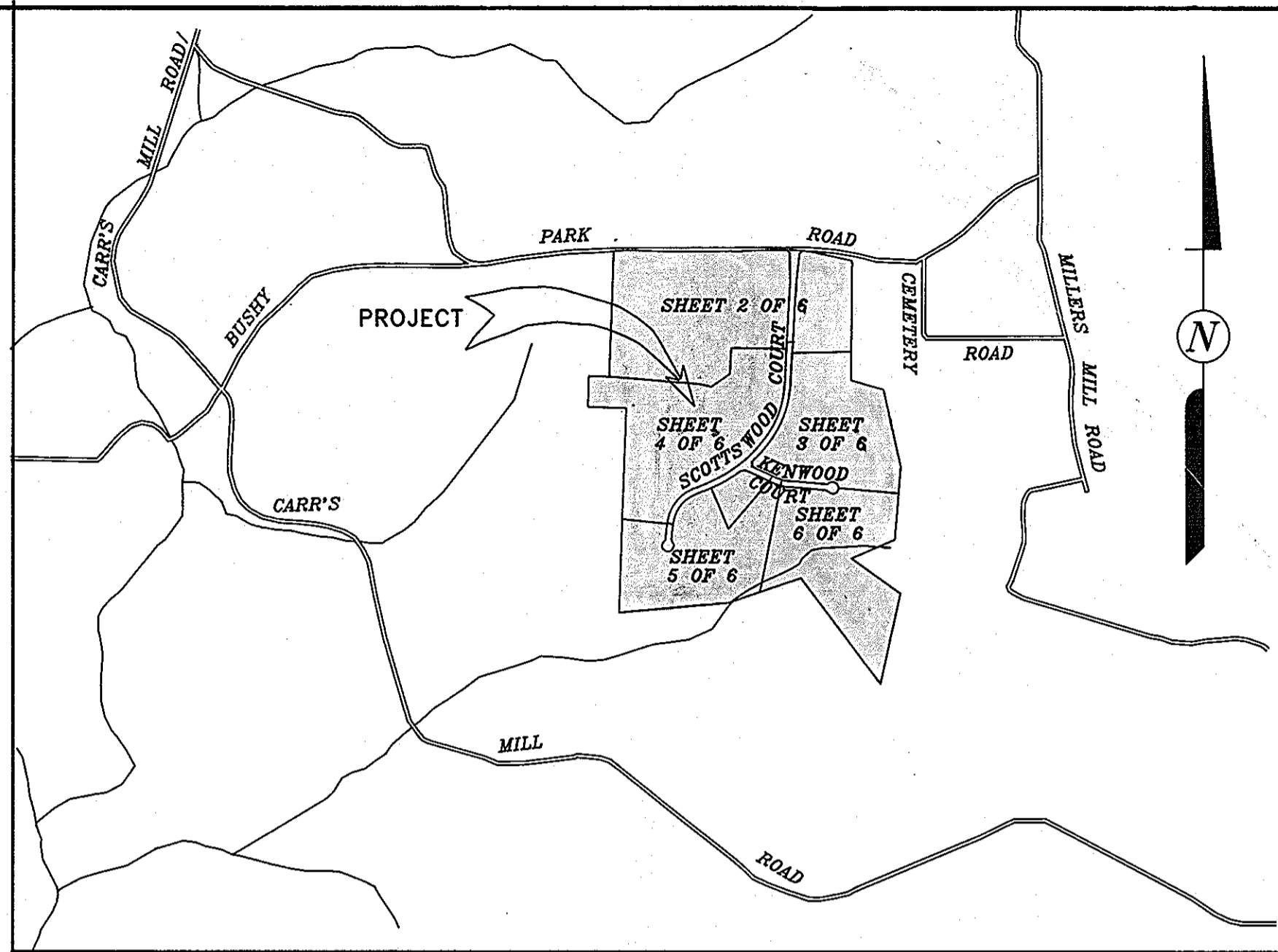


COORDINATE TABLE					
POINT	NORTH	EAST	POINT	NORTH	EAST
1	538871.074	789715.342	526	538966.992	789547.817
4	539905.267	789831.104	527	539001.148	789584.332
5	538839.051	789794.781	528	538968.742	789511.965
122	537806.603	789341.268	529	539037.037	789584.978
124	538340.237	790744.000	532	538756.211	790163.835
125	538950.817	790796.120	534	538746.332	790181.698
127	539599.694	790648.229	535	538906.032	790168.062
161	537725.060	788422.693	537	538912.760	790187.354
162	539708.695	788339.668	539	538344.981	788814.597
163	539714.470	788167.237	542	538327.290	788804.414
164	539454.793	788158.112	543	538339.904	788864.338
165	539443.341	788483.028	545	538320.520	788870.738
171	538017.341	789953.474	605	538729.257	790777.207
172	538182.205	790380.311	606	538772.168	790271.471
178	539676.501	790376.584	634	538633.314	789866.723
180	537127.107	790623.014	635	538635.868	789816.793
186	537817.348	790914.080	636	538221.876	789674.040
310	540772.215	788388.208	637	538193.197	789714.998
312	540774.224	788558.090	640	540751.174	789941.149
313	540765.366	788846.849	641	540755.419	789861.262
315	540764.531	788928.684	643	540505.578	789913.076
316	540769.076	789371.667	644	540508.231	789883.147
318	540770.600	789455.460	648	540773.154	789968.821
319	540779.802	789807.512	649	540780.209	789836.075
321	540750.707	790103.328	659	539906.423	789881.236
322	540686.820	790386.092	661	538917.699	790378.863
354	540773.889	789529.128	698	538945.768	789833.257
366	540767.164	788377.404	775	538511.931	788450.323
506	538804.683	789144.774	785	538430.177	789344.898
507	538758.160	789163.094	788	538829.060	789688.234
508	538473.412	788827.706	789	537899.366	789610.749
509	538468.334	788977.447	790	538789.983	789785.172
510	538721.153	789069.118	814	539949.618	789364.953
511	538767.676	789050.798	817	539731.610	789353.368
520	538806.751	789672.629	822	538622.267	789197.210
521	538872.595	789656.114	824	538643.310	789102.761
522	539795.810	789814.990	827	539668.431	788623.419
523	538635.631	789819.218	834	539477.925	789187.475
			837	539045.361	789522.145



VICINITY MAP
SCALE: 1" = 1200'

CURVE DATA					
NO.	RADIUS	ARC	DELTA	TANGENT	CHORD BEARING AND DISTANCE
1-5	277.00'	86.17'	21'44"56"	43.61'	S68°02'41"E, 85.65'
5-523	277.00'	24.69'	06'13"52"	12.36'	S62°02'02"E, 24.67'
310-312	2000.00'	169.95'	04°52'07"	85.02'	N89°19'22"E, 169.90'
313-315	2000.00'	81.88'	02°20'41"	40.93'	S89°24'55"E, 81.84'
316-318	5280.00'	83.81'	00°54'34"	41.91'	N88°57'27"E, 83.81'
319-321	1200.00'	298.01'	14°13'44"	149.78'	S84°22'56"E, 297.24'
319-649	1200.00'	28.57'	01°21'50"	14.28'	N89°11'05"E, 28.57'
506-636	1169.00'	683.62'	33°30'22"	351.90'	N51°45'11"E, 673.92'
506-837	1169.00'	450.38'	22°04'27"	228.02'	N57°28'09"E, 447.50'
508-511	355.00'	388.35'	62°40'41"	216.18'	N37°10'02"E, 389.27'
510-509	305.00'	333.85'	82°40'41"	185.73'	S37°10'02"W, 317.26'
520-1	227.00'	55.79'	14°04'57"	28.04'	S50°07'44"E, 55.65'
520-523	227.00'	166.65'	42°03'45"	87.28'	S64°07'08"E, 162.83'
522-521	277.00'	203.35'	42°03'45"	106.50'	N64°07'08"W, 198.82'
522-790	277.00'	30.12'	06°13'51"	15.08'	N82°02'05"W, 30.11'
528-507	1219.00'	409.42'	19°14'37"	206.66'	S58°53'04"W, 407.50'
534-532	25.00'	21.03'	48°11'23"	11.18'	N61°03'19"E, 20.41'
535-537	25.00'	21.03'	48°11'23"	11.18'	N70°45'18"E, 20.41'
537-534	50.00'	241.19'	276°22'47"	---	---
537-606	50.00'	120.59'	138°11'23"	130.90'	S64°14'42"E, 93.42'
606-534	50.00'	120.60'	138°11'23"	130.90'	S73°56'41"W, 93.42'
542-539	25.00'	21.03'	48°11'23"	11.18'	N29°55'23"E, 20.41'
543-545	25.00'	21.03'	48°11'23"	11.18'	S18°18'01"E, 20.41'
545-542	50.00'	241.19'	276°22'47"	---	---
634-637	845.55'	471.63'	31°57'29"	242.12'	S19°01'16"W, 485.54'
636-635	795.55'	443.74'	31°57'29"	227.81'	N19°01'16"E, 438.01'
637-529	1219.00'	203.44'	09°33'44"	101.98'	S38°46'52"W, 203.20'
648-321	1200.00'	136.44'	06°30'52"	68.29'	S80°31'52"E, 136.37'
649-648	1200.00'	133.00'	06°21'01"	66.57'	S86°57'29"E, 132.93'
788-521	277.00'	68.08'	14°04'56"	34.21'	N60°07'44"W, 67.91'
790-788	277.00'	105.14'	21°44'57"	53.21'	N68°02'41"W, 104.52'
837-636	1169.00'	233.24'	11°25'55"	117.01'	N40°42'58"E, 232.86'

- GENERAL NOTES:
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
 - THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
 - SUBJECT PROPERTY IS ZONED "R" AS PER 8/2/85 COMPREHENSIVE ZONING PLAN.
 - THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:
STA.3632004 N 540615.201
E 790811.011
STA.3632005 N 540814.005
E 788668.390
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
 - B.R.L. DENOTES BUILDING RESTRICTION LINE.
 - DENOTES IRON PIN CAPPED "F.C.C. 10692" SET.
 - DENOTES CONCRETE MONUMENT SET.
 - THERE ARE EXISTING STRUCTURES ON LOT 17, SEE P 89-58.
 - W DENOTES WETLAND AREAS.
 - 100 DENOTES ELEVATION OF 100 YEAR FLOOD PLAIN.
 - PLAT IS SUBJECT TO WP 90-15 WAIVING RESTRICTIONS OF SECTION 16.116.C(6) FOR THE PUBLIC ROAD CROSSING IN THE AREA ADJACENT TO LOT NOS. 18 AND 25.
 - NO GRADING, CLEARING OR REMOVAL OF VEGETATION IS PERMITTED WITHIN THE WETLANDS AND STREAMBANK BUFFERS.

FLAG/PIPE STEM LOT & MINIMUM LOT AREA TABULATION				
LOT No.	TOTAL LOT AREA	PIPE STEM AREA	FLOOD PLAIN AREA	RESULTING MINIMUM LOT AREA
2	3.346 AC±	0.341 AC±	0.000 AC±	3.005 AC±
3	3.362 AC±	0.340 AC±	0.000 AC±	3.022 AC±
6	3.381 AC±	0.334 AC±	0.000 AC±	3.047 AC±
7	3.333 AC±	0.333 AC±	0.000 AC±	3.000 AC±
15	5.135 AC±	0.000 AC±	2.612 AC±	2.523 AC±
16	3.417 AC±	0.300 AC±	0.723 AC±	2.394 AC±
17	4.283 AC±	0.363 AC±	0.000 AC±	3.920 AC±
23	3.367 AC±	0.000 AC±	0.187 AC±	3.180 AC±
24	3.273 AC±	0.000 AC±	0.671 AC±	2.602 AC±
25	3.063 AC±	0.000 AC±	1.020 AC±	2.043 AC±
26	3.043 AC±	0.000 AC±	0.039 AC±	3.004 AC±
27	3.075 AC±	0.000 AC±	0.003 AC±	3.072 AC±
28	3.530 AC±	0.221 AC±	0.000 AC±	3.309 AC±
29	4.100 AC±	0.000 AC±	0.053 AC±	4.047 AC±
31	15.288 AC±	0.000 AC±	2.864 AC±	12.424 AC±
32	3.901 AC±	0.099 AC±	0.391 AC±	3.411 AC±
33	3.547 AC±	0.099 AC±	0.107 AC±	3.341 AC±
37	3.893 AC±	0.603 AC±	0.000 AC±	3.090 AC±

AREA TABULATION FOR ALL SHEETS						
	SHEET 2 OF 6	SHEET 3 OF 6	SHEET 4 OF 6	SHEET 5 OF 6	SHEET 6 OF 6	TOTALS
NUMBER OF LOTS TO BE RECORDED	14	10	7	7	4	42
TOTAL AREA OF LOTS	43.723 AC±	31.493 AC±	24.878 AC±	22.678 AC±	26.471 AC±	149.243 AC±
TOTAL AREA OF ROAD DEDICATION	1.121 AC±	0.837 AC±	1.594 AC±	0.448 AC±	0.624 AC±	4.624 AC±
TOTAL AREA OF FLOOD PLAIN	0.000 AC±	0.107 AC±	3.374 AC±	1.881 AC±	3.309 AC±	8.671 AC±
TOTAL AREA	44.844 AC±	32.330 AC±	26.472 AC±	23.126 AC±	27.095 AC±	153.867 AC±

TOTAL AREA TABULATION FOR ALL SHEETS
 TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....42
 TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....0
 TOTAL NUMBER OF LOTS TO BE RECORDED.....42
 TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....149.243 AC±
 TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....0.000 AC±
 TOTAL AREA OF LOTS TO BE RECORDED.....149.243 AC±
 TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....8.671 AC±
 TOTAL AREA OF ROADWAY TO BE RECORDED.....4.624 AC±
 TOTAL AREA OF SUBDIVISION TO BE RECORDED.....153.867 AC±

OWNER AND DEVELOPER
 CARMAN ASSOCIATES
 P.O. BOX 122
 ELLICOTT CITY, MARYLAND 21043

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS &
 LAND SURVEYORS
 SUITE 100, 9171 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461-2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
James P. Jones 10-26-90
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Ullrich 11.13.90
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James P. Jones 11/13/90
 DIRECTOR DATE

OWNER'S CERTIFICATE
 WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF OCTOBER, 1990.

Ronald B. Carter
 RONALD B. CARTER (GENERAL PARTNER)
 CARMAN ASSOCIATES

Philip Manglitz
 PHILIP MANGLITZ (GENERAL PARTNER)
 CARMAN ASSOCIATES

Zacharia y. Fisch
 WITNESS

Zacharia y. Fisch
 WITNESS

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

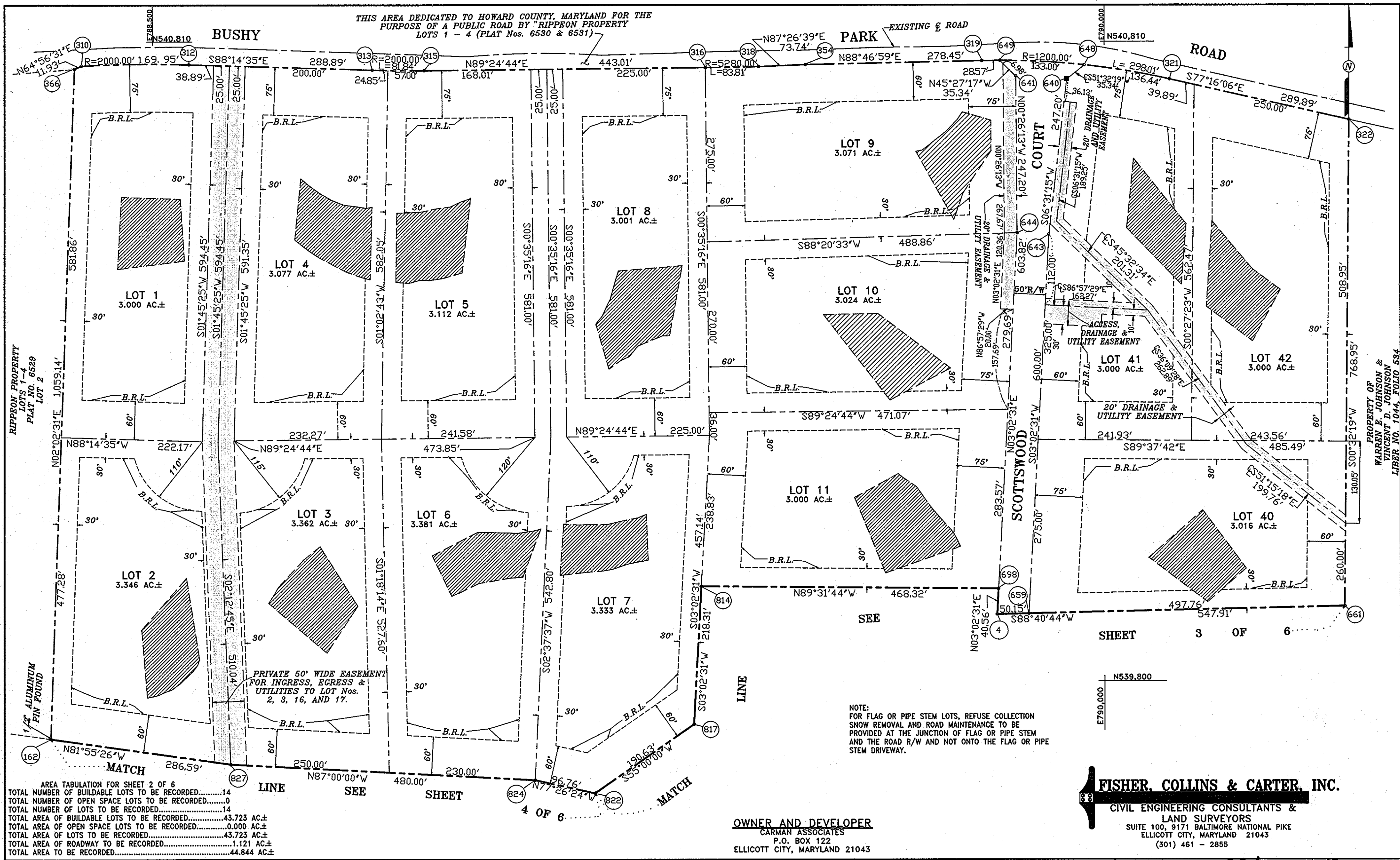
Terrell A. Fisher 10/9/90
 TERRELL A. FISHER, L.S.#10692 DATE

RECORDED AS PLAT No. 9647 ON 11-19-1990
 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
 LOTS 1 - 42
 (A RESUBDIVISION OF LOTS 3 & 4
 RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
 TAX MAP 14 PARCEL 12
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN DATE: OCTOBER 9, 1990
 SHEET 1 OF 6
 S89-37 P89-58 F90-59



APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.

[Signature] 10-26-90
HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

[Signature] 11-13-90
DIRECTOR

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

[Signature] 11/20/90
DIRECTOR

OWNER'S CERTIFICATE

WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF October, 1990.

[Signature]
RONALD B. CARTER (GENERAL PARTNER)
CARMAN ASSOCIATES

[Signature]
PHILIP MANGLITZ (GENERAL PARTNER)
CARMAN ASSOCIATES

[Signature]
Zacharia y. Fisch
WITNESS

[Signature]
Zacharia y. Fisch
WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

[Signature]
TERRELL A. FISHER, L.S.#10692
DATE 10/9/90

RECORDED AS PLAT No. 9648 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS

LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: OCTOBER 9, 1990
SHEET 2 OF 6

S89-37 P89-58 F90-59

F 90 59

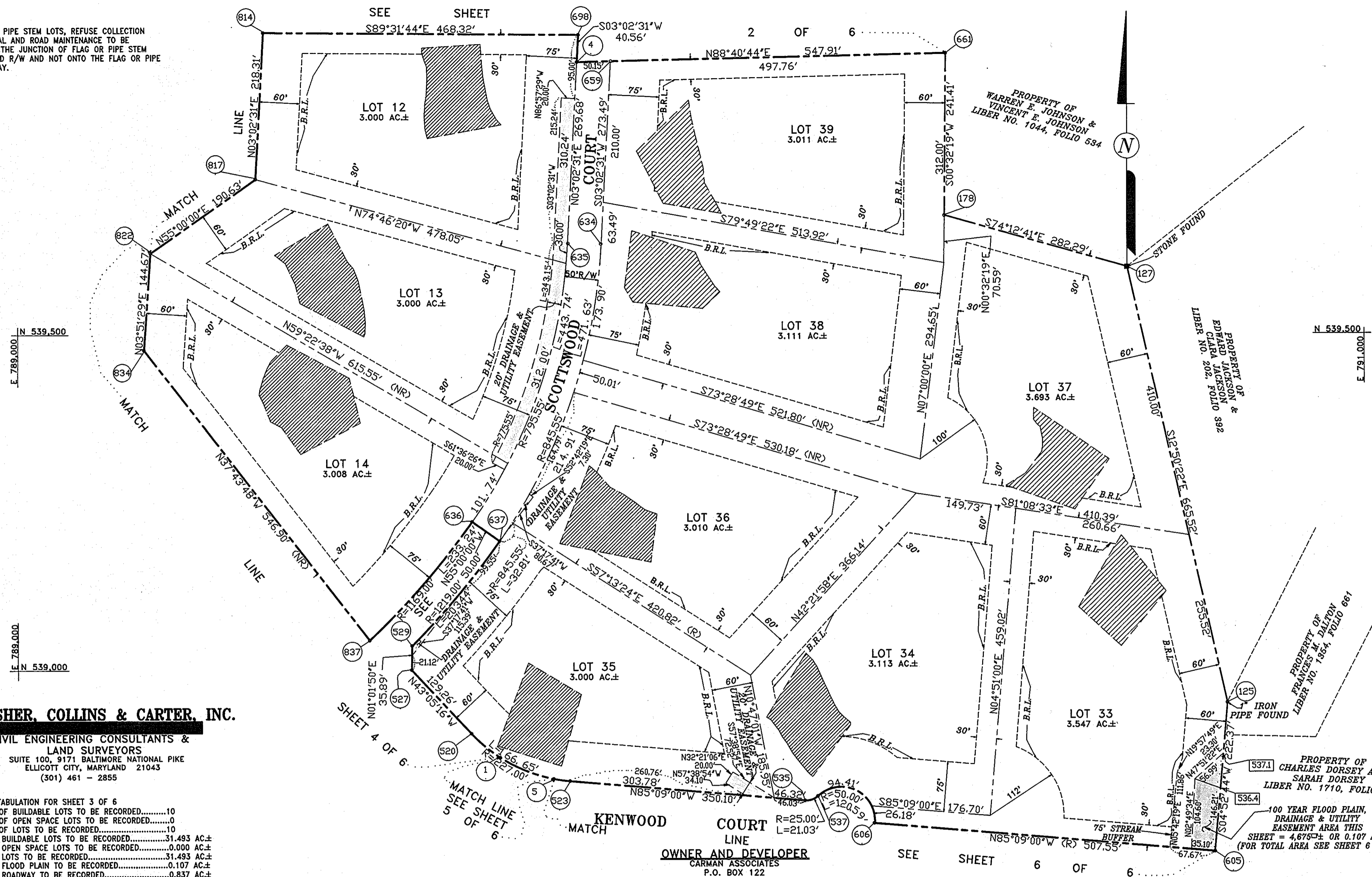
FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043
(301) 461 - 2855

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELLCOTT CITY, MARYLAND 21043

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

PROPERTY OF
WARREN E. JOHNSON &
VINCENT D. JOHNSON
LIBER NO. 1044, FOLIO 584

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



N 539.500
E 789.000

N 539.000
E 789.000

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS &
LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043
(301) 461 - 2855

AREA TABULATION FOR SHEET 3 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	10
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	10
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	31.493 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	31.493 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	0.107 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.837 AC±
TOTAL AREA TO BE RECORDED.....	32.330 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
Joseph Boydus 10-26-90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
W. J. [Signature] 11-13-90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James P. [Signature] 11/13/90
DIRECTOR DATE

OWNER'S CERTIFICATE
WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF october, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)
CARMAN ASSOCIATES

Philip Manglitz
PHILIP MANGLITZ (GENERAL PARTNER)
CARMAN ASSOCIATES

Zacharia y. Fisch
WITNESS

Zacharia y. Fisch
WITNESS

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT NO. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT NO. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT NO. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT NO. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Terrell A. Fisher 10/9/90
TERRELL A. FISHER, L.S.#10692 DATE

RECORDED AS PLAT No. 9649 ON 11-19-1990
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: OCTOBER 9, 1990
SHEET 3 OF 6

S89-37 P89-58 F90-59

NOTE:
 1. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
 2. ACCESS TO LOTS 16 AND 17 PROVIDED VIA A COMMON USE DRIVEWAY LEADING TO BUSHY PARK ROAD. (FOR CONTINUATION OF EASEMENT SEE SHEET 2 OF 6).

LINE	BEARING AND DISTANCE
A	N19°10'10"W 279.04'
B	N74°33'59"E 64.28'
C	N43°40'32"W 146.32'
D	N18°15'02"W 109.34'
E	N20°06'55"E 41.80'
F	N01°06'42"W 90.39'
G	N27°24'14"E 131.92'
H	S86°51'39"E 132.51'
I	S00°05'08"W 87.44'
J	S34°52'38"E 238.54'
K	S17°48'10"E 331.76'

AREA TABULATION FOR SHEET 4 OF 6	
TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	7
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	24.878 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	24.878 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	1.594 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	3.374 AC±
TOTAL AREA TO BE RECORDED.....	26.472 AC±

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
James M. Boyd 10-16-98
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Will 11-12-90
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James M. Boyd 11-12-90
 DIRECTOR DATE

OWNER'S CERTIFICATE
 WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF October, 1990.

Ronald B. Carter
 RONALD B. CARTER (GENERAL PARTNER)
 CARMAN ASSOCIATES

Philip Manglitz
 PHILIP MANGLITZ (GENERAL PARTNER)
 CARMAN ASSOCIATES

Zacharia y. Fisch
 WITNESS

Zacharia y. Fisch
 WITNESS

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Terrell A. Fisher 10/9/90
 TERRELL A. FISHER, L.S.#10692 DATE

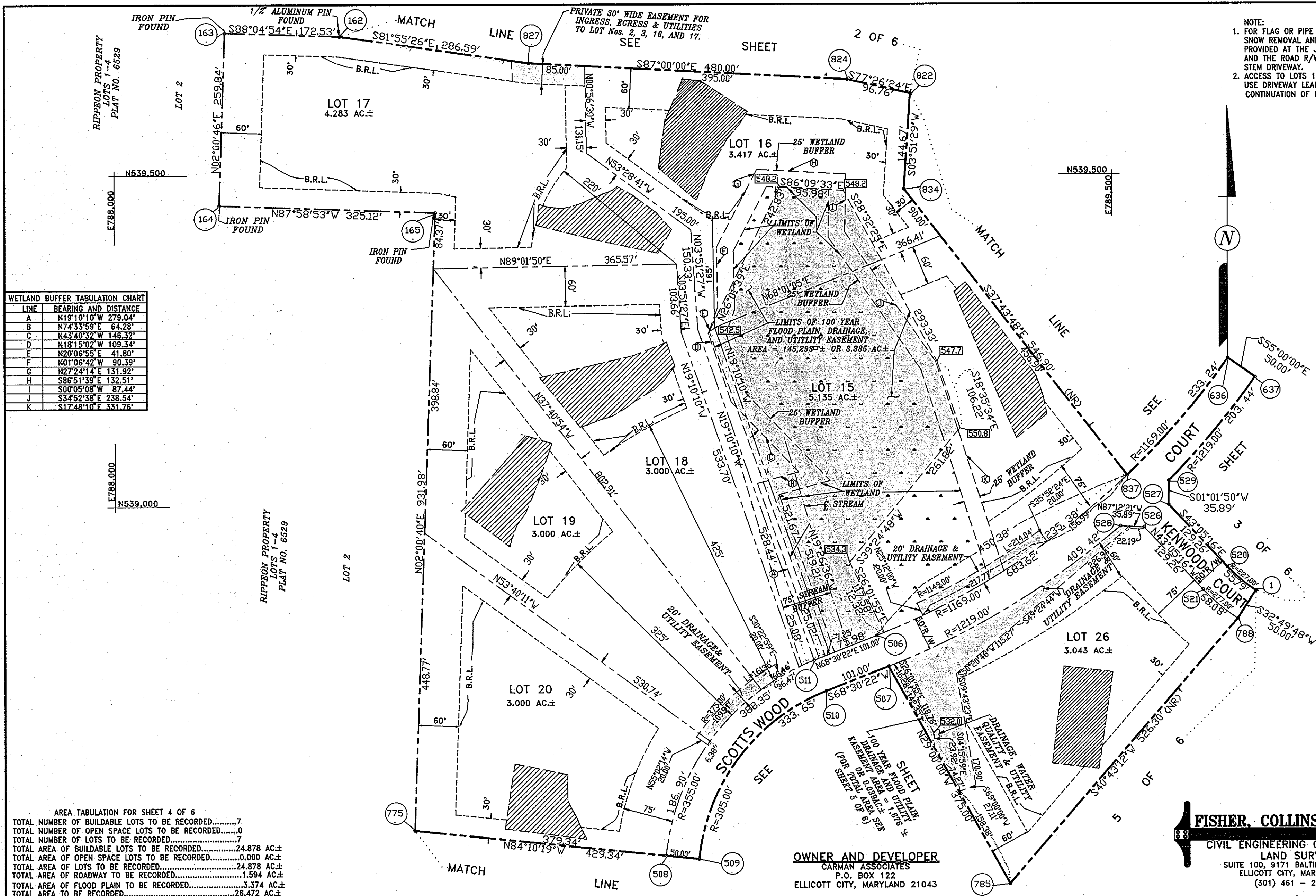
RECORDED AS PLAT No. 9650 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
 LOTS 1 - 42
 (A RESUBDIVISION OF LOTS 3 & 4 RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
 TAX MAP 14 PARCEL 12
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: OCTOBER 9, 1990
 SHEET 4 OF 6

S89-37 P89-58 F90-59

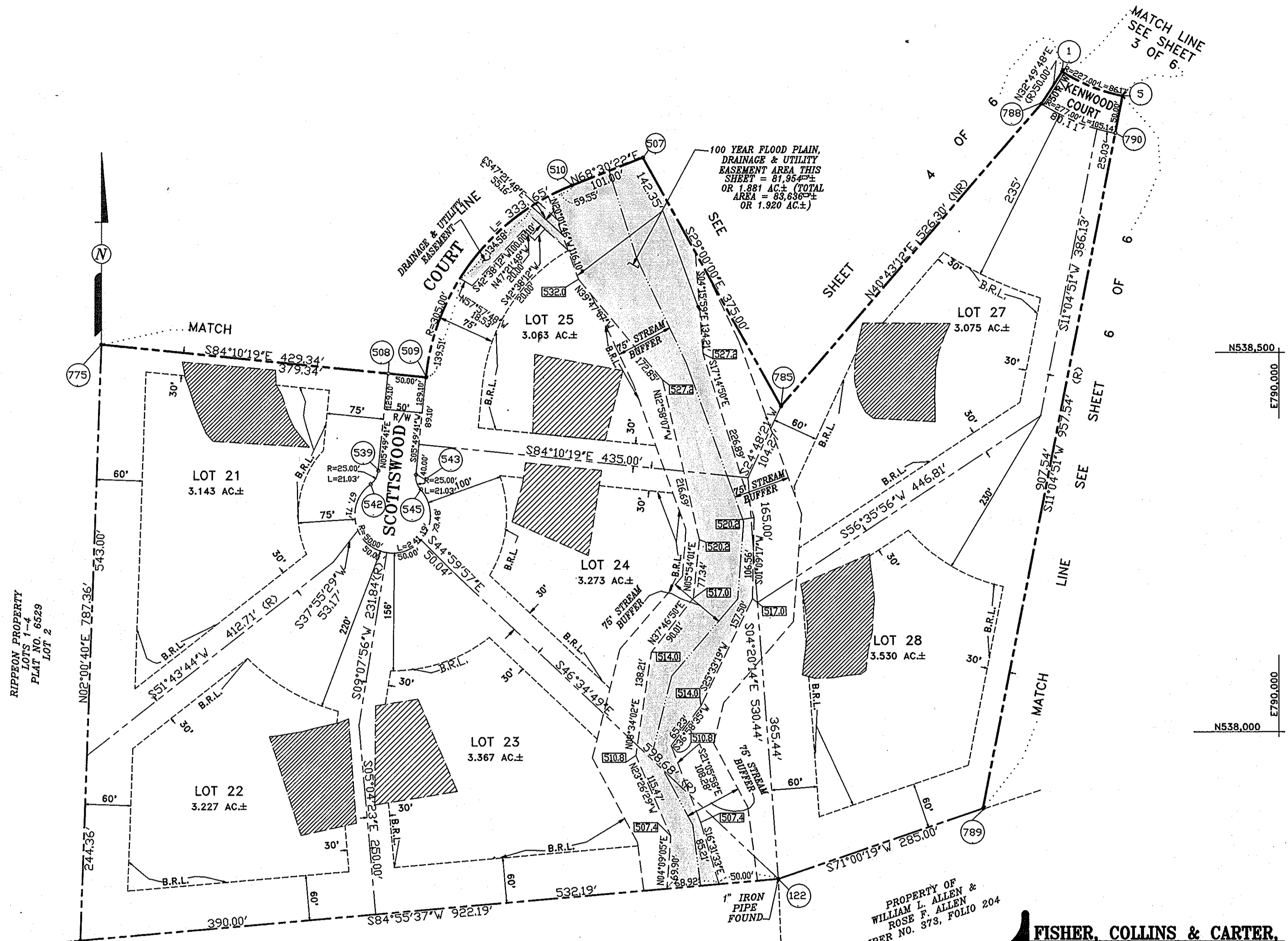


OWNER AND DEVELOPER
 CARMAN ASSOCIATES
 P.O. BOX 122
 ELLICOTT CITY, MARYLAND 21043

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS &
 LAND SURVEYORS
 SUITE 100, 9171 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461 - 2855

F 9059

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF THE FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



AREA TABULATION FOR SHEET 5 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	7
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	22.678 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	22.678 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	1.881 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.448 AC±
TOTAL AREA TO BE RECORDED.....	23.126 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELlicott CITY, MARYLAND 21043

PROPERTY OF RALPH H. RETLER & ELIZABETH B. RETLER
LIBER NO. 1237, FOLIO 065

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELlicott CITY, MARYLAND 21043
(301) 461 - 2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
Joyce Zorner 10-26-90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
W. B. ... 11-13-90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
Thomas ... 11-16-90
DIRECTOR DATE

OWNER'S CERTIFICATE
WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF OCTOBER, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)
CARMAN ASSOCIATES

Philip Manglitz
PHILIP MANGLITZ (GENERAL PARTNER)
CARMAN ASSOCIATES

Zacharia y Fisch
WITNESS

Zacharia y Fisch
WITNESS

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT NO. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT NO. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT NO. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT NO. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Terrell A. Fisher 10/9/90
TERRELL A. FISHER, L.S.#10692 DATE

RECORDED AS PLAT No. 9651 ON 11-19-1990
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

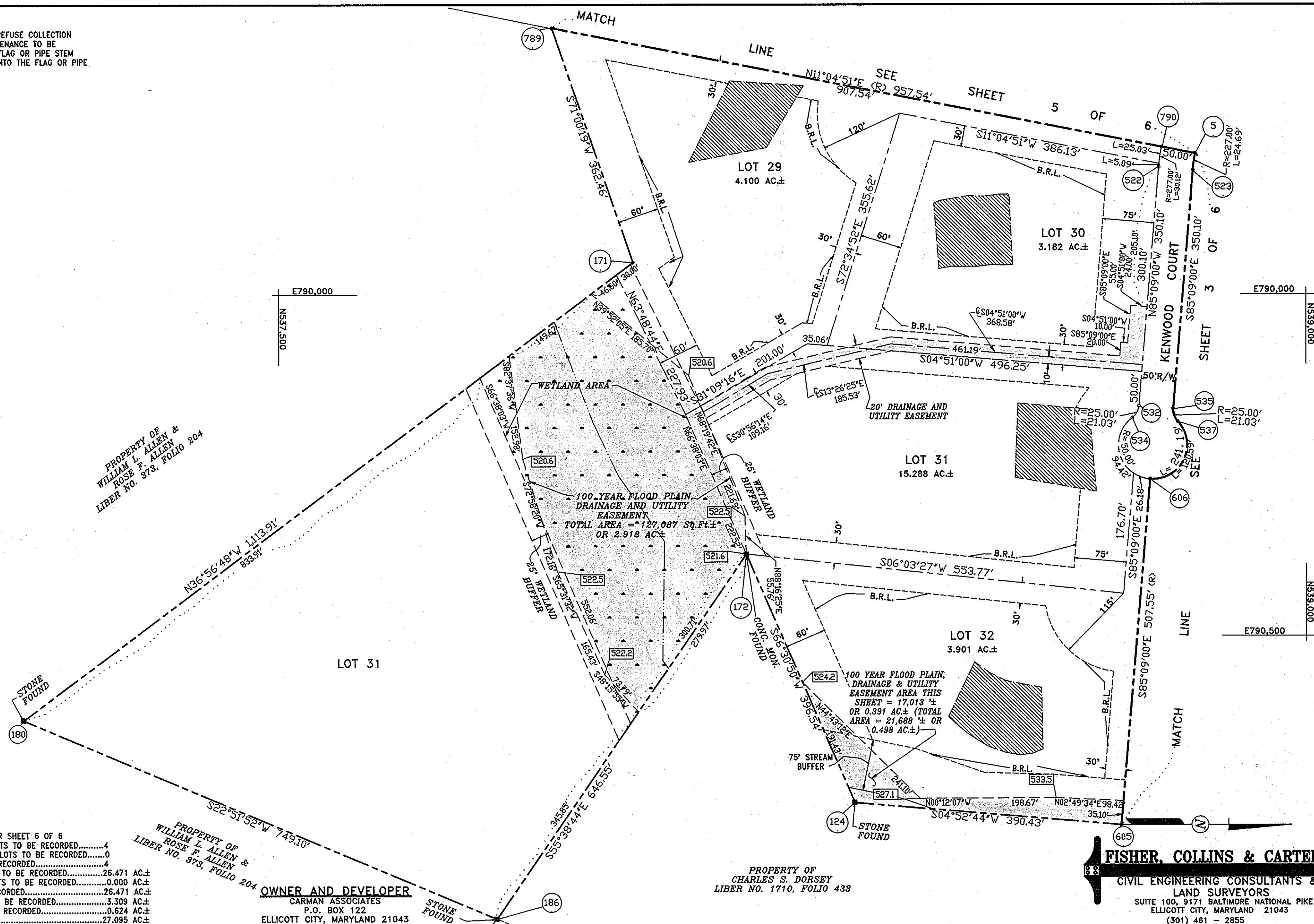
COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: OCTOBER 9, 1990
SHEET 5 OF 6

S89-39 P89-58 F90-59

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



PROPERTY OF
WILLIAM L. ALLEN &
ROSE F. ALLEN
LIBER NO. 973, FOLIO 204

PROPERTY OF
WILLIAM L. ALLEN &
ROSE F. ALLEN
LIBER NO. 973, FOLIO 204

PROPERTY OF
CHARLES S. DORSEY
LIBER NO. 1710, FOLIO 433

AREA TABULATION FOR SHEET 6 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	4
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	4
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	26.471 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	26.471 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	3.309 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.624 AC±
TOTAL AREA TO BE RECORDED.....	27.095 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELlicott CITY, MARYLAND 21043

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS &
LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELlicott CITY, MARYLAND 21043
(301) 461 - 2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
James J. Zolner 10.26.90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
WMS 11.13.90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James M. Swann 11.13.90
DIRECTOR DATE

OWNER'S CERTIFICATE
WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF OCTOBER, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)
CARMAN ASSOCIATES

Philip Manglitz
PHILIP MANGLITZ (GENERAL PARTNER)
CARMAN ASSOCIATES

Zacharia y Fisch
WITNESS

Zacharia y Fisch
WITNESS

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT NO. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT NO. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT NO. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT NO. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Terrell A. Fisher 10/9/90
TERRELL A. FISHER, L.S.#10692 DATE

RECORDED AS PLAT No. 9652 ON 11-19-1990
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1"=100' DATE: OCTOBER 9, 1990
SHEET 6 OF 6

S89-37 P89-58 F90-59