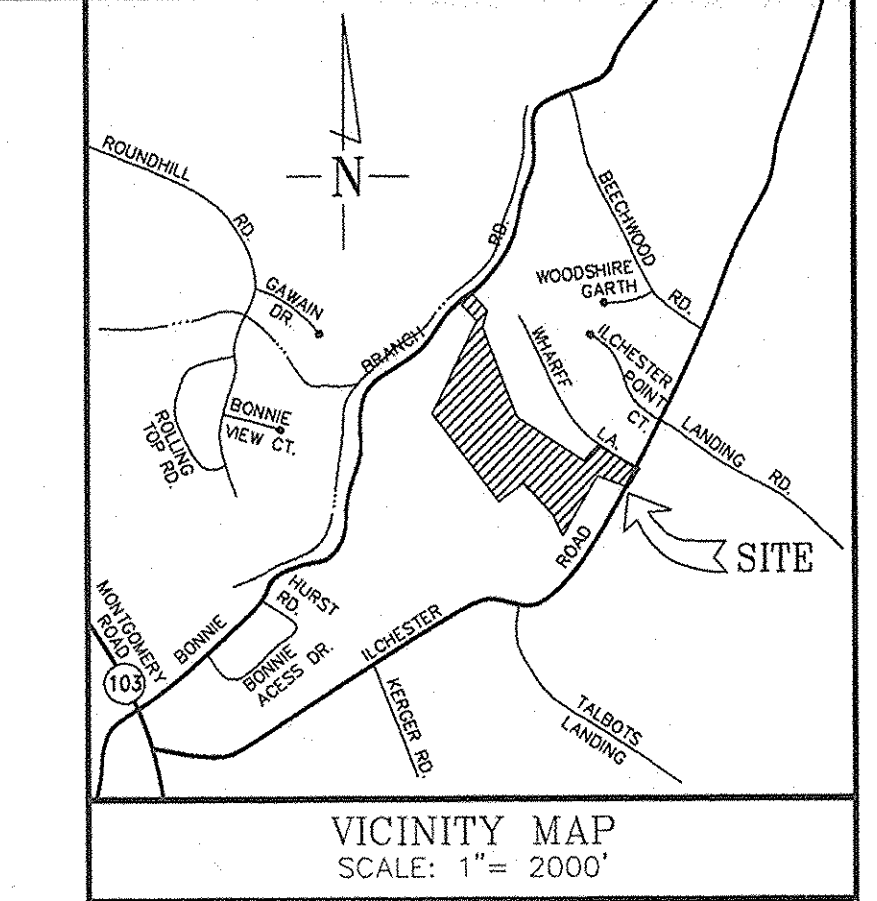


COORDINATE TABLE		
POINT NO.	NORTH	EAST
1	571492.6769	1376612.0395
2	571266.5795	1376935.4646
3	571158.7122	1376867.4095
4	571140.8463	1376857.9407
5	571234.6646	1376627.3561
6	570603.1845	1376266.7279
7	570858.0968	1376126.1200
8	570835.8645	1376099.8564
9	571116.6429	1375862.1763
10	570911.5321	1375593.7892
11	571807.1953	1374984.1668
12	572813.4633	1375299.4337
13	573005.4297	1375069.8713
14	573051.7196	1375156.0319
15	572883.3282	1375329.7954
16	572756.1667	1375278.2273
17	572099.1418	1375587.2985
18	571811.8673	1375720.7299
19	571349.8473	1376439.7558
20	571485.9724	1376603.9525
21	571451.2333	1376658.4679
22	571416.7152	1376666.1162
23	571342.9245	1376619.0943
24	571248.1727	1376520.6972
25	571116.3965	1376295.5889
26	571115.9732	1376002.2909
27	571227.8244	1375809.9486
28	571269.7929	1375712.9731
29	571282.8461	1375669.2554
30	571313.9536	1375652.4529
31	571378.6256	1375671.7626
32	571529.1933	1375693.7074
33	571547.2052	1375701.3522
34	571544.7456	1375634.6775
35	571525.3377	1375643.6947
36	571392.9305	1375623.8526
37	571328.9079	1375604.7368
38	571314.6583	1375574.3916
39	571389.4885	1375476.8968
40	571705.5369	1375208.8525
41	571959.4652	1375147.2985
42	572089.9428	1375177.5406
43	572106.2139	1375189.8661
44	572121.2668	1375124.9211
45	572101.2325	1375128.8318
46	571970.7546	1375098.5897
47	571673.1963	1375170.7200
48	571357.1479	1375438.7643
49	571250.9645	1375601.2682
50	571221.8829	1375598.6682
51	571184.6014	1375784.8135
52	571157.5186	1375831.3867
53	571094.0949	1375881.2638
54	571098.2045	1375883.6536
55	571107.2485	1375917.8327
56	571072.7502	1375977.1558
57	571073.2462	1376320.8486
58	571205.0224	1376545.9570
59	571316.0546	1376611.2607
60	571389.8453	1376708.2826
61	571397.4936	1376742.8008
62	571307.3724	1376884.2264
63	571271.7596	1376893.5925
64	571172.7840	1376840.9145
65	571152.2103	1376830.0106
66	571689.9233	1375157.4121
67	571697.3220	1375121.9657
68	571679.4620	1375098.8108
69	571602.4534	1375007.8108
70	571640.5859	1374975.4702
71	571717.5944	1375066.2702
72	571741.4574	1375097.9769
73	571777.9965	1375110.0343
74	571123.3396	1375840.4306
75	571081.3740	1375816.0268
76	572986.2900	1375088.7919
77	573039.9607	1375173.7268

CURVE DATA							CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
23-24	291.00'	137.89'	70.28'	136.60'	S 46°04'52" W	27°08'57"	47-66	341.00'	21.38'	10.69'	21.38'	S 38°30'20" E	03°35'32"
25-26	291.00'	307.39'	169.79'	293.30'	S 89°55'02" W	60°31'24"	67-68	291.00'	29.41'	14.72'	29.40'	N 52°35'38" W	05°47'29"
27-28	447.71'	105.91'	53.21'	105.67'	S 66°35'54" E	13°33'16"	71-72	341.00'	39.71'	19.88'	39.68'	N 53°02'03" W	08°40'17"
31-32	525.00'	152.70'	76.89'	152.16'	N 08°17'32" E	16°39'52"	73-46	341.00'	195.78'	100.67'	193.10'	N 03°23'52" E	32°53'41"
32-33	25.00'	20.10'	10.63'	19.57'	S 22°59'53" W	46°04'33"	13-14	315.00'	101.22'	51.05'	100.79'	N 58°44'49" W	18°24'41"
33-34	50.00'	241.11'	0.00'	66.72'	N 87°53'14" E	27°17'50"	76-77	340.00'	100.84'	50.79'	100.47'	N 57°42'40" E	16°59'36"
34-35	25.00'	22.11'	11.84'	21.40'	N 24°35'13" W	50°40'56"							
35-36	475.00'	134.33'	67.62'	133.89'	N 08°31'22" E	16°12'13"							
38-39	291.00'	123.83'	62.87'	122.90'	S 52°29'34" E	24°22'55"							
40-41	291.00'	270.97'	146.20'	261.28'	N 13°37'34" W	53°21'04"							
42-43	25.00'	21.03'	11.18'	20.41'	S 37°08'40" W	48°11'23"							
43-44	50.00'	241.19'	0.00'	66.87'	S 76°57'03" E	27°22'44"							
44-45	25.00'	21.03'	11.18'	20.41'	S 11°02'43" E	48°11'23"							
46-47	341.00'	371.52'	171.32'	306.18'	N 13°37'34" W	53°21'04"							
48-49	341.00'	196.84'	101.25'	194.12'	N 56°50'19" W	33°04'26"							
50-51	397.71'	94.09'	47.26'	93.87'	S 66°35'54" E	13°33'16"							
56-57	341.00'	360.21'	198.96'	343.89'	S 89°55'02" W	60°31'24"							
58-59	341.00'	161.58'	82.34'	160.07'	S 46°04'52" W	27°08'57"							



- GENERAL NOTES**
- DENOTES CONCRETE MONUMENT TO BE SET.
  - DENOTES 3/8" x 30" STEEL MARKER OR PIPE TO BE SET.
  - ALL COORDINATES SHOWN ARE BASED UPON THE MARYLAND STATE GRID SYSTEM (NAD 83) AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS.
  - BRL INDICATES BUILDING RESTRICTION LINE.
  - ALL EXISTING STRUCTURES ARE TO BE RAZED EXCEPT HOUSE ON LOT 58.
  - CURRENT ZONING IS R-20 PER 10/18/93 COMPREHENSIVE ZONING PLAN.
  - WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.B OF THE HOWARD COUNTY CODE.
  - THIS PLAN IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT MARCH 28, 1995 BY W.L. MEEKINS AND ASSOCIATES.
  - AREAS SHOWN ARE MORE OR LESS.
  - INDIVIDUAL WATER QUALITY DEVICES WILL BE PROVIDED FOR HOUSES IDENTIFIED ON THE SITE PLAN IN ACCORDANCE WITH THE APPROVED DPW DRY WELL DETAIL.
  - DRIVEWAY SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFETY.
  - ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING REQUIREMENTS:
    - WIDTH - 12 (16 FEET SERVING MORE THAN ONE RESIDENCE)
    - SURFACE - 8 INCHES OF COMPACTED CRUSHER RUN WITH TAR AND CHIP COATING
    - GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE, AND MIN. 45 FOOT RADIUS
    - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
  - THE DEVELOPER RESERVES UNTO ITSELF ITS SUCCESSORS AND ASSIGNS ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAIN AND OTHER PUBLIC UTILITIES LOCATED IN-ON OVER AND THROUGH LOTS 1-58, AND ANY AND ALL CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HERIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEEDS CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER SAID DEEDS FOR EASEMENTS HERIN RESERVED FOR HOWARD COUNTY, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS IN THE HOWARD COUNTY COURT HOUSE.
  - NO CLEARING GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE WETLANDS AND STREAM BUFFERS AND FOREST CONSERVATION EASEMENT.
  - A FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 18.1200 OF THE HOWARD COUNTY FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, EXCEPT AS SHOWN ON AN APPROVED ROAD DRAWING OR SITE DEVELOPMENT PLAN. HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
  - OPEN SPACE REQUIRED = 7.08 ACRES (20%)  
OPEN SPACE PROVIDED = 9.27 ACRES  
EXCESS OPEN SPACE = 2.19 ACRES  
NOTE: EXCESS OPEN SPACE WILL BE CREDITED TOWARD THE FUTURE SUBDIVISION OF LOT 46.

17. THE OPEN SPACE SHOWN HEREON IS HEREBY DEDICATED TO A PROPERTY OWNERS ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND RECORDING REFERENCES OF THE ARTICLES OF INCORPORATION AND RESTRICTIONS ARE SHOWN HEREON.

ARTICLES OF INCORPORATION FOR THE CRESTWOOD HOMEOWNERS ASSOCIATION, INC. FILED WITH MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 12-31-96 AS ACCOUNT NO. Q3669999.

**MINIMUM LOT SIZE CHART (SQUARE FEET)**

LOT NO.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	100 YR. FLOOD PLAIN	25% SLOPES	MINIMUM LOT SIZE
4	17,811.0	1,422.8	16,388.2	0	0	16,388.2
5	24,850.19	1,422.8	23,427.39	0	0	23,427.39
6	20,512.49	1,422.8	19,089.69	0	0	19,089.69
22	249,999.82	-	249,999.82	14,315.83	0	235,683.99
30	17,875.71	-	17,875.71	0	0	17,875.71
31	18,985.36	1,657.92	17,327.44	0	0	17,327.44
37	17,928.69	1,927.96	16,000.73	0	0	16,000.73
50	16,783.2	683.76	16,099.44	0	0	16,099.44
51	19,617.84	1,744.56	17,873.28	0	0	17,873.28
52	18,404.74	1,175.28	17,229.46	0	0	17,229.46

**FINAL PLAT TABULATION**

TOTAL NUMBER OF LOTS TO BE RECORDED	58	
BUILDABLE	52 (includes ex. unit lot 58)	
NON-BUILDABLE	1	
OPEN SPACE	5	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	968,214.78	22.2270
NON-BUILDABLE	5,949.42	0.1366
TOTAL OPEN SPACE	401,099.06	9.2080
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	168,251.95	3.8625
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	1,543,515.21	35.4342

THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/1/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell Dickens* 11/2/96  
RUSSELL DICKENS, DEVELOPER DATE

*W. L. Meekins* 12-2-96  
W.L. MEEKINS DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce M. Boyd* 12-24-96  
County Health Officer MR DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*John S. Britten* 12/20/96  
Chief, Development Engineering Division DATE

*David C. K. Cohen* 1/5/97  
Director (Acting) TC DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W. L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

**OWNER'S DEDICATION**

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec 1996

*William R. Anderson*  
OWNER TRUSTEE

*John S. Britten*  
OWNER WITNESS

RECORDED AS PLAT 12560 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**LOTS 1-58 BRITTEN/BRADY PROPERTY**  
A SUBDIVISION OF PARCEL NO. 127,151,152,766 & 783

F-96-17 G-95-23 P-95-23  
ZONED: R-20  
CRESTWOOD L.C.  
6820 Elm Street, Suite 200  
McLean, VA 22101

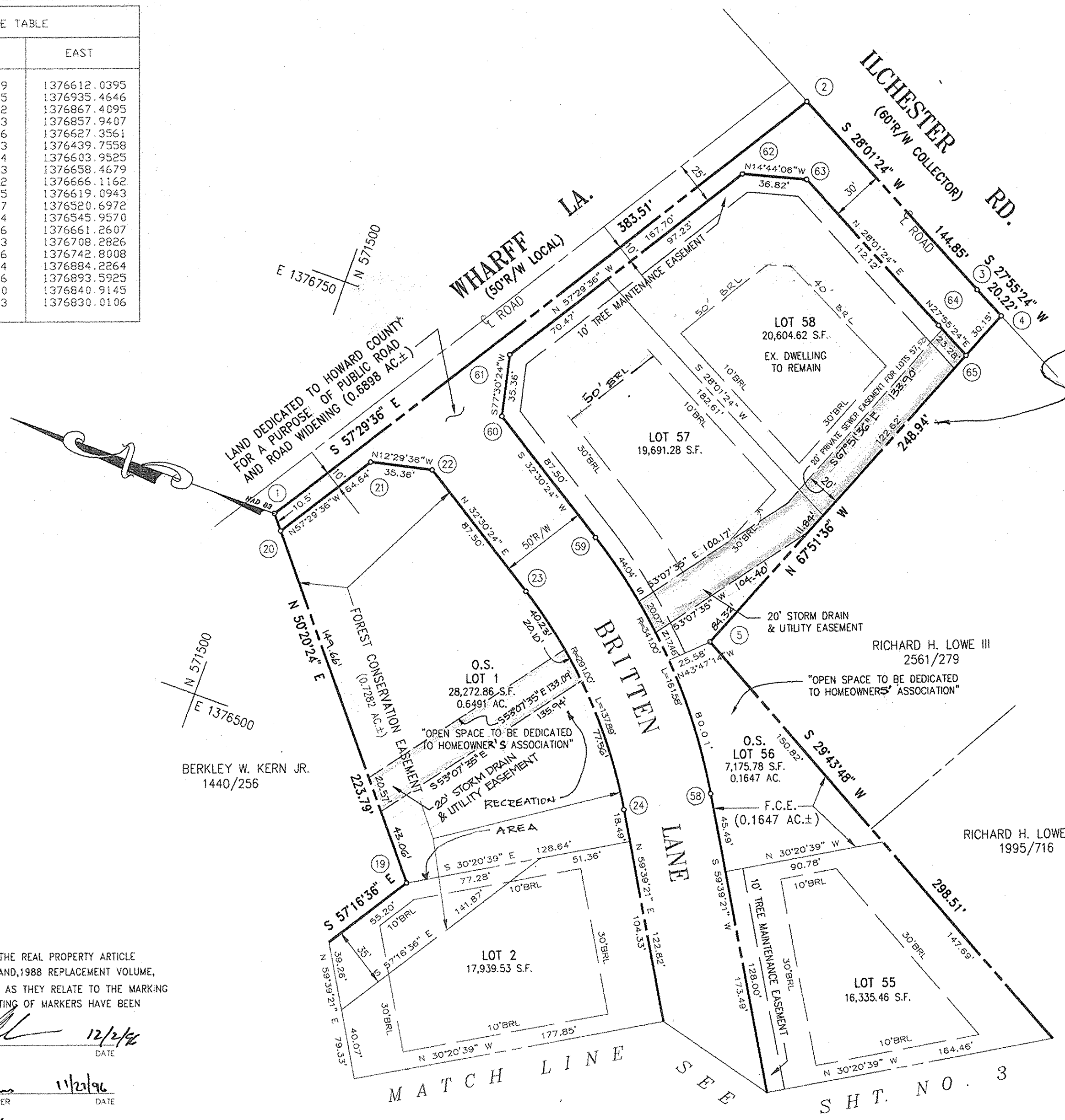
OWNER / DEVELOPER  
John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
2915 Route 32  
West Friendship, Md. 21794

American Land Development and Engineering Inc.  
2114 VASA STREET  
LAUREL, MARYLAND 20647  
MAPS: (202) 903-1221  
FAX: (202) 903-3028

SHEET 1 OF 8

COORDINATE TABLE		
POINT NO.	NORTH	EAST
1	571492.6769	1376612.0395
2	571286.5795	1376935.4646
3	571158.7122	1376867.4095
4	571140.8463	1376857.9407
5	571234.6646	1376627.3561
19	571349.8473	1376439.7558
20	571485.9724	1376603.9525
21	571451.2333	1376658.4679
22	571416.7152	1376666.1162
23	571342.9245	1376619.0943
24	571248.1727	1376520.6972
58	571205.0224	1376545.9570
59	571316.0546	1376661.2607
60	571389.8453	1376708.2826
61	571397.4936	1376742.8008
62	571307.3724	1376884.2264
63	571271.7596	1376893.5925
64	571172.7840	1376840.9145
65	571152.2103	1376830.0106

CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
23-24	291.00'	137.89'	70.26'	136.60'	S 46°04'52" W	27°08'57"
58-59	341.00'	181.58'	82.34'	160.07'	S 46°04'52" W	27°08'57"



NOTE: NO NEW ADDITIONS OR STRUCTURES TO BE CONSTRUCTED ON LOT 50 AT A DISTANCE LESS THAN THE CURRENT ZONING REGULATIONS REQUIRE.

THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell J. Dickens* 11/21/96  
RUSSELL DICKENS, DEVELOPER DATE

*W.L. Meekins* 12-2-96  
W.L. MEEKINS DATE

FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	4	
BUILDABLE OPEN SPACE	2	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	74,570.89	1.7119
TOTAL OPEN SPACE	35,448.64	0.8138
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	30,045.65	0.6898
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	140,065.18	3.2155

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE PARCELS 127,151,152,766 AND 783 INTO 52 LOTS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce M. Boyd* 12-24-96  
County Health Officer DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*William R. Anderson* 12/20/96  
Chief, Development Engineering Division DATE

*Rowan S. L. Gayle* 1/9/97  
Director DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W.L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS, INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION PLANS AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND SERVICES, IN AND UNDER CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF DEC. 1996

*Russell J. Dickens* OWNER  
*William R. Anderson* TRUSTEE  
*John S. Britten* WITNESS

RECORDED AS PLAT 12561 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL NO. 127,151,152,766 & 783

F-96-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50'  
TAX MAP No. 31  
DATE: 7-12-95  
CENSUS TRACT #6011.01

OWNER / DEVELOPER  
Crestwood L.C.  
6820 Elm Street, Suite 200  
Meleon, Va. 22101

John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
IN CARE OF JOHN S. BRITTEN  
2915 Route 32  
West Friendship, Md. 21794

American Land Development and Engineering, Inc.  
871-A VAN STREEP  
LAUREL, MARYLAND 20707  
WASH. (202) 993-1321  
BALT. (410) 880-3533

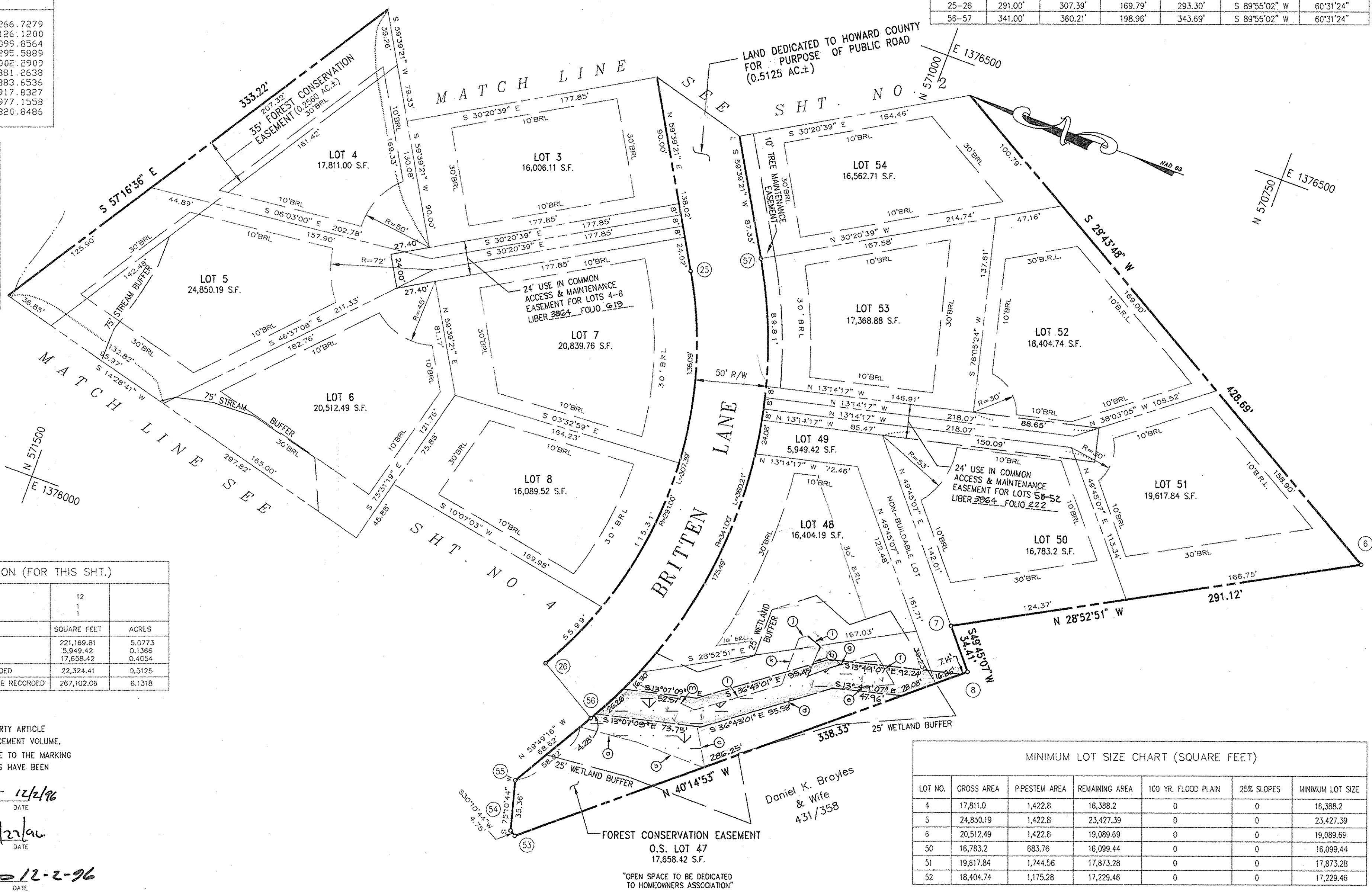
SHEET 2 OF 8



COORDINATE TABLE		
POINT NO.	NORTH	EAST
6	570603.1845	1376266.7279
7	570858.0968	1376126.1200
8	570835.8645	1376099.8564
25	571116.3965	1376295.5889
26	571115.9732	1376002.2909
53	571094.0949	1375881.2638
54	571098.2045	1375883.6536
55	571107.2485	1375917.8327
56	571072.7502	1375977.1559
57	571073.2462	1376320.8486

WETLAND TABLE		
LINE	DIRECTION	DISTANCE
a	S 05°27'42" E	42.16'
b	S 00°08'27" E	49.77'
c	N 59°15'31" E	27.71'
d	S 36°43'01" E	97.60'
e	S 24°33'00" E	45.10'
f	N 37°38'23" E	25.60'
g	N 38°56'19" W	51.28'
h	S 82°52'10" E	23.30'
i	N 21°04'56" E	12.56'
j	N 37°58'57" W	6.66'
k	N 89°44'30" W	34.85'
l	N 36°25'36" W	63.48'
m	N 03°47'58" E	49.14'

CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
25-26	291.00'	307.39'	169.79'	293.30'	S 89°55'02" W	60°31'24"
55-57	341.00'	360.21'	198.96'	343.69'	S 89°55'02" W	60°31'24"



FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	12	
BUILDABLE	1	
NON BUILDABLE	1	
OPEN SPACE	1	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	221,169.81	5.0773
NON BUILDABLE	5,949.42	0.1366
TOTAL OPEN SPACE	17,658.42	0.4054
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	22,324.41	0.5125
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	267,102.05	6.1318

THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell Dickens* 11/27/96  
RUSSELL DICKENS, DEVELOPER DATE

*W. J. Meekins* 12-2-96  
W.L. MEEKINS DATE

MINIMUM LOT SIZE CHART (SQUARE FEET)						
LOT NO.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	100 YR. FLOOD PLAIN	25% SLOPES	MINIMUM LOT SIZE
4	17,811.0	1,422.8	16,388.2	0	0	16,388.2
5	24,850.19	1,422.8	23,427.39	0	0	23,427.39
6	20,512.49	1,422.8	19,089.69	0	0	19,089.69
50	16,783.2	683.76	16,099.44	0	0	16,099.44
51	19,617.84	1,744.56	17,873.28	0	0	17,873.28
52	18,404.74	1,175.28	17,229.46	0	0	17,229.46

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce M. Boyd* 12-24-96  
County Health Officer MR Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*Allen D. Williams* 12/20/96  
Chief, Development Engineering Division Date

*Frank V. H. Layton* 1/19/97  
Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W. J. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec. 1996

*Russell Dickens*  
OWNER

*William R. Anderson*  
OWNER

*John S. Britten*  
WITNESS

RECORDED AS PLAT 12562 ON 1-11-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL  
NO. 127,151,152,766 & 783

F-96-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50'  
TAX MAP No. 31  
DATE: 7-12-95  
CENSUS TRACT #6011.01

OWNER / DEVELOPER  
Crestwood L.C.  
6820 Elm Street, Suite 200  
Meloon, Va. 22101

John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
in Care of: John S. Britten  
2915 Route 32  
West Friendship, Md. 21794

AMERICAN LAND DEVELOPMENT  
AND ENGINEERING, INC.  
6714 VAN BUREN  
LAUREL, MARYLAND 20707  
PHONE: (301) 980-1226  
FAX: (301) 980-0028

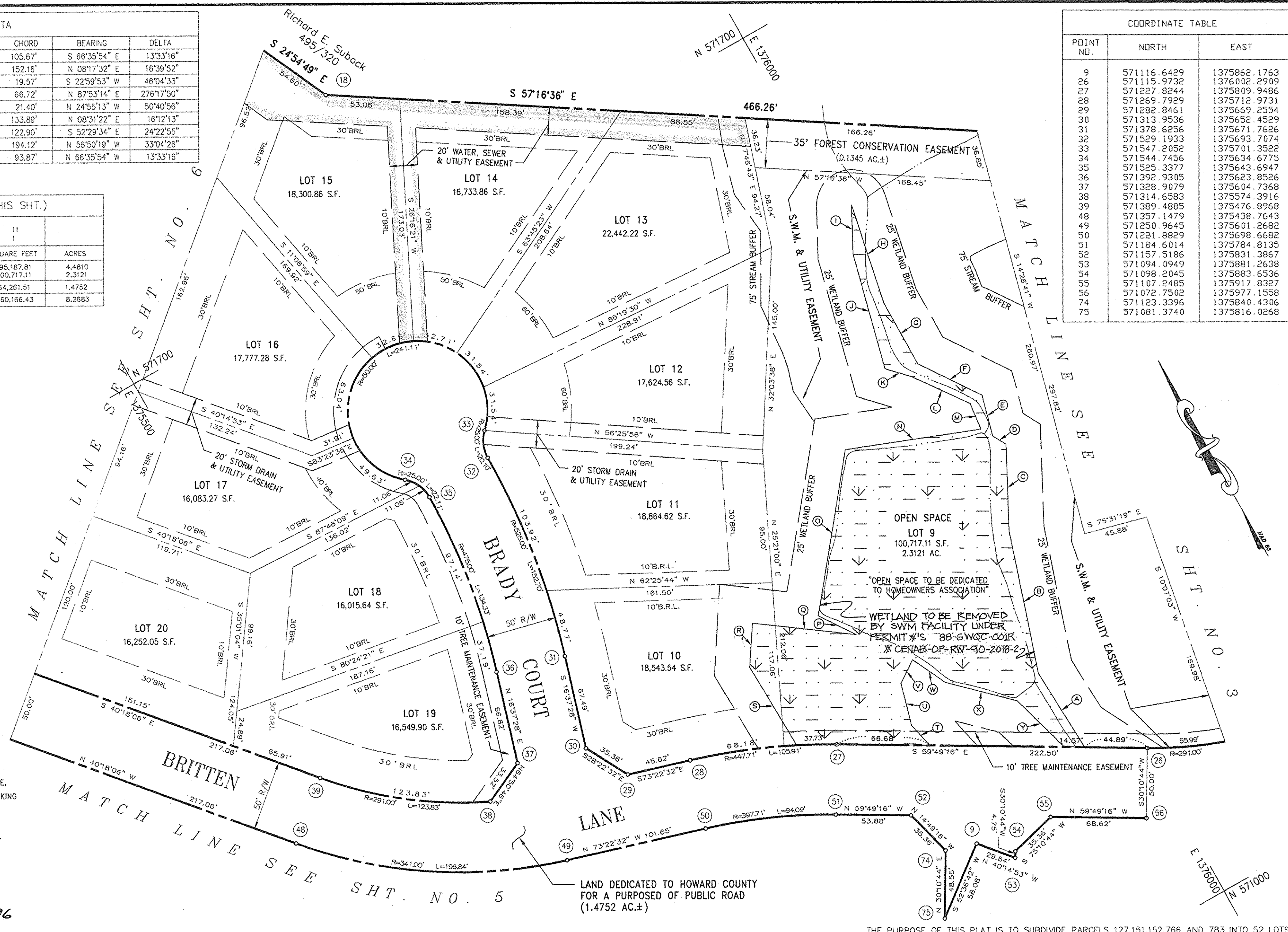
SHEET 3 OF 8

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
27-28	447.71'	105.91'	53.21'	105.87'	S 66°35'54" E	13°33'16"
31-32	525.00'	152.70'	76.89'	152.16'	N 08°17'32" E	16°39'52"
32-33	25.00'	20.10'	10.63'	19.57'	S 22°59'53" W	46°04'33"
33-34	50.00'	241.11'	0.00'	66.72'	N 87°53'14" E	276°17'50"
34-35	25.00'	22.11'	11.84'	21.40'	N 24°55'13" W	50°40'56"
35-36	475.00'	134.33'	67.62'	133.89'	N 08°31'22" E	16°12'13"
38-39	291.00'	123.83'	62.87'	122.90'	S 52°29'34" E	24°22'55"
48-49	341.00'	196.84'	101.25'	194.12'	N 56°50'19" W	33°04'26"
50-51	397.71'	94.09'	47.26'	93.87'	N 66°35'54" W	13°33'16"

FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	11	
BUILDABLE OPEN SPACE	1	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	195,187.81	4.4810
TOTAL OPEN SPACE	100,717.11	2.3121
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	64,261.51	1.4752
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	360,166.43	8.2883

WETLAND TABLE		
LINE	DIRECTION	DISTANCE
A	N 02°39'32" W	62.27'
B	N 17°51'20" E	104.18'
C	N 27°26'14" E	61.69'
D	N 29°08'09" W	11.09'
E	N 14°44'03" E	30.25'
F	N 34°27'25" W	51.26'
G	N 00°27'07" E	49.81'
H	N 11°14'24" E	73.87'
I	S 27°51'00" W	35.04'
J	S 13°55'24" W	85.27'
K	S 43°31'26" E	20.94'
L	S 35°39'21" E	45.21'
M	S 06°56'55" W	19.69'
N	N 69°02'03" W	98.12'
O	S 38°40'33" W	120.44'
P	S 34°20'52" E	30.31'
Q	N 54°05'37" W	74.96'
R	S 32°49'47" W	31.46'
S	S 01°35'15" E	65.14'
T	N 12°51'42" W	19.56'
U	N 15°33'42" E	31.04'
V	N 56°09'34" E	18.50'
W	S 26°06'49" E	28.80'
X	S 46°11'33" E	52.36'
Y	S 16°28'39" E	47.56'

COORDINATE TABLE		
POINT NO.	NORTH	EAST
9	571116.6429	1375862.1763
26	571115.9732	1376002.2909
27	571227.8244	1375809.9486
28	571269.7929	1375712.9731
29	571282.8461	1375669.2554
30	571313.9536	1375652.4529
31	571378.6256	1375671.7626
32	571529.1933	1375693.7074
33	571547.2052	1375701.3522
34	571544.7456	1375634.6775
35	571525.3377	1375643.6947
36	571392.9305	1375623.8526
37	571328.9079	1375604.7368
38	571314.6583	1375574.3916
39	571389.4885	1375476.8968
48	571357.1479	1375438.7643
49	571250.9645	1375601.2682
50	571221.8829	1375698.6682
51	571184.6014	1375784.8135
52	571157.5186	1375831.3867
53	571094.0949	1375881.2638
54	571098.2045	1375883.6536
55	571107.2485	1375917.8327
56	571072.7502	1375977.1558
74	571123.3396	1375840.4306
75	571081.3740	1375816.0268



THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
 WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell J. Dickens* 11/21/96  
 RUSSELL DICKENS, DEVELOPER DATE

*W. L. Meekins* 12-2-96  
 W.L. MEEKINS DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce M. Boyd* 12-24-96  
 County Health Officer MR Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*Charles J. Danvers* 12/20/96  
 Chief, Development Engineering Division Date

*Frank J. Sawyer* 1/9/97  
 Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W. L. Meekins* 12-2-96  
 W. L. MEEKINS SURVEYOR No. 439 DATE  
 3101 RITCHIE ROAD  
 FORESTVILLE, MARYLAND 20747  
 (301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec. 1996

*Russell J. Dickens*  
 OWNER

*John S. Britten*  
 OWNER

RECORDED AS PLAT 12563 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
 BRITTEN/BRADY PROPERTY  
 A SUBDIVISION OF PARCEL NO. 127,151,152,766 & 783

F-96-17  
 ZONE: R-20  
 ELECTION DISTRICT No. 1  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50'  
 TAX MAP No. 31  
 DATE: 7-12-95  
 CENSUS TRACT #601.01

OWNER / DEVELOPER  
 Crestwood L.C.  
 6820 Elm Street, Suite 200  
 Meehan, Va. 22101

John S. Britten Charitable Remainder Trust  
 William R. Anderson, Trustee  
 IN CARE OF: John S. Britten  
 2915 Route 32  
 West Friendship, Md. 21794

SHEET 4 OF 8

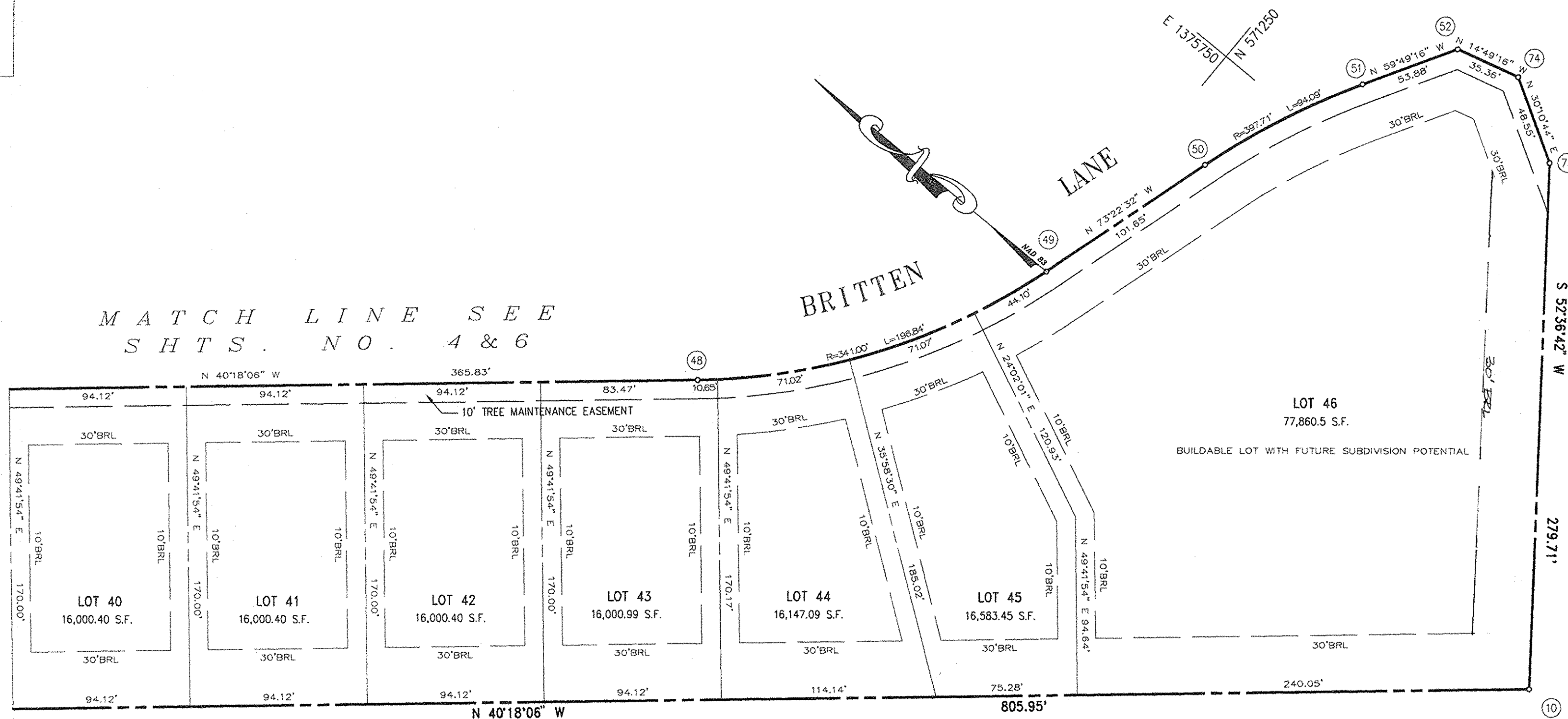


COORDINATE TABLE		
POINT NO.	NORTH	EAST
9	571116.6429	1375862.1763
10	570911.5321	1375593.7892
47	571673.1963	1375170.7200
48	571357.1479	1375438.7643
49	571250.9645	1375601.2682
50	571221.8829	1375698.6682
51	571184.6014	1375784.8135
52	571157.5183	1375831.3865
74	571123.3392	1375840.4304
75	571081.3737	1375816.0266

CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
48-49	341.00'	196.84'	101.25'	194.12'	S 56°50'19" E	33°04'26"
50-51	397.71'	94.09'	47.26'	93.87'	S 66°35'54" E	13°33'16"

MATCH LINE SEE SHOTS NO. 8

MATCH LINE SEE SHOTS NO. 4 & 6



Daniel K. Broyles & Wife  
431/358

Baltimore Area Girl Scout Council Inc.  
271/508

THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell J. Dickens* 11/2/96  
RUSSELL J. DICKENS, DEVELOPER DATE

*W.L. Meekins* 12-2-96  
W.L. MEEKINS DATE

FINAL PLAT TABULATION (FOR THIS SH.T.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	7	
BUILDABLE OPEN SPACE	0	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	174,589.49	4.0080
TOTAL OPEN SPACE	0	0
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	0	0
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	174,589.49	4.0080

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE PARCELS 127,151,152,766 AND 783 INTO 52 LOTS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce W. Boyd* 12-24-96  
County Health Officer MR Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*Chad D...* 12/20/96  
Chief, Development Engineering Division Date

*Paul S. McLaughlin* 1/9/97  
Director TC Date

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W.L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

**OWNER'S DEDICATION**

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec. 1996

*R. J. Dickens*  
OWNER

*William R. Anderson*  
OWNER

*John S. Britten*  
WITNESS

RECORDED AS PLAT 12564 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL  
NO. 127,151,152,766 & 783**

F-96-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50'  
TAX MAP No. 31  
DATE: 7-12-95  
CENSUS TRACT # 6011.01

OWNER / DEVELOPER  
Crestwood L.C.  
6820 Elm Street, Suite 200  
McLean, Va. 22101

John S. Britten Charitable Remainder Unitrust  
in care of: John S. Britten  
2915 Route 32  
West Friendship, Md. 21794

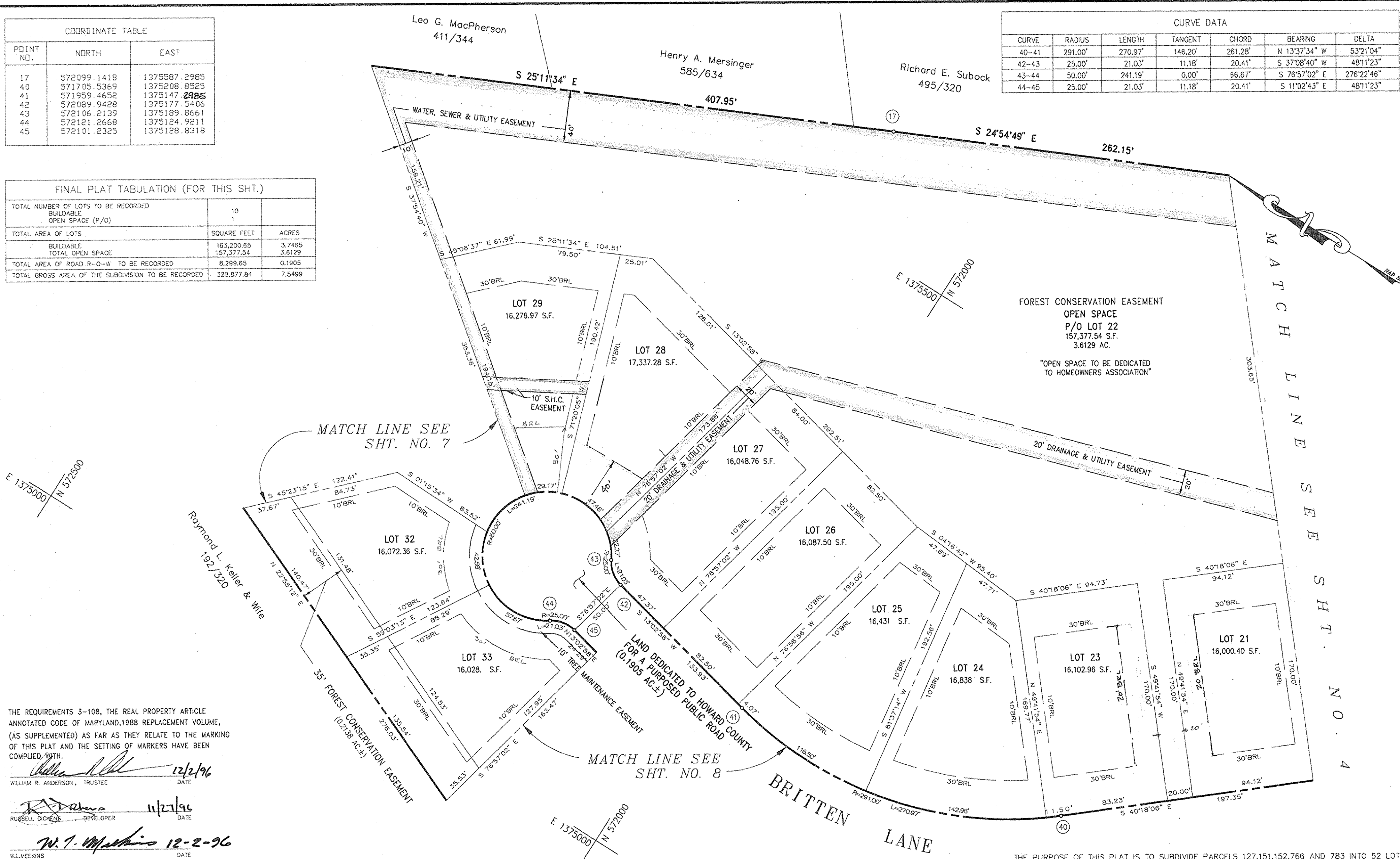
RE  
American Land Development  
and Engineering Inc.  
631-A 44th STREET  
LAUREL, MARYLAND 20707  
MAP: 1071 850 - 1201  
FAX: (410) 880 - 2029

SHEET 5 OF 8

COORDINATE TABLE		
POINT NO.	NORTH	EAST
17	572099.1418	1375587.2985
40	571705.5369	1375208.8525
41	571959.4652	1375147.2985
42	572089.9428	1375177.5406
43	572106.2139	1375189.8661
44	572121.2668	1375124.9211
45	572101.2325	1375128.8318

CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
40-41	291.00'	270.97'	146.20'	261.28'	N 13°37'34" W	53°21'04"
42-43	25.00'	21.03'	11.18'	20.41'	S 37°08'40" W	48°11'23"
43-44	50.00'	241.19'	0.00'	66.67'	S 76°57'02" E	276°22'46"
44-45	25.00'	21.03'	11.18'	20.41'	S 11°02'43" E	48°11'23"

FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	10	
BUILDABLE	1	
OPEN SPACE (P/O)		
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	163,200.65	3.7465
TOTAL OPEN SPACE	157,377.54	3.6129
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	8,299.65	0.1905
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	328,877.84	7.5499



THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell J. Dickens* 11/27/96  
RUSSELL DICKENS, DEVELOPER DATE

*W. L. Meekins* 12-2-96  
W.L. MEEKINS DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joseph M. Boyd* 12-24-96  
County Health Officer MR Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*William R. Anderson* 12/20/96  
Chief, Development Engineering Division Date

*Frank J. Dwyer* 1/9/97  
Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W. L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS, INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec. 1996

*William R. Anderson* TRUSTEE  
*John S. Britten* WITNESS

RECORDED AS PLAT 12565 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL NO. 127,151,152,766 & 783

F-96-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50'  
TAX MAP No. 31  
DATE: 7-12-95  
CENSUS TRACT #6011.01

OWNER / DEVELOPER  
Crestwood L.C.  
5820 Elm Street, Suite 200  
McLean, Va. 22101

John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
IN CARE OF: JOHN S. BRITTEN  
2915 Route 32  
West Friendship, Md. 21794

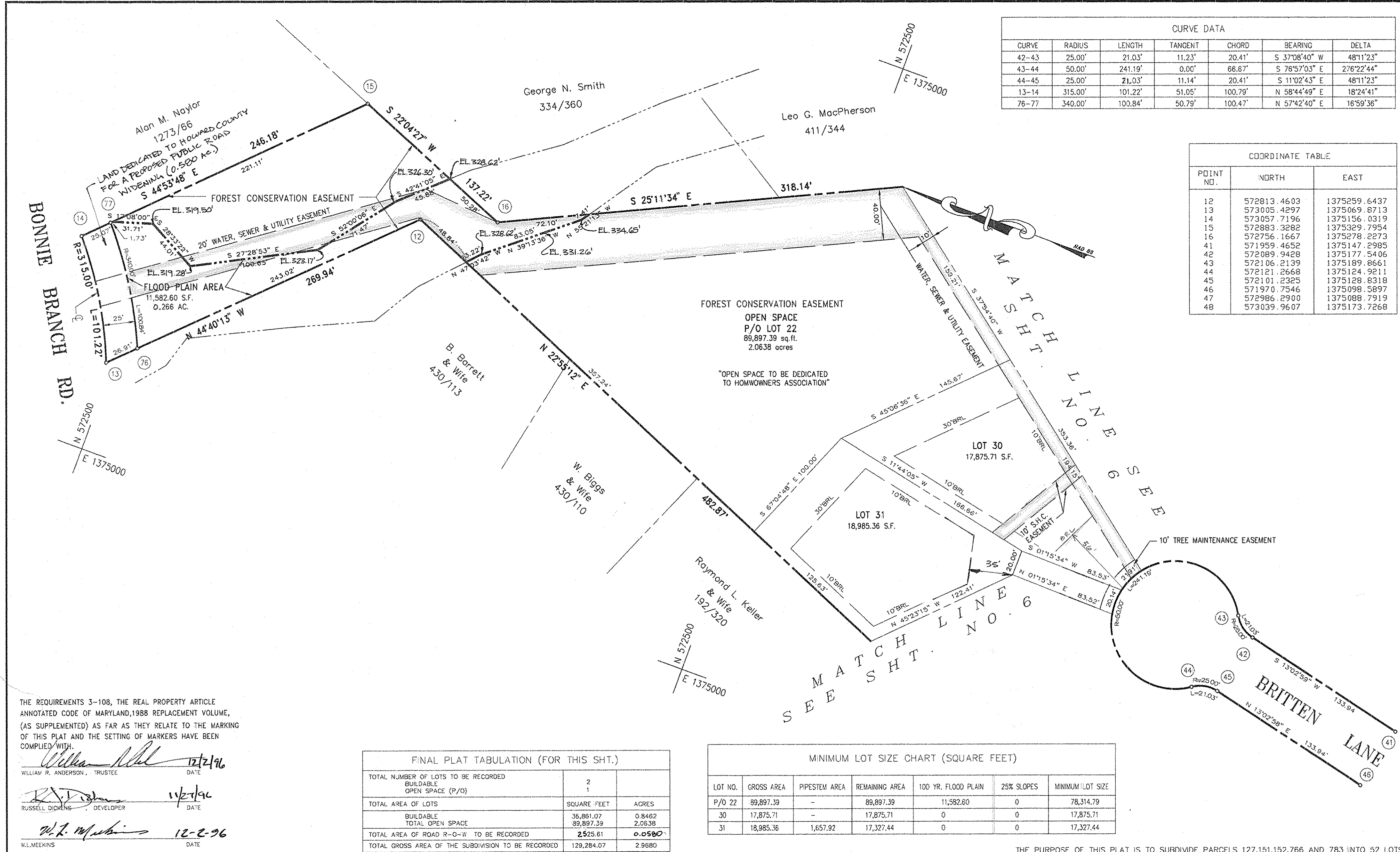
AMERICAN LAND DEVELOPMENT  
And Engineering Inc.  
8714 WALK STREET  
LAUREL, MARYLAND 20707  
PHONE (301) 562-1201  
FAX (301) 562-3039

SHEET 6 OF 8



CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
42-43	25.00'	21.03'	11.23'	20.41'	S 37°08'40" W	48°11'23"
43-44	50.00'	241.19'	0.00'	66.87'	S 78°57'03" E	276°22'44"
44-45	25.00'	21.03'	11.14'	20.41'	S 11°02'43" E	48°11'23"
13-14	315.00'	101.22'	51.05'	100.79'	N 58°44'49" E	18°24'41"
76-77	340.00'	100.84'	50.79'	100.47'	N 57°42'40" E	16°59'36"

COORDINATE TABLE		
POINT NO.	NORTH	EAST
12	572813.4603	1375259.6437
13	573005.4297	1375069.8713
14	573057.7196	1375156.0319
15	572883.3282	1375329.7954
16	572756.1667	1375278.2273
41	571959.4652	1375147.2985
42	572089.9428	1375177.5406
43	572106.2139	1375189.8661
44	572121.2668	1375124.9211
45	572101.2325	1375128.8318
46	571970.7546	1375098.5897
47	572986.2900	1375088.7919
48	573039.9607	1375173.7268



THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*Russell J. Dickens* 11/2/96  
RUSSELL DICKENS, DEVELOPER DATE

*W.L. Meekins* 12-2-96  
W.L. MEEKINS DATE

FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	2	
BUILDABLE OPEN SPACE (P/O)	1	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	36,861.07	0.8462
TOTAL OPEN SPACE	89,897.39	2.0638
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	2,525.61	0.0580
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	129,284.07	2.9680

MINIMUM LOT SIZE CHART (SQUARE FEET)						
LOT NO.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	100 YR. FLOOD PLAIN	25% SLOPES	MINIMUM LOT SIZE
P/O 22	89,897.39	-	89,897.39	11,582.60	0	78,314.79
30	17,875.71	-	17,875.71	0	0	17,875.71
31	18,985.36	1,657.92	17,327.44	0	0	17,327.44

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Jorge W. Boyd* 12-24-96  
County Health Officer MR Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*Mark J. DeWalt* 12/20/96  
Chief, Development Engineering Division Date

*Frank J. DeWalt* 1/9/97  
Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W.L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS, INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2nd DAY OF Dec. 1996

*Russell J. Dickens*  
OWNER

*William R. Anderson*, TRUSTEE  
*John S. Britten*  
OWNER WITNESS

RECORDED AS PLAT 12566 ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL  
NO. 127,151,152,766 & 783

F-98-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50'  
TAX MAP No. 31  
DATE: 7-12-95  
CENSUS TRACT # 6011.01

OWNER / DEVELOPER  
Crestwood L.C.  
6820 Elm Street, Suite 200  
Mclean, Va. 22101

John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
In Care of: John S. Britten  
2915 Route 32  
West Friendship, Md. 21794

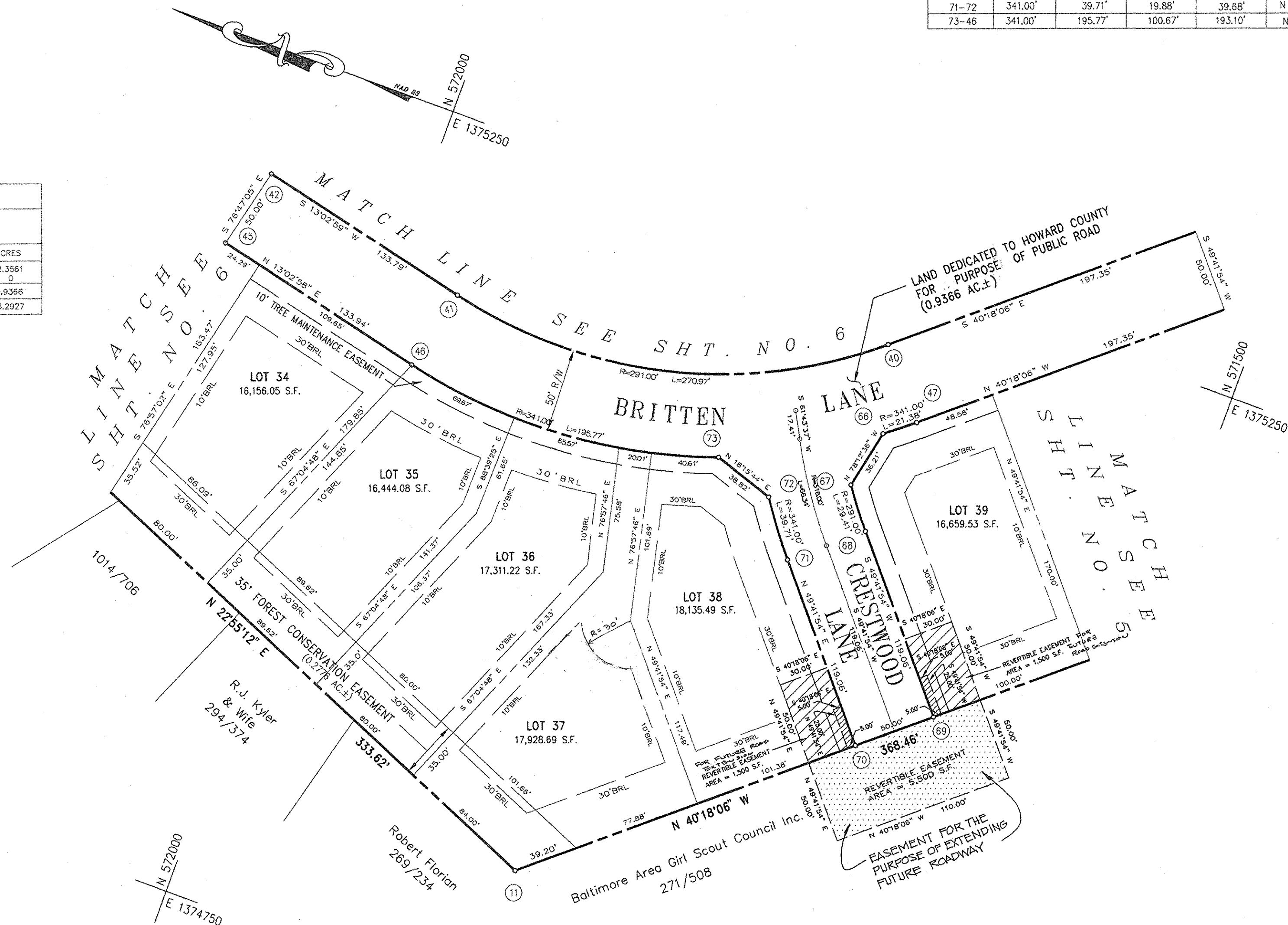
AMERICAN LAND DEVELOPMENT, INC.  
6511 WOOD STREET  
LAUREL, MARYLAND 20707  
PHONE: (301) 885-1077  
FAX: (301) 885-2002

SHEET 7 OF 8

COORDINATE TABLE		
POINT NO.	NORTH	EAST
11	571807.1953	1374834.1668
46	571970.7546	1375098.5897
47	571673.1963	1375170.7200
66	571689.9233	1375157.4121
67	571697.3220	1375121.9657
68	571679.4620	1375098.6108
69	571602.4534	1375007.8108
70	571640.5859	1374975.4702
71	571717.5944	1375066.2702
72	571741.4576	1375097.9769
73	571777.9965	1375110.0343

CURVE DATA						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
47-66	341.00'	21.38'	10.69'	21.38'	S 38°30'20" E	03°35'32"
67-68	291.00'	29.41'	14.72'	29.40'	N 52°35'38" W	05°47'29"
71-72	341.00'	39.71'	19.88'	39.68'	N 53°02'03" W	06°40'17"
73-46	341.00'	195.77'	100.67'	193.10'	N 03°23'52" E	32°53'41"

FINAL PLAT TABULATION (FOR THIS SHT.)		
TOTAL NUMBER OF LOTS TO BE RECORDED	6	
BUILDABLE OPEN SPACE	0	
TOTAL AREA OF LOTS	SQUARE FEET	ACRES
BUILDABLE	102,635.06	2.3561
TOTAL OPEN SPACE	0	0
TOTAL AREA OF ROAD R-O-W TO BE RECORDED	40,797.85	0.9366
TOTAL GROSS AREA OF THE SUBDIVISION TO BE RECORDED	143,432.92	3.2927



THE REQUIREMENTS 3-108, THE REAL PROPERTY ARTICLE ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MARKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William R. Anderson* 12/2/96  
WILLIAM R. ANDERSON, TRUSTEE DATE

*R. J. Dickens* 11/27/96  
RUSSELL J. DICKENS, DEVELOPER DATE

*W. L. Meekins* 12-2-96  
W.L. MEEKINS DATE

MINIMUM LOT SIZE CHART (SQUARE FEET)						
LOT NO.	GROSS AREA	PIPESTEM AREA	REMAINING AREA	100 YR. FLOOD PLAIN	25% SLOPES	MINIMUM LOT SIZE
37	17,928.69	1,927.96	16,000.73	0	0	16,000.73

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE PARCELS 127,151,152,766 AND 783 INTO 52 LOTS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEM IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE IN HOWARD COUNTY.

*Joyce M. Boyd* 12-24-96  
County Health Officer MR DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.

*Allen D. ...* 12/20/96  
Chief, Development Engineering Division DATE

*Travis J. ...* 1/9/97  
Director DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOHN S. BRITTEN TO THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST BY DEED DATED OCT. 18, 1996 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 3839 FOLIO 622 AND, BY ELM STREET DEVELOPMENT, INC. TO CRESTWOOD L.C. BY DEED DATED NOVEMBER 19, 1996 AND RECORDED AMONG THE HOWARD COUNTY LAND RECORDS AT LIBER 3858 FOLIO 697, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*W. L. Meekins* 12-2-96  
W. L. MEEKINS SURVEYOR No. 439 DATE

W.L. MEEKINS INC.  
3101 RITCHIE ROAD  
FORESTVILLE, MARYLAND 20747  
(301) 736-7115

OWNER'S DEDICATION

I, WILLIAM R. ANDERSON TRUSTEE OF THE JOHN S. BRITTEN CHARITABLE REMAINDER UNITRUST, AND CRESTWOOD L.C., A VIRGINIA CORPORATION BY RUSSELL J. DICKENS, MANAGER OF CRESTWOOD L.C., OWNERS OF THE PROPERTY AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT OF WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF STREETS AND OF ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES; (3) THE RIGHT TO REQUIRE THE DEDICATION OF THE WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED OVER THE SAID EASEMENTS AND RIGHT OF WAY.

WITNESS OUR HANDS THIS 2ND DAY OF Dec. 1996

*R. J. Dickens*  
OWNER

*William R. Anderson*, TRUSTEE  
OWNER

*John S. Britten*  
WITNESS

RECORDED AS PLAT 12867  
ON 1-14-97 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

LOTS 1-58  
BRITTEN/BRADY PROPERTY  
A SUBDIVISION OF PARCEL NO. 127,151,152,766 & 783

F-96-17  
ZONED: R-20  
ELECTION DISTRICT No. 1  
HOWARD COUNTY, MARYLAND  
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OWNER / DEVELOPER  
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6820 Elm Street, Suite 200  
McLean, Va. 22101

John S. Britten Charitable Remainder Unitrust  
William R. Anderson, Trustee  
IN CARE OF: John S. Britten  
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West Friendship, Md. 21794

SHEET 8 OF 8