**STORMWATER MANAGEMENT AREA LANDSCAPING – SCHEDULE D**

<table>
<thead>
<tr>
<th>PREVIOUS</th>
<th>PROPOSED</th>
<th>LAND USE</th>
<th>ACQUIRED</th>
<th>LAND USE</th>
<th>TYPE OF UNTREATED</th>
<th>LANDSCAPING REQUESTED</th>
<th>PLANTS &amp; MATERIALS</th>
<th>PLANT SPACING</th>
<th>PLANT TYPE</th>
<th>LARGE PLANTS</th>
<th>LARGE PLANTS</th>
<th>SMALL PLANTS</th>
<th>SMALL PLANTS</th>
</tr>
</thead>
<tbody>
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**NOTES**

1. **Tree Planting:** All trees shall be provided at final plan stages.
2. **Shrub Planting:** All shrubs shall be provided at final plan stages.
3. **Grass Planting:** All grass shall be provided at final plan stages.

**DESIGN AND PLANNING OF TREES**

- **Design:** Trees shall be designed to provide adequate shade and privacy.
- **Planting:** Trees shall be planted in groups of at least 3.

**DESIGN AND PLANNING OF SHRUBS**

- **Design:** Shrubs shall be designed to provide aesthetic and functional value.
- **Planting:** Shrubs shall be planted in groups of at least 3.

**DESIGN AND PLANNING OF GRASSES**

- **Design:** Grasses shall be designed to provide visual interest and ecological benefits.
- **Planting:** Grasses shall be planted in groups of at least 3.

**TRAFFIC AND MAINTENANCE CALENDAR**

- **Plants:** Plants shall be maintained regularly to ensure proper growth.
- **Maintenance:** Maintenance shall include watering, pruning, and fertilization.

**PLANT LIST**

<table>
<thead>
<tr>
<th>PLANT</th>
<th>#</th>
<th>COMMON NAME</th>
<th>SCIENTIFIC NAME</th>
<th>SIZE</th>
<th>ROOT</th>
<th>COMMENTS</th>
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</thead>
<tbody>
<tr>
<td>A1</td>
<td>5</td>
<td>Indian Paintbrush</td>
<td>Castilleja indivisa</td>
<td>2 G/F Gal</td>
<td>DPL</td>
<td>DPL</td>
</tr>
<tr>
<td>B1</td>
<td>15</td>
<td>Dark Star</td>
<td>Drimia maritima</td>
<td>2 G/F Gal</td>
<td>DPL</td>
<td>DPL</td>
</tr>
<tr>
<td>C1</td>
<td>10</td>
<td>Hawaiian Silversword</td>
<td>Silversword</td>
<td>2 G/F Gal</td>
<td>DPL</td>
<td>DPL</td>
</tr>
</tbody>
</table>

**PLANTING & CARE**

- **Watering:** Plants shall be watered regularly to ensure proper growth.
- **Fertilizing:** Plants shall be fertilized regularly to promote healthy growth.

**PLANTING SCHEDULE**

- **Spring:** Trees, shrubs, and grasses shall be planted in spring.
- **Summer:** Trees, shrubs, and grasses shall be planted in summer.
- **Fall:** Trees, shrubs, and grasses shall be planted in fall.

**MATERIALS & SUPPLIES**

- **Tree Trunks:** Tree trunks shall be provided for all trees.
- **Shrub Fencing:** Shrub fencing shall be provided for all shrubs.
- **Grass Seed:** Grass seed shall be provided for all grasses.

**LANDSCAPE PLAN, DETAILS & NOTES**

- **MAPLE LAWN FARMS**
- **Mallows District - Area 1**
- **Parcel A4, Non-Building Parcel B1 & B2, and Maple Lawn Blvd.**
- **In Signature of P. O. C. and P. P.**

**PLANNING:**

- **Planner:** Maples, Land Inc.
- **Date:** September 25, 2023
- **Signatures:** Maples, Land Inc.

**DESIGN:**

- **Designer:** GLW Landscape Architects
- **Date:** September 25, 2023
- **Signatures:** GLW Landscape Architects

**ENGINEERING:**

- **Engineer:** Linn, Lane & Associates
- **Date:** September 25, 2023
- **Signatures:** Linn, Lane & Associates

**CONSTRUCTION:**

- **Contractor:** GLW Construction
- **Date:** September 25, 2023
- **Signatures:** GLW Construction
### PROJECT DESCRIPTION

The project includes the installation of a new R.S. underground feeder from the generation of John Hopkins Road and Dean Wightman Lane to the buton of the County Hospital. The new phase line is connected to the existing underground distribution.

### EQUIPMENT LIST

<table>
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<th>Quantity</th>
<th>Units</th>
<th>Specification</th>
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<tbody>
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<td>3</td>
<td>EA</td>
<td>RE</td>
<td>Lumber shelf</td>
</tr>
<tr>
<td>2</td>
<td>EA</td>
<td>RE</td>
<td>Lumber shelf</td>
</tr>
<tr>
<td>1</td>
<td>EA</td>
<td>BF</td>
<td>BF</td>
</tr>
<tr>
<td>14</td>
<td>EA</td>
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### CONTACT LIST

The contact person is as follows:

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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</thead>
<tbody>
<tr>
<td>John Doe</td>
<td>Engineer</td>
</tr>
</tbody>
</table>

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### Wiring Diagram

The diagram shows the connection points and phase configurations for the new feeder installation. The legend includes symbols for various components and connections.

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### GENERAL INFORMATION PLAN

Johns Hopkins Road and Maple Lawn Blvd/Sanair Road
Sequence of Construction - Phase I "Road Widening"

1. Place Advance Warning Signs and set channelizing devices adjacent to construction area.
2. Construct the eastbound shoulder Johns Hopkins Road and the westbound shoulder of Johns Hopkins Road and southbound of Sanner Road.
3. Channelizing devices shall remain adjacent to the work area during periods of non-construction. All driveways and roadways shall remain open and unobstructed by any channelizing devices.

Drop Off Policy
Contractor to maintain less than 2.5 in. of drop-off during periods of non-construction. Use appropriate standard. See General Note No: 13.
Sequence of Construction - Phase II "Road Widening"

1. Place Advance Warning Signs and set channelizing devices adjacent to construction area.
2. Construct the Medians on Johns Hopkins Road.
3. Modify Island on northbound approach of Sanner Road.
4. Channelizing devices shall remain adjacent to the work area during periods of non-construction. All driveways and roadways shall remain open and unobstructed by any channelizing devices.
PLAN VIEW (LOW PROFILE ARCH NO. LA2606)

NOTE: THE LENGTH OF THE LONGSPAN PIPE SHOULD BE FIELD DETERMINED BY THE PROJECT CIVIL ENGINEER BASED ON THE FINAL GrADING PLAN FOR THE EMBANKMENT.