

COORDINATE	SCHEDULE	
NO.	NORTH	EAST
27	499458.920	856623.850
29	499257.171	856404.536
35	498964.763	856672.798
297	498885.916	856542.104
30	499131.962	856330.513
38	499239.870	856326.471
309	499125.592	856202.564
310	499202.408	856139.417
311	499228.406	856152.084
312	499291.126	856218.856
313	499365.545	856262.040
314	499443.035	856267.743
315	499528.292	856295.624
316	499591.453	856308.696
317	499654.667	856343.869
318	499720.850	856328.256
319	499887.791	856230.217

FLOODPLAIN TABLE			
POINT NO.	ELEVATION	BEARING & DISTANCE	
400	348.80		
401	347.00	S 24°27'07" E	98.02'
402	346.80	S 05°49'37" W	45.00'
403	346.30	S 16°49'37" W	91.42'
404	345.70	S 10°31'55" W	58.06'
405	345.20	S 06°16'28" W	69.52'
406	345.10	S 00'	37.40'
407	344.90	S 25°21'40" W	89.34'
408	344.60	S 35°40'01" W	157.88'
409	341.50		

LOT AREA TABULATION				
LOT NO.	GROSS AREA	AREA OF FLOODPLAIN AND 25% SLOPE	AREA OF PIPESTEM	NET AREA
5	78,103.05 S.F.	8,054.69 S.F.	4,111.40 S.F.	65,936.96 S.F.
6	56,392.56 S.F.	16,588.63 S.F.	7,028.50 S.F.	33,315.43 S.F.
7	23,662.73 S.F.	0	1,800.00	21,862.73 S.F.
8	22,111.22 S.F.	0	0	22,111.22 S.F.

WETLAND DESCRIPTION	
POINT NO.	BEARING & DISTANCE
320 - 321	S 27°21'03" E 113.27'
321 - 322	S 04°56'38" E 66.48'
322 - 323	S 25°30'59" W 70.04'
323 - 324	S 04°52'39" W 65.70'
324 - 325	N 17°01'11" E 40.90'
325 - 326	S 12°22'34" W 74.08'
326 - 327	N 05°23'35" W 32.29'
327 - 328	N 12°33'43" E 54.01'
328 - 329	S 59°20'50" W 28.17'
329 - 330	S 19°20'40" W 37.34'
330 - 331	S 34°41'18" W 132.02'

NOTE: NO GRADING OR BUILDING WILL BE ALLOWED WITHIN THE STREAM AND WETLAND BUFFER.

LEGEND:

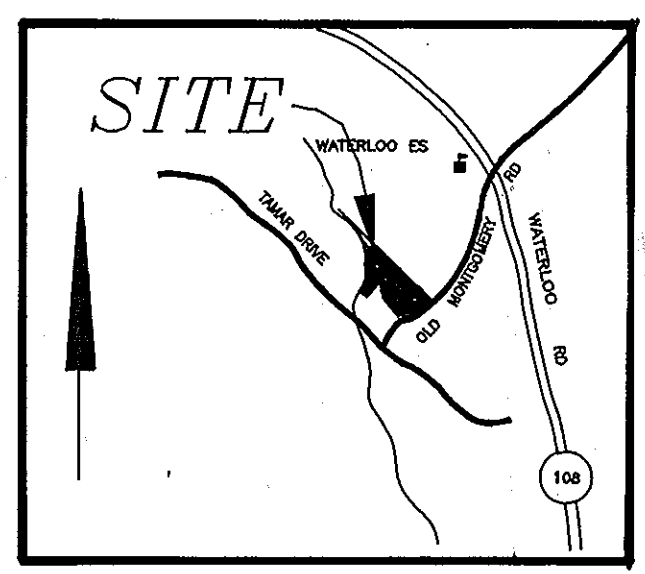
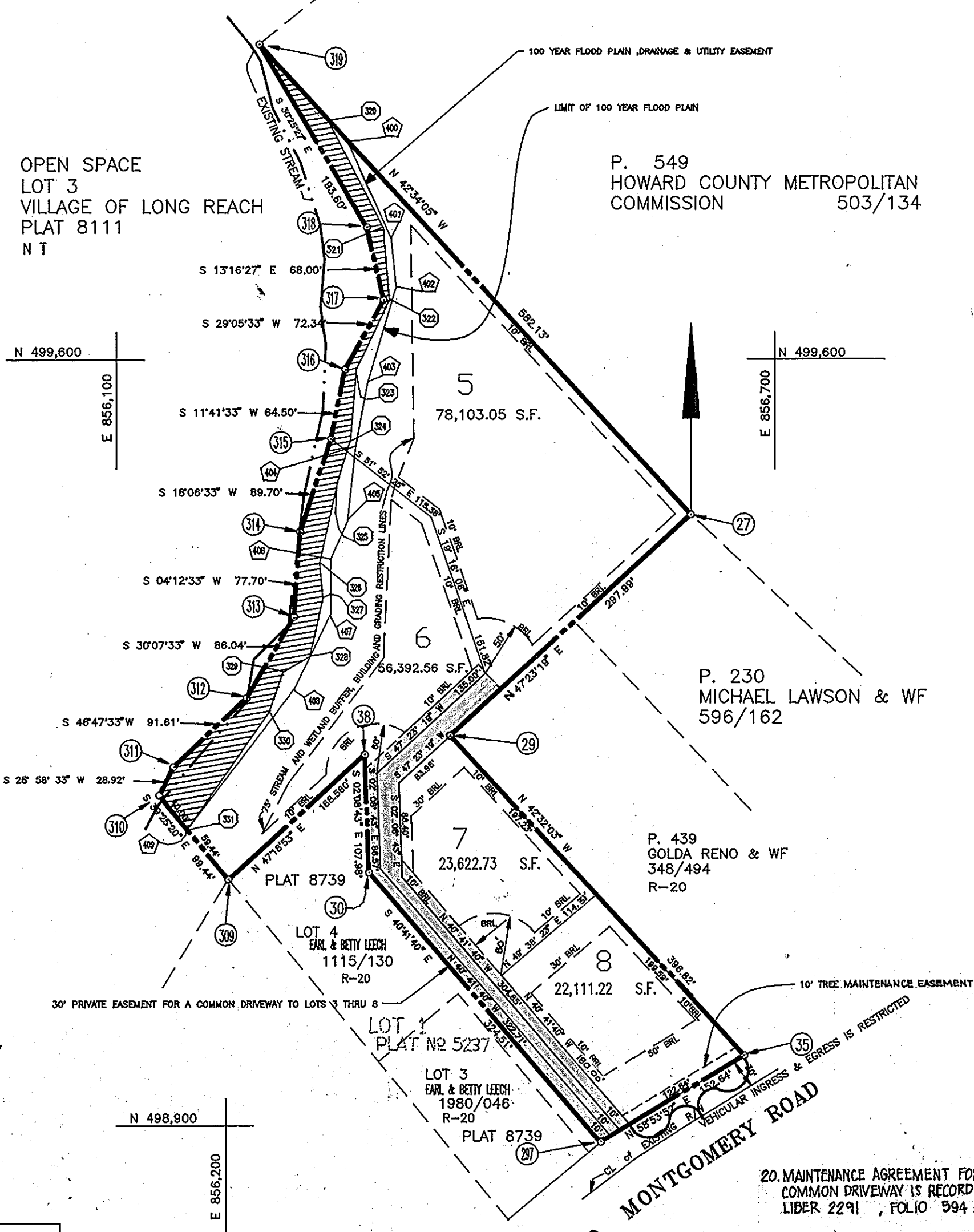
- WETLAND
- FLOODPLAIN POINT NO.
- WETLAND POINT NO.

AREA TABULATIONS

- TOTAL NUMBERS OF LOTS TO BE RECORDED : 4
- TOTAL AREA OF LOTS TO BE RECORDED : 4.138 ACRES
- TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS : 0
- TOTAL AREA OF OPEN SPACE TO BE RECORDED : 0
- TOTAL AREA OF FLOODPLAIN TO BE RECORDED : 0.40 ACRES
- TOTAL AREA OF SUBDIVISION TO BE RECORDED : 4.138 ACRES

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM HAVE BEEN APPROVED BY THE DEPARTMENT OF ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

SIGNED: OWNER DATE: 4/24/91



GENERAL NOTES:

1. TAX MAP : 37
2. DEED REFERENCE : L 1980 F 46
3. EXISTING ZONING : R-20
4. MINIMUM LOT SIZE : 20,000 S.F.
5. TOTAL NO. OF LOTS : 4
6. TOTAL AREA OF LOTS : 4.138 ACRES
7. TOTAL AREA OF ROAD DEDICATION : 0
8. TOTAL AREA OF OPEN SPACE : 0
9. TOTAL AREA OF FLOODPLAIN : 0.40 ACRES
10. TOTAL AREA OF SITE : 4.138 ACRES
11. STORMWATER MANAGEMENT FOR LOTS 6, 7 & 8 WILL BE PROVIDED AT THE BUILDING PERMIT STAGE.
12. PUBLIC WATER AND PUBLIC SEWER ALLOCATION WILL BE PROVIDED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 18.1226 OF THE HOWARD COUNTY CODE.
13. THE PROPERTY WAS SUBDIVIDED UNDER F-88-11 PLAT NO. 5237 F-82-123 PLAT NO. 8739
14. THERE IS AN EXISTING DWELLING ON LOT 5 TO REMAIN.
15. 100 YEAR FLOODPLAIN ELEVATIONS WERE TAKEN FROM VILLAGE OF LONG REACH SECTION 3, AREA 2 F-88-171.
16. A SITE DEVELOPMENT PLAN WILL BE REQUIRED FOR EACH LOT IN THIS SUBDIVISION (EXCLUDING LOTS 3 AND 4).
17. FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE WILL BE PROVIDED AT THE JUNCTION OF THE FLAG OR PIPESTEM AND THE RIGHT-OF-WAY AND NOT UNTO THE FLAG OR PIPESTEM DRIVEWAY.
18. PIPESTEM LOTS CANNOT BE FURTHER SUBDIVIDED UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS AND MINIMUM 50 FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY PER SECTION 16.115-C-4 OF THE SUBDIVISION AND LAND DEV. REGULATIONS (APPROVED 8/14/90).
19. THIS PLAN IS SUBJECT TO W P-90-69 AS FOLLOWS :
  - a. SECTION 16.120 WAIVING THE PRELIMINARY PLAN
  - b. SECTION 16.113 (5),(7) & (11) WAIVING THE IMPROVEMENT TO ONE SIDE OF THE ROAD.
  - c. SECTION 16.129.1 WAIVING THE SIDEWALK REQUIREMENT.
  - d. 16.115.B.2 DECREASING THE MINIMUM LOT FRONTAGE OF 20 AND 25 FEET FOR LOTS 5, 6 & 7 TO 10 FEET.
  - e. 16.115.C.1 ALLOWING MORE THAN 2 PIPESTEM LOTS ADJACENT TO ONE ANOTHER.
20. MAINTENANCE AGREEMENT FOR THE COMMON DRIVEWAY IS RECORDED IN LIBER 2291, FOLIO 594.
21. PURPOSE OF THIS PLAT IS TO CORRECT THE SOUTHEASTERN NORTHERN PROPERTY LINE DISTANCE OF LOT 6, TO CORRECT THE BEARING OF NORTHERN PROPERTY LINE OF LOT 8, TO CORRECT THE LENGTH OF THE RADIUS OF THE BKL OF LOT 6 AND TO CORRECT WETLAND DESCRIPTION.

OWNER : JOHN AND MARIAN MILLER  
9035 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MD. 21043

COORDINATE ARE BASED ON HOWARD COUNTY CONTROL STATION NUMBER # 2643002, # 2643003

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

6/5/91  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

6/6/91  
PLANNING DIRECTOR DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWER, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DATE  
DIRECTOR DATE

OWNER'S DEDICATION

WE, JOHN W. MILLER JR. AND MARIAN V. MILLER, OWNER OF THE SAID PROPERTY SHOWN AND DESCRIBED, HEREBY ADOPT THIS PLAN OF SUBMISSION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING TO ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS, OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAY AND DRAINAGE EASEMENT FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENT AND RIGHT-OF-WAY.

WITNESS MY/OUR HANDS THIS 24<sup>th</sup> DAY OF April, 1991

WITNESS

WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY JOHN W. MILLER JR. TO JOHN W. MILLER JR. AND MARIAN V. MILLER BY DEED DATED MARCH 24, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 980. AT FOLIO 38. AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

REGISTERED LAND SURVEYOR DATE: 5/24/91

RECORDED AS PLAT 9915 ON 6/11/91 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

A REVISION PLAT FOR  
**JOHN W. MILLER JR. PROPERTY**  
LOTS 5, 6, 7 & 8

TAX MAP : 37  
TAX MAP PARCEL NO. : 43  
EXISTING ZONING : R-20  
ELECTION DISTRICT : 6<sup>th</sup> HOWARD COUNTY, MD.  
SCALE : 1"=100'  
DATE : APRIL 22, 1991  
D, P & Z : S-90-23, W P-90-69

oria engineering inc.  
CONSULTING ENGINEERS & LAND PLANNERS/SURVEYORS  
3230 BETHANY LANE, SUITE 4  
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