

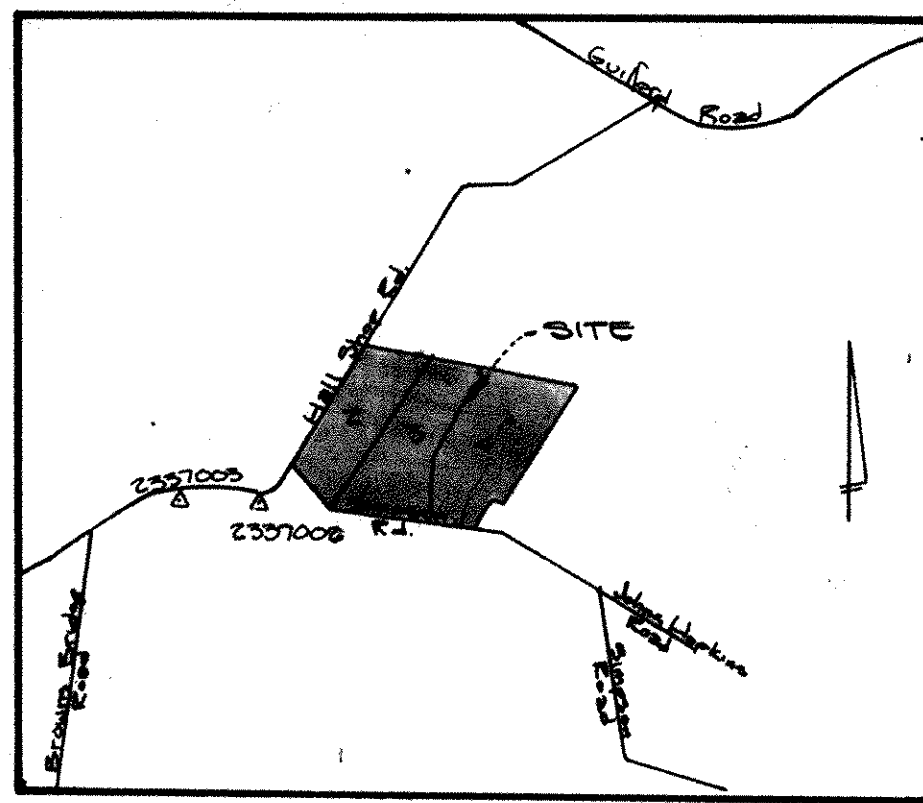
COORDINATE TABLE					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	487216.85	818572.07	24	487911.46	820776.97
2	487118.72	818740.86	25	487070.00	820824.72
3	487159.36	818777.70	26	487117.36	820822.67
4	487253.66	818817.80	27	487107.72	820204.18
5	470647.96	818633.06	28	487938.80	820182.67
6	470673.67	817693.25	29	487061.48	820177.00
7	470757.10	817663.76	30	487270.61	820276.71
8	470839.26	817093.37	31	487472.64	820331.35
9	487526.16	818237.78	32	487608.91	820437.11
10	487517.01	818272.77	33	487848.92	820448.75
11	470752.97	817713.37	34	487773.77	820800.76
12	470667.38	817022.87	35	470046.00	820838.71
13	470587.27	817673.96	36	470033.17	820866.38
14	487227.98	818860.74	37	470137.75	820847.47
15	487146.24	818828.95	38	470124.83	820834.17
16	487072.85	818887.15	39	470023.16	820460.31
17	487071.33	818849.68	40	487881.77	820378.88
18	487773.78	817728.36	41	487661.57	820387.20
19	487538.36	817805.37	42	487477.86	820338.00
20	470264.72	820123.72	43	487315.33	820283.36
21	470458.26	820306.82	44	487068.07	820147.44
22	470676.61	820333.70	45	488748.37	820133.13
23	470545.64	821377.23	46	488723.70	820103.05
47	487133.88	818770.67	48	487120.46	818816.74

CURVE DATA TABULATION							
CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING	CHORD	DISTANCE
1-2	440.00	177.47	71.00	23° 22' 10"	S 26° 35' 36" E	178.22	
3-4	375.00	102.86	51.74	15° 42' 36"	N 83° 28' 35" E	102.50	
5-6	150.00	62.84	31.74	23° 55' 44"	S 13° 28' 08" W	62.11	
15-16	200.00	83.41	42.32	23° 53' 44"	N 13° 53' 04" E	82.83	
19-20	365.00	89.11	44.54	15° 42' 36"	S 23° 02' 35" W	88.33	
27-30	625.00	243.47	123.31	22° 19' 17"	N 15° 44' 01" E	241.75	
31-32	425.00	179.78	79.66	26° 23' 37"	N 16° 41' 50" E	174.06	
33-34	275.00	155.77	80.16	32° 50' 00"	N 19° 48' 00" E	152.91	
36-37	25.00	31.15	17.74	71° 20' 15"	N 71° 40' 07" E	27.16	
37-38	100.00	20.03	10.05	11° 28' 22"	N 12° 35' 33" W	20.00	
39-40	325.00	124.35	64.75	32° 50' 00"	S 15° 48' 00" W	121.82	
41-42	375.00	172.78	87.74	26° 23' 37"	S 16° 41' 50" W	171.22	
43-44	675.00	262.77	133.17	22° 15' 17"	S 12° 44' 01" W	261.31	
16-17	440.00	177.47	71.00	01° 07' 15"	S 31° 21' 38" E	178.22	

GENERAL NOTES

- PROPERTY BOUND: R FOR 3-2-85 COMPREHENSIVE ZONING PLAN
- COORDINATES BASED ON MARYLAND STATE PLANE SYSTEM.
- B.R.L. = BUILDING RESTRICTION LINE.
- THIS AREA DESIGNATED A PRIVATE SEWAGE CASSEMENT OF APPROXIMATELY 10,000 * AS REQUIRED BY MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS PROHIBITED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS CASSEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM
- 0 - THIS SYMBOL DESIGNATES A FIELD LOCATED WELL SITE.
- PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN AS THIS: ●
- FLAG OR FIRE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM 50 FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY.
- FOR FLAG OR FIRE STEM LOTS REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR FIRE STEM AND ROAD R/W NOT ONTO THE FLAG OR FIRE STEM DRIVEWAY.
- THE COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS 2337003 & 2337002
- DRIVEWAYS WHICH SERVE TWO OR MORE LOTS MUST MEET THE REQUIREMENTS OF THE HOWARD COUNTY FIRE DEPARTMENT
- IF DENOTES IRON PIPE OR IRON BAR TO BE SET
- CONCRETE MONUMENT SET.
- 100 YEAR FLOOD PLAIN ELEVATION BASED ON DEVELOPMENT CONSULTANTS GROUP 100 YEAR FLOOD PLAIN STUDY.
- REFERENCE - OFFICE OF PLANNING AND ZONING FILES, 3-23-87, P. 88-54, WP-88-126
- WP-88-126 WAIVER APPROVED ON 5-10-88 FROM SECT 16.113.C.10 TO ALLOW THE LENGTH OF SUDBURY COURT TO EXCEED 1200 FEET.
- CORRECTION OF SIGNATURE IN OWNER'S CERTIFICATE FOR PLATS NUMBERED 8342 THRU 8345.

Lot No.	Total Lot Area	Pipe from Area	Resulting Lot Area
23	3.475Ac	0.155Ac	3.4618Ac
24	3.0371Ac	0.0271Ac	3.0324Ac
26	3.5524Ac	0.2175Ac	3.5177Ac



VICINITY MAP
SCALE: 1"=2000'

AREA TABULATION FOR ALL SHEETS

TOTAL NUMBER OF LOTS TO BE RECORDED: 27

TOTAL N. OF BUILDABLE LOTS TO BE RECORDED: 27

TOTAL N. OF OPEN SPACE LOTS TO BE RECORDED: 0

TOTAL AREA OF BUILDABLE LOTS: 87.4659 Ac.

TOTAL AREA OF OPEN SPACE: 0.

TOTAL AREA OF ROAD R/W TO BE RECORDED: 7.6418 Ac.

TOTAL AREA OF SUBDIVISION TO BE RECORDED: 95.1077 Ac.

APPROVED: For private water and private sewerage Howard County Health Department
James M. Boyd 5/16/89
 DIRECTOR

APPROVED: Howard County Office of Planning and Zoning
[Signature] 6-26-89
 DIRECTOR

APPROVED: For storm drainage systems & public road. Howard County Department of Public Works.
[Signature]
 DIRECTOR

OWNER'S CERTIFICATE

WE, WINCHESTER HOMES INCORPORATED, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE AFFEASIBLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY, TO ACQUIRE THE FCC SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE AFFEASIBLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE CASSEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, RETAIN AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE CREATED ON OR OVER THESE CASSEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 24 DAY OF APRIL 1989.
[Signature] 4-24-89
 V.P.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE BASSLER LUMBER PARTNERSHIP TO WINCHESTER HOMES INCORPORATED BY DEED DATED SEPT. 28, 1988, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN USER 1891, FOLIO 78, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

4-24-89
 DATE
[Signature]
 REG. PROF. LAND SURVEYOR #2616

CORRECTION PLAT

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON 7/5/89 AS PLAT NUMBER 8725

SHEET 14+ SECTION 1 LOTS 1 THRU 27

ASHLEIGH GREENE SUBDIVISION

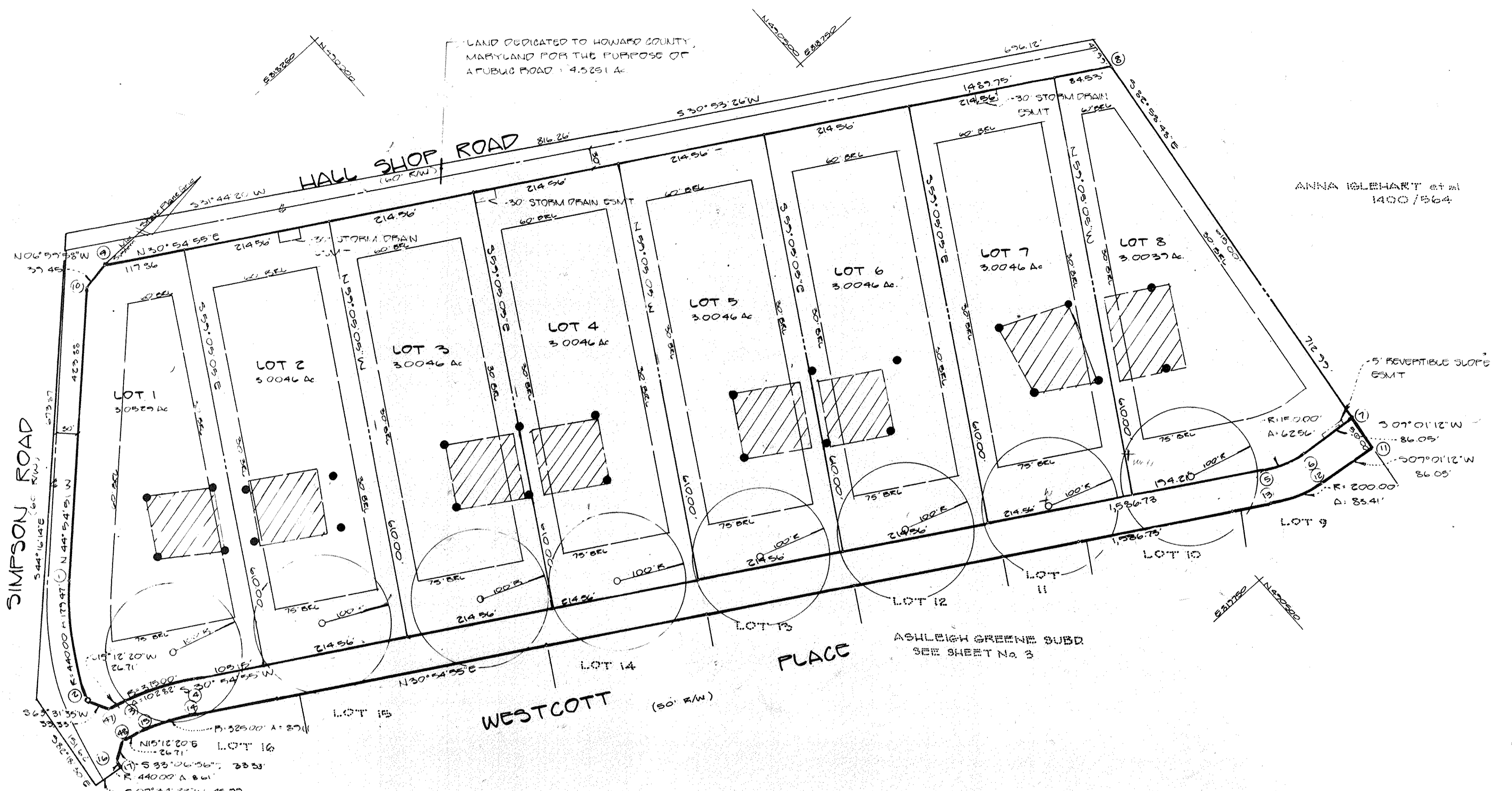
5th ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' ZONE: R APRIL 1989
 TAX MAP #41

OWNER
 WINCHESTER HOMES
 6301 IVY LANE S. 714
 GREENBELT, MD 20770
 (301) 220-1117

CONSULTANTS GROUP, INC.
 1704 GEORGIA AVE. 3102
 OLNEY, MARYLAND 20858
 (301) 724-4570

E-89-216

LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD - 4.5251 AC



ANNA IGLEHART et al
1400/564

ASHLEIGH GREENE SUBD
SEE SHEET No. 3

NOTE FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

AREA TABULATION

TOTAL NO. BUILDABLE LOTS TO BE RECORDED	8
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED	24,084.46
TOTAL AREA OF OPEN SPACE TO BE RECORDED	0
TOTAL AREA OF ROADWAY TO BE RECORDED	4,525.1
TOTAL AREA TO BE RECORDED	28,609.56

CORRECTION PLAT

APPROVED: For private water and private sewerage. Howard County Health Department
James M. Boyd 5/6/89
 HONORARY HEALTH OFFICER

APPROVED: Howard County Office of Planning
Chris 6.26.89
 DIRECTOR DATE

APPROVED: For storm drainage systems & public roads. Howard County Department of Public Works
James 6/26/89
 DIRECTOR DATE

OWNER'S CERTIFICATE
 WE, WINCHESTER HOMES INCORPORATED, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWER, DRAIN, WATER LINES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS. WITNESS OUR HANDS THIS 24 DAY OF APRIL 1989
Jefferson D. Lawrence 4-24-89
 WITNESS

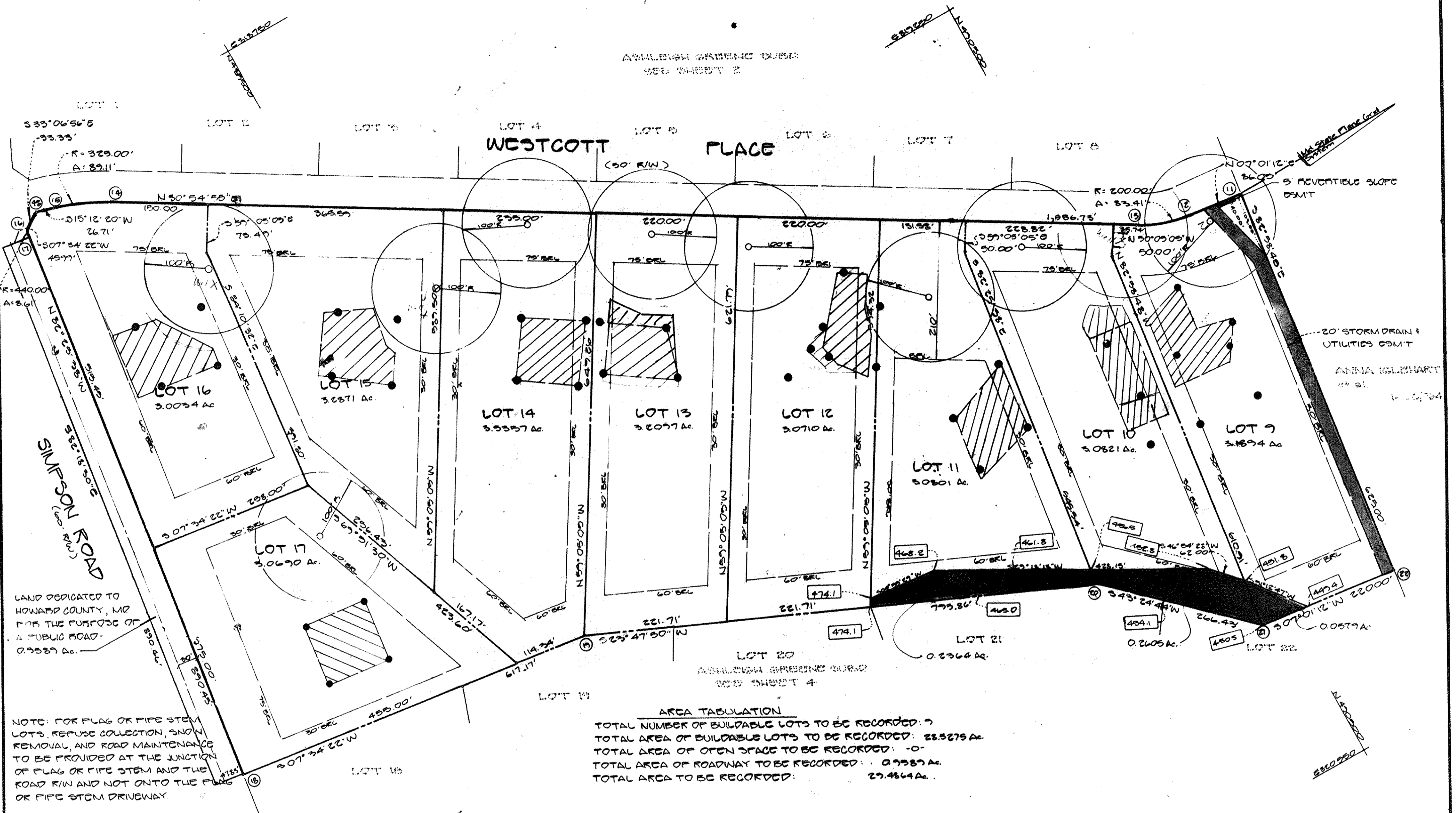
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE BASSLER HUNT PARTNERSHIP TO WINCHESTER HOMES INCORPORATED BY DEED DATED SEPT. 28, 1988 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN USER 1891, FOLIO 73, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS APPLICABLE.
Jefferson D. Lawrence 4-24-89
 DATE
 JEFFERSON D. LAWRENCE
 REG. PROF. LAND SURVEYOR #5216

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON 7/3/89 AS PLAT NUMBER 8726
 SECTION 1
 LOTS 1 TRU 27
ASHLEIGH GREENE SUBDIVISION
 5th ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' ZONE R APRIL, 1989
 TAX MAP #1

OWNER
 WINCHESTER HOMES
 6501 IVY LANE S 714
 GREENBELT, MD. 20770
 (301) 220-1117

DEVELOPMENT CONSULTANTS GROUP, INC.
 17904 GEORGIA AVENUE
 OLNEY, MARYLAND 20832
 (301)-924-4970

ASHLEIGH GREENE SUBDIVISION
SHEET NUMBER 4



AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	23.5275 Ac.
TOTAL AREA OF OPEN SPACE TO BE RECORDED:	0-
TOTAL AREA OF ROADWAY TO BE RECORDED:	0.9589 Ac.
TOTAL AREA TO BE RECORDED:	24.4864 Ac.

APPROVED: For private water and private sewerage Howard County Health Department

Joseph M. Boyd
HOWARD COUNTY HEALTH OFFICER

APPROVED: For Howard County Office of Planning & Zoning

William H. [Signature]
DIRECTOR DATE 6.26.87

APPROVED: For storm drainage systems & public roads Howard County Department of Public Works

James [Signature]
DIRECTOR DATE 6/26/87

OWNER'S CERTIFICATE

WE, WINCHESTER HOMES INCORPORATED, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND OFFICERS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE BASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID BASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 24 DAY OF APR, 1989
Jefferson D. Lawrence
WITNESS DATE 4/24/89

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE BASSLER HUNT PARTNERSHIP TO WINCHESTER HOMES INCORPORATED BY DEED DATED SEPT. 28, 1988 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1891, FOLIO 78, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Jefferson D. Lawrence
JEFFERSON D. LAWRENCE
REG. PROF. LAND SURVEYOR #5216

424-89 DATE

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON 7/5/89 AS PLAT NUMBER 8727

Sheet 3 of 4 SECTION 1 LOTS 1 THRU 27
ASHLEIGH GREENE SUBDIVISION
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1"=100' ZONE R APRIL, 1989
TAX MAP 41

OWNER
WINCHESTER HOMES
6301 IVY LANE S. 714
GREENBELT, MD 20770
(301) 220-1117

DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA AVENUE
OLNEY, MARYLAND 20832
(301) 924-4570

CORRECTION PLAT

