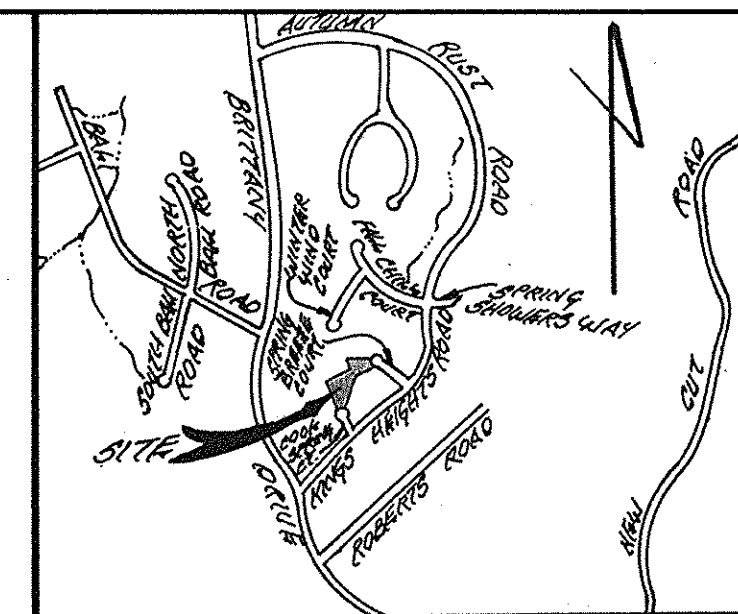


COORDINATE TABLE		
POINT	NORTH	EAST
989	517022.049	854735.644
990	517220.794	854771.910
991	517118.417	854656.943
994	517021.864	854763.279
995	517178.596	854809.486
1007	517251.966	854927.071
1015	517279.581	854929.354
1137	517302.462	854699.185

CURVE DATA					
NO.	RADIUS	ARC	DELTA	TAN.	GHD. BRG. & DIST.
1015-1007	50.00'	28.08'	32°10'23"	14.42'	S04°43'36" W 27.71'
994-989	50.00'	28.00'	32°05'08"	14.38'	N89°36'59" W 27.64'



—UNITY MAP—  
SCALE: 1"=100'

**GENERAL NOTES:**

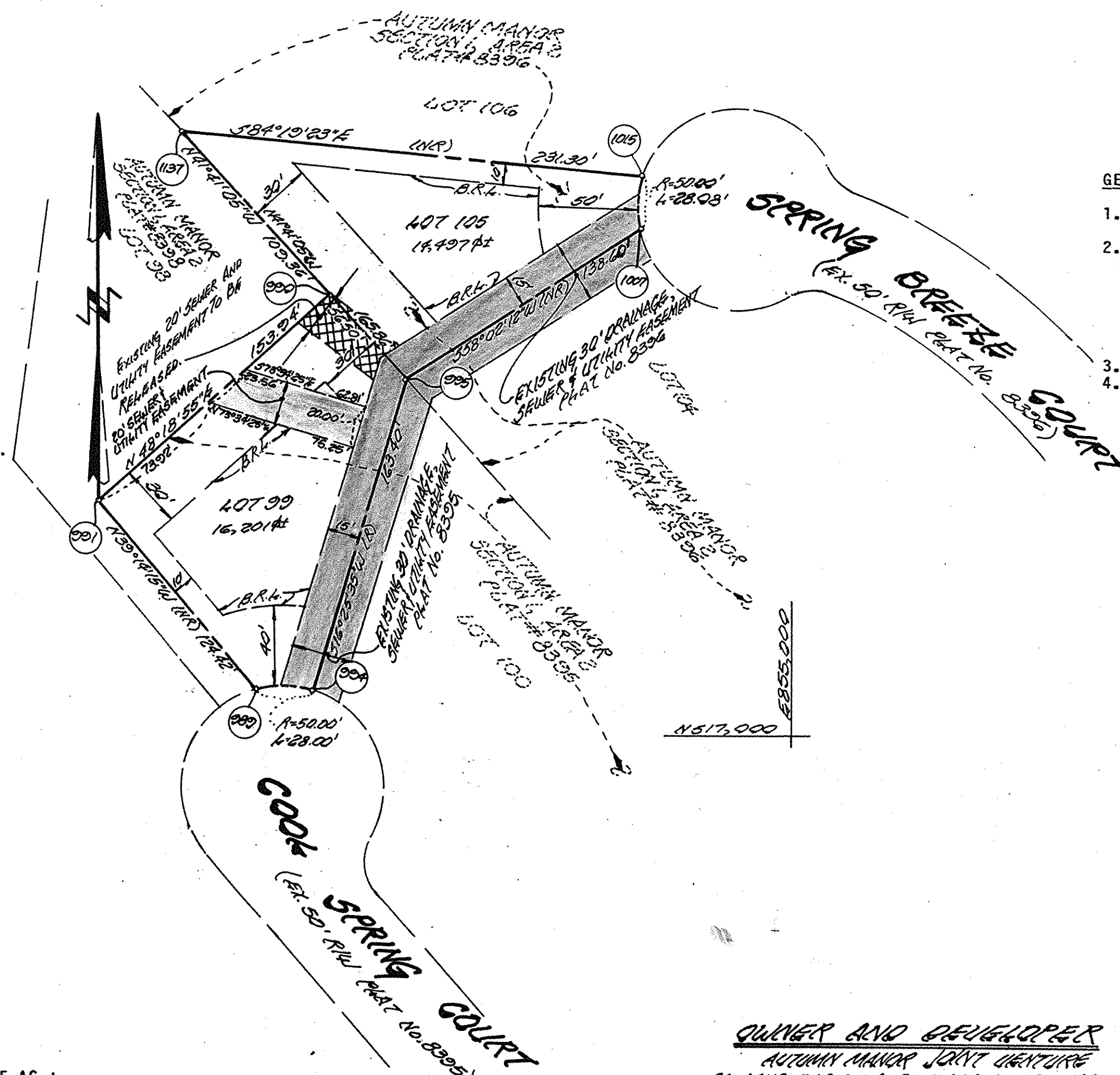
1. SUBJECT PROPERTY ZONED R-20 AS PER 8/2/85 COMPREHENSIVE ZONING PLAN.
2. THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AS PROJECTED BY THE FOLLOWING GEODETIC CONTROL STATIONS:  
3043001 N 516540.548  
E 853656.506  
3143006 N 520553.384  
E 854021.390
3. B.R.L. INDICATES BUILDING RESTRICTION LINE. PROPERTY SHOWN IS LOCATED ON TAX MAP 25, PART OF PARCEL 284.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*Donald R. Reumer, Jr.*

12/4/89  
DATE

This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE December 14, 1989, ON WHICH DATE DEVELOPER AGREEMENT 14-1692-D was FILED AND ACCEPTED.



**AREA TABULATION FOR SHEET 1 OF 1**

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	2
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	0
TOTAL NUMBER OF LOTS TO BE RECORDED	2
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	0.705 AC.±
TOTAL AREA OF OPEN SPACE TO BE RECORDED	0.000 AC.±
TOTAL AREA OF ROADWAY TO BE RECORDED	0.000 AC.±
TOTAL AREA TO BE RECORDED	0.705 AC.±

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

*John Boyda* 1-4-90  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*Chris* 1-29-90  
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*James J. ...* 1-13-89  
DIRECTOR DATE

**OWNER'S CERTIFICATE**

WE, AUTUMN MANOR JOINT VENTURE, BY DONALD R. REUMER, JR., MANAGING GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS OR STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY HAND THIS 14th DAY OF December, 1989

*Donald R. Reumer, Jr.*  
DONALD R. REUMER, JR.  
(MANAGING GENERAL PARTNER)

12/4/89 *John A. ...*  
WITNESS

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY HOWARD COUNTY SANITARIUM COMPANY TO AUTUMN MANOR JOINT VENTURE BY DEED DATED DECEMBER 13, 1988 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 1929 AT FOLIO 409 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Terrell A. Fisher*  
TERRELL A. FISHER, L.S. #10692  
DATE: December 4, 1989

**FISHER, COLLINS & CARTER, INC.**

CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
8388 COURT AVE. - ELLICOTT CITY, MD 21043  
(301) 481-2855

NOTE: THE PURPOSE OF THIS PLAT IS TO SHOW AN EXISTING SEWER AND UTILITY EASEMENT TO BE RELEASED.

RECORDED AS PLAT No. 9142 ON 2-5-1989 IN THE LAND RECORDS OF HOWARD COUNTY, MD.

**AUTUMN MANOR**

SECTION 1, AREA 2  
REVISION TO LOT NOS. 99 & 105  
(PLAT No. 8395 AND PLAT No. 8396)

ZONING R-20  
TAX MAP 25 910 TAX MAP PARCEL 284

SECOND ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1"=50' SHEET 1 OF 1 DATE: OCTOBER 19, 1989  
580-14 1987-78 F88-141