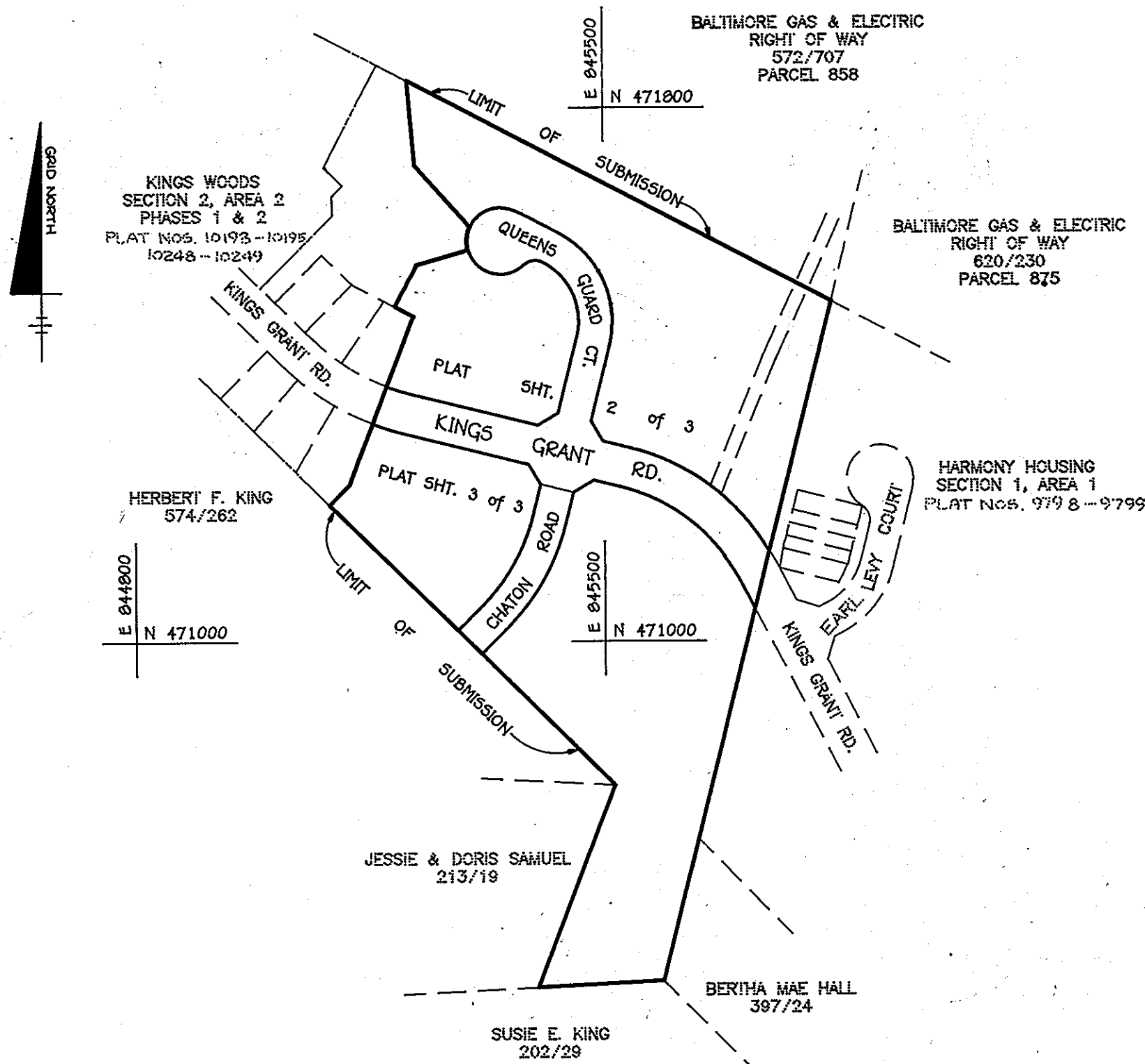


**NOTES:**

1. DENOTES 4" X 4" X 30" CONCRETE MONUMENT TO BE SET.  
 DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
2. COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
3. BRL INDICATES BUILDING RESTRICTION LINE.
4. 290.10 INDICATES 100 YEAR FLOODPLAIN ELEVATION.
5. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
6. ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NOS. 1841004 AND 1941001
7. SUBJECT PROPERTY ZONED R-SC PER 8-2-85 COMPREHENSIVE ZONING PLAN.
8. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122.B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE MAY 29, 1992 ON WHICH DATE DEVELOPER AGREEMENT NO. 24-3159-D WAS FILED AND ACCEPTED.
9. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE REQUIRED WETLAND OR STREAM BUFFER.
10. MAINTENANCE OF THE OPEN SPACE DEDICATED TO THE HOMEOWNERS ASSOCIATION AS SET FORTH IN THE ARTICLES OF INCORPORATION WHICH WERE RECORDED ON 12/23/87 AS NO. 73588068 AMONG THE STATE OF MARYLAND DEPT. OF ASSESSMENT AND TAXATION.

11. A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

COORDINATE LIST					
No.	NORTH	EAST	No.	NORTH	EAST
11	N 471509.5504	E 845038.4600	160	N 471177.1316	E 845441.0863
12	N 470490.9149	E 845580.3961	161	N 471020.0866	E 845352.6267
13	N 470481.7308	E 845396.9217	162	N 470981.0651	E 845313.9275
14	N 470786.1540	E 845509.8300	163	N 471016.9307	E 845278.4826
139	N 471372.1645	E 845212.2726	164	N 471055.2950	E 845317.1250
140	N 471325.1039	E 845400.7335	165	N 471189.2452	E 845392.5759
141	N 471343.3023	E 845431.0455	166	N 471236.5794	E 845404.3957
142	N 471457.0014	E 845459.4373	167	N 471266.8914	E 845388.1972
143	N 471569.7577	E 845408.9200	168	N 471313.9520	E 845197.7363
145	N 471565.7222	E 845380.0459	193	N 471090.1437	E 845702.3288
146	N 471649.9224	E 845359.5279			
148	N 471642.4391	E 845378.0744			
149	N 471614.0223	E 845432.1717	188	N 471565.1284	E 845220.2041
150	N 471444.8878	E 845507.9477	189	N 471503.3376	E 845187.1858
151	N 471331.1888	E 845479.5559	313	N 471327.6787	E 845154.1208
152	N 471300.8768	E 845497.7544	314	N 471235.7050	E 845118.9644
153	N 471291.3191	E 845536.0294			
154	N 471137.8766	E 845744.2999	340	N 471488.2157	E 845215.4851
155	N 471051.3846	E 845722.3879	341	N 471383.7238	E 845175.5437
			355	N 471587.8354	E 845297.5729
157	N 471233.1066	E 845521.4932	356	N 471622.6195	E 845300.0370
158	N 471242.6643	E 845483.2181	357	N 471714.4679	E 845217.4490
159	N 471224.4658	E 845452.9061	358	N 471841.3419	E 845206.8227
			385	N 471205.1706	E 845088.6822

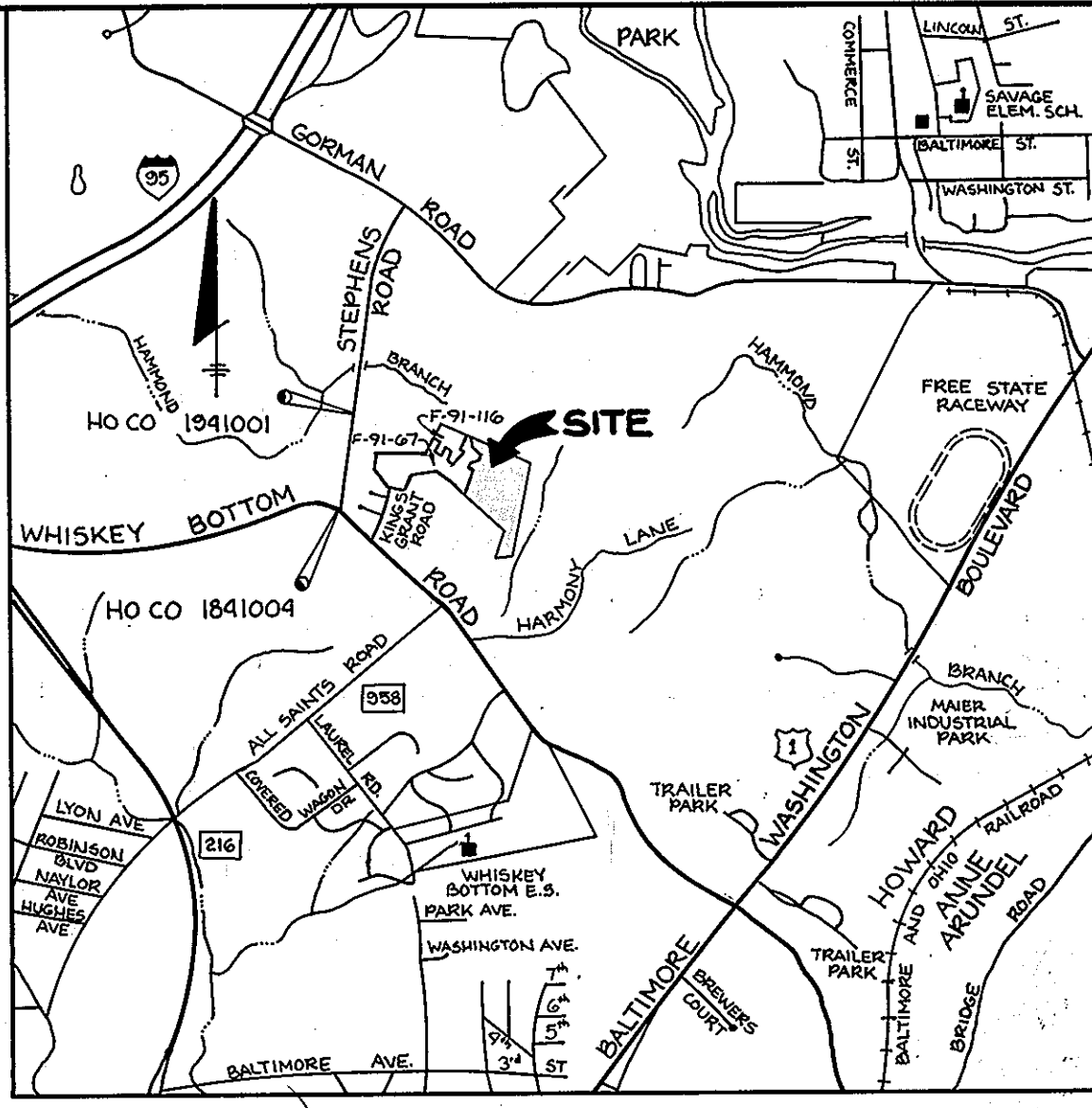


**PLAN**

SCALE: 1" = 200'

12. MAINTENANCE AGREEMENTS FOR THE USE IN COMMON DRIVEWAYS FOR LOTS 244-245 AND 260-261 WERE RECORDED ON 6-23-92 IN LIBER 2511 AT FOLIO 98 & 100C RESPECTIVELY.
13. DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
  - a) WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE)
  - b) SURFACE - 6" OF COMPACT CRUSHER RUN BASE W/TAR AND CHIP COATING
  - c) GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS
  - d) STRUCTURES (CURB/BRIDGES) - CAPABLE OF SUPPORTING .25 GROSS TONS (425 LOADINGS).
  - e) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.

THE PURPOSE OF THE RESUBDIVISION OF PARCEL A FROM KINGS WOODS SECTION 2 AREA 2 IS TO CREATE SINGLE FAMILY RESIDENTIAL LOTS IN ACCORDANCE WITH THE RSC ZONING REQUIREMENTS.



**VICINITY MAP**

SCALE: 1" = 2000'

**DRY GROUND RECREATION AREA TABULATION**

- A) FLOODPLAIN AREA NOT WITHIN LIMIT OF WETLANDS.....0.07 AC.
  - B) WETLAND AREA.....2.28 AC.
  - C) 25% OR GREATER SLOPES NOT WITHIN LIMIT OF WETLANDS OR FLOODPLAIN.....0.51 AC.
  - D) STORMWATER MANAGEMENT FACILITY.....0.24 AC.
  - E) DRY USEABLE AREA OF OPEN SPACE EXCLUDING ITEMS A-D ABOVE.....1.59 AC.
- REQUIRED OPEN SPACE (20% OF TOTAL).....2.34 AC.  
 \* PROVIDED OPEN SPACE.....5.66 AC.  
 \* REQUIRED DRY USEABLE OPEN SPACE (50%).....1.17 AC.  
 PROVIDED DRY USEABLE OPEN SPACE.....1.59 AC.

\* 0.97 AC. (BANK OPEN SPACE LOT 250 TO BE RESUBDIVIDED IN FUTURE.)

	OVERALL DENSITY TABULATIONS				
	SECTION 1	SECTION 2	HARMONY LANE HOUSING	SECTION 3	TOTAL
GROSS AREA (Ac)	32.37	31.36	7.048	4.88	75.658
FLOODPLAIN & STEEP SLOPES (Ac)	1.58	0.94	0.115	0	2.635
NET AREA (Ac)	30.79	30.42	6.933	4.88	73.023
NO. OF DU. ALLOWED (Based on Net Area)	123.16	121.68	27.73	19.52	292.09
FLOODPLAIN LOT ADJUSTMENTS	6.03	0	0.46	0	6.49
TOTAL NO. OF DU. ALLOWED	129.19	121.68	28.19	19.52	298.58
TOTAL NO. OF DU. PROPOSED	127.00	112.00	28.00	19.00	286.00
DENSITY PER ACRE	3.92	3.68	3.97	3.89	3.92
OPEN SPACE REQUIRED (Ac)	6.47	6.27	1.410	0.98	15.13
OPEN SPACE PROVIDED (Ac)	10.67	9.65*	4.300	3.35	27.97

\* 0.41 ACRES (LOT 175) RESUBDIVIDED IN SECT. 2, AREA 2, PHASE 1.

TSA GROUP, INC.  
 8480 BALTIMORE NATIONAL PIKE, SUITE 418  
 ELLICOTT CITY, MARYLAND 21043  
 (410) 465-6105

PLANS FOR PUBLIC WATER AND PUBLIC SEWER FACILITIES HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*James R. Moxley Jr.* 5-30-91  
 JAMES R. MOXLEY JR. DATE

TOTAL TABULATION THIS SUBMISSION  
 TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....26  
 TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....4.18 AC.  
 TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....4  
 TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....5.66 AC.\*  
 TOTAL AREA OF ROADWAY TO BE RECORDED.....1.85 AC.  
 TOTAL AREA OF THIS PLAT TO BE RECORDED.....11.69 AC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS, IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY  
*Joyce M. Boyd* 6-26-92  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*Joseph R. Butler* 7/8/92  
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROADS, PUBLIC WATER, AND PUBLIC SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*James R. Moxley Jr.* 6/23/92  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT IS CORRECT; THAT IT IS ALL OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION, FROM ALICE C. KING, ET. AL. BY DEED DATED FEBRUARY 1, 1988, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 1800 AT FOLIO 169, AND PART OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION FROM CENTERRA CORPORATION BY DEED DATED JANUARY 31, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 1950, AT FOLIO 159 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Peter A. Gallerizzo* 05-30-91  
 PETER A. GALLERIZZO DATE  
 MARYLAND PROFESSIONAL LAND SURVEYOR # 10705

**OWNER'S DEDICATION**

WE, SECURITY DEVELOPMENT CORPORATION, BY JAMES R. MOXLEY JR. AND JAMES R. SCHULTE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPT. OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY, WITNESS OUR HANDS THIS 29 DAY OF MAY, 1991.

*James R. Moxley Jr.*  
 JAMES R. MOXLEY JR., PRESIDENT  
 SECURITY DEVELOPMENT CORP.

*James R. Schulte*  
 JAMES R. SCHULTE, VICE PRESIDENT  
 SECURITY DEVELOPMENT CORP.

*James R. Moxley Jr.*  
 WITNESS

RECORDED AS PLAT **10398**  
 ON **7/15/92** AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**KING'S WOODS**  
 SECTION 2, AREA 2, PHASE 3  
 LOTS 236 THRU 265 AND RESUBDIVISION OF PARCEL A FROM KINGS WOODS SECTION 2 AREA 2 PHASE 2 (F-91-116, PLAT NO. 10249)

6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 S-89-29 F-91-105  
 PB-247 WP-91-193  
 P-90-13  
 TAX MAP NO. 47  
 PARCEL NOS. 138, 139, 140 AND 857

SCALE: AS SHOWN  
 DATE: MAY 29, 1991  
 SHEET: 1 OF 3

**NOTES:**

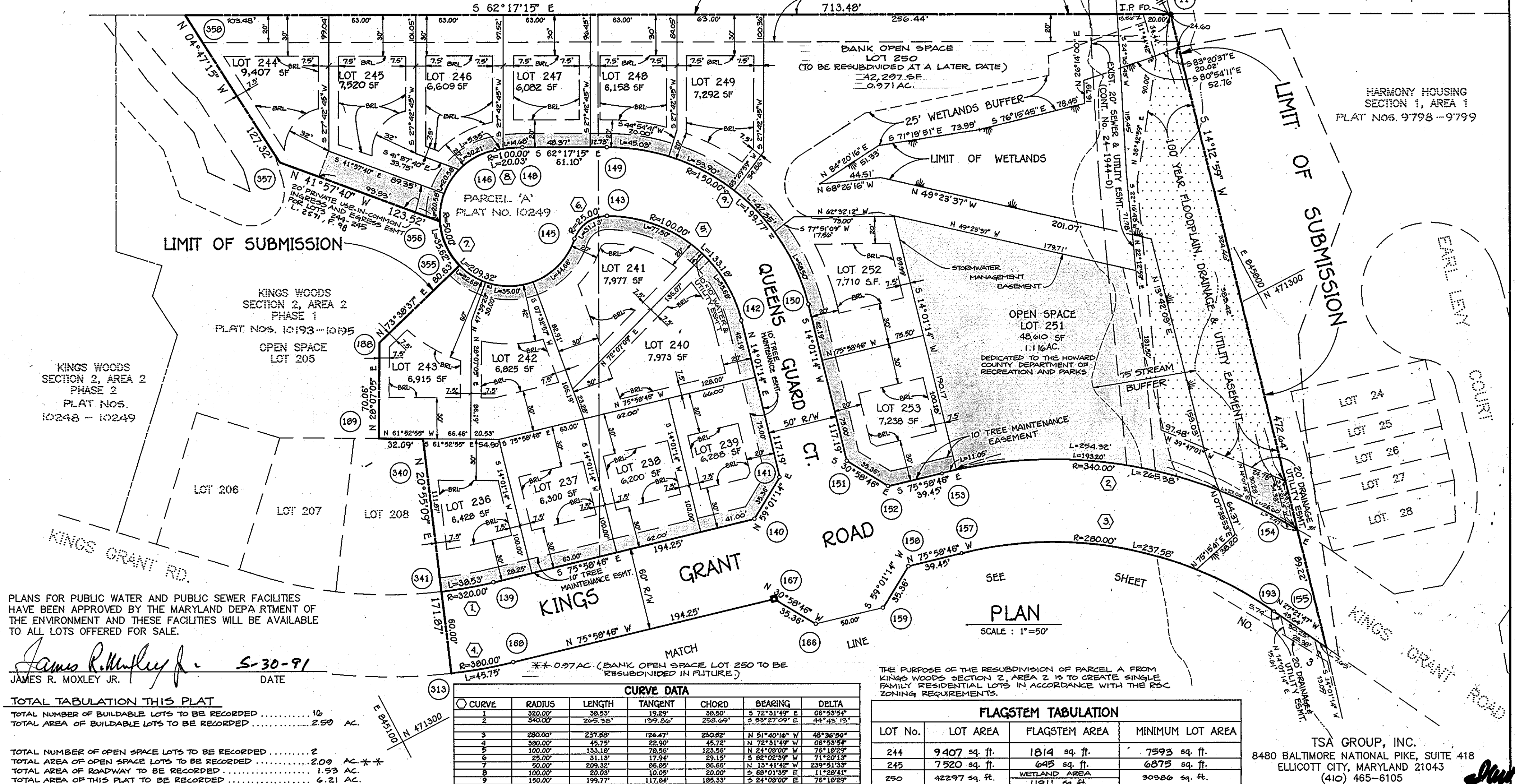
1.  $\square$  DENOTES 4" X 4" X 30" CONCRETE MONUMENT TO BE SET.  $\circ$  DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.
2. COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
3. BRL INDICATES BUILDING RESTRICTION LINE.
4. 290.10 INDICATES 100 YEAR FLOODPLAIN ELEVATION.
5. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND ROAD RIGHT OF WAY LINE AND NOT TO THE FLAG OR PIPE STEM LOT DRIVEWAY.

6. ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINT NOS. 1841004 AND 1941001
7. SUBJECT PROPERTY ZONED R-SC PER 8-2-85 COMPREHENSIVE ZONING PLAN.
8. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122.B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE MAY 22, 1992 ON WHICH DATE DEVELOPER AGREEMENT No. 24-3159-D WAS FILED AND ACCEPTED.
9. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE REQUIRED WETLAND OR STREAM BUFFER.

BALTIMORE GAS & ELECTRIC  
RIGHT OF WAY  
572.707'  
PARCEL 858

B.G. & E.  
620.230'  
PARCEL 875

10. A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAN OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.



PLANS FOR PUBLIC WATER AND PUBLIC SEWER FACILITIES HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*James R. Moxley Jr.*  
JAMES R. MOXLEY JR. DATE 5-30-91

**TOTAL TABULATION THIS PLAT**  
 TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED ..... 16  
 TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED ..... 2.59 AC.  
 TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED ..... 2  
 TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED ..... 2.09 AC. \* \* \*  
 TOTAL AREA OF ROADWAY TO BE RECORDED ..... 1.53 AC.  
 TOTAL AREA OF THIS PLAT TO BE RECORDED ..... 6.21 AC.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	320.00'	38.53'	19.29'	38.50'	S 72°31'49" E	08°53'54"
2	340.00'	20.93'	12.92'	20.82'	S 89°27'09" E	44°43'13"
3	280.00'	237.88'	126.47'	230.82'	N 51°40'16" W	48°36'59"
4	300.00'	45.75'	22.90'	45.72'	N 72°31'49" W	08°53'54"
5	100.00'	133.18'	78.56'	123.56'	N 24°08'00" W	76°18'29"
6	25.00'	31.13'	17.34'	29.19'	S 82°02'39" W	71°20'15"
7	30.00'	209.32'	86.92'	206.66'	N 13°41'42" E	239°51'33"
8	100.00'	20.03'	10.02'	20.00'	S 68°01'39" E	11°28'41"
9	190.00'	199.77'	117.84'	185.33'	S 24°08'00" E	76°18'29"

LOT No.	LOT AREA	FLAGSTEM AREA	MINIMUM LOT AREA
244	9,407 sq. ft.	1,814 sq. ft.	7,593 sq. ft.
245	7,520 sq. ft.	645 sq. ft.	6,875 sq. ft.
250	4,229 sq. ft.	1,191 sq. ft.	3,038 sq. ft.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS, IN ACCORDANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY  
*John M. Boyd* DATE 6-26-92  
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPT. OF PLANNING AND ZONING.  
*Jorge R. Costa* DATE 7/8/92  
 DIRECTOR

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROADS, PUBLIC WATER, AND PUBLIC SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*Paul D. Lynn* DATE 6/23/92  
 DIRECTOR

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FINAL PLAT IS CORRECT; THAT IT IS ALL OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION, FROM ALICE C. KING, ET. AL. BY DEED DATED FEBRUARY 1, 1988, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 1800 AT FOLIO 169, AND PART OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION FROM CENTERRA CORPORATION BY DEED DATED JANUARY 31, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 1950, AT FOLIO 159 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.  
*Peter A. Gallerizzo* DATE 05-30-91  
 PETER A. GALLERIZZO MARYLAND PROFESSIONAL LAND SURVEYOR # 10705

**OWNER'S DEDICATION**  
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*James R. Moxley Jr.* DATE 5-30-91  
 JAMES R. MOXLEY JR., PRESIDENT SECURITY DEVELOPMENT CORP.  
*James R. Schulte*  
 JAMES R. SCHULTE, VICE PRESIDENT SECURITY DEVELOPMENT CORP.

RECORDED AS PLAT 10399 ON 7/15/92 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**KING'S WOODS**  
 SECTION 2, AREA 2 - PHASE 3  
 LOTS 236 THRU 205 AND RESUBDIVISION OF PARCEL A FROM KING'S WOODS SECTION 2 AREA 2 PHASE 2 (P-91-114, PLAT NO. 10249)  
 6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 S-89-29 F-91-165  
 PB-247 WP-91-193  
 P-90-13  
 TAX MAP NO. 47 SCALE: 1"=50'  
 PARCEL NOS. 138, 139, 140 DATE: MAY 29, 1991  
 AND 857 SHEET: 2 OF 3