

L	LOT SIZE AND MANDATORY OPEN SPACE									
	LOT	SIZE	NO. OF LOTS	AREA	MANDATORY OPEN SPACE	REQUIRED AREA OF OPEN SPACE				
	20,000 OR	GREATER	40	17.824AC.±	6%	1.069AC.±				
Г	18,000 -	19,999	19	2.141AC.±		0.214AC.±				
-	16,000 -	17.999	5	7.425AC.±	20%	1.485AC.±				
Τ	14,000 -	15,999	34	13.706AC.±	30%	4.112AC.±				
1		TOTALS		41.096AC.±		6.880AC.±				

THIS	SUBE	IVI	SION	IS	SUBJE	ECT TO	SEC	TION	18.1	22B	0F	THE	
HOWAR													
SERVI													,
THERE	OF,	EFF	ECTI	/E _		JUL	Y 25,1	<u> ଅଧ୍ୟ </u>				• ON	
WHICH	DAT	E D	EVEL	OPEF	R AGRE	EEMEN.	ſ <u></u>	14-18	11-0				
WAS F	TLED	) AN	D AC	CEPT	ΓED_			• •					

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

		0 .	Ω	0.0					
SIGNED:	7	1 Bull	K.,	More	J .		DATE:	8-10	- 88
-		<del>/</del> -		7	<del>-</del>	<del></del>	<del>-</del>		

ļ	AREA TABULATION FOR THIS SHEET	
l	TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED 9	98
	TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED	
	TOTAL NUMBER OF LOTS TO BE RECORDED	
١	TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED42	2.074AC.
	TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED12	
١	TOTAL AREA OF FLOODPLAIN TO BE RECORDED	1.020AC.
I	TOTAL AREA OF ROADWAY TO BE RECORDED	7.016AC.
	TOTAL AREA OF SUBDIVISION TO BE RECORDED61	

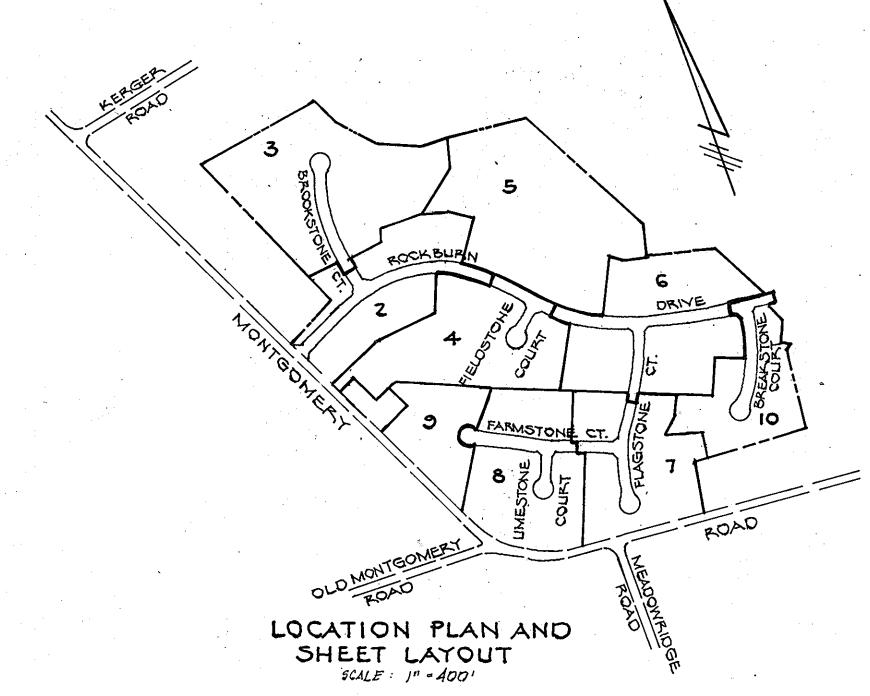
IOIAL A	VEW OI SORDS	ATOTOM	IO BE	RECORDE	<i>.</i>
APPROVED:	FOR PUBLIC WA				
· •	SYSTEMS, IN (				IR,
•	PLAN OF WATER	R AND SEW	ERAGE FO	R HOWARD	
	COUNTY.		•	•	Ì
	$\mathcal{L}$	1. /	G	<b>,</b> 20	1
ATW	LW PAR	w		702	•
HOWARD /CQ	UNTY HEALTH ON	FICER	. 17	Z DATE	
APPROVED.	HOWARD COUNTY	OFFICE	OF PLANN	ING AND	
	ZONING.		•		•
' <b>a</b>	/1 A				

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS.

•	HOWARD COUNTY	DEPARTMENT	OF PUBLIC WORK
lan	ay-lu-		8/26/88
<b>DIRECTOR</b>	series .		DATE

				CURVE D	ATA	
FROM	TO	DELTA	RADIUS	ARC	TAN	CHORD, BRG. & DIST
1994	1973	61°47'32"	525.00	566.20	314.16	\$72°53'46"E 539.1
1971	1972	73°18'21"	475.00	607.73	353.45	\$78°39'11"E 567.1
1991 1990	1458	53°39'21" 53°39'21"	378.79	354.73	191.57	NO7*34'41"E 341.9
464	1466	8 28 28 6 1 7	1 100:00	16.52	8.28	N29"40'21"E 16.5
1458	1463	71 *04 * 37"	25.00	31.01	17.861	NO1°07'58"W 29.0
1463	1466	241 36 36"	50,00	210.84		
1406	1411	48°11'23"	25.00	21.03'	11.18	S72 05 42 W 20.4
1408	1410	48"11"23"	25.00	21.03	11.18	S23°54'18"W 20.4
1410	1411	276°22'46"	50.00	241.191		
996	1027	31°15'00"	475.00	259.07	132.85	\$57°37'30"E 255,8
1225	1227	10°45'00"	825.27	154.84	77.65	S78°37'30"E 154.6
997 1226	1063	30*09'31"	525.00' 875.27'	176.34	141.45	557"04'46"E 273.1 578"37'30"E 163.9
1056	1054	19 25 55"	575.00	195.01	98.45	578°37'30"E 163.9 526°27'58"W 194.0
1057	1065	19 25 55"	625.00	211.97	107.01	\$26°27'58"W 210.9
066	1091	06"21"14"	662.00	73.42*	36.75	\$33°00'18"W 73.3
1092	1068	09"19"32"	662.00	107,75	53.99	\$16°30'33"N 107.6
1073	1075	48°11'23"	25.00	21.03	11,18	\$35°56'28"W 20,4
1071	1192	48"11'23"	25.00	21.03	11.18	S12"14'54"E 20.4
1067	1069	24"20'08"	612.00'	259.94	131.96'	\$24°00'51"W 257.9
556	563	15"58'27"	354.79	98.92	49,78	N69°16'36"W 98.6
245	256	06°15'00" 06°15'00"	2287.39	249.52	124.88	N80°33'09"W 249.3
246 541	249 564	18*36 35"	2267.39	247.33	123.79	
1097	1100	48"11"23"	334.79° 25.00°	108.74	54.85	N67°56'57"W 108.2
095	1099	48°11'23"	25.00	21.03	11.18	N36°54'18"W 20.4
099	1100	276 22 46"	50.00	241.19		#30 34 10 # 20.4
083	1086	03°30'00"	1738.00	106.17	53.10	N62°45'00"W 106.1
084	1111	02*47*42"	1788.00'	87.22	43.62	N63°06'09"W 87.2
106	1109	48"11"23"	25,00	21.03	11.18	\$04°54°18"W 20.4
104	1108	48"11"23"	25.00	21.03	11.18	\$53°05'42"W 20.4
108 232	1109	276°22°46" 34°36°56"	50.00	241,19° 317,18°	163 601	\$23°18'28"W 312.3
245	1245 1247	34°36'56" 45°12'26"	525.00' 25.00'	19.73	163,60'	\$23°18'28"W 312.3 \$18°00'44"W 19.2
241	1247	276 13 05	20.00	241.05	10.41	318 00 44 # 19.2
240	1241	51"39'24"	25.00	22.54	12.10	\$65°47'54"W 21.7
231	1240	33 58 12"	475.00*	281.62	145.09'	\$22°59°06"W 277.5
192	1075	276 22 46	50.00	241.19		
969	1995	00°35'53"	525.00	5.48	2.74	N64°59'36"E 5.4
635	2169	91°30'00"	875.00	22.91	11.45	\$83°15'00"E 22.9
1991	2050	14°34°42"	378.79*	96.38	48.52	N11°57'39"W 96.13
1990	2022	06"51"57"	328.79	39.40	19.72	N15°48'59"W 39.3
1994	2027	45"42"56"	525.00	418.89	221.31	\$80°56'04"E 407.8
1971	2013	53"15"39"	475.00	441.55	238.18	\$88*40 32"E 425.8
2013 1458	1972 2050	20°02'42" 39°04'41"	475.00	166.18	83.95'	\$52°01'21"E 165.3 \$14°52'01"W 253.3
1459	2022	46 47 28"	378,79' 328,79'	258.35 268.51	134-43'	\$14°52'01"\ 253.3
997	1422	11 27 45"	525.00	105.03	52.69	\$47°43'53"E 104.86
996	1378	18*53*09*	475.00	156.57	79.00	\$51°26'35"E 155.80
1973	2027	16"04"36"	525.00	147.31	74.14	N50°02 19"W 146.83
1063	1422	18°41'45"	525.00	171.31	86.42	N62°48'38"W 170.5
1027	1378	12"21"50"	475.00	102.50	51.45	N67"04"06"W 102.30
1056	1197	16 41 33"	575.00	167.52	84.36	\$25°05'47"W 166.93
1197	1204	02"44"21"	575.00	27.49	13.75	\$34°48'44"W 27.45 \$24°38'20"W 171.5
1057 1204	1065	15"46"40" 03"39"15"	625.00° 625.00°	172.11	86.60 19.94	\$24°38'20"W 171.5
	1138	00*34*12"	1738.00	39.86 17.29	8.65	S34°21°18"N 39.86 N64°12°54"N 17.29
	2410	03*23'00"	875.00	51.67	25.84	\$34°21'18"W 39.86 N64'12'54"W 17.29 \$80'48'30"E 51.66
	2410	04°53'01"	875 00'	74.58	37.31	S81°33'30"F 74.56

FLAG/PIPE STEM LOT TABULATION								
LOT NO.		PIPE STEM AREA S.F.±		RESULTING MINIMUM LOT AREA S.F. ±				
45	22.555	2,555		20,000				
46	23,758	3,149	<del>-</del>	20,609				
56	23,166	2,612	<u> </u>	20,554				
64	25,140	5,078	_	20,062				
65	24,038	3,991		20,047				
88	26,285	6,200	<del></del> .	20,085				
89	23,376	3,363	_	20,013				
92	22,470	1,830	<b>—</b>	20,640				
93	26,220	4,758		21,462				
94	39,999	6,305		33,694				
95	35,778	2,778	<u>,                                    </u>	<del>33,</del> 000.				



## GENERAL NOTES:

- SUBJECT PROPERTY ZONED R-20 AS PER 8/2/85 COMPREHENSIVE ZONING PLAN.
   THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM AND DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL

2644004 N 860690.29 2644005 N 502935.67

- 2644005 N 502935.67
  E 861450.18
  3. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
  4. B.R.L. DENOTES BUILDING RESTRICTION LINE.
  5. I. P. SET DENOTES IRON PIN CAPPED "FCC 10692" SET.

- TOG92" SET.
  CONC. MON. DENOTES CONCRETE MONUMENT SET.
  NO STRUCTURES ARE TO BE CONSTRUCTED ON OPEN
  SPACE LOT NOS. 99, 100, 101 AND 102 AT A
  DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
  389.2 DENOTES APPROXIMATE ELEVATION OF 100 YEAR
  FLOOD LEVEL.
  SEE OFFICE OF PLANNING AND ZONING FILES S-87-26,

- WP 88-58\*. AND P-87-58. 10. TOTAL AREA OF DRY GROUND RECREATIONAL AREA WITHIN
- OPEN SPACE: 8.5323 AC. ± (68%).
- \* (A WAIVER PETITION TO REDUCE THE MINIMUM PUBLIC ROAD FRONTAGE TO 13.33 FEET FROM LOTS NO. 187, 188 AND 189 OF THE PRELIMINARY PLAN. THE WAIVER PETITION

## **OWNER AND DEVELOPER**

DANVILLE I ASSOCIATES c/o LOWAL CORPORTATION 7779 NEW YORK LANE -GLEN BURNIE, MD. 21061

FISHER, COLLINS & CARTER, INC. Civil Engineers & Land Surveyors 8388 Court Avenue **ELLICOTT CITY, MARYLAND 21043** (301) 461-2855

## OWNER'S CERTIFICATE:

**DWELLING** 

ALLOWED

UNITS

LOT

ADJUSTMENT

DWELLING

ALLOWED

UNITS

DWELLING

UNITS

**PROPOSED** 

PER ACRE

1.69

DENSITY TABULATIONS
NET AREA NO. OF

WE, DANVILLE I ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROAD OR STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON: (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF-WAY. WITNESS OUR HANDS THIS ODAY OF LOCALISM 1988.

LOWELLER, GLAZER (GENERAL PARTNER)

WITNESS

GROSS AREA

PLAIN

STEEP

SLOPE 61.810AC.± 4.020AC.± 57.790AC.±

OPEN SPACE OPEN SPACE REQUIRED PROVIDED

12.720AC.±

REQUIRED

6.880AC.±

. ±

. ±

. ±

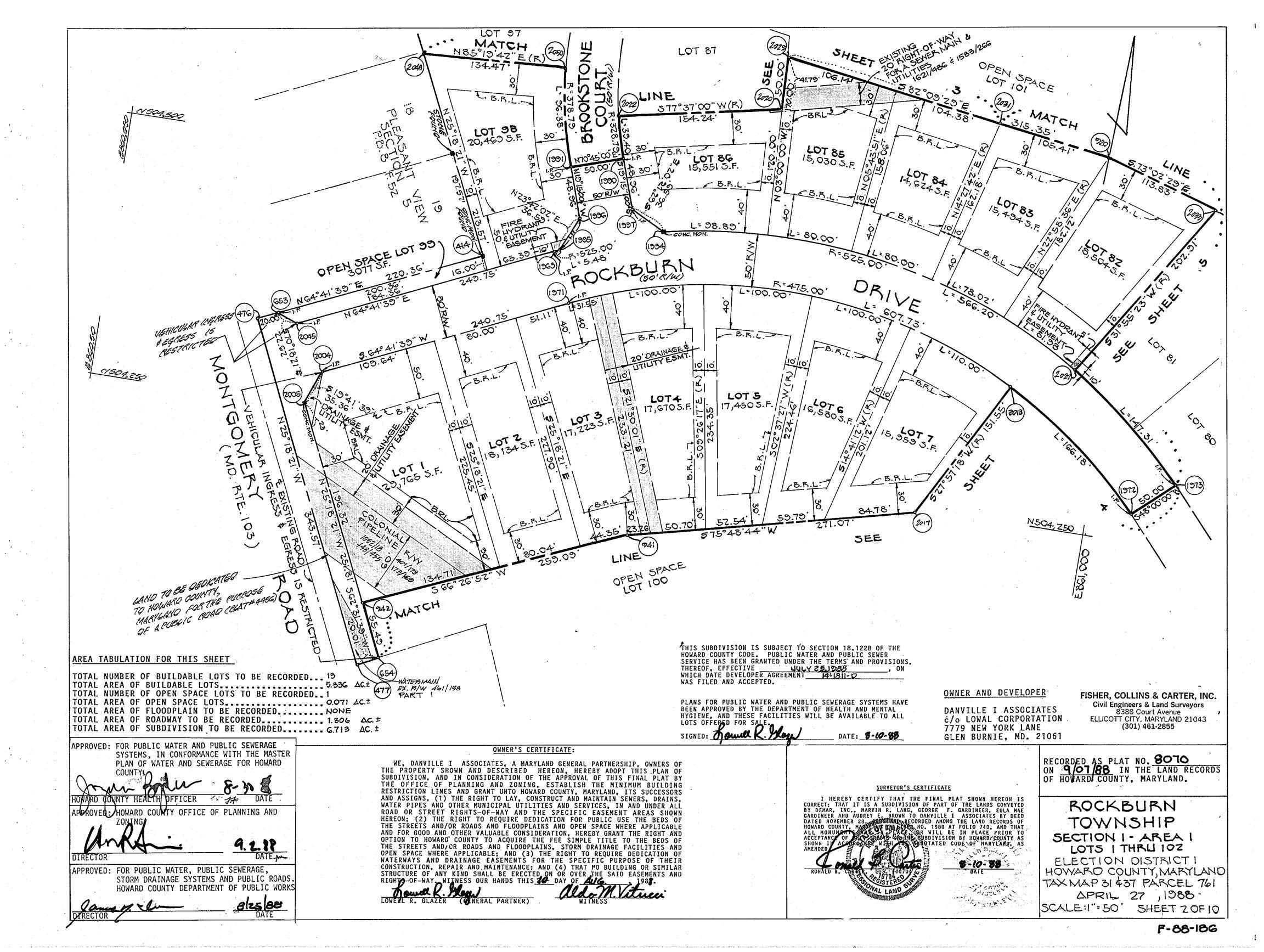
RECORDED AS PLAT NO. 8069
ON 9/07/88 IN THE LAND RECORDS
OF HOWARD COUNTY, MARYLAND. SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY DEMAR, INC., MARYIN R. LANG, GEORGE F. GARDINEER, EULA MAE GARDINEER AND AUDREY E. BROWN TO DANVILLE I. ASSOCIATES BY DEED, DATED HOVEMBER 28, 138 MONTH DESCRIPTION THE LAND RECORDS OF HOWARD COUNTY MARYIAND THAT ALL HONUMENTS ARE THE PLACE OF WILL BE IN PLACE PRIOR TO ACCEPTANCE OF LIFE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE SUBDIVISION BY HOWARD COUNTY AS

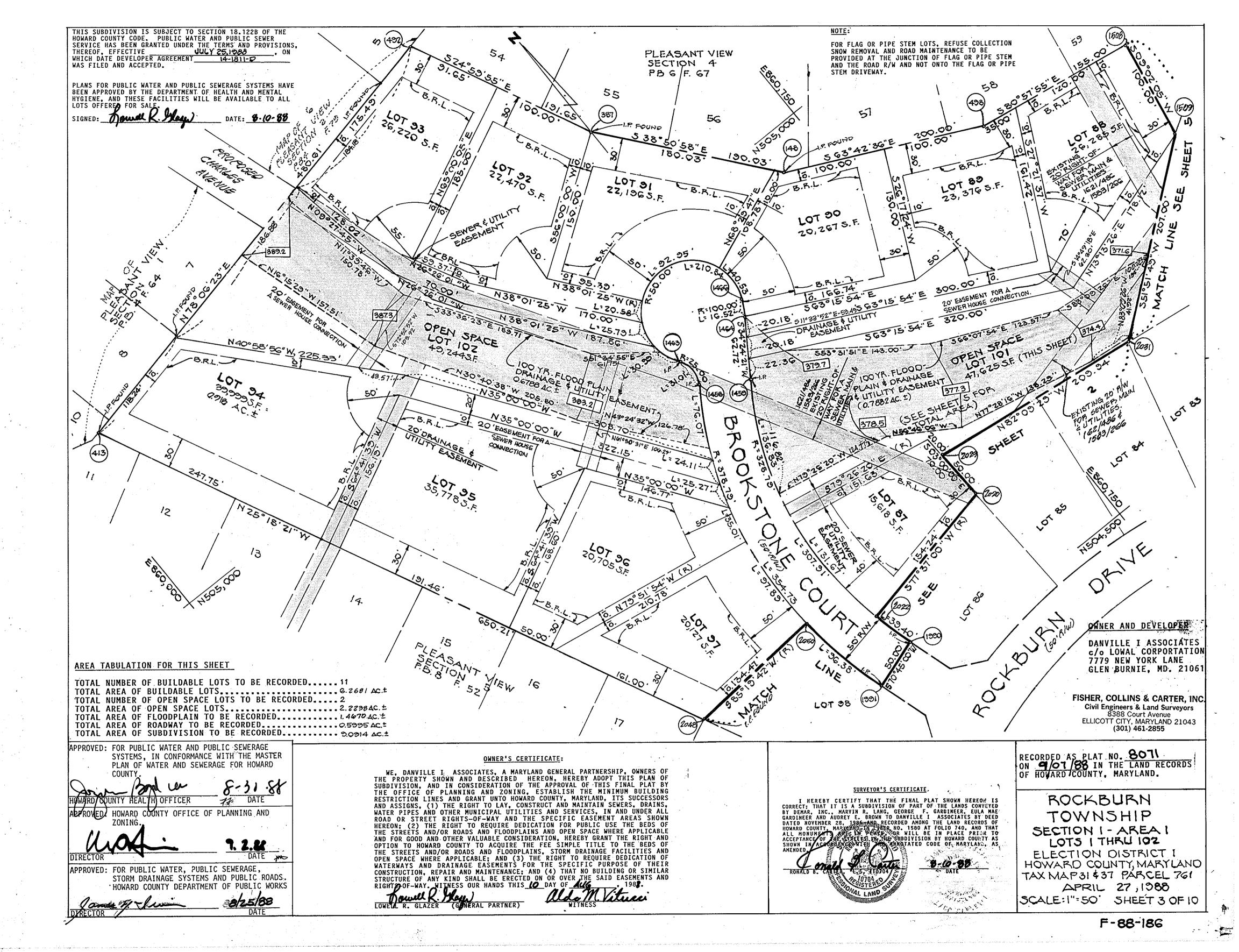
Townson State of the State of t

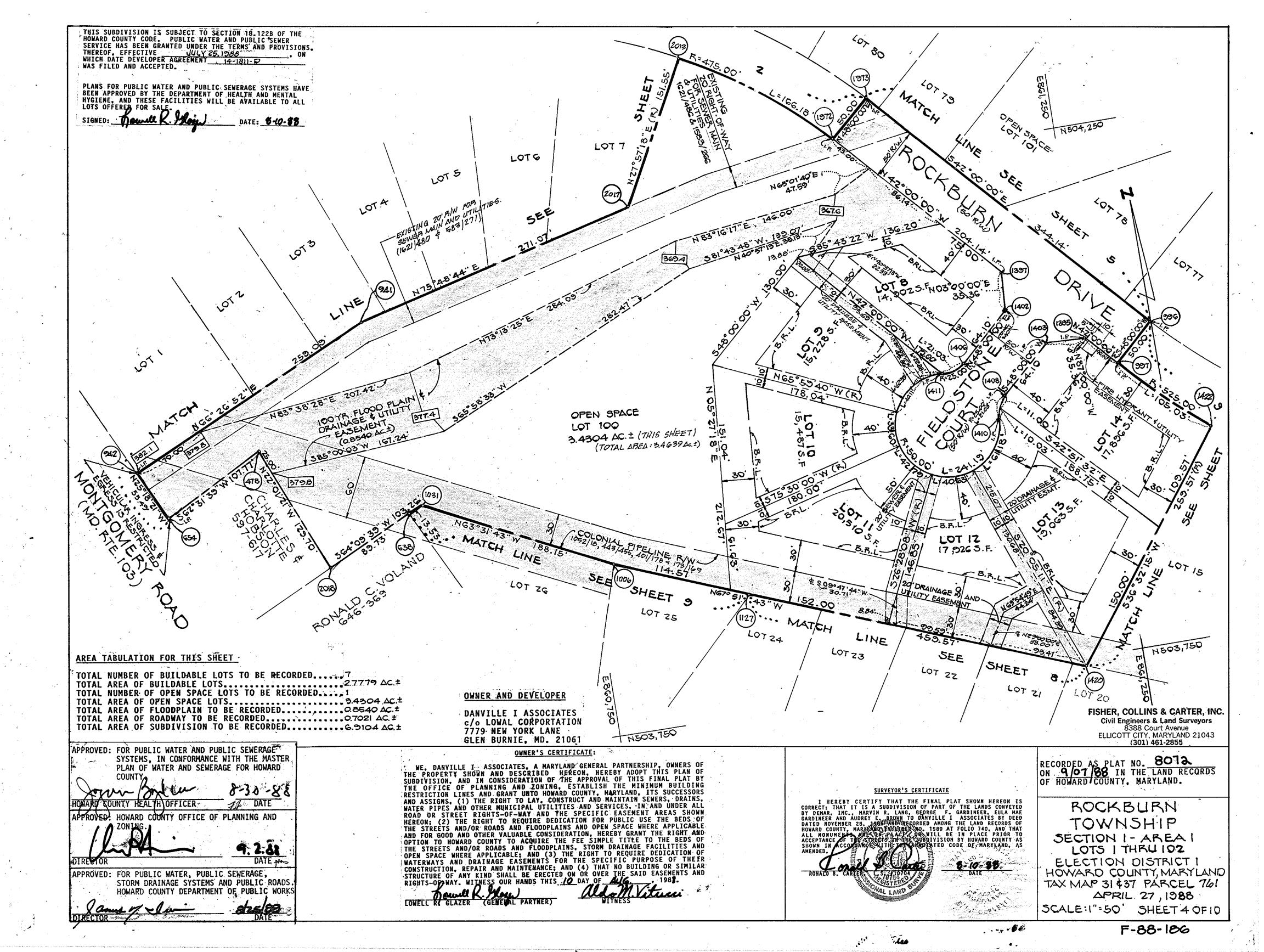
## ROCKBURN TOWNSHIP SECTION 1- AREA 1 LOTS | THRU 102

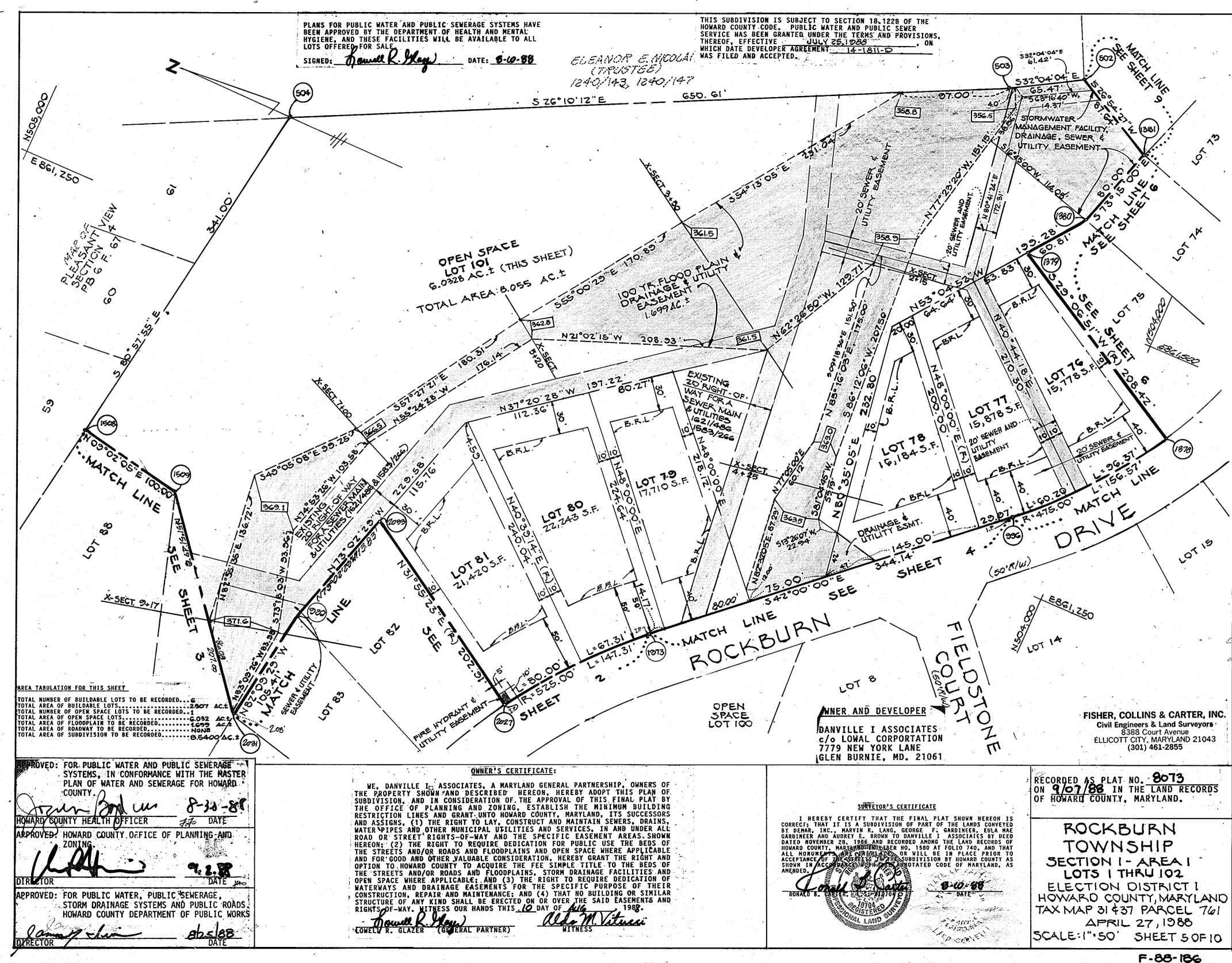
ELECTION DISTRICT | HOWARD COUNTY, MARYLAND TAX MAP 31 \$37 PARCEL 761 APRIL 27, 1988

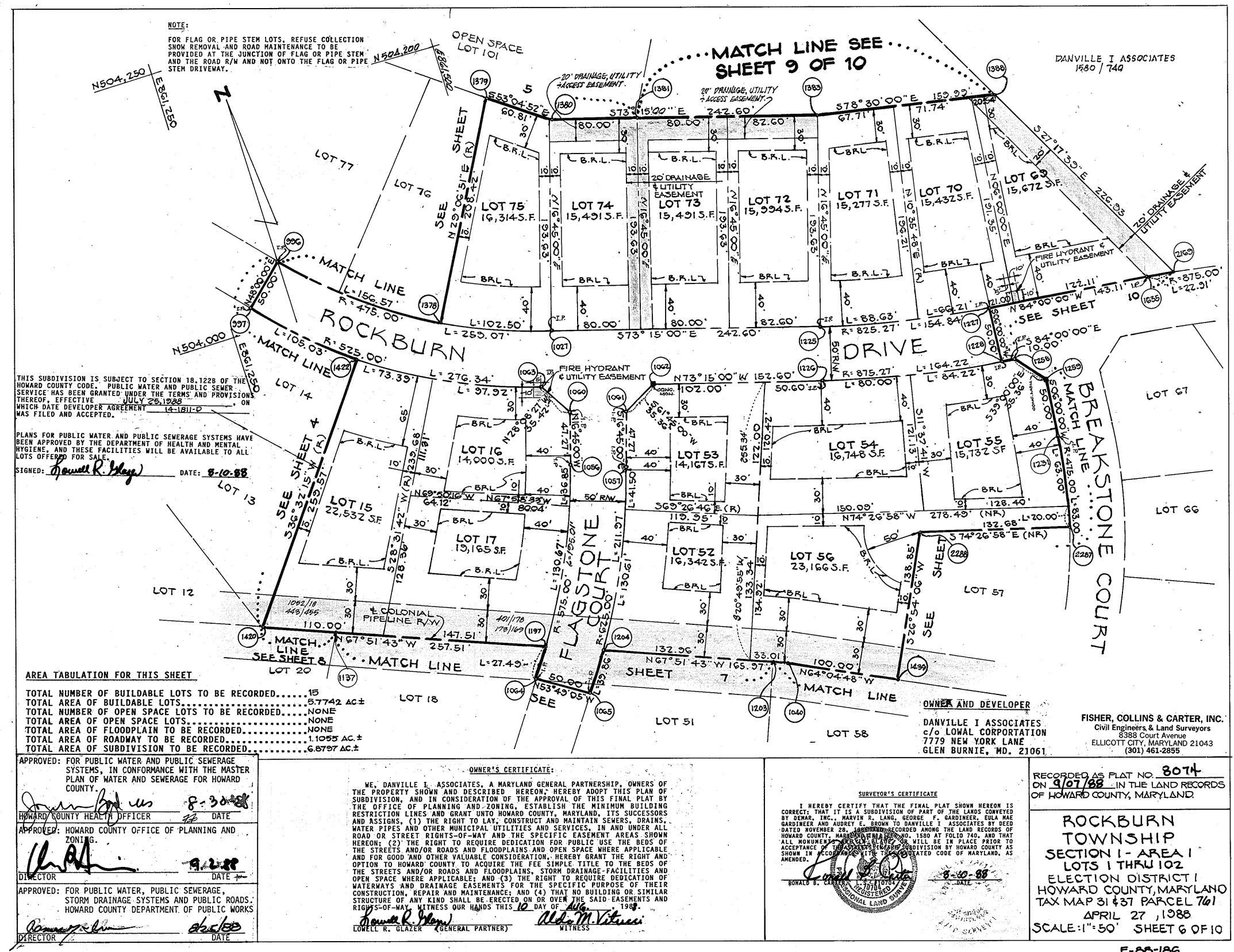
SCALE:1":50' SHEET | OF10

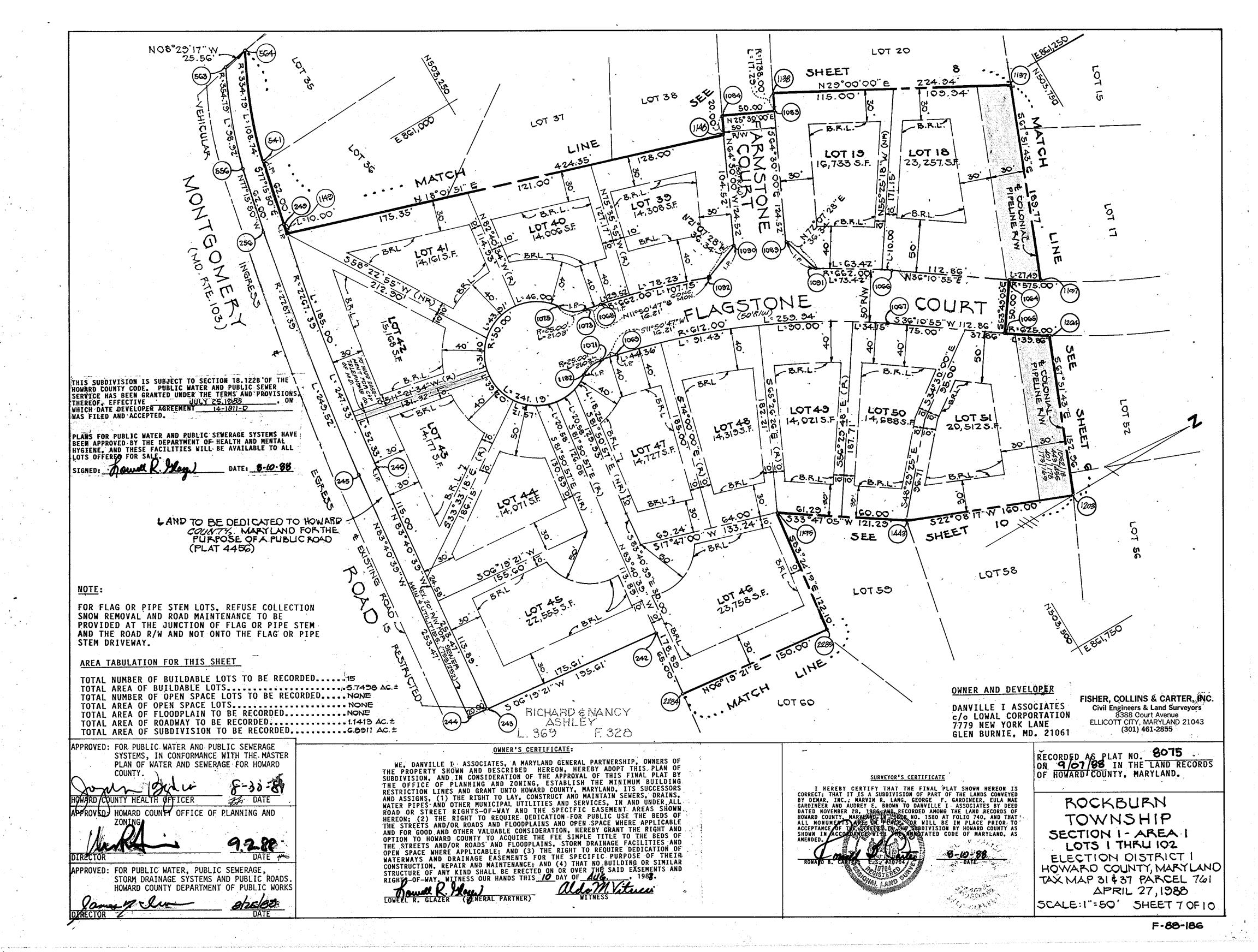


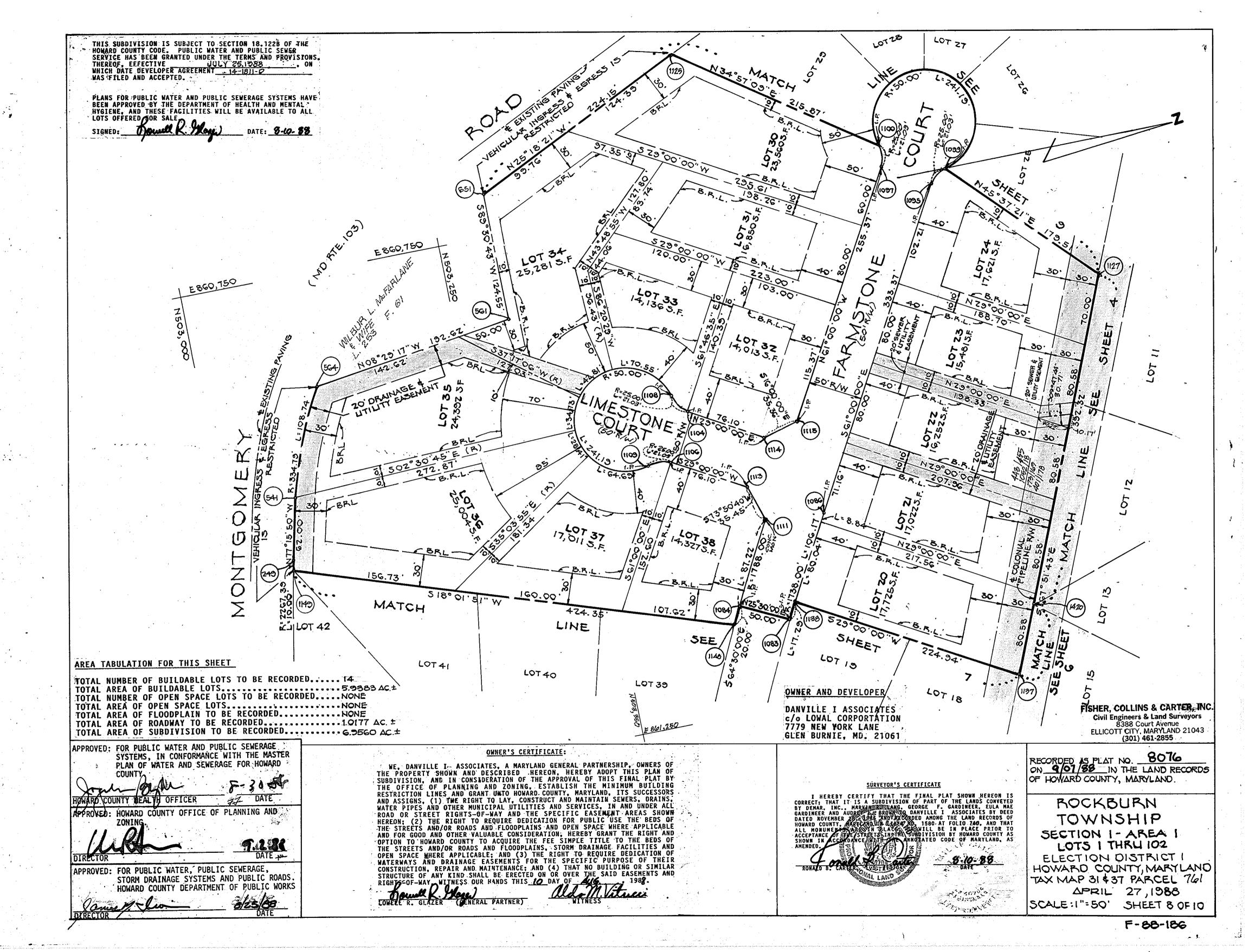


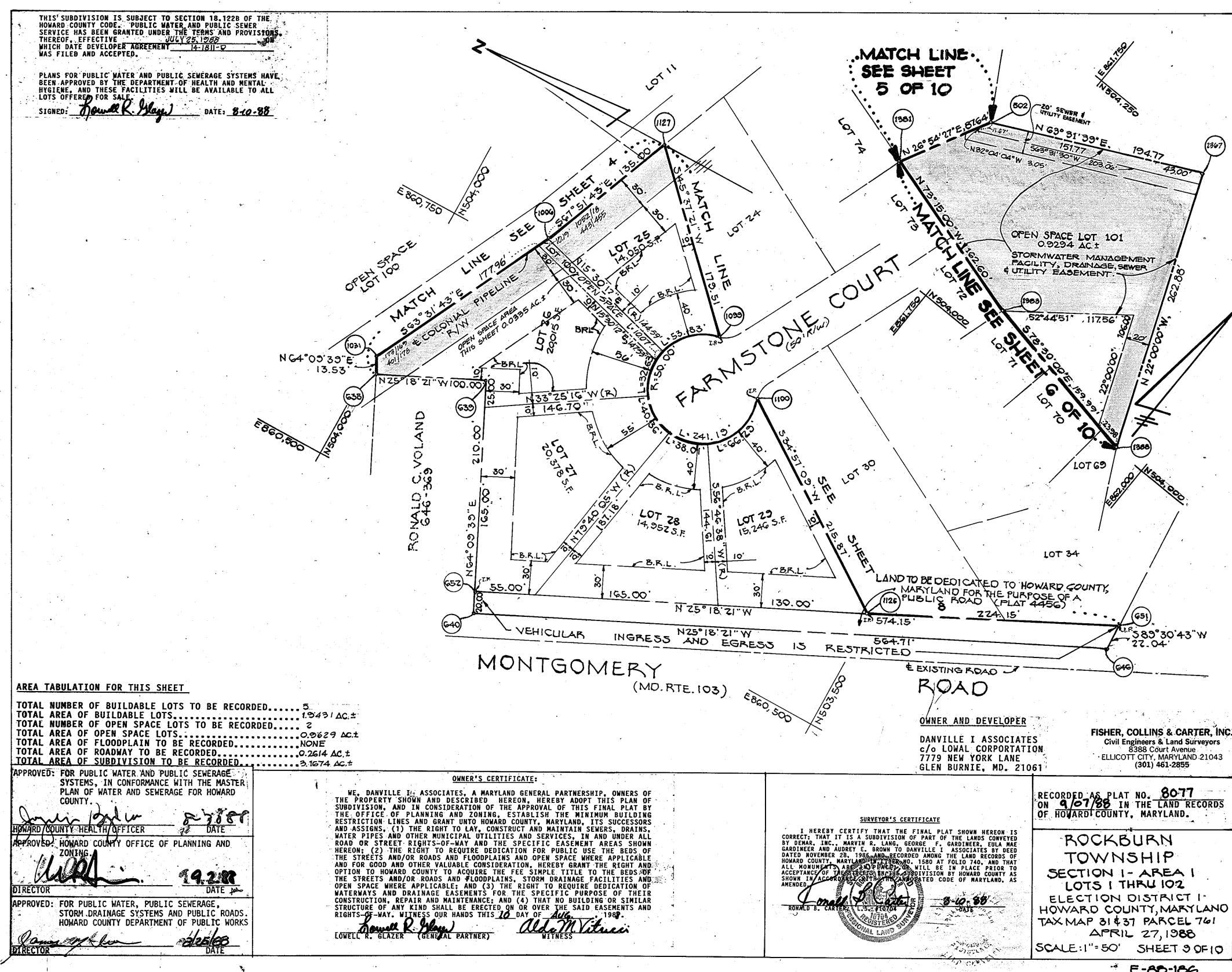












F-80-186

