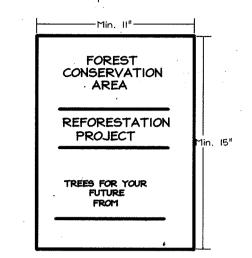


### Note:

- 1. Bottom of signs to be higher than top of tree protection fence.
- 2. Signs to be placed approximately 100' feet apart. Conditions on site affecting visibility may warrant placing signs closer or farther apart.
- 3. Attachment of signs to trees is prohibited.



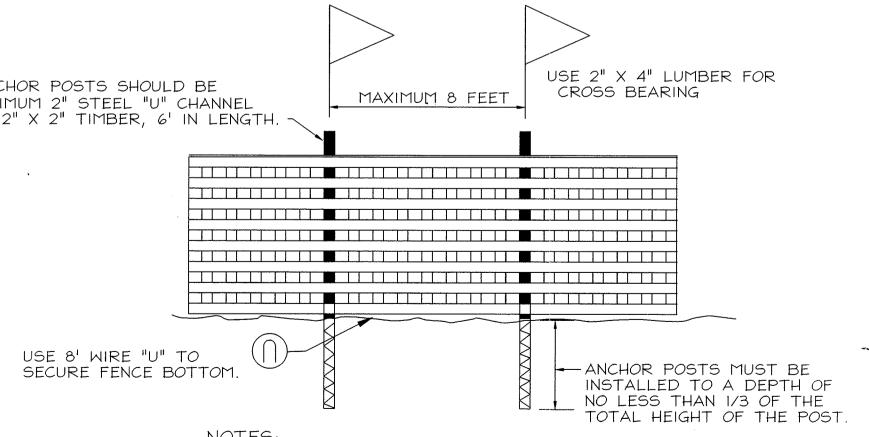
- 2. Signs may be adapted by residents for identification of forest retention areas in long term

# FOREST CONSERVATION AREA

	THALER ESTATES PLANT	SCHEDULE	
QUAN.	BOTANICAL NAME	SIZE	ACRES
44	Acer Rubrum Red Maple	I" Cal.	0.22
175	Acer Rubrum Red Maple	Seedlings	0.25
175	Platanus occidentalis Sycamore	Seedlings	0.25
175	Prunus serotina Black Cherry	Seedlings	0.25
175	Quercus palustris Pin Oak	Seedlings	0.25
154	Sassafras albidum Sassafras	Seedlings	0.22

HEDGEROW ESTATES PLANT SCHEDULE					
QUAN.	BOTANICAL NAME	SIZE	ACRES		
86	Acer Rubrum Red Maple	, 1" Ca1.	0.43		
420	Acer Rubrum Red Maple	Seedlings	0.6		
420	Platanus occidentalis Sycamore	Seedlings	0.6		
420	Prunus serotina Black Cherry	Seedlings	0.6		
420	Quercus palustris Pin Oak	Seedlings	0.6		
301	Sassafras albidum , Sassafras	Seedlings	0.43		

## HIGHLY VISABLE FLAGGING



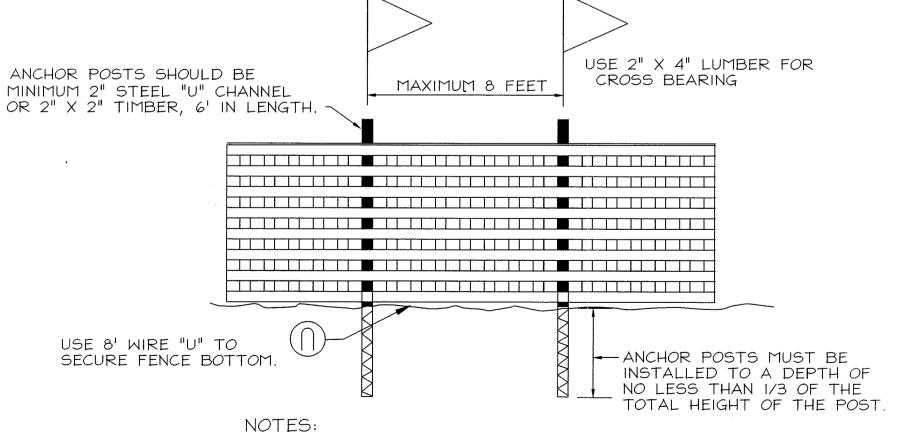
- prior to installing device.
- 4. Root damage should be avoided.
- 5. Protection signage should be used. 6. Device should be maintained throughout construction.

BLAZE ORANGE PLASTIC MESH TYPICAL TREE PROTECTION FENCE DETAIL

NO SCALE

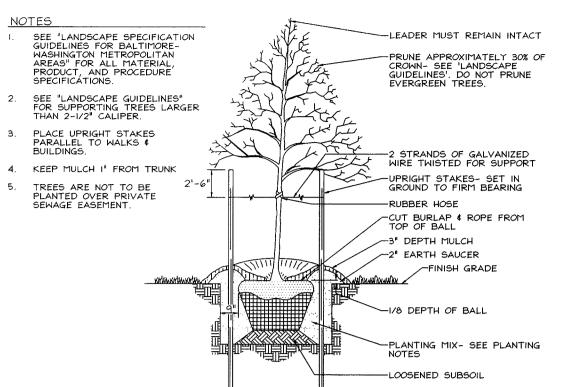
- I. The signs notify construction workers and future residents of the newly planted material, improving the trees' survival rates.

## SIGNS



### 1. Forest protection device only.

- 2. Retention areas have leaset as part of the review process. 3. Boundaries of retention area should be staked and flagged



TREE PLANTING AND STAKING
TREES UP TO 2-1/2" CALIPER NOT TO

55-

TYPICAL RANDOM PLANT SPACING DETAIL \$ CHART

- NOTE: 1). Plant mix to be 1/3 pioneer \$ 2/3 mid to late successional species
  - 2). Plant larger stock and evergreens around perimeter to protect interior smaller stock.
  - 3). When shrubs are specified, plant them in clusters
  - 4). Do not plant trees in a grid pattern.

OWNER \ DEVELOPER

c/o Gregory B. Phillips ReMax Advantage Realty

8815 Centre Park Drive

Columbia, Maryland 21045 (410) 740-1200; Ext. 259

#HALEK Estates

Suite 100

### DENSITY CHART

SIZE	QTY. PER ACRE	AVERAGE SPACING
2" CALIPER	100	20'x20'
1" CALIPER	200	5'x 5'
WHIPS	350	'x  '
SEEDLINGS	700	8'x8'

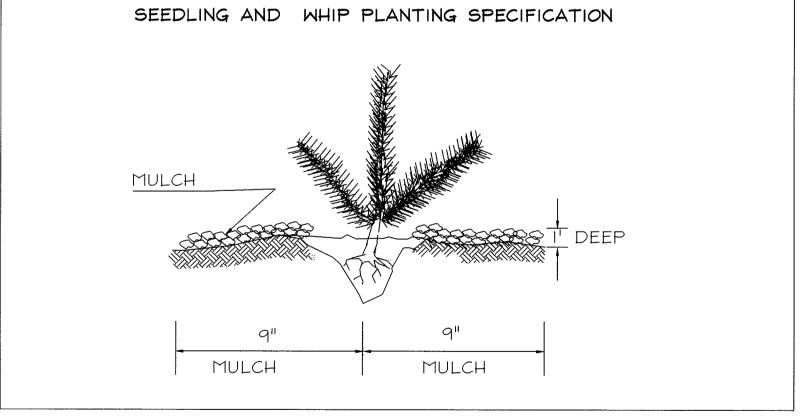
TREE PROTECTION FENCE FENCE WITHIN I' OF TRENCH LINE TRENCH WITHIN I' OF LIMIT OF DISTURBANCE LINE - LIMIT OF DISTURBANCE - 2' MINIMUM DEPTH ROOT PRUNING TRENCH -------- 6" MAXIMUM WIDTH CRITICAL ROOT ZONE

- 1. Retention Areas to be established as part of the forest conservation plan review process.
- 2. Boundaries of Retention Areas to be staked, flagged and/or fenced prior trenching.
- 3. Exact location of tench should be identified.
- 4. Trench should be immediately backfilled with soil removed or organic soil. 5. Roots should be cleanly cut using vibratory knife or other acceptable equipment.

## ROOT PRUNING

### NOTES:

- 1. RANDOMLY SPACE SEEDLINGS / WHIPS SO THAT NO MORE THAN 5 OF ANY PARTICULAR SPECIES ARE PLANTED IN SUCCESSION. PLANT I" CAL TREES AROUND PERIMETER OF REFORESTATION AREA.
- 2. ALL PROPOSED PLANT MATERIAL TO BE NATIVE PLANT SPECIES. NO ORNAMENTAL CULTIVARS TO BE USED.
- 3. REFORESTATION MANAGEMENT RECORDS SHOULD BE KEPT FOR HOWARD COUNTY REVIEW.
- 4. YEAR 1: INSPECT TREES FOR HEALTH AND VIGOR AT: A. BEGINNING OF GROWING SEASON, B. MIDSUMMER AND C. FALL. ADJUST WATERING, PEST CONTROL WEEDING AND FEEDING AS NEEDED. AFTER ONE-YEAR REPLACE ANY TREES THAT DID NOT SURVIVE DURING THE NEXT PLANTING SEASON
- 5. YEAR 2: INSPECT TREES FOR HEALTH AND VIGOR IN APRIL & OCTOBER. ADJUST WATERING, PEST CONTROL, WEEDING AND FEEDING AS NEEDED. REPLACE ANY TREES THAT DID NOT SURVIVIVE YEAR 2 DURING THE NEXT PLANTING SEASON UP TO 50% OF ORIGINAL INSTALLATION.
- 6. CONTRACTOR TO FOLLOW ALL STATE AND COUNTY GUIDELINES FOR AFFORESTION & REFORESTATION.





F-00-59

SCALE: 06-15-00 03-31-00

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

**SHEET** 2 **OF** 2