**MAPLE LAWN BLVD.**

**PARCEL C-1**

**GLW GUTSCHEK LITTLE & WEBER, P.A.**

**APPROVED:** Howard County Department of Public Works

2/22/93

**APPROVED:** Howard County Department of Planning & Zoning

3/4/93

**See Sheet 6 for Improvements in STA Right-Of-Way**

**Open Space Lot 2**
Note: Details and trees located within the right-of-way on Maple Lawn Blvd and Market St are shown for informational and lending purposes. Additional trees, not shown in the details and street tree plan, will be installed in the development as part of the Maple Lawn Blvd Development Plan. Maintenance of medians and trees located within the right-of-way will be the responsibility of the Commercial Owners Association.
<table>
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<th>MATERIAL</th>
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<th>WIRING ELEVATION</th>
<th>STD. DETAIL</th>
<th>LOCATIONS</th>
<th>REMARKS</th>
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**Profiles**

**Schedules**

**Pipe Schedule**

- **Size**: 10" HDPE
- **Schedule**: 400.1

**Footnotes**
- HDPE indicates high density polyethylene pipe, such as ASTM or AS 12, or HD-6 by honor or on approved report.

**Counties**

- **County File**: #1 03-07

**Approved by**

- Howard County Department of Public Works

- Howard County Department of Planning & Zoning

**Drawings by**

- GLA: Guttik Little & Weber, PA

**Drawings Date**

- 05-27-07

**Credits**

- C. & H. H. P. No.
- 467.279

**Design**

- 18 of 24
NOTE: DRAINAGE AREA CONSISTS OF W & Y SOILS ONLY.

TIME OF CONCENTRATION
A-D 70% SHEET FLOW BELOW (MEAN = 0.54) = 0.54
B-C 100% SHALLOW CONC. FLOW (SHALLOW = 2.36) + 2 = 2.57 = 0.24
C-D 100% RIVER FLOW = 2.78 x 0.57 = 1.60

DRAINAGE AREA INFORMATION
DRAINAGE AREA = 48.80 AC. 2 = 0.8774 SQ. MILES

CURVE NUMBER

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<th>AREA</th>
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<td>21</td>
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TOTAL = 48.80 AC. 2 = 0.8774 SQ. MILES

GLW Gutisch Little Weber, P.A.

PRE-DEVELOPMENT S.W.M. DRAINAGE AREA MAP

MAPLE LAWN FARMS

FUTURE PARCEL C-1 EMPLOYMENT 13.3 AC.
(PHASE VI)

FUTURE PARCEL C-4 EMPLOYMENT 13.3 AC.
(PHASE VI)

OPEN SPACE LOTS 1 & 2

COUNTY FEE # 843-07

210-0-11-60

DATE: JANUARY 2021

PREM 101

D & D Design, Inc. 84-14

700 Lark St. 4th Fl. Clinton, New Jersey 08809

 Außerdem, 14 Bedroom, 2 Bath, 2 Living Room, 2 Dining Room, 2 Kitchens, 2 Bath Rooms.

602-34-43

S. & L. N. 5327
NOTES:
1. DRAWING ON THIS SHEET SUPERcedes DRAWING ON SHEET 0.
2. SEE SHEET 0 FOR SEQUENCE OF CONSTRUCTION FOR THE PARK SHOWN ON THIS PLAN.
3. THE GAZEBO IS DRAWN TO SCALE ONLY, IN ACCORDANCE WITH THE COMPREHENSIVE SKETCH PLAN.
4. THE PAINTING SHALL BE 2% COAT OF 1/4" CONCRETE SLAB ON GRADE, REINFORCED WITH 6/8"- #4 2" WELDED WIRE FABRIC, POURED OVER 4" FLOORS/STAIRS.

THE PURPOSE OF THIS PLAN IS TO PROVIDE DETAIL OF THE PROPOSED AMENITIES ON OPEN SPACE LOT 2.

AMENITY PLAN

MAPLE LAWN FARMS
BUSINESS DISTRICT - AREA 1
PARCEL D-1, D-2, AND OPEN SPACE LOTS 1 AND 2

PREPARED FOR:
GLW GROUP 
440 NORTH MAIN STREET, SUITE 100
GREAT FALLS, MT 59401-1289
406-454-3000

PROFESSIONAL CERTIFICATION:
LEWIS COUNTY PLANNING COMMISSION CERTIFIED 03-14-033

SHEET 01 OF 14
07/14/14

SCALE 1" = 1'-0"
SHEET 2 OF 4

AMENITY PLAN

GLW GROUP, LITTLE & WEBER, P.A.
LEWIS COUNTY, MONTANA

APPROVED:
LEWIS COUNTY DEPARTMENT OF PUBLIC WORKS

APPROVED:
LEWIS COUNTY DEPARTMENT OF PLANNING & ZONING

REVISIONS:
1. Plan Sheet 01-14
2. Title change: Amenity Landscaping Plan
3. Scale change: 1" = 1'-0"
4. Sheet size change: 21" x 29.7"