

ELLICOTT CITY, MD. 21043 |301| 465-7777

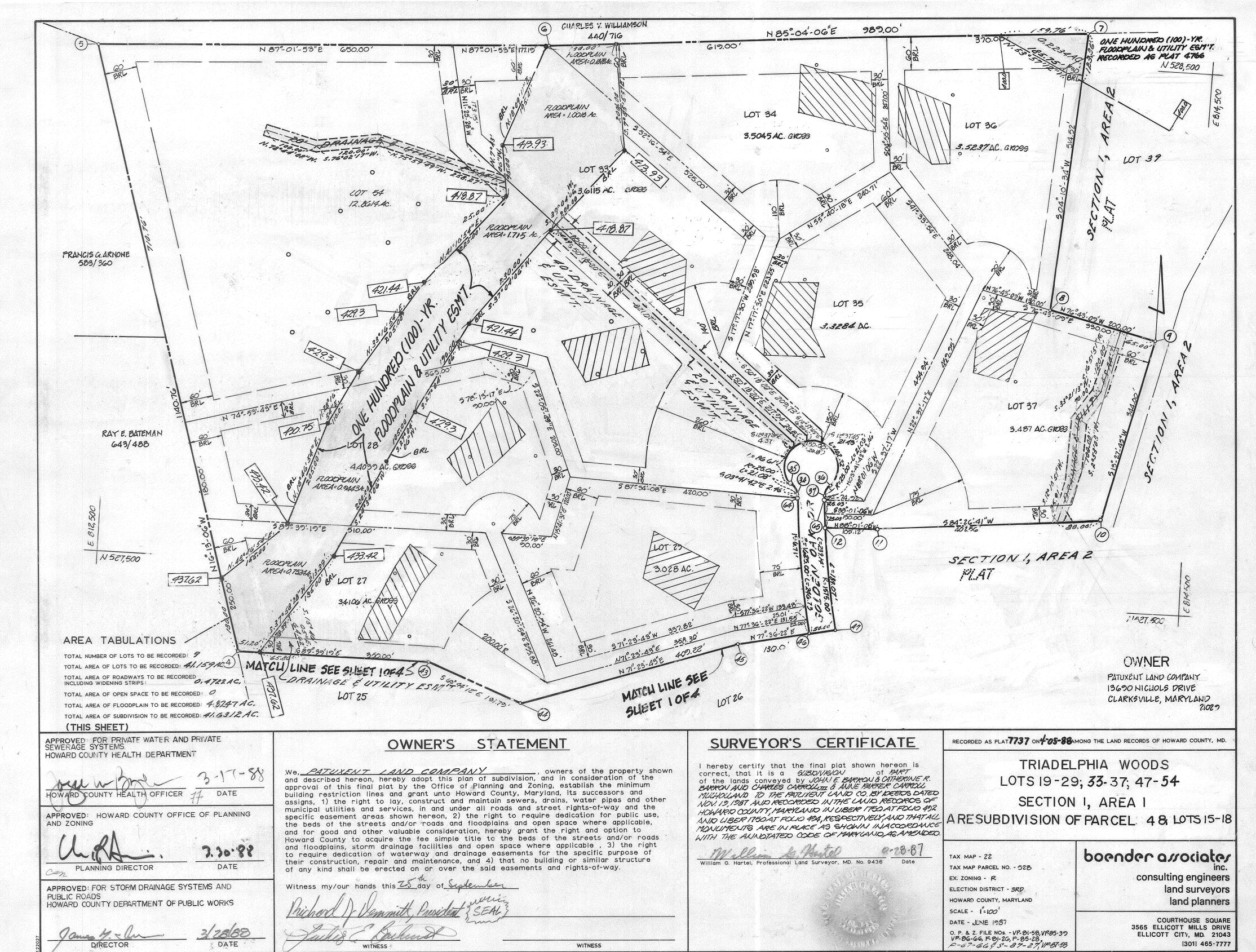
3565 ELLICOTT MILLS DRIVE

COURTHOUSE SQUARE

SCALE - 1 100

DATE - JUNE 1987

O. P. & Z. FILE NOS. - VP.81-58, VP.85-39 VP-86-66, F-81-26, F-85-28, P-87-66 & S-87-27, VP-87-93



F8868 20F4 80268

COORDINATE SCHEDULE			CURVE DATA						
NO.	NORTH	EAST	CURVE	RADIUS	LENGTH	TAV	Δ	CHO BEARING & DIST	
41	526,127.715	Contraction of the second	The state of the s	AND DESCRIPTION OF THE PERSON		a ecological constitution and the second		NOT 40 48" W 244 27	
42	526, 125,684	814,155.143	38-39	1425.00	432.59	21797	17°23'36"	N10°23'47"W430.93	
43		813,120.257	27-1	420.00	124.66'	62.79	1790020	560°22'04"W124.20"	
44	The same of the sa	813,300,176	\$1000000000000000000000000000000000000	1575.00'	134.15'	67.11	0495248	NH950'03"W134.11'	
45	Contract of the Contract of th	813,688.009	and the second s			119 80'	0804158"	NOS 02 40 W Z 3991	
46		813,814.979				123.60	089/158	5080240"E246.40"	
	Contract of property of the second se	813,843,813		THE RESIDENCE OF THE PARTY OF T			4891123"	N20°24'00'E 20.41'	
48	A CONTRACTOR OF THE PARTY OF TH	814,378,640	4	Control of the Contro	241.19	44.72"	2762300	586°18'10"4.166.67'	
Contract Contract	- California - Cal	815,205.306	6		21.03'	11.18'	48011230	627°47'23"E 20.41"	
50		815,216,367	B2000000000000000000000000000000000000	I BENEROUS DE TRANSPORTE DE LA COMPANION DE LA	190.00	95.11	0604158"	615941391E 189.90'	
51	. <u></u>	815,718.394				20.32	1702336"	6100234718415.81	
52	-	315,258,121	A Comparison of the Comparison	SECTION OF THE SECTION OF		128.03	1105638"	SOT9048"E 254.67"	
53	Section 1997	816,029.055		The Control of the Co	101-101-101-101-101-101-101-101-101-101		# 50 mm 2 mm 2 mm (2 mm 2 mm 2 mm)	67621234199.97'	
54	Andrew Control of the	816,064,413						671023'58"41104.13"	
		815,994,724						581034126"W114.86"	
		815,310.726				L.	ď.		
		Company of the last	1	¥					

56 527,384,158 815,310.726
57 527,146,003 815,223.276
58 527,158,063 815,188,396
59 527,384.158 815,310,726
60 527,590,207 814,922,634
61 527,742,881 815,059,438
62 527,893,971 815,125,749
63 528,202,892 815,099,916
64 527,675,499 813,830.383
65 527,672,278 813,780.487

LOT AREA TABULATION										
LOT NO.	GROGG AREA (AC.)	PIPEGTEM AKEA AC.)	R000- PLAIN (4C.)	9209ES > 25% (4C.)	NET AREA (AC.)					
19	3.0010	-		<b>-</b>	3.0010					
20	3.0039	<b>-</b>			3.0039					
21	3.00/0			0.0792	2.9218					
22	3.38/2	02867		0.0086	3.0859					
23	3 3299	0.3099		0.2693	2.7507					
24	3.0070	-3.463	-		3.0070					
25	4.3450	0.6748	0.0282	0.5550	3.0870					
26	3.0030	<b>-</b>	-		3.0030					
27	3.4106	0.2812	0.7524	0.3503	2.0267					
28	4.4039	9.4357	0.9443	0.4899	2.5340					
29	3.0280	_ *	_	0.0331	2.9949					
33	36115	0.1263	1.0018	0.3602	2.1232					
34	3.5045	0.2669	0.1878	0.4300	2.6198					
35	3.3284				3.3284					
36	3.5237	0.3099	02234	0.1527	2.8377					
37	3.4870	0.0560	-	0.8448	2.5862					
47	3.1055	_		0.0447	3.0608					
48	3.0321	_		0.0370	2.9951					
49	3.33/3	0.2066	-	0.0110	3.1137					
50	3.329/	0.2267		0.0735	3.0289					
5/	3.0357		_ :	00184	3.0/73					
52	3.2899	0.7945	-	1.3439	1.8515					
53	12.3282	0.8865	6.3797	0.6122	4.4498					
54	12.8614	-	1.7150	0.2530	10.0974					

## AREA TABULATIONS (THIS SHEET)

TOTAL NUMBER OF LOTS TO BE RECORDED: 5

TOTAL AREA OF LOTS TO BE RECORDED: 15,8337AC.

INCLUDING WIDENING STRIPS:

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.

HOWARD COUNTY HEALTH DEPARTMENT

TOTAL AREA OF OPEN SPACE TO BE RECORDED:

TOTAL AREA OF FLOODPLAIN TO BE RECORDED:

APPROVED: HOWARD COUNTY OFFICE OF PLANNING

TOTAL AREA OF SUBDIVISION TO BE RECORDED: 15.8337 AC.

## OWNER'S STATEMENT

We, PATUXIENT LAND COMPANY, owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this final plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, 1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easement areas shown hereon, 2) the right to require dedication for public use, the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable, 3) the right to require dedication of waterway and drainage easements for the specific purpose of their construction, repair and maintenance, and 4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Michael Hemmitt President Scals

I hereby certify that the final plat shown hereon is correct, that it is a SUBDIVIGION of PART of the lands conveyed by JOHN E. BARKOW & CATHERINE R. BARKOW AND CHARLES CARKOW, II. & ANNE PARKER CARKOW HULHOLLAND TO THE PATUXENT LAND CO. BY DEEDS DATED NOV. 19,1287 AND RECORDED IN THE LAND RECORDES OF HOWARD COUNTY, MARYLAND IN LIBER ITSO AT FOUD422 AND LIBER ITSO AT FOUD424, RESPECTIVELY AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLANDAS AMENED.

SURVEYOR'S CERTIFICATE

William G. Hartel, Professional Land Surveyor, MD. No. 9436 Date

RECORDED AS PLAT 7738 ON \$ 05-88 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

TRIADELPHIA WOODS LOTS 19-29; 33-37; 47-54 SECTION 1, AREA I

RESUBDIVISION OF PARCEL 48 LOTS 15-18

TAX MAP - 22

TAX MAP PARCEL NO. -528

EX. ZONING - R

ELECTION DISTRICT - 3RD

HOWARD COUNTY, MARYLAND

SCALE - 1'=100'

DATE - JUNE 1987

O. P. & Z. FILE NOS. -VP.81-58, VP.85-39

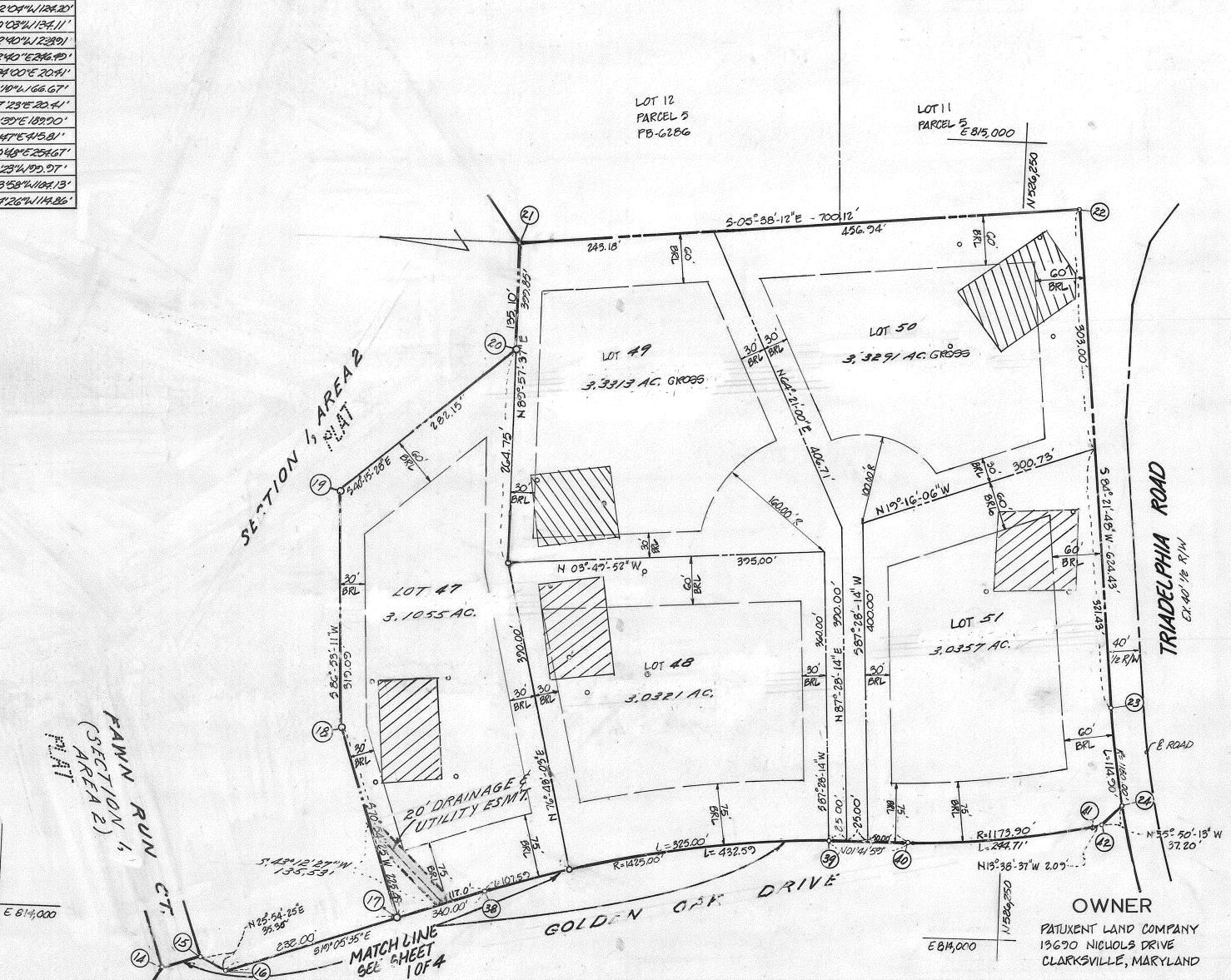
VP.8G-GG, F-81-2G, F85-28,

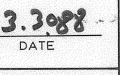
F-87-66-F-81-26, F85-28,

## boender associates

consulting engineers land surveyors land planners

COURTHOUSE SQUARE 3565 ELLICOTT MILLS DRIVE ELLICOTT CITY, MD. 21043 (301) 465-7777





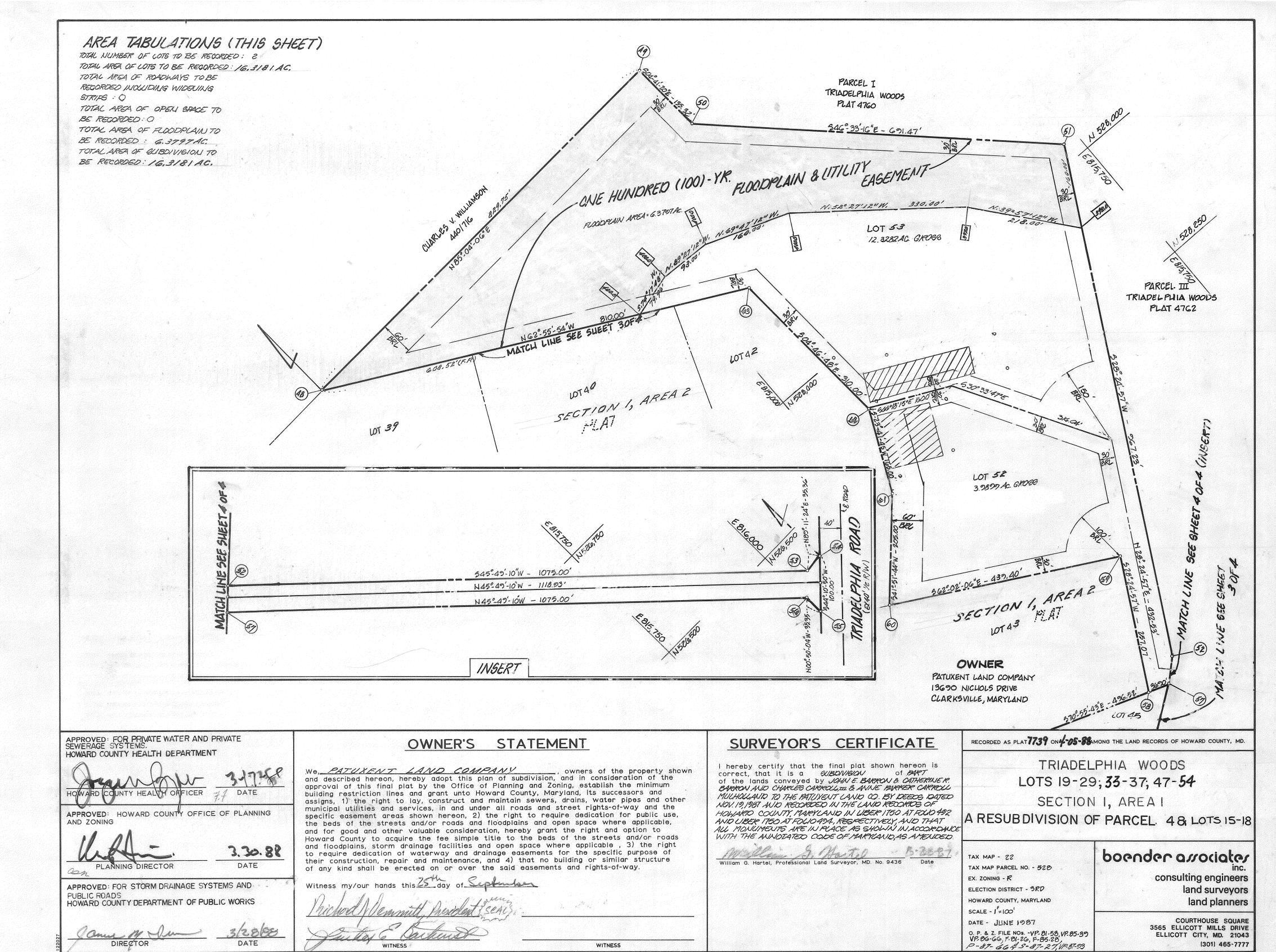
APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

James M. June

AND ZONING

3/28/88 DATE

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(301) 465-7777