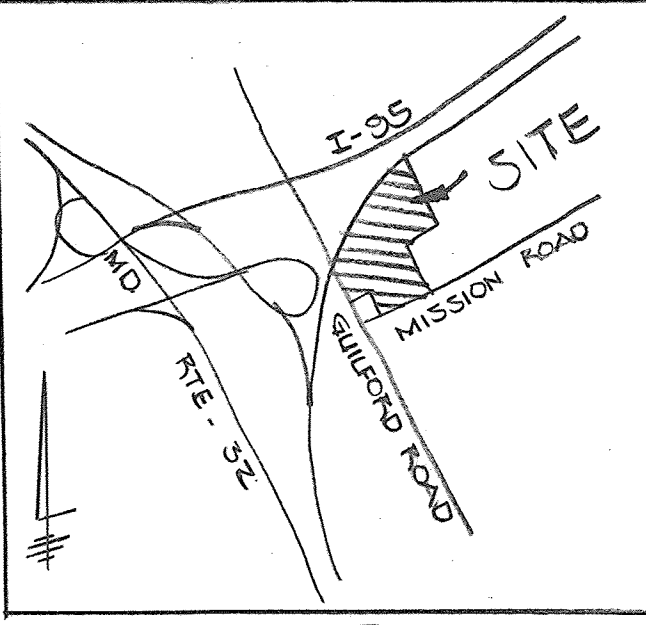


COORDINATES		
NO	NORTH	EAST
1	482,184.843	850,475.836
2	482,282.063	850,505.612
3	482,358.608	850,634.678
4	482,439.733	850,573.994
5	482,612.153	850,661.888
6	482,756.059	850,765.351
7	482,882.610	850,905.358
8	482,912.860	850,945.320
9	483,031.817	851,129.679
10	483,077.486	851,159.883
11	483,153.768	851,308.663
12	482,665.680	851,656.290
13	482,464.413	851,289.438
14	482,135.389	851,519.532
15	482,123.015	851,528.186
16	481,847.146	851,017.267
17	481,850.288	851,008.183
18	482,049.113	850,866.130
19	481,872.819	850,630.511
20	482,029.913	850,552.584
21	482,096.839	850,918.395
22	482,093.931	850,538.813
23	482,177.355	850,716.155
24	482,196.673	850,726.678
25	482,528.922	850,803.153
26	482,663.962	850,903.479
27	482,767.384	851,013.843
28	482,840.871	851,136.758
29	482,863.987	851,147.880
30	482,808.006	851,184.082
31	482,804.885	851,116.910
32	482,725.398	851,040.994
33	482,634.143	850,948.814
34	482,499.105	850,843.289
35	482,212.354	850,774.656
36	482,202.729	850,793.377
37	482,328.973	850,951.527
38	482,483.660	851,061.991
39	482,554.344	851,128.525
40	482,599.723	851,116.584
41	482,519.642	851,188.341
42	482,516.970	851,156.741
43	482,454.602	851,102.681
44	482,323.483	851,009.047
45	482,302.624	851,012.373
46	482,280.051	851,039.310
47	482,274.453	851,058.937
48	482,223.393	851,016.074
49	482,241.755	851,007.162
50	482,263.436	850,981.336
51	482,260.694	850,960.517
52	482,140.512	850,766.998
53	482,049.139	850,561.031
54	482,101.389	850,666.366
55	482,146.117	850,644.918
56	482,613.408	851,207.919

CURVE DATA						
FROM	TO	Δ	R	L	T	CH
4	5	10-55-54	1915.92'	193.83'	97.21	N27-00-40 E 193.99'
6	7	10-34-54	1020.92'	188.55'	94.55	N47-46-03 E 188.28'
55	29	07-04-01	652.73'	80.51'	40.31	N67-08-59 E 80.45'
24	25	47-17-41	425.00'	350.82'	186.10	N12-57-46 E 340.94'
26	27	20-29-54	425.00'	152.05'	76.85'	N46-51-36 E 151.25'
28	29	48-11-23	25.00'	21.03'	11.18'	N33-00-55 E 204.11'
29	30	276-22-46	50.00'	241.19'	-	-
30	31	48-11-23	25.00'	21.03'	11.18'	S61-12-18 W 204.11'
32	33	20-29-59	375.00'	134.17'	67.81'	S46-51-36 W 133.46'
34	35	46-17-58	375.00'	303.03'	160.34'	S13-27-37 W 234.85'
36	37	31-44-25	370.00'	204.97'	105.19'	N51-24-04 E 202.36'
38	39	12-50-23	425.00'	95.24'	47.82'	N41-57-04 E 95.04'
40	41	332-59-38	50.00'	203.33'	-	-
41	42	72-56-32	25.00'	31.83'	18.48'	N84-50-31 E 29.72'
42	43	12-50-23	375.00'	84.04'	42.20'	S41-57-04 W 83.86'
46	47	48-11-23	25.00'	21.03'	11.18'	S74-04-55 E 20.41'
47	48	276-22-46	50.00'	241.19'	-	-
48	49	48-11-23	25.00'	21.03'	11.18'	N25-53-23 W 20.41'
51	52	31-28-23	420.00'	230.71'	118.35'	S58-09-19 W 227.79'
52	54	10-16-37	602.73'	108.11'	54.20'	S68-45-19 W 107.97'



LOCATION PLAN
SCALE 1" = 2000'

NOTE:
COORDINATES SHOWN ARE TRUE EXTENSIONS MADE FROM THE MARYLAND PLANE COORDINATE SYSTEM. BEARINGS REFER TO TRUE NORTH AND ARE BASED ON HOWARD CO. GEODETIC SURVEY POINTS.

OPEN SPACE TABULATIONS					
LOT SIZE SF	NO. LOTS	AREA OF LOTS ACRES	MANDATORY OPEN SPACE PROVISIONS	AREA OF OPEN SPACE IN ACRES	
R-12 { 12,000 >	4	1.462 AC. ±	8%	0.117	
{ 10,000-11,999	2	0.532 AC. ±	10%	0.053	
RMH	76	8.427 AC. ±	20%	1.685	
TOTAL	82	10.421 AC. ±	-	1.855	

OPEN SPACE PROVIDED = 6.805 AC. ±
AREA OF OPEN SPACE WITHIN 100 YK. FLOOD PLAIN = 4.506 AC

- NOTES
- DENOTES CONCRETE MONUMENT
 - SUBJECT PROPERTY ZONED R-12 AND RMH PER 8-2-85 COMPREHENSIVE ZONING PLAN.
 - DENOTES IRON PIPE
 - THIS SUBDIVISION IS SUBJECT TO SECTION 18-122 B OF THE HOWARD CO. CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF, EFFECTIVE March 21, 1988 ON WHICH DATE DEVELOPER'S AGREEMENT 24-1699-D WAS FILED AND ACCEPTED.
 - PLANS FOR PUBLIC WATER AND SEWERAGE HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE.
- OWNER: [Signature] DATE: 3/11/88
6. THE ARTICLES OF INCORPORATION FOR MAINTENANCE OF THE OPEN SPACE ARE RECORDED IN RECEIPT NO. 73138356

TABULATION

- TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED = 84
- TOTAL AREA OF LOTS AND/OR PARCELS 17.052 AC ±
- TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS 2.714 AC. ±
- TOTAL AREA OF SUBDIVISION TO BE RECORDED 19.766 AC. ±

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

[Signature] M.D. / 3-31-88
COUNTY HEALTH OFFICER / DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

[Signature] / 4.12.88
DIRECTOR / DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS.

[Signature] / 3/28/88
DIRECTOR / DATE

OWNER'S DEDICATION

We ETHAN GROSSMAN owners, of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-ways.

WITNESS [Signature] / 3/11/88

HOOKINS ASSOCIATES, INC.
200 EAST JOPPA ROAD
ROOM 101, SHELL BUILDING
TOWSON, MARYLAND 21204

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of ALL the lands conveyed. By SOL SHEINTAL AND ROSE SHEINTAL ET AL to ETHAN GROSSMAN and recorded in the Land Records of Howard County in Liber 1656 Folio 58, and that all monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

[Seal]

RECORDED AS PLAT NO. 7757 ON April 13, 1988 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

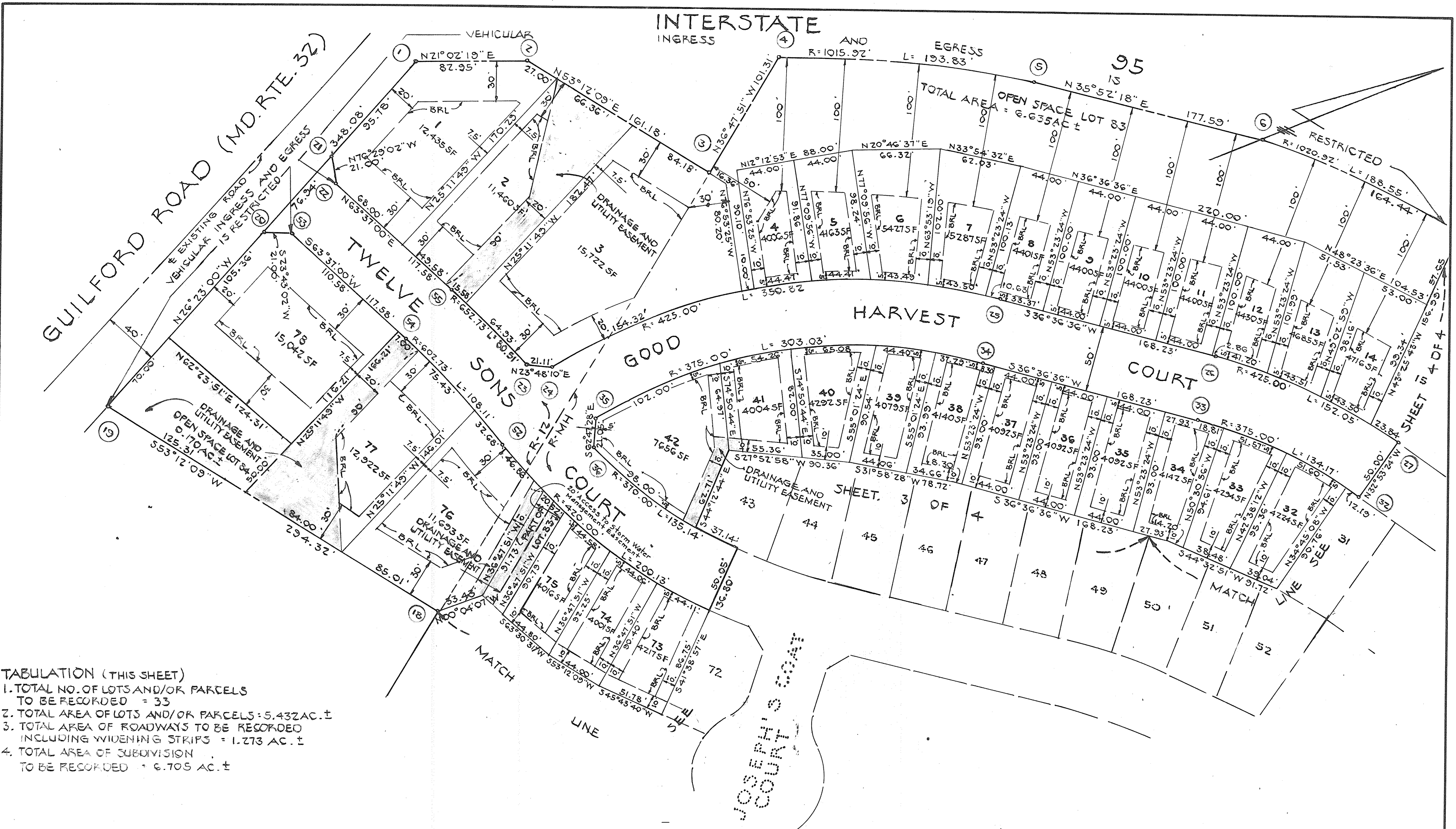
SIGNAL HILL
LOTS 1-84

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

TAX MAP 4Z PARCEL 76

DATE JULY 28, 1987

SHEET NO 1 OF 4



TABULATION (THIS SHEET)
 1. TOTAL NO. OF LOTS AND/OR PARCELS TO BE RECORDED = 33
 2. TOTAL AREA OF LOTS AND/OR PARCELS = 5.432 AC. ±
 3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS = 1.273 AC. ±
 4. TOTAL AREA OF SUBDIVISION TO BE RECORDED = 6.705 AC. ±

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
Joyce M. Boyd 3-31-88
 COUNTY HEALTH OFFICER / DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
[Signature] 4.12.88
 DIRECTOR / DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS.
James P. [Signature] 3/28/88
 DIRECTOR / DATE

OWNERS DEDICATION
 We ETHAN GROSSMAN owners, of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-ways.

WITNESS *[Signature]* 3/11/88

HUDKINS ASSOCIATES INC.
 200 EAST JOPPA ROAD
 ROOM 101 SHELL BUILDING
 TOWSON, MARYLAND 21204

SURVEYOR'S CERTIFICATE
 I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of ALL the lands conveyed. By ROSE SHEINTAL AND ETHAN GROSSMAN to ETHAN GROSSMAN deed dated JUNE 21, 1987, and recorded in the Land Records of Howard County in Liber 1656 Folio 58, and that all monuments are in place and will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

NOTE: PLANS FOR PUBLIC WATER AND SEWERAGE HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE

OWNER *[Signature]* 3/11/88
 DATE

RECORDED AS PLAT NO. **7758** ON **April 13, 1988** AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

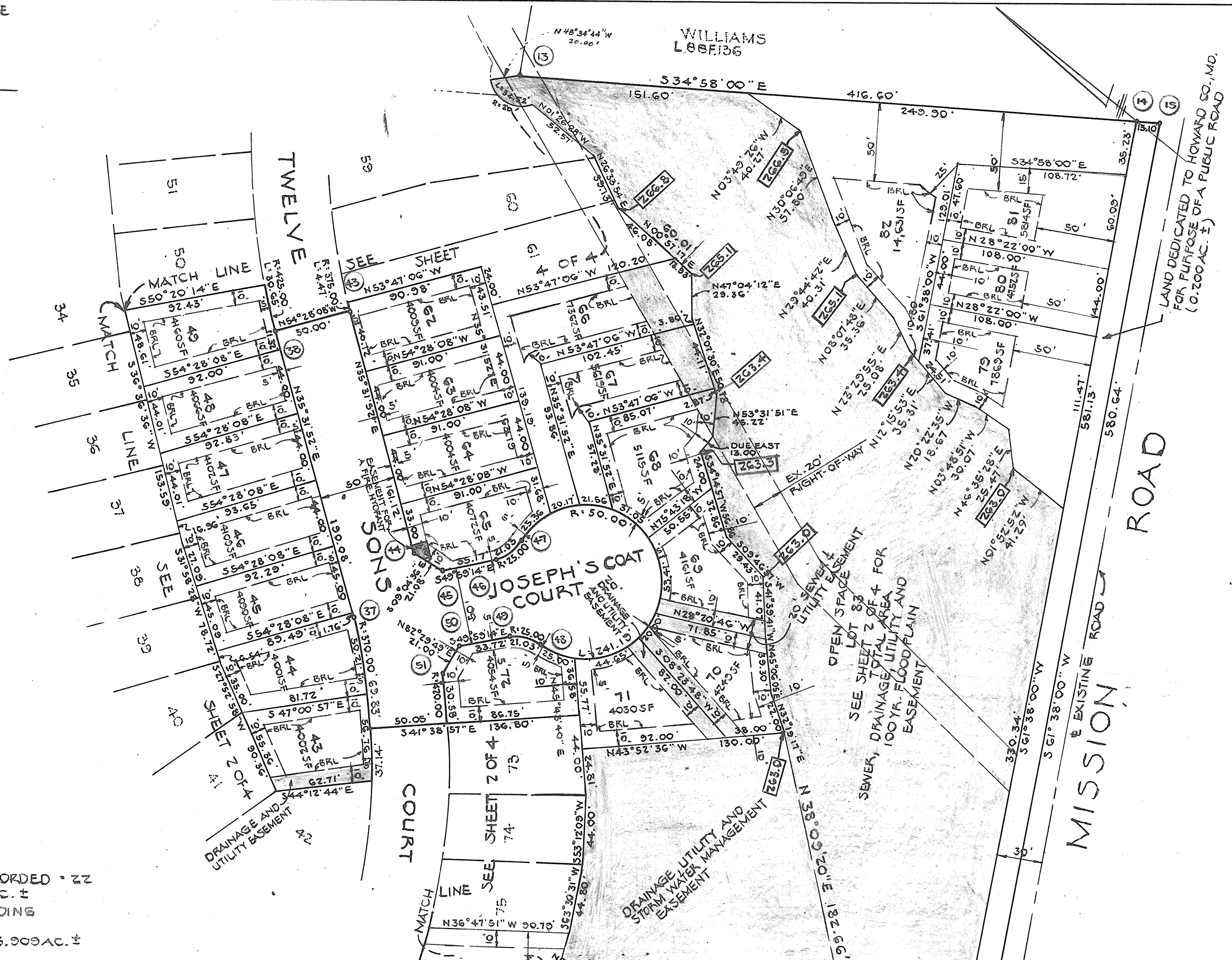
SIGNAL HILL
 LOT 1-84

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 TAX MAP 42 PARCEL 7C
 SCALE: 1" = 50' DATE: JULY 28, 1987
 SHEET No. 2 OF 4

587-04 P 87-26

NOTE: PLANS FOR PUBLIC WATER AND SEWERAGE HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE

OWNER _____ DATE 3/11/88



TABULATION (THIS SHEET)

1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED = 22
2. TOTAL AREA OF LOTS AND/OR PARCELS = 5.154 AC. ±
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS = 0.755 AC. ±
4. TOTAL AREA OF SUBDIVISION TO BE RECORDED 5.909 AC. ±

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
Joyce M. Bagel M.D. 3-31-88
 COUNTY HEALTH OFFICER / DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] 4-12-88
 DIRECTOR / DATE

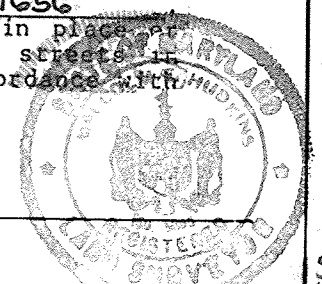
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS
[Signature] 3/28/88
 DIRECTOR / DATE

OWNER'S DEDICATION
 We ETHAN GROSSMAN owners, of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-ways and the specific easement areas shown hereon; (2) the right to require dedication for public use, the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-ways.
 WITNESS _____ DATE 3/11/88

SURVEYOR'S CERTIFICATE
 I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of ALL the lands conveyed. By SOL SHEINTAL AND ROSE SHEINTAL, ETAL to ETHAN GROSSMAN owner(s) deed dated JUNE 21, 1987 and recorded in the Land Records of Howard County in Liber 1656 Folio 58, and that all monuments are in place and will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

RECORDED AS PLAT NO. **7759** ON April 13, 1988 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
SIGNAL HILL
 LOTS 1-84
 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 TAX MAP 42 PARCEL 76
 SCALE 1" = 50' DATE JULY 28, 1987
 SHEET NO. 3 OF 4
 S87-04 P87-26
F-88-19

HUDKINS ASSOCIATES, INC.
 200 EAST JOPPA ROAD
 ROOM 101, SHELL BUILDING
 TOWSON, MARYLAND 21204



NOTE: PLANS FOR PUBLIC WATER AND SEWERAGE HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE

OWNER

DATE



TABULATION (THIS SHEET)

1. TOTAL NO. OF LOTS AND/OR PARCELS TO BE RECORDED 23
2. TOTAL AREA OF LOTS AND/OR PARCELS = 6.462 AC. ±
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS = 0.686 AC. ±
4. TOTAL AREA OF SUBDIVISION TO BE RECORDED 7.152 AC. ±

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd M.D. 3-31-88
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

[Signature] 4.12.88
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS.

[Signature] 3/28/88
DIRECTOR DATE

OWNER'S DEDICATION

We ETHAN GROSSMAN owners, of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right-of-ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and right-of-ways.

WITNESS

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of ALL the lands conveyed. By ROSE SHEINTAL AND SOL SHEINTAL to ETHAN GROSSMAN and recorded in the Land Records of Howard County in Liber 1656 Folio 55, and that all monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

RECORDED AS PLAT NO 7760 ON April 13, 1988 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SIGNAL HILL

LOTS 1-84

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

TAX MAP 4Z PARCEL 7G

SCALE 1"=30' DATE JULY 23, 1987

587-04 P87-26 SHEET NO 4 OF 4

HUCKINS ASSOCIATES, INC.
200 EAST JOPPA ROAD
ROOM 101, SHELL BUILDING
TOWSON, MARYLAND 21204