

| COORDINATE TABLE (U.S. EQUIVALENT) |            |             |
|------------------------------------|------------|-------------|
| NO.                                | NORTHING   | EASTING     |
| 1                                  | 562964.113 | 1383407.675 |
| 2                                  | 563461.356 | 1383181.054 |
| 3                                  | 563813.648 | 1383759.909 |
| 4                                  | 563509.591 | 1383853.448 |
| 5                                  | 563600.053 | 1383712.453 |
| 6                                  | 563547.871 | 1383678.972 |
| 7                                  | 563512.230 | 1383734.522 |
| 8                                  | 563539.163 | 1383751.802 |
| 9                                  | 563477.726 | 1383847.557 |
| 10                                 | 563414.127 | 1383867.122 |
| 11                                 | 563418.537 | 1383881.459 |
| 12                                 | 563136.043 | 1383968.365 |
| 13                                 | 563128.714 | 1383944.463 |
| 14                                 | 563411.187 | 1383857.564 |
| 15                                 | 563466.592 | 1383189.657 |
| 16                                 | 562967.070 | 1383417.317 |

| COORDINATE TABLE (METRIC) |            |            |
|---------------------------|------------|------------|
| NO.                       | NORTHING   | EASTING    |
| 1                         | 171591.805 | 421663.503 |
| 2                         | 171743.365 | 421594.429 |
| 3                         | 171850.744 | 421770.864 |
| 4                         | 171758.067 | 421799.375 |
| 5                         | 171785.640 | 421756.400 |
| 6                         | 171769.735 | 421746.195 |
| 7                         | 171758.871 | 421763.126 |
| 8                         | 171767.081 | 421768.393 |
| 9                         | 171748.355 | 421797.580 |
| 10                        | 171728.970 | 421803.543 |
| 11                        | 171730.314 | 421807.913 |
| 12                        | 171644.209 | 421834.402 |
| 13                        | 171641.975 | 421827.117 |
| 14                        | 171728.074 | 421800.630 |
| 15                        | 171744.961 | 421597.051 |
| 16                        | 171592.706 | 421666.442 |

| FLOODPLAIN DESCRIPTION TABLE |               |          |
|------------------------------|---------------|----------|
| LINE                         | DIRECTION     | DISTANCE |
| FP 1                         | N 55°43'11" E | 146.11'  |
| FP 2                         | N 51°27'54" E | 150.31'  |
| FP 3                         | N 58°09'38" E | 151.97'  |
| FP 4                         | N 47°51'45" E | 150.15'  |
| FP 5                         | N 27°12'14" E | 82.86'   |
| FP 6                         | S 46°51'50" W | 56.31'   |
| FP 7                         | S 39°26'01" W | 152.24'  |
| FP 8                         | S 48°21'43" W | 150.01'  |
| FP 9                         | S 54°07'16" W | 150.67'  |
| FP 10                        | S 41°37'25" W | 151.17'  |
| FP 11                        | S 44°11'19" W | 34.75'   |

| WETLAND DESCRIPTION TABLE |               |          |
|---------------------------|---------------|----------|
| LINE                      | DIRECTION     | DISTANCE |
| W1                        | N 32°09'35" E | 94.62'   |
| W2                        | N 36°09'45" E | 38.50'   |
| W3                        | N 55°44'27" E | 59.74'   |
| W4                        | N 58°24'30" E | 79.54'   |
| W5                        | N 47°03'19" E | 69.72'   |
| W6                        | N 64°19'50" E | 51.83'   |
| W7                        | N 86°38'50" E | 31.03'   |
| W8                        | N 50°09'45" E | 37.82'   |
| W9                        | N 40°08'56" E | 96.72'   |
| W10                       | N 37°13'09" E | 117.01'  |
| W11                       | N 52°24'32" E | 45.12'   |
| W12                       | S 72°54'01" W | 19.85'   |
| W13                       | S 02°17'06" E | 62.41'   |
| W14                       | S 49°36'52" W | 31.04'   |
| W15                       | S 67°34'48" W | 45.02'   |
| W16                       | N 76°00'46" W | 58.15'   |
| W17                       | S 24°40'52" W | 34.21'   |
| W18                       | S 06°40'05" W | 62.59'   |
| W19                       | N 66°37'37" W | 46.07'   |
| W20                       | S 34°20'30" W | 70.20'   |
| W21                       | S 64°28'01" W | 69.61'   |
| W22                       | S 44°52'50" W | 50.13'   |
| W23                       | S 53°25'30" W | 80.99'   |
| W24                       | S 48°48'34" W | 89.26'   |
| W25                       | S 25°03'11" W | 41.83'   |
| W26                       | S 04°16'57" W | 61.00'   |

| MINIMUM LOT SIZE CHART |                   |                            |                  |                       |                                  |
|------------------------|-------------------|----------------------------|------------------|-----------------------|----------------------------------|
| LOT No.                | GROSS AREA (S.F.) | 100 YEAR FLOODPLAIN (S.F.) | 25% SLOPE (S.F.) | REMAINING AREA (S.F.) | MINIMUM LOT AREA REQUIRED (S.F.) |
| 1                      | 101,839           | 12,041                     | 0                | 89,798                | 20,000                           |
| 3                      | 213,062           | 48,383                     | 0                | 164,679               | 20,000                           |

**AREA TABULATIONS**

TOTAL NUMBERS OF LOTS TO BE RECORDED : 3  
 TOTAL AREA OF LOTS TO BE RECORDED : 370,317 S.F. = 8.501 ACRES  
 TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS : 12,866 S.F. = .295 ACRE  
 TOTAL AREA OF FLOODPLAIN TO BE RECORDED : 60,424 S.F. = 1.387 ACRES  
 TOTAL AREA OF SUBDIVISION TO BE RECORDED : 383,183 S.F. = 8.797 ACRES

OWNER :  
 J. ED ALBRIGHT  
 1821 FAIRVIEW AVENUE  
 BALTIMORE, MD 21227

THE REQUIREMENTS S-3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF THE MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John C. Mellema 4-25-96  
 SURVEYOR DATE

Jesse E. Albright 6-12-96  
 SIGNATURE OF OWNER DATE

**OWNER'S STATEMENT**

WE, JESSE E. ALBRIGHT & CHARLOTTE J. ALBRIGHT, OWNERS OF THE THE SAID PROPERTY SHOWN AND DESCRIBED, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLANS AND OPEN SPACE WHERE APPLICABLE, AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS, OF THE STREETS AND/OR ROADS AND FLOODPLANS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAY AND DRAINAGE EASEMENT FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENT RIGHT-OF-WAY.

WITNESS MY/OUR HANDS THIS DAY OF  
 June 12, 1996  
 Jesse E. Albright  
 Charlotte J. Albright  
 WITNESS WITNESS

**SURVEYOR'S CERTIFICATE**

I, HEREBY CERTIFY THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS SUBDIVISION OF THE LANDS CONVEYED BY CHARLES H. REUWER & NORMA LOUISE REUWER TO JESSE E. ALBRIGHT & CHARLOTTE J. ALBRIGHT BY DEED DATED JAN. 17, 1989 AND RECORDED IN THE LAND RECORDS OF THE HOWARD COUNTY, MARYLAND IN LIBER 2121, FOLIO 540 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE PLACED AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

John C. Mellema 4-25-96  
 PROPERTY LINE SURVEYOR DATE

RECORDED AS PLAT 12280 ON 7/10/96 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

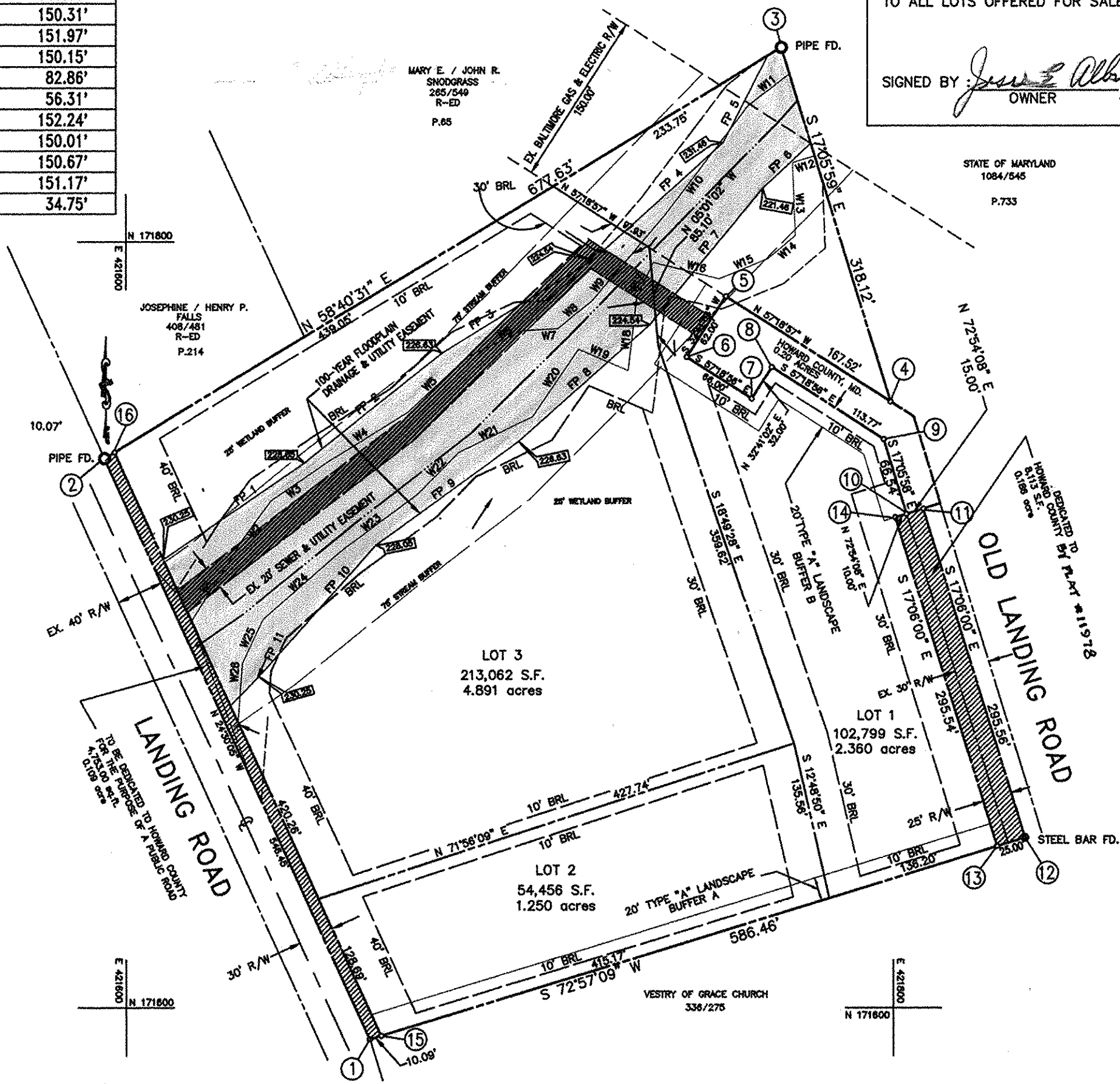
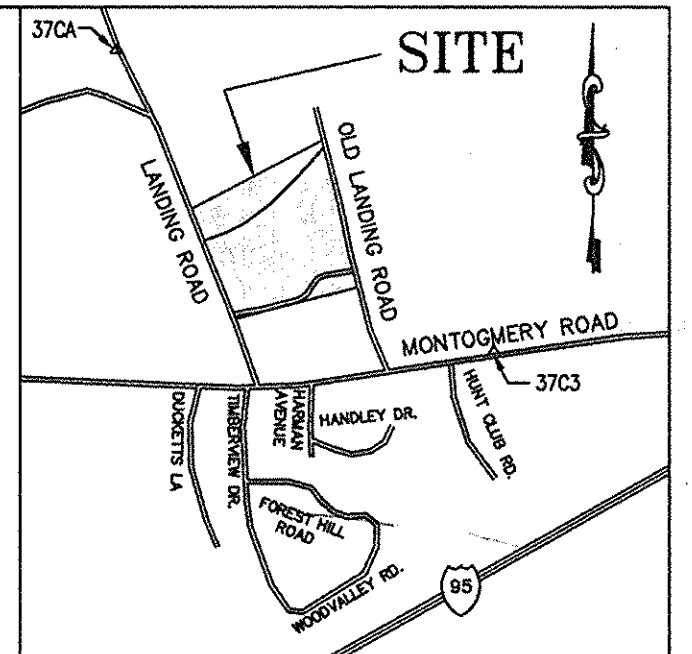
**CORRECTION PLAT  
 ALBRIGHT PROPERTY  
 LOTS 1 THRU 3**

TAX MAP : 37  
 TAX MAP PARCEL NO. : 66  
 EXISTING ZONING : R-ED  
 ELECTION DISTRICT : 1ST. HOWARD COUNTY, MD.  
 SCALE : 1" = 100'  
 DATE : NOV. 03, 1995  
 D, P & Z : F-95-169

**Voria Engineering Inc.**  
 CONSULTING ENGINEERS  
 8307 MAIN ST., HISTORIC ELLICOTT CITY, MD.  
 TEL. 410-465-0400 FAX. 410-465-0489  
 SHEET 1 OF 1

PLANS FOR PUBLIC SEWER AND PUBLIC SEWERAGE HAVE BEEN APPROVED BY THE DEPARTMENT OF ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE

SIGNED BY *Jesse E. Albright* 6-12-96  
 OWNER DATE



- GENERAL NOTES:
- THE PROJECT IS IN THE CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS.
  - PROJECT BACKGROUND :  
 a. TAX MAP 37 PARCEL 66 LIBER 2121 FOLIO 540  
 b. TOTAL AREA OF SUBDIVISION = 8.797 ACRES = 383,183 S.F.  
 c. NO. OF LOTS PROPOSED = 3  
 d. ZONING = RED PER THE COMPREHENSIVE ZONING PLAN OF OCT. 18, 1993.  
 e. THIS PROPERTY IS BEING DEVELOPED PURSUANT TO THE R-20 ZONING REGULATIONS IN ACCORDANCE WITH SECTION 107.6.1.b OF THE RED DISTRICT ZONING REGULATION.
  - BOUNDARY AND TOPOGRAPHIC SURVEY PERFORMED BY JOHN C. MELLEMA, INC. ON OR ABOUT JANUARY 1995.
  - PUBLIC SEWER AND PUBLIC WATER WILL BE UTILIZED.
  - THIS SUBDIVISION IS EXEMPTED FROM STORMWATER MANAGEMENT REQUIREMENT.
  - ⊙ DENOTES PIPE FOUND, ⊙ DENOTES STEEL BAR FOUND
  - ALL COORDINATES ARE BASED ON NAD 83, MARYLAND COORDINATES SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION 37CA AND 37CS.
  - ALL AREAS ON THIS PLAT ARE "MORE OR LESS".
  - NO CLEARING OR GRADING ON CONSTRUCTION IS PERMITTED WITHIN WETLANDS AND STREAM BUFFERS OR FOREST CONSERVATION AREAS.
  - AREA OF B&E RIGHT OF WAY: 32,616 S.F. = .749 ACRE
  - THERE ARE EXISTING DWELLINGS ON LOT 1 & LOT 2 THAT ARE TO REMAIN.
  - ANY FUTURE SUBDIVISION OF THE PARCELS OF THIS PROPERTY WILL REQUIRE ROAD IMPROVEMENTS TO THE LANDING ROAD AND OLD LANDING ROAD BY THE DEVELOPER(S).
  - FOREST CONSERVATION WILL BE REQUIRED WITH THE RESUBDIVISION OF LOT 3.
  - THE PURPOSE OF THIS RESUBDIVISION IS TO REMOVE THE FOREST CONSERVATION EASEMENT.
  - UPON ANY FUTURE SUBDIVISION OF THE PARCELS OF THIS PROPERTY, THE REQUIREMENTS OF SEC. 16.1200 OF HOWARD COUNTY CODE, FOREST CONSERVATION ACT, IN THE AMOUNT OF 1.5 ACRES OF REFORESTATION, MUST BE ADDRESSED AND IMPLEMENTED BY THE DEVELOPER(S).