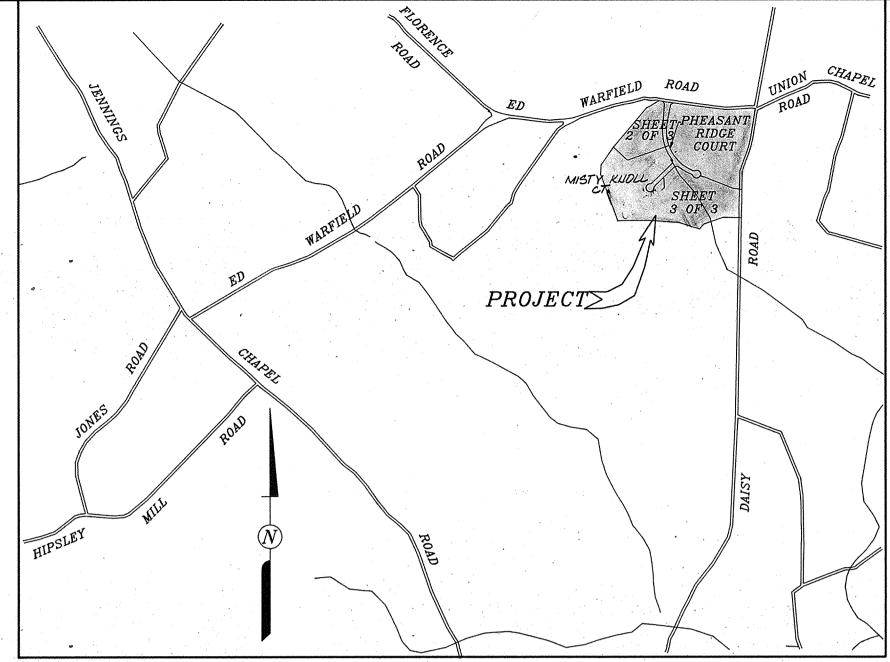
COORDINATE TABLE						
NO.	NORTH	EAST	NO.	NORTH	EAST	
203	531383.641	778695.745	439	531027.236	779688.262	
205	530518.349	778697.529	443	531645.172	779361.472	
302	531594.199	778876.498	444	531651.825	779311.916	
339	530975.545	778538.300	456	530929.527	779173.708	
340	531070.313	778519.116	458	530893.560	779208.441	
353	531158.700	778542.713	460	530874.621	779200.826	
354	531870.617	779109.996	461	530922.577	779154.515	
355	531945.830	779229.901	464	531179.357	779432.415	
357	531840.995	780010.792	466	531143.390	779467.148	
359	531782.360	780478.392	467	531215.805	779434.249	
378	531365.708	780412.276	468	531143.951	779503.637	
380	531238.003	780371.956	476	531217.643	778870.461	
381	531005.861	780258.593	477	531384.305	779339.806	
383	530800.891	780208.206	486	531401.036	779386.923	
384	530408.680	780197.292	.504	530869.729	780184.522	
394	531251.168	780344.999	506	531877.294	779327.051	
395	531370.410	780382.647	507	531866.650	779406.340	
396	531019.026	780231.635	510	531887.880	779436.092	
397	530801.725	780178.217	511	531905.620	779303.952	
401	530596.442	780172.505	527	530466.194	778714.989	
402	530221.432	780168.884	531	530467.711	779150.862	
419	531817.915	779957.245	573	530106.691	780199.862	
420	531805.007	780056.670	593	530442.181	779515.961	
427	531759.560	780419.100	595	530358.746	779772.747	
428	531731.758	780439.987	602	531021.820	779779.302	
429	531920.898	779190.153	603	531008.673	779828.168	
434	531041.694	779673.852	606	530122.992	779821.677	
436	531088.373	779691.770	607	530106.436	780169.863	
438	531089.475	779712.153	626	530865.036	780214.153	



AREA TABULATION FOR ALL SHEETS					
	SHEET 2 OF 3	SHEET 3 OF 3	TOTAL		
TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	7	9	16		
TOTAL NUMBER OF B-2 LOTS TO BE RECORDED	1	0			
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	21.695 AC.±	28.168 AC.±	49.863 AC.±		
TOTAL AREA OF B-2 ZONED LOTS TO BE RECORDED	1.985 AC.±	0.000 AC.±	1.985 AC.±		
TOTAL AREA OF FLOODPLAIN	0.374 AC.±	0.000 AC.±	0.374 AC.±		
TOTAL AREA OF ROADWAY TO BE RECORDED	2.224 AC.±	1.898 AC.±	4.122 AC.土		
TOTAL AREA OF SUBDIVISION TO BE RECORDED	25.904 AC.±	30.066 AC.±	55.970 AC.±		

.49.863 AC.±

..0.000 AC.±

.1.985 AC.±

.51.848 AC.±

.0.374 AC.± ..4.122 AC.±

.55.970 AC.±

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SCALE: 1"=1200'

	FLAG/PIPE S	TEM LOT & MINI	MUM LOT AREA TA	ABULATION	
LOT No.	TOTAL LOT AREA	PIPE STEM	STEEPSLOPE AREA	FLOODPLAIN AREA	RESULT. MIN. LOT AREA
9	3.469 AC.±	0.046 AC.±			3.423 AC.±
15	3.495 AC.±	0.424 AC.±			3.071 AC.±
16	3 441 AC+	0.381 AC.+	0.176 AC.+	0.374 AC.+	2.510 AC.+

ANNOTATED CODE OF MARYLAND, AS AMENDED.

OWNER AND DEVELOPER WARFIELD'S GRANT LIMITED PARTNERSHIP

C/O CARMAN ASSOCIATES P.O. BOX 122 ELLICOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE

WE, WARFIELD'S GRANT LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY ROBERT M. WARFIELD, PARTNER AND CARMAN ASSOCIATES, GENERAL PARTNER, COMPRISED OF RONALD B. CARTER, PARTNER, AND PHILIP MANGLITZ, PARTNER, OWNERS OF THE PROPERTY

SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT

HEREON: (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN

SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE

MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT. BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER

HOWARD COUNTY HEALTH OFFICER DATE

AREA TABULATION FOR ALL SHEETS

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED .. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED. TOTAL NUMBER OF B-2 ZONED LOTS TO BE RECORDED. TOTAL NUMBER OF LOTS TO BE RECORDED.....TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED...

TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.

TOTAL AREA OF B-2 ZONED LOTS TO BE RECORDED.

TOTAL AREA OF LOTS TO BE RECORDED ..

TOTAL AREA OF SUBDIVISION TO BE RECORDED ..

Seller ...

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

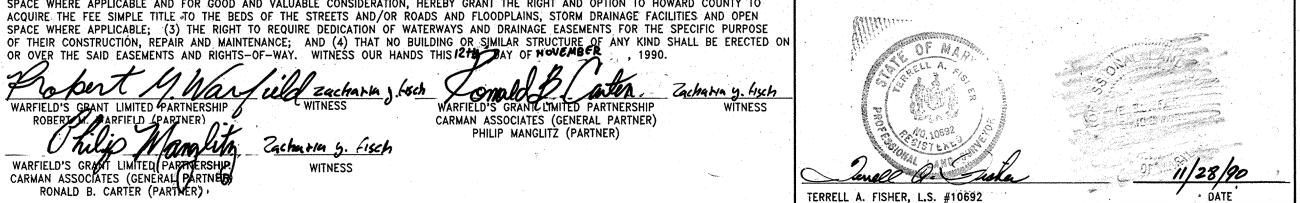
2 1491

Warfield zacharu , toch ARFIELD (PARTNER)

WARFIELD'S GRANT LIMITED PARTITERSHIP.
CARMAN ASSOCIATES (GENERAL PARTITED) RONALD B. CARTER (PARTMER)

WARFIELD'S GRANT LIMITED PARTNERSHIP CARMAN ASSOCIATES (GENERAL PARTNER) PHILIP MANGLITZ (PARTNER)

SURVEYOR'S CERTIFICATE I. HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY ROBERT M. WARFIELD TO WARFIELD'S GRANT LIMITED PARTNERSHIP BY DEED DATED NOVEMBER 1, 1990 AND RECORDED IN THI LAND RECORDS OF HOWARD COUNTY, IN LIBER No. 2255 AT FOLIO 608 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE



	:					
	NoNo.	RADIUS	ARC	DELTA	TANGENT	CHORD BEARING & DISTANCE
	378-380	452.72'	134.41'	17'00'40"	67.70'	S17'31'21"W,133.92'
	381-383	498.72'	212.68'	24'26'02"	107.98'	S13'48'39"W.211.07'
	381-626	498.72'	148.22'	17'01'40"	74.66'	S17'30'50"W,147.67'
	394-395	422.72'	125.50	17'00'40"	63.22'	N17'31'21"E,125.04'
	397-396	528.72'	225.47'	24'26'02"	114.48'	N13'48'39"E,223.77'
	397-504	528.72*	68.34'	07'24'22"	34,22'	N05'17'49"E, 68.30'
	402-401	10324.22'	375.05'	02'04'53"	187.55'	N00'33'11"E,375.03'
	420-419	11513.28'	100.26'	00'29'56"	50.13'	N82'36'11"W,100.26'
	434-468	572.01'	199.58'	19'59'27"	100.82'	N59'00'16"W,198.57'
1	436-438	25.00'	21.03'	48'11'23"	11.18'	N86'54'19"E, 20.41'
	438-439	50.00'	241.19'	276'22'46"		
	438-602	50.00'	126.37'	144'48'35"	157.67'	S44'47'05"E, 95.32'
	439-434	25.00'	21.03'	48'11'23"	11.18'	N44'54'19"W, 20.41'
	443-436	522.01'	698.31'	76'38'47"	412.60'	\$30'40'37"E,647.40'
-	443-486	522.01'	247.78	27'11'46"	/126.27'	S05'57'06" E,245.46'
	444-477	572.01	271.51'	27'11'46"	138.36	S05'57'06"E,268.97'
	458-460	25.00'	21.03'	48 11 23"	11.18'	S21'54'19"W, 20.41'
	460-461	50.00'	241.19'	276'22'46"		
	461-456	25.00'	21.03'	48'11'23"	11.18'	N70'05'41"E, 20.41'
	467-444	572.01'	465.60'	46'38'14"	246.57'	N15'40'20"W,452.86'
	467-477	572.01'	194.09'	19'26'28"	97.99'	N29'16'13"W,193.16'
	486-436	522.01'	450.53'	49'27'01"	240.38'	S44'16'29" E,436.68'
	504-396	528.72'	157.13'	17'01'40"	79.15'	N17'30'50"E,156.55'
	626-383	498.72'	64.46'	07'24'22"	32.28'	S05.17.49"W, 64.42"

GENERAL NOTES:

THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS IN ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY. 2.THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.

3.THE SUBJECT PROPERTY IS ZONED "R" AND B-2 AS PER 8/2/85 COMPREHENSIVE ZONING PLAN. 4.THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:

> STA. 3331001 N 531,787.327 E 780,346.629 STA. 3431002 N 531,987.895

E 780,852.234 5.FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

6.B.R.L. DENOTES BUILDING RESTRICTION LINE. 7. O DENOTES IRON PIN CAPPED "F.C.C. 10692" SET.

8. DENOTES CONCRETE MONUMENT SET. 9. 498.50 DESIGNATES APPROXIMATE ELEVATION OF 100 YEAR FLOOD LEVEL. 10.THE WETLAND (STREAM) BUFFER INDICATED ON THIS PLAT PROHIBITS GRADING, CLEARING AND THE REMOVAL OF

DENOTES WETLAND, DRAINAGE AND UTILITY EASEMENT.

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS 8388 COURT AVE.-ELLICOTT CITY, MD 21043 (301) 461-2855

RECORDED AS PLAT No. 900 ON 2/2 IN THE LAND RECORDS OF HOWARD COUNTY, M.

WARFIELD'S GRANT SECTION 1, AREA 1 LOTS 1 - 16 AND PARCEL 'A'

ZONING: R & B-2 TAX MAP 13 Part of PARCEL 128

FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN

S89-18

DATE: FEBRUARY 27, 1990

SHEET 1 OF 3

P89-53 F90-56

