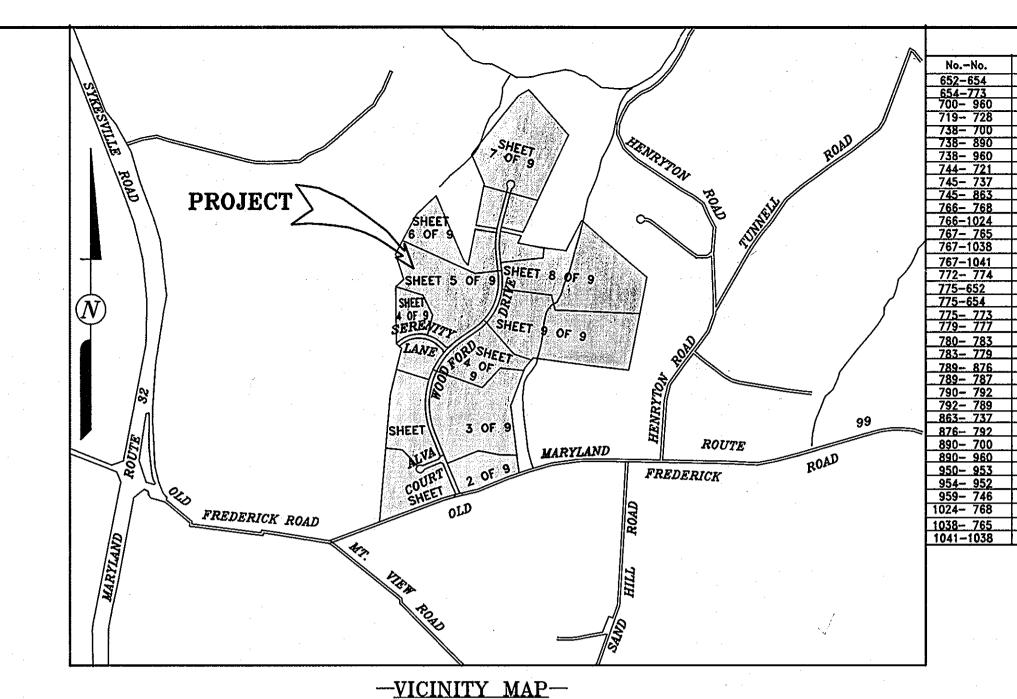
-COORDINATE TABLE-							
POINT	NORTH	EAST	POINT	NORTH	EAST		
1	545120.354	819274.824	777	545259.532	818954.680		
16	544728.562	819090.739	779	545275.375	818967.552		
18	544682.315	819069.010	799	541895,291	818050.289		
20	544528.423	819360.087	780	545272,473	818906.383		
69	542995.782	820409.753	783	545292,629	818903.157		
101	544250.385	517445.350	787	541814.666	817853.032		
169	545295.482	818629.445	789	541815.329	817832.630		
195	546403.753	819027.312	790	541768.382	817871.949		
199	546486.427	819170.376	792	541753.618	817857.853		
234	544592.030	819026.589	795	541927.891	818063.971		
245	544477.717	819625.940	798	541835.325	818101.806		
251	544872.357	819831.025	800	541849.008	818069.206		
508	543415.725	817801.579	832	541841.329	818153.367		
536	544751.081	817733.116	838	541944.741 540000.075	818967.433		
551	540938.878	817144.008	841	542000.235	818542.146		
565 577	544963.233 544318.349	817983.219	842	541950.393 542653.370	818787.127		
573 574		818381.600 818434.228	851 861	542653.270 542702.856	818960.352 818478.862		
574 575	544294.500 545929.064	819654.799	863	542995.596	818019.759		
577	545633.297	818474.728	871	542995.396	817277.685		
579	543137.503	819186.579	875	542009.914	817592.406		
580	543007.159	819058.001	876	541807.327	817777.062		
581	543083.100	817494.769	889	543029.475	817479.521		
582	545090,924	818039.919	890	542887.963	817923.306		
600	541725.073	818979.519	905	545223.867	818893.359		
601	541526.176	818588.425	920	544242,215	818783.513		
602	542519.685	817334.560	921	544210.899	818497.571		
603	542556.873	818933.753	922	544597.371	817644.774		
632	544191.925	820587.717	950	543316.763	818038,239		
651	544726.364	818518.453	952	543353.653	818071.989		
652	544689.767	818760.789	953	543409.144	817795.509		
653	544775.489	818528.033	954	543458.813	817783.190		
654	544739.255	818768.049	957	543257.385	818103.141		
667	544217.363	818786.234	958 959	543294.276	818136.891 818172.891		
670 700	544190.644 543017.251	818542.265 817974.692	960	543295.199 543221.445	818105.415		
701	544222.806	818835.937	962	543445.463	817904.484		
706	541946.808	818110.255	963	543691.774	817970.483		
709	540976.861	817148.586	964	543938,943	817849.931		
719	541742.042	818933.453	967	544038.246	817535.890		
721	541608.685	818659.530	988	545210.773	818941.615		
728	541762.537	818977.458	991	544790.207	818829.377		
737	542224.727	817996.660	996	544741.243	818819.165		
738	542205.810	817950.377	999	544404.775	819351.441		
740	541424.128	818242.868	1000	544346.830	818822.354		
741	541456.728	818256.551	1024	543632.922	818606.697		
743	541475.692	818302.815	1033	542819.933	818617.230		
744	541462.148	818335.357	1038	543598.889	818643.327		
745 746	543367.078 543408.284	818337.955	1039	543210.678	818981.606		
		818309.635 818518.680	1041	544017.979	818838.285		
765 766	543491.287 543532.493	818490.359		544393.099	819244.828		
767	544191.031	818839.417	1077 1086	543830.716 543035.154	820533.976 818817.926		
768	544185.588	818789.714	1901	543925.589	819590.745		
772	544818.327	818836.459	1902	543765.090	819619.499		
773	544831.268	818788.163	1.972	_ <u> </u>	1 4144141434		
774	544464.923	818809.421	}				
775	544459.479	818759.718	]				



SCALE:  $1'' = 1200^{\circ}$ 

	FLAG/PIPE STEM LOT & MINIMUM LOT AREA TABULATION						
. ]		TOTAL LOT	PIPE STEM	FLOOD PLAIN	STEEP SLOPE	RESULTING MINIMUM	
	LOT No.	AREA	AREA	AREA	AREA	LOT AREA	
	3	3.266 AC.土	0.162 AC.±			3.104 AC土	
	4	3.119 AC土	0.102 AC.±			3.017 AC土	
	7	3.242 AC土	0.186 AC.±			3.056 AC土	
	12	5.668 AC土	0.317 AC土		1.270 AC.±	4.081 AC.土	
	13	4.992 AC土	0.165 AC土		0.300 AC.±	4.527 AC.土	
	17	6.354 AC土	0.495 AC.土		1.490 AC.±	4.369 AC.±	
	22	4.392 AC.±	0.371 AC.±			4.021 AC.±	
	23	4.137 AC.±	0.217 AC.±		0.230 AC.±	3.690 AC.±	
1	24	3.103 AC.±			0.140 AC.±	2.963 AC.±	
	25	3.033 AC土			0.460 AC.±	2.573 AC.±	
i	28	10.297 AC.±	0.266 AC.±	1.991 AC.±	3.930 AC.±	4.110 AC.±	
i	29	11.384 AC土	0.356 AC.±	0.291 AC.±	3.030 AC.土	7.707 AC.土	
i	30	6.358 AC.土		1.809 AC.±	0.310 AC.±	4.239 AC.±	
ı	31	10.143 AC土	0.333 AC.±	0.149 AC.±	0.420 AC.±	9.241 AC.±	
	32	9.165 AC.±	0.394 AC.±	0.017 AC.±		8.754 AC.±	
	33	4.783 AC.±		0.064 AC.±	0.650 AC.±	4.069 AC.±	
	39	6.016 AC.±	0.233 AC.±			5.783 AC.±	
	40	3.662 AC.±	0.185 AC土			3.477 AC.±	
	42	3.657 AC.±	0.178 AC.±			3.479 AC.±	
	43	3.185 AC.±	0.172 AC,±			3.013 AC.±	

OWNER'S CERTIFICATE

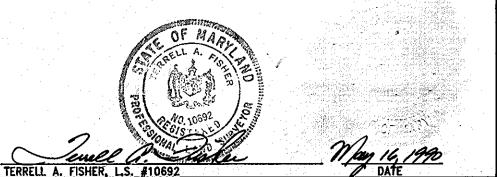
USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE

OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO

OWNER AND	DEVELOPER
LERBUILT CORPORATION	SUSAN D. BAKER
SUITE 600	12150 MARYLAND ROUTE 99 MARRIOTTSVILLE, MARYLAND 21104

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) A PART OF THE LANDS CONVEYED BY DOROTHY A. BAKER TO MILLERBUILT CORPORATION BY DEED DATED JANUARY 23, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 1948, P. DAMER DO DATED BY DEPARTMENT OF THE LAND RECORD OF HOWARD COUNTY IN LIBER NO. 1948, P. DAMER DO DATED BY DEFINITION OF THE LAND RECORD OF THE PARTMENT OF THE THE LANDS CONVEYED BY DOROTHY A. BAKER TO SUSAN D. BAKER BY DEED DATED ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC JANUARY 25, 1979 AND RECORDS OF HOWARD COUNTY IN LIBER No. 925, FOLIO 299 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED. CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION



CIVIL ENGINEERING CONSULTANTS &

RECORDED AS PLAT No. 2483 ON 8-15-90 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

## SPRING VALLEY CHASE

LOTS 1 - 44

(A RESUBDIVISION OF LOT 1 OF ALBEE FARM, PLAT No. 4138 AND A SUBDIVISION OF PARCEL 119)

ZONING 'R'

TAX MAP 10 PARCELS 119 & 294

THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN DATE: MARCH 20, 1990 SHEET 1 OF 9 P88-86 F90-24

BUILDING OR OTHER SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS 9: William Miller, Jr.
MILLERBUILT CORPORATION
WILLIAM J. MILLER, JR. (PRESIDENT)

Figh L. Fly, Oue 1

MILLERBUILT CORPORATION

JOHN G. FLEURY (VICE PRESIDENT) Swan D. Baker SUSAN D. BAKER

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

10480

COLUMBIA, MARYLAND 21044

F9024

.192.286 AC.± ..0.000 AC.± .192.286 AC.± .4.320 AC.± ..7.699 AC土 .199.985 AC± APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF WE, MILLERBUILT CORPORATION, A BODY CORPORATE OF THE STATE OF MARYLAND, BY WILLIAM J. MILLER, JR., PRESIDENT AND SECRETARY, THE ENVIRONMENT. AND BY JOHN G. FLEURY, VICE PRESIDENT, AND SUSAN D. BAKER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL BY THE DEPARTMENT OF PLANNING AND ZONING,
ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE
RIGHT TO LAY CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL

TOTAL NUMBER OF LOTS TO BE RECORDED. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED. TOTAL AREA OF LOTS TO BE RECORDED. TOTAL AREA OF FLOOD PLAIN TO BE RECORDED. TOTAL AREA OF ROADWAY TO BE RECORDED.. TOTAL AREA OF SUBDIVISION TO BE RECORDED.

TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED ..

AREA TABULATION FOR ALL SHEETS TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

DATE FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.

OF A CUL-DE-SAC GREATER THAN 1200 L.F. 7.FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR

**RADIUS** 

1011.16

1412.76

1000.00

6238.09\*

950.00°

700.00\*

700.00° 750.00°

750.00

1011.16

<u> 1011.16°</u>

1011.16° 25.00°

25.00°

50.00

50.00

25.00° 25.00°

50.00° 950.00°

50.00

1000.00'

352.47'

402,47° 1000.00° 700.00°

750.00° 750.00°

PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY. 8.THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:

-CURVE DATA-

**TANGENT** 

24.28

444.14

598.74' 177.95'

765.62'

253.10'

418,53°

448.42

342.94

115.90'

141.31'

189,691

11.18'

33.92\*

11.18

\_\_\_\_\_

421.93'

69.73° 193.51'

\_\_\_\_\_

139.68

320.08\*

82.83° 242.93°

CHORD BEARING & DISTANCE

N12'19'50" E. 94.19' N32'37'37' E, 242.45' N65'01'33" E, 48.54'

N01'42'59 E, 811.81'

N02'16'21"W, 682.69

N08'40'45"E, 1027.40' N65'40'31"E, 355.76'

\$16'38'04"W, 1192.24' \$40'34'55"W, 489.13'

N24'37'30"E. 718.43' N49'11'51"E. 153.69' S24'37'30"W. 769.75'

\$18'19'21"W, 623.77'

S00°22°30"W, 173.06° S04°22°30"W, 354.44°

N00°17°39"E. 230.29° N01°42°20"E. 279.90°

N04'22'30"E. 372.88' \$39'05'42"W. 20.41

S81\*48\*17"W. 56.14\*

\_\_\_\_\_ S01'42'59"W. 771.22'

\_\_\_\_\_

N21'40'31"E. 139.13' N28'38'17"E. 379.97'

N69'09'48"W. 259.72'

\$69'59'32"E, 307.35' N50'24'35"E, 177.45' N18'19'21"E, 582.18'

S49'11'51"W. 164.67' S24'56'51"W, 462.22'

20.41

20.41

N09'05'42"W.

S88'08'11"E.

S43'40'25"W.

DELTA

01'58'08

47'53'44

39'55'04"

61'49'16' 03'16'05

77°43'53°

29'50'10

61'45'00"

12'36'18

61°45°00

49'08'42"

13'15'00' 21'15'00

13'04'3

<u> 15°54°40</u>

21'15'00

48'11'23

68'18'26"

48'11'23"

48'11'23"

276'22'47"

208'04'21"

07'58'40"

21'54'13"

43'14'11"

44°53°37" 10'10'49" 49'08'42"

12'36'18" 35'53'42"

1. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM.

OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.

5. THERE IS AN EXISTING DWELLING ON LOT No. 35 TO REMAIN. 6.PROPERTY IS SUBJECT TO WP88-159 TO ALLOW FOR CONSTRUCTION

THE COUNTY HEALTH OFFICER HAS THE AUTHORITY TO GRANT VARIANCES

2.THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF

FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION

4.THERE ARE EXISTING STRUCTURES ON LOT Nos. 14, 34, 35 & 36 TO BE REMOVED.

47'53'43"

<u> 276 22 47</u>

48.55

835.93

696.69

1078.98' 355.80'

1288.84

494.70

754.42'

154.00°

808.31

643.31

173.44° 356.48°

230.79

280.80

375.02

21.03'

21.03'

\_241.19'

59.61

21.03

241.19

<u> 794.14°</u>

181.58\*

139.24° 382.29°

265.98

600.42

165.00° 469.86°

THE ENVIRONMENT.

3. SUBJECT PROPERTY IS ZONED "R".

STA. 3637002 N 540927.825 E 817102.691

STA. 3637001 N 541868.316 E 821311.065

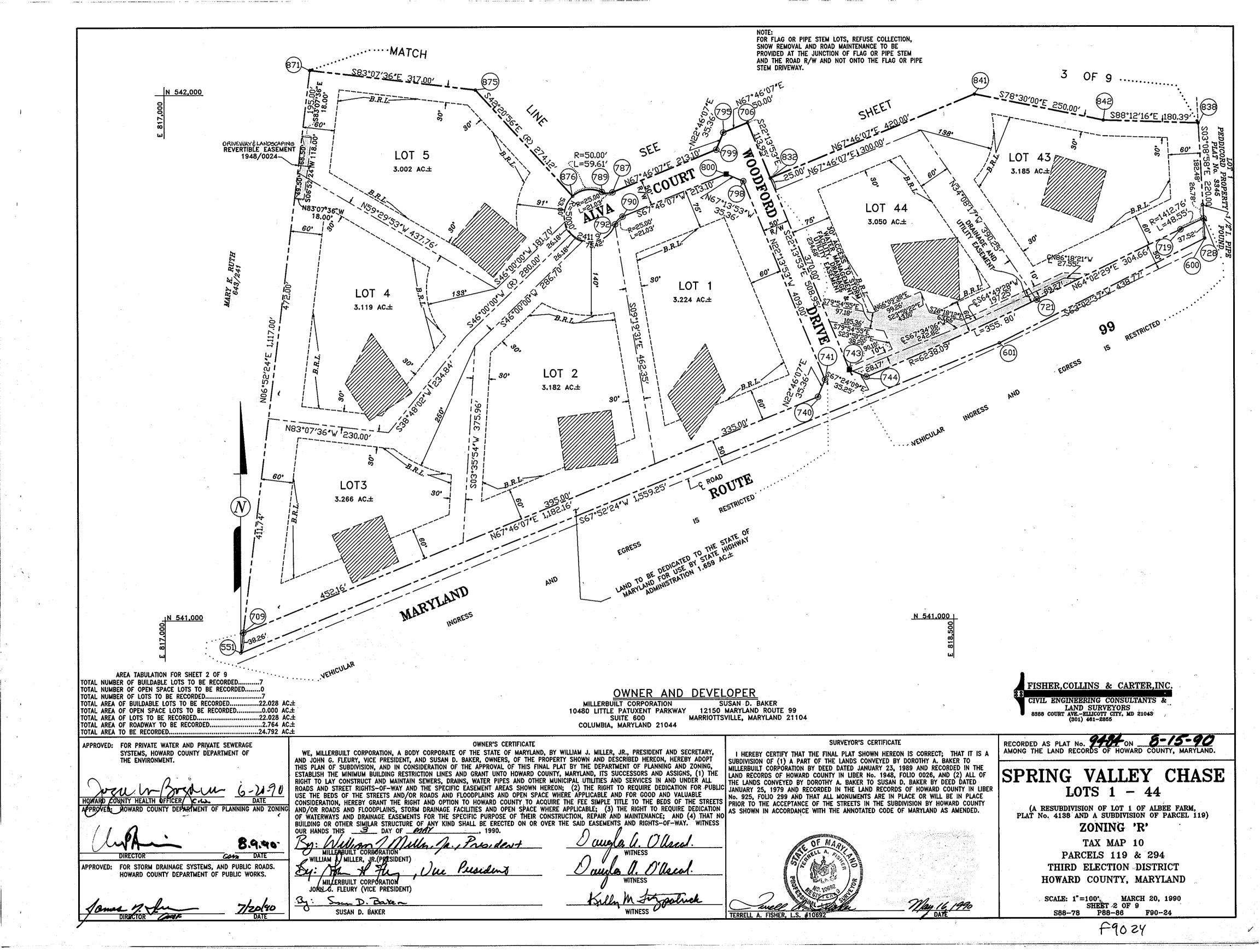
9. O DENOTES IRON PIN CAPPED "F.C.C. 10692" SET. 10. EDENOTES CONCRETE MONUMENT SET.

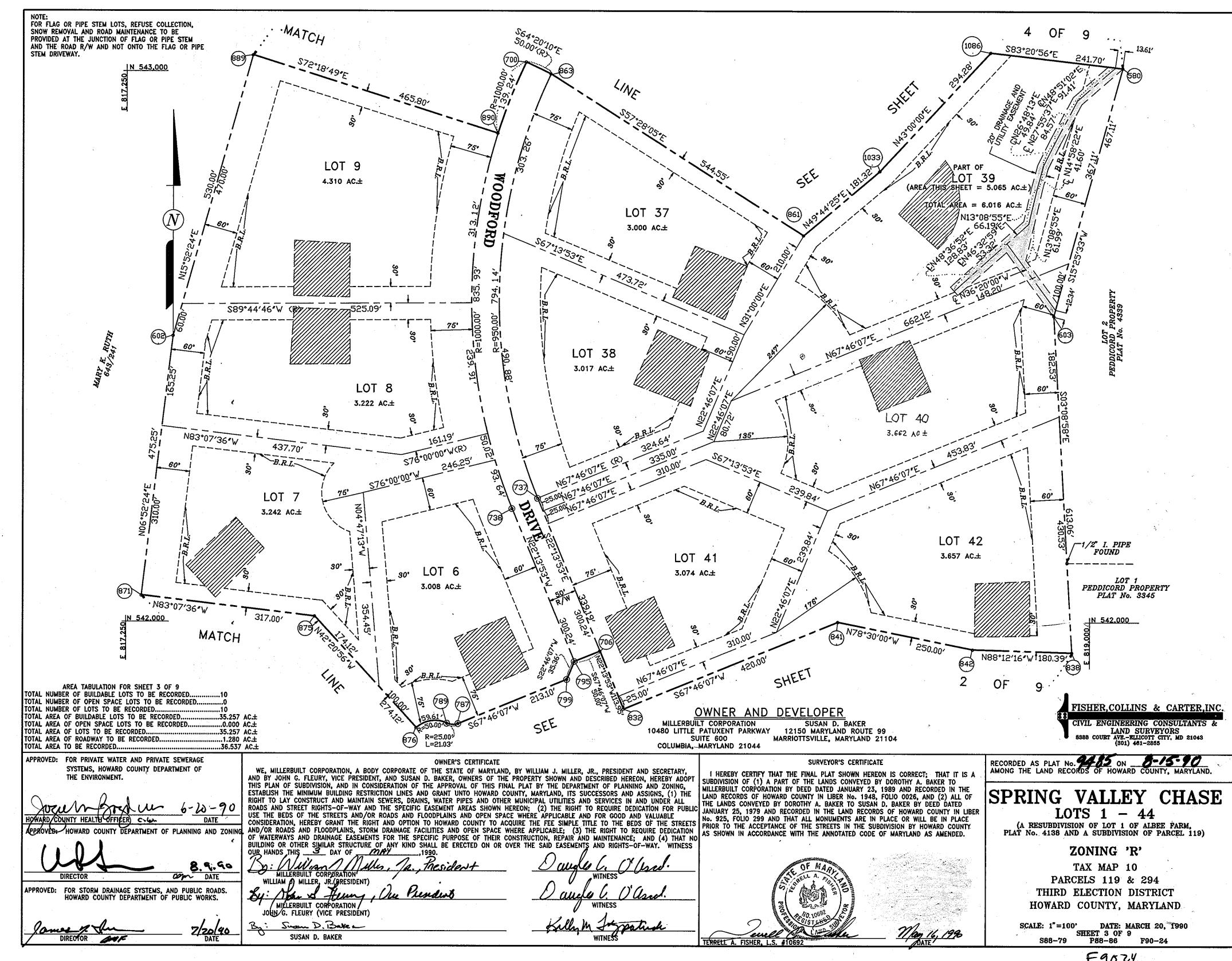
11. THE WETLAND (STREAM) BUFFER INDICATED ON THIS PLAT DOES NOT AFFECT THE INITIAL CONSTRUCTION OF A RESIDENTIAL UNIT ON A LOT. IT DOES PROHIBIT SUBSEQUENT CLEARING, GRADING OR CONSTRUCTION IN THE BUFFER AREA. MAINTENANCE OF RESIDENCES, LANDSCAPING AND UTILITIES IS PERMITTED.

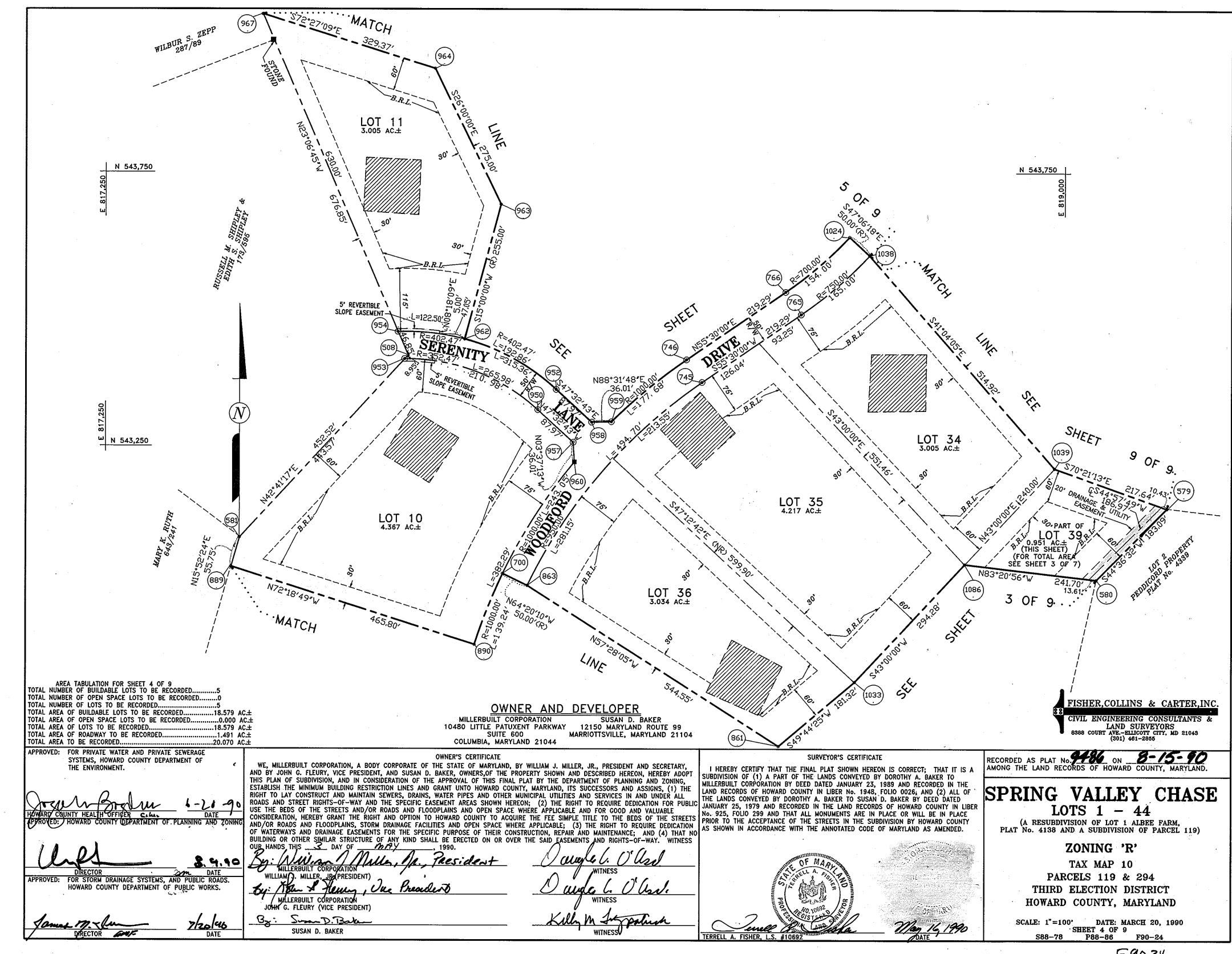
The purpose of this plat is to resubdivide Lot 1 of Albee Form and to subdivide Parcel 119 into individual residential lots.

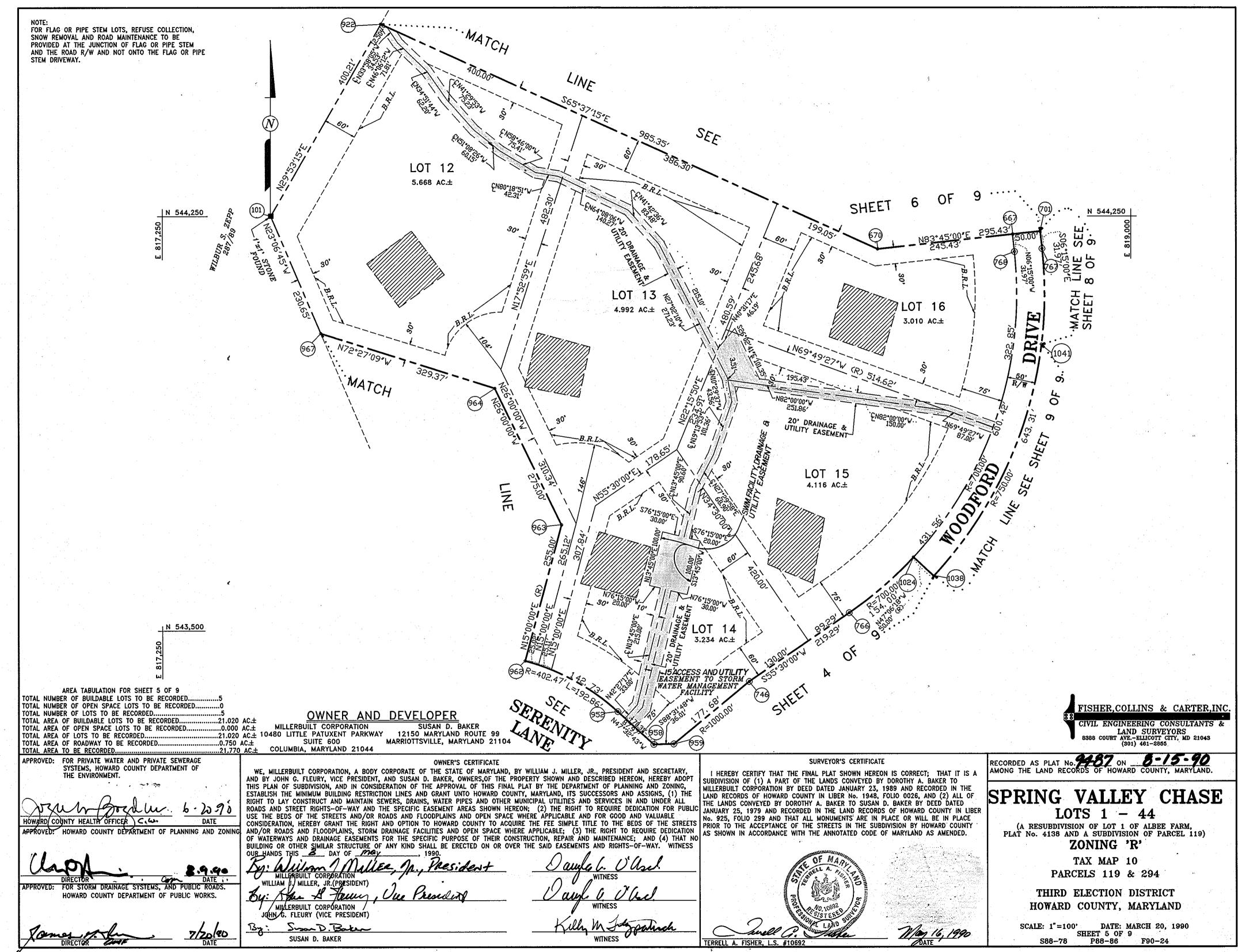
12. 550.00 DENOTES APPROXIMATE ELEVATION OF 100 YEAR FLOOD LEVEL.

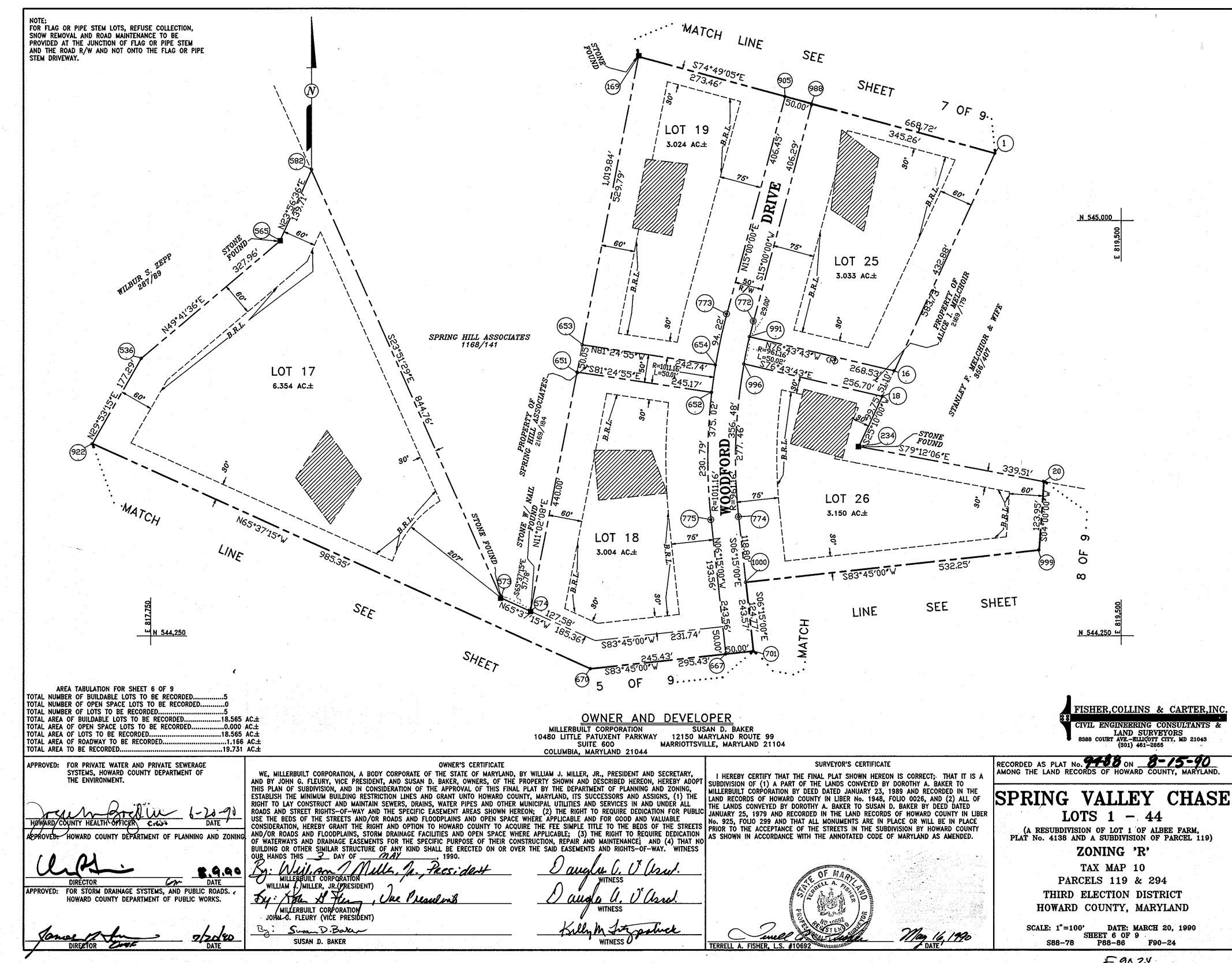
FISHER, COLLINS & CARTER, INC. IAND SURVEYORS
8388 COURT AVE.-RILICOTT CITY, ND 21043
(301) 461-2855

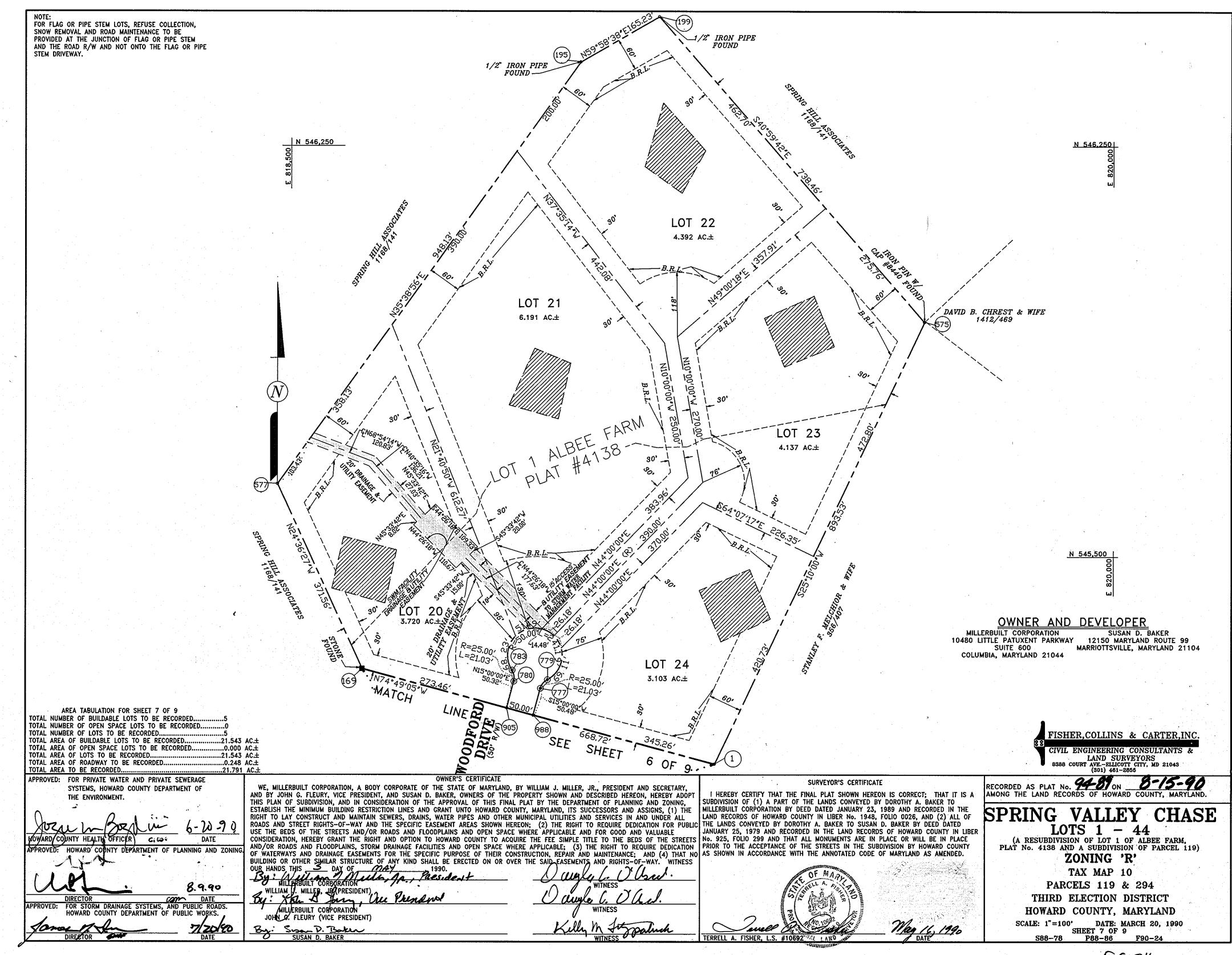


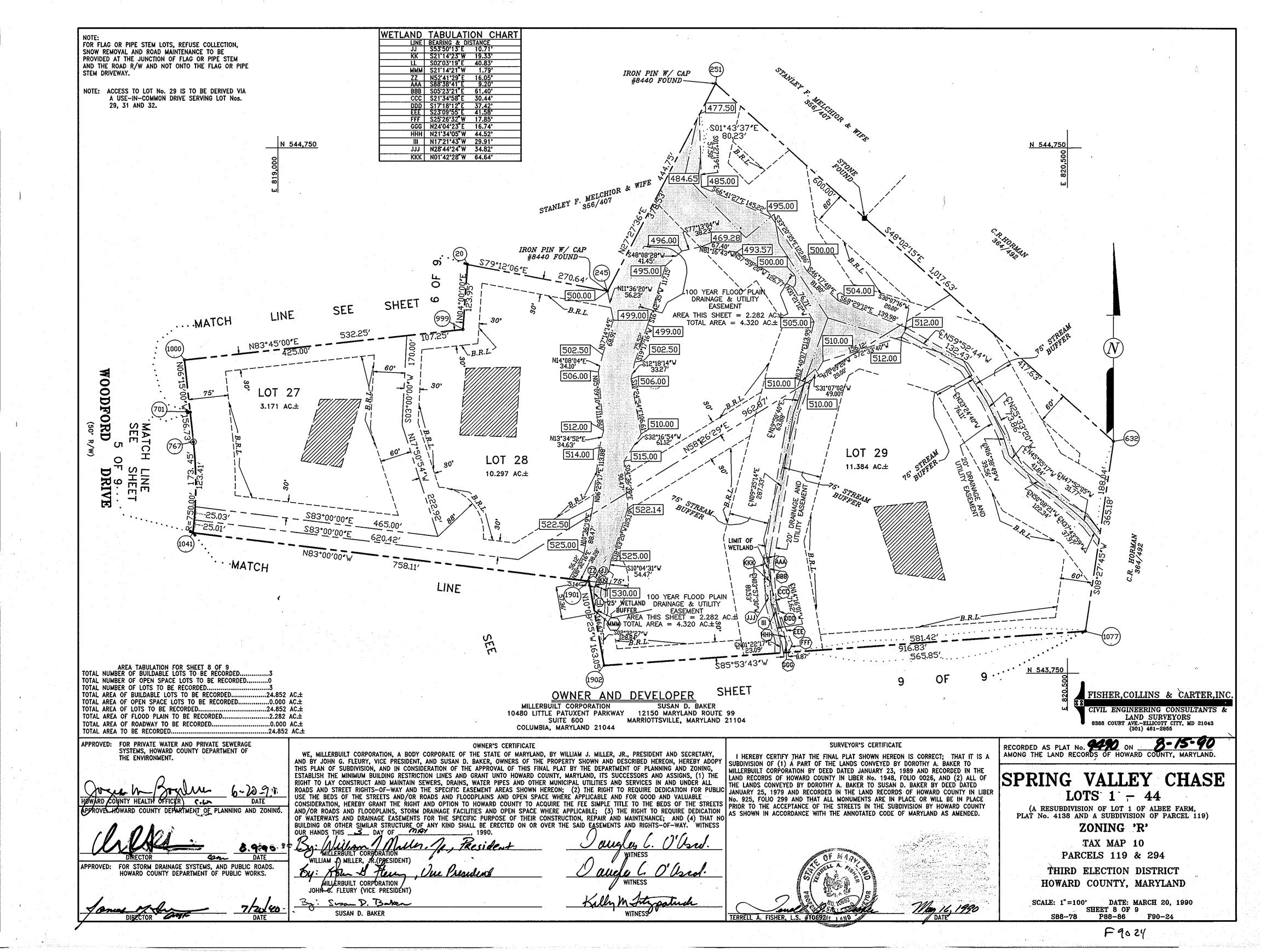


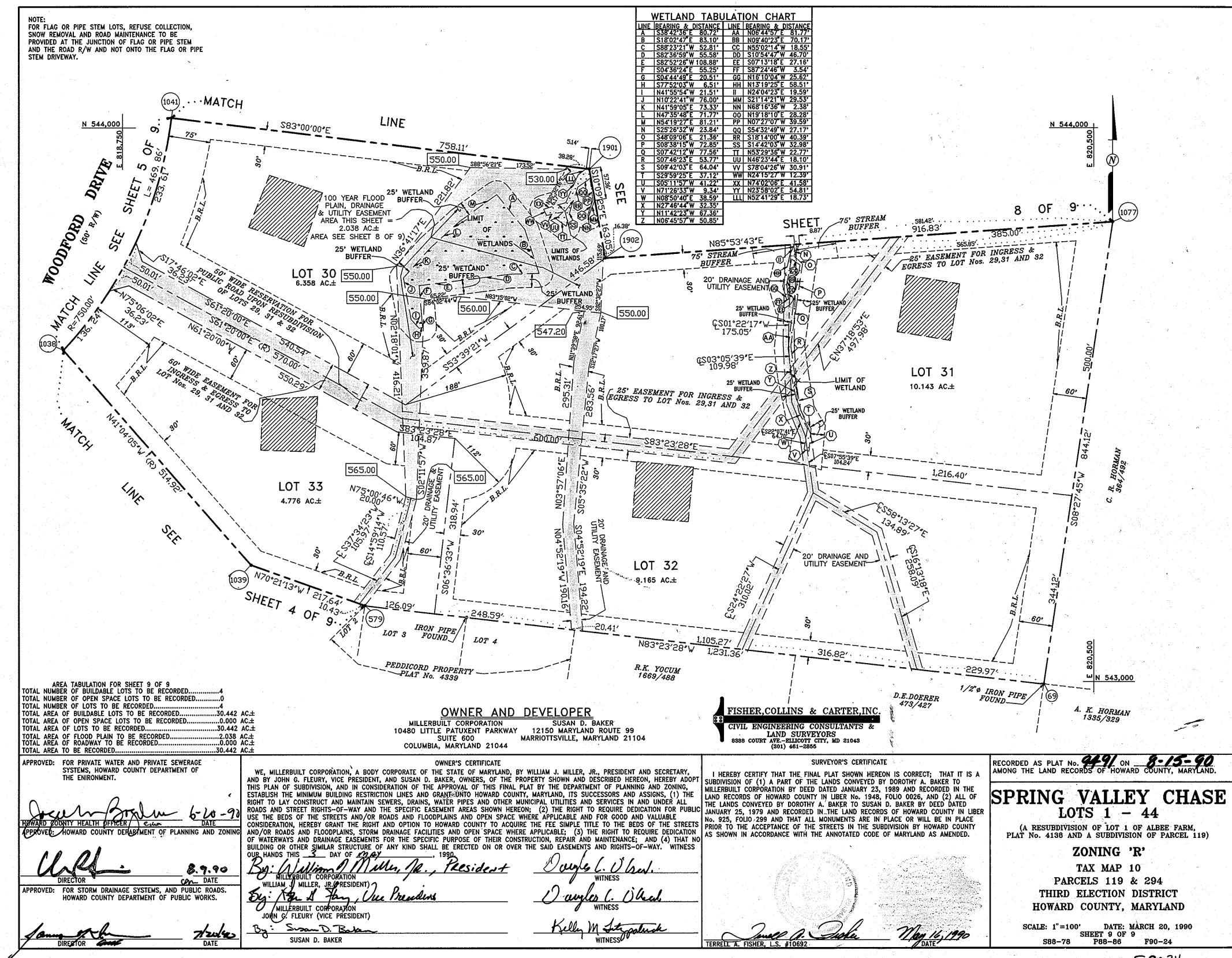


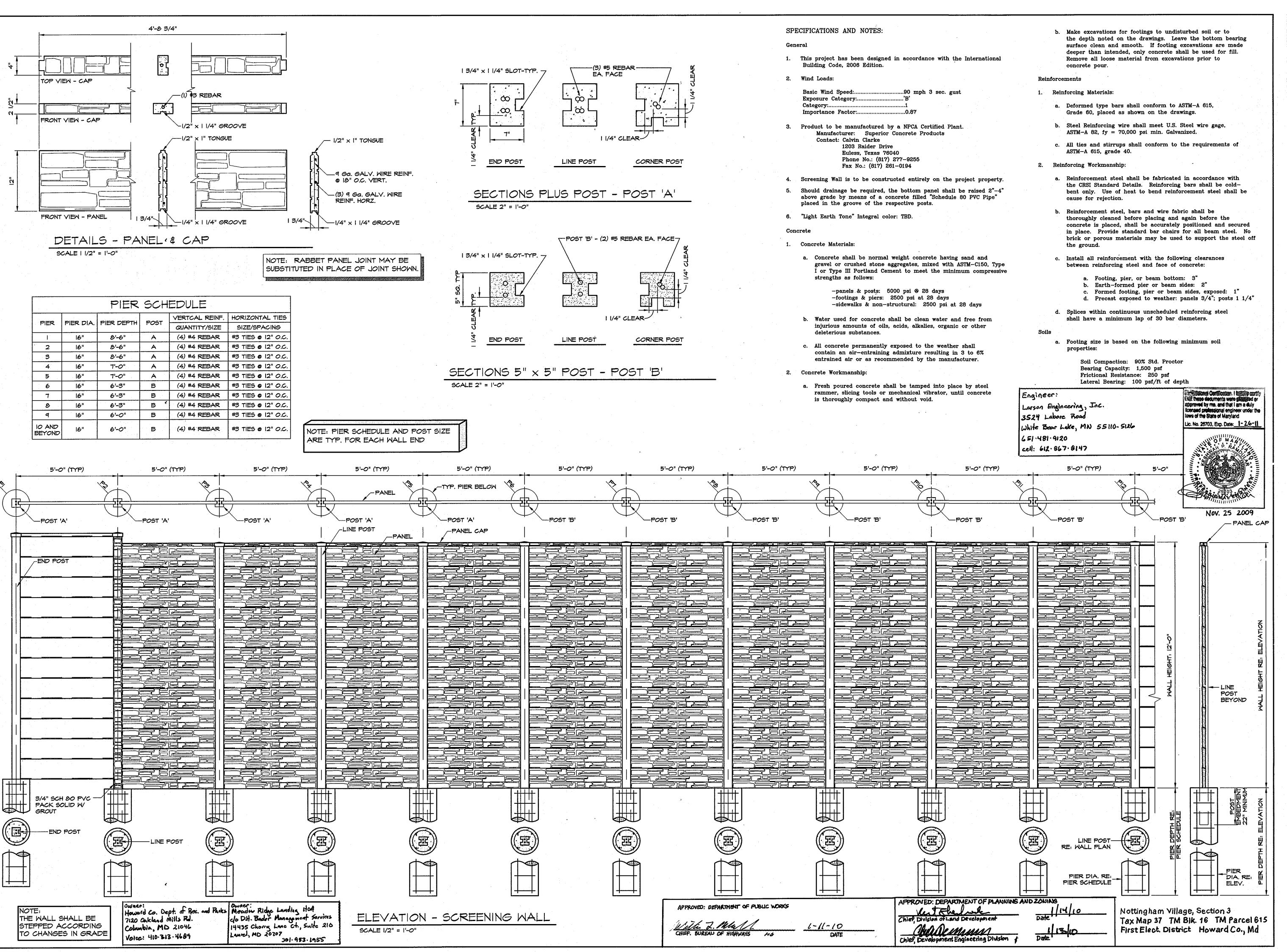












REVISIONS

DRIVE WALL HOA -6624 HUNTSHIRE ELKSHIRE, MD LANDING SCREENING MEADOWRIDGE PRECAST

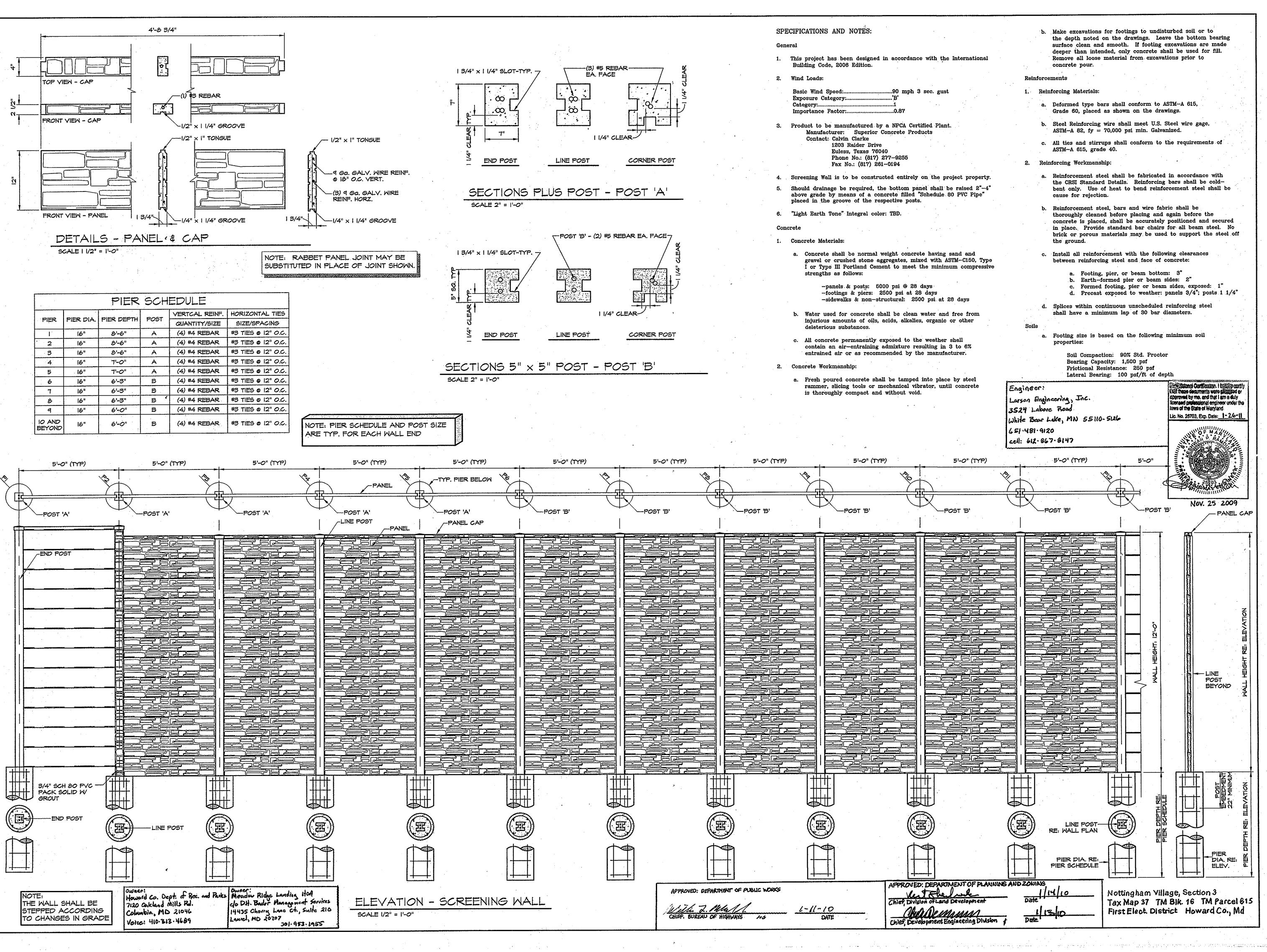
530

SUPE 33 RAI (800)

DATE: 6-11-09 DRAWN: D.L.H. MEADOWRIDGE LANDING

SHEET OF 9A SHEET(S)

F-92-91



REVISIONS

PRECAST SCREENING WALL
MEADOWRIDGE LANDING HOA
3530-6624 HUNTSHIRE DRIVE
ELKSHIRE, MD

SUPERIOR CONCRETE PRODUCTS

DATE: 6-11-09

DRAWN: D.L.H.

MEADOWRIDGE LANDING
HOA

OF 9A SHEET(S)

F-92-91

SHEET