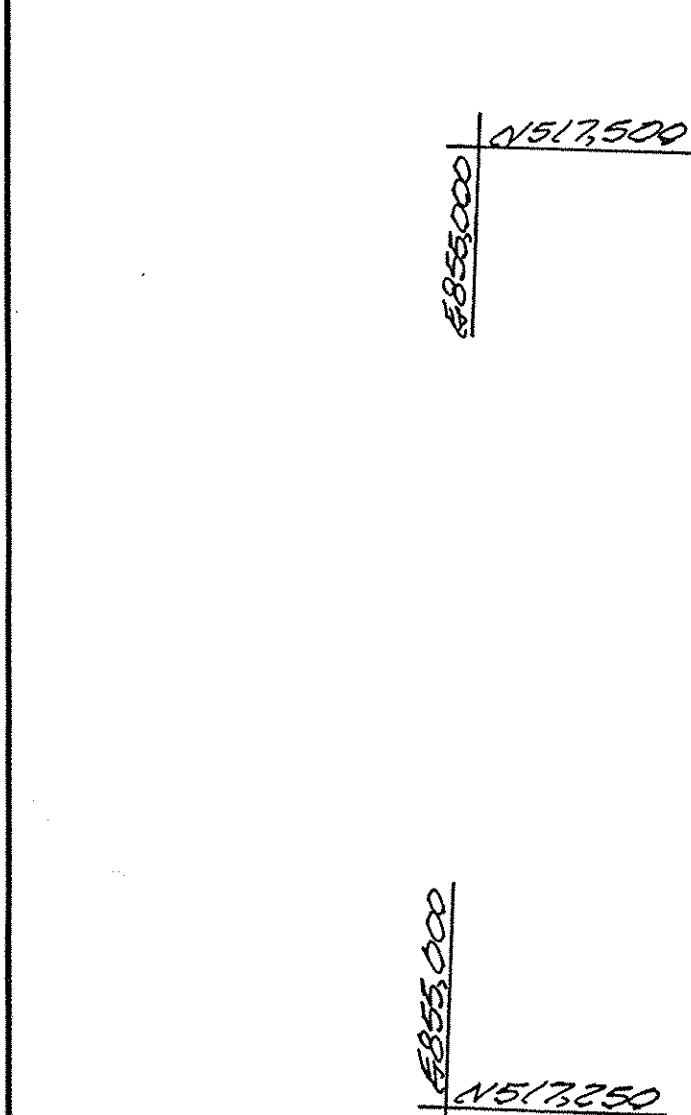


COORDINATE TABLE		
NO.	NORTH	EAST
110	517187.148	855517.715
533	517571.863	855331.834
536	517627.549	855356.129
639	517372.668	855337.442
714	517179.289	855517.804
723	517601.822	855509.712
1833	517132.289	855463.540
1834	517232.559	855309.520

CURVE DATA					
PT. TO PT.	RADIUS	ARC	CHORD	CHD. BRG. & DIST.	
1834-689	311.00'	141.73'	262.43'	72.12'	N192°44'45" W, 140.51'



DENSITY TABULATION										
SECTION	OPEN SPACE REQUIRED	OPEN SPACE PROVIDED	GROSS AREA	FLOOD PLAIN STEEP SLOPES	NET AREA	NO. OF DWELLING UNITS ALLOWED	FLOOD PLAIN ADJUSTMENT	TOTAL # OF DWELLING UNITS ALLOWED	TOTAL # OF DWELLING UNITS PROPOSED	DENSITY PER ACRE
1/1	4.155 AC.±	5.322 AC.±	26.696 AC.±	2.137 AC.±	24.559 AC.±	53.49	-----	53.49	48	1.95
(REVISED) 1/2	3.887 AC.±	2.771 AC.±	27.785 AC.±	0.036 AC.±	27.749 AC.±	60.43	0.90	60.437	52	1.87
(RESUB.) 1/2	0.445 AC.±	0.051 AC.±	1.790 AC.±	0.000 AC.±	1.790 AC.±	3.90	-----	3.893	5	2.73
2	2.571 AC.±	2.916 AC.±	14.715 AC.±	0.000 AC.±	14.715 AC.±	32.05	-----	32.05	27	1.83
TOTALS	11.058 AC.±	11.065 AC.±	70.986 AC.±	2.173 AC.±	68.813 AC.±	149.87	0.90	149.87	132	1.92

TOTAL SHEET AREA TABULATION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED..... 5

TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED..... 1

TOTAL NUMBER OF LOTS TO BE RECORDED..... 6

TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED..... 1.739 AC.±

TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED..... 0.051 AC.±

TOTAL AREA OF ROADWAY TO BE RECORDED..... 0.000 AC.±

TOTAL AREA OF SUBDIVISION TO BE RECORDED..... 1.790 AC.±

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

James Byrne 6-13-89
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Uph 6.26.89
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James Y. Chen 6/12/89
DIRECTOR DATE

OWNERS CERTIFICATE

WE, AUTUMN MANOR JOINT VENTURE, BY DONALD R. REUER, JR., MANAGING GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAN BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OF RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS MY/OUR HAND/S THIS 15 DAY OF JUNE, 1989.

Donald R. Reuer, Jr.
DONALD R. REUER, JR.
(MANAGING GENERAL PARTNER)

John C. Fisher
WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY HOWARD COUNTY SANITARIUM COMPANY TO AUTUMN MANOR JOINT VENTURE BY DEED DATED DECEMBER 13, 1988 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER NO. 1929 AT FOLIO 409 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Terrell A. Fisher
TERRELL A. FISHER, L.S. #10692

5/31/89
DATE

RECORDED AS PLAT NO. 8724 ON 7-5-89 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

AUTUMN MANOR SECTION 1, AREA 2 LOTS 184-189

(A RESUBDIVISION OF LOTS 142-145 AUTUMN MANOR, SECTION 1, AREA 2 PLAT NO. 8306) ZONING: R-20

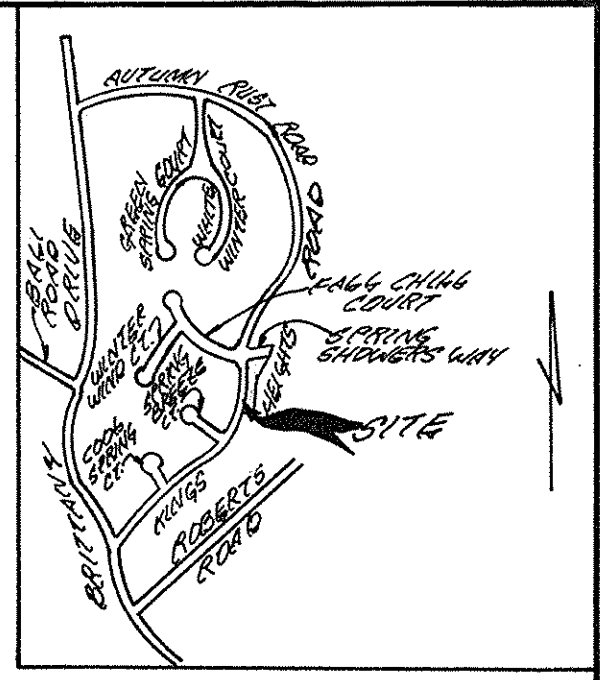
TAX MAP 25 PLOT MAP PARCEL 284 SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: 1"=50' N192°44'45" W, 140.51' 590-14 SHEET 10E1 P87-78 F89-157

NOTE: THE PURPOSE OF THIS PLAT IS TO REVISE 4 BUILDING LOTS TO 5 BUILDING LOTS.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

Donald R. Reuer
DATE 6-1-89

This subdivision is subject to Section 18.1223 of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE DECEMBER 6, 1988 ON WHICH DATE DEVELOPER AGREEMENT 12-16-88-D WAS FILED AND ACCEPTED.



- GENERAL NOTES:**
- SUBJECT PROPERTY IS ZONED R-20 AS PER 8/2/85 COMPREHENSIVE ZONING PLAN.
 - THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AS DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:
STA. 3043001 N 516596.548 E 853656.506
STA. 3143006 N 520553.384 E 854021.390
 - B.R.L. DENOTES BUILDING RESTRICTION LINE.
 - DENOTES IRON PIN CAPPED "F.C.C. 10692" SET.
 - DENOTES CONCRETE MONUMENT SET.
 - " NO STRUCTURES MAY BE CONSTRUCTED ON OPEN SPACE LOT No. 189 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW."

LOT SIZE AND MANDATORY OPEN SPACE - SECT. 1, AREA 2 (REVISED)				
LOT SIZE	NO. OF LOTS	AREA	MANDATORY OPEN SPACE	REQUIRED AREA OF OPEN SPACE
20,000 OR GREATER	10	5.136 AC.±	6%	0.308 AC.±
18,000 - 19,999	5	2.134 AC.±	10%	0.213 AC.±
16,000 - 17,999	14	5.375 AC.±	20%	1.075 AC.±
14,000 - 15,999	23	7.637 AC.±	30%	2.291 AC.±
TOTALS	52	20.282 AC.±	---	3.887 AC.±

LOT SIZE AND MANDATORY OPEN SPACE - SECT. 1, AREA 2 (LOTS 184-188)				
LOT SIZE	NO. OF LOTS	AREA	MANDATORY OPEN SPACE	REQUIRED AREA OF OPEN SPACE
20,000 OR GREATER	0	0.000 AC.±	6%	0.000 AC.±
18,000 - 19,999	0	0.000 AC.±	10%	0.000 AC.±
16,000 - 17,999	2	0.761 AC.±	20%	0.152 AC.±
14,000 - 15,999	3	0.978 AC.±	30%	0.293 AC.±
TOTALS	5	1.739 AC.±	---	0.445 AC.±

OWNER AND DEVELOPER
AUTUMN MANOR JOINT VENTURE
% LAND DESIGN & DEVELOPMENT, INC.
8307 MAIN STREET
BELL COTT CITY, MARYLAND 21043

FISHER, COLLINS AND CARTER, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
8333 COURT AVENUE
BELL COTT CITY, MARYLAND 21043
TEL: (301) 461-8855