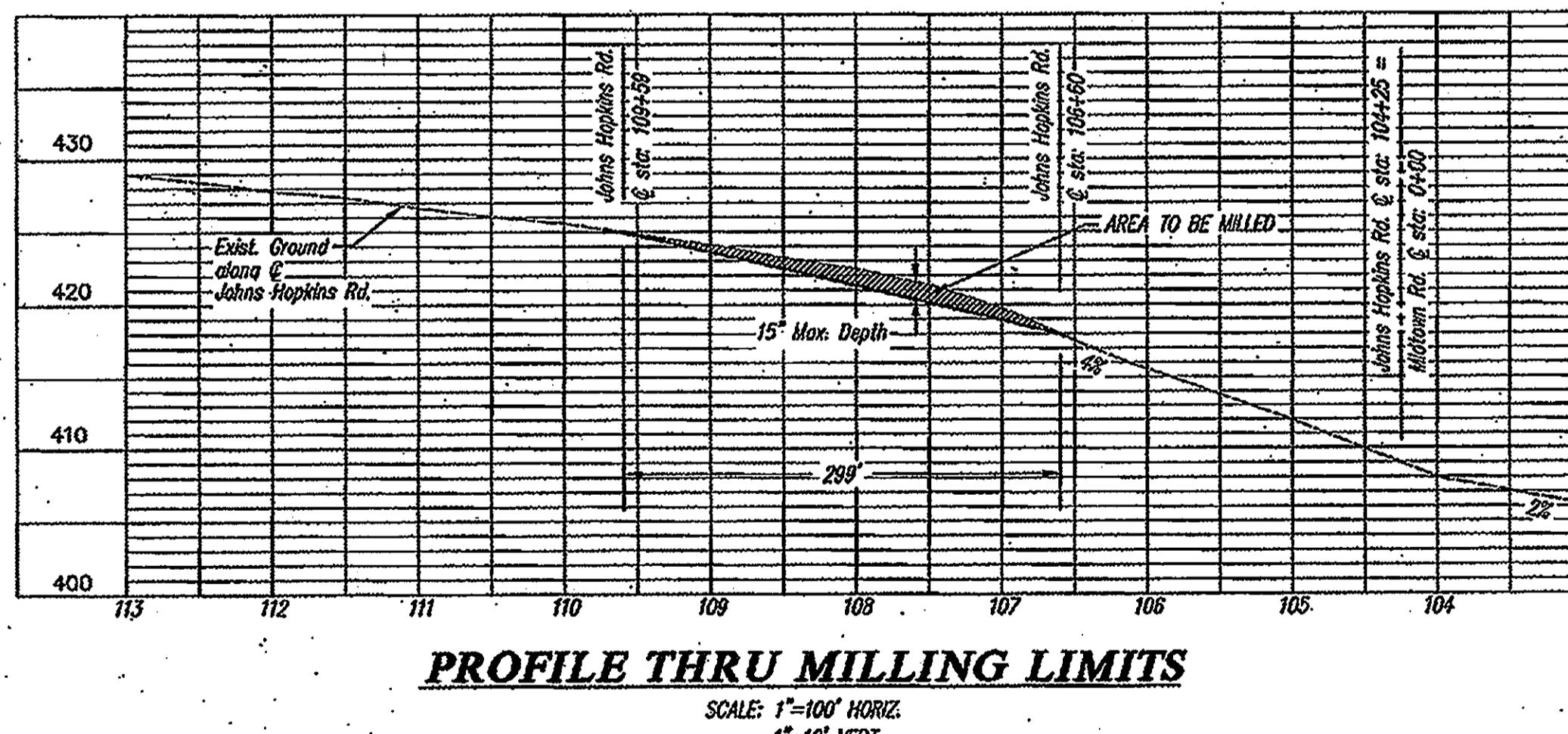
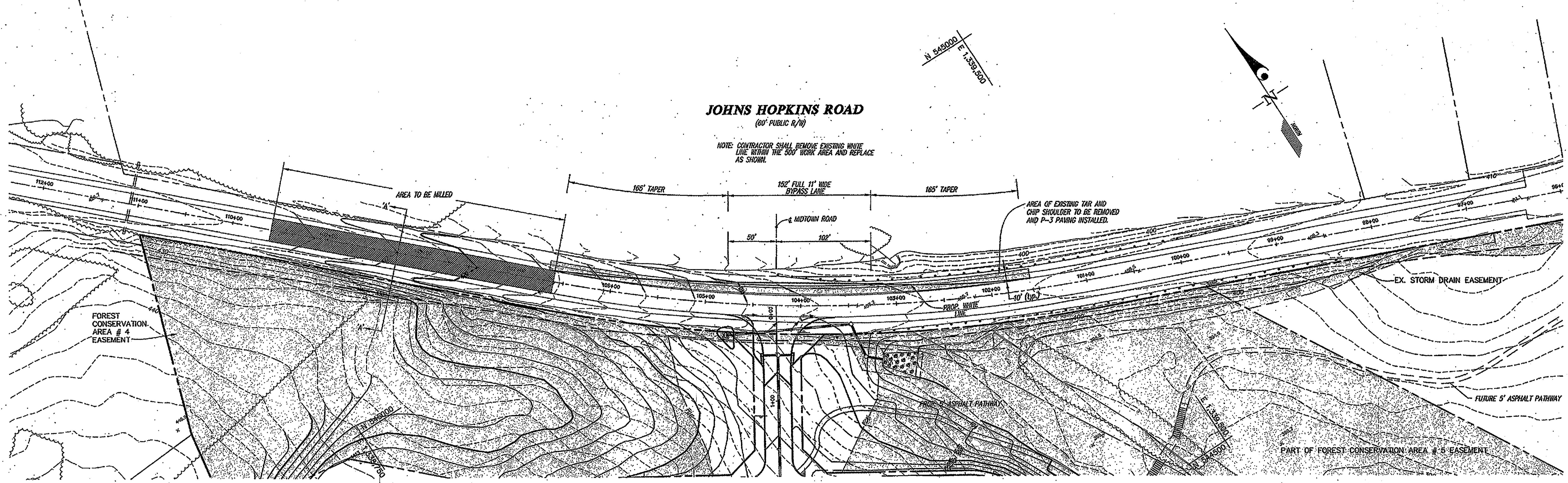


GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20888
TEL: 301-421-4024 FAX: 410-889-1820 DC/V/A: 301-989-2524 FAX: 301-421-4186

DESIGNED DEV	Road Construction and Street Tree Plan MAPLE LAWN FARMS Midtown District - Area 1 Lots 1 thru 120, Open Space Lots 121 thru 127, Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'	SCALE AS SHOWN	
DRAWN JU/L	DRAWING 5 OF 28	SCALE 5 OF 28	
CHECKED DEV	ELECTION DISTRICT NO. 5	OWNER G & R Maple Lane Inc., et al. Suite 410, Woodbine Center 1629 Belvedere Road Beltsville, MD 20705 Alt: County of Howard 410-491-3300	ZONING MHD-3
DATE JULY, 2007	JULY, 2007	JOB NO. 02001	







APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS	
<i>Walter J. Calfee</i> 8-7-07 Chief, Bureau of Highways Date	
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING	
<i>Candy Hart</i> 8/6/07 Chief, Division of Land Development Date	
APPROVED: HOWARD COUNTY DEPARTMENT OF DEVELOPMENT	
<i>M. Dunnigan</i> 8/6/07 Chief, Development Engineering Division Date	

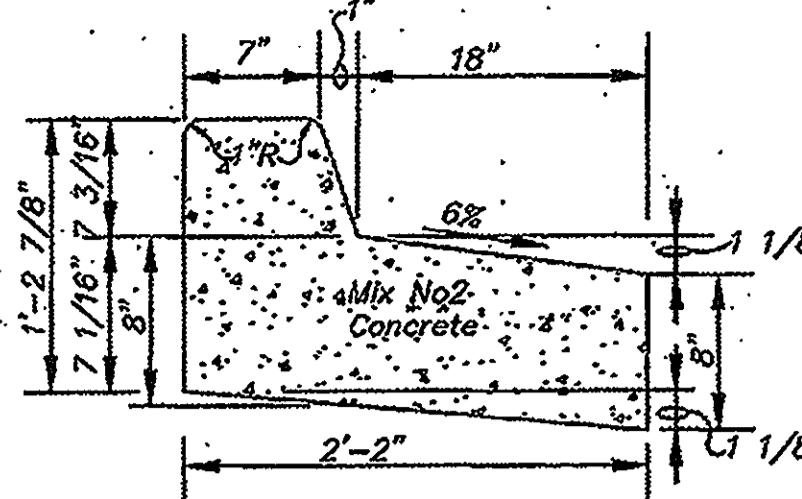
GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3309 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20830
TEL: 301-421-4024 BALT: 410-360-1620 DC/NH: 301-369-2524 FAX: 301-421-4166

PREPARED FOR:
G & R Maple Lawn, Inc. et al.
Suite 410, Woodholme Center
1829 Reisterstown Road
Baltimore, Md. 21208
Attn: Charlie O'Donovan
410-484-3400

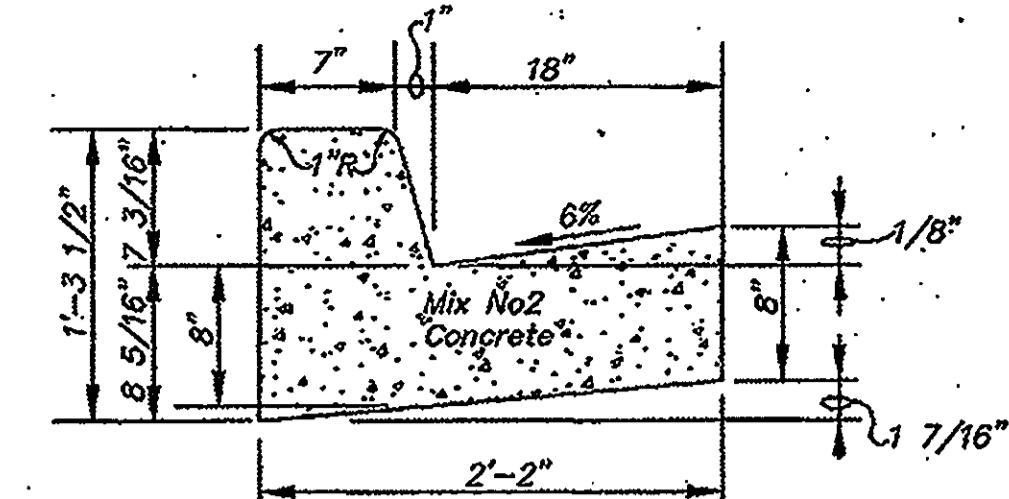
JOHNS HOPKINS ROAD IMPROVEMENT PLAN
MAPLE LAWN FARMS
Midtown District - Area I
Lots 1 thru 120, Open Space Lots 121 thru 127,
Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'
R. 121 (L. 423 R. 93), P. 450 (L. 1908 R. 623), P. 205 (L. 894 R. 596)

SCALE 1"=50'	ZONING MDX-3	FILE NO. 02001
DATE JULY, 2007	TAX MAP, GRID #: 15, 16, 21 & 22	SHED 9 OF 28

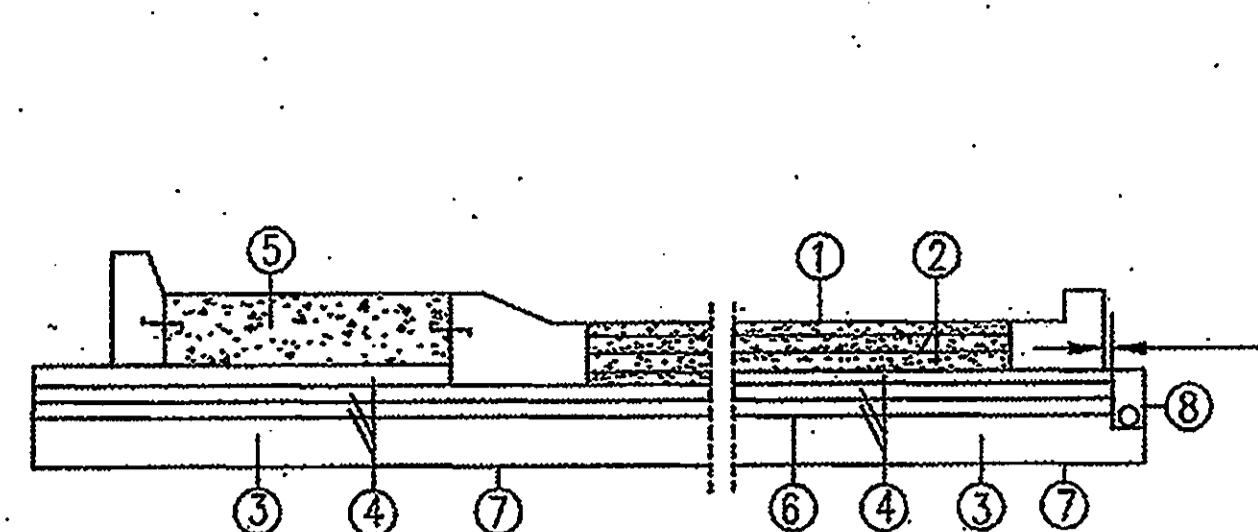




Reverse 7" Combination
Curb & Gutter
N.T.S.

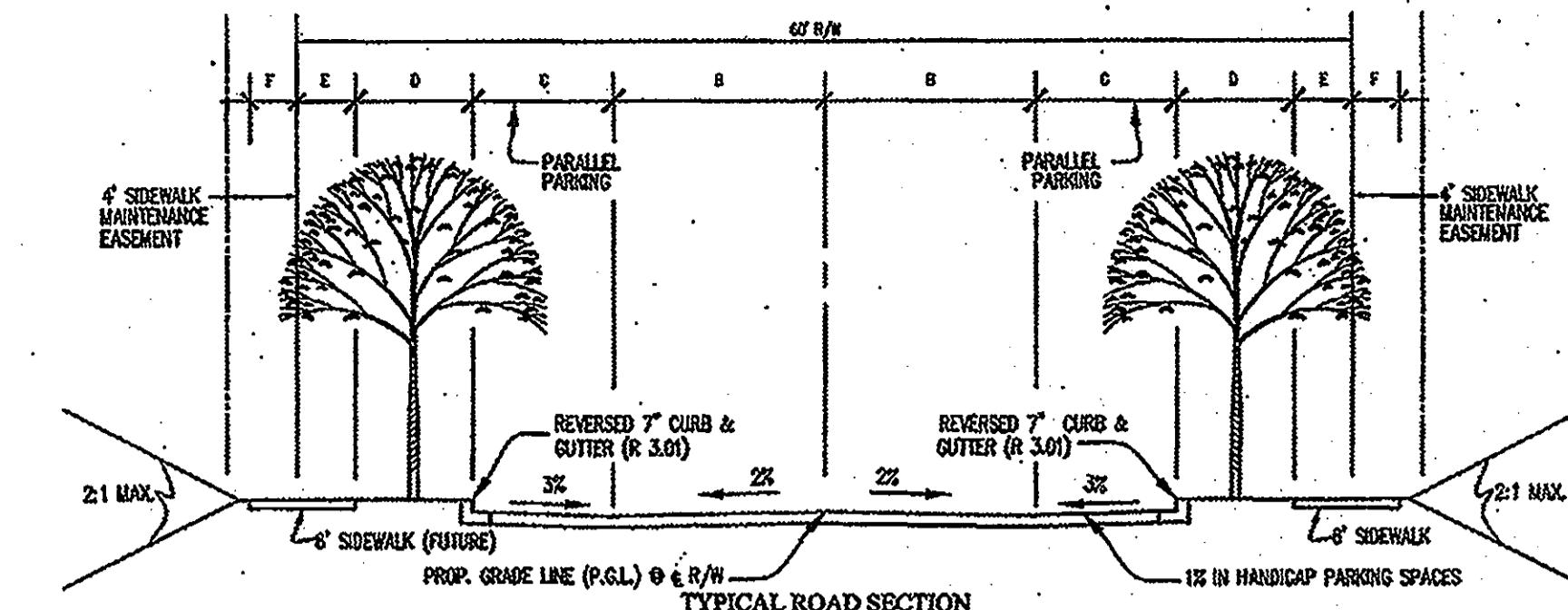


Standard 7" Combination
Curb & Gutter
N.T.S.



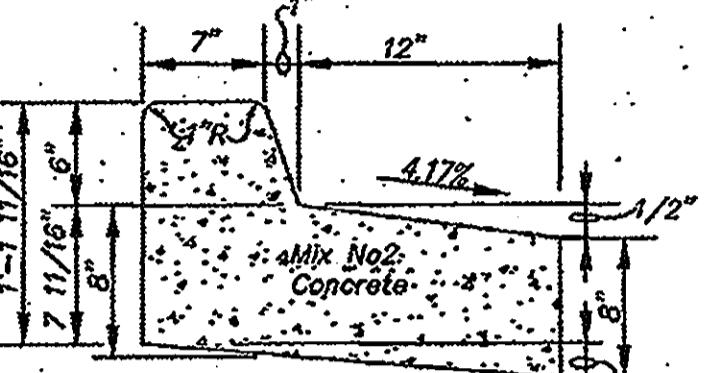
ROUNDABOUT TRUCK APRON

- ① 2" HOT MIX ASPHALT SUPERPAVE 12.5 MM FOR SURFACE COURSE PG 70-22, LEVEL 3
- ② 3" HOT MIX ASPHALT SUPERPAVE 25.0 MM FOR BASE COURSE PG 70-22
- ③ 12" GEOTEXTILE STABILIZED SUBGRADE USING AGGREGATE BASE
- ④ 4" BASE COURSE USING GRADED AGGREGATE BASE
- ⑤ 8" JOINTED REINFORCED CONCRETE PAVEMENT BOX NO. 7 MODIFIED WITH 1020 - 1000 GRD 60 STEEL MESH REINFORCEMENT COATED AND STAMPED
- ⑥ TOP OF SUBGRADE
- ⑦ UNIT OF CLASS 1 EXCAVATION
- ⑧ LONGITUDINAL UNDERRIDES
- * 2" GAB W/O TRAFFIC BARRIER 12" GAB W/ TRAFFIC BARRIER
- ** PLACE 1" DIAMETER DOWEL BARS BETWEEN EACH SLAB AT 12" INTERVAL PLACE 24" LONG BARS AT 36" INTERVAL BETWEEN THE TYPE B CURB & GUTTER AND THE CONCRETE TRUCK APRON
- *** LONGITUDINAL UNDERRIDES SHALL BE WRAPPED WITH CLASS SD TYPE II GEOTEXTILE

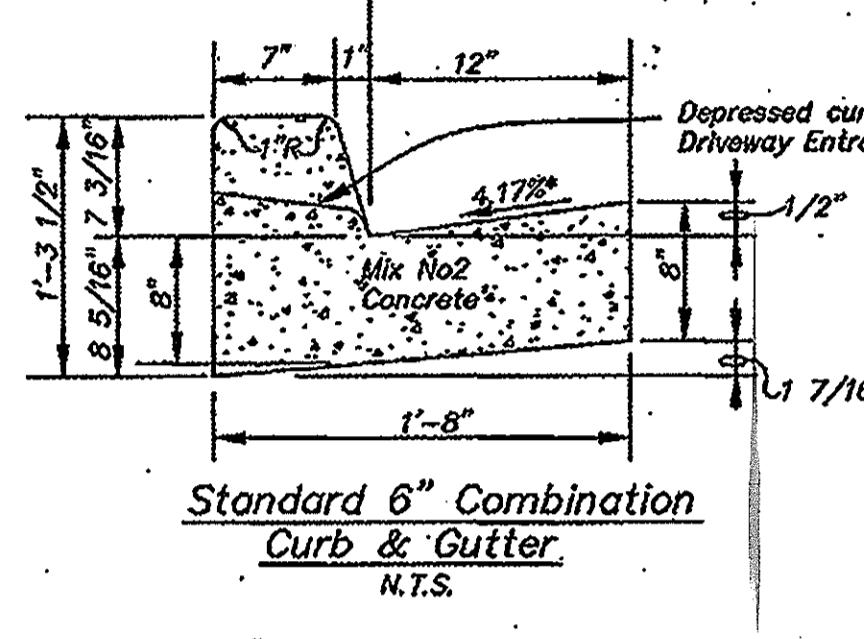


ROAD INFORMATION

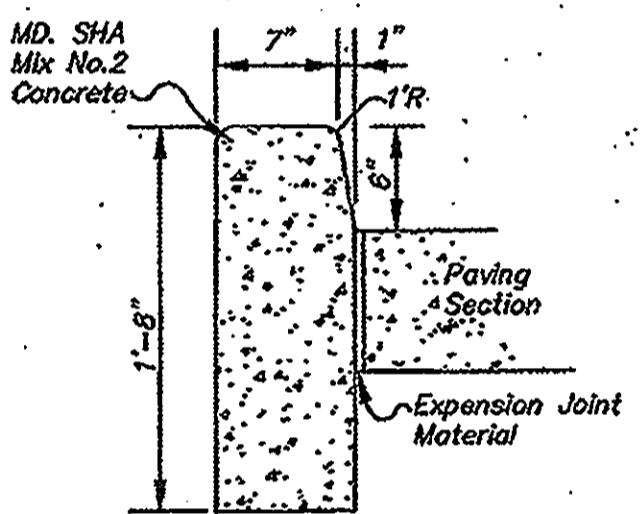
ROAD NAME	STATION	ROAD CLASSIFICATION	DESIGN SPEED	A	B	C	D	E	F	R/W	PAVING SECTION
LAGER BOULEVARD	0400 TO 5422.69	MAJOR COLLECTOR	25 MPH	—	12'	8'	8'-0"	12'-0"	80'	P-5	



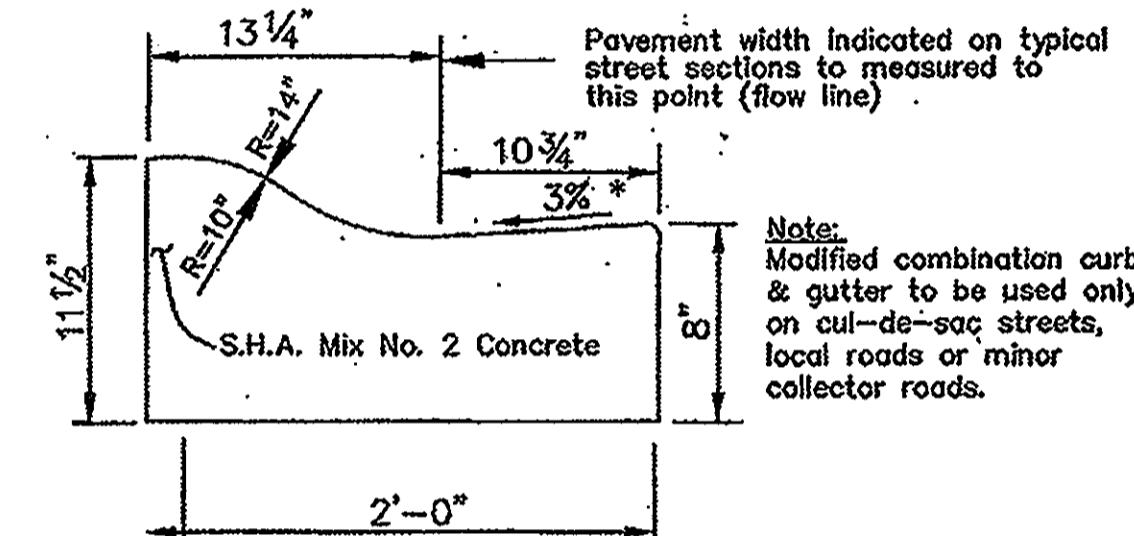
Reverse 6" Combination
Curb & Gutter
N.T.S.



Standard 6" Combination
Curb & Gutter
N.T.S.



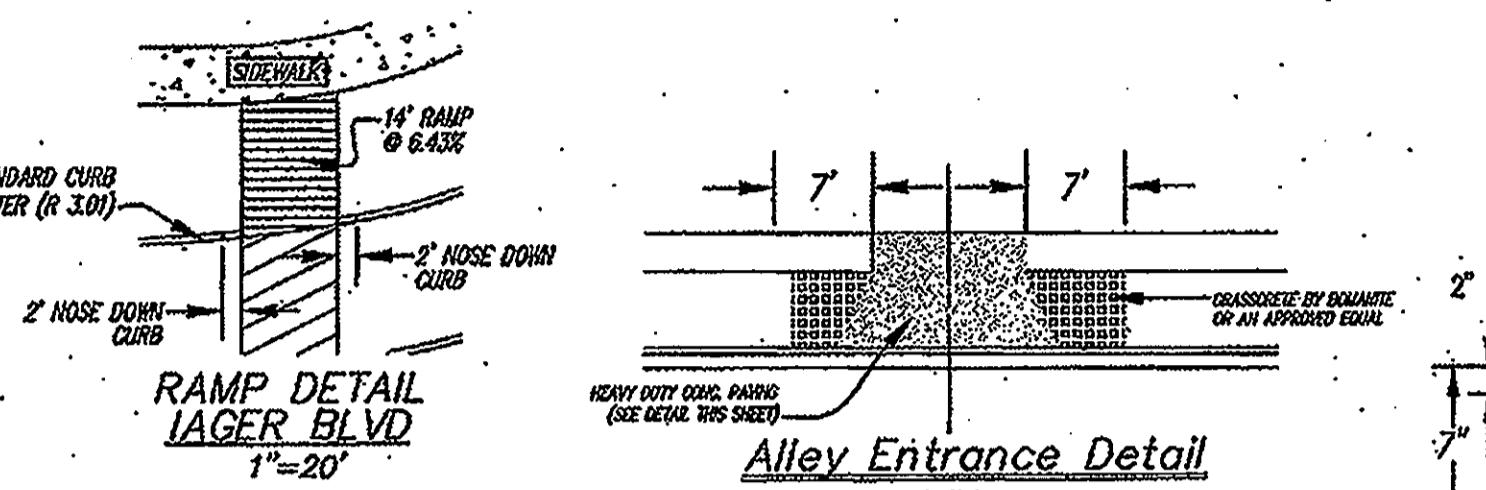
Barrier Curb
(on-site)
N.T.S.



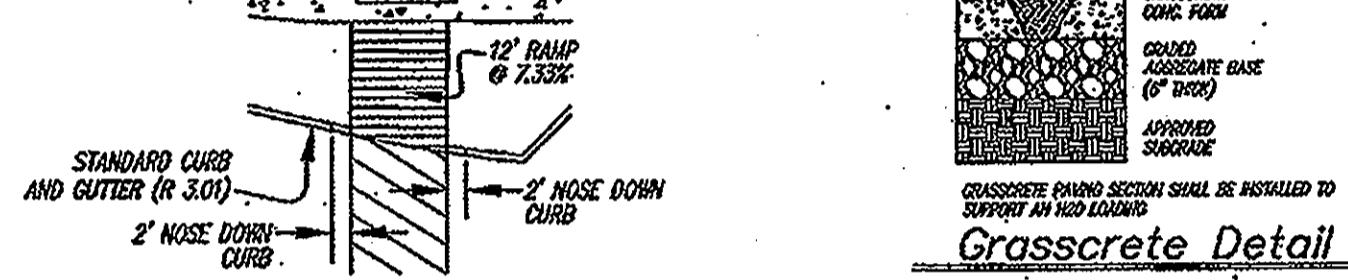
Modified Combination Curb & Gutter

* Curb pan at the median edge of intermediate arterials or the high side of super-elevated sections shall be sloped at the same rate and in the same direction as the pavement. Match pavement cross slope when curb is located on the low side of super-elevated section and the rate of super-elevation is greater than 3% for modified curb and gutter.

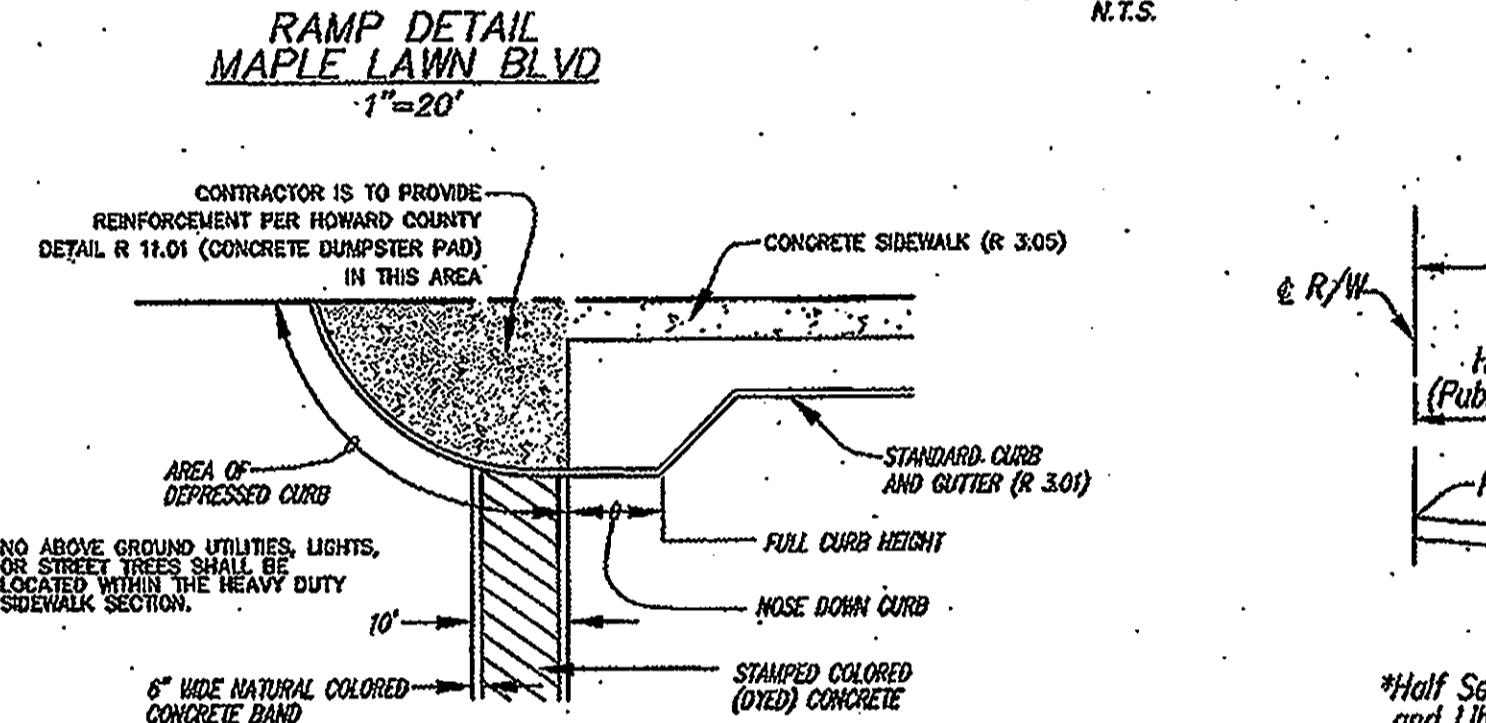
Combination Curb and Gutter



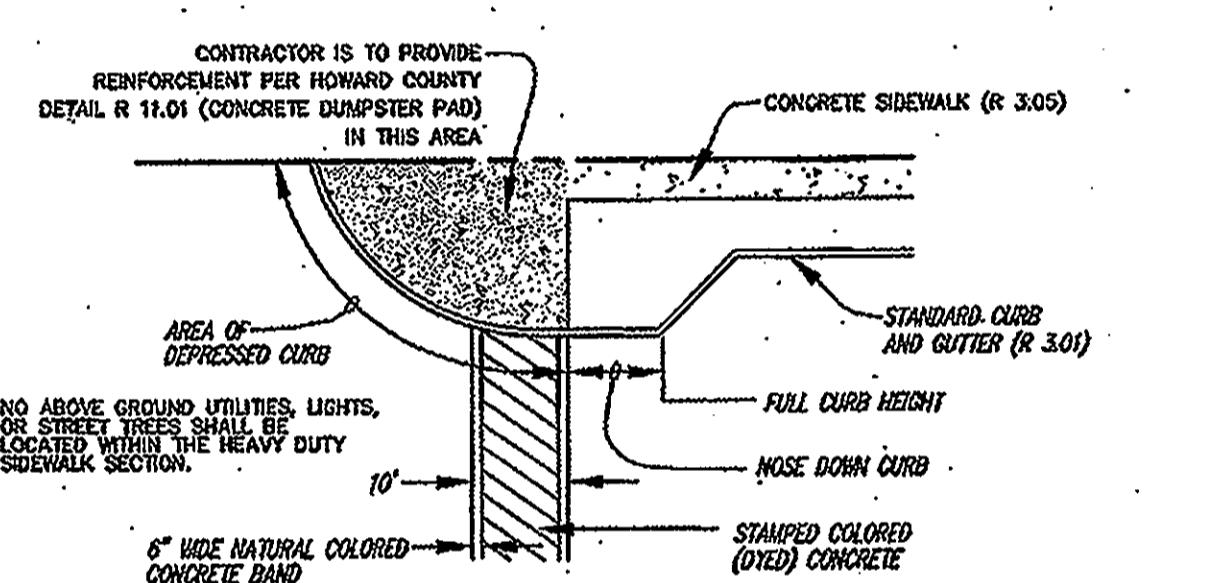
Alley Entrance Detail



Grascrete Detail



Heavy Duty Concrete Paving



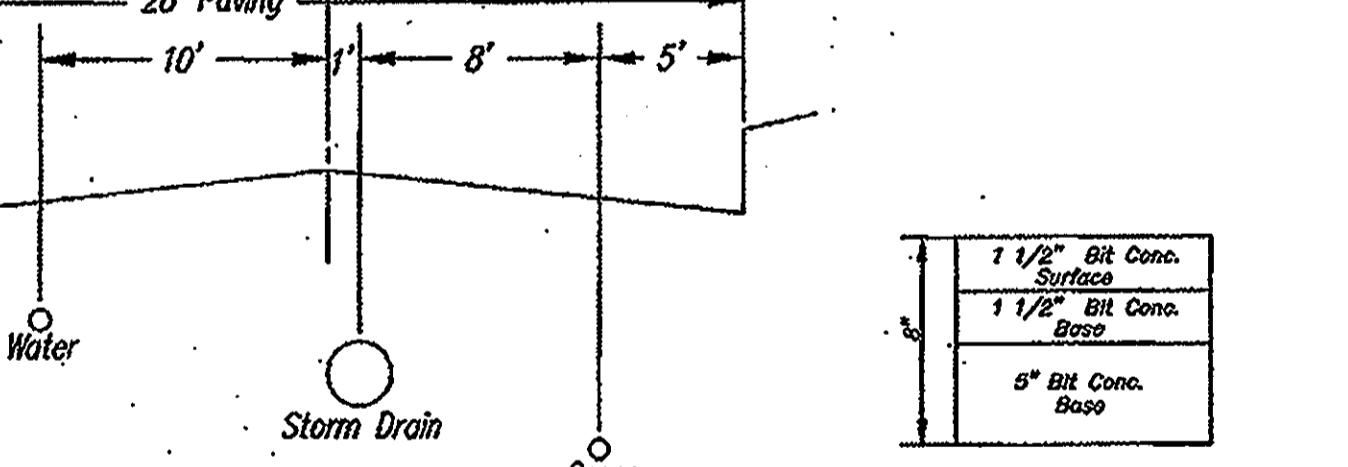
TYPICAL RAMPING / CROSSWALK DETAIL

N.T.S.
Note: See sheet 7 for
enlargement of
crosswalk detail.

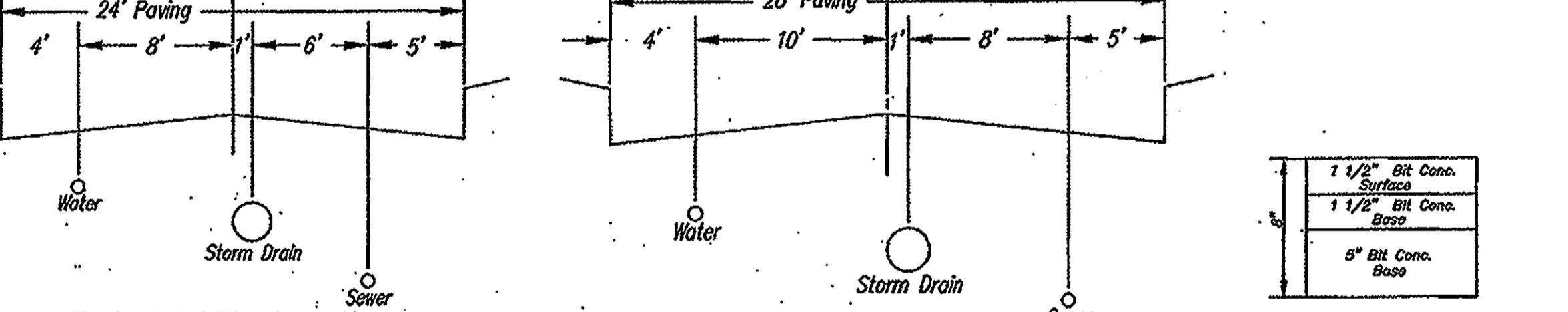


Typical Half Section
Parking Adjacent to Roadway

No Scale



Typical Utility Locations
24' Paving Width
(No Storm Drain)
N.T.S.



Typical Utility Locations
24' Paving Width
(With Storm Drain)
N.T.S.

Water

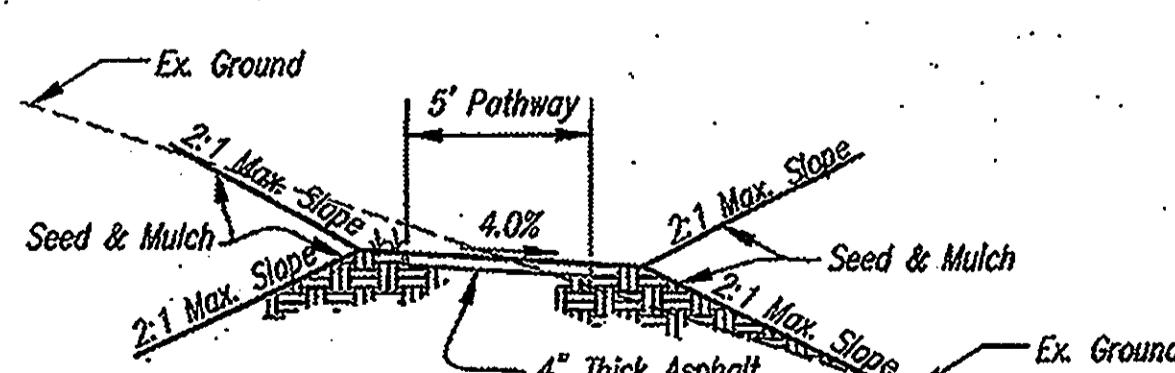
Storm Drain

Sewer



Typical Utility Locations
28' Paving Width

N.T.S.



5'-0" Pathway Detail

N.T.S.

Ex. Ground

5' Pathway

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

4.0%

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

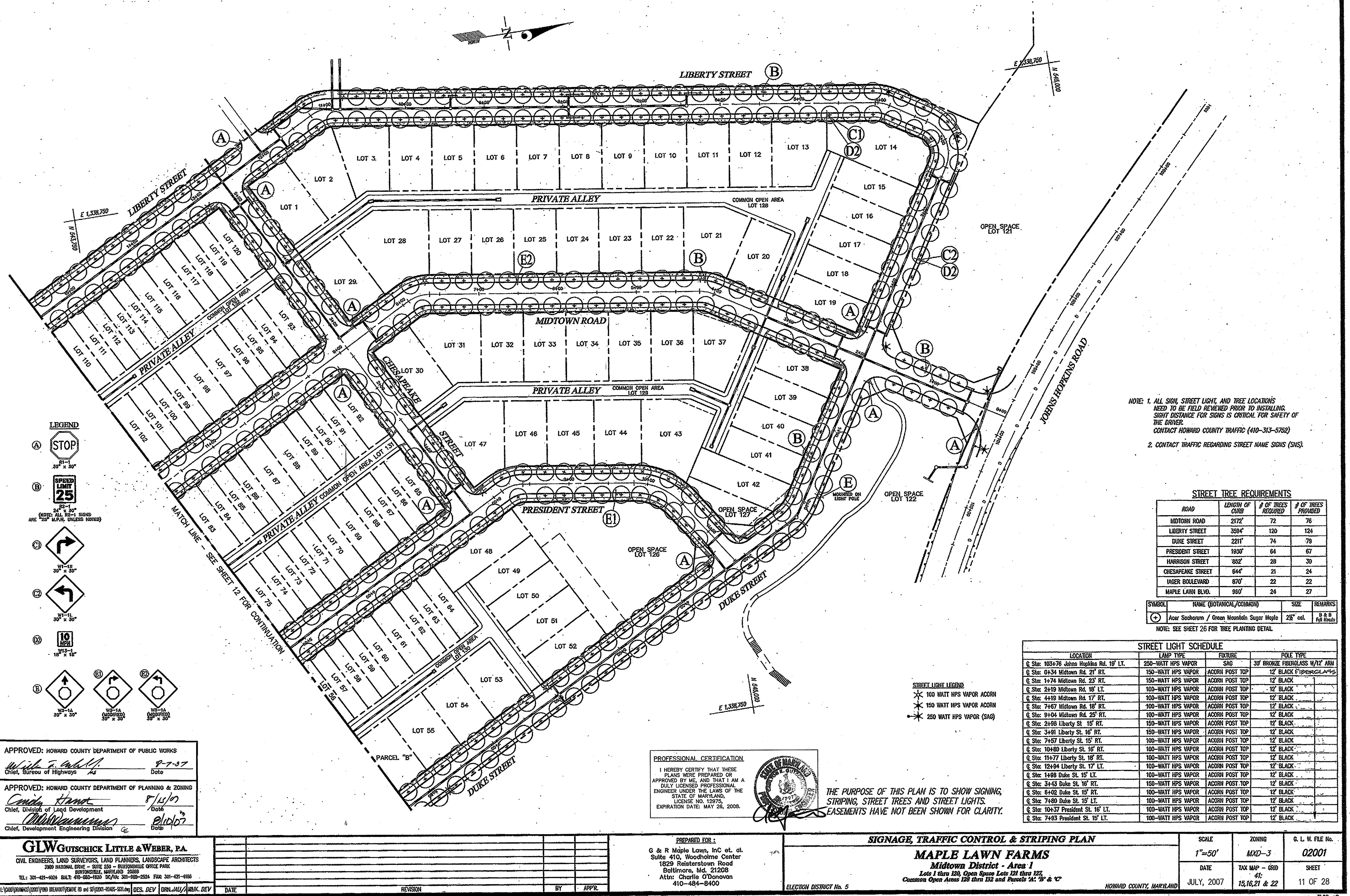
Ex. Ground

2:1 Max Slope

Seed & Mulch

4" Thick Asphalt

Ex. Ground



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chief, Development Engineering Division CE Date

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE
PLANS WERE PREPARED OR
APPROVED BY ME, AND THAT I AM
DULY LICENSED PROFESSIONAL
ENGINEER UNDER THE LAWS OF THE
STATE OF MARYLAND,
LICENSE NO. 12975,
EXPIRATION DATE: MAY 26, 200



THE PURPOSE OF THIS PLAN IS TO SHOW SIGNING
STRIPING, STREET TREES AND STREET LIGHTS.
EASEMENTS HAVE NOT BEEN SHOWN FOR CLARITY

PREPARED FOR :

SIGNAGE, TRAFFIC CONTROL & STRIPING PLAN

MARBLE LAWN FARMS

Midtown District - Area 1
Lots 1 thru 120, Open Space Lots 121 thru 127.

N SCALE ZONING G. L. W. FILE NO.

1" = 50' MXD-3 02001

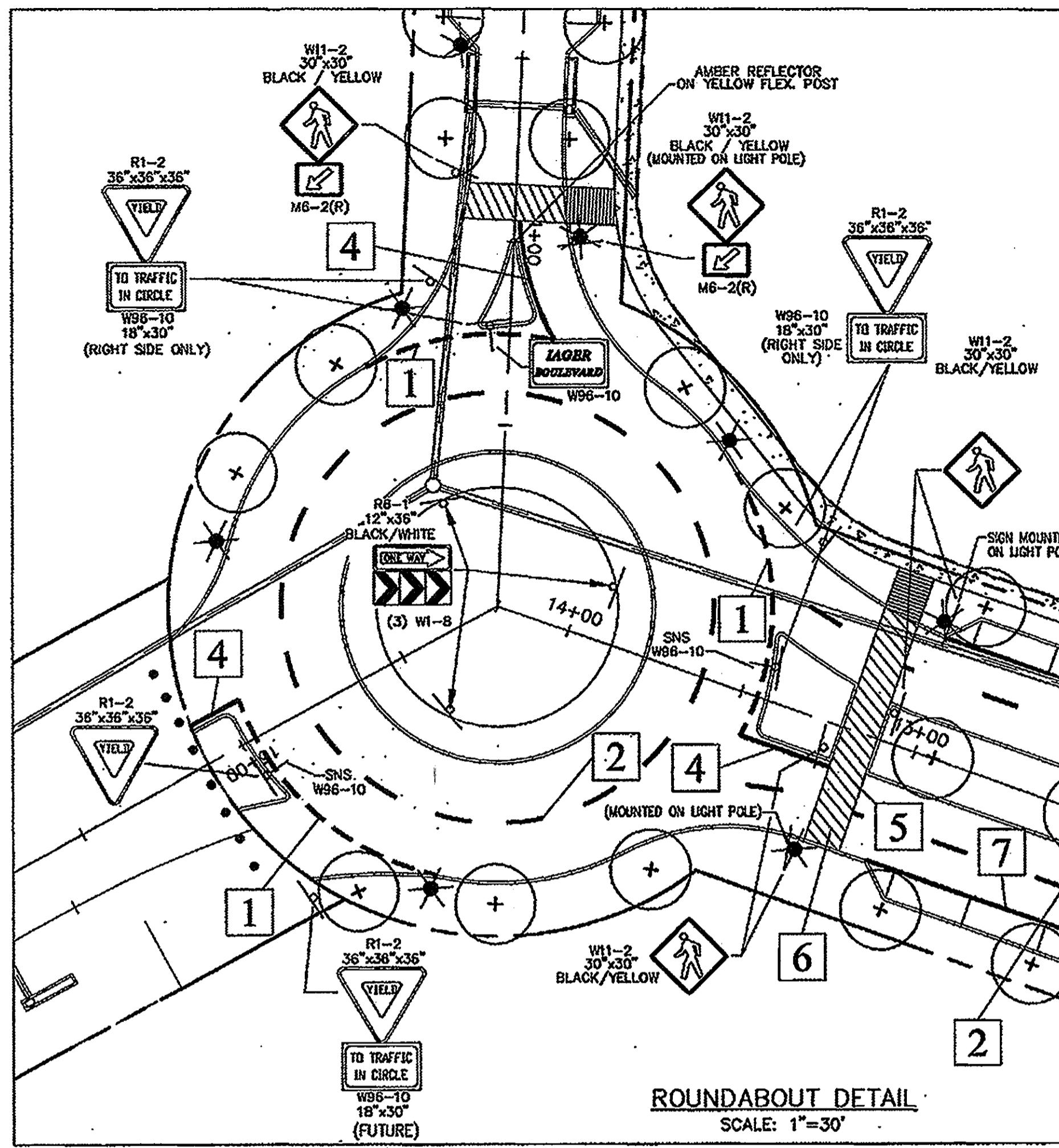
SWEET

4-25-22

E: 1. ALL SIGN, STREET LIGHT, AND TREE LOCATIONS
NEED TO BE FIELD REVIEWED PRIOR TO INSTALLING.
SIGHT DISTANCE FOR SIGNS IS CRITICAL FOR SAFETY OF
THE DRIVER.
CONTACT HOWARD COUNTY TRAFFIC (410-313-5752)

STREET TREE REQUIREMENTS

ROAD	LENGTH OF CURB	# OF TREES REQUIRED	# OF TREES PROVIDED
MIDTOWN ROAD	2172'	72	76
LIBERTY STREET	3594'	120	124
DUKE STREET	2211'	74	79
PRESIDENT STREET	1930'	64	67
HARRISON STREET	852'	28	30
CHESAPEAKE STREET	644'	21	24
LAZER BOULEVARD	870'	22	22



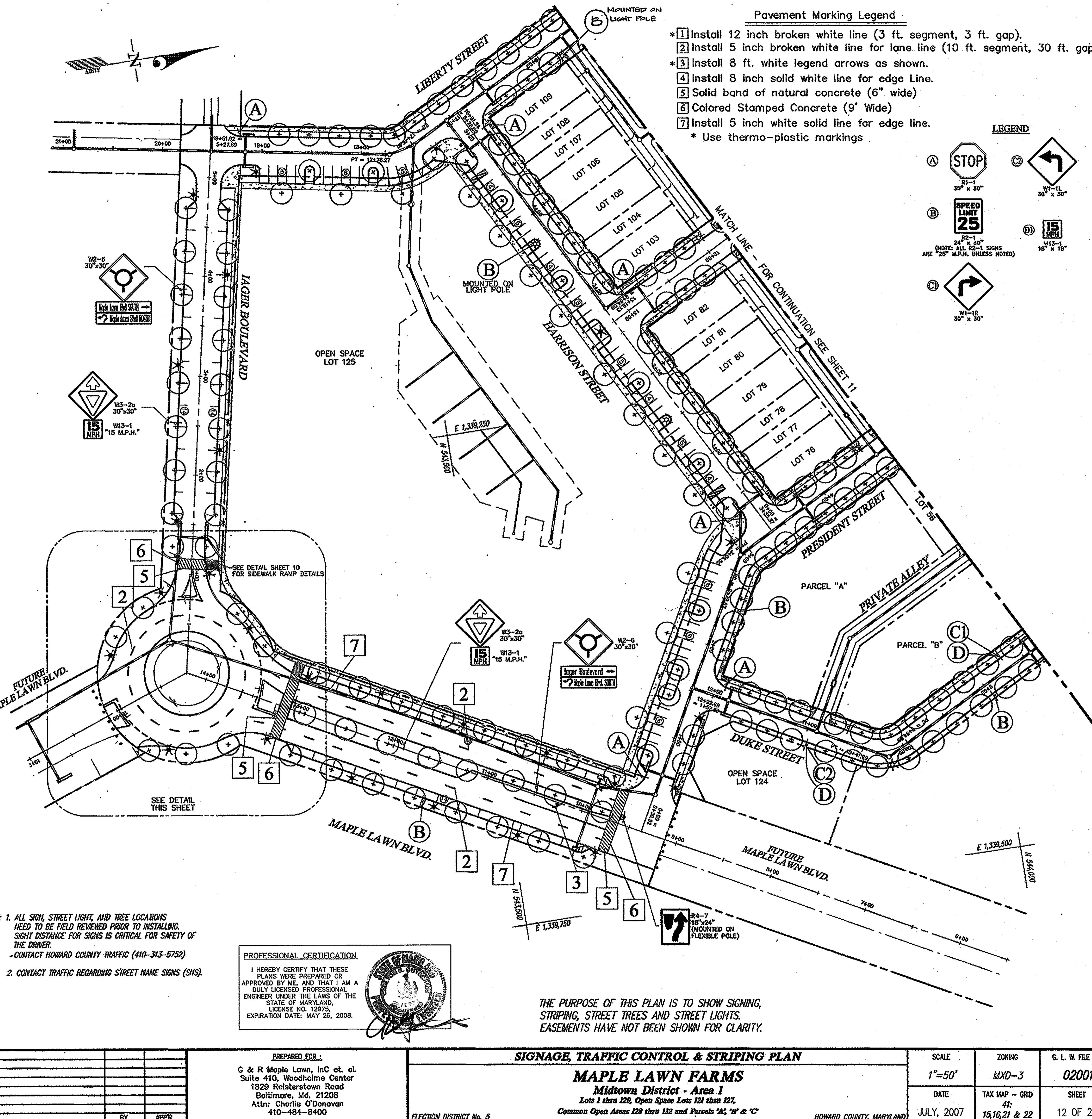
LOCATION	LAMP TYPE	Fixture	Pole Type
Q St: 4+82 Jager Blvd. 18 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK FIBERGLASS
Q St: 4+03 Jager Blvd. 23 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 3+10 Jager Blvd. 23 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 2+27 Jager Blvd. 23 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 1+53 Jager Blvd. 17 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 1+02 Jager Blvd. 18 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 0+81 Jager Blvd. 30 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 9+75 Maple Lawn Blvd. 36 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 9+73 Maple Lawn Blvd. 36 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 10+53 Maple Lawn Blvd. 45 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 10+53 Maple Lawn Blvd. 45 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 11+41 Maple Lawn Blvd. 45 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 11+41 Maple Lawn Blvd. 45 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 12+29 Maple Lawn Blvd. 45 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 12+29 Maple Lawn Blvd. 45 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 13+04 Maple Lawn Blvd. 36 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 13+22 Maple Lawn Blvd. 36 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 13+73 Maple Lawn Blvd. 64 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 14+73 Maple Lawn Blvd. 59 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 14+79 Maple Lawn Blvd. 53 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 3+74 Harrison St. 17 L.	100-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 2+64 Harrison St. 17 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 14+54 Harrison St. 17 L.	100-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 4+53 President St. 17 L.	100-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 2+99 President St. 17 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 1+27 President St. 18 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 0+52 President St. 18 R.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 10+15 Duke St. 15 L.	100-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 15+72 Liberty St. 18 L.	100-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 17+30 Liberty St. 17 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK
Q St: 19+19 Liberty St. 21 L.	150-WATT HPS VAPOR	ACORN POST TOP	12' BLACK

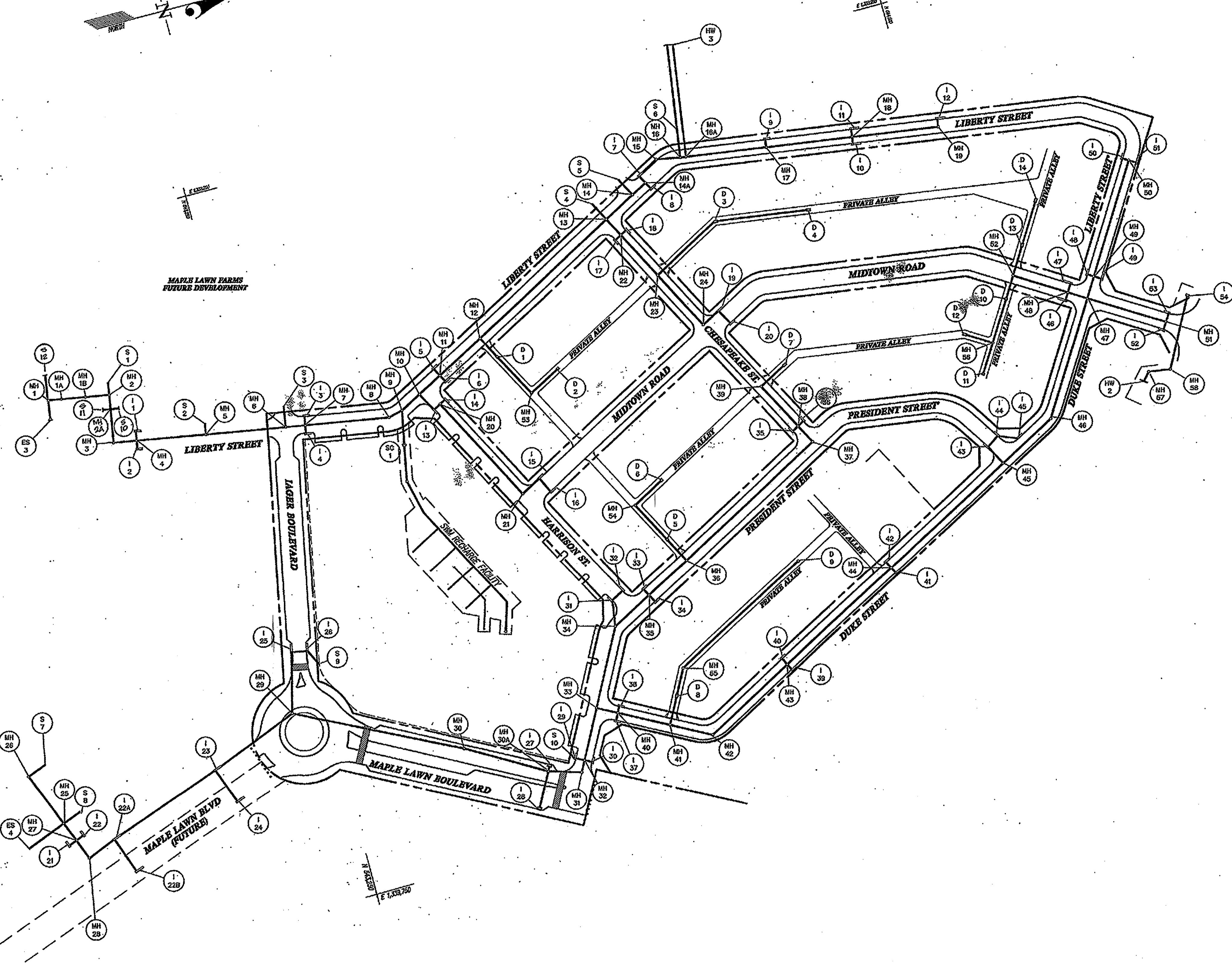
STREET LIGHT LEGEND
 ★ 100 WATT HPS VAPOR (ACORN POST TOP)
 ★ 150 WATT HPS VAPOR (ACORN POST TOP)
 ★ 250 WATT HPS VAPOR (SAO)

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Miller J. O'Donnell 9-7-07
 Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Cindi Hart 5/15/07
 Chief, Division of Land Development Date

APPROVED: GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3309 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20830
 TEL: 301-421-4024 BALE: 401-820-1520 FAX: 301-421-4186
 DES: DEV DRN:BL/AL CHC: DEV DATE





STORM DRAIN	LENGTH	SIZE/TYPE	STORM DRAIN	LENGTH	SIZE/TYPE
I-12 to MH-19	13 L.F.	18" HDPE	MH-52 to MH-48	100 L.F.	18" HDPE
MH-19 to MH-18	150 L.F.	15" HDPE	I-47 to MH-43	15 L.F.	15" HDPE
I-11 to MH-18	15 L.F.	15" HDPE	I-48 to MH-48	13 L.F.	15" HDPE
I-10 to MH-18	15 L.F.	15" HDPE	MH-48 to MH-47	15 L.F.	15" HDPE
MH-18 to MH-17	150 L.F.	15" HDPE	I-53 to MH-51	15 L.F.	15" HDPE
I-9 to MH-17	13 L.F.	15" HDPE	I-52 to MH-51	13 L.F.	15" HDPE
MH-17 to MH-16A	140 L.F.	18" HDPE	MH-51 to MH-47	150 L.F.	18" HDPE
MH-3 to MH-16A	191 L.F.	24" HERCP	MH-47 to MH-46	216 L.F.	24" HDPE
MH-16A to MH-16	10 L.F.	30" HERCP	MH-46 to MH-45	116 L.F.	24" HDPE
S-6 to MH-16	191 L.F.	24" HERCP	I-45 to I-44	36 L.F.	15" HDPE
MH-16 to MH-15	43 L.F.	36" HDPE	I-44 to I-43	24 L.F.	15" HDPE
MH-15 to I-7	42 L.F.	36" HDPE	MH-43 to MH-44	264 L.F.	24" HDPE
I-7 to MH-14A	15 L.F.	15" HDPE	I-42 to MH-44	13 L.F.	15" HDPE
I-8 to MH-14A	13 L.F.	15" HDPE	I-41 to MH-44	11 L.F.	15" HDPE
MH-14A to MH-14	50 L.F.	36" HDPE	MH-44 to MH-43	240 L.F.	24" HDPE
S-5 to MH-14	15 L.F.	15" HDPE	I-40 to MH-43	13 L.F.	15" HDPE
MH-14 to MH-13	62 L.F.	36" HDPE	MH-43 to MH-42	178 L.F.	30" HDPE
I-20 to I-19	28 L.F.	18" HDPE	MH-42 to MH-41	78 L.F.	30" HDPE
I-19 to MH-24	35 L.F.	15" HDPE	D-9 to MH-55	275 L.F.	15" HDPE
MH-24 to MH-23	115 L.F.	15" HDPE	D-4 to D-3	162 L.F.	15" HDPE
D-3 to MH-23	136 L.F.	18" HDPE	D-3 to MH-22	95 L.F.	24" HDPE
MH-23 to MH-22	95 L.F.	24" HDPE	I-18 to MH-40	11 L.F.	15" HDPE
I-18 to MH-22	12 L.F.	15" HDPE	I-17 to MH-22	37 L.F.	15" HDPE
MH-22 to MH-13	38 L.F.	26" HDPE	MH-40 to MH-33	100 L.F.	20" HDPE
S-4 to MH-13	35 L.F.	26" HDPE	D-7 to MH-39	58 L.F.	18" HDPE
MH-13 to MH-12	290 L.F.	42" HDPE	MH-39 to MH-38	95 L.F.	18" HDPE
D-2 to MH-53	62 L.F.	15" HDPE	I-38 to MH-38	12 L.F.	15" HDPE
MH-53 to D-1	88 L.F.	15" HDPE	I-35 to MH-38	12 L.F.	15" HDPE
D-1 to MH-12	43 L.F.	15" HDPE	MH-38 to MH-37	58 L.F.	18" HDPE
MH-12 to MH-11	95 L.F.	42" HDPE	MH-37 to MH-36	299 L.F.	18" HDPE
I-8 to MH-11	13 L.F.	15" HDPE	D-8 to MH-54	62 L.F.	15" HDPE
I-5 to MH-11	15 L.F.	15" HDPE	MH-54 to D-5	81 L.F.	15" HDPE
MH-11 to MH-10	49 L.F.	42" HDPE	D-3 to MH-36	89 L.F.	18" HDPE
I-16 to I-15	28 L.F.	15" HDPE	MH-36 to MH-35	14 L.F.	18" HDPE
I-15 to MH-21	48 L.F.	15" HDPE	I-14 to MH-35	13 L.F.	15" HDPE
MH-21 to MH-20	215 L.F.	15" HDPE	MH-35 to MH-34	80 L.F.	18" HDPE
MH-20 to I-20	155 L.F.	15" HDPE	I-32 to I-31	28 L.F.	15" HDPE
I-20 to I-13	13 L.F.	18" HDPE	I-31 to MH-34	43 L.F.	15" HDPE
I-13 to MH-10	25 L.F.	18" HDPE	MH-34 to MH-33	143 L.F.	24" HDPE
MH-10 to MH-9	41 L.F.	42" HDPE	MH-33 to MH-32	93 L.F.	36" HDPE
MH-9 to MH-8	28 L.F.	42" HDPE	I-30 to MH-32	13 L.F.	15" HDPE
MH-8 to MH-7	145 L.F.	42" HDPE	S-10 to I-28	---	---
I-4 to MH-7	13 L.F.	15" HDPE	I-28 to MH-32	15 L.F.	24" HDPE
I-3 to MH-7	15 L.F.	15" HDPE	MH-32 to MH-31	21 L.F.	38" HDPE
MH-7 to MH-6	35 L.F.	42" HDPE	MH-31 to MH-30A	6 L.F.	15" HDPE
S-3 to MH-6	38 L.F.	42" HDPE	I-27 to MH-30A	6 L.F.	15" HDPE
MH-6 to I-5	137 L.F.	42" HDPE	I-28 to MH-30A	151 L.F.	42" HDPE
S-4 to MH-5	34 L.F.	42" HDPE	MH-30A to MH-30	152 L.F.	42" HDPE
MH-5 to MH-4	120 L.F.	42" HDPE	MH-30 to MH-29	307 L.F.	42" HDPE
I-2 to MH-4	13 L.F.	15" HDPE	S-9 to I-26	---	24" HDPE
I-1 to MH-4	15 L.F.	15" HDPE	I-26 to I-25	26 L.F.	24" HDPE
MH-4 to MH-3	40 L.F.	42" HDPE	I-25 to MH-29	99 L.F.	24" HDPE
MH-3 to MH-2A	96 L.F.	42" HDPE	MH-29 to I-23	167 L.F.	42" HDPE
S-1 to MH-2	30" HDPE	---	I-24 to I-23	6 L.F.	18" HDPE
MH-2 to MH-1B	41 L.F.	48" HDPE	MH-23 to I-22	216 L.F.	48" HDPE
MH-1B to MH-1A	41 L.F.	48" HDPE	MH-22A to MH-2A	144 L.F.	48" HDPE
MH-1A to MH-1	23 L.F.	48" HDPE	I-22A to MH-28	94 L.F.	48" HDPE
MH-1 to ES-3	48" HDPE	---	MH-28 to MH-27	38 L.F.	48" HDPE
I-61 to MH-60	12 L.F.	15" HDPE	I-27 to MH-27	14 L.F.	15" HDPE
I-80 to MH-50	11 L.F.	15" HDPE	I-21 to MH-27	14 L.F.	15" HDPE
MH-50 to MH-49	208 L.F.	18" HDPE	MH-27 to MH-25	34 L.F.	48" HDPE
I-49 to MH-49	13 L.F.	15" HDPE	S-7 to MH-26	---	24" HDPE
I-48 to MH-49	11 L.F.	15" HDPE	MH-26 to MH-25	105 L.F.	24" HDPE
MH-49 to MH-47	39 L.F.	18" HDPE	S-8 to MH-25	---	24" HDPE
D-14 to D-13	80 L.F.	15" HDPE	MH-25 to ES-4	74 L.F.	48" HDPE
D-13 to MH-52	54 L.F.	15" HDPE	D-34 to MH-56	120 L.F.	18" HDPE
D-11 to MH-56	57 L.F.	15" HDPE	MH-59 to MH-57	125 L.F.	18" HDPE
D-12 to MH-56	51 L.F.	15" HDPE	MH-57 to MH-52	125 L.F.	18" HDPE
MH-56 to D10	80 L.F.	15" HDPE	M16A to M14	29 L.F.	15" HDPE
D-10 to MH-52	41 L.F.	15" HDPE	M14 to M1	29 L.F.	15" HDPE
M16A to M14	29 L.F.	15" HDPE	M12 to M2A	11 L.F.	15" HDPE
M14 to M1	29 L.F.	15" HDPE	S-10 to M1A	2 L.F.	24" HDPE
M12 to M2A	11 L.F.	15" HDPE	---	---	---
S-10 to M1A	2 L.F.	24" HDPE	---	---	---

NOTE:
HDPE = High Density Polyethylene
RCP = Reinforced Concrete Pipe
HERCP = Horizontal Elliptical Reinforced Concrete Pipe

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Wade J. McMillan 8-7-07
Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Candy Hamer 8/15/07
Chief, Division of Land Development

Mark Deppen 8/15/07
Chief, Development Engineering Division

THE PURPOSE OF THIS DRAWING IS TO SHOW STORM DRAIN INFORMATION.
FOR CLARITY, EASEMENTS HAVE NOT BEEN SHOWN.

PROFESSIONAL CERTIFICATION
STATE OF MARYLAND
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12575, EXPIRATION DATE: MAY 26, 2008.

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 260 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20830
TEL: 301-421-4024 BALTIMORE 410-885-1820 DC/VIA 301-883-2324 FAX 301-421-4188

L:\CADD\DRAWINGS\02001\POND BREAKOUT\REMOVED RD and SJ\02001-ROADS-SJ.dwg

DES. DEV DRN. A/HZ CHK. DEV DATE

ALL STORM DRAIN PIPES ARE HDPE

PREPARED FOR:
G & R Maple Lawn, Inc., et. al.
Suite 410, Woodholme Center
1829 Reisterstown Road
Baltimore, MD. 21208
Attn: Charlie O'Donovan
410-484-8400

ELECTION DISTRICT No. 5

STRUCTURE INFORMATION
MAPLE LAWN FARMS
Midtown District - Area I

Lots 1 thru 120, Open Space Lots 121 thru 127,
Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'
P-211 (L. 4223 E. 95), P. 450 (L. 1908 E. 623), P. 205 (L. 894 R. 59)

SCALE 1"-100' MAD-3 02001
DATE JULY, 2007
TAX MAP - GRID 41: 15,16,21 & 22 SHEET 13 OF 28
15,16,21 & 22 F-08-10

DRAINAGE AREA INFORMATION							
INLET	AREA	'C' VALUE	% IMP.	INLET	AREA	'C' VALUE	% IMP.
I-1	0.36	0.71	75%	I-38	0.30	0.71	75%
I-2	0.22	0.71	75%	I-39	0.15	0.87	100%
I-3	0.32	0.71	75%	I-40	0.46	0.71	75%
I-4	0.25	0.71	75%	I-41	0.16	0.87	100%
I-5	0.51	0.71	75%	I-42	0.70	0.55	50%
I-6	0.57	0.71	75%	I-43	0.27	0.55	50%
I-7	0.83	0.55	50%	I-44	0.38	0.55	50%
I-8	0.45	0.71	75%	I-45	0.14	0.71	75%
I-9	0.75	0.40	25%	I-46	0.48	0.71	75%
I-10	0.37	0.71	75%	I-47	0.48	0.71	75%
I-11	0.74	0.40	25%	I-48	0.26	0.71	75%
I-12	0.77	0.40	25%	I-49	0.25	0.71	75%
I-13	0.27	0.71	75%	I-50	0.22	0.71	75%
I-14	0.26	0.71	75%	I-51	1.09	0.71	75%
I-15	0.44	0.71	75%	I-52	0.21	0.71	75%
I-16	0.44	0.71	75%	I-53	0.14	0.71	75%
I-17	0.14	0.71	75%	S-1	6.50	0.71	75%
I-18	0.26	0.71	75%	S-2	1.10	0.71	75%
I-19	0.36	0.71	75%	S-3	0.83	0.71	75%
I-20	0.30	0.71	75%	S-4	2.20	0.71	75%
I-21	0.15	0.71	75%	S-5	0.80	0.71	75%
I-22	0.22	0.71	75%	S-6*	0.60	0.71	75%
I-22A	0.42	0.87	100%	S-7	2.00	0.71	75%
I-22B	0.39	0.87	100%	S-8	2.40	0.71	75%
I-23	0.64	0.87	100%	S-9	2.30	0.71	75%
I-24	0.70	0.87	100%	S-10	1.80	0.71	75%
I-25	0.42	0.87	100%	D-1	0.23	0.71	75%
I-26	0.47	0.87	100%	D-2	0.29	0.71	75%
I-27	0.47	0.87	100%	D-3	0.70	0.71	75%
I-28	0.51	0.87	100%	D-4	0.80	0.71	75%
I-29	0.32	0.71	75%	D-5	0.22	0.71	75%
I-30	0.31	0.71	75%	D-6	0.28	0.71	75%
I-31	0.43	0.71	75%	D-7	0.46	0.71	75%
I-32	0.30	0.71	75%	D-8	0.44	0.71	75%
I-33	0.58	0.71	75%	D-9	0.23	0.71	75%
I-34	0.59	0.71	75%	D-10	0.21	0.71	75%
I-35	0.16	0.71	75%	D-11	0.21	0.71	75%
I-36	0.22	0.71	75%	D-12	0.57	0.71	75%
I-37	0.14	0.87	100%	D-13	0.45	0.71	75%
				D-14	0.35	0.71	75%

AREAS TO BE PICKED UP BY YARD DRAINS
NOTE: FOR STRUCTURE NUMBERS AND LOCATIONS, SEE SHEETS 15 & 16;



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Walter J. Mullin 8-7-07
Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

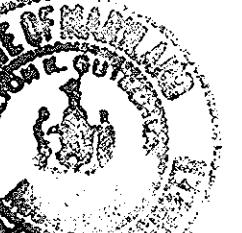
Linda Hartman 8/16/07
Chief, Division of Land Development Date

APPROVED: HOWARD COUNTY DEPARTMENT OF DEVELOPMENT ENGINEERING DIVISION

John W. Gutschick 8/16/07
Chief, Development Engineering Division Date

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED ON APPROVED BOUNDARIES AND AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975, EXPIRATION DATE: MAY 26, 2008.



DRAINAGE AREA MAP - STORMDRAINS

MAPLE LAWN FARMS

Midtown District - Area 1

Lots 1 thru 120, Open Space Lots 121 thru 127,

Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'

P. 121 (L. 4213 R. 93), P. 450 (L. 1908 R. 623), P. 205 (L. 894 R. 593)

HOWARD COUNTY, MARYLAND

SCALE: 1"=100' ZONING: MXD-3 GL. #. FILE NO.: 02001

DATE: JULY, 2007 TAX MAP - GRID: 412 SHEET: 14 OF 28

GLW GUTSCHICK LITTLE & WEBER, PA
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT: 410-880-1620 DC/VIA: 301-889-2524 FAX: 301-421-4166

L:\CADD\DRAWINGS\02001\POND BREAKOUT\REMOVE RD and SD\02001-ROADS-SD14.dwg DES. DEV. DRN. A/RZ CHK. DEV. DATE

REVISION

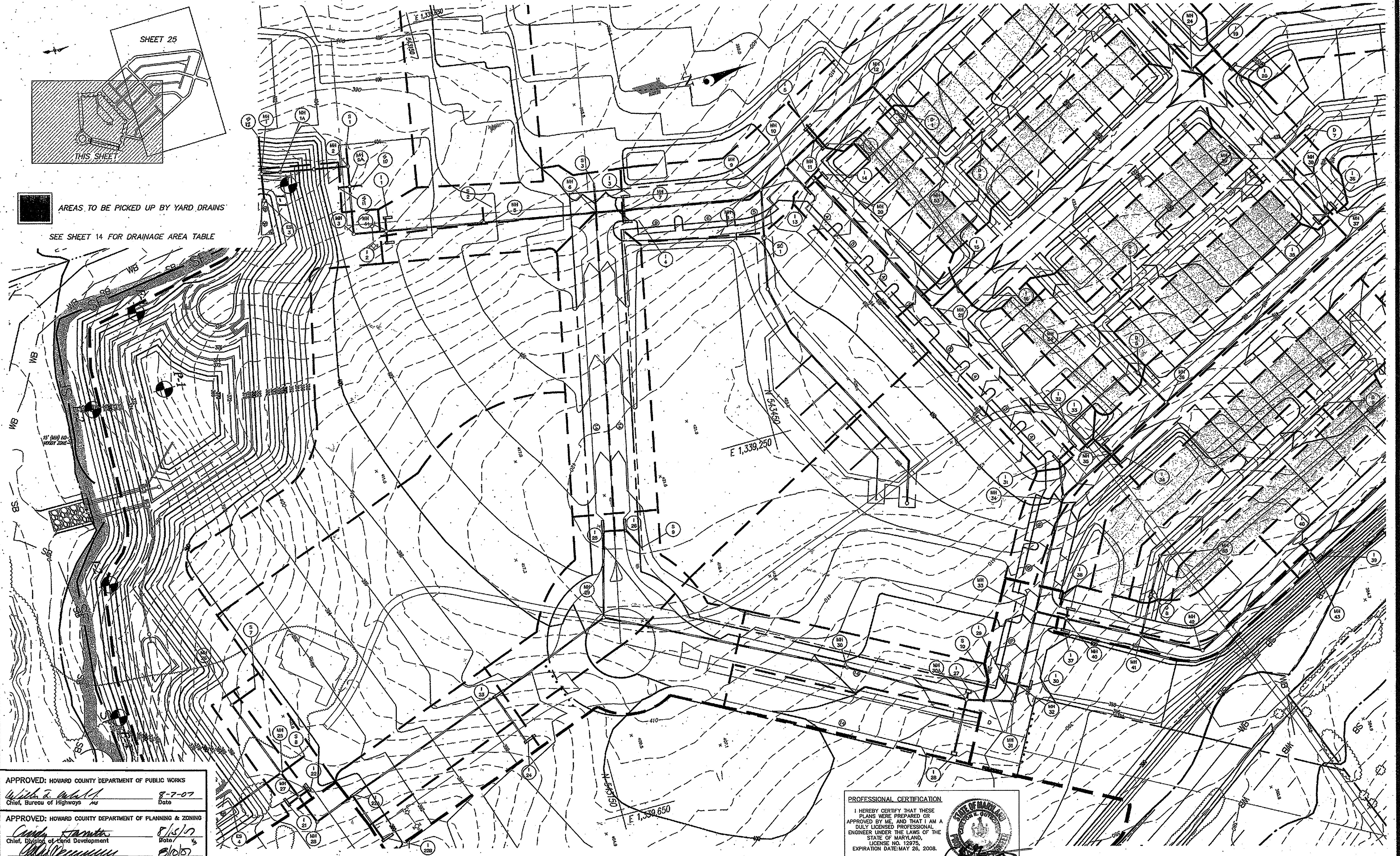
BY

APPR.

G & R Maple Lawn, Inc., et al.
Suite 410, Woodholme Center
1829 Reisterstown Road
Baltimore, MD, 21208
Attn: Charlie O'Donovan
410-484-8400

ELECTION DISTRICT No. 5

F-08-10



GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3809 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BETHESDA, MARYLAND 20850-2524 TEL: 301-421-4024 FAX: 301-583-2524

L:\CAD\DRAWINGS\02001\POND BREAKOUT\RENOVE RD and SD\02001-ROADS-SD15.dwg DES. DEV DRN. AHW CHK: DEV

DEV.	PREPARED FOR:	DRAINS AREA MAP - STORM DRAINS	SCALE	ZONING	G. L. W. FILE NO.
	G & R Maple Lawn, Inc., et al. Suite 410, Woodholme Center 1829 Reisterstown Road Baltimore, MD 21208 Attn: Charlie O'Donovan 410-484-8400	MAPLE LAWN FARMS Midtown District Lots 1 thru 120, Open Space Lots 121 thru 127, Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C' P. 121 (L. 4213 R. 95), P. 450 (L. 1908 R. 623), P. 205 (L. 894 R. 596)	1"=50'	MXD-3	02001

DATE	REVISION	BY	APPR.	ELECTION DISTRICT No. 5	HOWARD COUNTY, MARYLAND	SCALE	ZONING	G. L. W. FILE NO.
JULY, 2007						1"=50'	MXD-3	02001



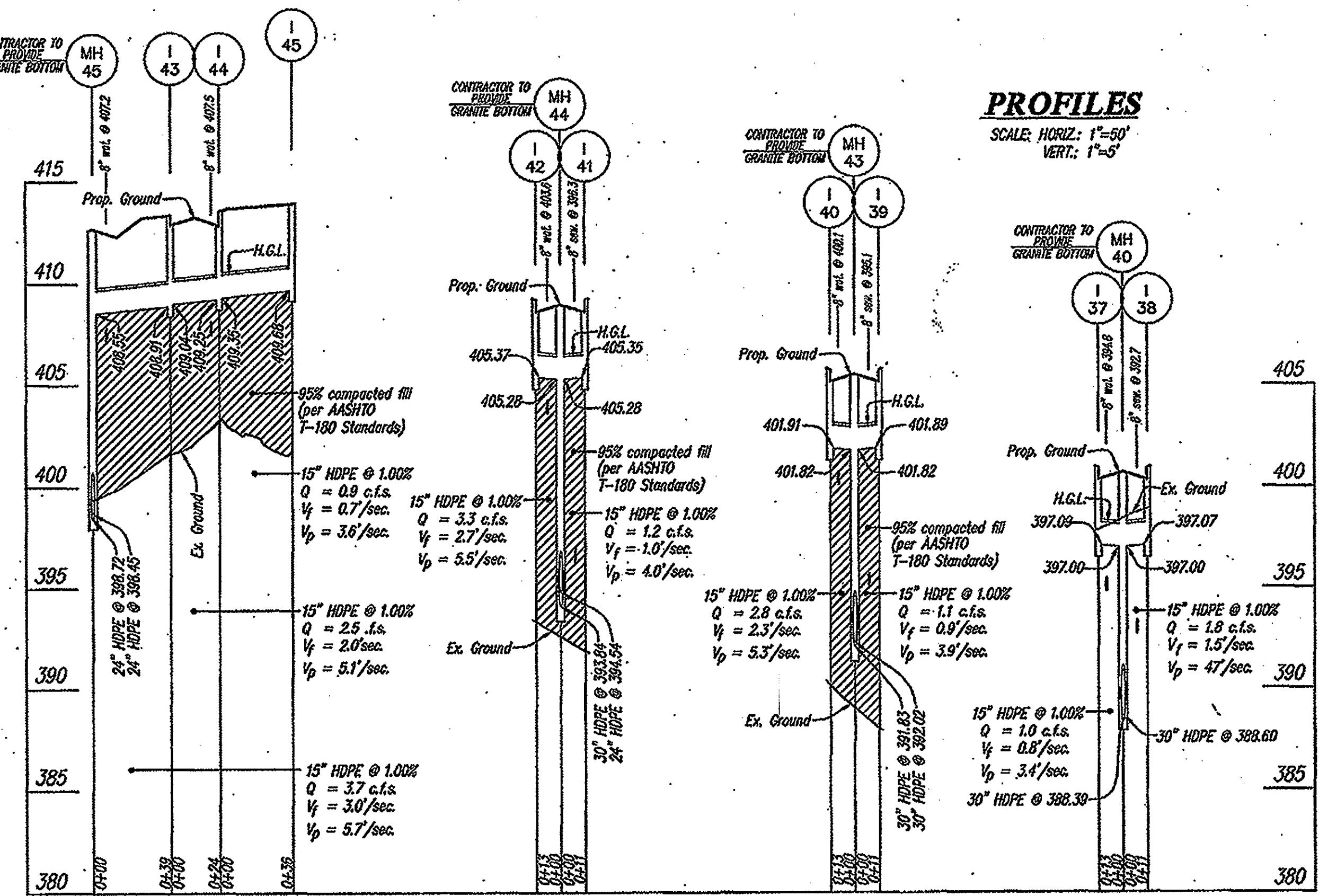
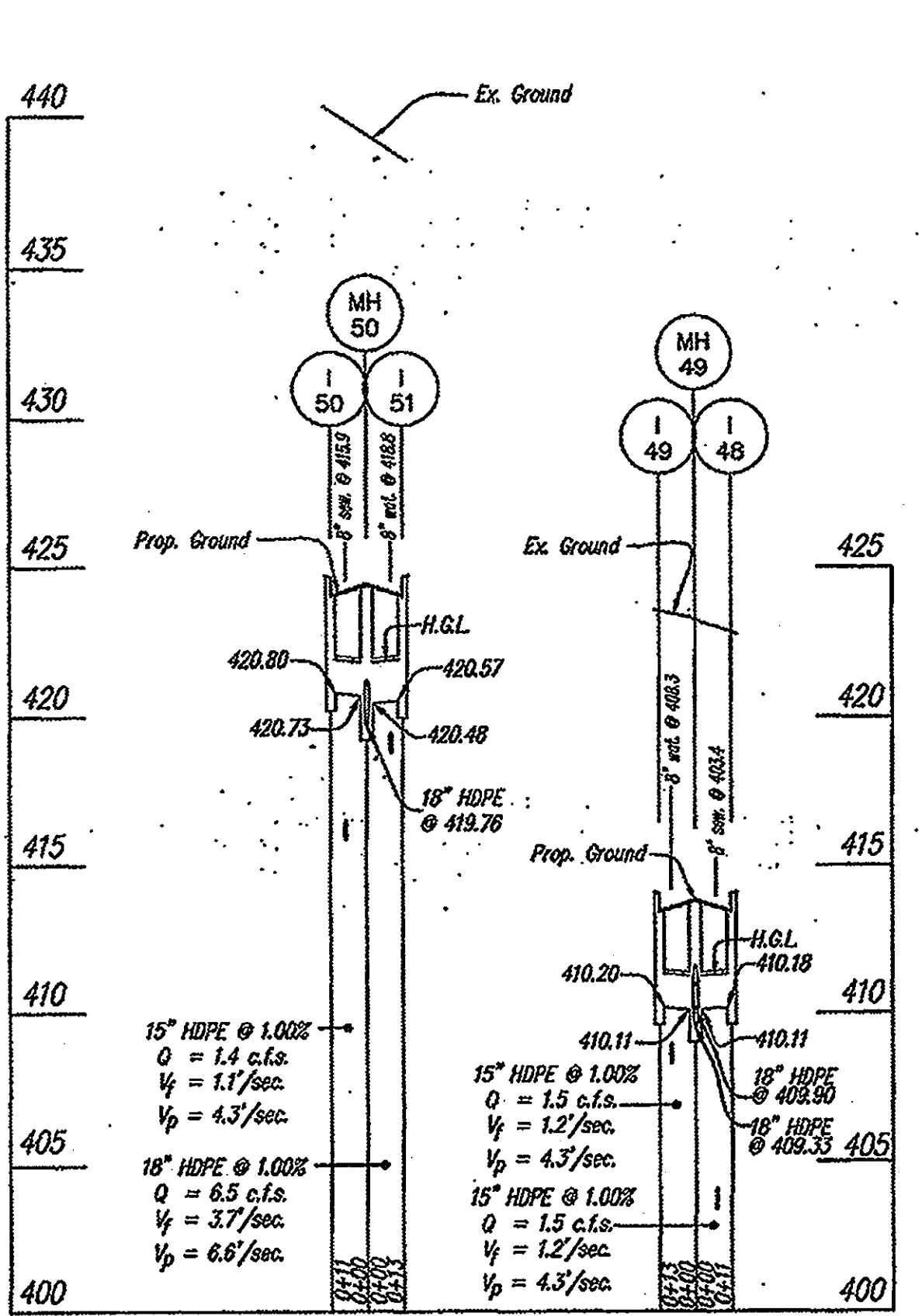
GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3309 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20835
TEL: 301-421-4024 FAX: 410-389-1820 DC/VA: 301-389-2524 FAX: 301-421-4188

DATE: REVISION: BY: APPR:

PREPARED FOR:
G & R Maple Lawn, Inc., et. al.
Suite 410, Woodholme Center
1829 Reisterstown Road
Baltimore, MD, 21208
Attn: Charlie O'Donovan
410-484-8400

DRAINAGE AREA MAP - STORMDRAINS
MAPLE LAWN FARMS
Midtown District - Area 1
Lots 1 thru 120, Open Space Lots 121 thru 127,
Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'
ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

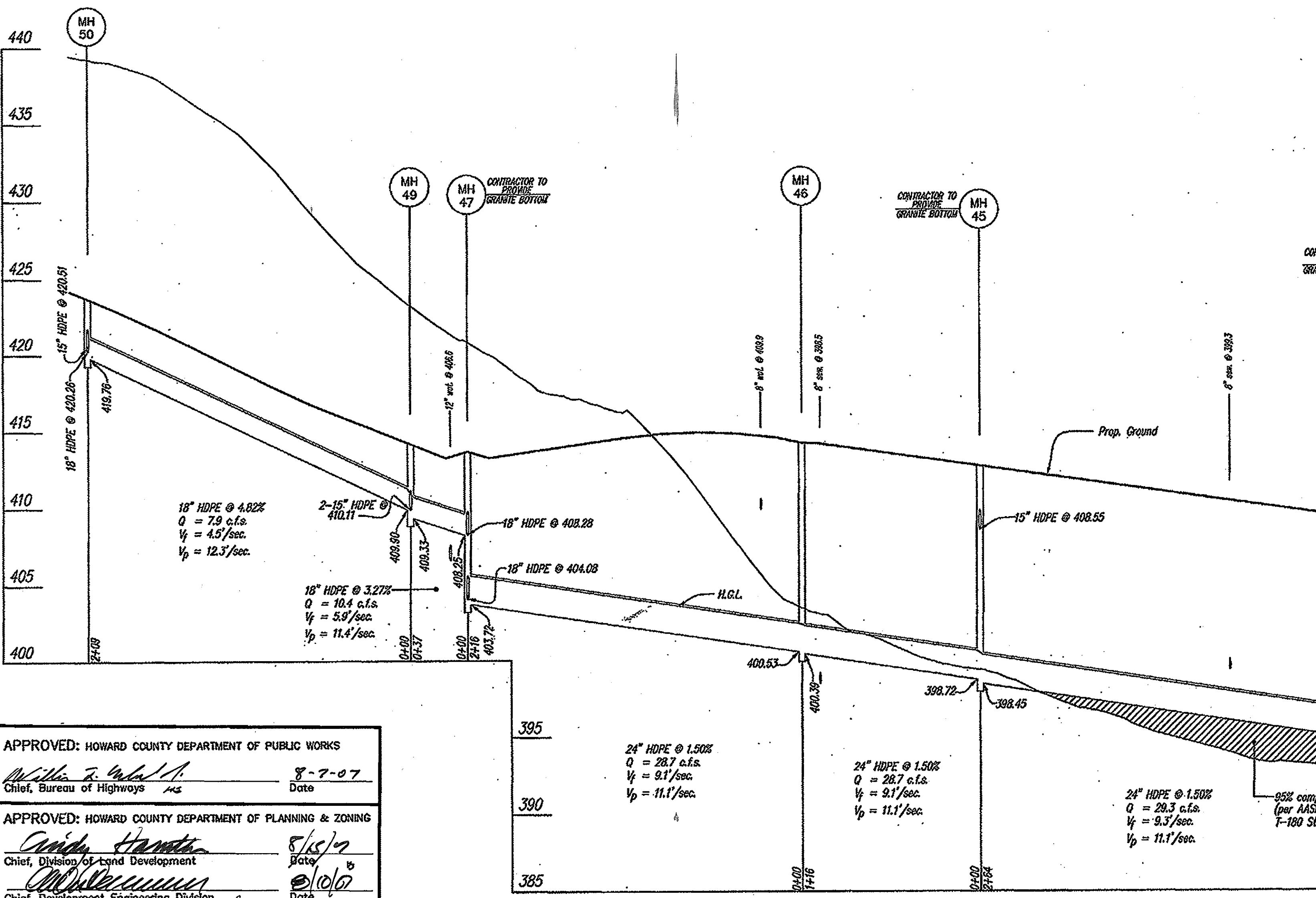
SCALE: 1"-50'
ZONING: MXD-3
G. L. W. FILE NO.: 02001
DATE: JULY, 2007
TAX MAP - GRID: 41;
SHEET: 16,16,21 & 22
16 OF 28



NO	TYPE	WIDTH (INSIDE)	TOP ELEVATION		INVERT ELEVATION		STD. DETAIL	LOCATIONS	REMARKS
			UPPER	LOWER	UPPER	LOWER			
I-37	COG-10 INLET	---	401.05	400.90	---	397.09	MD 374.63	N 543.730 E 1,339,571	
I-38	COG-10 INLET	---	401.05	400.90	---	397.07	MD 374.63	N 543.743 E 1,339,551	
I-39	COG-10 INLET	---	405.87	405.72	---	401.89	MD 374.63	N 544.046 E 1,339,587	
I-40	COG-10 INLET	---	405.87	405.72	---	401.91	MD 374.63	N 544.038 E 1,339,545	
I-41	COG-10 INLET	---	409.34	409.18	---	405.35	MD 374.63	N 544.264 E 1,339,454	
I-42	COG-10 INLET	---	409.34	409.18	---	405.37	MD 374.63	N 544.256 E 1,339,431	
I-43	COG-10 INLET	---	413.76	413.47	409.04	408.91	MD 374.63	N 544.477 E 1,339,287	
I-44	COG-10 INLET	---	413.76	413.47	409.35	409.25	MD 374.63	N 544.498 E 1,339,275	
I-45	COG-10 INLET	---	413.76	413.60	---	409.68	MD 374.63	N 544.530 E 1,339,288	
I-48	COG-15 INLET	---	414.80	414.36	---	410.18	MD 374.63	N 544.720 E 1,339,049	
I-49	COG-10 INLET	---	415.00	414.36	---	410.20	MD 374.63	N 544.741 E 1,339,059	
I-50	COG-10 INLET	---	424.34	423.90	---	420.80	MD 374.63	N 544.838 E 1,338,859	
I-51	COG-15 INLET	---	424.54	423.90	---	420.57	MD 374.63	N 544.858 E 1,338,872	
MH 33	STD. MANHOLE	5'-0"	400.78	393.70	387.25	HO. CO. G 5.13	N 543.702 E 1,339,541		
MH 40	STD. MANHOLE	5'-0"	400.71	397.00	388.39	HO. CO. G 5.13	N 543.736 E 1,339,559		
MH 41	STD. MANHOLE	5'-0"	402.02	395.41	389.50	HO. CO. G 5.13	N 543.818 E 1,339,603		
MH 42	STD. MANHOLE	5'-0"	403.04	390.53	390.43	HO. CO. G 5.13	N 543.885 E 1,339,640		
MH 43	STD. MANHOLE	5'-0"	405.52	401.82	391.83	HO. CO. G 5.13	N 544.041 E 1,339,558		
MH 44	STD. MANHOLE	5'-0"	408.99	405.28	393.84	HO. CO. G 5.13	N 544.259 E 1,339,444		
MH 45	STD. MANHOLE	4'-0"	412.71	408.55	398.45	HO. CO. G 5.12	N 544.494 E 1,339,321		
MH 46	STD. MANHOLE	4'-0"	414.33	400.53	400.39	HO. CO. G 5.12	N 544.593 E 1,339,269		
MH 47	STD. MANHOLE	4'-0"	413.69	408.28	403.72	HO. CO. G 5.12	N 544.709 E 1,339,084		
MH 49	STD. MANHOLE	4'-0"	414.23	410.11	409.33	HO. CO. G 5.12	N 544.730 E 1,339,051		
MH 50	STD. MANHOLE	4'-0"	423.77	420.51	419.76	HO. CO. G 5.12	N 544.848 E 1,338,865		

Coordinate point given is to the centerline of structure at the face of curb for inlets and to the centerline of structure for manholes and end sections.

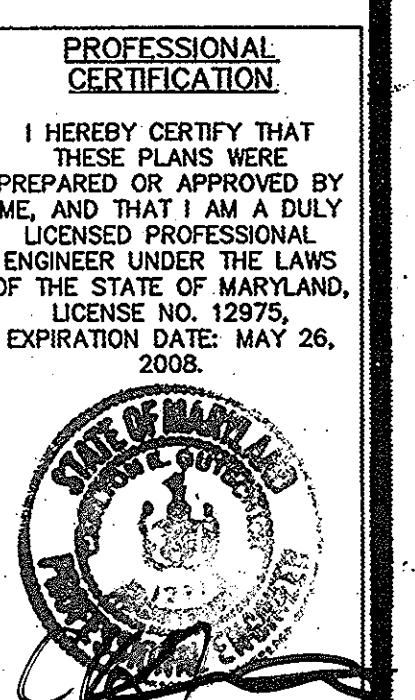
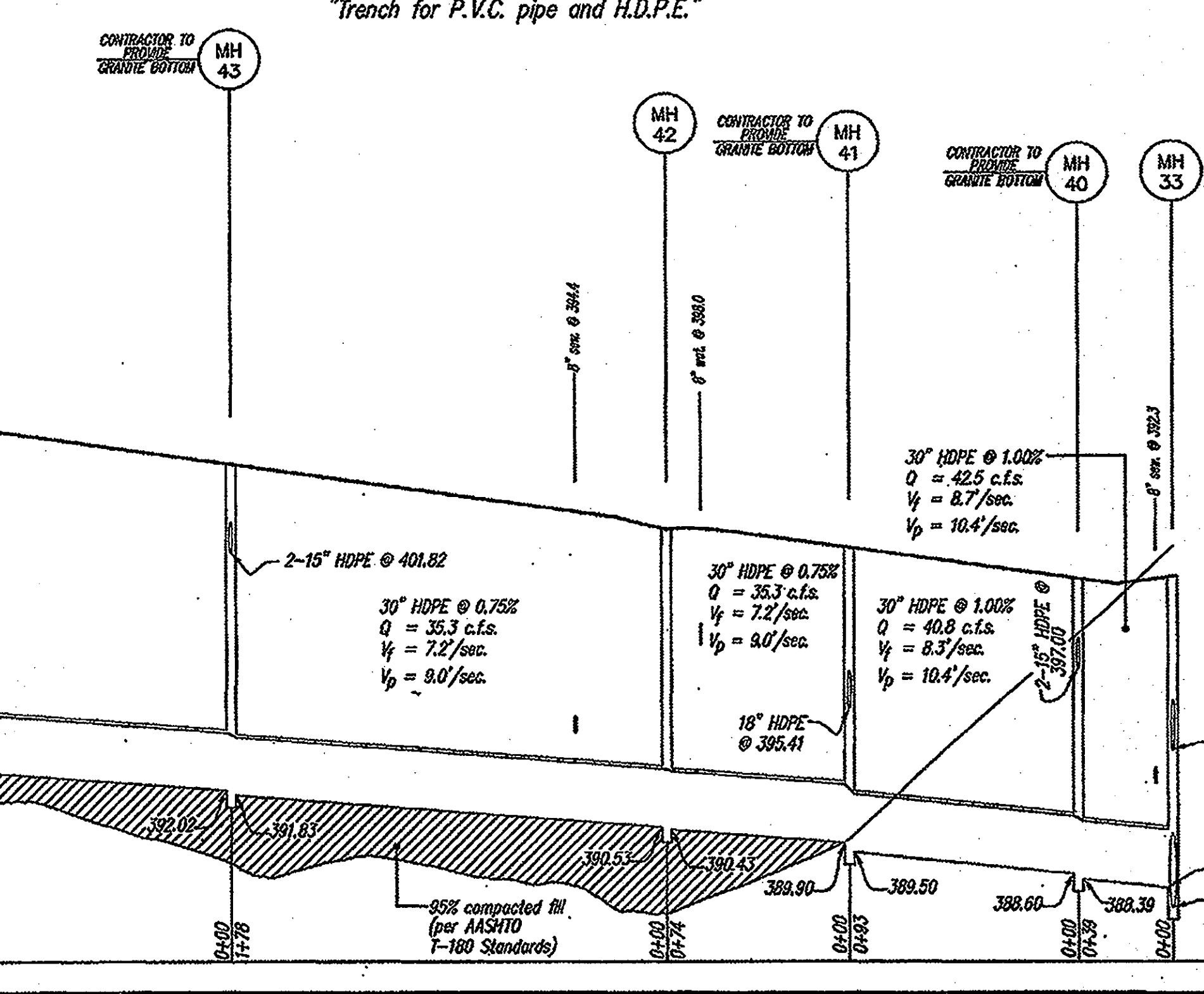
Note: All water and sewer crossings shown are per contract 24-4105-D.



PIPE SCHEDULE			
SIZE	TYPE	QUANTITY (L.F.)	REMARKS
15"	HDPE	206'	
18"	HDPE	258'	
24"	HDPE	596'	
30"	HDPE	630'	

HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or Hi-Q by Hancor or an approved equal.

Trench bedding to be provided per Howard County Detail G 2.01,
"Trench for P.V.C. pipe and H.D.P.E."



COUNTY FILE #

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS	William J. McAllister	8-7-07
Chief, Bureau of Highways	Date	
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING	Gandy Hanter	8/15/07
Chief, Division of Land Development	Date	8/10/07
Chief, Development Engineering Division	Date	

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20830
TEL: 301-221-4024 BALT: 410-650-1620 DC/VIA 301-383-2524 FAX: 301-421-4186

L-CAUD DRINKWATER POND BREAKAWAY 50' WIDE RD & SD 120' WIDE C-ROADS-SB17.dwg

DES. DEV DRN. AHL CHK. DEV DATE

REVISION BY APPR.

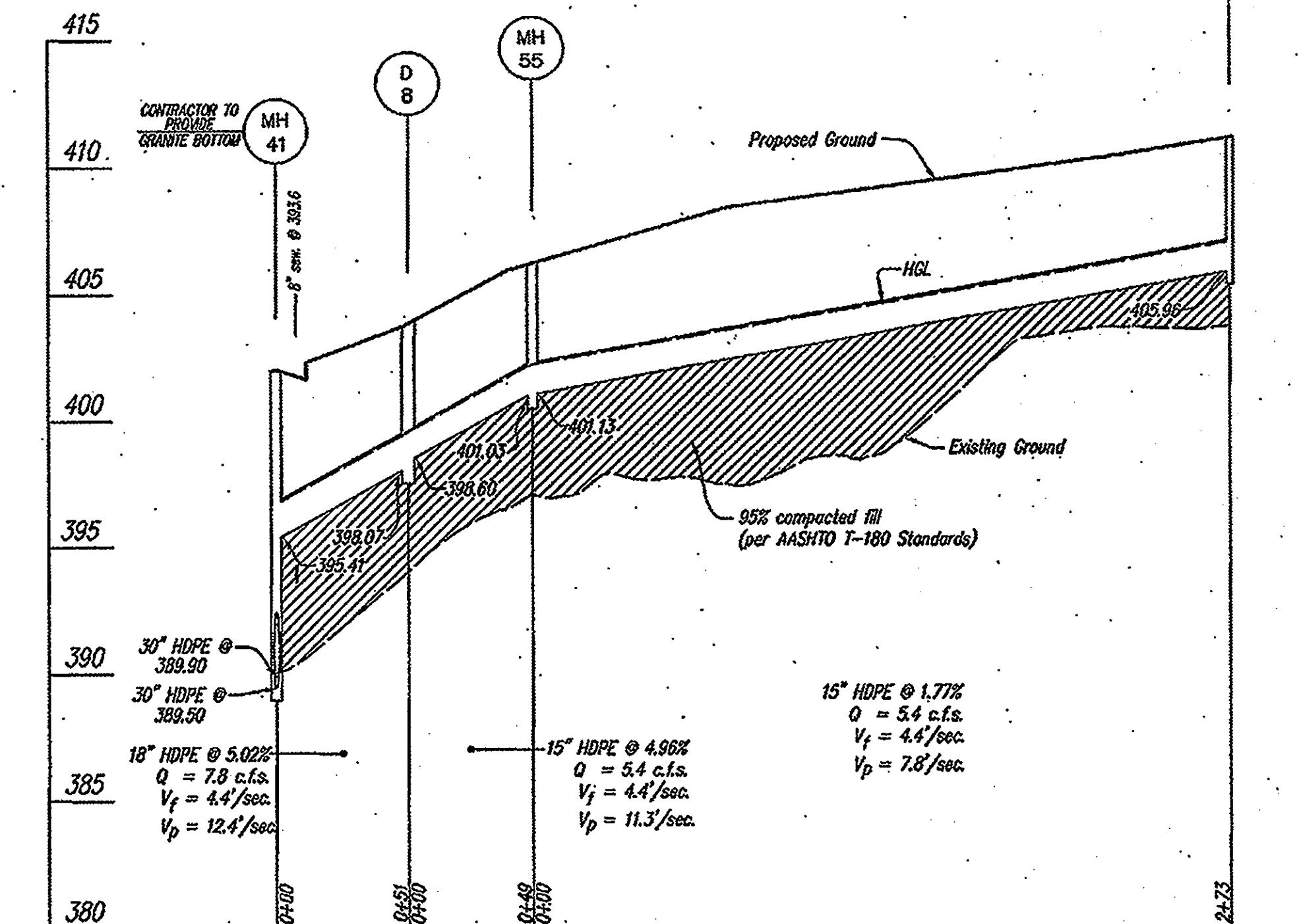
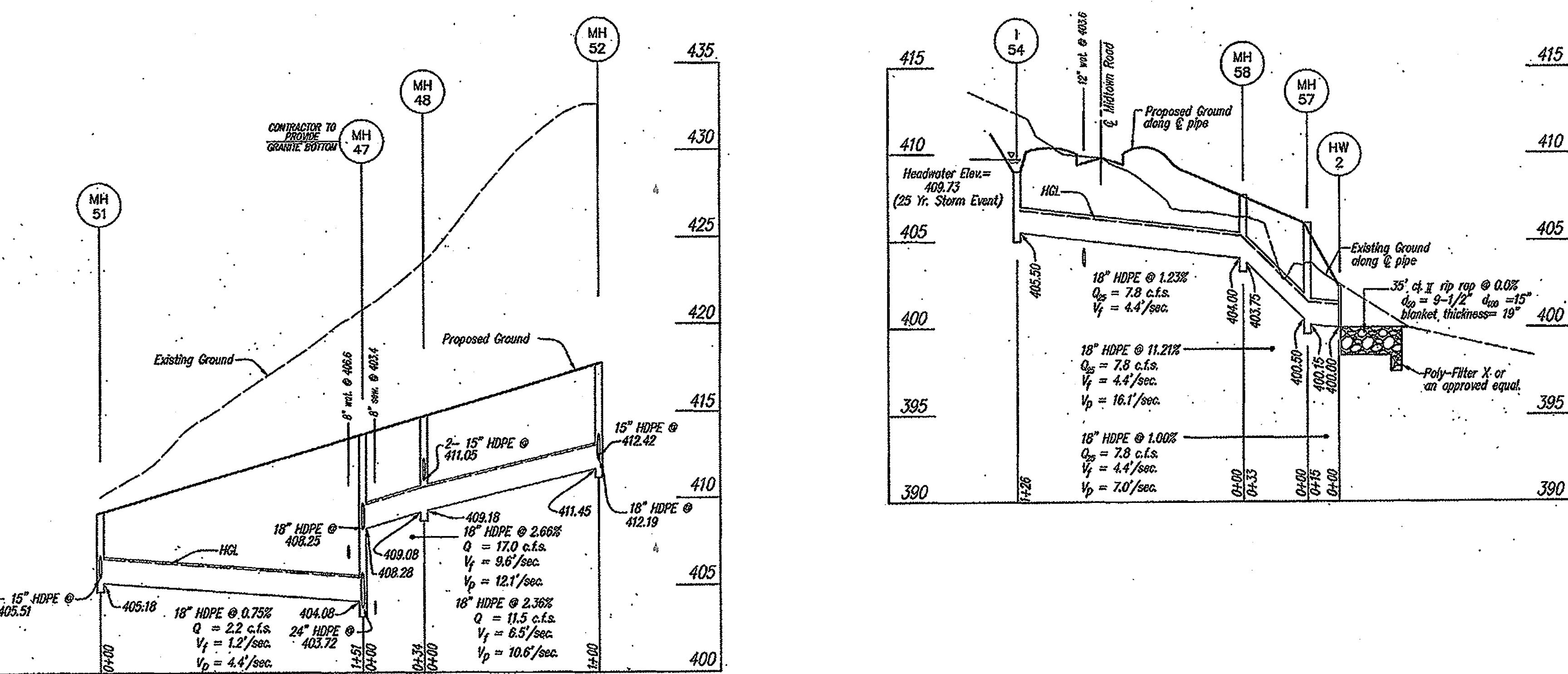
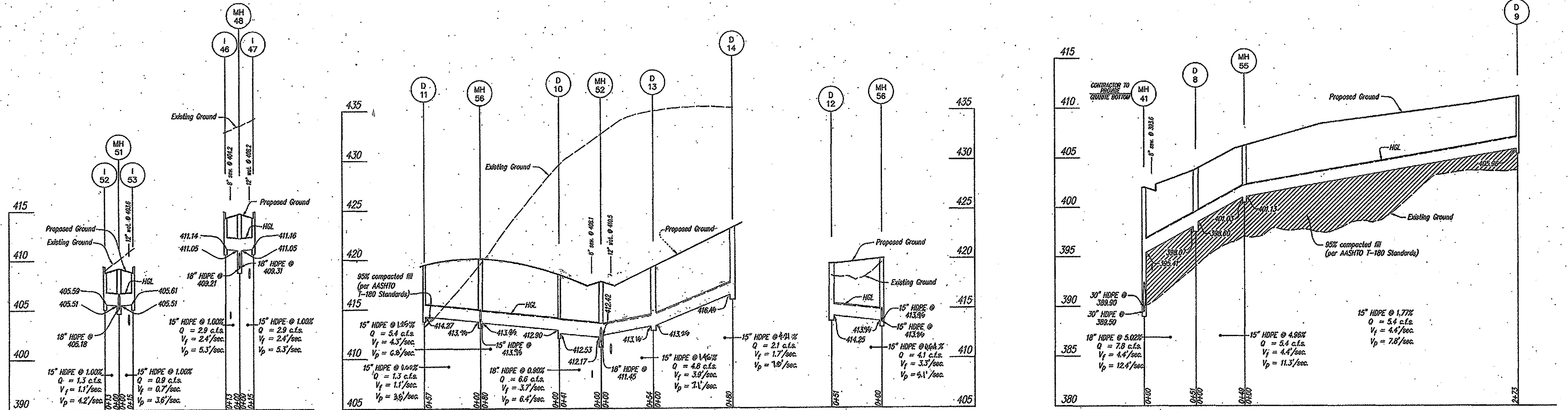
PREPARED FOR:
G & R Maple Lawn, Inc., et al.
Suite 410, Woodlawn Center
1829 Reisterstown Road
Baltimore, MD 21208
Attn: Charlie O'Donovan
410-484-8400

ELECTION DISTRICT NO. 5

STORM DRAIN PROFILES
MAPLE LAWN FARMS
Midtown District - Lots 1 thru 120, Open Space Lots 121 thru 127
Common Open Areas 128 thru 132 and Parcels 1A*, 1B*, & C*
E 121 (L-423 K-93), E 430 (L-1903 K-623), P 205 (L-804 K-590)

HOWARD COUNTY, MARYLAND

SCALE ZONING G. L. W. FILE NO.
AS SHOWN MXD-3 02001
DATE TAX MAP - GRID SHEET
JULY, 2007 41, 15, 16, 21 & 22 17 OF 28



NO	TYPE	WIDTH (INSIDE)	TOP ELEVATION		INVERT ELEVATION	STD. DETAIL	LOCATIONS	REMARKS
			UPPER	LOWER				
I-46	COG-15 INLET	---	415.35	414.87	---	411.14	MD 374.63	N 544,668 E 1,339,073
I-47	COG-15 INLET	---	415.35	414.87	---	411.16	MD 374.63	N 544,683 E 1,339,050
I-52	COG-10 INLET	---	409.60	409.27	---	405.59	MD 374.63	N 544,820 E 1,339,169
I-53	A-10 INLET	---	409.60	409.27	---	405.61	HO. CO. SD 4.41	N 544,835 E 1,339,145
I-54	TYPE 'K' INLET	---	409.00	409.00	---	405.50	HO. CO. SD 4.12	N 544,878 E 1,339,125
MH 41	STD. MANHOLE	5'-0"	402.02	395.41	389.50	400.15	HO. CO. G 5.13	N 543,818 E 1,339,603
MH 47	STD. MANHOLE	4'-0"	413.16	408.28	403.72	400.15	HO. CO. G 5.12	N 544,709 E 1,339,084
MH 48	STD. MANHOLE	4'-0"	414.17	411.05	409.08	400.15	HO. CO. G 5.12	N 544,680 E 1,339,064
MH 51	STD. MANHOLE	4'-0"	409.17	405.51	405.18	400.15	HO. CO. G 5.12	N 544,830 E 1,339,159
MH 52	STD. MANHOLE	4'-0"	417.74	412.42	411.45	400.15	HO. CO. G 5.12	N 544,596 E 1,339,013
MH 55	STD. MANHOLE	4'-0"	406.27	401.13	401.03	400.15	HO. CO. G 5.12	N 543,885 E 1,339,516
MH 56	STD. MANHOLE	4'-0"	420.20	413.96	413.85	400.15	HO. CO. G 5.12	N 544,532 E 1,339,115
MH 57	STD. MANHOLE	4'-0"	406.05	400.50	400.15	400.15	HO. CO. G 5.12	N 544,778 E 1,339,235
MH 58	STD. MANHOLE	4'-0"	407.65	404.00	403.75	400.15	HO. CO. G 5.12	N 544,815 E 1,339,241
D-8	DOUBLE 'S' INLET	---	403.74	403.34	398.60	398.07	HO. CO. SD-4.23	N 543,842 E 1,339,559
D-9	SINGLE 'S' INLET	---	410.81	410.75	---	405.96	HO. CO. SD-4.22	N 544,107 E 1,339,389
D-10	SINGLE 'S' INLET	---	416.41	416.35	412.53	412.53	HO. CO. SD-4.22	N 544,574 E 1,339,047
D-11	SINGLE 'S' INLET	---	419.50	419.50	---	414.27	HO. CO. SD-4.22	N 544,501 E 1,339,163
D-12	DOUBLE 'S' INLET	---	419.50	419.50	---	414.25	HO. CO. SD-4.23	N 544,489 E 1,339,088
D-13	DOUBLE 'S' INLET	---	419.31	419.11	413.96	413.96	HO. CO. SD-4.23	N 544,625 E 1,338,967
D-14	DOUBLE 'S' INLET	---	423.91	423.91	---	416.45	HO. CO. SD-4.23	N 544,667 E 1,338,899
HW-2	TYPE 'C' HEADWALL	---	402.75	---	400.00	400.00	HO. CO. SD-5.21	N 544,766 E 1,339,249

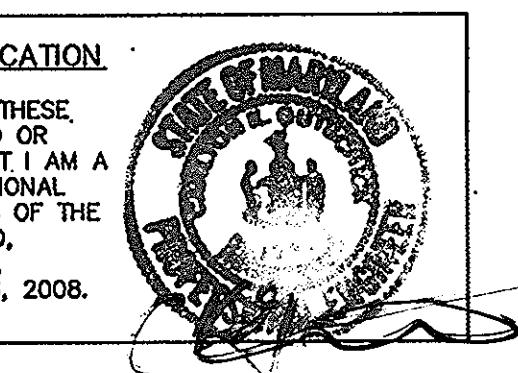
① COORDINATE POINT GIVEN IS TO THE CENTERLINE OF STRUCTURE AT THE FACE OF CURB FOR INLETS AND TO THE CENTERLINE OF STRUCTURE FOR MANHOLES AND END SECTIONS.

② LOCATION IS TO THE CENTER OF THE STRUCTURE AND THE TOP OF STRUCTURE ELEVATION SHOWN IS AT THE INVERT OF THE CHANNEL INTO THE SIDES OF THE STRUCTURE.

NOTE: ALL WATER AND SEWER CROSSINGS SHOWN ARE PER CONTRACT 24-4105-D

PIPE SCHEDULE			REMARKS
SIZE	TYPE	QUANTITY (L.F.)	
15"	HDPE	699'	
18"	HDPE	553'	

HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or HI-Q by Hancor or an approved equal.
Trench bedding to be provided per Howard County Detail G 2.01,
"Trench for P.V.C. pipe and H.D.P.E."



PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER IN THE STATE OF THE STATE OF MARYLAND, LICENSE NO. 12975, EXPIRATION DATE: MAY 26, 2008.

STORM DRAIN PROFILES	SCALE	ZONING	G. L. W. FILE NO.
MAPLE LAWN FARMS Midtown District - Area 1 Lots 1 thru 120, Open Space Lots 121 thru 127, Common Open Areas 128 thru 132 and Parcels 1A, 1B & C P 123 (L-425 X 93, F 452 ft. 190 ft. E 623, P 205 (L-804 X 93)	AS SHOWN	MXD-3	02001

DATE
TAX MAP - GRID
15,16,21 & 22
SHEET
18 OF 28

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS <i>Willie J. McLean Jr.</i> Chief, Bureau of Highways	7-7-07
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING <i>Conrad Hart</i> Chief, Division of Land Development	8/10/07
APPROVED: HOWARD COUNTY DEPARTMENT OF DEVELOPMENT <i>John D. Johnson</i> Chief, Development Engineering Division	8/10/07

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3809 NATIONAL DRIVE - SUITE 260 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20835
TEL: 301-421-4024 BALE: 410-680-1820 DC/VIA: 301-989-2324 FAX: 301-421-4166
E: GLWGUTS@AOL.COM P: 301-421-4024 F: 301-989-2324

NO	TYPE	WIDTH (INSIDE)	STRUCTURE SCHEDULE				STD. DETAIL	LOCATIONS	REMARKS
			TOP ELEVATION	INVERT ELEVATION	UPPER	LOWER			
I-27	DOUBLE 'S' COMB. INLET	---	397.13	396.95	---	392.37	HO. CO. SD-4.34	N 543,600 E 1,339,617	2
I-28	DOUBLE 'S' COMB. INLET	---	397.13	396.95	---	393.12	HO. CO. SD-4.34	N 543,564 E 1,339,684	2
I-29	COG-10 INLET	---	396.99	396.60	389.82	389.58	MD 374.63	N 543,645 E 1,339,616	
I-30	COG-10 INLET	---	396.99	396.60	---	392.88	MD 374.63	N 543,669 E 1,339,630	
I-31	COG-10 INLET	---	413.00	412.83	408.86	408.65	MD 374.63	N 543,778 E 1,339,371	
I-32	COG-10 INLET	---	413.00	412.83	---	409.02	MD 374.63	N 543,800 E 1,339,360	
I-33	COG-10 INLET	---	413.95	413.80	---	410.06	MD 374.63	N 543,836 E 1,339,366	
I-34	COG-10 INLET	---	413.95	413.80	---	410.08	MD 374.63	N 543,849 E 1,339,391	
I-35	COG-10 INLET	---	418.50	418.12	---	414.33	MD 374.63	N 544,158 E 1,339,172	
I-36	COG-10 INLET	---	418.50	418.12	---	414.33	MD 374.63	N 544,179 E 1,339,160	
MH 30	STD. MANHOLE	6'-0"	----	399.51	383.90	383.80	MD 384.05	N 543,462 E 1,339,547	
MH 30A	STD. MANHOLE	6'-0"	----	396.46	392.49	384.64	MD 384.05	N 543,593 E 1,339,624	
MH 31	STD. MANHOLE	5'-0"	----	395.91	392.81	385.86	HO. CO. G 5.13	N 543,648 E 1,339,641	
MH 32	STD. MANHOLE	5'-0"	----	396.52	386.36	386.13	HO. CO. G 5.13	N 543,658 E 1,339,623	
MH 33	STD. MANHOLE	5'-0"	----	400.78	393.70	387.25	HO. CO. G 5.13	N 543,702 E 1,339,541	
MH 34	STD. MANHOLE	5'-0"	----	410.38	407.03	403.15	HO. CO. G 5.13	N 543,771 E 1,339,415	
MH 35	STD. MANHOLE	4'-0"	----	413.67	410.01	406.68	HO. CO. G 5.12	N 543,842 E 1,339,378	
MH 36	STD. MANHOLE	4'-0"	----	414.58	409.94	409.04	HO. CO. G 5.12	N 543,921 E 1,339,337	
MH 37	STD. MANHOLE	4'-0"	----	417.57	412.99	412.89	HO. CO. G 5.12	N 544,186 E 1,339,198	
MH 38	STD. MANHOLE	4'-0"	----	417.98	414.25	413.32	HO. CO. G 5.12	N 544,168 E 1,339,165	
MH 39	STD. MANHOLE	4'-0"	----	421.20	416.89	416.79	HO. CO. G 5.12	N 544,125 E 1,339,082	
MH 54	STD. MANHOLE	4'-0"	----	454.81	413.18	413.08	HO. CO. G 5.12	N 544,125 E 1,339,082	
D-5	SINGLE 'S' INLET	---	415.42	415.29	410.46	410.16	HO. CO. SD-4.22	N 543,898 E 1,339,293	
D-6	SINGLE 'S' INLET	---	419.38	419.32	---	414.11	HO. CO. SD-4.22	N 543,915 E 1,339,192	
D-7	DOUBLE 'S' INLET	---	421.29	421.25	---	417.42	HO. CO. SD-4.23	N 544,174 E 1,339,056	

1 COORDINATE POINT GIVEN IS TO THE CENTERLINE OF STRUCTURE AT THE FACE OF CURB FOR INLETS AND TO THE CENTERLINE OF STRUCTURE FOR MANHOLES AND END :

2 TOP OF STRUCTURE ELEVATIONS ARE AT FLOW LINE OF STRUCTURE.

NOTE: ALL WATER AND SEWER CROSSINGS SHOWN ARE PER CONTRACT: 24-4105-D

PIPE SCHEDULE			
SIZE	TYPE	QUANTITY (l.f.)	REMARKS
15"	HDPE	507'	
18"	HDPE	559'	
24"	HDPE	180'	
36"	HDPE	170'	
42"	HDPE	151'	

HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or Hi-Q by Hancor or an approved equal.

Trench bedding to be provided per Howard County Detail G 2.01,
"Trench for P.V.C. pipe and H.D.P.E."

PROFILES

SCALE: HORIZ.: 1°=50'



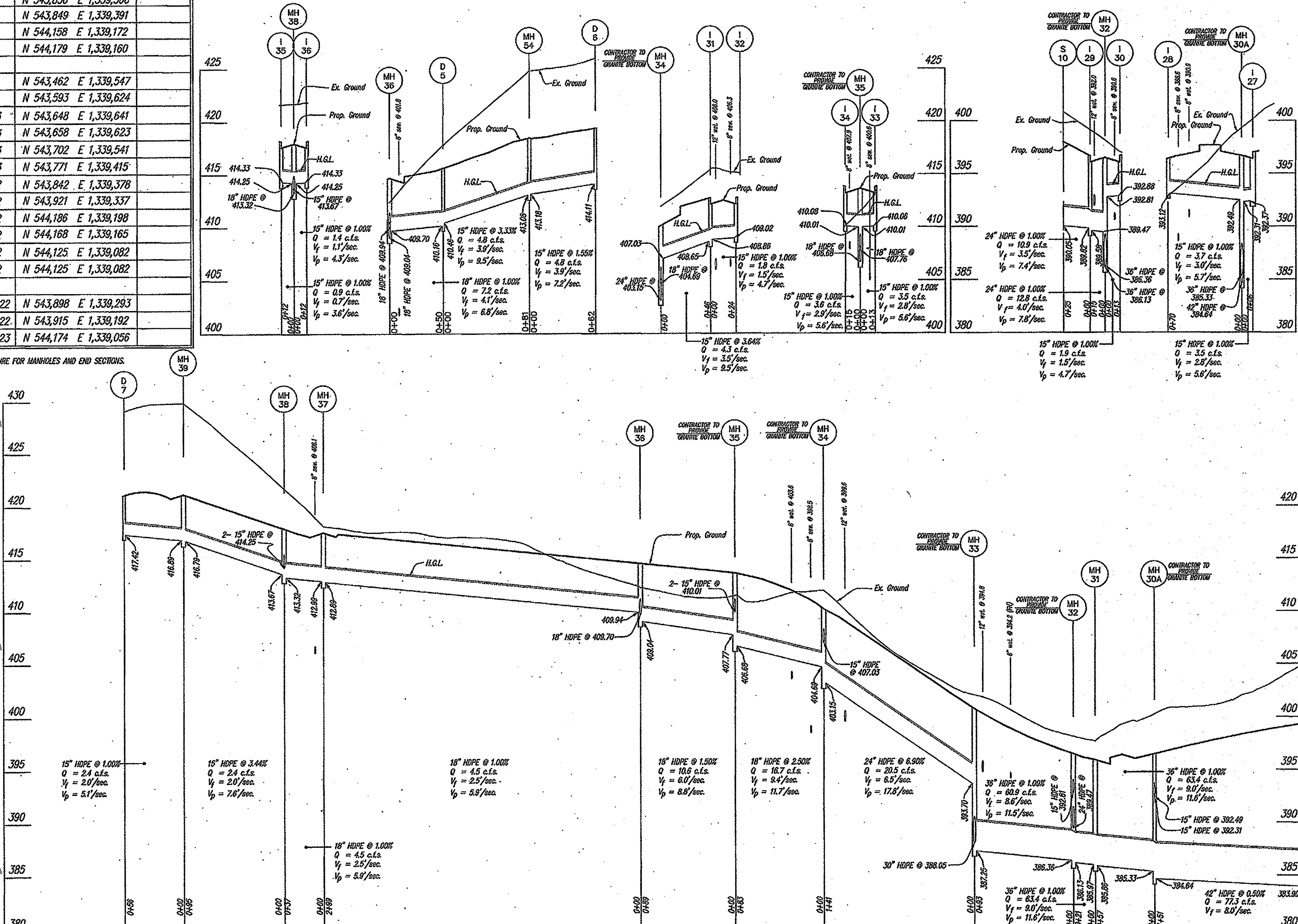
PROFESSIONAL CERTIFICATION

[View all posts by admin](#) | [View all posts in category](#)

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
William A. O'Leary 8-7-07

CHARTERED ACCOUNTANT — **Chartered Accountant** — **Chartered Accountant**

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING



PREPARED FOR:

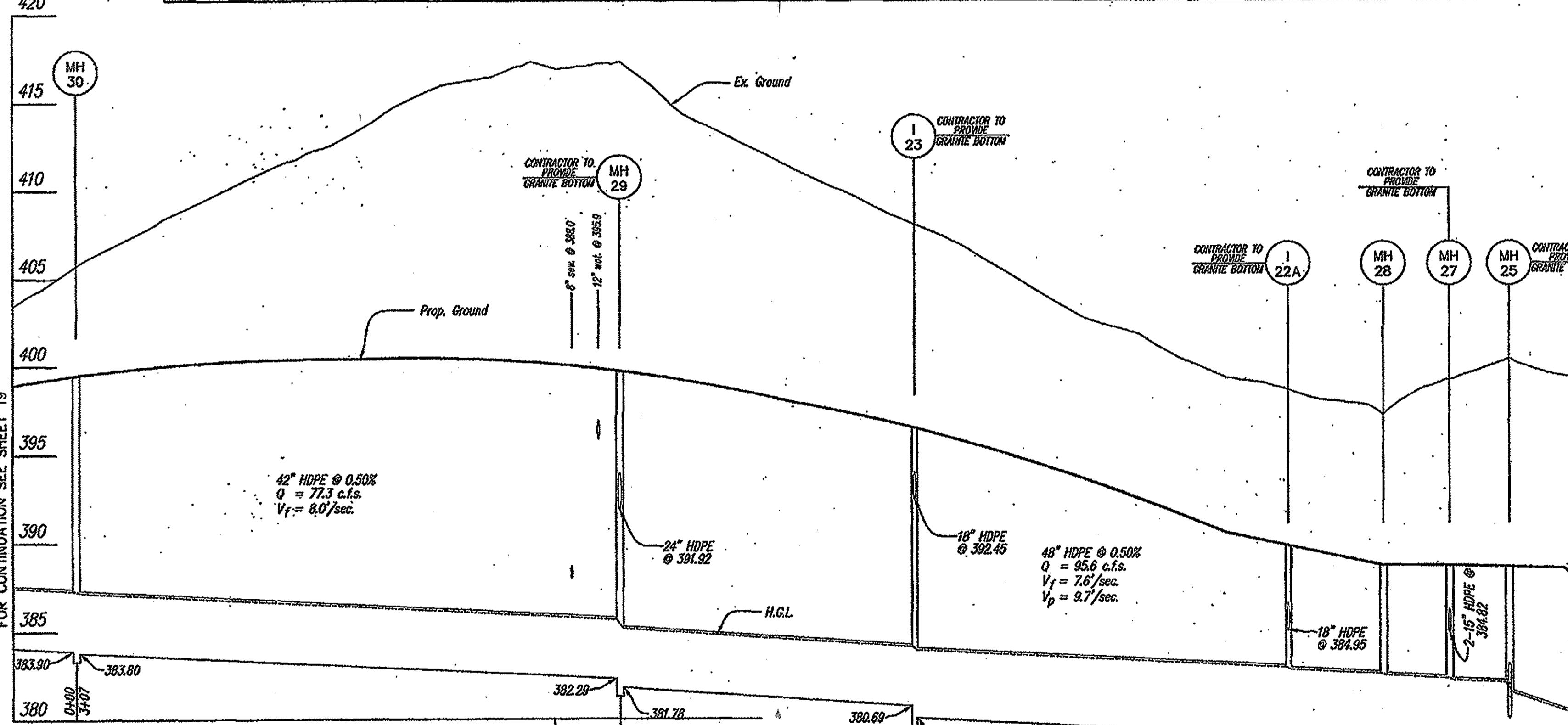
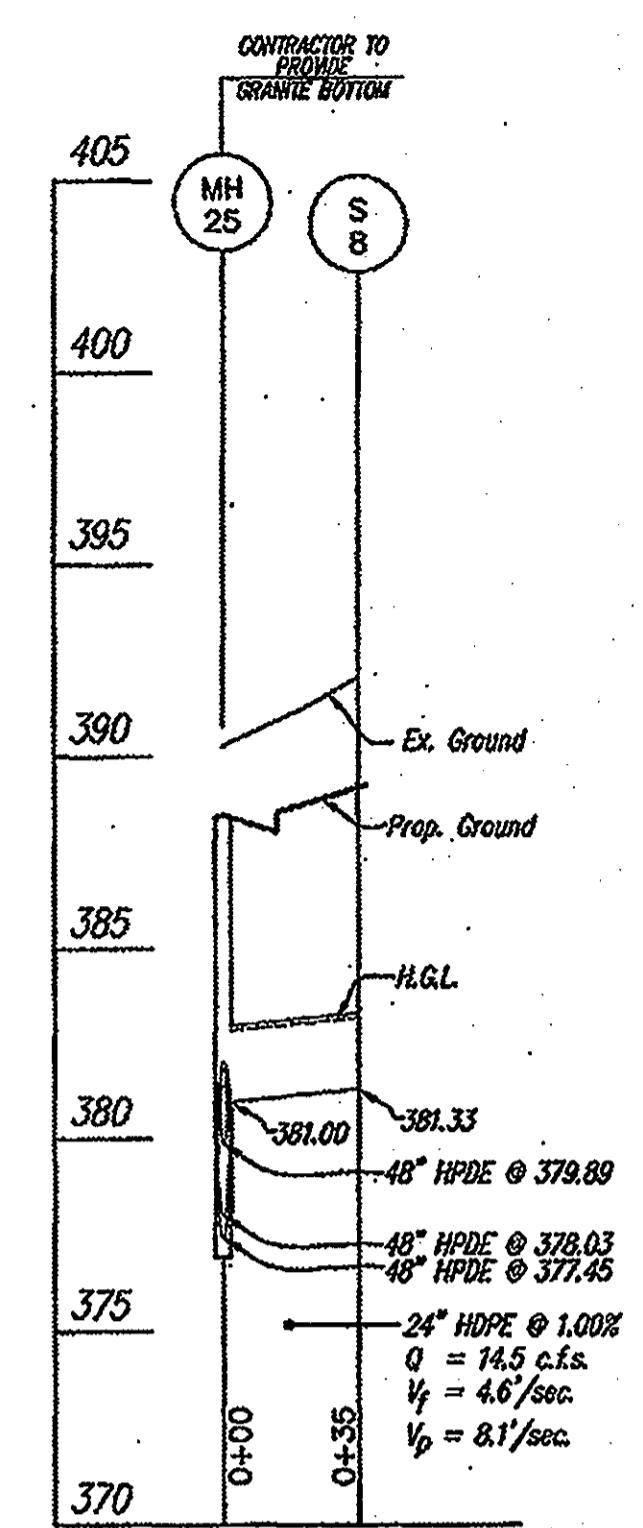
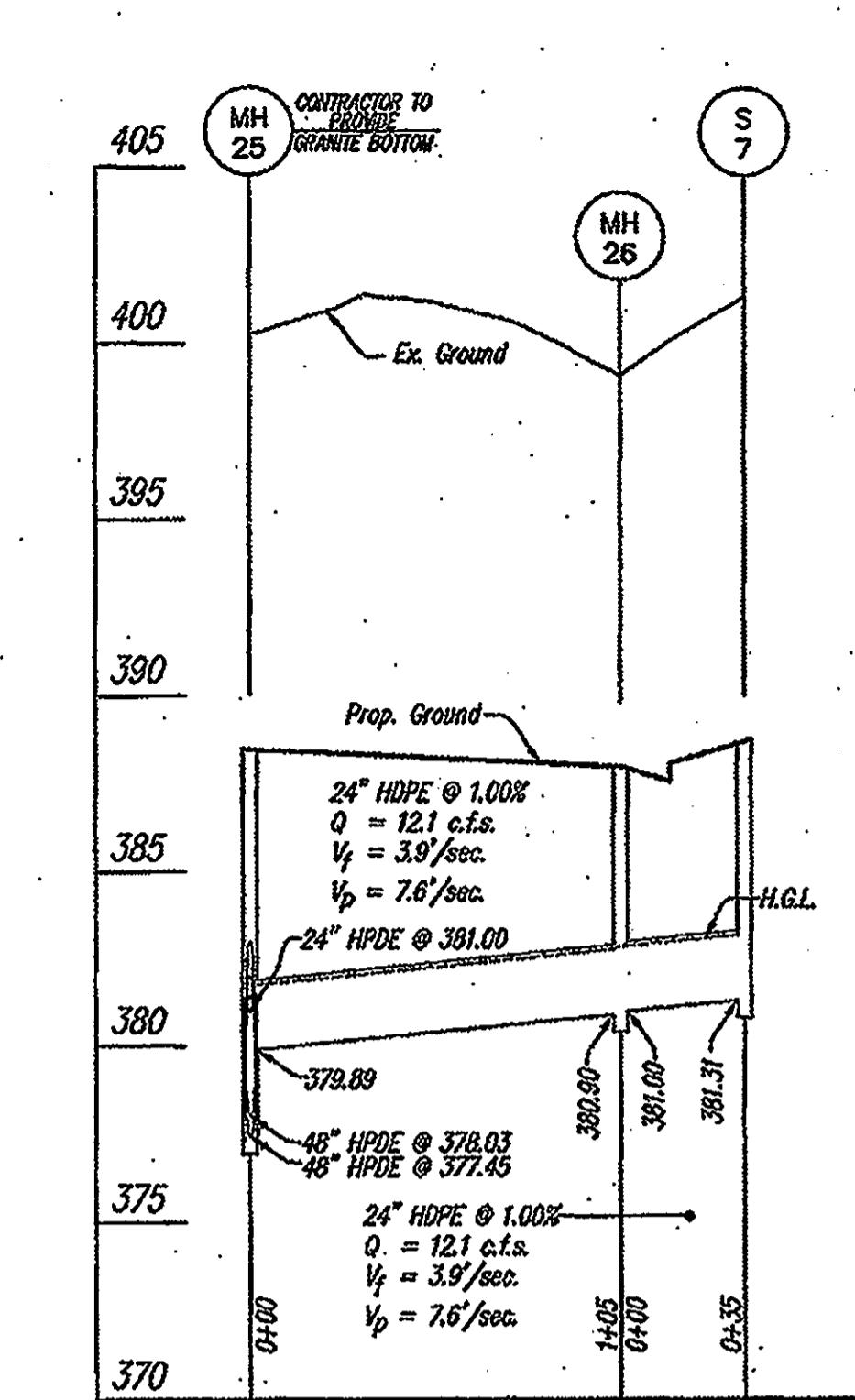
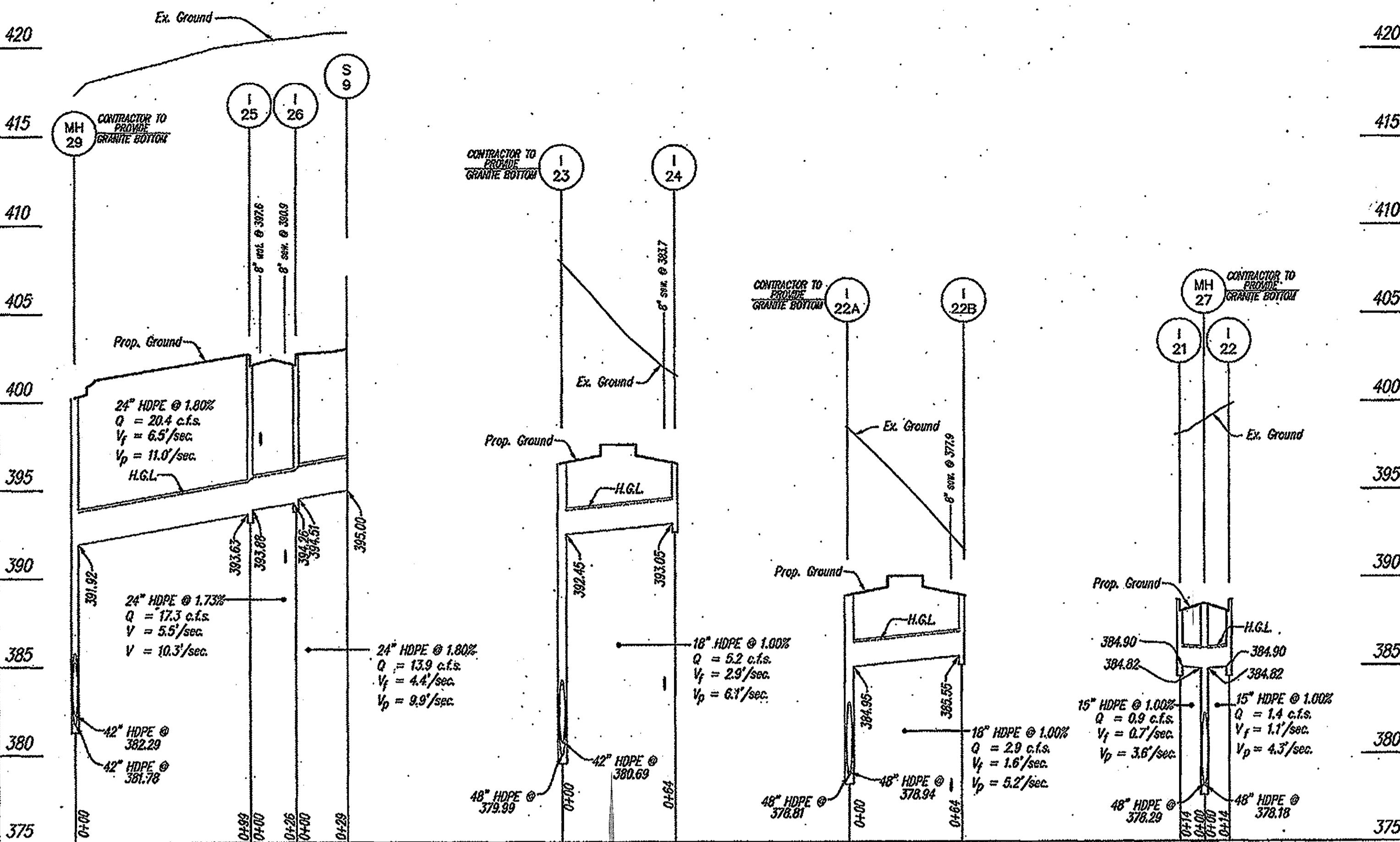
STORM DRAIN PROFILES

MARBLE LAWN FARMS

MAPLE LAWN FARMS
Midtown District - Area 1
Lots 1 thru 120, Open Space Lots 121 thru 127.

ELECTION DISTRICT N.

	SCALE AS SHOWN	ZONING MXD-3	G. L. W. FILE NO. 02001
HOWARD COUNTY, MARYLAND	DATE JULY, 2007	TAX MAP - GRID 41: 15,16,21 & 22	SHEET 19 OF 28



NO	TYPE	WIDTH (INSIDE)	TOP ELEVATION		INVERT ELEVATION	STD. DETAIL	LOCATIONS	REMARKS
			UPPER	LOWER				
I-21	COG-10 INLET	---	388.60	388.60	---	384.90	MD 374.63	N 542,762 E 1,339,536
I-22	COG-10 INLET	---	388.60	388.60	---	384.90	MD 374.63	N 542,790 E 1,339,525
I-22A	COG-15 INLET	---	390.21	389.51	388.81	MD 374.63	N 542,838 E 1,339,542	
I-22B	COG-15 INLET	---	390.21	389.51	385.55	MD 374.63	N 542,860 E 1,339,602	
I-23	COG-15 INLET	---	397.47	397.06	392.45	379.99	MD 374.63	N 543,038 E 1,339,470
I-24	COG-15 INLET	---	397.47	397.06	393.05	MD 374.63	N 543,060 E 1,339,531	
I-25	COG-15 INLET	---	403.14	402.91	393.83	393.63	MD 374.63	N 543,220 E 1,339,303
I-26	COG-15 INLET	---	403.14	402.91	394.51	394.26	MD 374.63	N 543,243 E 1,339,303
MH 25	STD. MANHOLE	6'-0"	388.50	381.00	377.45	MD 384.05	N 542,761 E 1,339,490	
MH 26	STD. MANHOLE	4'-0"	387.99	381.00	380.90	HO. CO. G 5.12	N 542,725 E 1,339,395	
MH 27	STD. MANHOLE	6'-0"	388.59	384.82	378.18	MD 384.05	N 542,776 E 1,339,530	
MH 28	STD. MANHOLE	6'-0"	388.62	378.56	378.46	MD 384.05	N 542,788 E 1,339,560	
MH 29	STD. MANHOLE	6'-0"	399.72	381.78	384.05	MD 384.05	N 543,191 E 1,339,410	
MH 30	STD. MANHOLE	6'-0"	399.51	383.90	383.80	MD 384.05	N 543,647 E 1,339,547	

1 COORDINATE POINT GIVEN IS TO THE CENTERLINE OF STRUCTURE AT THE FACE OF CURB FOR INLETS AND TO THE CENTERLINE OF STRUCTURE FOR MANHOLES AND END SECTIONS.
NOTE: ALL WATER AND SEWER CROSSINGS SHOWN ARE PER CONTRACT 24-4105-D

PIPE SCHEDULE			
SIZE	TYPE	QUANTITY (L.F.)	REMARKS
15"	HDPE	28'	
18"	HDPE	128'	
24"	HDPE	329'	
42"	HDPE	474'	
48"	HDPE	412'	

HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or HI-Q by Hancor or an approved equal.

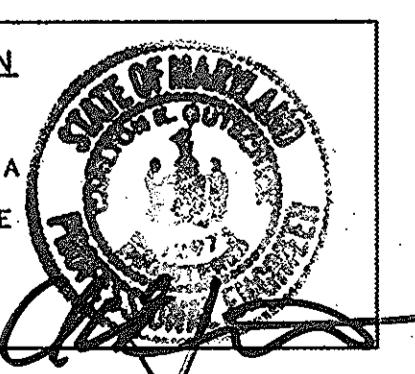
Trench bedding to be provided per Howard County Detail G 2.01,
Trench for P.V.C. pipe and H.D.P.E."

PROFILES

SCALE HORIZ: 1'=50'
VERT: 1'=5'

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MARYLAND, LICENSE NO. 12375, EXPIRATION DATE: MAY 26, 2008.



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
[Signature] 8-7-07
Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
[Signature] 5/15/07
Chief, Division of Land Development Date
Chief, Development Engineering Division Date

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3809 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE, MARYLAND 20830
TEL: 301-421-4024 BALT: 310-880-1625 DC/VA 301-439-2524 FAX: 301-421-4186

PREPARED FOR:
G & R Maple-Lawn, Inc., et. al.
Suite 410, Woodholme Center
1820 Reisterstown Road
Baltimore, MD 21208
Attn: Charlie O'Donovan
410-484-8400

ELECTION DISTRICT NO. 5

STORM DRAIN PROFILES

MAPLE LAWN FARMS
Midtown District - Area 1

Lots 1 thru 120, Open Space Lots 121 thru 127
Common Open Areas 128 thru 132 and Parcels 1A, 1B & 'C'
P 121 (L-421 R-25), P 122 (L-422 R-25), P 123 (L-423 R-25), P 124 (L-424 R-25)

SCALE: AS SHOWN MXD-3 02001
DATE: JULY, 2007 TAX MAP - GRID 41-15,16,21 & 22 SHEET 20 OF 28

NO	TYPE	WIDTH (INSIDE)	STRUCTURE SCHEDULE		STD. DETAIL	LOCATIONS	REMARKS
			TOP ELEVATION UPPER	INVERT ELEVATION UPPER			
I-7	COG-10 INLET	—	420.35	420.20	409.56	409.46	HD 374.63 N 544.017 E 1,338.676
I-8	COG-10 INLET	—	420.35	420.20	—	416.43	HD 374.63 N 544.030 E 1,338.701
I-9	COG-10 MLET	—	423.65	423.49	—	419.68	HD 374.63 N 544.244 E 1,338.672
I-10	COG-15 INLET	—	425.66	426.63	—	422.72	HD 374.63 N 544.389 E 1,338.719
I-11	COG-15 INLET	—	425.66	426.63	—	422.74	HD 374.63 N 544.383 E 1,338.695
I-12	COG-15 INLET	—	428.00	427.77	—	423.88	HD 374.63 N 544.541 E 1,338.717
MH 12	STD. MANHOLE	5'-0"	—	414.46	408.97	405.42	HD CO. G 5.13 N 543.777 E 1,338.670
MH 13	STD. MANHOLE	5'-0"	—	418.73	412.50	408.19	HD CO. G 5.13 N 543.942 E 1,338.732
MH 14	STD. MANHOLE	5'-0"	—	419.62	413.18	409.07	HD CO. G 5.13 N 543.997 E 1,338.703
MH 14A	STD. MANHOLE	5'-0"	—	420.01	416.34	409.50	HD CO. G 5.13 N 544.024 E 1,338.689
MH 15	STD. MANHOLE	5'-0"	—	420.81	409.75	409.75	HD CO. G 5.13 N 544.052 E 1,338.654
MH 16	STD. MANHOLE	5'-0"	—	421.15	415.80	410.05	HD CO. G 5.13 N 544.094 E 1,338.663
MH 16A	STD. MANHOLE	5'-0"	—	421.30	415.74	410.50	HD CO. G 5.13 N 544.104 E 1,338.684
MH 17	STD. MANHOLE	4'-0"	—	423.30	419.59	417.62	HD CO. G 5.12 N 544.242 E 1,338.695
MH 18	STD. MANHOLE	4'-0"	—	425.44	422.84	420.75	HD CO. G 5.12 N 544.391 E 1,338.708
MH 19	STD. MANHOLE	4'-0"	—	427.58	423.89	423.79	HD CO. G 5.12 N 544.539 E 1,338.730
HW-3	TYPE 'C' HEADWALL	—	—	414.60	412.05	412.05	HD CO. SD 5.21

Coordinate point given is to the centerline of structures at the face of cuts and to the centerline of structure for manholes and bid sections.

Note: All water and sewer crossings shown are per contract: 24-4105-D

PIPE SCHEDULE			
SIZE	TYPE	QUANTITY (ft.)	REMARKS
15"	HDPE	261'	
18"	HDPE	280'	
30"	HDPE	10'	
36"	HDPE	181'	
24x36"	HERCP	380'	
42"	HDPE	288'	

HDPE indicates High Density Polyethylene pipe, such as HD-12 by ADS, or HD-9 by Hanor or an approved equal.

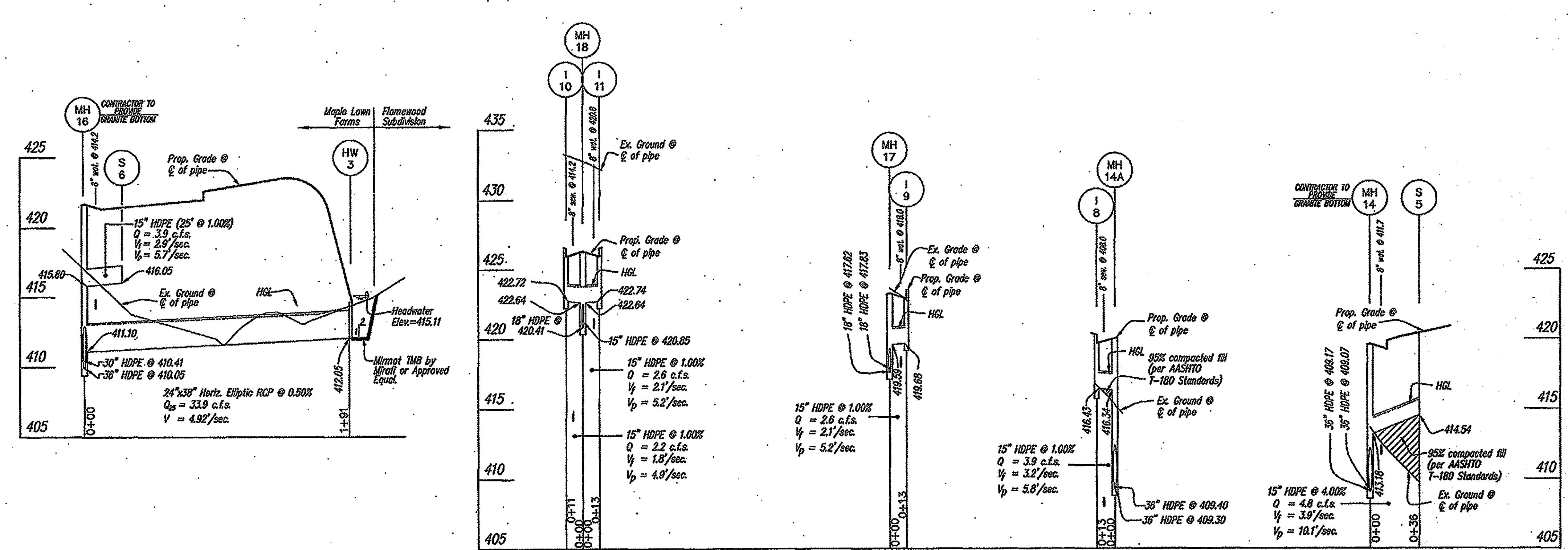
HERCP indicates Horizontal Elliptical Reinforced Concrete Pipe.

Trench bedding to be provided per Howard County Detail G.2.01.

Trench for P.V.C. pipe and HDPE.

PROFILES

SCALE: HORIZ. 1'-50'
VERT. 1'-5"



HDPE indicates High Density Polyethylene pipe, such as HD-12 by ADS, or HD-9 by Hanor or an approved equal.

HERCP indicates Horizontal Elliptical Reinforced Concrete Pipe.

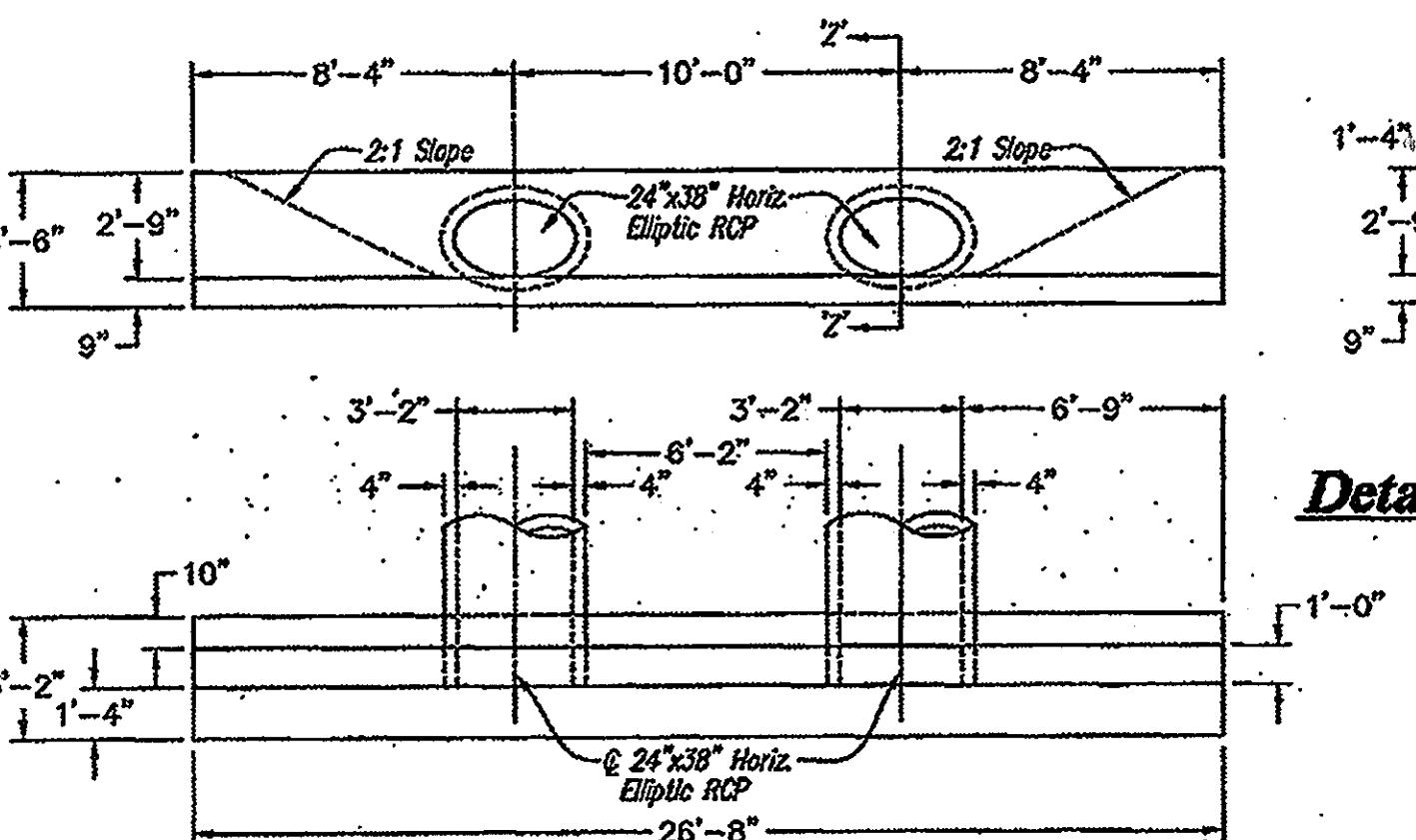
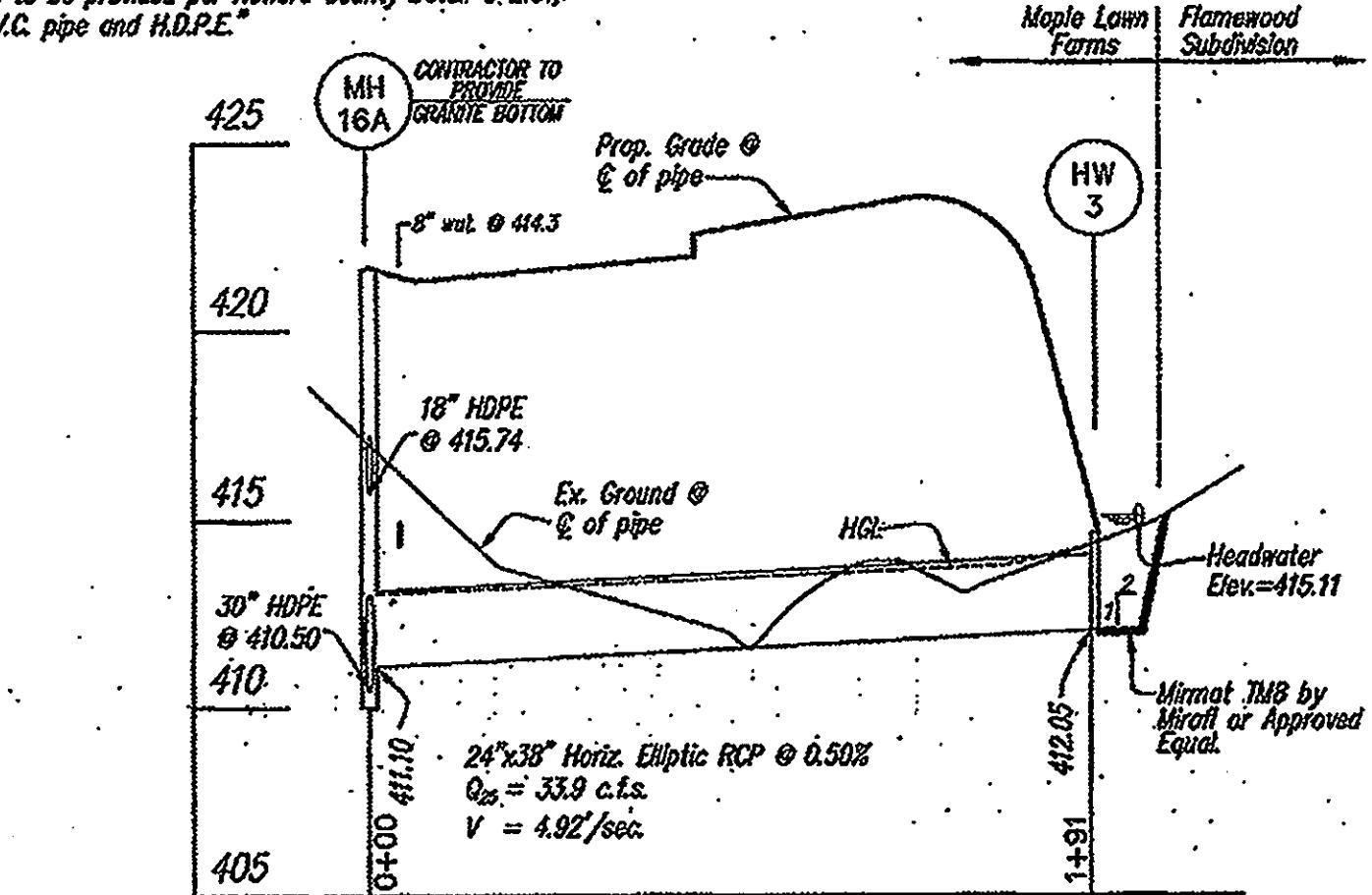
Trench bedding to be provided per Howard County Detail G.2.01.

Trench for P.V.C. pipe and HDPE.

Coordinate point given is to the centerline of structures at the face of cuts and to the centerline of structure for manholes and bid sections.

Note: All water and sewer crossings shown are per contract: 24-4105-D

Scale: HORIZ. 1'-50'
VERT. 1'-5"



Detail for HW-3

SCALE: 1'-5"

1'-0"

3'-2"

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FOR CONTINUATION SEE SHEET 21

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MARYLAND, LICENSE NO. 12975, EXPIRATION DATE: MAY 26, 2008.



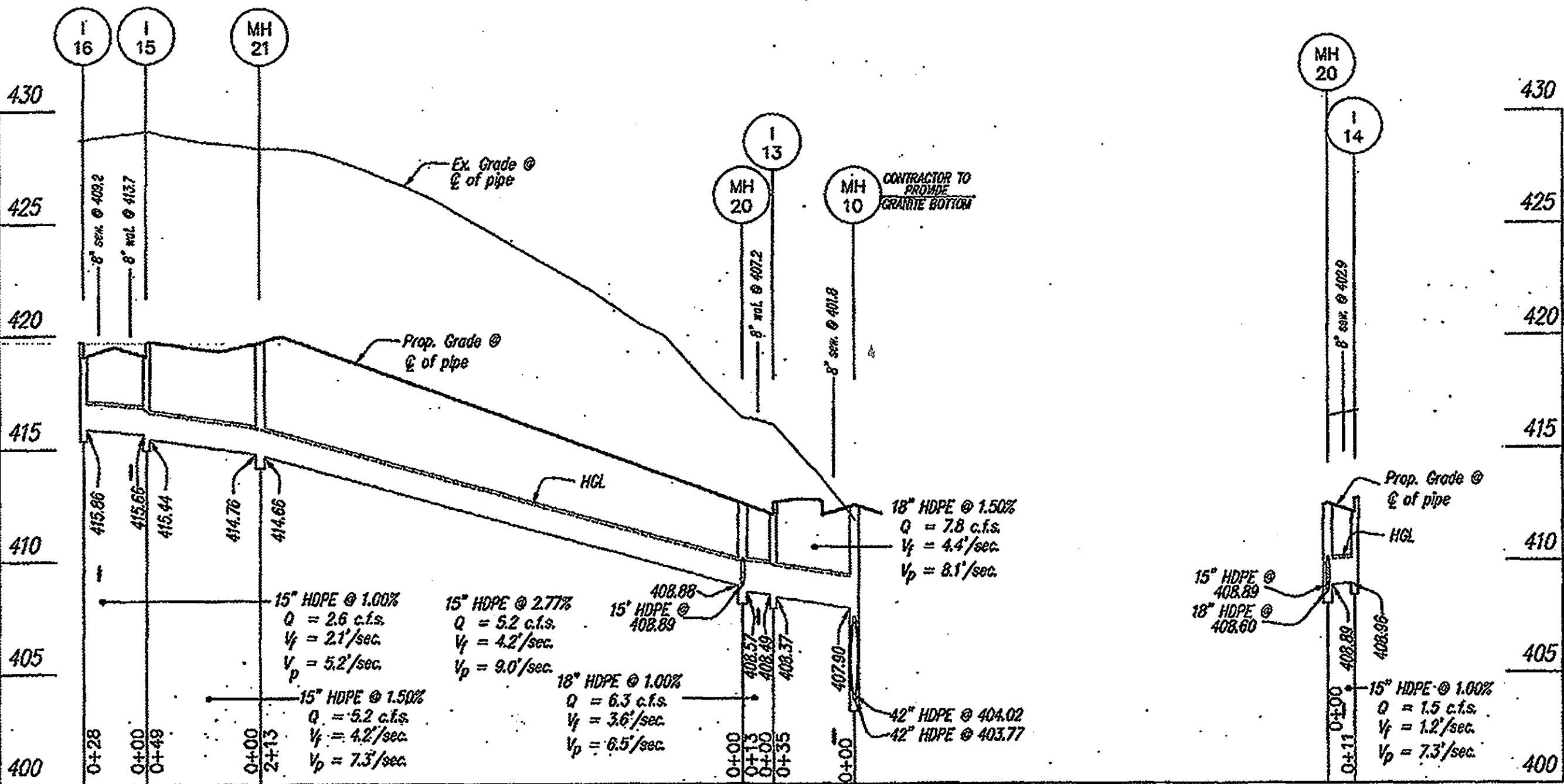
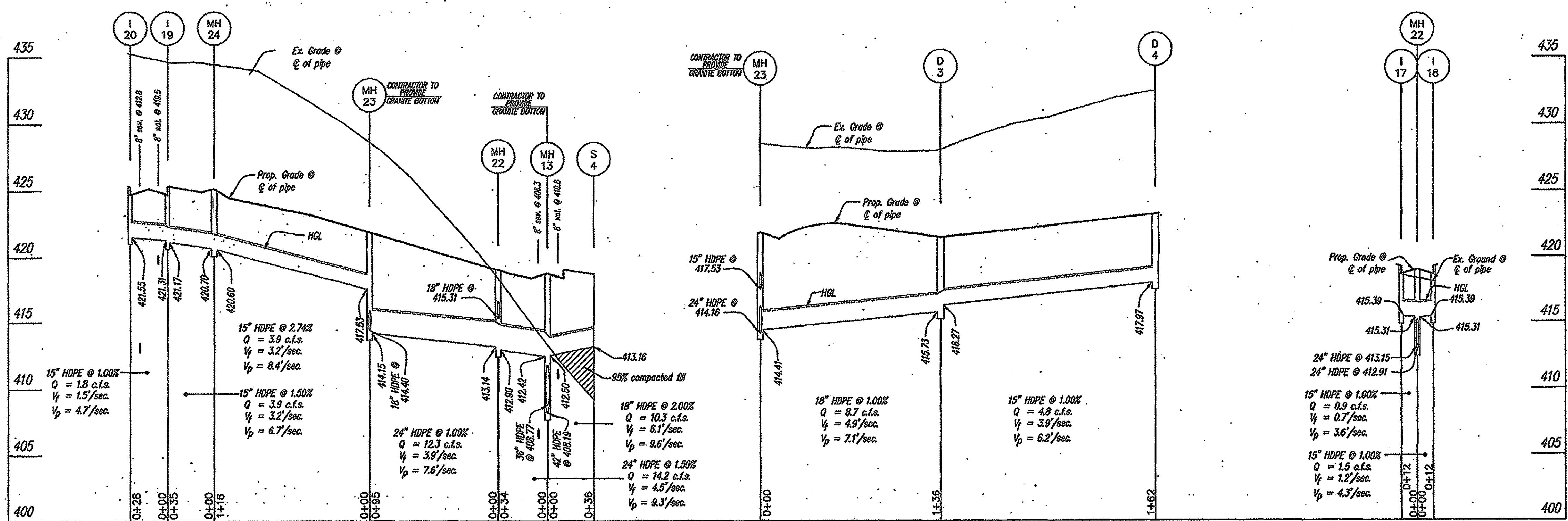
APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Willie J. McCall Jr.
Chief, Bureau of Highways
Date: 8-7-07

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Cinda Hamer
Chief, Division of Land Development
Date: 8/15/07

Matthew C. Miller
Chief, Development Engineering Division
Date: 8/10/07



NO	TYPE	WIDTH (INSIDE)	TOP ELEVATION		INVERT ELEVATION		STD. DETAIL	LOCATIONS	REMARKS
			UPPER	LOWER	UPPER	LOWER			
I-13	COG-10 INLET	---	412.94	412.77	408.49	408.37	MD 374.63	N 543.567 E 1,338,967	
I-14	COG-10 INLET	---	412.94	412.77	408.96	408.63	MD 374.63	N 543.588 E 1,338,956	
I-15	COG-10 INLET	---	419.80	419.65	415.66	415.44	MD 374.63	N 543.716 E 1,339,131	
I-16	COG-10 INLET	---	419.79	419.64	415.86	415.63	MD 374.63	N 543.728 E 1,339,156	
I-17	COG-10 INLET	---	419.51	419.18	415.39	415.39	MD 374.63	N 543.948 E 1,338,769	
I-18	COG-10 INLET	---	419.51	419.18	415.39	415.39	MD 374.63	N 543.969 E 1,338,758	
I-19	COG-10 INLET	---	425.48	425.33	421.31	421.17	MD 374.63	N 544.088 E 1,338,936	
I-20	COG-10 INLET	---	425.48	425.33	421.55	421.55	MD 374.63	N 544.101 E 1,338,961	
MH 10	STD. MANHOLE	6'-0"	412.50	407.90	403.77	403.77	MD 384.05	N 543.550 E 1,338,937	
MH 13	STD. MANHOLE	5'-0"	418.73	412.50	408.19	408.19	HO. CO. G 5.13	N 543.942 E 1,338,732	
MH 20	STD. MANHOLE	4'-0"	412.58	408.88	408.57	408.57	HO. CO. G 5.12	N 543.580 E 1,338,963	
MH 21	STD. MANHOLE	4'-0"	418.72	414.76	414.66	414.66	HO. CO. G 5.12	N 543.677 E 1,339,150	
MH 22	STD. MANHOLE	4'-0"	419.02	415.31	412.90	412.90	HO. CO. G 5.12	N 543.959 E 1,338,765	
MH 23	STD. MANHOLE	4'-0"	421.82	417.53	414.15	414.15	HO. CO. G 5.12	N 544.003 E 1,338,848	
MH 24	STD. MANHOLE	4'-0"	424.68	420.70	420.60	420.60	HO. CO. G 5.12	N 544.057 E 1,338,951	
D-3	DOUBLE 'S' INLET	---	423.08	422.94	415.73	415.73	HO. CO. SD-4.23	N 544.124 E 1,338,786	
D-4	DOUBLE 'S' INLET	---	425.20	425.13	417.97	417.97	HO. CO. SD-4.23	N 544.284 E 1,338,810	

1 COORDINATE POINT GIVEN IS TO THE CENTERLINE OF STRUCTURE AT THE FACE OF CURB FOR INLETS AND TO THE CENTERLINE OF STRUCTURE FOR MANHOLES AND END SECTIONS.

NOTE: ALL WATER AND SEWER CROSSINGS SHOWN ARE PER CONTRACT: 24-4105-D

PIPE SCHEDULE			
SIZE	TYPE	QUANTITY (L.F.)	REMARKS
15"	HDPE	803'	
18"	HDPE	85'	
24"	HDPE	132'	

HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or HI-Q by Hanor or an approved equal.

Trench bedding to be provided per Howard County Detail C 2.01,

Trench for P.V.C. pipe and HD.P.E.

PROFILES

SCALE HORIZ: 1"-50'
VERT: 1"-5'

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS	
<i>Willie T. McAlister</i>	8-7-07
Chief, Bureau of Highways	Date
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING	
<i>Cindy Harrel</i>	7/15/07
Chief, Division of Land Development	Date
<i>John C. Cullinan</i>	8/10/07
Chief, Development Engineering Division	Date

PROFESSIONAL CERTIFICATION



I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME AS A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975, EXPIRATION DATE: MAY 26, 2008.

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3309 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20830
TEL: 301-421-4024 BALT: 410-883-1020 DC/MC: 301-883-2824 FAX: 301-421-4186
E-mail: info@glw.com Website: www.glw.com DES. DEV DRN. AHL CHK. DEV DATE

REVISION

PREPARED FOR:
G & R Maple Lawn, Inc., et al.
Suite 410, Woodholme Center
1829 Reisterstown Road
Baltimore, MD, 21208
Attn: Charlie O'Donovan
410-484-8400

ELECTION DISTRICT No. 5

STORM DRAIN PROFILES

MAPLE LAWN FARMS

Midtown District - Area 1

Lots 1 thru 120, Open Space Lots 121 thru 127,

Common Open Areas 128 thru 132 and Parcels 1A, 1B & C

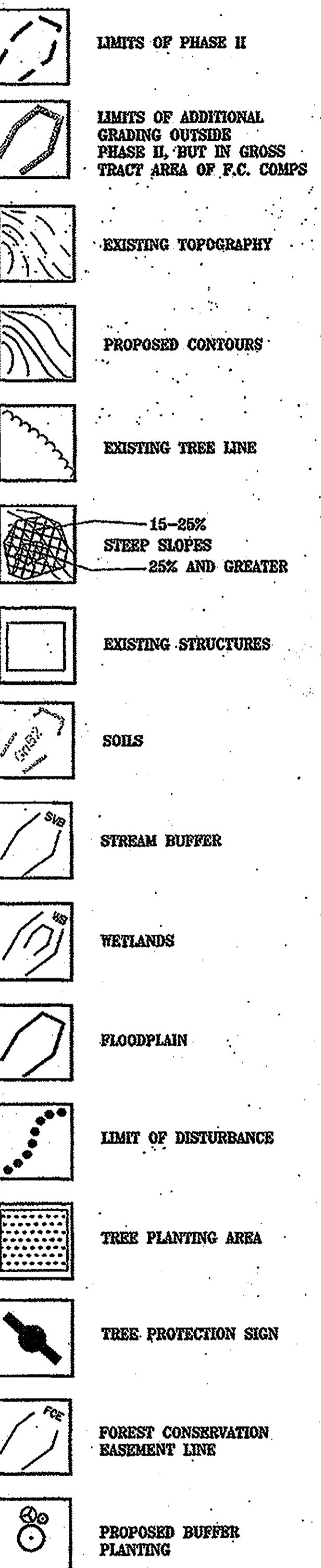
P. 121 (L. 4212 R. 23), P. 423 (L. 1203 R. 622), P. 235 (L. 624 R. 520)

SCALE	ZONING	G. L. W. FILE NO.
AS SHOWN	MXD-3	02001
DATE	TAX MAP - GRID	SHEET
JULY, 2007	41; 15,16,21 & 22	23 OF 28

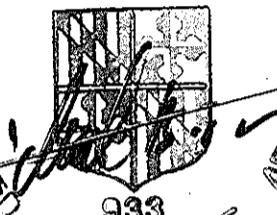
SITE DATA

GROSS AREA - PHASE I: 75.20
NET TRACT AREA: 72.82

LEGEND



STATE OF MARYLAND
Michael E. Titus



938
LANDSCAPE
ARCHITECT

Remove existing non-native
vegetation as permitted by
MDE prior to planting new trees.
Utilize wetlands-tolerant species
from plant list for wetland areas.

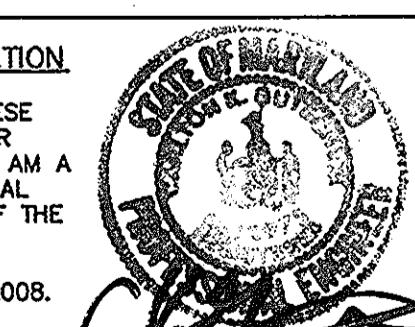
GENERAL NOTE:
THE RECORDED FINAL SUBDIVISION PLAT WILL IDENTIFY THE
FOREST CONSERVATION EASEMENTS WITH BEARING AND DISTANCE
INFORMATION.

CONSERVATION ESMT #4:
AREA: 2.40 AC
FOREST RETENTION IN NET TRACT: 0.00 AC
FOREST RETENTION IN FLOOD PLANE: 0.00 AC
FOREST PLANTING IN NET TRACT: 2.24 AC
FOREST PLANTING IN FLOOD PLANE: 0.00 AC

CONSERVATION ESMT #5:
AREA: 4.57 AC
FOREST RETENTION IN NET TRACT: 0.00 AC
FOREST RETENTION IN FLOOD PLANE: 0.00 AC
FOREST PLANTING IN NET TRACT: 2.02 AC
FOREST PLANTING IN FLOOD PLANE: 2.41 AC

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE
PLANS WERE PREPARED OR
APPROVED BY ME, AND THAT I AM A
DULY LICENSED PROFESSIONAL
ENGINEER IN THE STATE OF THE
STATE OF MARYLAND,
LICENSE NO. 12975,
EXPIRATION DATE: MAY 26, 2008.



THIS PLAN IS FOR FOREST CONSERVATION AND
PERIMETER PLANTING PURPOSES ONLY.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Willie T. Miller, Jr. 8-7-07
Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Andy Harms 5/15/07
Chief, Division of Land Development Date

John C. Dillman 5/10/07
Chief, Development Engineering Division Date

LIMITS OF ADDITIONAL GRADING
OUTSIDE PHASE II, BUT IN GROSS
TRACT AREA OF FOREST
CONSERVATION COMPS

AREA: 57.77

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE • SUITE 250 • BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20830
TEL: 301-421-4024 BALT: 410-380-1620 DC/VIA: 301-988-2524 FAX: 301-421-4165

L:\CADD\DRAWINGS\02001\POND BREAKOUT\GNOE 80 and SD\02001-ROADS-FCE25.dwg DES. LMW DRN. LMW CHK. OXC

DATE: 7/3/2007 BY: APPR:

REVISION:

SCALE: 1'-100'

ZONING: MXD-3

G. L. W. FILE NO.: 02001

DATE: JULY, 2007

TAX MAP - GRID: 41-15-16
21 AND 22

SHEET: 25 OF 28

ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND

FINAL FOREST CONSERVATION PLAN

MAPLE LAWN FARMS

Midtown District - Area 1

Lots 1 thru 120, Open Space Lots 121 thru 127,

Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'
E 121 (L 625 R 55), E 450 (L 1900 R 625), E 265 (L 894 R 365)

F-08-10

NOTES

- STREET TREES WILL BE PROVIDED AT FINAL PLAN STAGE. FOR PLANTING SCHEDULES, SEE SHEETS 2-9 OF THE ROAD PLAN.
- INTERNAL PLANTING, PARKING LOT LANDSCAPING AND STORMWATER MANAGEMENT BUFFER SHALL BE PROVIDED WITH THE SITE DEVELOPMENT PLAN.
- THE BUFFERS SHOWN ON THE SCHEDULES ARE IN ACCORDANCE WITH THE LANDSCAPE PERIMETER ACCORDING TO THE COMPREHENSIVE SITE PLAN CRITERIA. THE FOLLOWING ARE THE MINIMUM PLANTS TO BE PROVIDED ALONG A PERIMETER EDGE:

SHADE TREE
SMALL ORNAMENTAL DECIDUOUS TREE
EVERGREEN TREE
1.80 LINEAR FEET OF MEASURED PERIMETER EDGE, AND
1.60 LINEAR FEET OF MEASURED PERIMETER EDGE, AND
1.20 LINEAR FEET OF MEASURED PERIMETER EDGE.

4. THE BUFFERS SHOWN FOR SCHEDULE 'D' ARE IN ACCORDANCE WITH THE LANDSCAPE PERIMETER ACCORDING TO THE COMPREHENSIVE SITE PLAN CRITERIA. THE FOLLOWING ARE THE MINIMUM PLANTS TO BE PROVIDED ALONG BUFFER TYPE 'D':

SHADE TREE
EVERGREEN TREE
DEFERRED STORMWATER MANAGEMENT FROM A ROADWAY
SHADE TREE
EVERGREEN TREE
1.50 LINEAR FEET OF MEASURED PERIMETER EDGE, AND
1.40 LINEAR FEET OF MEASURED PERIMETER EDGE,
DEFERRED STORMWATER MANAGEMENT FROM A ROADWAY
SHADE TREE
EVERGREEN TREE
1.20 LINEAR FEET OF MEASURED PERIMETER EDGE, AND
1.20 LINEAR FEET OF MEASURED PERIMETER EDGE.

NOTE OF EXPLANATION

THE PERIMETERS SHOWN HEREIN CONCIDE WITH THE LUNTS OF PHASE II. THE AREAS THAT HAVE "EXTENDED GRADING" AS SHOWN ON THE CONCEPT GRADING AND FOREST CONSERVATION PLANS ARE BEING GRADED FOR FARTHWRK BALANCE PURPOSES ONLY. THOSE AREAS WILL BE DEVELOPED UNDER FUTURE YEAR PLANS AND WILL HAVE THE LANDSCAPE PERIMETERS SHOWN AT THE TIME WHEN ROADS, LOTS, UTILITIES AND OTHER IMPROVEMENTS ARE ALSO BEING ADDED.

RESIDENTIAL LANDSCAPE PERIMETER REQUIREMENTS SCHEDULE

RESIDENTIAL LOT LINE	LENGTH OF SIDE PERIMETER	BUFFER REQUIRED	NUMBER OF PLANTS REQUIRED		HOW LANDSCAPING WILL BE PROVIDED
			*SHADE TREES	**SHRUBS	
R-1	120	'B' BUFFER	2	3	- DEFER TO SDP -
R-2	100	'B' BUFFER	2	3	- DEFER TO SDP -
R-3	100	'B' BUFFER	2	3	- DEFER TO SDP -
R-4	105	'B' BUFFER	2	3	- DEFER TO SDP -
R-5	130	'B' BUFFER	2	3	- DEFER TO SDP -
R-6	90	'B' BUFFER	2	2	- DEFER TO SDP -
R-7	95	'B' BUFFER	2	2	- DEFER TO SDP -
R-8	90	'B' BUFFER	2	2	- DEFER TO SDP -
R-9	95	'B' BUFFER	2	2	- DEFER TO SDP -
R-10	95	'C' BUFFER	2	5	- DEFER TO SDP -
R-11	100	'C' BUFFER	2	5	- DEFER TO SDP -
R-12	100	'C' BUFFER	2	5	- DEFER TO SDP -
R-13	100	'C' BUFFER	2	5	- DEFER TO SDP -
R-14	95	'C' BUFFER	2	5	- DEFER TO SDP -
R-15	95	'C' BUFFER	2	5	- DEFER TO SDP -
R-16	95	'C' BUFFER	2	5	- DEFER TO SDP -
R-17	95	'C' BUFFER	2	5	- DEFER TO SDP -

*Shade trees are not required in the front yard where the building fronts a thoroughfare with street trees. Where there is no thoroughfare (such as an attached garage or parking/drive aisle) trees shall be spaced to conform with the spacing of the adjoining thoroughfare and not less than 40' on center.

**Shrubs are not required where the building fronts a thoroughfare and the sidewalk abuts the storefront. Where the sidewalk does not continuously abut the storefront, 1 shrub per 4 linear feet of storefront shall be required.

RESIDENTIAL LOT INTERNAL LANDSCAPING CHART

BUILDING TYPE	FRONT YARD		SIDE AND REAR YARD		PROVIDED AT SDP
	NUMBER OF PLANTS REQUIRED	SHADE TREES	NUMBER OF PLANTS REQUIRED	SHADE SHRUBS	
SINGLE FAMILY ATTACHED	NONE REQUIRED	1/4' OF LOT WIDTH AT B.R.L.	NONE REQUIRED	NONE REQUIRED	
COTTAGE	NONE REQUIRED	1/4' OF LOT WIDTH AT B.R.L.	1 PER LOT	1/4' OF SIDE & REAR BUILDING LENGTHS	
MANOR	NONE REQUIRED	1/4' OF LOT WIDTH AT B.R.L.	1 PER LOT	1/4' OF SIDE & REAR BUILDING LENGTHS	

PERIMETER PLANTING SCHEDULE - SCHEDULE A

PERIMETER	PROPOSED LAND USE	ADJACENT LAND USE	TYPE OF BUFFER	LINEAR FEET OF ROADWAY FRONTRAGE/PERIMETER	CREDIT FOR EXISTING VEGETATION (YES, NO, LINEAR FEET) DESCRIBE BELOW IF NEEDED.	CREDIT FOR WALL, FENCE, OR BERM (YES, NO, LINEAR FEET) DESCRIBE BELOW IF NEEDED.	NUMBER OF PLANTS REQUIRED	SHADE TREES	EVGREN TREES	ORNAMENTAL TREES	HOW REQUIRED BUFFER IS BEING PROVIDED
								SHADE TREES	EVGREN TREES	ORNAMENTAL TREES	
P-A	OPEN SPACE	ROADWAY	'B' Buffer	1688'	NO	NO	21	84	28	2	PROVIDED IN AFFORESTATION
P-B	OPEN SPACE	RESIDENTIAL (S.F.D.)	'A' Buffer	306'	NO	NO	4	15	5	2	PROVIDED IN AFFORESTATION
P-M	OPEN SPACE	COMMERCIAL	'C' Buffer	116'	NO	NO	1	6	2	2	PROVIDED ON THIS PLAN
P-N	OPEN SPACE	RESIDENTIAL	'A' Buffer	210'	NO	NO	3	11	4	2	PROVIDED IN AFFORESTATION
P-O	OPEN SPACE	RESIDENTIAL	'A' Buffer	605'	NO	NO	8	30	10	2	PROVIDED IN AFFORESTATION

STORMWATER MANAGEMENT AREA LANDSCAPING - SCHEDULE D

PERIMETER	PROPOSED LAND USE	LAND USE	TYPE OF BUFFER	LINEAR FEET OF PERIMETER	CREDIT FOR EXISTING VEGETATION (YES, NO, LINEAR FEET) DESCRIBE BELOW IF NEEDED.	CREDIT FOR WALL, FENCE, OR BERM (YES, NO, LINEAR FEET) DESCRIBE BELOW IF NEEDED.	NUMBER OF PLANTS REQUIRED	SHADE TREES	EVGREN TREES	HOW REQUIRED BUFFER IS BEING PROVIDED
								SHADE TREES	EVGREN TREES	
SWM-A	SWM	AFFORESTATION AREA	'B' Buffer	1,227 LF.	NO	NO	18	24	24	* DEFERRED AFFORESTATION TO PHASE III
SWM-B	SWM	ROADWAY	'C' Buffer	326' LF.	NO	NO	8	16	16	DEFER BUFFER PLANTING TO PHASE III FINAL PLAN
SWM-C	SWM	RESIDENTIAL	'B' Buffer	630' LF.	NO	NO	13	16	16	DEFERRED TO SDP
SWM-D	SWM	ROADWAY	'C' Buffer	447' LF.	NO	NO	11	22	22	DEFER BUFFER PLANTING TO PHASE III FINAL PLAN

NOTE: THE LANDSCAPE BUFFERING PERIMETERS SHALL BE PLANTED SO THAT THE PROVIDED TREES QUALIFY AS BOTH AFFORESTATION AND PERIMETER BUFFERING. THE FOREST PLANTING SHALL BE ADJUSTED IN SIZE AND VARIETY ALONG THE EDGE TO PROMOTE THE BUFFER PLANTINGS.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Migela G. Calle, P.A. 8-7-07
Chief, Bureau of Highways Date

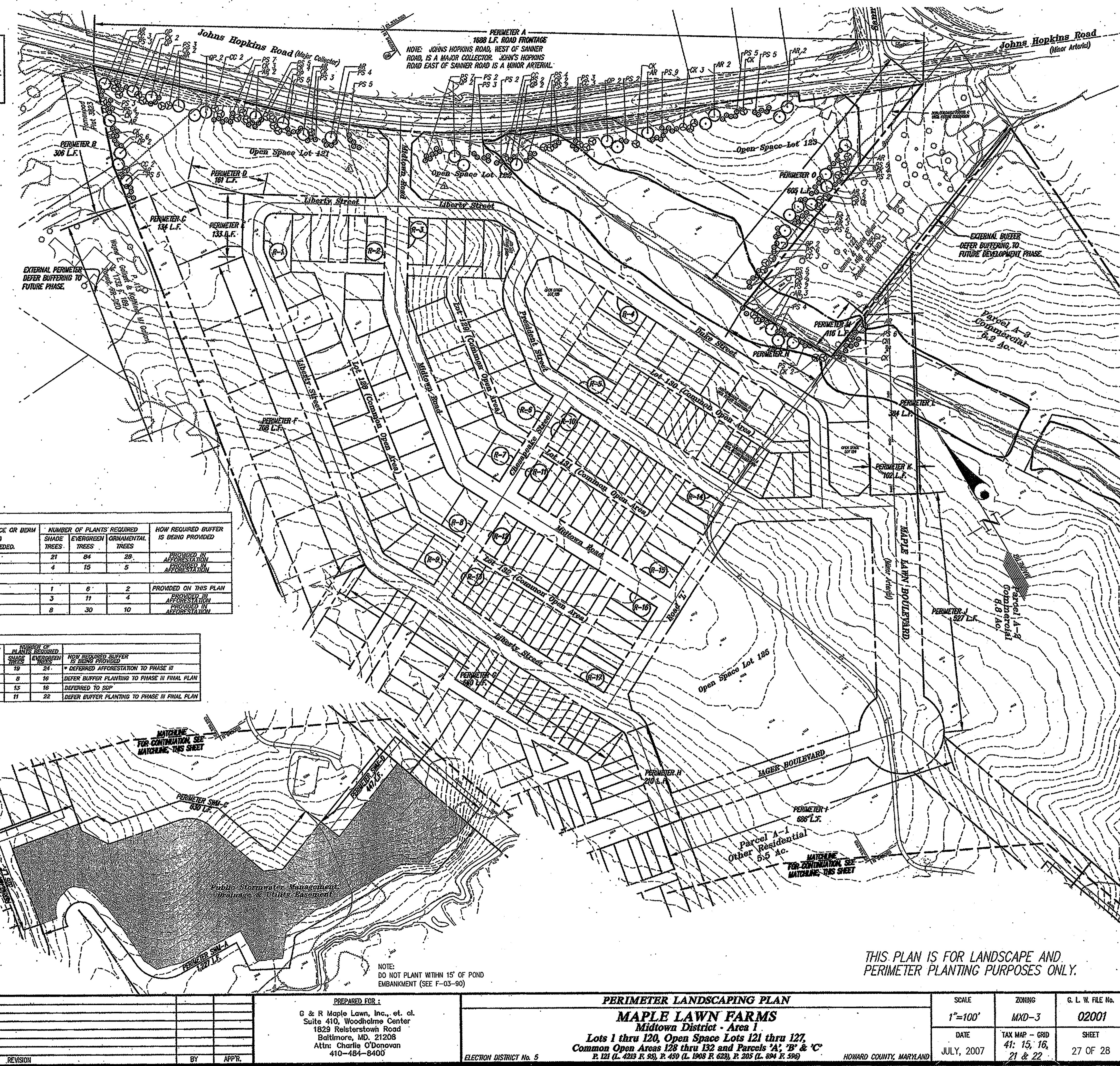
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Cinda K. Knott 8/15/09
Chief, Division of Land Development Date

Charlene M. Johnson 8/15/09
Chief, Development Engineering Division Date

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDERRIGISTERED LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12976, EXPIRATION DATE: MAY 26, 2008.



PERIMETER LANDSCAPING PLAN

MAPLE LAWN FARMS
Midtown District - Area 1
Lots 1 thru 120, Open Space Lots 121 thru 127,
Common Open Areas 128 thru 132 and Parcels 'A', 'B' & 'C'
P. 121 (L. 4213 R. 25), P. 450 (L. 1908 R. 623), P. 205 (L. 894 R. 596)

SCALE: 1"=100'
ZONING: MXD-3
G. L. W. FILE NO.: 02001
DATE:
TAX MAP - GRID:
41: 15, 16,
21 & 22
SHEET:
27 OF 28
F-08

LANDSCAPE PERIMETER NOTES

PLANT LIST - SHEET 27 OF 28

SYMBOL	QTY.	NAMES (BOTANICAL / SCIENTIFIC)	SIZE	ROOT	COMMENTS
SHADE TREES					
AR	22	Acer rubrum 'Autumn Flame' Autumn Flame Maple	2 1/2"-3" Cal.	B&B	
QP	15	Quercus palustris Pin Oak	2 1/2"-3" Cal.	B&B	
EVERGREEN TREES					
PS	146	Pinus strobus White Pine	8"-10' HL	B&B	
ORNAMENTAL TREES					
CC	14	Cercis canadensis Redbud Tree	2"-3 1/2" Cal.	B&B	
CK	35	Cornus kousa 'National' National Kousa Dogwood	2"-3 1/2" Cal.	B&B	

THIS PLANT LIST FOR BONDING PURPOSES ONLY.
 SEE FOREST CONSERVATION DETAIL SHEET FOR TREE PLANTING DETAILS.
 PERIMETER PLANTING SURETY FOR 37 SHADE TREES (37 X \$300) = \$11,100.00
 146 EVERGREEN TREES (146 X \$150) = \$21,900.00
 49 ORNAMENTAL TREES (49 X \$150) = \$7,350.00

TOTAL SURETY FOR LANDSCAPE BUFFERING FOR PERIMETER P-A, P-B, P-M,
 P-N, P-O BUFFERING IS \$40,350.00

Financial surety for the required landscape buffering has been posted as
 part of the DPW Developer's Agreement in the amount of \$40,350.00.

FOREST CONSERVATION PLANTING NOTES

RETENTION / AFFORESTATION / REFORESTATION SUMMARY TABLE FOR MAPLE LAWN FARM PROJECT											
PHASE NO.	GROSS AC.	FLOODPLAIN AC.	NET TRACT AREA	EXG FOREST IN AC.	FOREST CLEARED	FOREST RETAINED	EXCESS RETENTION	REF/AFF REQUIRED	CREDITED PLANTING PROVIDED	EXCESS FOREST CONS (Planting+Retention)	COMMENTS
1	51.98	3.4	48.58	9.45	0.51	8.94	0.63	0.00	4.56	5.19	Per F-03-07
2	*75.20	2.38	72.82	0.00	0.00	0.00	0.00	10.92	6.67	-4.25	Per F-03-90
2	*5.70	0.00	5.70	0.00	0.00	0.00	0.00	0.86	0.00	-0.86	Per SDP-03-140
TOTAL	132.88	5.78	127.10	9.45	0.51	8.94	0.63	11.78	11.25	0.02	

* Includes future phase areas of Maple Lawn Farms. When those areas are recorded in future phases, the forest conservation requirements will already have been met.
 THE SURETY AMOUNT FOR FOREST PLANTING IS FOR 6.97 Ac (303,678 sf - 56,475 S.F. of landscape credit for perimeters P-A, P-B, P-N; P-O landscaping (36 shade trees x 400 S.F. + 187 evergreen/ornamental trees x 225 S.F.
 $=247,203 \text{ S.F.} \times \$0.50 = \$123,601.50$
 THE SURETY AMOUNT FOR FOREST RETENTION AREA OUTSIDE THE FLOOD PLAIN IS 0.00 Ac (0.00 S.F. $\times \$0.20 = \0.00)
 THE TOTAL SURETY AMOUNT IS \$123,601.50

FOREST CONSERVATION WORKSHEET (SDP-03-140)

Financial surety for the required forest conservation has been posted as
 part of the DPW Developer's Agreement in the amount of \$123,601.50.

DEVELOPERS' CERTIFICATE:

I HEREBY CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. I FURTHER CERTIFY THAT UPON COMPLETION OF THE LANDSCAPE INSTALLATION, A LETTER OF NOTICE, ACCOMPANIED WITH OR EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

[Signature] 7-30-07

Name Date

I. SITE DATA

- A. GROSS SITE AREA - (part of Tax Parcel 205) 5.70
- B. AREA WITHIN 100-YEAR FLOOD PLAIN 0
- C. NET TRACT AREA 5.70
- D. LAND USE CATEGORY N/A

II. INFORMATION FOR CALCULATIONS

- A. NET TRACT AREA 5.70
- B. AFFORESTATION THRESHOLD (15% x A) 0.86
- C. AFFORESTATION MINIMUM (15% x A) 0.86
- D. EXISTING FOREST ON NET TRACT AREA 0.00
- E. FOREST AREAS TO BE CLEARED (On Net Tract Area) 0.00
- F. FOREST AREAS TO BE RETAINED (On Net Tract Area) 0.00
- G. TOTAL AFFORESTATION REQUIRED 0.86
- H. TOTAL AFFORESTATION TO BE PROVIDED 0.00

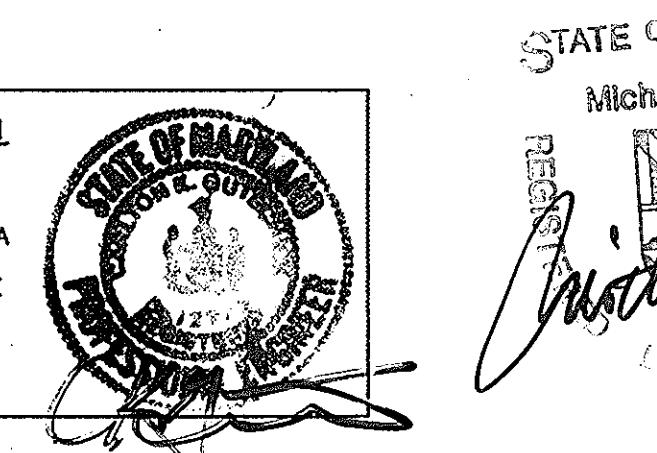
IV. PROPOSED METHODS OF FULFILLING FOREST CONSERVATION OBLIGATION

BASED ON THE ABOVE CALCULATIONS, NO AFFORESTATION PLANTING IS REQUIRED FOR SDP-03-140; HOWEVER, 0.86 ACRES OF AFFORESTATION PLANTING IS REQUIRED FOR SDP-03-140. NO AFFORESTATION IS PROPOSED ON SDP-03-140, BUT THE EXCESS CARRIED FORWARD FROM PHASES 1&2 SATISFIES THE OBLIGATION, WITH A SURPLUS OF 0.38 AC BEING AVAILABLE FOR FUTURE AFFORESTATION REQUIREMENT.

FUTURE AFFORESTATION AND REFORESTATION WILL BE PROVIDED INCREMENTALLY AS THE DEVELOPMENT PROGRESSES. A RUNNING ACCOUNTING OF THE PROGRESS OF AFFORESTATION OR REFORESTATION WILL BE PROVIDED DURING EVERY STEP TO SHOW THAT PROGRESSION OF THIS AFFORESTATION IS ON TRACK.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Willie A. Ward Jr. 8-7-07
 Chief, Bureau of Highways Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Carrie Hanrahan 8/15/07
 Chief, Division of Land Development Date
Mike Dunnigan 8/10/07
 Chief, Development Engineering Division Date



[Signature]
 933 LANDSCAPE ARCHITECT

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3509 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20835
 TEL: 301-421-4024 BALT: 410-880-1820 DC/Va: 301-889-2224 FAX: 301-421-4186
 DRAWINGS 02001\ROADS-1LS28.dwg DES.LMM DRW.LMM CHC.CKG DATE

PREPARED FOR:
 G & R Maple Lawn, Inc. et al.
 Suite 410, Woodholme Center
 1829 Reisterstown Road
 Baltimore, MD 21208
 Attn: Charlie O'Donovan
 410-484-8400

FINAL FOREST CONSERVATION AND PERIMETER LANDSCAPE PLAN NOTES
MAPLE LAWN FARMS
 Midtown District - Area 1
 Lots 1 thru 120, Open Space Lots 121 thru 127
 Common Open Areas 128 thru 132 and Parcels A*, B* & C*
 P. 122 (L. 423 E. 55), P. 430 (L. 1208 E. 620), P. 205 (L. 894 E. 55)
 ELECTION DISTRICT No. 5
 JULY, 2007
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	C. L. W. FILE NO.
NTS	MHD-3	02001
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JULY, 2007	41: 15,16 21, 22	28 OF 28