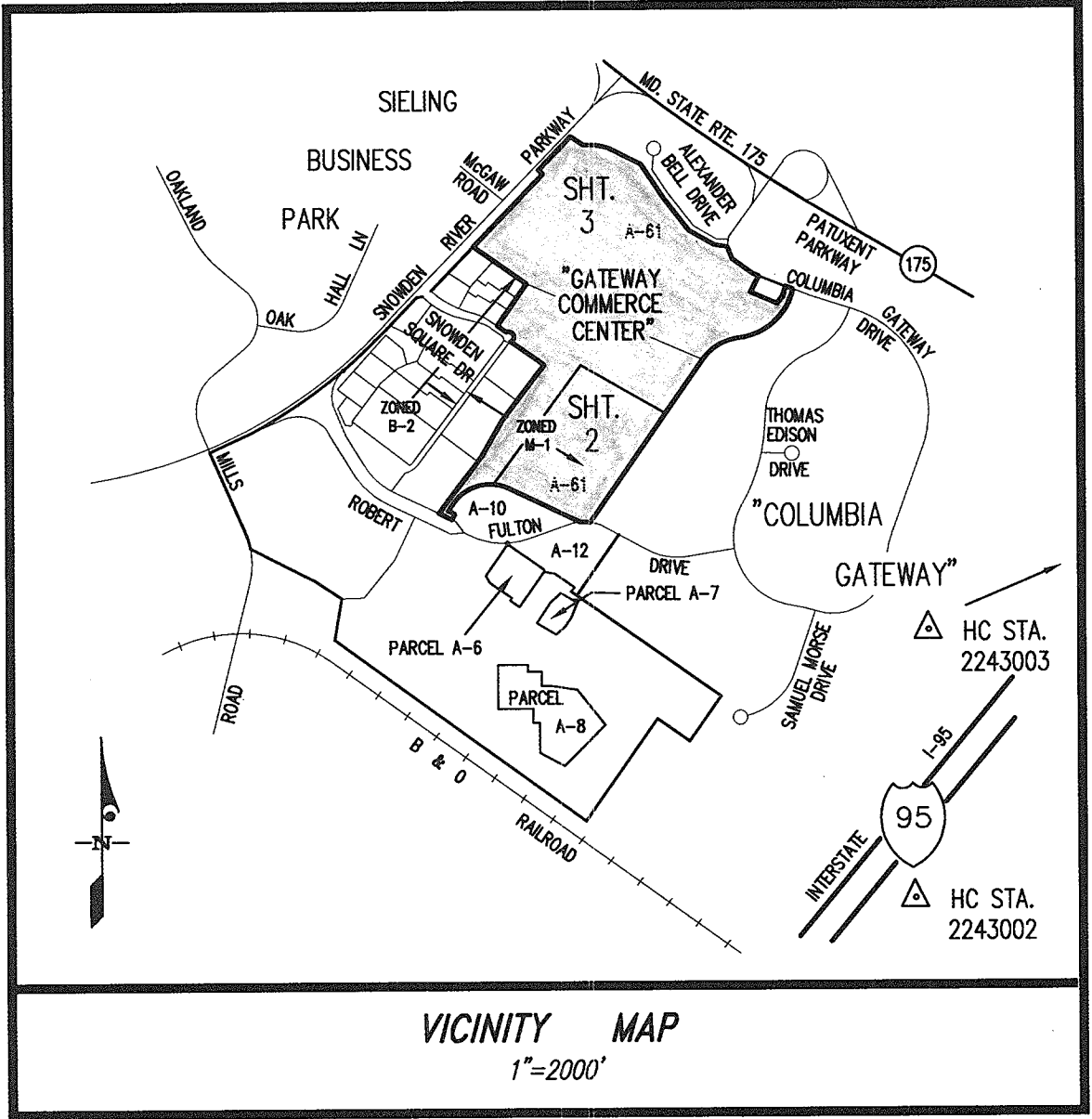


COORDINATE TABLE					
PT. #	NORTH	EAST	PT. #	NORTH	EAST
346	493374.57	852702.45	2068	491253.47	851816.83
472	493335.13	852996.53	2070	491249.70	851837.26
477	493471.99	852563.33	2116	491790.38	852054.26
511	493042.08	853289.59	2133	491138.76	851876.04
512	492951.60	853352.94	2135	491318.55	851723.88
513	492729.14	853445.45	2195	489284.48	851043.58
514	492409.01	853647.20	2196	490907.70	852206.04
1055	490960.99	854028.60	2262	492243.43	851407.25
1071	491204.66	854438.65	2263	493163.20	852293.55
1078	491827.07	855056.30	2264	493177.08	852279.15
1089	492198.32	854341.30	2323	491561.68	854801.32
2043	489225.36	851167.25	2324	491771.34	854502.54
2044	489263.86	851185.66	2325	491930.96	854614.55
2045	489302.64	851104.55	2326	491839.61	854936.96
2046	489497.81	851252.97	2327	491806.72	854962.92
2047	489615.34	851374.57	2329	491577.25	854877.61
2049	489652.95	851850.20	2331	491566.69	854848.75
2050	489119.58	852612.33	2338	490317.15	851757.46
2051	489093.75	852721.15	2339	489925.70	851311.07

CURVE TABLE							
SHT. NO.	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2/3	2133-2070	59.00	174.71	652.13	117.52	N 19°16'05" W	169°39'38"
2/3	2070-2068	25.00	21.42	11.42	20.77	N 79°32'57" W	49°05'54"
2/3	2051-2050	740.00	111.94	56.08	111.84	N 76°38'48" W	08°40'03"
2/3	2049-2047	375.00	517.13	309.19	477.12	S 85°28'46" W	79°00'43"
3/3	346- 472	666.44	299.23	152.18	296.72	S 82°21'41" E	25°43'32"
3/3	513- 514	1130.00	380.19	191.91	378.40	S 32°31'11" E	19°16'38"
3/3	514-1089	700.00	762.52	424.04	725.37	S 73°06'51" E	62°24'46"
3/3	1089-2325	720.00	386.93	198.26	382.29	S 45°37'26" E	30°47'27"
3/3	2323-2331	59.00	49.10	26.07	47.70	N 83°58'14" E	47°41'02"
3/3	2331-2329	25.00	33.09	19.48	30.73	N 69°53'31" E	75°50'29"
3/3	2329-2327	610.00	246.49	124.95	244.82	N 20°23'42" E	23°09'08"
3/3	1078-1071	700.00	947.57	562.41	876.86	S 44°46'48" W	77°33'35"
3/3	1071-1055	580.00	491.57	261.63	476.99	S 59°16'47" W	48°33'35"



GENERAL NOTES

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ∅
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON THE PREVIOUSLY RECORDED PLATS FOR THIS SUBDIVISION, AND RELATE TO A BOUNDARY OUTLINE PREPARED BY CENTURY ENGINEERING, INC. IN OCTOBER, 1986.
- PROPERTY IS ZONED 'M-1' PER THE 10-18-93 COMPREHENSIVE ZONING PLAN. (AMENDED PER ZONING BOARD CASE No. ZB-949M)
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-84-44, S-85-55, F-88-91, F-87-96, F-85-55, VP-84-150, VP-85-34, F-90-175, VP-85-35, VP-86-81, VP-88-17, WP-88-63, WP-90-141, AA-91-15, ZB-915, S-90-210, SDP-92-49, F-92-15, F-92-57, FDP-215, F-92-136, SDP-93-42, F-92-140, WP-93-48, WP-92-172, F-93-47, ZB-949M & F-95-175.
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '27 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 2243002 AND No. 2243003.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE APRIL 1, 1992, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-3152-D WAS FILED AND ACCEPTED.
- THERE ARE EXISTING STRUCTURES ON PARCELS "A-40" AND "A-43".
- STORMWATER MANAGEMENT IS PROVIDED BY AN EXISTING REGIONAL FACILITY (F-92-1001).

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

HOWARD RESEARCH AND DEVELOPMENT CORP.
GEAPE II, INC.
J. H. Necker
3-12-96
DATE

David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MD. REG. No. 10852
3-12-96
DATE

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE PARCEL 'A-61', GATEWAY COMMERCE CENTER, INTO PARCEL 'A-40' (TO SUBDIVIDE AROUND AN EXISTING BUILDING) AND PARCEL 'A-43', GATEWAY COMMERCE CENTER (THE RESIDUE OF PARCEL 'A-61', WHICH WILL ALSO ENCOMPASS EXISTING BUILDINGS.)

TABULATION OF FINAL PLAT - ALL SHEETS
1. TOTAL NUMBER OF PARCELS TO BE RECORDED: 2
2. TOTAL AREA OF ROADWAYS TO BE RECORDED: 0.0000 AC.
3. TOTAL AREA OF PARCELS TO BE RECORDED: 179.9660 AC.
4. TOTAL AREA OF SUBDIVISION TO BE RECORDED: 179.9660 AC.

HOWARD RESEARCH AND DEVELOPMENT CORP.
GEAPE II, INC.
J. H. Necker
3-12-96
DATE

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
George M. Boyd
COUNTY HEALTH OFFICER
4/2/96
DATE

OWNER'S DEDICATION
GEAPE II, INC., A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE PRESIDENT, AND ARIANNE H. MONROE, ASSISTANT SECRETARY AND HOWARD RESEARCH AND DEVELOPMENT CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND ARIANNE H. MONROE, ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAT OF RESUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
WITNESS OUR HANDS THIS 12TH DAY OF MAR., 1996
GEAPE II, INC. / HOWARD RESEARCH AND DEVELOPMENT CORP.
BY: *J. H. Necker, Jr.* ATTEST: *Arianne H. Monroe*
JOSEPH H. NECKER, JR., VICE PRESIDENT ARIANNE H. MONROE, ASSISTANT SECRETARY

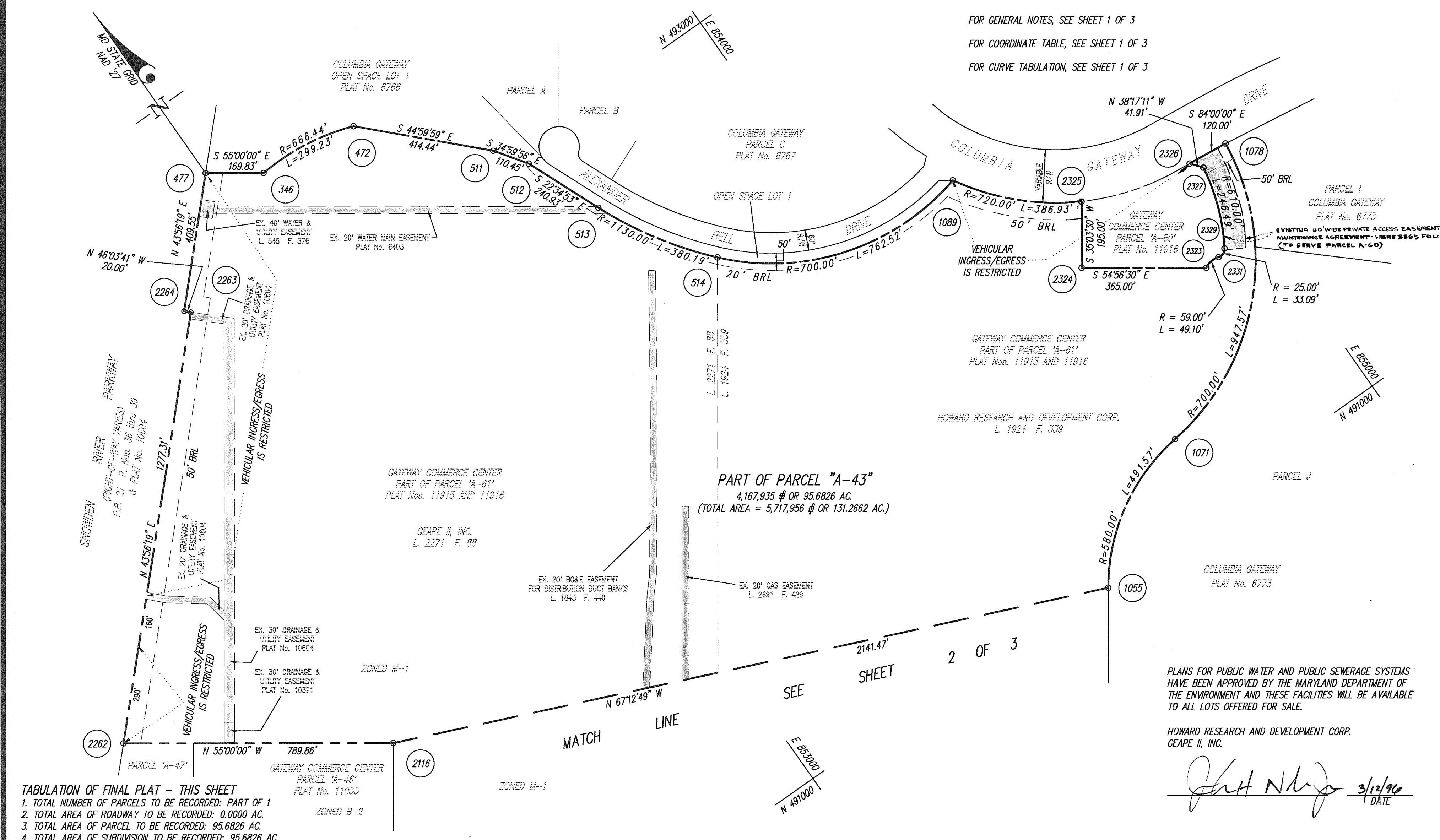
SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF (1) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY, A NEW YORK CORPORATION, TO GEAPE II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 27, 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2271 AT FOLIO 88, ALSO BEING KNOWN AS PART OF PARCEL "A-61", "GATEWAY COMMERCE CENTER", RECORDED AMONG SAID LAND RECORDS AS PLAT NOS. 11915 AND 11916, AND (2) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY TO HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY DEED DATED NOVEMBER 28, 1988 AND RECORDED AMONG SAID LAND RECORDS IN LIBER 1924 AT FOLIO 339, ALSO BEING KNOWN AS PART OF SAID PARCEL "A-61", "GATEWAY COMMERCE CENTER", AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852
3-12-96
DATE

RECORDED AS PLAT NUMBER 12119 ON 3/11/96, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Michael D. Williams
CHIEF, DEVELOPMENT ENGINEERING DIVISION MK
4/1/96
DATE
Joseph H. Necker, Jr.
DIRECTOR
4/14/96
DATE

GATEWAY COMMERCE CENTER
PARCELS 'A-40' AND 'A-43'
A RESUBDIVISION OF GATEWAY COMMERCE CENTER, PARCEL A-61, AS SHOWN ON PLAT Nos. 11915 AND 11916
SHEET 1 OF 3 P/O P. 587, TAX MAP 42, GRID 6
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN JANUARY 1996
GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20888
TEL: (301) 421-4024 METRO: (301) 989-2524 BALT: (301) 880-1820 FAX: (301) 421-4188

F-96-127



FOR GENERAL NOTES, SEE SHEET 1 OF 3
 FOR COORDINATE TABLE, SEE SHEET 1 OF 3
 FOR CURVE TABULATION, SEE SHEET 1 OF 3

TABULATION OF FINAL PLAT - THIS SHEET
 1. TOTAL NUMBER OF PARCELS TO BE RECORDED: PART OF 1
 2. TOTAL AREA OF ROADWAY TO BE RECORDED: 0.0000 AC.
 3. TOTAL AREA OF PARCEL TO BE RECORDED: 95.6826 AC.
 4. TOTAL AREA OF SUBDIVISION TO BE RECORDED: 95.6826 AC.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

HOWARD RESEARCH AND DEVELOPMENT CORP.
 GEAPE II, INC.

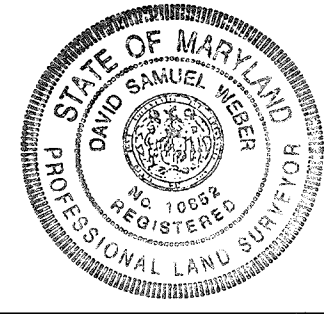
John N. Weber 3/12/96
 DATE

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
Source M. Boyd 4/3/96
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Mark 4/1/96
 CHIEF, DEVELOPMENT ENGINEERING DIVISION MK DATE
Joseph R. Butler 4/4/96
 DIRECTOR DATE

OWNER'S DEDICATION
 GEAPE II, INC., A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE PRESIDENT, AND ARIANNE H. MONROE, ASSISTANT SECRETARY AND HOWARD RESEARCH AND DEVELOPMENT CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND ARIANNE H. MONROE, ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAT OF RESUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS OUR HANDS THIS 12TH DAY OF MAY, 1996
 GEAPE II, INC. / HOWARD RESEARCH AND DEVELOPMENT CORP.
 BY: *Joseph H. Necker, Jr.* ATTEST: *Arianne H. Monroe*
 JOSEPH H. NECKER, JR., VICE PRESIDENT ARIANNE H. MONROE, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF (1) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY, A NEW YORK CORPORATION, TO GEAPE II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 27, 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2271 AT FOLIO 88, ALSO BEING KNOWN AS PART OF PARCEL 'A-61', 'GATEWAY COMMERCE CENTER', RECORDED AMONG SAID LAND RECORDS AS PLAT NOS. 11915 AND 11916, AND (2) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY TO HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY DEED DATED NOVEMBER 28, 1988 AND RECORDED AMONG SAID LAND RECORDS IN LIBER 1924 AT FOLIO 339, ALSO BEING KNOWN AS PART OF SAID PARCEL 'A-61', 'GATEWAY COMMERCE CENTER', AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
David S. Weber
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 3-12-96
 DATE



RECORDED AS PLAT NUMBER 12121 ON 4/11/96, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

GATEWAY COMMERCE CENTER
 PARCELS 'A-40' AND 'A-43'
 A RESUBDIVISION OF GATEWAY COMMERCE CENTER, PARCEL A-61, AS SHOWN ON PLAT Nos. 11915 AND 11916
 SHEET 3 OF 3 P/O P. 587, TAX MAP 42, GRID 6
 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=200' JANUARY 1996
GLW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS, LANDSCAPE ARCHITECTS
 3809 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20868
 TEL: (301) 421-4024 METRO: (301) 889-2524 BALT: (301) 889-1820 FAX: (301) 421-4188

F-96-127