

AREA TABULATION FOR ALL SHEETS

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE,

PROVED: HOWARD COUNTY OFFICE OF PLANNING AND

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE

COUNTY.

STORM DRAINAGE SYSTEMS AND PUBLIC ROADS:

SYSTEMS, IN CONFORMANCE WITH THE MASTER

PLAN OF WATER AND SEWERAGE FOR HOWARD

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

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٠		CORTE DATA							
	NO.	DELTA	RADIUS	ARC	TAH,	CHD. BRG. & DIST.			
1	527-520	10°28'02"	1257,531	229.74	115, 19	N 81°08'25"E 229.42			
	392-522	9*46 28"	1277,587	217.95'	109.24'	N 80°47'42"E 217.68'			
	1638-1644	67°39'28"	825.00	974.20	552.89	N 47°55'16"W 918.58			
	1738-2132	39°42'05"	875,00	606,31	315.90	N 40°22'30"W 594.25'			
	2131-2169	15°43'33"	875.00	240.15	120.84	N 74°38'14" 239:40'			
	2127-2136	27°00'00"	275.00'	129.59	66.02	N 13°00'00"E 128.40'			
	2128-2137	2700'00"	325.00	153.15'	78.03	N 13°00'00"E 151.74			
	2150-2217	19*45'16"	225.001	77.58	39,18'	N 22°07'22"E 77.19'			
1	2224-2226	9*28'05"	100.00	16.53	8.28	N 36°44'02"E 16.51			
	2222-2226	241°36'28"	50.00'	210.85					
	2222-2215	71 04 37"	25.00	31.01	17.86	S 67°32'19"W 29.06'			
	2215-2139	32°30'00"	175.00'	99.27	51.01'	S 15°45'00"W 97.94			
	2148-2177	48"11"23"	25.00	21.03	11.18	S 65"24"18"W 20.41"			
!	2177-2154	276 22 47"	50.00	241.19					
	2154-2147	48°11'23"	25,00	21.03	11.18	S 66°24'18"E 20.41'			
	1734-1732	56 44 54"	475,00	470.47	256.55	N 44°22'33"E 451.47'			
- 1	1735-1733	56 44 54"	525.00	519.99	283.56	N 44 22 33 E 498 99			
- 1	1839-1837	74°14'54"	375.00	485.961	283.86	N 36°52'27"W 452.66'			
ı	1838-1836	74 14 54"	325.00	421.16	246.01	N 36 52 27 W 392.30			
ı	1804-1806	48°11'23"	25,00	21.03	11.18	N 23°50'42"W 20.41			
ļ	1803-1806	276°22 47"	50.00	241,19	~~~~~				
. }	1803-1801	48°11 23"	25.00	21.03	11.18	S 24°20'42"W 20.41"			
	1782-1789	35°05'54"	250.00	153,15	79.06	א 01"32'51"א 150.76'			
	1789-1788	54°57'55"	25.00	23.98	13.01	N 46°34'45"W 23.07'			
ł	1788-1792	275°50'26"	50.00	240.72					
1	1792-1791	43°02 57"	25.00	13.78	9.86	S 00°15'14"W -18.35'			
	1791-1783	37*16'21"	300.00	195,16	101.17	\$ 02 38 04 E 191.74			
ł	1674-1638	15*54*26"	825,00	229,05	115.27	S 22°02'46"E 228.32"			
Ì	1831-1738	09°20'44"	875.00	142.72	71,52	\$ 25°11'49"E 142.56"			
	2137-2157 2157-2128	16°04'09" 10°55'49"	325.00	91.15	45.87	S 07°32'06"E 90.85			
	2169-2410	03*23'00"	325.00	62.00	31.09	S 21°02'06"E 61.91'			
-	1644-2409	02°38'01"	875.00	51.67'	25.84	S 86°48'30"E 51.66'			
•	2410-2131	12°20'33"	825.00' 875.00'	37.92	18.96	S 80°25'59"E 37.92'			
	2169-2131			183.49	94.61	\$ 72°56'43"E 188.12'			
	2409-2131	15*43*33" 49*06*55"	875.00	240.16	120.84	S 74 58 14 E 239, 41			
	1644-1674	51 45 00 55	825.00 825.00	707.21	376.98	S 54°33'29"E 685.76			
	2132-1831	30 21 20"	875.00	745.13° 463.58°	400.15 237.37	S. 55°52'30"E 720.07'			
	1858-1839	05*48*16"	375.00	37.99		S 45°02'52"E 458.18' S 71°05'47"E 37.97'			
	1858-1837	68*26'41"	375.00	447.97	19,01' 255,06'				
1	1030-1037	00 20 41	3/3.00	447.97	233.00	N 33°58'20"W 421.80'			

	FLAG/PIPE S	STEM LOT TAB	ULATION
LOT NO.	TOTAL LOT AREA S.F.±	PIPE STEM	RESULTING LOT AREA S.F.±
106	23.737	3703	20.034
108	23,007	2989	20.018
109	25.803	2998	22.805
112	23,115	3002	20,113
113	25,918	2498	23,420
115	25,178	2498	22,680
129	20.476	2300	18.176
177 -	22.507	2391	20,116
181	16,649	2612	14.037

NOTE: NO LOTS SHOWN ON THESE PLATS HAVE SLOPES OF 25% OR GREATER

				DENSITY T	ABULATIONS	T			
REQUIRED	OPEN SPACE PROVIDED	GROSS AREA	FLOOD PLAIN STEEP SLOPES	NET AREA	NO. OF DWELLING UNITS ALLOWED	FLOOD PLAIN LOT ADJUSTMENT	DWELLING	TOTAL # OF DWELLING UNITS	DENSITY PER ACRE
7.250AC.	9.951AC.	52.557AC.	AC.	52.557AC.	114		114	PROPOSED 94	1.79

LOT SIZE AND MANDATORY OPEN SPACE						
LOT SIZE	NO. OF LOTS		MANDATORY OPEN SPACE	REQUIRED AREA OF OPEN SPACE		
20,000 OR GREATER	19	9.113AC.±	6%	0.547AC.±		
18,000 - 19,999	6	2.570AC.±	10%	0.257AC.±		
16.000 - 17.999	24	9.313AC.±		1.863AC.±		
14,000 - 15,999	45	15.278AC.±	30%	4.583AC.±		
TOTALS	94	36.274AC.±		7.250AC.±		
1 X X X X X X X X X X X X X X X X X X X				<u> </u>		

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE ACRIG 6,1989 ON WHICH DATE DEVELOPER AGREEMENT 14-1839-0 was FILED AND ACCEPTED.

### OWNER AND DEVELOPER

ROCKBURN TOWNSHIP LIMITED PARTNERSHIP SUITE 204

THE GATEHOUSE AT NORTH PARK HUNT VALLEY, MARYLAND 21030

# LOCATION PLAN AND SHEET LAYOUT SCALE : 1: 400

### **GENERAL NOTES:**

- SUBJECT PROPERTY ZONED R-20 AS PER 8/2/85 COMPREHENSIVE ZONING PLAN.
- THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:

2644004 N 503179.63 860690.29 2644005 N 502935.67 861450.18

- 3. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
  I. P. SET DENOTES IRON PIN CAPPED "FCC 10692" SET.
- CONC. MON. DENOTES CONCRETE MONUMENT SET. NO STRUCTURES ARE TO BE CONSTRUCTED ON OPEN SPACE LOT NOS. 117, 179, 189 AND 200 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- SEE OFFICE OF PLANNING AND ZONING FILES S-87-26. WP 88-58\*, AND P-87-58.
- TOTAL AREA OF DRY GROUND RECREATIONAL AREA WITHIN OPEN SPACE: 9.951 AC.±.
- \* (A WAIVER PETITION TO REDUCE THE MINIMUM PUBLIC ROAD FRONTAGE TO 13.33 FEET FROM LOTS NO. 187, 188 AND 189 OF THE PRELIMINARY PLAN. THE WAIVER PETITION WAS DENIED.)

FISHER, COLLINS & CARTER, INC. Civil Engineers & Land Surveyors .

8388 Court Avenue ELLICQTT CITY, MARYLAND 21043 (301) 461-2855

### OWNER'S CERTIFICATE

WE, ROCKBURN TOWNSHIP LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, COMPRISED OF ARUNDEL LUMBER COMPANY, INC., GENERAL PARTNER BY ERIC S. SCHRANK, VICE PRESIDENT, ARUNDEL LUMBER COMPANY, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS/AND OR STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS. AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD, AND OTHER THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY, HAND. THIS 7 DAY OF APC.L., 1989. WE, ROCKBURN TOWNSHIP LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, COMPRISED

ARUNDEL LUMBER COMPANY, INC. (GENERAL PARTNER) ERIC S. SCHRANK, VICE PRESIDENT ARUNDEL LUMBER COMPANY. INC.

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY DANVILLE I ASSOCIATES TO ROCKBURN TOWNSHIP LIMITED PARTNERSHIP BY DEED DATED FEBRUARY 14, 1989 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER NO. 1967 AT FOLIO 218, AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE THE THE ANNOTATED CODE OF MARYLAND, AS .AMENDED.

4-17-1989

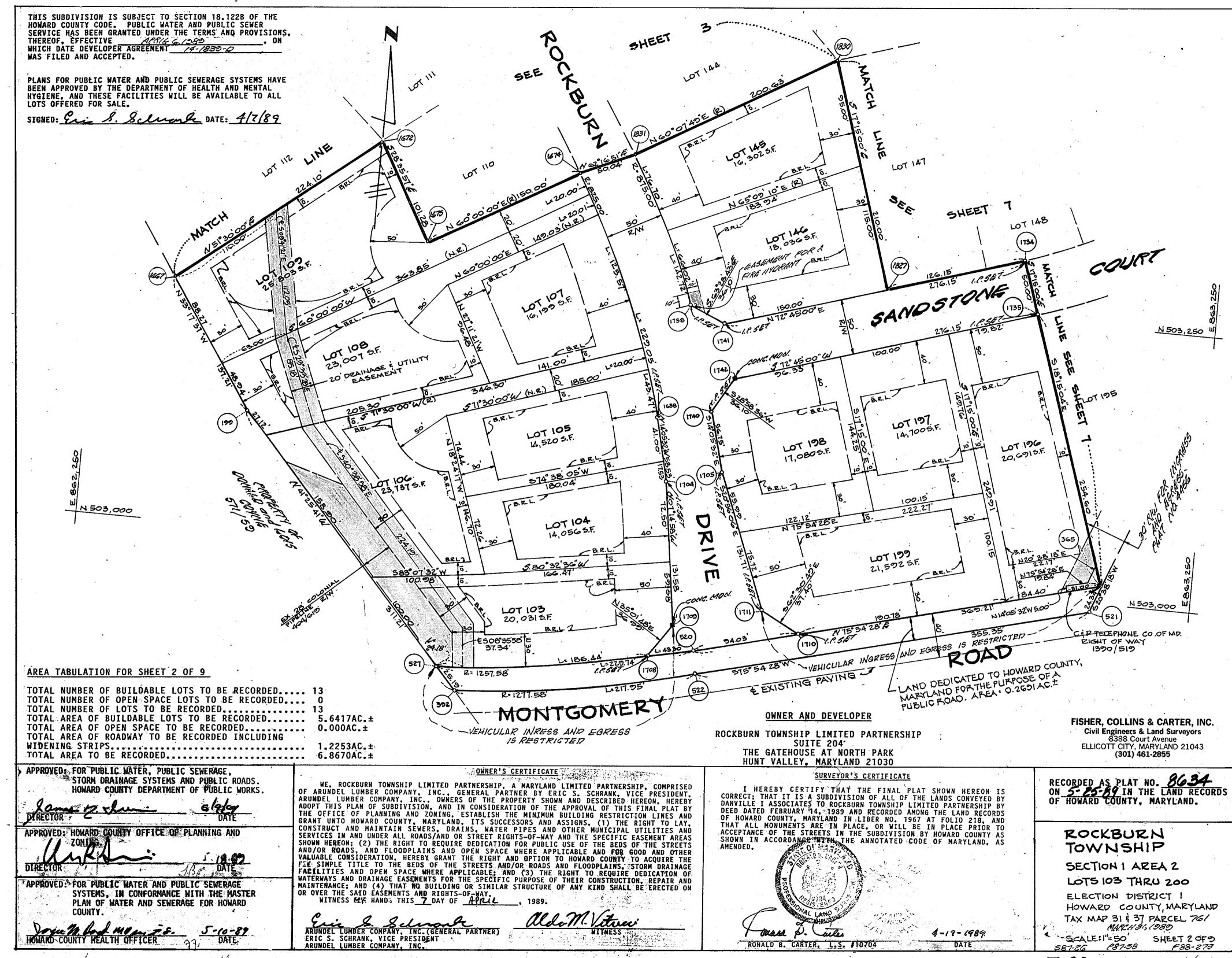
RECORDED AS PLAT NO. 8633
ON 5-25-89 IN THE LAND RECORDS
OF HOWARD COUNTY, MARYLAND.

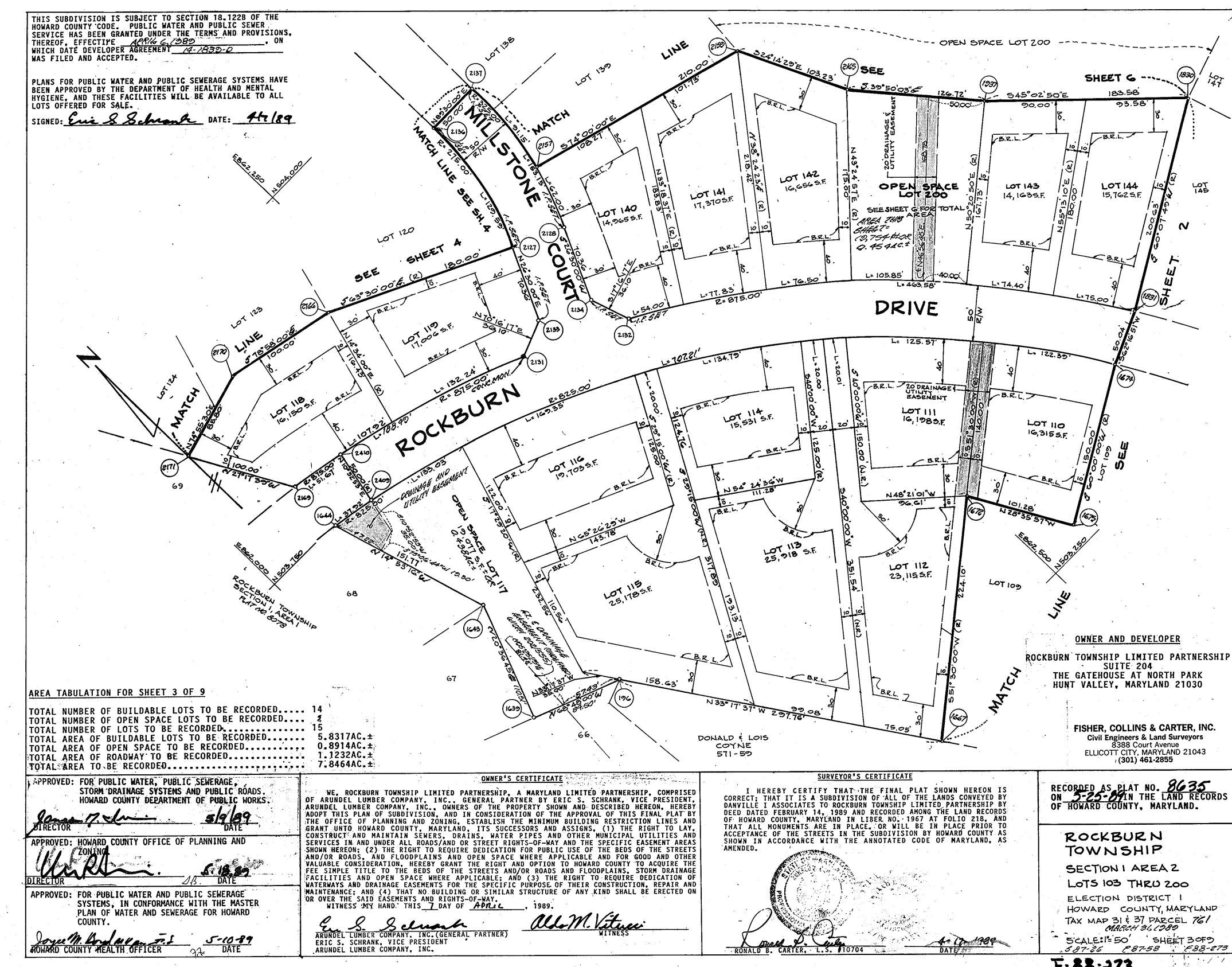
## ROCKBURN TOWNSHIP

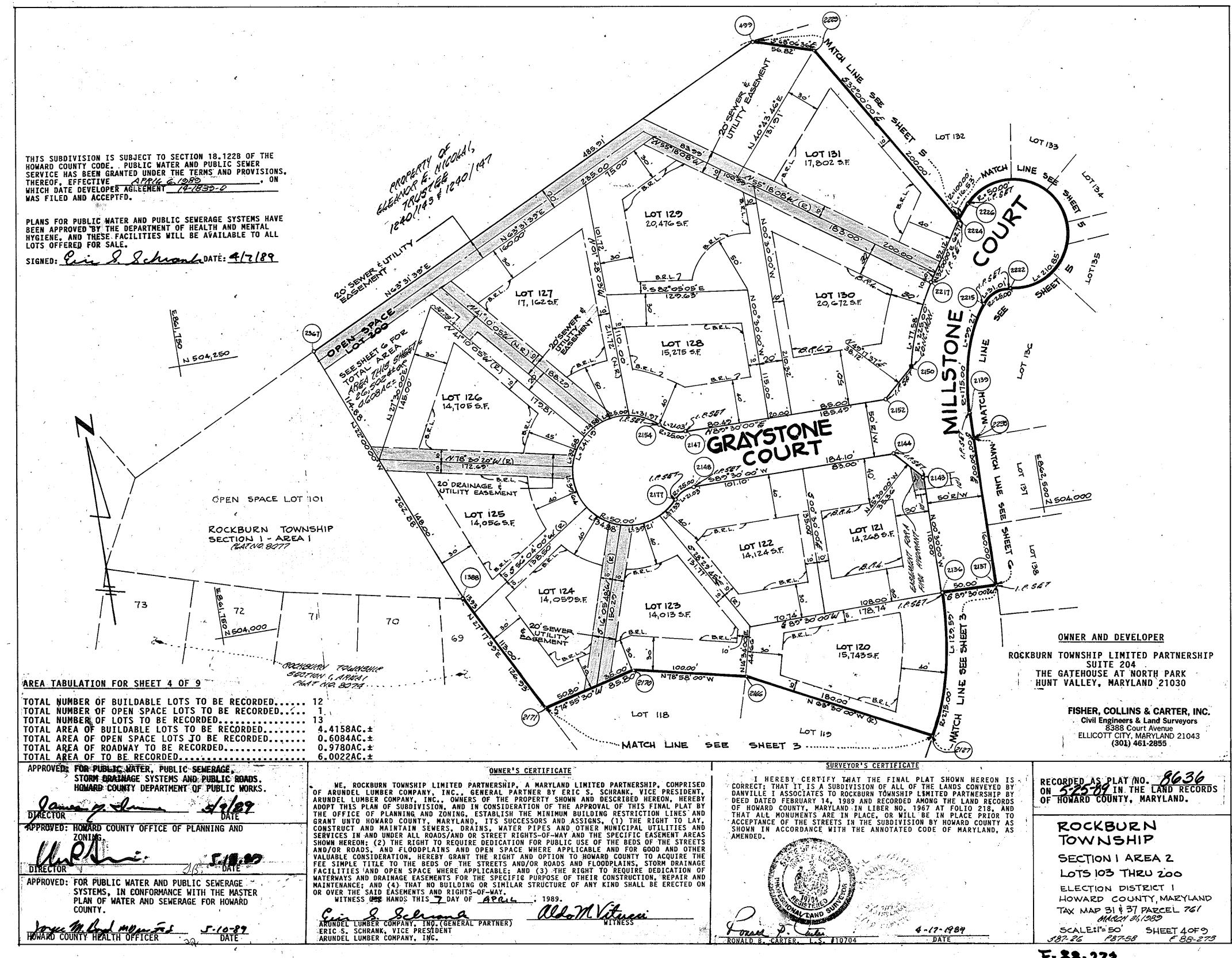
SECTION I AREA 2 LOTS 103 THRU 200

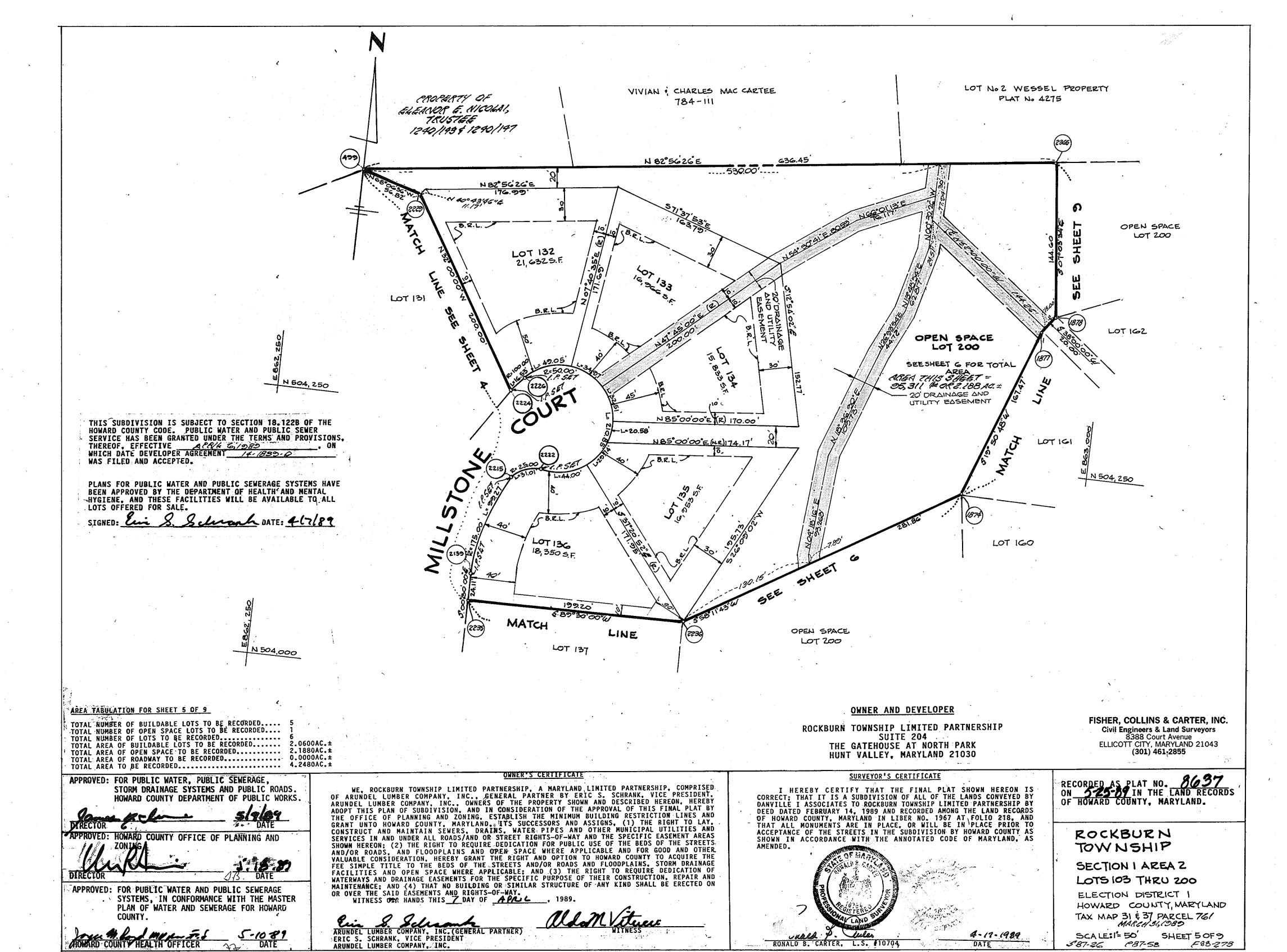
ELECTION DISTRICT I HOWARD COUNTY MARYLAND TAX MAP 31 & 37. PARCEL 761 MARCH 31, 1989

SCALE: AS SHOWN-SHEET 10F9 *587-26* P87-58 E88-2-3

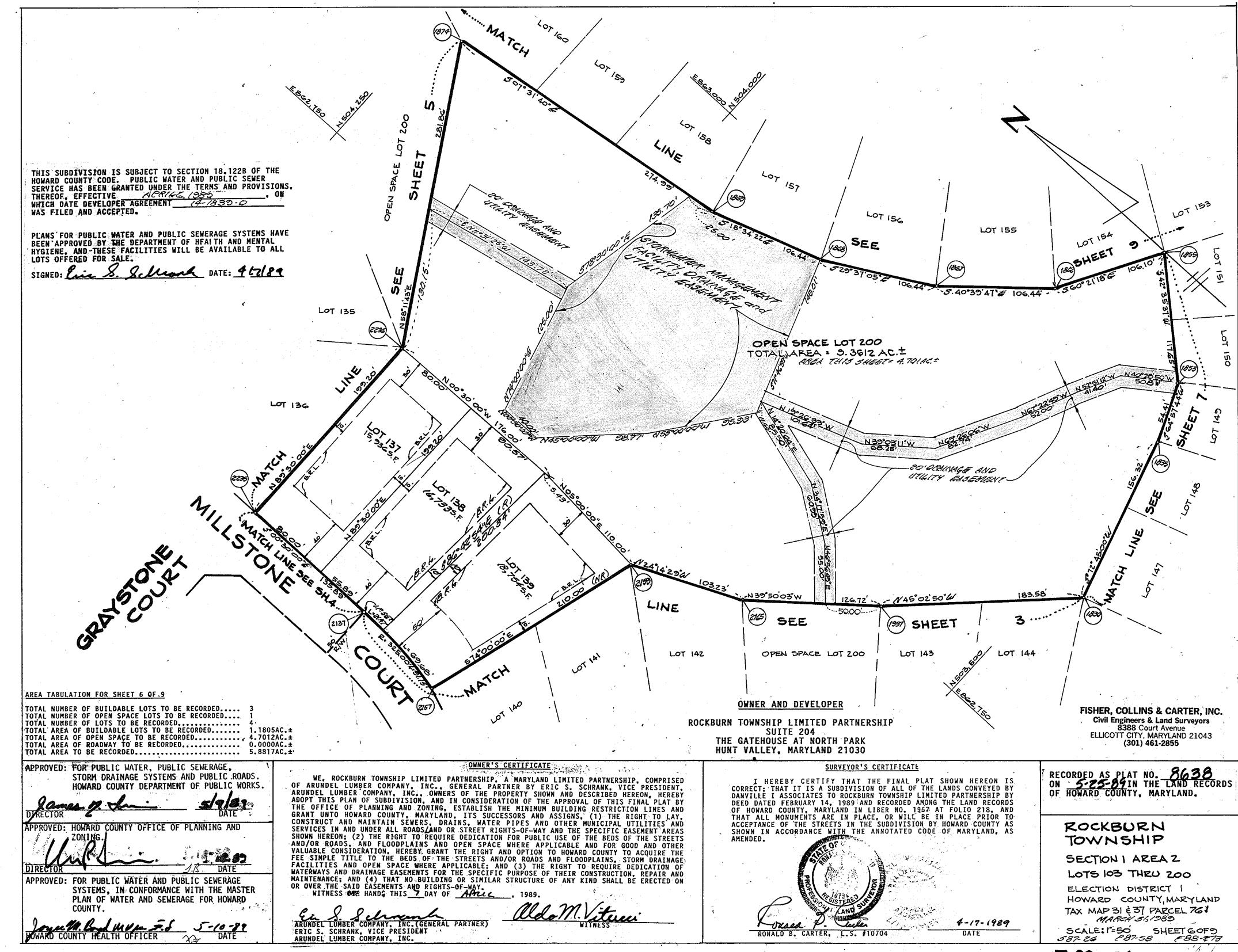


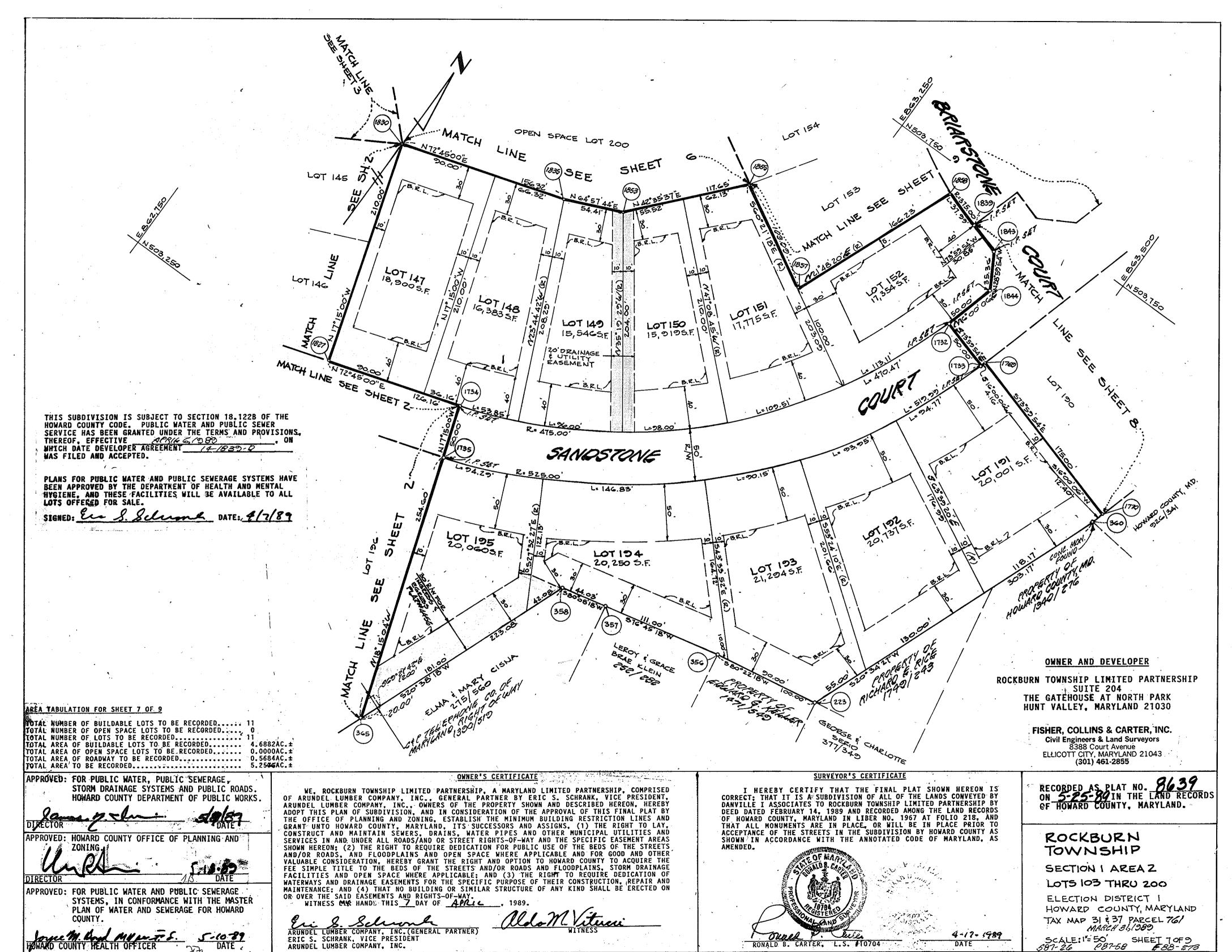






F-88-273





F-88-273

