COORDINATE LIST						
NO.	NORTH	EAST				
180	485456.7059	846983.4604				
181	485421.7184	846749.4994				
182	485443.8634	846836.9747				
183	485421.0820	846842.7420				
222	484843.9425	847072.6636				
223	484840.6745	847090.6010				
224	484822.0294	847202.1496				
225	484840.2637	847222.5395				
226	484876.0078	847215.9240				
227	485130.6903	847151.4493				
228	485246.4767	847099.7184				
229	485336.3871	847039.2057				
230	485467.8202	846980.4841				
231	485561.9241	846956.6611				
232	485801.3754	847045.6166				
233	485748.3933	847059,0294				
234	485574.1949	847005.1320				
235	485480.0910	847028.9550				
236	485364.3047	847080.6860				
237	485274.3942	847141.1986				
238	485142.9611	847199.9202				
239	484888.2789	847264.3948				
240	484829.4251	847273.7445				
241	484798.5724	847299.4832				
1016	485186.4750	846809.1101				
1018	486058.5429	846980.5128				
1501	485256.2545	846959.7315				
1502	484982.4367	847026.7076				
1511	484821.4105	847080.1404				
1515	484797.4182	847210.3163				
1517	485017.7639	847137,1997				
1518	484986.2699	847042.2886				
1519	484818.1063	847098.0897				
1521	484772.0195	847306.2053				
216	485556.4479	847107.6166				
217	485533.1534	847015.5219				
1017	486007.6301	846601.0295				

#### **NOTES:**

DENOTES 4" X 4" X 36" CONCRETE MONUMENTS TO BE SET. DENOTES 3/8" X 30" PIPE OR STEEL MARKER TO BE SET.

ALL COORDINATE'S SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM. COORDINATES BASED ON NAD 27 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HO. CO. GEODETIC CONTROL STATIONS NOS. 2242001 AND 2242002.

SUBJECT PROPERTY ZONED R-12 PER 8-2-85 COMPREHENSIVE ZONING PLAN. THIS SUBDIVISION IS SUBJECT TO SECTION 18.1222B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE APRIL 14, 1992 ON WHICH DATE DEVELOPER AGREEMENT NO. F-91-127 WAS FILED AND ACCEPTED.

B.R.L. INDICATES BUILDING RESTRICTION LINE. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE REQUIRED WETLAND

OR STREAM BUFFER.

FOR LOTS FRONTING ONTO OPEN SPACE LOTS 25.26.27.8 28 REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED AT THE JUNCTION OF THE OPEN SPACE LOT AND THE RIGHT OF WAY LINE AND NOT THE LOT LINE,

9. A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT OF WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC RIGHT OF WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDING OR STRUCTURES OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

OPEN SPACE LOTS ARE DEDICATED TO THE HOMEOWNERS ASSOCIATION WITH THE EXCEPTION OF OPEN SPACE LOT 31 WHICH WILL BE HELD AND MAINTAINED BY

SECURITY DEVELOPMENT CORPORATION. SEWER SERVICE IS AVAILABLE FOR FIRST FLOOR ONLY (ELEV. 333.~) FOR E 846500 LOTS 16 AND 17.

ALL AREAS ON THIS PLAT ARE "MORE OR LESS."

THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT NOVEMBER 24, 1987 BY TSA GROUP, INC.

MAINTENANCE OF THE OPEN SPACE DEDICATED TO THE HOMEOWNER'S ASSOCIATION IS AS SET FORTH IN THE ARTICLES OF INCORPORATION WHICH WERE RECORDED ON MAY 5, 1992 AS No. 21148117 AT THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION.

MAINTENANCE AGREEMENTS FOR OPEN SPACE LOTS 25, 26, 27, 4 78 USE-IN-COMMON DRIVEWAYS WERE RECORDED ON MAY 4, 1902 IN LIBER 2532 AT FOLIO 686-693

## NOTE:

DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:

a) WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE) 6) SURFACE - 6" OF COMPACT CRUSHER RUN BASE W/TAR AND CHIP COATING.

c) GEOMETRY-MAX. 15% GRADE, MAX 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS.

d) STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (HZ5 LOADING).

e) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.

PLAT NO. 3 OF 3

PROPERTY OF D. THORNTON

305 / 363

DRIVE

PROPERTY OF J.F. CONLON

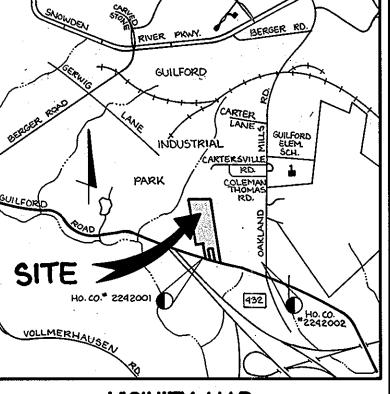
**PLAN** 

SCALE: 1" = 200'

PLANS FOR PUBLIC WATER AND PUBLIC SEWER FACILITIES HAVE BEEN APPROVED BY THE MARYLAND DEPARTMENT OF

TO ALL LOTS OFFERED FOR SALE.

THE ENVIRONMENT AND THESE FACILITIES WILL BE AVAILABLE



# VICINITY MAP SCALE: 1'' = 2000'

#### BENCH MARKS

CONC. MON. 4'+ SOUTH OF SOUTH EDGE OF

HO. CO. # 2242001

E 846500

Z E 847000

PROPERTY OF

CASSIE MOORE

ELEV. 358.340

GUILFORD ROAD NEAR HOUSE #9355, 1' BELOW SURFACE N 484826.330

HO. CO. # 2242002

ELEV. 365.719

REBAR 7.73' NORTH EAST OF NAIL & CAP IN POLE C&P #1 ON THE NORTH EAST SIDE OF OAKLAND MILLS ROAD NEAR THE INTERSECTION OF GUILFORD ROAD (RTE 32) N 484617.531 E 847967.759

## OVERALL DENSITY TABULATION CHART

1)	GROSS AREA	•		•	•	•		•	•		•	•	8.998 0	Ac.
3)	NET AREA	•	•	•	•	•		•	•	•	•	•	8.998	Ac.
4)	TOTAL NO. OF DWELLING UNITS PROPOSE	ΞD				•	•	•				•	22	

DRY GROUND RECREATION AREA TABULATION	
A) FLOODPLAIN AREA NOT WITHIN LIMIT OF WETLANDS	0.749 Ac.
WETLANDS OR FLOODPLAIN.  D) STORMWATER MANAGEMENT FACILITY RESERVATION AREA  E) OPEN SPACE LOTS 24-28 (USE-IN-COMMON ACCESS)  NOT INCLUDED IN MINIMUM OPEN SPACE REQUIRED.	0.189 Ac. 0.484 Ac.
F) DRY USEABLE AREA OF OPEN SPACE EXCLUDING	1.769 Ac.
OPEN SPACE PROVIDED.  DRY USEABLE OPEN SPACE REQUIRED (50% OF REQ'D. OPEN SPACE)	2.700 Ac. 2.707 Ac. 1.350 Ac 1.769 Ac.

## TOTAL TABULATION THIS SUBMISSION

APPROVED:

APPROVED:

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.							. 22
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.							
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.							
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED	_	_	_		_		
TOTAL AREA OF ROADWAY TO BE RECORDED							
TOTAL AREA OF THIS SUBMISSION TO BE RECORDED	•	•	•	-	•	•	8.998 Ac.

4/22/92

FOR PUBLIC WATER AND PUBLIC SEWER

PLAN OF WATER AND SEWERAGE FOR

SYSTEMS, IN ACCORDANCE WITH THE MASTER

HOWARD COUNTY DEPARTMENT OF PLANNING

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT IS CORRECT: THAT IT IS ALL OF THE LAND OBTAINED BY SECURITY DEVELOPMENT CORPORATION, FROM LOUISE D. SMITH, LILLIAN R. SEALING, KENNETH R. RAKESTRAW AND HELEN E. RAKESTRAW, BY DEED DATED SEPTEMBER 6, 1988, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER 1884 AT FOLIO 0130 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PROIR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PETER A. GALLERIZZO
MARYLAND PROFESSIONAL LAND SURVEYOR #10705



PLAT NO. 2 OF 3

PROPERTY OF E.D. HUGHES

## OWNER'S DEDICATION

WE, SECURITY DEVELOPMENT CORPORATION BY JAMES R. MOXLEY, JR. AND JAMES R. SCHULTE, OWNERS OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT—OF—WAYS, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND ACQUIRED THE FEET SHALL CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS 

## OWNER/DEVELOPER

SECURITY DEVELOPMENT CORP

P.O. BOX 417 ELLICOTT CITY MARYLAND 21043 (410) 465-4244

## ENGINEER

TSA GROUP INC. 8480 BALTIMORE NATIONAL PIKE, SUITE 418

ELLICOTT CITY, MARYLAND 21043 (410) 465-6105

RECORDED AS PLAT 103/0 ON 5-14-92 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SECTION 1, AREA 1 LOTS 1 THRU 31

6th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

P-89-83 \$-88-28

TAX MAP NO. 42 PARCEL NO. 201,202 & 327 ZONED: R-12

SCALE: AS SHOWN/ DATE: MARCH 5, (1991) SHEET: 1 OF 3

F-91-127

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROADS, PUBLIC WATER, AND PUBLIC SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC

DIRECTOR

AND ZONING.

HOWARD COUNTY

COUNTY HEALTH OFFICER OF THE DATE

910 / 369

PROP. OF MACKE C.

