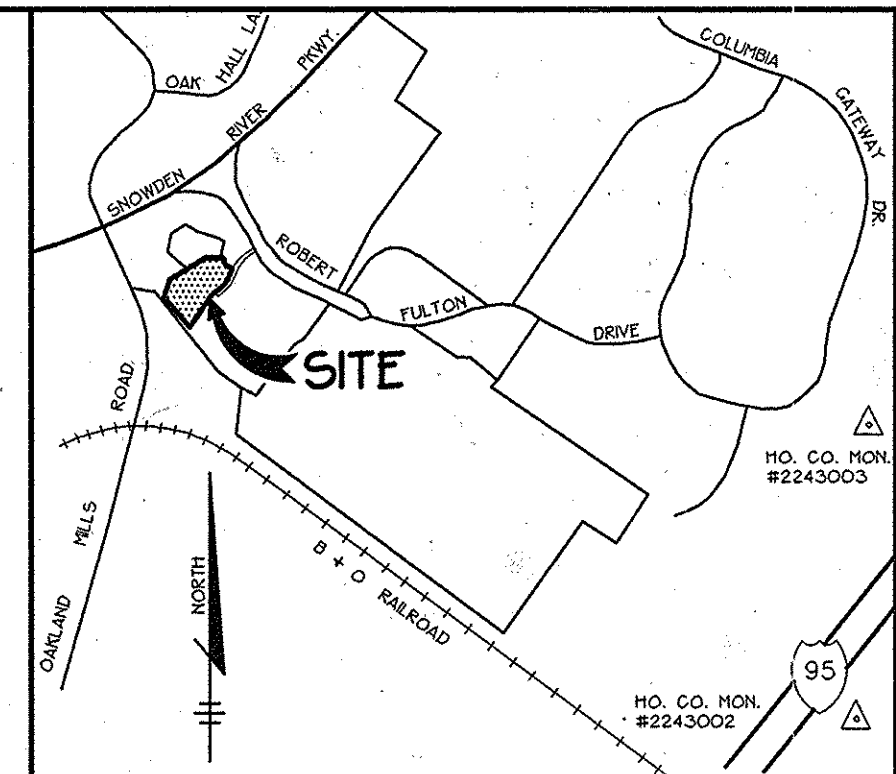


COORDINATE LIST		
NO.	NORTH	EAST
1	488882.842	849925.484
2	488916.887	849969.971
3	488981.783	850050.450
4	489274.482	850039.198
5	489273.683	849938.636
6	489270.336	849888.748
7	489275.240	849867.587
8	489190.486	849731.879
9	489161.248	849679.399
10	489046.402	849495.905
11	488862.087	849433.017
12	488984.227	850012.879
13	489035.605	849973.560
14	489133.454	849940.008
15	489262.675	849939.046
16	489262.303	849889.047
17	489190.347	849889.583
18	489167.743	849875.648
19	489163.385	849867.828
20	489017.418	849634.103
21	488793.794	849598.628
22	488735.303	849647.688
23	488702.257	849684.541
24	488811.404	849757.475
25	488931.702	849682.346
26	488947.340	849670.797
27	488984.915	849676.449
28	489098.747	849858.718
29	489083.543	849896.230
30	489005.218	849933.854
31	488951.934	849974.631
32	488902.860	849641.409
33	488823.282	849691.107
34	488799.835	849658.820
35	488825.925	849636.937
36	488895.748	849613.709
37	489022.282	850053.014
38	489111.806	850093.114
39	489170.537	850088.702
40	489186.014	849950.617
41	488624.820	849737.431
42	488788.638	849840.217
43	488849.220	849837.610
44	488942.519	849779.342
45	488965.721	849802.405
46	489025.048	849897.401
557	488544.499	849699.394
2543	489255.389	850057.237
2544	489229.353	850055.717
2545	489192.792	850081.607
2546	489152.924	850144.275
2587	488955.996	850021.074
2588	489093.042	850119.604

SITE TABULATION	
ITEMS	TOTALS
1. GROSS AREA	6.247 Ac
2. STEEP SLOPES	0.030 Ac
3. FLOODPLAIN	0.000 Ac
4. NET AREA	6.217 Ac
5. TOTAL UNITS ALLOWED (15 X NET AREA)	93
6. DENSITY PROPOSED	10.62 D.U./NET AC.
7. OPEN SPACE REQ. (20% X GROSS AREA)	1.249 Ac
8. OPEN SPACE PROVIDED	1.947 Ac
9. REC. AREA REQ. 200 sq. ft./PER UNIT =	13,200 sq. ft.
10. REC. AREA PROVIDED	10,567 sq. ft.



VICINITY MAP

SCALE: 1"=2000'

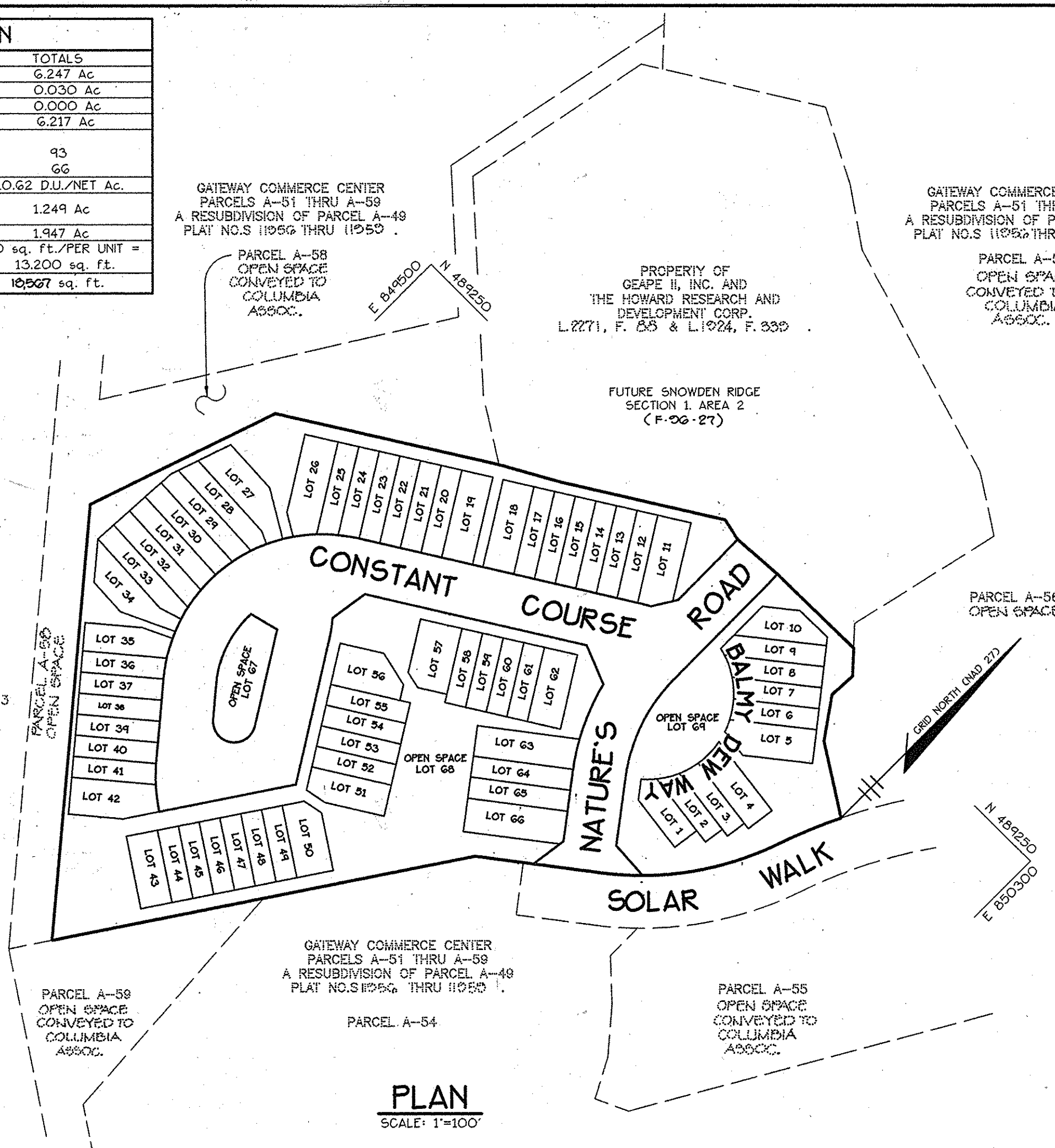
GENERAL NOTES

1. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON THE PREVIOUSLY RECORDED PLATS FOR THIS SUBDIVISION, AND RELATE TO A BOUNDARY OUTLINE PREPARED BY CENTURY ENGINEERING, INC. (AS AMENDED BY GUTSCHICK, LITTLE + WEBER, P.A. DATED APRIL, 1994).
2. ALL AREAS SHOWN ON THESE PLATS ARE MORE OR LESS.
3. COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 2243002 AND NO. 2243003.
4. B.R.L. DENOTES BUILDING RESTRICTION LINES.
5. SUBJECT PROPERTY IS ZONED R-A-15 AS PER THE 10-18-93 COMPREHENSIVE ZONING PLAN.
6. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND PUBLIC SEWER HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF, EFFECTIVE ON DECEMBER 22, 1995, ON WHICH DATE DEVELOPERS AGREEMENT NO. 24-8458-D WAS FILED AND ACCEPTED.
7. STORMWATER MANAGEMENT FOR THIS PROJECT IS PROVIDED UNDER F-92-1001.
8. DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE AND OTHER PUBLIC UTILITIES LOCATED IN, OVER AND THROUGH LOTS 67, 68 & 69 OR PORTIONS THEREOF.

ANY AND ALL CONVEYANCES OF AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S). DEVELOPER SHALL EXECUTE AND DELIVER A DEED FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY.

UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

9. THERE ARE NO WETLANDS, FLOODPLAIN OR FOREST CONSERVATION AREAS LOCATED WITHIN THE LIMITS OF THIS SUBMISSION.
10. THE ARTICLES OF INCORPORATION OF THE HOMEOWNERS ASSOCIATION HAVE BEEN APPROVED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON DECEMBER 22, 1995, # 414050.
11. SEE DEPARTMENT OF PLANNING AND ZONING FILE NO. S-88-44, S-85-55, F-88-91, F-87-96, F-85-55, VP-84-150, VP-85-34, F-90-175, VP-85-35, VP-86-81, VP-88-17, WP-88-63, WP-90-141, AA-91-15, ZB-915, S-90-210, SDP-92-49, F-92-15, F-92-57, WP-92-80, WP-92-113, F-92-136, F-92-140, WP-92-172, FDP-215, F-93-47, ZB-949M + SDP-95-01.
12. THE PRIVATE EASEMENT ON LOTS 24 & 25 IS FOR MUTUAL MAINTENANCE OF THE SHARED LAWN AND SIDEWALK.



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

GEAPE II, INC./ THE HOWARD RESEARCH AND DEVELOPMENT CORP.

OWNER: Gerald E Brock

TOTAL TABULATION THIS SUBMISSION

	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED:	
BUILDABLE	66
OPEN SPACE	3
2. TOTAL AREA OF LOTS:	
BUILDABLE	2.866 Ac.
TOTAL OPEN SPACE	1.947 Ac.
AREA OF RECREATION OPEN SPACE	0.107 Ac.
TOTAL AREA OF 100 YEAR FLOODPLAIN AND 25% OR GREATER STEEP SLOPES	0.000 Ac.
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	1.434 Ac.
4. TOTAL GROSS AREA OF THIS SUBMISSION TO BE RECORDED.	6.247 Ac.

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

GEAPE II, INC./ THE HOWARD RESEARCH AND DEVELOPMENT CORP.

OWNER: Gerald E Brock DATE: 8-21-95
Arthur E Muegge DATE: 8-21-95
 ARTHUR E. MUEGGE # 10751

ENGINEER: RIMER MUEGGE + ASSOCIATES, INC.
 8818 CENTRE PARK DRIVE
 SUITE #200
 COLUMBIA, MARYLAND 21045

OWNER: GEAPE II, INC.
 c/o THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
 10275 LITTLE PATUXENT PARKWAY
 COLUMBIA, MARYLAND 21044

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joyce M Boyd 12/26/95
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

Chris Damms 11/2/96
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Jorge S. Smith 11/17/95
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY, A NEW YORK CORPORATION, TO GEAPE II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 27, 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2271 AT FOLIO 88 AND (2) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY DEED DATED NOVEMBER 28, 1988 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1924 AT FOLIO 339 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.



Arthur E. Muegge #10751 DATE: 11/17/95

OWNER'S CERTIFICATE

GEAPE II, INC., A MARYLAND CORPORATION, BY GERALD E. BROCK, VICE PRESIDENT, AND BRUCE I. ROTHCHILD, ASSISTANT SECRETARY, AND THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY GERALD E. BROCK, VICE PRESIDENT, AND BRUCE I. ROTHCHILD, ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 21 DAY OF AUGUST, 1995.

GEAPE II, INC. / THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION.

BY: Gerald E Brock
 GEORGE E. BROCK, VICE PRESIDENT

ATTEST: Bruce I. Rothchild
 BRUCE I. ROTHCHILD, ASSISTANT SECRETARY

RECORDED AS PLAT NUMBER 11979
 ON Jan 18, 1996 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND.

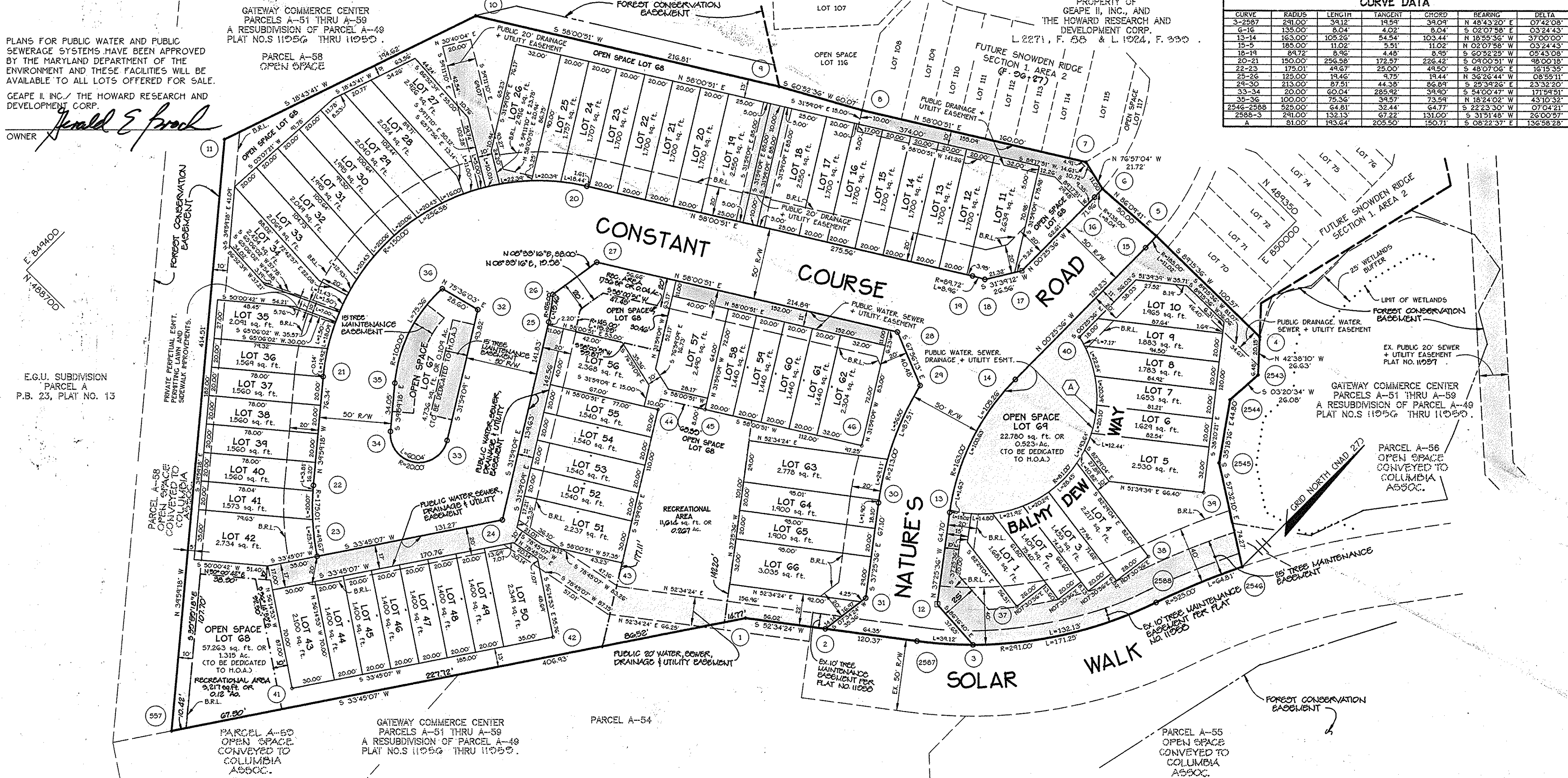
SNOWDEN RIDGE
 SECTION 1, AREA 1
 LOTS 1 THRU 69

F-95-138, SDP-95-88, SP-95-01
 + SP-95-09

A RESUBDIVISION OF "GATEWAY COMMERCE CENTER", PARCEL "A-53", AS SHOWN ON PLAT NO. 11950

6th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 TAX MAP NO. 42 - EX. ZONING R-A-15 PARCEL NO. 513
 SCALE: AS SHOWN DATE: 12-19-95 SHEET 1 OF 2

CM/PROJECT/SURVEY2/95H10600/PLT15EC1.DWG



CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
3-2587	241.00'	34.12'	19.53'	39.04'	N 48°43'20" E	07°42'08"
6-16	135.00'	8.04'	4.02'	8.04'	S 02°07'58" E	03°24'43"
13-14	163.00'	105.26'	54.54'	103.44'	N 18°55'36" W	37°00'00"
15-5	185.00'	11.02'	5.51'	11.02'	N 02°07'58" W	03°24'43"
18-19	84.72'	8.96'	4.48'	8.96'	S 60°52'25" W	05°43'08"
22-23	150.00'	256.98'	127.57'	226.42'	S 04°00'51" W	48°00'18"
22-23	175.01'	49.67'	25.00'	49.50'	S 48°07'06" E	16°15'35"
25-26	125.00'	19.46'	9.73'	19.44'	N 36°26'44" W	08°59'11"
29-30	213.00'	87.51'	44.38'	86.89'	S 25°39'26" E	23°32'20"
33-34	200.00'	60.04'	285.46'	34.90'	S 54°00'47" W	17°59'51"
35-36	100.00'	75.34'	39.57'	73.58'	N 18°24'02" W	43°10'32"
2546-2588	525.00'	64.81'	32.44'	64.77'	S 22°23'30" W	07°04'21"
2588-3	241.00'	132.13'	67.22'	131.00'	S 31°51'48" W	26°00'57"
A	81.00'	193.64'	205.50'	150.71'	S 08°27'37" E	136°58'28"

TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED: BUILDBLE OPEN SPACE	66 3
2. TOTAL AREA OF LOTS: BUILDBLE TOTAL OPEN SPACE AREA OF RECREATION OPEN SPACE TOTAL AREA OF 100 YEAR FLOODPLAIN AND 25% OR GREATER STEEP SLOPES	2.866 Ac. 1.947 Ac. 0.204 Ac. 0.000 Ac.
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	1.434 Ac.
4. TOTAL GROSS AREA OF THIS SHEET TO BE RECORDED.	6.247 Ac.

LEGEND

□ - DENOTES 4'X4'X36" CONCRETE MONUMENT SET
 ○ - DENOTES 5/8" Ø IRON PIN WITH CAP SET
 H.O.A. - DENOTES HOMEOWNERS ASSOCIATION

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

GEAPE II, INC. / THE HOWARD RESEARCH AND DEVELOPMENT CORP.

Gerald E Brock 8.21.95
 OWNER DATE

Arthur E. Muegge 8.21.95
 ARTHUR E. MUEGGE # 10751 DATE

ENGINEER
 RIEMER MUEGGE + ASSOCIATES, INC.
 8818 CENTRE PARK DRIVE
 SUITE #200
 COLUMBIA, MARYLAND 21045

OWNERS
 GEAPE II, INC.
 c/o THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
 10275 LITTLE PATUXENT PARKWAY
 COLUMBIA, MARYLAND 21044

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

James M. Boydland 12/26/95
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

Chris Damman 11/2/96
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

James S. Rutter 11/19/95
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY, A NEW YORK CORPORATION, TO GEAPE II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 27, 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2271 AT FOLIO 88 AND (2) PART OF THE LAND CONVEYED BY GENERAL ELECTRIC COMPANY TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY DEED DATED NOVEMBER 28, 1988 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1924 AT FOLIO 339 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Muegge 8.21.95
 ARTHUR E. MUEGGE #10751 DATE



OWNER'S CERTIFICATE

GEAPE II, INC., A MARYLAND CORPORATION, BY GERALD E. BROCK, VICE PRESIDENT, AND BRUCE I. ROTHCHILD, ASSISTANT SECRETARY, AND THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY GERALD E. BROCK, VICE PRESIDENT, AND BRUCE I. ROTHCHILD, ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER, THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 21 DAY OF August, 1995.

GEAPE II, INC. / THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION.

BY: *Gerald E Brock* ATTEST: *Bruce I. Rothchild*
 GERALD E. BROCK, VICE PRESIDENT BRUCE I. ROTHCHILD, ASSISTANT SECRETARY

RECORDED AS PLAT NUMBER 11980
 ON JAN 18, 1996 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SNOWDEN RIDGE
 SECTION 1, AREA 1
 LOTS 1 THRU 69
 F-95-138, SDP-95-88, SP-95-01
 + SP-95-09

A RESUBDIVISION OF "GATEWAY COMMERCE CENTER", PARCEL A-53, AS SHOWN ON PLAT NO. 11050.

6th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 TAX MAP NO. 42 EX. ZONING R-A-15 PARCEL NO. 513
 SCALE: 1"=50' DATE: 12-19-95 SHEET 2 OF 2
 (M:/PROJECT/SURVEY2/95H10600/PLT25EC1.DWG)