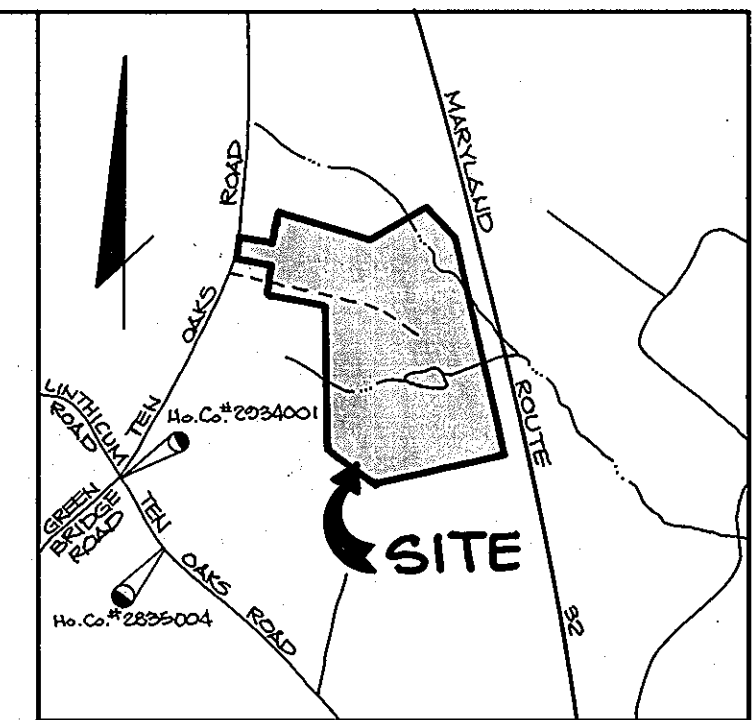
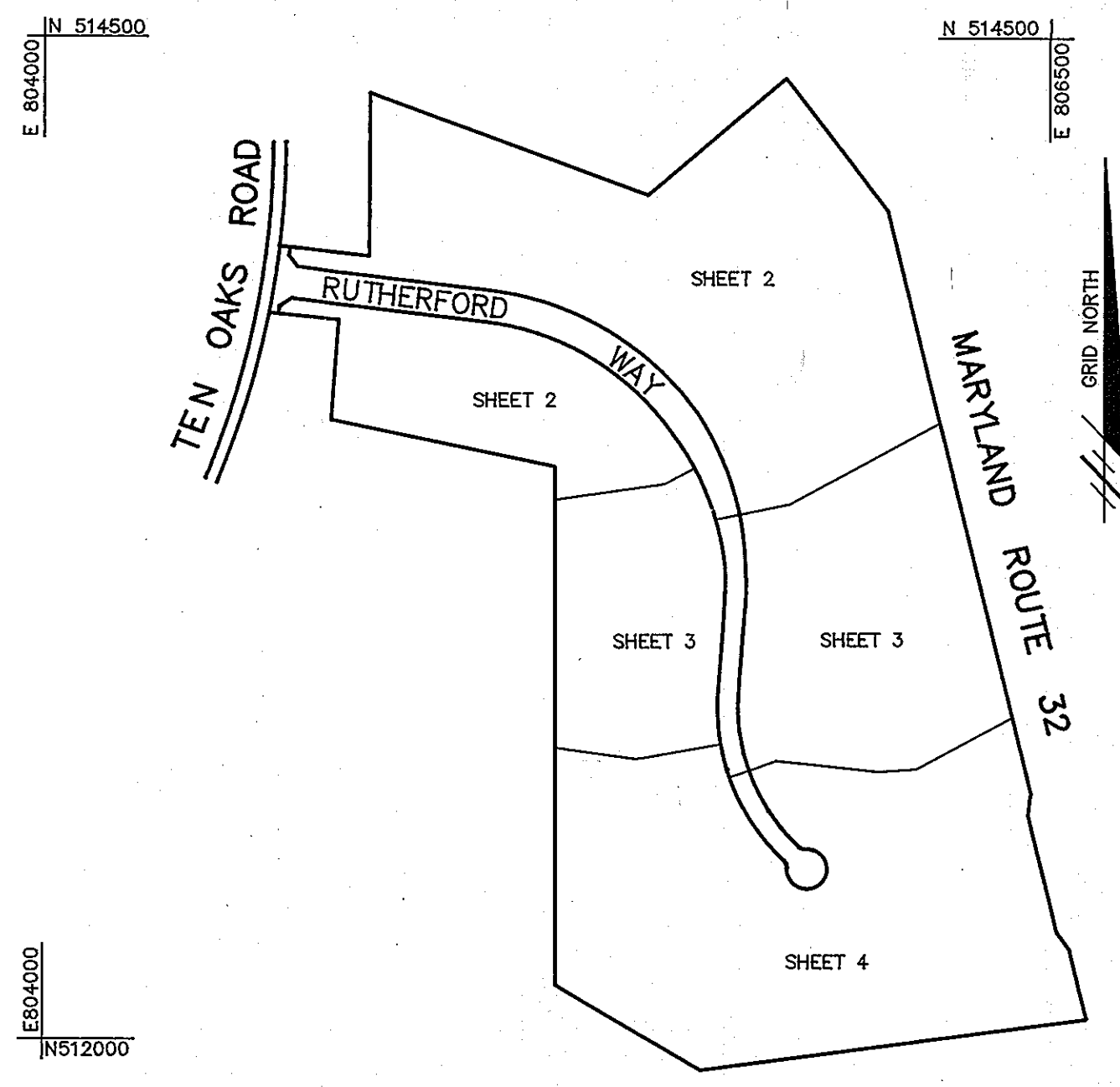


COORDINATE LIST					
No.	NORTH	EAST	No.	NORTH	EAST
800	513545.048	804712.636	844	512491.013	805869.257
802	513952.616	804807.815	845	513345.631	805268.763
804	513794.981	804731.464	846	513385.270	805543.214
806	514358.812	804808.694	847	513425.967	805618.169
807	514105.989	805500.244	848	513297.871	805671.273
808	514398.756	805844.093	849	513310.001	805729.522
809	511923.519	805634.979	850	513336.264	805855.627
810	512136.851	805273.172	851	513540.109	806228.124
812	513429.400	805268.671	852	513183.620	805674.523
814	514066.556	806098.294	853	513187.307	805744.387
815	512053.194	806595.076	854	513081.759	805674.349
816	512226.296	806552.340	855	513077.901	805744.200
817	512270.043	806520.939	856	512871.013	805678.041
818	512561.298	806449.032	857	512867.156	805727.872
819	512614.366	806456.427	858	513848.234	804614.730
830	512726.175	805271.120	859	513927.243	804627.298
831	512698.603	805476.272	860	513835.094	804712.128
832	512736.558	805684.950	861	513914.539	804721.540
833	512653.609	805707.176	862	513789.255	805099.017
834	512670.456	805754.252	863	513868.699	805108.429
835	512695.483	805824.184	864	513514.907	805560.238
836	512668.185	806079.265	865	513561.097	805625.556
837	512675.684	806172.634	866	513812.461	804557.980
838	512805.553	806409.277	867	513978.736	804583.929
839	512455.277	805834.287	868	513828.083	804586.408
840	512447.533	805842.201	869	513955.103	804606.234
841	512428.544	805849.691	870	513809.944	804582.960
842	512476.192	805896.318	871	513975.839	804608.761
843	512483.269	805877.171			

MINIMUM LOT SIZE TABULATION								
LOT No	GROSS AREA	LESS PIPE STEM	NET LOT AREA	NET LOT AREA LESS FLOODPLAIN	LESS STEEP SLOPES	MIN. LOT AREA	10% CREATED SS	NET MIN.
2	6.552	0	6.552	0.473	0	6.079	0.021	6.100
3	7.524	0	7.524	0.690	0	6.834	0.075	6.909
4	3.126	0	3.126	0.015	0	3.111	0	3.111
5	6.827	0	6.827	2.299	0	4.528	0.117	4.645
6	3.046	0	3.046	0	0	3.046	0.050	3.096
7	3.216	0.194	3.022	0	0	3.216	0	3.216
8	3.118	0.118	3.000	0	0	3.118	0	3.118
10	3.372	0.251	3.121	0	0	3.372	0	3.372
11	3.666	0	3.666	0.184	0	3.482	0.103	3.585
12	3.096	0	3.096	0.642	0	2.454	0.064	2.518
13	3.161	0	3.161	0	0	3.161	0.049	3.210
14	3.033	0	3.033	0	0	3.033	0.212	3.245
15	3.010	0	3.010	0	0	3.010	0.148	3.158



VICINITY MAP
SCALE: 1" = 2,000'



PLAN
SCALE: 1" = 400'

GENERAL NOTES

- THIS AREA IS DESIGNATED AS A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWER DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY. THE TEST HOLES WHICH HAVE BEEN PASSED BY THE HEALTH DEPARTMENT SHOWN THUS: ●
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY LINE AND NOT TO THE FLAG OR PIPESTEM LOT DRIVEWAY.
- ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AS PER HOWARD COUNTY MONUMENTS No.'s 2934001 & 2835004
- SUBJECT PROPERTY IS ZONED R PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- B.R.L. ~ DENOTES BUILDING RESTRICTION LINE.
- LOTS SHOWN ON THIS PLAT COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY MARYLAND STATE DEPARTMENT OF HEALTH REGULATIONS.
- LIMIT OF WETLANDS SHOWN THUS
- "NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS".
- THIS PLAN IS SUBJECT TO THE FOLLOWING DEPT. OF PLANNING AND ZONING FILE NUMBERS: S-88-82, P-89-59 & WP-88-11.
- WAIVER #WP-88-11 REQUESTING A WAIVER ON SECTION 16.113.C.10. REQUIRING THE RIGHT-OF-WAY FOR PROPOSED STREETS TO BE EXTENDED TO THE BOUNDARY LINE OF PROPOSED SUBDIVISION AND TO ALLOW THE MAXIMUM LENGTH OF CUL-DE-SAC TO EXCEED 1,200 FEET WAS APPROVED ON MAY 4, 1988.

TOTAL TABULATION THIS SUBMISSION	TOTALS
1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED:	
BUILDABLE	15
OPEN SPACE	0
2. TOTAL AREA OF LOTS AND/OR PARCELS:	
BUILDABLE	60.162 Ac.
TOTAL OPEN SPACE	0
(AREA AND % OF DRY GROUND USABLE OPEN SPACE)	N/A
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	3.765 Ac.
4. TOTAL AREA OF THIS SUBMISSION TO BE RECORDED.	63.927 Ac.

ENGINEER
RIEMER MUEGGE & ASSOCIATES, INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

OWNERS
HILL FARM PARTNERSHIP
% JOHN F. LIPARINI
10620 GUILFORD ROAD
JESSUP, MARYLAND 20794

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY, MARYLAND.
James M. Boyd per *JRM* 5/16/90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
W. H. ... 5/15/90
DIRECTOR DATE

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE, STORM DRAINAGE, PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James ... 5/11/90
DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY MARY C. HILL, JOHN RICHARD HILL AND DIANE LYNN HILL TO HILL FARM PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED DECEMBER 22, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2103, FOLIO 61, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
Arthur E. Muegge
ARTHUR E. MUEGGE #00751
DATE 4-25-90

OWNER'S CERTIFICATE
I, HILL FARM PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP, BY JOHN F. LIPARINI, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSOR AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.
WITNESS BY MY OUR HANDS THIS 24TH DAY OF April 1990
John F. Liparini
JOHN F. LIPARINI, GENERAL PARTNER
Paul Moore
WITNESS

RECORDED AS PLAT NUMBER 9369
ON MAY 16, 1990 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

RUTHERFORD
LOTS 1 THRU 15

S-88-82, WP-88-11, & P-89-59
ZONING: R TAX MAP 28 PARCEL 15
5TH ELECTION DISTRICT HOWARD COUNTY, MD.
SCALE: AS SHOWN DATE: 4-25-90 SHEET 1 OF 4

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
847-864	665.00'	106.25'	53.24'	106.14'	S 33°04'44" E	09°09'17"
847-848	665.00'	138.92'	69.71'	138.67'	S 22°31'00" E	11°58'10"
848-864	665.00'	245.18'	124.00'	243.79'	S 27°05'39" E	21°07'27"
849-865	730.00'	273.34'	138.30'	271.77'	N 22°27'31" W	21°21'20"
858-860	3040.00'	98.28'	49.15'	98.28'	S 82°19'00" E	01°51'09"
859-861	2960.00'	95.10'	47.55'	95.09'	S 82°19'21" E	01°50'27"
862-864	660.00'	552.65'	293.69'	536.85'	S 59°15'16" E	47°58'37"
863-865	740.00'	619.64'	329.29'	601.70'	S 59°15'16" E	47°58'37"
866-867	2201.00'	168.33'	84.21'	168.29'	N 08°52'13" E	04°22'55"
868-870	2226.00'	18.46'	9.23'	18.46'	N 10°45'50" E	00°28'31"
869-871	2226.00'	20.89'	10.44'	20.89'	N 06°56'52" E	00°32'16"

NOTE: NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS

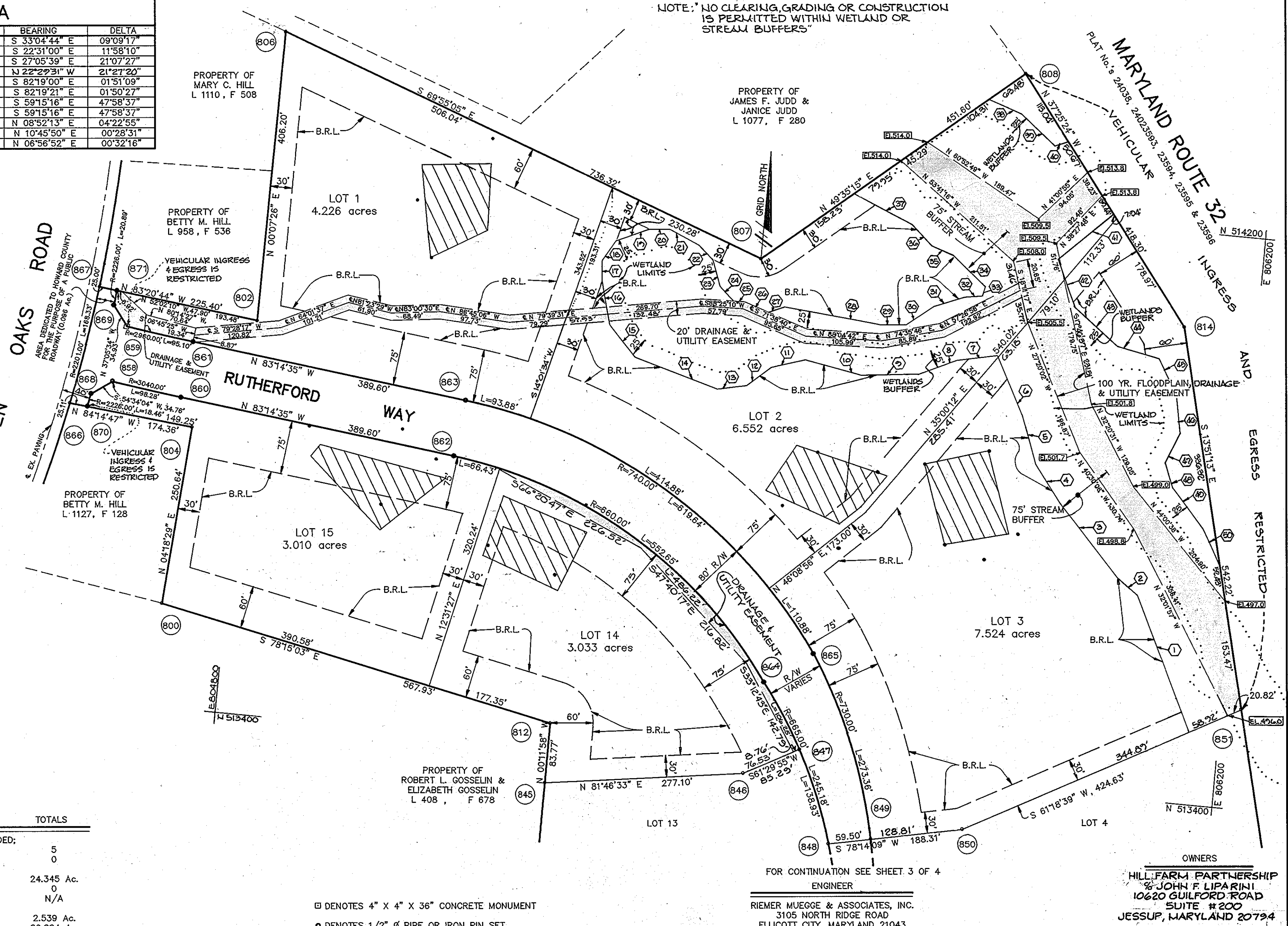
LIMITS FOR WETLAND AND STREAM BUFFERS

No.	BEARING	DIST.
1	N 25° 58' 29" W	205.16'
2	N 54° 30' 55" W	39.71'
3	N 42° 29' 17" W	131.88'
4	S 37° 14' 43" E	60.74'
5	S 20° 54' 31" E	71.88'
6	S 27° 40' 42" E	89.70'
7	S 77° 40' 03" W	58.40'
8	S 64° 08' 17" W	57.20'
9	S 83° 54' 23" W	80.00'
10	N 79° 33' 50" W	81.47'
11	N 71° 11' 41" E	47.22'
12	S 47° 34' 14" W	43.27'
13	S 77° 48' 28" W	41.77'
14	N 73° 56' 42" W	123.35'
15	S 43° 41' 16" E	57.70'
16	N 15° 35' 59" W	62.00'
17	N 05° 42' 39" W	28.25'
18	S 30° 17' 01" W	34.15'
19	N 64° 36' 20" E	49.25'
20	N 84° 26' 25" E	29.17'
21	N 66° 52' 08" W	46.78'
22	S 49° 10' 22" E	28.34'
23	N 19° 46' 58" W	38.87'
24	S 47° 46' 11" E	27.10'
25	N 88° 42' 04" E	16.57'
26	S 71° 36' 40" E	35.87'
27	S 66° 47' 38" W	24.51'
28	S 84° 01' 52" E	19.51'
29	N 84° 26' 25" E	36.41'
30	S 50° 16' 01" W	46.62'
31	N 67° 41' 46" E	45.58'
32	S 81° 09' 54" W	24.81'
33	N 10° 34' 04" E	12.87'
34	N 50° 58' 58" W	64.31'
35	S 73° 08' 37" E	32.28'
36	S 46° 47' 36" E	39.70'
37	S 67° 42' 03" E	92.75'
38	S 71° 10' 53" E	40.40'
39	S 51° 43' 12" E	65.70'
40	S 06° 47' 28" W	20.24'
41	S 44° 50' 40" W	100.58'
42	N 24° 22' 50" W	68.00'
43	S 50° 12' 50" E	88.56'
44	N 70° 00' 50" W	61.24'
45	S 30° 31' 18" E	55.05'
46	S 11° 08' 40" E	54.41'
47	N 22° 24' 37" E	45.70'
48	S 21° 31' 12" E	45.70'
49	N 40° 30' 30" W	71.25'
50	N 20° 42' 50" W	55.47'

TOTAL TABULATION THIS SHEET

TOTALS

1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED:	
BUILDABLE	5
OPEN SPACE	0
2. TOTAL AREA OF LOTS AND/OR PARCELS:	
BUILDABLE	24.345 Ac.
TOTAL OPEN SPACE	0
(AREA AND % OF DRY GROUND USABLE OPEN SPACE)	N/A
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	2.539 Ac.
4. TOTAL AREA OF THIS SHEET TO BE RECORDED:	26.884 Ac.



□ DENOTES 4" X 4" X 36" CONCRETE MONUMENT
 ○ DENOTES 1/2" Ø PIPE OR IRON PIN SET

FOR CONTINUATION SEE SHEET 3 OF 4
 ENGINEER
 RIEMER MUEGGE & ASSOCIATES, INC.
 3105 NORTH RIDGE ROAD
 ELLICOTT CITY, MARYLAND 21043

OWNERS
 HILL FARM PARTNERSHIP
 JOHN F. LIPARINI
 10620 GULFORD ROAD
 SUITE #200
 JESSUP, MARYLAND 20794

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY, MARYLAND.
James M. Bandrup 5/10/90
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
U.R. 5.15.90
 DIRECTOR DATE

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE, STORM DRAINAGE, PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
James Z. ... 5/11/90
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY MARY C. HILL, JOHN RICHARD HILL AND DIANE LYNN HILL TO HILL FARM PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED DECEMBER 22, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 2103, FOLIO 61, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
Arthur E. Muegge
 ARTHUR E. MUEGGE 4-25-90
 SURVEYOR DATE

OWNER'S CERTIFICATE
 I, HILL FARM PARTNERSHIP A MARYLAND GENERAL PARTNERSHIP BY JOHN F. LIPARINI GENERAL PARTNER OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSOR AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.
 WITNESS BY MY/OUR HANDS THIS 24TH DAY OF APRIL 1990
John F. Liparini JOHN F. LIPARINI GENERAL PARTNER
Paul Moore WITNESS

RECORDED AS PLAT NUMBER **9370**
 ON **MAY 16, 1990** AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
RUTHERFORD
 LOTS 1 THRU 15
 S-88-82, WP-88-11, & P-89-59
 ZONING: R TAX MAP 28 PARCEL 15
 5TH ELECTION DISTRICT HOWARD COUNTY, MD.
 SCALE: 1" = 100' DATE: 4-25-90 SHEET 2 OF 4

CURVE DATA

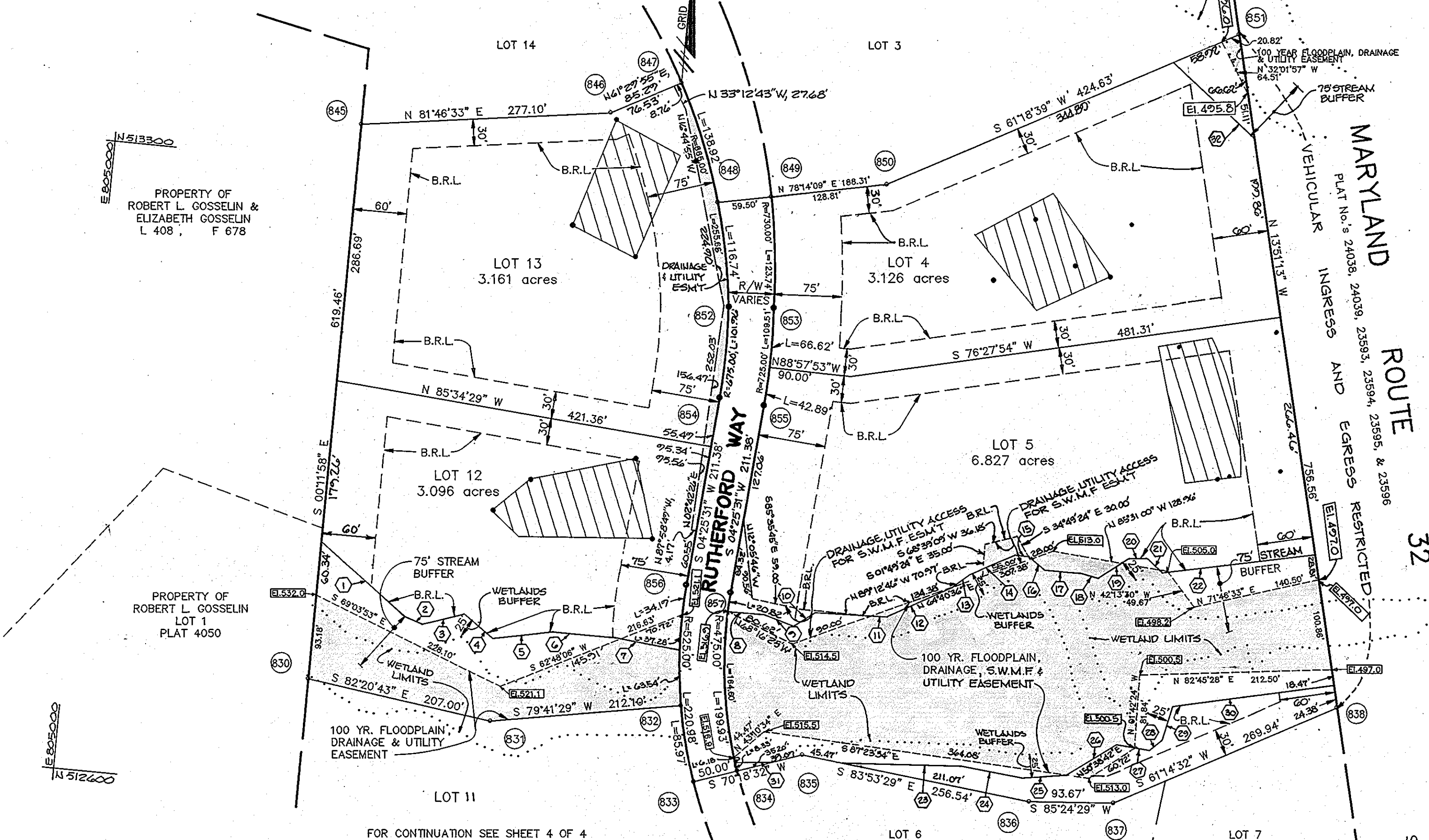
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
847-852	665.00'	255.66'	129.43'	254.09'	N 17°29'15" W	22°01'40"
847-848	665.00'	138.92'	69.71'	138.67'	N 22°31'00" W	11°58'10"
848-852	665.00'	116.74'	58.52'	116.59'	N 11°30'10" W	10°03'30"
849-853	730.00'	123.74'	62.02'	123.59'	N 06°54'29" W	09°42'43"
852-854	675.00'	101.96'	51.08'	101.86'	S 00°05'53" W	08°39'16"
853-855	725.00'	109.51'	54.86'	109.41'	S 00°05'53" W	08°39'16"
832-856	525.00'	135.00'	67.88'	134.63'	S 02°56'30" E	14°44'01"
833-856	525.00'	220.92'	112.15'	219.35'	S 07°37'58" E	24°02'58"
833-832	525.00'	85.97'	43.08'	85.88'	S 14°57'59" E	09°22'57"
834-857	475.00'	197.93'	101.47'	198.46'	S 07°37'58" E	24°02'58"

NOTE: NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS.

FOR CONTINUATION SEE SHEET 2 OF 4

LIMITS FOR WETLAND AND STREAM BUFFERS

No.	BEARING	DIST.
1	S 53°18'12" E	125.64'
2	N 71°35'46" W	21.89'
3	S 70°26'46" W	48.97'
4	S 54°34'58" E	40.25'
5	N 77°34'09" E	66.85'
6	N 89°45'09" E	65.68'
7	N 85°34'15" W	75.61'
8	S 89°47'12" W	40.22'
9	S 74°02'59" E	35.13'
10	S 50°45'05" W	27.90'
11	S 87°48'24" W	82.36'
12	N 59°56'02" E	72.28'
13	S 47°34'18" W	29.02'
14	S 61°06'26" W	53.72'
15	N 87°25'48" W	20.52'
16	S 52°32'09" E	19.85'
17	N 89°38'04" E	42.73'
18	S 80°49'00" E	19.00'
19	N 50°21'51" E	39.70'
20	N 84°26'25" E	21.28'
21	S 50°33'39" E	21.89'
22	N 77°47'27" E	169.76'
23	S 85°39'54" W	132.77'
24	S 84°14'59" E	69.16'
25	N 81°02'13" E	48.01'
26	N 53°59'34" E	66.35'
27	N 84°57'33" W	34.93'
28	S 44°46'21" W	18.52'
29	N 11°47'40" E	39.64'
30	N 77°09'05" E	180.32'
31	S 83°39'16" W	36.11'
32	S 82°14'11" E	124.14'



TOTAL TABULATION THIS SHEET

TOTALS

1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED:	
BUILDABLE	4
OPEN SPACE	0
2. TOTAL AREA OF LOTS AND/OR PARCELS:	
BUILDABLE	16.210 Ac.
TOTAL OPEN SPACE	0
(AREA AND % OF DRY GROUND USABLE OPEN SPACE)	N/A
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	0.756 Ac.
4. TOTAL AREA OF THIS SHEET TO BE RECORDED:	16.966 Ac.

FOR CONTINUATION SEE SHEET 4 OF 4

ENGINEER

RIEMER MUEGGE & ASSOCIATES, INC.
3105 NORTH RIDGE ROAD
ELLICOTT CITY, MARYLAND 21043

OWNERS

HILL FARM PARTNERSHIP
% JOHN F. LIPARINI
10620 GUILDFORD ROAD
SUITE # 200
JESSUP, MARYLAND 20794

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY, MARYLAND.

Joyce M. Bond
HOWARD COUNTY HEALTH OFFICER DATE 5/10/90

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

U. J. [Signature]
DIRECTOR DATE 5.15.90

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE, STORM DRAINAGE, PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James P. [Signature]
DIRECTOR DATE 5/11/90

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY MARY CHILL, JOHN RICHARD HILL AND DIANE LYNN HILL TO HILL FARM PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED DECEMBER 22, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2103 FOLIO 61, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Arthur E. Muegge
ARTHUR E. MUEGGE #10751
DATE 4-25-90

OWNER'S CERTIFICATE

I, HILL FARM PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY JOHN F. LIPARINI GENERAL PARTNER OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTIONS AND GRANT UNTO HOWARD COUNTY, MARYLAND IT SUCCESSOR AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS BY MY HANDS THIS 24TH DAY OF APRIL 1990
John F. Liparini
JOHN F. LIPARINI, GENERAL PARTNER
Paul Moore
WITNESS

RECORDED AS PLAT NUMBER **9371**
ON **MAY 16, 1990** AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

RUTHERFORD
LOTS 1 THRU 15

S-88-82, WP-88-11, & P-89-59'
ZONING: R TAX MAP 28 PARCEL 15
5TH ELECTION DISTRICT HOWARD COUNTY, MD.
SCALE: 1"=100' DATE: 4-25-90 SHEET 3 OF 4

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
832-839	525.00'	323.56'	167.10'	318.47'	S 27°57'52" E	35°18'43"
832-833	525.00'	85.97'	43.08'	85.88'	S 14°59'59" E	09°22'57"
833-839	525.00'	237.59'	120.87'	235.57'	S 32°39'21" E	25°55'46"
834-844	475.00'	214.96'	109.35'	213.13'	S 32°39'21" E	25°55'46"
840-841	25.00'	21.03'	11.18'	20.41'	N 21°31'32" W	48°11'23"
841-842	50.00'	241.19'	11.18'	66.67'	N 44°22'46" E	276°22'46"
842-843	25.00'	21.03'	11.18'	20.41'	S 69°42'55" E	48°11'23"

NOTE: NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND OR STREAM BUFFERS

LIMITS FOR WETLAND AND STREAM BUFFERS

No.	BEARING	DIST.
1	N 67°30'43" W	127.01'
2	S 88°22'35" W	73.50'
3	S 68°56'01" E	28.22'
4	N 09°23'15" E	29.64'
5	N 60°15'31" E	26.77'
6	S 85°34'15" W	162.76'
7	S 83°39'16" E	31.37'
8	N 76°56'04" E	52.16'

PROPERTY OF ROBERT L. GOSSELIN LOT 1 PLAT 4050

PROPERTY OF ROBERT L. ORNDORFF PEGGY A. ORNDORFF L.872, F.330

PROPERTY OF JAMES M. SANBORN & EMILIE S. SANBORN L.292, F.411

PROPERTY OF STATE OF MARYLAND STATE HIGHWAY ADMINISTRATION L.369, F.292

ENGINEER
RIEMER MUEGGE & ASSOCIATES, INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

OWNERS
HILL FARML PARTNERSHIP
% JOHN F. LIPARINI
10620 GUILFORD ROAD
SUITE # 200
JESSUP, MARYLAND 20794

TOTAL TABULATION THIS SHEET TOTALS

1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED;	6
BUILDABLE	0
OPEN SPACE	0
2. TOTAL AREA OF LOTS AND/OR PARCELS;	19.607 Ac.
BUILDABLE	0
TOTAL OPEN SPACE	0
(AREA AND % OF DRY GROUND USABLE OPEN SPACE)	N/A
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS;	0.470 Ac.
4. TOTAL AREA OF THIS SHEET TO BE RECORDED.	20.077 Ac.

□ DENOTES 4" X 4" X 36" CONCRETE MONUMENT

● DENOTES 1/2" Ø PIPE OR IRON PIN SET

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY MARY CHILL JOHN RICHARD HILL AND DIANE LYNN HILL TO HILL FARML PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED DECEMBER 22, 1989 AND RECORDED ALONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2103 FOLIO 621, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

ARTHUR E. MUEGGE, JR.
DATE 4-25-90

OWNER'S CERTIFICATE

I, HILL FARML PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP BY JOHN F. LIPARINI GENERAL PARTNER OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSOR AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACES WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS BY MY OUR HANDS THIS 24TH DAY OF APRIL 1990
JOHN F. LIPARINI, GENERAL PARTNER
ARTHUR E. MUEGGE, JR., WITNESS

RECORDED AS PLAT NUMBER 9372
ON MAY 16, 1990 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

RUTHERFORD
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